SOCIALIZATION

CLASSIC

CONTEMPORARY

CROSS-CULTURAL

20 Parents' Socialization of Children in Global Perspective

D. TERRI HEATH

One of the most important functions of the family worldwide is the socialization of children. Although parents might receive help from others (such as relatives, neighbors, and professional caregivers), most communities expect parents themselves to raise their children to be productive and responsible adults. Across vastly different cultural environments, D. Terri Heath shows the universal importance of closeness with parents in affecting "the academic achievement, psychological well-being, substance use and juvenile delinquency, and general behavior of children worldwide."

THE BENEFITS OF CLOSE PARENT-YOUTH RELATIONSHIPS IN ADOLESCENCE

This article . . . [describes] how a positive relationship between parents and children later enhances the life satisfaction and psychological well-being of older youths and protects them from juvenile delinquency and substance abuse. As the cross-cultural examples illustrate, youth who perceive a close relationship with their parents exhibit more positive outcomes in each of these four areas. Life satisfaction and psychological well-being are described first, followed by illustrative cross-cultural examples. Next is a description of the impact of close parent-child relationships and their protective value on the substance abuse and juvenile delinquency of adolescents. Relevant, illustrative cross-cultural examples conclude this section.

Life satisfaction is a subjective measure of an individual's perception of his/her quality of life. Rather than objective measures of income, education, accumulation of wealth, and home ownership, life satisfaction is the level of individual satisfaction each person perceives in his/her own life: that which is privately known and privately evaluated. A multitude of factors influence life satisfaction, and because it is a personal evaluation, these factors differ for individuals. A study of life satisfaction among Hong Kong adolescents illustrates the profound effects peers and parents can exert on an adolescent's life satisfaction.

Psychological well-being is a measure of multiple submissions: self-esteem, locus of control, anxiety, loneliness, and sociability. Persons who exhibit high self-esteem, an internal locus of control, low anxiety and loneliness, and high sociability are considered to have strong psychological well-being. Just as with life satisfaction, many

Source: From Families in Multicultural Perspective, eds. Bron B. Ingoldsby and Suzanna Smith, pp. 161–86. Copyright © 1995 Guilford Press, NY. Reprinted with permission.

factors can influence psychological well-being, but this section focuses specifically on the association between strong relationships with parents and positive outcomes for youth and young adults.

Hong Kong

Adolescence is a transitional period in the life cycle. Associations with family and peers are changing, and adolescents often feel increased pressure to succeed in social relationships outside their families. Their level of attachment, identification, and frequency of consultation with parents relative to that with peers influences the life satisfaction of adolescents in general and, specifically, their satisfaction with school, family, and others. Hong Kong, on the south coast of China, is heavily influenced by current political and economic changes in China. Chinese culture, with its emphasis on family and community over individual independence, continues to play a significant role in the culture of Hong Kong. Because the orientation of adolescents toward their peers and parents has important implications for their satisfaction with life, Hong Kong offers a unique look at this relationship in a rapidly developing society. In a study of 1,906 students, ages thirteen to sixteen, adolescents who were more oriented toward their parents, as well as those who were more oriented toward their peers, were equally satisfied with school, their acceptance by others, the government, and the media. However, those adolescents who are most oriented toward their parents were additionally satisfied with life in general, their families, and the environment (Man, 1991). Man (1991) concludes that "in a predominantly Chinese society like Hong Kong, the family remains a highly important determinant of the adolescents' life satisfaction" (p. 363).

Iran

Parents continue to influence the lives of their children as young adults through parental interactions, guidance, and shared history. When young adults are dissatisfied with their parents, their adult psychological well-being appears to be negatively influenced. When Iranian students, ages seventeen to thirty-nine, studying at universities in Iran and the United States, were asked about their childhood dissatisfactions with their parents, an interesting pattern emerged. Those adults who perceived the most childhood dissatisfaction with parents were most likely to experience current loneliness, anxiety, external locus of control, misanthropy, neurosis, and psychosis when compared to adults who scored low on the dissatisfaction scale. They were also more likely to experience lower self-esteem and lower sociability, as well as decreased satisfaction with peer relationships, than were adults who had perceptions of childhood satisfaction with parents (Hojat, Borenstein, & Shapurian, 1990). There were no differences between the Iranian students studying at U.S. universities and those studying at Iranian institutions. The authors conclude that when a child's needs for closeness, attachment, and intimacy are not fulfilled to the child's satisfaction in early childhood, the result can be adult dissatisfactions with peer relationships and decreased psychological well-being in adulthood.

Puerto Rico

Can a child's need for closeness and intimacy be adequately fulfilled when the parents of the child are either alcohol dependent or mentally ill? By comparing three groups of children-those with an alcoholic parent, with a mentally ill parent, and with other parents without obvious diagnoses-researchers in Puerto Rico believe that children and adolescents, ages four to sixteen, with alcoholic or mentally ill parents are more likely than other children to be exposed to adverse family environments, such as stressful life events, marital discord, and family dysfunction. In addition, the children in these families were more maladjusted than were children in families without a diagnosed parent, according to reports by psychiatrists, parents, and the children themselves (Rubio-Stipec et al., 1991). (However,

the teachers of these three groups of children were unable to detect differences in child behavior, probably because 43 percent of them rated their familiarity with the child as "not good.") It appears from this research that children of alcoholic or mentally ill parents suffer negative consequences during childhood, and these consequences are readily apparent to psychiatrists, their parents, and even the children themselves.

In many cultures, adolescence is a period of rapid psychological growth and a shift in orientation from parents to peers. Adolescents move through this period from childhood at the beginning to adulthood at the end. Most choose educational and career paths during this period. Many choose marriage partners. They move from residing with their parents to residing with peers, with spouses, or by themselves. Because this is a time of such change, some adolescents cope with the transitions by engaging in problematic behaviors (e.g., drug and alcohol abuse and juvenile delinquency). This section presents some of the factors that contribute to problematic behaviors for youth in Canada and three subcultures in the United States: Native American, white, and Hispanic.

Canada

Social control theorists contend that adolescent alcohol consumption is influenced by the degree to which youth are influenced by peers more than parents. A study of alcohol consumption by Canadian eleventh and twelfth graders demonstrates this relationship (Mitic, 1990). Students were divided into three groups: (1) those who drank only with their parents, (2) those who drank only with their peers, and (3) those who drank both with and without their parents. The consumption rates of this last group were further divided into the amount of drinking with and without parents. As might be expected, students who drank only with parents consumed the least amount of alcohol. Those who drank with both parents and peers consumed the most alcohol and drank more heavily when they were with peers. It appears that what parents model for their children regarding alcohol consumption has only a small influence in the youths' consumption behaviors when the parents are not present.

Hispanics and Whites in the United States

Researchers found that Hispanic and white youth (ages nine to seventeen) in the United States are also significantly influenced in their drug and alcohol consumption by their relationships with friends and parents. For white and Hispanic adolescents who used either licit substances (e.g., cigarettes and alcohol), marijuana, or other illicit substances (e.g., cocaine, heroin, and prescription drugs used for recreational purposes), the single most important influence was the percentage of friends who used marijuana. Those youths who had higher percentages of friends who used marijuana were more likely to use each category of drug (licit, marijuana, and other illicit) than were youths who had fewer friends who used marijuana; this is equally true for both Hispanic and white youth. Although both users and abstainers were more affiliated with their parents than their peers, users were more strongly influenced by their peers; more likely to disregard parental objections to their friends; more likely to believe that their friends, rather than their parents, understand them best; and more likely to respect the ideas of their friends in difficult situations. The only cultural difference was that, in general, Hispanic youths respected their parents' views more than did white youths, regardless of whether they used or abstained from drugs and alcohol (Coombs, Paulson, & Richardson, 1991). Coombs et al. conclude that "youths having viable relationships with parents are less involved with drugs and drug-oriented peers" (p. 87).

Ojibway Native Americans

Delinquent behavior represents a dysfunctional response to stressors and strains in adolescence.

On Native American reservations in the United States, an orientation toward parents and tribal elders appears to protect some youth from these negative behaviors. High percentages of Native American Ojibway adolescents, ages twelve to eighteen, reported inappropriate or illegal activities, such as using alcohol (85 percent), stealing something (70 percent), skipping school (64 percent), smoking marijuana (53 percent), and intentional damage to property (45 percent). However, those who spent more time with their family in chores, recreation, family discussions, and meals were less involved in negative behaviors. As expected, those youth who spent more time in activities away from their families-such as listening alone to the radio, and partying with drugs and alcohol-were at greatest risk for delinquent behaviors and court adjudications (Zitzow, 1990). Ojibway youths who spent more time in activities with parents and tribal elders were less likely to engage in delinquent behaviors resulting in court adjudications.

Summary

This last section focuses on how close parentvouth relationships are associated with the life satisfaction, psychological well-being, lack of substance use, and absence of delinquent behavior in adolescents. Without exception, adolescents in all six studies benefit from increased involvement with healthy parents. Parental involvement enhanced life satisfaction among adolescents in Hong Kong and contributed to psychological well-being among Iranian college students and Puerto Rican youths. The presence of parents was associated with less alcohol consumption among Canadian adolescents, a strong bond with parents was associated with less drug consumption by Hispanic and white youth in the United States, and spending time with parents and tribal elders was associated with less involvement in delinquent behaviors for Native American adolescents in the United States.

CONCLUSION

In reviewing the literature on cross-cultural research on parent-child relations for this chapter, a clear trend became increasingly apparent. When parents are more involved and/or have greater expectations of their children's behavior, children demonstrate better outcomes. As is apparent from the illustrative examples, greater parental involvement is an active involvement, not a passive one. It is acquired not simply by the amount of time parents and children spend together but rather by how the time is spent. An involved parent is not one who spends the majority of the day near his/her child but rarely interacting with the child. It is, instead, the parent who uses opportunities to share activities such as teaching the child a local trade, reading together, or fostering a close, supportive relationship through companionship. This active, involved parent appears much more likely to rear a successful child. Illustrative cross-cultural examples presented here of high-quality interaction between parents and children, such as spending time reading together in Great Britain, establishing firm limits and offering support in China, and engaging adolescents in activities with parents and tribal elders in the United States, has been associated with better child outcomes. These patterns emerged even when examining parent-son versus parentdaughter relations, relationships among family members in developing versus developed countries, or parent-child relationships in families that resided in Western cultures versus Eastern ones.

CRITICAL-THINKING QUESTIONS

1. According to Heath, are there greater differences or similarities across cultures in the relationship between parent-child closeness and adolescent behavior?

2. What are some of the factors that contribute to the problematic behavior of adolescents both cross-culturally and within subcultures in the United States? 3. What does Heath mean by "parental involvement"? What other variables might also have an impact on parent–child relationships that are not discussed in this selection?

REFERENCES

- COOMBS, R. H., M. J. PAULSON, and M. A. RICHARDSON. 1991. Peer versus parental influence in substance use among Hispanic and Anglo children and adolescents. *Journal of Youth and Adolescence*, 20(1): 73–88.
- HOJAT, M., B. D. BORENSTEIN, and R. SHAPURIAN. 1990. Perception of childhood dissatisfaction with parents and

selected personality traits in adulthood. *Journal of General Psychology*, 117(3): 241–53.

- MAN, P. 1991. The influence of peers and parents on youth life satisfaction in Hong Kong. *Social Indicators Re*search, 24(4): 347–65.
- MITIC, W. 1990. Parental versus peer influence on adolescents' alcohol consumption. *Psychological Reports*, 67: 1273–74.
- RUBIO-STIPEC, M., H. BIRD, G. CANINO, and M. ALEGRIA. 1991. Children of alcoholic parents in the community. *Journal of Studies on Alcohol*, 52(1): 78–88.
- ZITZOW, D. 1990. Ojibway adolescent time spent with parents/ elders as related to delinquency and court adjudication experiences. American Indian and Alaska Native Mental Health Research, 4(1): 53–63.