

CLASSIC

CONTEMPORARY

CROSS-CULTURAL

# 15 Unmarried with Children

KATHRYN EDIN AND MARIA KEFALAS

*Since the late 1980s, one of the major changes in U.S. society has been a dramatic increase of unmarried mothers, especially at lower socioeconomic levels. Have these women given up on marriage, as most male, white, and middle-class observers have concluded? According to Kathryn Edin and Maria Kefalas, many of the single women who have children believe in marriage. They are still waiting for the right partner to fulfill their dreams of having a middle-class home with a devoted husband and father.*

Jen Burke, a white tenth-grade dropout who is seventeen years old, lives with her stepmother, her sister, and her sixteen-month-old son in a cramped but tidy row home in Philadelphia's beleaguered Kensington neighborhood. She is broke, on welfare, and struggling to complete her GED. Wouldn't she and her son have been better off if she had finished high school, found a job, and married her son's father first?

In 1950, when Jen's grandmother came of age, only one in twenty American children was born to an unmarried mother. Today, that rate is one in three—and they are usually born to those least likely to be able to support a child on their own. In our book, *Promises I Can Keep: Why Poor Women Put Motherhood Before Marriage*,<sup>1</sup> we discuss the lives of 162 white, African American, and Puerto Rican low-income single mothers living in eight destitute neighborhoods across

Philadelphia and its poorest industrial suburb, Camden. We spent five years chatting over kitchen tables and on front stoops, giving mothers like Jen the opportunity to speak to the question so many affluent Americans ask about them: Why do they have children while still young and unmarried when they will face such an uphill struggle to support them?

## ROMANCE AT LIGHTNING SPEED

Jen started having sex with her twenty-year-old boyfriend Rick just before her fifteenth birthday. A month and a half later, she was pregnant. "I didn't want to get pregnant," she claims. "He wanted me to get pregnant." "As soon as he met me, he wanted to have a kid with me," she explains. Though Jen's college-bound suburban peers would be appalled by such a declaration, on the streets of Jen's neighborhood, it is something of a badge of honor. "All those other girls he was with, he didn't want to have a baby with any of them," Jen boasts. "I asked him, 'Why did you

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choose me to have a kid when you could have a kid with any one of them?" He was like, 'I want to have a kid with *you*.'" Looking back, Jen says she now believes that the reason "he wanted me to have a kid that early is so that I didn't leave him."

In inner-city neighborhoods like Kensington, where child-bearing within marriage has become rare, romantic relationships like Jen and Rick's proceed at lightning speed. A young man's avowal, "I want to have a baby by you," is often part of the courtship ritual from the beginning. This is more than idle talk, as their first child is typically conceived within a year from the time a couple begins "kicking it." Yet while poor couples' pillow talk often revolves around dreams of shared children, the news of a pregnancy—the first indelible sign of the huge changes to come—puts these still-new relationships into overdrive. Suddenly, the would-be mother begins to scrutinize her mate as never before, wondering whether he can "get himself together"—find a job, settle down, and become a family man—in time.

Jen began pestering Rick to get a real job instead of picking up day-labor jobs at nearby construction sites. She also wanted him to stop hanging out with his ne'er-do-well friends, who had been getting him into serious trouble for more than a decade. Most of all, she wanted Rick to shed what she calls his "kiddie mentality"—his habit of spending money on alcohol and drugs rather than recognizing his growing financial obligations at home.

Rick did not try to deny paternity, as many would-be fathers do. Nor did he abandon or mistreat Jen, at least intentionally. But Rick, who had been in and out of juvenile detention since he was eight years old for everything from stealing cars to selling drugs, proved unable to stay away from his unsavory friends. At the beginning of her seventh month of pregnancy, an escapade that began as a drunken lark landed Rick in jail on a carjacking charge. Jen moved back home with her stepmother, applied for welfare, and spent the last two-and-a-half months of her pregnancy without Rick.

Rick sent penitent letters from jail. "I thought he changed by the letters he wrote me. I thought he changed a lot," she says. "He used to tell me that he loved me when he was in jail. . . . It was always gonna be me and him and the baby when he got out." Thus, when Rick's alleged victim failed to appear to testify and he was released just days before Colin's birth, the couple's reunion was a happy one. Often, the magic moment of childbirth calms the troubled waters of such relationships. New parents typically make amends and resolve to stay together for the sake of their child. When surveyed just after a child's birth, eight in ten unmarried parents say they are still together, and most plan to stay together and raise the child.

Promoting marriage among the poor has become the new war on poverty, Bush style. And it is true that the correlation between marital status and child poverty is strong. But poor single mothers already believe in marriage. Jen insists that she will walk down the aisle one day, though she admits it might not be with Rick. And demographers still project that more than seven in ten women who had a child outside of marriage will eventually wed someone. First, though, Jen wants to get a good job, finish school, and get her son out of Kensington.

Most poor, unmarried mothers and fathers readily admit that bearing children while poor and unmarried is not the ideal way to do things. Jen believes the best time to become a mother is "after you're out of school and you got a job, at least, when you're like twenty-one. . . . When you're ready to have kids, you should have everything ready, have your house, have a job, so when that baby comes, the baby can have its own room." Yet given their already limited economic prospects, the poor have little motivation to time their births as precisely as their middle-class counterparts do. The dreams of young people like Jen and Rick center on children at a time of life when their more affluent peers plan for college and careers. Poor girls coming of age in the inner city value children highly, anticipate them

eagerly, and believe strongly that they are up to the job of mothering—even in difficult circumstances. Jen, for example, tells us, “People outside the neighborhood, they’re like, ‘You’re fifteen! You’re pregnant?’ I’m like, it’s not none of their business. I’m gonna be able to take care of my kid. They have nothing to worry about.” Jen says she has concluded that “some people . . . are better at having kids at a younger age. . . . I think it’s better for some people to have kids younger.”

### WHEN I BECAME A MOM

When we asked mothers like Jen what their lives would be like if they had not had children, we expected them to express regret over foregone opportunities for school and careers. Instead, most believe their children “saved” them. They describe their lives as spinning out of control before becoming pregnant—struggles with parents and peers, “wild,” risky behavior, depression, and school failure. Jen speaks to this poignantly. “I was just real bad. I hung with a real bad crowd. I was doing pills. I was really depressed. . . . I was drinking. That was before I was pregnant.” “I think,” she reflects, “if I never had a baby or anything, . . . I would still be doing the things I was doing. I would probably still be doing drugs. I’d probably still be drinking.” Jen admits that when she first became pregnant, she was angry that she “couldn’t be out no more. Couldn’t be out with my friends. Couldn’t do nothing.” Now, though, she says, “I’m glad I have a son . . . because I would still be doing all that stuff.”

Children offer poor youth like Jen a compelling sense of purpose. Jen paints a before-and-after picture of her life that was common among the mothers we interviewed. “Before, I didn’t have nobody to take care of. I didn’t have nothing left to go home for. . . . Now I have my son to take care of. I have him to go home for. . . . I don’t have to go buy weed or drugs with my money. I could buy my son stuff with my money! . . . I have something to look up to now.” Children

also are a crucial source of relational intimacy, a self-made community of care. After a nasty fight with Rick, Jen recalls, “I was crying. My son came in the room. He was hugging me. He’s sixteen months and he was hugging me with his little arms. He was really cute and happy, so I got happy. That’s one of the good things. When you’re sad, the baby’s always gonna be there for you no matter what.” Lately she has been thinking a lot about what her life was like back then, before the baby. “I thought about the stuff before I became a mom, what my life was like back then. I used to see pictures of me, and I would hide in every picture. This baby did so much for me. My son did a lot for me. He helped me a lot. I’m thankful that I had my baby.”

Around the time of the birth, most unmarried parents claim they plan to get married eventually. Rick did not propose marriage when Jen’s first child was born, but when she conceived a second time, at seventeen, Rick informed his dad, “It’s time for me to get married. It’s time for me to straighten up. This is the one I wanna be with. I had a baby with her, I’m gonna have another baby with her.” Yet despite their intentions, few of these couples actually marry. Indeed, most break up well before their child enters preschool.

### I’D LIKE TO GET MARRIED, BUT . . .

The sharp decline in marriage in impoverished urban areas has led some to charge that the poor have abandoned the marriage norm. Yet we found few who had given up on the idea of marriage. But like their elite counterparts, disadvantaged women set a high financial bar for marriage. For the poor, marriage has become an elusive goal—one they feel ought to be reserved for those who can support a “white picket fence” lifestyle: a mortgage on a modest row home, a car and some furniture, some savings in the bank, and enough money left over to pay for a “decent” wedding. Jen’s views on marriage provide a perfect case in point. “If I was gonna get married, I would want to be married like my Aunt Nancy and my Uncle

Pat. They live in the mountains. She has a job. My Uncle Pat is a state trooper; he has lots of money. They live in the [Poconos]. It's real nice out there. Her kids go to Catholic school. . . . That's the kind of life I would want to have. If I get married, I would have a life like [theirs]." She adds, "And I would wanna have a big wedding, a real nice wedding."

Unlike the women of their mothers' and grandmothers' generations, young women like Jen are not merely content to rely on a man's earnings. Instead, they insist on being economically "set" in their own right before taking marriage vows. This is partly because they want a partnership of equals, and they believe money buys say-so in a relationship. Jen explains, "I'm not gonna just get into marrying him and not have my own house! Not have a job! I still wanna do a lot of things before I get married. He [already] tells me I can't do nothing. I can't go out. What's gonna happen when I marry him? He's gonna say he owns me!"

Economic independence is also insurance against a marriage gone bad. Jen explains, "I want to have everything ready, in case something goes wrong. . . . If we got a divorce, that would be my house. I bought that house, he can't kick me out or he can't take my kids from me." "That's what I want in case that ever happens. I know a lot of people that happened to. I don't want it to happen to me." These statements reveal that despite her desire to marry, Rick's role in the family's future is provisional at best. "We get along, but we fight a lot. If he's there, he's there, but if he's not, that's why I want a job . . . a job with computers . . . so I could afford my kids, could afford the house. . . . I don't want to be living off him. I want my kids to be living off me."

Why is Jen, who describes Rick as "the love of my life," so insistent on planning an exit strategy before she is willing to take the vows she firmly believes ought to last "forever?" If love is so sure, why does mistrust seem so palpable and strong? In relationships among poor couples like Jen and Rick, mistrust is often spawned by

chronic violence and infidelity, drug and alcohol abuse, criminal activity, and the threat of imprisonment. In these tarnished corners of urban America, the stigma of a failed marriage is far worse than an out-of-wedlock birth. New mothers like Jen feel they must test the relationship over three, four, even five years' time. This is the only way, they believe, to ensure that their marriages will last.

Trust has been an enormous issue in Jen's relationship with Rick. "My son was born December 23rd, and [Rick] started cheating on me again . . . in March. He started cheating on me with some girl—Amanda. . . . Then it was another girl, another girl, another girl after. I didn't wanna believe it. My friends would come up to me and be like, 'Oh yeah, your boyfriend's cheating on you with this person.' I wouldn't believe it. . . . I would see him with them. He used to have hickies. He used to make up some excuse that he was drunk—that was always his excuse for everything." Things finally came to a head when Rick got another girl pregnant. "For a while, I forgave him for everything. Now, I don't forgive him for nothing." Now we begin to understand the source of Jen's hesitancy. "He wants me to marry him, [but] I'm not really sure. . . . If I can't trust him, I can't marry him, 'cause we would get a divorce. If you're gonna get married, you're supposed to be faithful!" she insists. To Jen and her peers, the worst thing that could happen is "to get married just to get divorced."

Given the economic challenges and often perilously low quality of the romantic relationships among unmarried parents, poor women may be right to be cautious about marriage. Five years after we first spoke with her, we met with Jen again. We learned that Jen's second pregnancy ended in a miscarriage. We also learned that Rick was out of the picture—apparently for good. "You know that bar [down the street?] It happened in that bar. . . . They were in the bar, and this guy was like badmouthing [Rick's friend] Mikey, talking stuff to him or whatever. So Rick had to go get involved in it and start with this

guy. . . . Then he goes outside and fights the guy [and] the guy dies of head trauma. They were all on drugs, they were all drinking, and things just got out of control, and that's what happened. He got fourteen to thirty years."

### THESE ARE CARDS I DEALT MYSELF

Jen stuck with Rick for the first two and a half years of his prison sentence, but when another girl's name replaced her own on the visitors' list, Jen decided she was finished with him once and for all. Readers might be asking what Jen ever saw in a man like Rick. But Jen and Rick operate in a partner market where the better-off men go to the better-off women. The only way for someone like Jen to forge a satisfying relationship with a man is to find a diamond in the rough or improve her own economic position so that she can realistically compete for more upwardly mobile partners, which is what Jen is trying to do now. "There's this kid, Donny, he works at my job. He works on C shift. He's a supervisor! He's funny, three years older, and he's not a geek or anything, but he's not a real preppy good boy either. But he's not [a player like Rick] and them. He had a job, you know, so that's good. He doesn't do drugs or anything. And he asked my dad if he could take me out!"

These days, there is a new air of determination, even pride, about Jen. The aimless high school dropout pulls ten-hour shifts entering data at a warehouse distribution center Monday through Thursday. She has held the job for three years, and her aptitude and hard work have earned her a series of raises. Her current salary is higher than anyone in her household commands—\$10.25 per hour, and she now gets two weeks of paid vacation, four personal days, sixty hours of sick time, and medical benefits. She has saved up the necessary \$400 in tuition for a high school completion program that offers evening and weekend classes. Now all that stands between her and a diploma is a passing grade in mathematics, her least favorite subject. "My plan

is to start college in January. [This month] I take my math test . . . so I can get my diploma," she confides.

Jen clearly sees how her life has improved since Rick's dramatic exit from the scene. "That's when I really started [to get better] because I didn't have to worry about what *he* was doing, didn't have to worry about him cheating on me, all this stuff. [It was] then I realized that I had to do what I had to do to take care of my son. . . . When he was there, I think that my whole life revolved around him, you know, so I always messed up somehow because I was so busy worrying about what *he* was doing. Like I would leave the [GED] programs I was in just to go home and see what he was doing. My mind was never concentrating." Now, she says, "a lot of people in my family look up to me now, because all my sisters dropped out from school, you know, nobody went back to school. I went back to school, you know? . . . I went back to school, and I plan to go to college, and a lot of people look up to me for that, you know? So that makes me happy . . . because five years ago nobody looked up to me. I was just like everybody else."

Yet the journey has not been easy. "Being a young mom, being fifteen, it's hard, hard, hard, you know." She says, "I have no life. . . . I work from 6:30 in the morning until 5:00 at night. I leave here at 5:30 in the morning. I don't get home until about 6:00 at night." Yet she measures her worth as a mother by the fact that she has managed to provide for her son largely on her own. "I don't depend on nobody. I might live with my dad and them, but I don't depend on them, you know." She continues, "There [used to] be days when I'd be so stressed out, like, 'I can't do this!' And I would just cry and cry and cry. . . . Then I look at Colin, and he'll be sleeping, and I'll just look at him and think I don't have no [reason to feel sorry for myself]. The cards I have I've dealt myself so I have to deal with it now. I'm older. I can't change anything. He's my responsibility—he's nobody else's but mine—so I have to deal with that."

Becoming a mother transformed Jen's point of view on just about everything. She says, "I thought hanging on the corner drinking, getting high—I thought that was a good life, and I thought I could live that way for eternity, like sitting out with my friends. But it's not as fun once you have your own kid. . . . I think it changes [you]. I think, 'Would I want Colin to do that? Would I want my son to be like that . . .?' It was fun to me but it's not fun anymore. Half the people I hung with are either . . . Some have died from drug overdoses, some are in jail, and some people are just out there living the same life that they always lived, and they don't look really good. They look really bad." In the end, Jen believes, Colin's birth has brought far more good into her life than bad. "I know I could have waited [to have a child], but in a way I think Colin's the best thing that could have happened to me. . . . So I think I had my son for a purpose because I think Colin changed my life. He *saved* my life, really. My whole life revolves around Colin!"

### PROMISES I CAN KEEP

There are unique themes in Jen's story—most fathers are only one or two, not five years older than the mothers of their children, and few fathers have as many glaring problems as Rick—but we heard most of these themes repeatedly in the stories of the 161 other poor, single mothers we came to know. Notably, poor women do not reject marriage; they revere it. Indeed, it is the conviction that marriage is forever that makes them think that divorce is worse than having a baby outside of marriage. Their children, far from being liabilities, provide crucial social-psychological resources—a strong sense of purpose and a profound source of intimacy. Jen and the other mothers we came to know are coming of age in an America that is profoundly unequal—where the gap between rich and poor continues to grow.

This economic reality has convinced them that they have little to lose and, perhaps, something to gain by a seemingly "ill-timed" birth.

The lesson one draws from stories like Jen's is quite simple: Until poor young women have more access to jobs that lead to financial independence—until there is reason to hope for the rewarding life pathways that their privileged peers pursue—the poor will continue to have children far sooner than most Americans think they should, while still deferring marriage. Marital standards have risen for all Americans, and the poor want the same things that everyone now wants out of marriage. The poor want to marry too, but they insist on marrying well. This, in their view, is the only way to avoid an almost certain divorce. Like Jen, they are simply not willing to make promises they are not sure they can keep.

### CRITICAL-THINKING QUESTIONS

1. Why does romance among many low-income women not result in marriage? How do these women differ from most middle-class women who have an out-of-wedlock baby?
2. Why is marriage for many low-income women an "elusive goal"? Consider, especially, the economic factors that these mothers describe as well as their expectations for a family provider in the future.
3. Do you agree or not with the women in this study that it's better to raise children as a single parent rather than marry a man who's not "marriage material"? Do you know any middle-class women (including yourself, your mother, relatives, or friends) who have made the same decisions?

### NOTE

1. Kathryn Edin and Maria Kefalas. *Promises I Can Keep: Why Poor Women Put Motherhood Before Marriage* (University of California Press, 2005).