

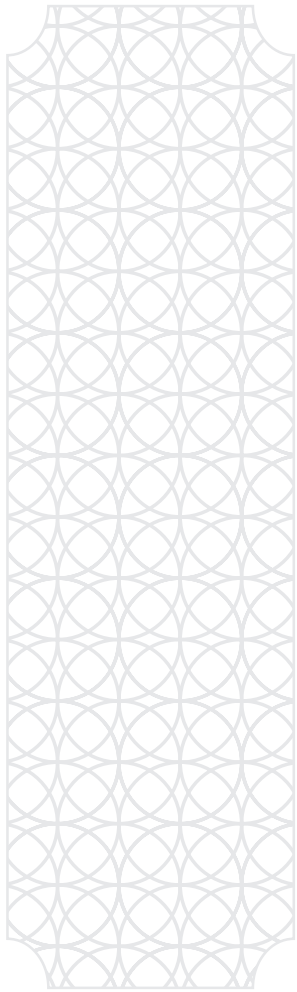


15

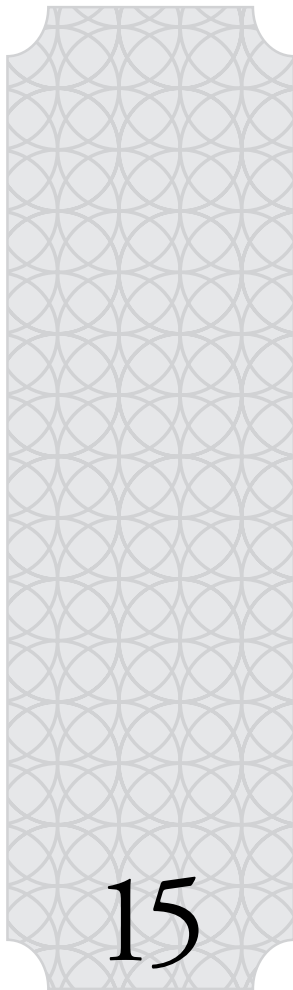
APPENDIX
•
SYNOPTIC
OUTLINE
•
INDEX

ENCYCLOPEDIA OF
RELIGION
SECOND EDITION

LINDSAY JONES
EDITOR IN CHIEF



ENCYCLOPEDIA OF
RELIGION
SECOND EDITION



15

APPENDIX
•
SYNOPTIC
OUTLINE
•
INDEX

ENCYCLOPEDIA OF
RELIGION
SECOND EDITION

LINDSAY JONES
EDITOR IN CHIEF

MACMILLAN REFERENCE USA

An imprint of Thomson Gale, a part of The Thomson Corporation

THOMSON
—★—™
GALE



Encyclopedia of Religion, Second Edition

Lindsay Jones, Editor in Chief

© 2005 Thomson Gale, a part of The Thomson Corporation.

Thomson, Star Logo and Macmillan Reference USA are trademarks and Gale is a registered trademark used herein under license.

For more information, contact
Macmillan Reference USA
An imprint of Thomson Gale
27500 Drake Rd.
Farmington, Hills, MI 48331-3535
Or you can visit our Internet site at
<http://www.gale.com>

ALL RIGHTS RESERVED

No part of this work covered by the copyright hereon may be reproduced or used in any form or by any means—graphic, electronic, or mechanical, including photocopying, recording, taping, Web distribution, or information storage retrieval systems—without the written permission of the publisher.

For permission to use material from this product, submit your request via Web at <http://www.gale-edit.com/permissions>, or you may download our Permissions Request form and submit your request by fax or mail to:

Permissions
Thomson Gale
27500 Drake Rd.
Farmington Hills, MI 48331-3535
Permissions Hotline:
248-699-8006 or 800-877-4253 ext. 8006
Fax: 248-699-8074 or 800-762-4058

Since this page cannot legibly accommodate all copyright notices, the acknowledgments constitute an extension of the copyright notice.

While every effort has been made to ensure the reliability of the information presented in this publication, Thomson Gale does not guarantee the accuracy of the data contained herein. Thomson Gale accepts no payment for listing; and inclusion in the publication of any organization, agency, institution, publication, service, or individual does not imply endorsement of the editors or publisher. Errors brought to the attention of the publisher and verified to the satisfaction of the publisher will be corrected in future editions.

LIBRARY OF CONGRESS CATALOGING-IN-PUBLICATION DATA

Encyclopedia of religion / Lindsay Jones, editor in chief.— 2nd ed.
p. cm.

Includes bibliographical references and index.
ISBN 0-02-865733-0 (SET HARDCOVER : ALK. PAPER) —
ISBN 0-02-865734-9 (v. 1) — ISBN 0-02-865735-7 (v. 2) —
ISBN 0-02-865736-5 (v. 3) — ISBN 0-02-865737-3 (v. 4) —
ISBN 0-02-865738-1 (v. 5) — ISBN 0-02-865739-X (v. 6) —
ISBN 0-02-865740-3 (v. 7) — ISBN 0-02-865741-1 (v. 8) —
ISBN 0-02-865742-X (v. 9) — ISBN 0-02-865743-8 (v. 10)
— ISBN 0-02-865980-5 (v. 11) — ISBN 0-02-865981-3 (v.
12) — ISBN 0-02-865982-1 (v. 13) — ISBN 0-02-865983-X
(v. 14) — ISBN 0-02-865984-8 (v. 15)
1. RELIGION—ENCYCLOPEDIAS. I. JONES, LINDSAY,
1954-

BL31.E46 2005
200'.3—dc22

2004017052

This title is also available as an e-book.

ISBN 0-02-865997-X

Contact your Thomson Gale representative for ordering information.

Printed in the United States of America

10 9 8 7 6 5 4 3 2 1

EDITORS AND CONSULTANTS

EDITOR IN CHIEF

LINDSAY JONES

Associate Professor, Department of Comparative Studies, Ohio State University

BOARD MEMBERS

DAVÍD CARRASCO

Neil Rudenstine Professor of Study of Latin America, Divinity School and Department of Anthropology, Harvard University

GIOVANNI CASADIO

Professor of History of Religions, Dipartimento di Scienze dell'Antichità, Università degli Studi di Salerno

WENDY DONIGER

Mircea Eliade Distinguished Service Professor of the History of Religions, University of Chicago

GARY L. EBERSOLE

Professor of History and Religious Studies, and Director, UMKC Center for Religious Studies, University of Missouri—Kansas City

JANET GYATSO

Hershey Professor of Buddhist Studies, The Divinity School, Harvard University

CHARLES HALLISEY

Associate Professor, Department of Languages and Cultures of Asia and

Program in Religious Studies, University of Wisconsin—Madison

CHARLES H. LONG

Professor of History of Religions, Emeritus, and Former Director of Research Center for Black Studies, University of California, Santa Barbara

MARY N. MACDONALD

Professor, History of Religions, Le Moyne College (Syracuse, New York)

DALE B. MARTIN

Professor of Religious Studies, and Chair, Department of Religious Studies, Yale University

AZIM NANJI

Professor and Director, The Institute of Ismaili Studies, London

JACOB OLUPONA

Professor, African American and African Studies Program, University of California, Davis

MICHAEL SWARTZ

Professor of Hebrew and Religious Studies, Ohio State University

INÉS TALAMANTEZ

Associate Professor, Religious Studies Department, University of California, Santa Barbara

CONSULTANTS

GREGORY D. ALLES

*Associate Professor of Religious Studies, McDaniel College
Study of Religion*

SIGMA ANKRAVA

*Professor, Department of Literary and Cultural Studies, Faculty of Modern Languages, University of Latvia
Baltic Religion and Slavic Religion*

DIANE APOSTOLOS-CAPPADONA

*Center for Muslim—Christian Understanding and Liberal Studies Program, Georgetown University
Art and Religion*

DIANE BELL

*Professor of Anthropology and Women's Studies, George Washington University
Australian Indigenous Religions*

KEES W. BOLLE

*Professor Emeritus of History, University of California, Los Angeles, and Fellow, Netherlands Institute for Advanced Studies in the Humanities and Social Sciences
History of Religions*

MARK CSIKSZENTMIHALYI

*Associate Professor in the Department of East Asian Languages and Literature and the Program in Religious Studies, University of Wisconsin—Madison
Chinese Religions*

RICHARD A. GARDNER

*Faculty of Comparative Culture, Sophia University
Humor and Religion*

JOHN A. GRIM

Professor of Religion, Bucknell University and Co-Coordinator,

- Harvard Forum on Religion and Ecology*
Ecology and Religion
- JOSEPH HARRIS
Francis Lee Higginson Professor of English Literature and Professor of Folklore, Harvard University
Germanic Religions
- URSULA KING
Professor Emerita, Senior Research Fellow and Associate Member of the Institute for Advanced Studies, University of Bristol, England, and Professorial Research Associate, Centre for Gender and Religions Research, School of Oriental and African Studies, University of London
Gender and Religion
- DAVID MORGAN
Duesenberg Professor of Christianity and the Arts, and Professor of Humanities and Art History, Valparaiso University
Color Inserts and Essays
- JOSEPH F. NAGY
Professor, Department of English, University of California, Los Angeles
Celtic Religion
- MATTHEW OJO
Obafemi Awolowo University
African Religions
- JUHA PENTIKÄINEN
Professor of Comparative Religion, The University of Helsinki, Member of Academia Scientiarum Fennica, Finland
Arctic Religions and Uralic Religions
- TED PETERS
Professor of Systematic Theology, Pacific Lutheran Theological Seminary and the Center for Theology and the Natural Sciences at the Graduate Theological Union, Berkeley, California
Science and Religion
- FRANK E. REYNOLDS
Professor of the History of Religions and Buddhist Studies in the Divinity School and the Department of South Asian Languages and Civilizations, Emeritus, University of Chicago
History of Religions
- GONZALO RUBIO
Assistant Professor, Department of Classics and Ancient Mediterranean Studies and Department of History and Religious Studies, Pennsylvania State University
Ancient Near Eastern Religions
- SUSAN SERED
Director of Research, Religion, Health and Healing Initiative, Center for the Study of World Religions, Harvard University, and Senior Research Associate, Center for Women's Health and Human Rights, Suffolk University
Healing, Medicine, and Religion
- LAWRENCE E. SULLIVAN
Professor, Department of Theology, University of Notre Dame
History of Religions
- WINNIFRED FALLERS SULLIVAN
Dean of Students and Senior Lecturer in the Anthropology and Sociology of Religion, University of Chicago
Law and Religion
- TOD SWANSON
Associate Professor of Religious Studies, and Director, Center for Latin American Studies, Arizona State University
South American Religions
- MARY EVELYN TUCKER
Professor of Religion, Bucknell University, Founder and Coordinator, Harvard Forum on Religion and Ecology, Research Fellow, Harvard Yenching Institute, Research Associate, Harvard Reischauer Institute of Japanese Studies
Ecology and Religion
- HUGH B. URBAN
Associate Professor, Department of Comparative Studies, Ohio State University
Politics and Religion
- CATHERINE WESSINGER
Professor of the History of Religions and Women's Studies, Loyola University New Orleans
New Religious Movements
- ROBERT A. YELLE
Mellon Postdoctoral Fellow, University of Toronto
Law and Religion
- ERIC ZIOLKOWSKI
Charles A. Dana Professor of Religious Studies, Lafayette College
Literature and Religion

TABLE OF CONTENTS

Abbreviations and Symbols.....	ix
Appendix.....	10019
Synoptic Outline of Contents.....	10093
Index.....	10133

ABBREVIATIONS AND SYMBOLS USED IN THIS WORK

- abbr.** abbreviated; abbreviation
abr. abridged; abridgment
AD *anno Domini*, in the year of the (our) Lord
Afrik. Afrikaans
AH *anno Hegirae*, in the year of the Hijrah
Akk. Akkadian
Ala. Alabama
Alb. Albanian
Am. *Amos*
AM *ante meridiem*, before noon
amend. amended; amendment
annot. annotated; annotation
Ap. *Apocalypse*
Apn. *Apocryphon*
app. appendix
Arab. Arabic
'Arakhb. *'Arakhin*
Aram. Aramaic
Ariz. Arizona
Ark. Arkansas
Arm. Armenian
art. article (pl., arts.)
AS Anglo-Saxon
Asm. Mos. *Assumption of Moses*
Assyr. Assyrian
A.S.S.R. Autonomous Soviet Socialist Republic
Av. Avestan
'A.Z. *'Avodah zarah*
b. born
Bab. Babylonian
Ban. Bantu
1 Bar. *1 Baruch*
2 Bar. *2 Baruch*
3 Bar. *3 Baruch*
4 Bar. *4 Baruch*
B.B. *Bava' batra'*
BBC British Broadcasting Corporation
BC before Christ
BCE before the common era
B.D. Bachelor of Divinity
Beits. *Beitsah*
Bekh. *Bekhorot*
Beng. Bengali
Ber. *Berakhot*
Berb. Berber
Bik. *Bikkurim*
bk. book (pl., bks.)
B.M. *Bava' metsi'a'*
BP before the present
B.Q. *Bava' qamma'*
Bräh. *Brähmana'*
Bret. Breton
B.T. Babylonian Talmud
Bulg. Bulgarian
Burm. Burmese
c. *circa*, about, approximately
Calif. California
Can. Canaanite
Catal. Catalan
CE of the common era
Celt. Celtic
cf. *confer*, compare
Chald. Chaldean
chap. chapter (pl., chaps.)
Chin. Chinese
C.H.M. Community of the Holy Myrrhbearers
1 Chr. *1 Chronicles*
2 Chr. *2 Chronicles*
Ch. Slav. Church Slavonic
cm centimeters
col. column (pl., cols.)
Col. *Colossians*
Colo. Colorado
comp. compiler (pl., comps.)
Conn. Connecticut
cont. continued
Copt. Coptic
1 Cor. *1 Corinthians*
2 Cor. *2 Corinthians*
corr. corrected
C.S.P. Congregatio Sancti Pauli, Congregation of Saint Paul (Paulists)
d. died
D Deuteronomic (source of the Pentateuch)
Dan. Danish
D.B. Divinitatis Baccalaureus, Bachelor of Divinity
D.C. District of Columbia
D.D. Divinitatis Doctor, Doctor of Divinity
Del. Delaware
Dem. *Demä'i*
dim. diminutive
diss. dissertation
Dn. *Daniel*
D.Phil. Doctor of Philosophy
Dt. *Deuteronomy*
Du. Dutch
E Elohist (source of the Pentateuch)
Eccl. *Ecclesiastes*
ed. editor (pl., eds.); edition; edited by

- Eduy.** *Eduyyot*
e.g. *exempli gratia*, for example
Egypt. Egyptian
1 En. *1 Enoch*
2 En. *2 Enoch*
3 En. *3 Enoch*
Eng. English
enl. enlarged
Eph. *Ephesians*
Eruv. *Eruvin*
1 Esd. *1 Esdras*
2 Esd. *2 Esdras*
3 Esd. *3 Esdras*
4 Esd. *4 Esdras*
esp. especially
Est. Estonian
Est. *Esther*
et al. *et alii*, and others
etc. *et cetera*, and so forth
Eth. Ethiopic
EV English version
Ex. *Exodus*
exp. expanded
Ez. *Ezekiel*
Ezr. *Ezra*
2 Ezr. *2 Ezra*
4 Ezr. *4 Ezra*
f. feminine; and following (pl., ff.)
fasc. fascicle (pl., fascs.)
fig. figure (pl., figs.)
Finn. Finnish
fl. *floruit*, flourished
Fla. Florida
Fr. French
frag. fragment
ft. feet
Ga. Georgia
Gal. *Galatians*
Gaul. Gaulish
Ger. German
Git. *Gitṭin*
Gn. *Genesis*
Gr. Greek
Ḥag. *Ḥagigah*
Ḥal. *Ḥallah*
Hau. Hausa
Hb. *Habakkuk*
Heb. Hebrew
Heb. *Hebrews*
Hg. *Haggai*
Hitt. Hittite
Hor. *Horayot*
Hos. *Hosea*
Ḥul. *Ḥullin*
Hung. Hungarian
ibid. *ibidem*, in the same place (as the one immediately preceding)
Icel. Icelandic
i.e. *id est*, that is
IE Indo-European
Ill. Illinois
Ind. Indiana
intro. introduction
Ir. Gael. Irish Gaelic
Iran. Iranian
Is. *Isaiah*
Ital. Italian
J Yahvist (source of the Pentateuch)
Jas. *James*
Jav. Javanese
Jb. *Job*
Jdt. *Judith*
Jer. *Jeremiah*
Jgs. *Judges*
Jl. *Joel*
Jn. *John*
1 Jn. *1 John*
2 Jn. *2 John*
3 Jn. *3 John*
Jon. *Jonah*
Jos. *Joshua*
Jpn. Japanese
JPS Jewish Publication Society translation (1985) of the Hebrew Bible
J.T. Jerusalem Talmud
Jub. *Jubilees*
Kans. Kansas
Kel. *Kelim*
Ker. *Keritot*
Ket. *Ketubbot*
1 Kgs. *1 Kings*
2 Kgs. *2 Kings*
Khois. Khoisan
Kil. *Kil'ayim*
km kilometers
Kor. Korean
Ky. Kentucky
l. line (pl., ll.)
La. Louisiana
Lam. *Lamentations*
Lat. Latin
Latv. Latvian
L. en Th. Licencié en Théologie, Licentiate in Theology
L. ès L. Licencié ès Lettres, Licentiate in Literature
Let. Jer. *Letter of Jeremiah*
lit. literally
Lith. Lithuanian
Lk. *Luke*
LL Late Latin
LL.D. Legum Doctor, Doctor of Laws
Lu. *Leviticus*
m meters
m. masculine
M.A. Master of Arts
Ma 'as. *Ma'aserot*
Ma 'as. Sh. *Ma' aser sheni*
Mak. *Makkot*
Makh. *Makhshirin*
Mal. *Malachi*
Mar. Marathi
Mass. Massachusetts
1 Mc. *1 Maccabees*
2 Mc. *2 Maccabees*
3 Mc. *3 Maccabees*
4 Mc. *4 Maccabees*
Md. Maryland
M.D. Medicinae Doctor, Doctor of Medicine
ME Middle English
Meg. *Megillah*
Me 'il. *Me'ilah*
Men. *Menahot*
MHG Middle High German
mi. miles
Mi. *Micah*
Mich. Michigan
Mid. *Middot*
Minn. Minnesota
Miq. *Miqv'ot*
MIran. Middle Iranian
Miss. Mississippi
Mk. *Mark*
Mo. Missouri
Mo'ed Q. *Mo'ed qatan*
Mont. Montana
MPers. Middle Persian
MS. *manuscriptum*, manuscript (pl., MSS)
Mt. *Matthew*
MT Masoretic text
n. note
Na. *Nabum*
Nah. Nahuatl
Naz. *Nazir*
N.B. *nota bene*, take careful note
N.C. North Carolina
n.d. no date
N.Dak. North Dakota
NEB New English Bible
Nebr. Nebraska

- Ned.** *Nedarim*
Neg. *Nega'im*
Neh. *Nehemiah*
Nev. Nevada
N.H. New Hampshire
Nid. *Niddah*
N.J. New Jersey
Nm. *Numbers*
N.Mex. New Mexico
no. number (pl., nos.)
Nor. Norwegian
n.p. no place
n.s. new series
N.Y. New York
Ob. *Obadiah*
O.Cist. Ordo Cisterciencium, Order of Cîteaux (Cistercians)
OCS Old Church Slavonic
OE Old English
O.F.M. Ordo Fratrum Minorum, Order of Friars Minor (Franciscans)
OFr. Old French
Ohal. *Ohalot*
OHG Old High German
OIr. Old Irish
OIran. Old Iranian
Okla. Oklahoma
ON Old Norse
O.P. Ordo Praedicatorum, Order of Preachers (Dominicans)
OPers. Old Persian
op. cit. *opere citato*, in the work cited
OPrus. Old Prussian
Oreg. Oregon
'Orl. *'Orlah*
O.S.B. Ordo Sancti Benedicti, Order of Saint Benedict (Benedictines)
p. page (pl., pp.)
P Priestly (source of the Pentateuch)
Pa. Pennsylvania
Pahl. Pahlavi
Par. *Parah*
para. paragraph (pl., paras.)
Pers. Persian
Pes. *Pesahim*
Ph.D. Philosophiae Doctor, Doctor of Philosophy
Phil. *Philippians*
Phlm. *Philemon*
Phoen. Phoenician
pl. plural; plate (pl., pls.)
PM *post meridiem*, after noon
Pol. Polish
pop. population
Port. Portuguese
Prv. *Proverbs*
Ps. *Psalms*
Ps. 151 *Psalms 151*
Ps. Sol. *Psalms of Solomon*
pt. part (pl., pts.)
1Pt. *1 Peter*
2 Pt. *2 Peter*
Pth. Parthian
Q hypothetical source of the synoptic Gospels
Qid. *Qiddushin*
Qin. *Qinnim*
r. reigned; ruled
Rab. *Rabbah*
rev. revised
R. ha-Sh. *Rō'sh ha-shanah*
R.I. Rhode Island
Rom. Romanian
Rom. *Romans*
R.S.C.J. Societas Sacratissimi Cordis Jesu, Religious of the Sacred Heart
RSV Revised Standard Version of the Bible
Ru. *Ruth*
Rus. Russian
Rv. *Revelation*
Rv. Ezr. *Revelation of Ezra*
San. *Sanhedrin*
S.C. South Carolina
Scot. Gael. Scottish Gaelic
S.Dak. South Dakota
sec. section (pl., secs.)
Sem. Semitic
ser. series
sg. singular
Sg. *Song of Songs*
Sg. of 3 *Prayer of Azariah and the Song of the Three Young Men*
Shab. *Shabbat*
Shav. *Shav'ot*
Sheq. *Sheqalim*
Sib. Or. *Sibylline Oracles*
Sind. Sindhi
Sinh. Sinhala
Sir. *Ben Sira*
S.J. Societas Jesu, Society of Jesus (Jesuits)
Skt. Sanskrit
1 Sm. *1 Samuel*
2 Sm. *2 Samuel*
Sogd. Sogdian
Soṭ. *Soṭah*
sp. species (pl., spp.)
Span. Spanish
sq. square
S.S.R. Soviet Socialist Republic
st. stanza (pl., ss.)
S.T.M. Sacrae Theologiae Magister, Master of Sacred Theology
Suk. *Sukkah*
Sum. Sumerian
supp. supplement; supplementary
Sus. *Susanna*
s.v. *sub verbo*, under the word (pl., s.v.v.)
Swed. Swedish
Syr. Syriac
Syr. Men. *Syriac Menander*
Ta'an. *Ta'anit*
Tam. Tamil
Tam. *Tamid*
Tb. *Tobit*
T.D. *Taishō shinshū daizōkyō*, edited by Takakusu Junjirō et al. (Tokyo, 1922–1934)
Tem. *Temurah*
Tenn. Tennessee
Ter. Terumot
Ṭev. Y. *Ṭevul yom*
Tex. Texas
Th.D. Theologicae Doctor, Doctor of Theology
1 Thes. *1 Thessalonians*
2 Thes. *2 Thessalonians*
Thrac. Thracian
Ti. *Titus*
Tib. Tibetan
1 Tm. *1 Timothy*
2 Tm. *2 Timothy*
T. of 12 *Testaments of the Twelve Patriarchs*
Ṭob. *ṭohorot*
Tong. Tongan
trans. translator, translators; translated by; translation
Turk. Turkish
Ukr. Ukrainian
Upan. *Upaniṣad*
U.S. United States
U.S.S.R. Union of Soviet Socialist Republics
Uqts. *Uqtsin*
v. verse (pl., vv.)
Va. Virginia
var. variant; variation
Viet. Vietnamese

viz. *videlicet*, namely
vol. volume (pl., vols.)
Vt. Vermont
Wash. Washington
Wel. Welsh
Wis. Wisconsin
Wis. *Wisdom of Solomon*
W.Va. West Virginia
Wyo. Wyoming

Yad. *Yadayim*
Yev. *Yevamot*
Yi. Yiddish
Yor. Yoruba
Zav. *Zavim*
Zec. *Zechariah*
Zep. *Zephaniah*
Zev. *Zevahim*

* hypothetical
? uncertain; possibly; perhaps
° degrees
+ plus
– minus
= equals; is equivalent to
× by; multiplied by
→ yields

APPENDIX

The following articles were not included in the main body of the Encyclopedia due to time constraints. The titles of these articles do not appear in the List of Articles or the List of Contributors (in volume 1), but these articles are referenced in the Synoptic Outline of Contents and in the Index (in volume 15).

- | | | |
|---|--|---|
| <p>BUDDHIST BOOKS AND TEXTS: CANON AND CANONIZATION-ABHIDHARMA
Rupert Gethin (2005)
<i>University of Bristol</i></p> <p>CARIBBEAN RELIGIONS: HISTORY OF STUDY
Stephen D. Glazier (2005)
<i>University of Nebraska-Lincoln</i></p> <p>CHING, JULIA
Vincent Shen (2005)
<i>University of Toronto</i></p> <p>DIVINATION: IFA DIVINATION
Jacob Olupona (2005)
<i>University of California, Davis</i></p> <p>FICTION: SOUTH ASIAN FICTION AND RELIGION
Christoph Emmrich (2005)
<i>South Asia Institute, University of Heidelberg</i></p> <p>GENDER AND RELIGION: GENDER AND AFRICAN AMERICAN RELIGIONS
Cheryl Townsend Gilkes (2005)
<i>Colby College</i></p> <p>HISTORY OF RELIGIONS [FURTHER CONSIDERATIONS]
Giovanni Casadio (2005)
<i>Università degli Studi di Salerno</i></p> | <p>MATERIALITY
Philip P. Arnold (2005)
<i>Syracuse University</i></p> <p>MERKAVAH MYSTICISM
Michael Swartz (2005)
<i>Ohio State University</i></p> <p>NATIVE AMERICAN CHURCH
Kenneth Littlefish (2005)
<i>Port Angeles, Washington</i></p> <p>OXTOBY, WILLARD G.
Alan F. Segal (2005)
<i>Barnard College, Columbia University</i></p> <p>PERIODICAL LITERATURE
Gustavo Benavides (2005)
<i>Villanova University</i></p> <p>POLITICS AND RELIGION: POLITICS AND JUDAISM
Menachem Lorberbaum (2005)
<i>Tel Aviv University</i></p> <p>PRIMITIVISM
Philip P. Arnold (2005)
<i>Syracuse University</i></p> <p>RAMAKRISHNA [FURTHER CONSIDERATIONS]
Narasingha P. Sil (2005)
<i>Western Oregon University</i></p> | <p>RISES OF PASSAGE: NORTH AMERICAN INDIAN RITES
Inés Talamantez (2005)
<i>University of California, Santa Barbara</i>
Zelda Yazzie (2005)
<i>Mescalero, New Mexico</i></p> <p>STUDY OF RELIGION: THE ACADEMIC STUDY OF RELIGION IN CHINA
Chi-tim Lai (2005)
<i>The Chinese University of Hong Kong</i></p> <p>STUDY OF RELIGION: THE ACADEMIC STUDY OF RELIGION IN WESTERN EUROPE
Gustavo Benavides (2005)
<i>Villanova University</i></p> <p>TRANSCULTURATION AND RELIGION: RELIGION IN THE FORMATION OF THE MODERN UNITED STATES
Philip P. Arnold (2005)
<i>Syracuse University</i></p> <p>VAIṢṆAVISM: AN OVERVIEW [FURTHER CONSIDERATIONS]
Srilata Raman (2005)
<i>University of Heidelberg</i></p> <p>VIVEKANANDA [FURTHER CONSIDERATIONS]
Narasingha P. Sil (2005)
<i>Western Oregon University</i></p> |
|---|--|---|

BUDDHIST BOOKS AND TEXTS: CANON AND CANONIZATION—ABHIDHARMA

The Sanskrit term *abhidharma* (Pali, *abhidhamma*) typically refers to the texts that constitute the third of the “three baskets” (*tripiṭaka*) of the Buddhist canon. Yet most of the early accounts of the first “collective recitation” (*saṃgīti*) of Buddhist texts, which took place in Rājagṛha shortly after the Buddha’s death (c. 400 BCE), envisage the texts as falling into just two main categories: (1) the “teaching” (*dharma*), consisting of the various “sayings” (*sutta/sūtra*) delivered by the Buddha on specific occasions, and (2) the “discipline” (*vinaya*) governing individual and communal monastic life. Some accounts, however, mention “lists” (*mātrkā*) as a third category. This seems to refer to lists extracted from the discipline and sayings of the Buddha that functioned partly as summaries and partly as maps of the teaching; a number of early Abhidharma texts are built around such lists, and their use and elaboration seems at least in part to be associated with the development of the Abhidharma literature.

The term *abhidharma* itself seems to derive from the expression *abhi dhamme*, which is found in several texts of the Pali Sutta and Vinaya *piṭakas* in the sense of “concerning the teaching(s).” As the name of the third division of Buddhist canonical texts, however, *abhidharma* has usually been interpreted by the Buddhist exegetical tradition as meaning “higher,” “special,” or “further” teaching.

Commentators usually contrast the method and style of this special teaching with the method and style of the discourses of the Buddha (Pali, *suttanta*; Skt., *sūtrānta*). Thus the texts of the Sūtra Piṭaka are regarded as characteristically addressed to particular individuals in particular circumstances; their language is conventional (*voḥāra/vyavahāra*), and terms must be understood relative to context (*pariyāyena*). The texts of the Abhidharma Piṭaka, on the other hand, present the Buddha’s teaching without any concession to individual circumstances; their language is absolute (*paramattha/paramārtha*) and terms must be understood as having fixed, final meanings (*nippariyāyena*). In fact this kind of distinction between relative and absolute statements of the teaching is already clearly present in some contexts in the discourses of the Sūtra Piṭaka, indicative of the manner in which the Abhidharma method develops preexisting tendencies in early Buddhist literature.

THE CANONICAL ABHIDHARMA OF THE SARVĀSTIVĀDINS AND THERAVĀDINS. It is generally assumed that just as various ancient Indian schools preserved their own versions of the Sūtra and Vinaya texts, so they also preserved their own canonical Abhidharma collections, yet definite knowledge of the Abhidharma Piṭaka is restricted to the texts of two schools: the Sarvāstivādins, who flourished particularly in northern India, and the Theravādins, who flourished especially on the island of Lanka and represent a southern branch of the Sthaviras.

Of the canonical Abhidharma collections recognized by other schools nothing is known for certain. It may be that

they represented different recensions of the Sarvāstivādin or Theravādin materials. Certainly it seems that in some cases they consisted of texts that are now lost; the Pudgalavādins, for example, are said to have possessed an Abhidharma in nine parts, which has not survived. Nevertheless, there is evidence suggestive of the widespread interest in Abhidharma literature: The vast corpus of translated works that constitutes the Chinese Tripiṭaka preserves at least one or two Abhidharma treatises that might belong to schools other than the Sarvāstivāda and Theravāda; new Sanskrit and Middle Indic textual fragments that have to do with Abhidharma continue to come to light. Moreover, there can be little doubt that the kinds of ideas found articulated in Abhidharma texts were crucial to the development of Indian Buddhist thought. It therefore seems clear that the schools of ancient Indian Buddhism generally recognized some form of the Abhidharma.

The developed exegetical traditions of both the Sarvāstivādins and Theravādins understand the canonical Abhidharma to consist of a definite set of seven texts. The two schools, however, each specify a quite different set of texts.

The Sarvāstivādin Abhidharma comprises the *Saṃgītiparyāya* (Discourse on the collective recitation), the *Dharmaskandha* (Compendium of *dharma*s), the *Prajñaptiśtra* (Manual of instruction), the *Vijñānakāya* (Compendium of consciousness), *Dhātukāya* (Compendium of elements), the *Prakaraṇa* (Treatise), and the *Jñānaprasthāna* (Foundation of knowledge). These seven texts survive in full only in their ancient Chinese translations and have yet to be translated into a modern European language.

The Theravādin Abhidhamma comprises the *Dhammasaṅgaṇi* (Enumeration of *dhamma*s), the *Vibhaṅga* (Analysis), the *Dhātukathā* (Discourse on elements), the *Puggalapaññatti* (Designation of types of person), the *Kathāvatthu* (Points of discussion), the *Yamaka* (Pairs), and the *Paṭṭhāna* (Conditions). The seven texts of the Theravādins are preserved in the hybrid Middle Indian dialect known today as Pali, and all but the *Yamaka* have been translated into English, though in the case of the *Paṭṭhāna* not completely.

THE ABHIDHARMA AS “THE WORD OF THE BUDDHA.” The Buddhist tradition’s own general lack of consensus about the content of the Abhidharma Piṭaka contrasts with the relative consensus concerning the core contents of the Vinaya and Sūtra *piṭakas*, and suggests again that the third *piṭaka* came into existence somewhat later than the other two.

Later Buddhist exegetical literature contains indications of discussion and disagreements over the texts to be included in the Abhidharma Piṭaka. Nevertheless, like the Sūtra and Vinaya, the Abhidharma was generally regarded as “the word of the Buddha” (*buddhavacana*), and just as the Sūtra in fact contained some texts explicitly attributed to the Buddha’s

chief disciples rather than the Buddha himself (though sometimes endorsed by him at the close), so some early Abhidharma works—especially according to Sarvāstivādin tradition—are associated with the names of the Buddha's disciples. Thus the *Samgītiparyāya* of the Sarvāstivādin Abhidharma takes the form of a commentary on a sūtra (*sutta*) attributed to Śāriputra that is preserved in the collection of long sayings (*Dīrghāgama/Dīgha Nikāya*) of the Sūtra Piṭaka. Other Abhidharma texts are associated with the names of other immediate disciples, such as Maudgalyāyana and Kātyāyana, while some texts, for example the Sarvāstivādin *Vijñānakāya* and the Theravādin *Kathāvatthu*, are attributed to disciples—Devaśarman and Moggaliputtatissa, respectively—who according to tradition lived some time after the death of the Buddha. Significantly the attribution of texts to specific disciples is inconsistent: Chinese tradition, for example, attributes the *Dharmaskandha* to Śāriputra, while Tibetan and Sanskrit tradition attributes it to Maudgalyāyana. There is also a more general tendency to associate the Abhidharma with the name of Śāriputra, the disciple of the Buddha who in the sūtras is said to be chief in wisdom. A text whose affiliation is uncertain is styled “the treatise on the Abhidharma of Śāriputra” (*Śāriputrābhidharma Śāstra*). Moreover, according to Theravādin tradition, while the Buddha worked out the content of the Abhidharma in the fourth week after his awakening, he did not make it known until much later, when he spent the three months of the rainy season in the Heaven of the Thirty-Three teaching his mother and the assembled gods. The story goes that each day he would retire to a grove of sandal trees on the shores of the mythical Lake Anotatta, where he would impart to Śāriputta what he had taught earlier; Śāriputta in turn passed it on to his five hundred disciples. The fact that the Abhidharma was associated with disciples of the Buddha who in some cases were acknowledged to have lived some time after him, meant that it was open to the challenge that it was not, either as a whole or in part, the “word of the Buddha.” The introduction to the fifth century CE *Atthasālinī*, a commentary on the *Dhammasaṅgaṇī*, refers to some who accepted only an Abhidharma consisting of six books, since they rejected the *Kathāvatthu* on the grounds that it was not the word of the Buddha, but the work of Moggaliputtatissa (third century BCE). Such challenges were generally countered, however, by the insistence that the Abhidharma's real author was indeed the Buddha: While his disciples may have elaborated certain details, they had done so on the basis of a structure and framework that the Buddha himself had established for each text.

THE DEVELOPMENT OF THE EARLY ABHIDHARMA LITERATURE. All this suggests that the early Abhidharma texts should perhaps be seen as the work of the first generations of the Buddha's disciples, rather than of the Buddha himself; the Buddhist tradition itself seems to acknowledge this, while at the same time wishing to emphasize that the profundity of these texts is proof that they are ultimately the products of the perfect wisdom of a buddha.

It seems likely that what came to be regarded as canonical Abhidharma treatises were not works composed at a particular time by single authors, but evolved over decades, if not centuries, out of materials and in accordance with certain literary and philosophical tendencies already present in the Sūtra and Vinaya portions of the canon.

That the lines between Sūtra and Abhidharma are on occasion somewhat blurred is apparent from the fact that certain texts of the fifth collection (*Khuddaka Nikāya*) of the Theravādin Sutta Piṭaka—texts such as the *Niddesa* and *Paṭisambhidāmagga*—would seem to belong in form and spirit to the Abhidharma Piṭaka.

The Abhidharma use of lists has already been referred to. The prevalence of lists in early Buddhist literature is partly a consequence of its being composed and for some centuries preserved orally: Lists were clearly useful mnemonic devices. Already in the Sūtra Piṭaka certain texts take the form of collections of lists, providing bare definitions of items that are treated more discursively elsewhere. Once such text is the *Samgīti Sūtra*, which survives in several versions and which, as mentioned above, formed the basis of one of the canonical works of the Sarvāstivādin Abhidharma. One of the four primary divisions (Āgama/Nikāya) of the Sūtra Piṭaka is the collection of “grouped” (*samyukta/samyutta*) sayings, which groups the sayings of the Buddha connected with specific topics. The topics highlighted in the grouped collection include the twelve links of dependent origination, the five aggregates, the six senses, the four ways of establishing mindfulness, the four right efforts, the four bases of success, the five faculties, the five powers, the seven constituents of awakening, the eightfold path, the four noble truths, the four stages of meditation, and the four divine abidings. Essentially the same list of items provides the table of contents for two Abhidharma works, the Theravādin *Vibhaṅga* and Sarvāstivādin *Dharmaskandha*. The characteristic literary style of the Abhidharma in this context is to take a list derived from the sūtras and provide a succinct statement and definition of terms.

Another literary style developed from the Sūtra Piṭaka (again, particularly the *Samyuktāgama/Samyutta Nikāya*), is the application of formulaic treatments to a number of different items without setting out the text in full: The variables are indicated in summary fashion and the text is set out in a radically abbreviated form, leaving it somewhat open ended. In fact it is said in the exegetical tradition that if the seven texts of the Theravādin Abhidharma were elaborated in full, each would be infinite in extent.

Another feature of the Abhidharma use of lists reflects certain intellectual developments in Buddhist thought. Lists of terms that in the discourses of the Buddha are apparently presented as sequential descriptions of a process are reinterpreted in the Abhidharma as applying to momentary events. The well known list of twelve links of “dependent origination” (*pratītya-samutpāda/pañicca-samuppāda*)—ignorance, formations, consciousness, name and form, six senses,

contact, feeling, craving, attachment, becoming, birth, old age and death—appears in the discourses to describe a process that involves a succession of events arising over some period of time, possibly more than a single life. In an Abhidhamma text like the *Vibhaṅga* of the Theravādins, the time scale of this process of dependent origination is reduced, and the process is now seen as operating from moment to moment. This reflects the fundamental Abhidharma vision of the processes of causality that lie at the heart of reality and involve the interaction of nothing more than *dharmas* (Pali, *dhamma*), momentary mental and physical “qualities.”

LATER EXEGETICAL ABHIDHARMA LITERATURE. The development of systematic Buddhist thought is to be associated with the Abhidharma literature in general, yet the canonical texts—at least as presented in the Theravādin and Sarvāstivādin collections—still represent somewhat loose and unsystematic expositions of certain aspects of Buddhist thought; there is no attempt at a systematic exposition of the whole. This lack seems to have been felt by the tradition, which from perhaps the first century CE began to produce commentaries and summary manuals offering definitive interpretations of the canonical material and filling in certain gaps. With the production of these exegetical texts the term *Abhidharma* comes to denote not so much a set of texts, but the more general systematic exposition of Buddhist thought in accordance with the traditions of the earlier Abhidharma texts and their commentaries.

For the Sarvāstivādins the crucial text is a *vibhāṣā* or “commentary” on the *Jñānaprasthāna* of the Abhidharma Piṭaka, which was composed in northwest India in perhaps the first or second century and circulated in at least three different recensions. The commentary gives its name to a school of Abhidharma interpretation, the Vaibhāṣikas or “followers of the views and opinions found in the *vibhāṣā*.” The Vaibhāṣika tradition of Abhidharma also finds expression in a series of shorter summary manuals, such as the “Heart of Abhidharma” (*abhidharmabr̥daya*) works of Upaśānta and Dharmatrāta (third and fourth centuries). The Vaibhāṣika-Sarvāstivādin interpretation of Abhidharma was not the only one current in northern India. For the Buddhist traditions of China and Tibet down to the present day, the term *Abhidharma* has come to be equated with one text in particular, the *Abhidharmakośa* or “Treasury of Abhidharma” of Vasubandhu (fourth or fifth century), a set of verses with an auto prose commentary (*bhāṣya*), which sets out a critique of certain key Vaibhāṣika doctrines, such as their theory of existence in relation to past, present, and future time. Works such as Saṅghabhadra’s *Abhidharma-samaya-pradīpika* (Illumination of Abhidharma) and the anonymous *Abhidharmadīpa* (The lamp of Abhidharma) are attempts on the part of Vaibhāṣika masters to address Vasubandhu’s criticisms.

In making his critique, Vasubandhu often refers to the views of the Sautrāntikas or “those who follow the sūtras,” a loosely affiliated group that questioned certain aspects of

the Vaibhāṣika Abhidharma vision that they argued were not supported by the sūtras. Although the Sautrāntikas did not acknowledge the Abhidharma as the “word of the Buddha,” their position did not amount to a wholehearted rejection of the value of the Abhidharma tradition. In works such as Asaṅga’s (fourth century) *Abhidharmasamuccaya* (Compendium of Abhidharma), the traditions of the Sautrāntika-Sarvāstivādin Abhidharma were reworked by the Mahāyāna philosophical school known as Yogācāra, exponents of a form of philosophical idealism (*vijñaptimātra*). Indeed, the author of the *Abhidharmakośa* is possibly identical with the Yogācārin Vasubandhu (fourth century).

In the south the Theravādins also produced summary manuals of their Abhidhamma system. The earliest surviving texts appear to be two works of Buddhaddatta (fourth or fifth century): the *Rūpārūpavibhāga* (Analysis of the material and immaterial) and *Abhidhammāvatāra* (Introduction to Abhidhamma). In more recent centuries Theravādin Abhidhamma studies has flourished particularly in Burma (present-day Myanmar), where tradition has focused on a set of seven relatively concise “little finger” (*let than*) manuals of diverse date (tenth to fifteenth centuries) and origin (Lanka, southern India, Burma): *Abhidhammatthasaṅgaha*, *Paramatthavinicchaya*, *Nāmarūpapariccheda*, *Saccasaṅkhepa*, *Nāmarūpasamāsa*, *Nāmacārādīpika*, and *Mohavicchedanī*; sometimes the little finger manuals are counted as nine, by including Buddhaddatta’s manuals. Of these seven or nine manuals, it is the first, Anuruddha’s “Summary of the Topics of Abhidhamma,” composed in Lanka in perhaps the tenth century, that has long been the standard textbook of Abhidhamma in the lands of Theravāda Buddhism. This summary of some fifty pages is often supplemented by its various commentaries, especially Sumaṅgala’s *Abhidhammatthavinicchedanī* (Exposition of the topics of Abhidhamma) composed in Lanka in the twelfth century.

BIBLIOGRAPHY

- Bodhi, Bhikkhu, ed. *A Comprehensive Manual of Abhidhamma: The Abhidhammattha Sangaha of Ācariya Anuruddha*. Kandy, Sri Lanka, 1993. A substantial revision of Nārada Thera’s *Manual of Abhidhamma* (4th ed., Kandy, 1980). Contains the Pali text and English translation of the most widely used Theravādin Abhidhamma primer (dating perhaps from the tenth century), with a full modern explanatory commentary by Bodhi and U Rewata Dhamma that draws on material from traditional commentaries. See also the item by Wijeratte and Gethin below.
- Bronkhorst, Johannes. “Dharma and Abhidharma.” *Bulletin of the School of Oriental and African Studies* 48 (1985): 305–320. A consideration of the possible evolution of the lists (*mātrkā*) that underlie the early Abhidharma texts.
- Cousins, L. S. “The Paṭṭhāna and the Development of the Theravādin Abhidhamma.” *Journal of the Pali Text Society* 9 (1981): 22–46. Shows that the basic principles of the later consciousness process (*citta-vīthi*), which is well known from the Pali commentaries, are already embedded in the system of causal relations set out in the *Paṭṭhāna*, an important find-

- ing for the dating of the development of Abhidhamma thought.
- Cox, Collett. *Disputed Dharmas: Early Buddhist Theories on Existence: An Annotated Translation of the Section on Factors Dissociated from Thought from Saṅghabhadra's Nyānusāra*. Tokyo, 1995. As well as providing an annotated translation of sections of Saṅghabhadra's response to criticisms leveled by Vasubandhu in his *Abhidharmakośabhāṣya*, the book contains an excellent introduction, which outlines the state of scholarship with regard to the history of the Sarvāstivādin Abhidharma, drawing not only on European and American scholarship, but also on Japanese scholarship.
- Frauwallner, Erich. *Studies in Abhidharma Literature and the Origins of Buddhist Philosophical Systems*. Albany, N.Y., 1995. An English translation of an influential series of papers originally published in German in *Wiener Zeitschrift für die Kunde Süd- und Ostasiens* between 1963 and 1973. Frauwallner's work represents the only sustained attempt to sketch the evolution of early Abhidharma literature, taking into account the Theravādin and Sarvāstivādin materials. His conclusions remain tentative, however.
- Gethin, Rupert. "The Mātikās: Memorization, Mindfulness, and the List." In *The Mirror of Memory: Reflections on Mindfulness and Remembrance in Indian and Tibetan Buddhism*, edited by Janet Gyatso, pp. 149–172. Albany, N.Y., 1992. A consideration of how lists found in the *suttas* operate as a map for the structure of Buddhist thought, and provide a framework for the development of Abhidhamma texts.
- Hinüber, Oskar von. *A Handbook of Pāli Literature*. Berlin, 1996. An essential reference work for Pali literature, setting out the basic factual information (as far as it is known) concerning date, authorship, and the provenance of individual texts; for the Abhidhamma see especially pages 64–75 and 160–165.
- Norman, K. R. *Pāli Literature: Including the Canonical Literature in Prakrit and Sanskrit of All the Hīnayāna Schools of Buddhism*. Wiesbaden, Germany, 1983. A more discursive history of Pali literature focusing on the issues of authorship and the relative chronology of the texts; for the Abhidhamma see especially pages 96–107 and 151–153.
- Nyanaponika, Thera. *Abhidhamma Studies: Buddhist Explorations of Consciousness and Time*. Boston, 1998. A fourth, revised (by Bhikkhu Bodhi) edition of a book originally published in 1949. The book is particularly important as one of the only studies that considers the significance of portions of the *Dhammasaṅgaṇi*, the first book of the canonical Theravādin Abhidhamma.
- Nyanatiloka, Mahāthera. *Guide through the Abhidhamma-Piṭaka*, 4th ed. Kandy, Sri Lanka, 1983. Originally published in 1938 and enlarged and revised in 1957 by Nyanaponika, this is an extremely useful outline of the basic content, structure, and method of each of the seven works of the Theravādin Abhidhamma Piṭaka.
- Potter, Karl H., ed. *Abhidharma Buddhism to 150 A.D.* Vol. 7: *Encyclopedia of Indian Philosophies*. Delhi, 1996. Contains summaries of twenty-three Abhidharma texts, many of which are otherwise untranslated, including six works of the Sarvāstivādin Abhidharma Piṭaka, the Sarvāstivādin Abhidharma commentary, the *Mahāvibhāṣā*, and one of the few early Abhidharma works to survive from outside Theravādin and Sarvāstivādin circles, the *Sāriputrābhidharma Śāstra*. The volume also contains a useful essay on the development of Abhidharma literature by Robert Buswell and Padmanabh Jāni.
- Pruden, Leo M., trans. *Abhidharmakośabhāṣyam* by Louis de La Vallée Poussin. 4 vols. Berkeley, 1988–1990. An English translation of La Vallée Poussin's *L'Abhidharmakośa de Vasubandhu* (6 vols., Paris, 1923–1931; reprint, Brussels, 1971). La Vallée Poussin translated Xuan Zang's Chinese translation (seventh century) of Vasubandhu's *Abhidharmakośa-sya* before the original Sanskrit text was rediscovered, but this still remains a great work of scholarship with, in addition to the annotated translation, important introductory essays on the history and philosophy of the Sarvāstivādin Abhidharma.
- Wijeratne, R. P., and Rupert Gethin, trans. *Summary of the Topics of Abhidhamma and Exposition of the Topics of Abhidhamma*. Oxford, 2002. A translation of the most widely used Theravādin Abhidhamma handbook, the tenth-century *Abhidhammatthasāgaha*, along with its most influential commentary, the twelfth-century *Abhidhammatthavibhāvinīṭikā*. See also the item by Bodhi above.
- Willemen, Charles, Bart Dessein, and Collett Cox. *Sarvāstivāda Buddhist Scholasticism*. Leiden, 1998. An up-to-date survey concentrating on the evolution of Sarvāstivādin Abhidharma literature, with a particularly useful extended essay by Collett Cox (pp. 138–254) on the canonical Sarvāstivādin literature and its commentarial compendia (*vibhāṣā*), as well as Dessein's discussion of the "Heart of Abhidharma" (*abhidharmahr̥daya*) manuals.

RUPERT GETHIN (2005)

CARIBBEAN RELIGIONS: HISTORY OF STUDY

This essay attempts to address the study of Caribbean religion from the time of initial European contact to the beginning of the twenty-first century. As such, it encompasses both aboriginal Caribbean religions and African-derived religions. While the study of Caribbean religions could be seen as a gradual progression from a focus on the exotic to more objective, tolerant, or sympathetic portrayals, such is not always the case. At every stage in the study of Caribbean religions, highly sensationalized accounts—whether of alleged cannibalism among the island-Caribs or the bizarre acts attributed to vodou practitioners in Haiti—continue to exist alongside more objective and sympathetic accounts. Even today, sensationalism abounds in media portrayals of Haitian vodou. For example, Wes Craven's 1988 movie version of Wade Davis's *Serpent and the Rainbow* (1985) still commands greater attention than Davis's scholarly work. Joseph M. Murphy states: "One of the highest hurdles to be overcome in interpreting diasporan traditions to outsiders is the deep-seated popular image of them as 'voodoo' malign 'black magic.' Hundreds of books and scores of films have portrayed the spirituality of millions of people of African descent as crazed, depraved, or demonic manipulations of gullible and irrational people" (1994, p. x).

EARLY MISSIONARY AND TRAVELERS' REPORTS. As Dale Bishnauth correctly points out in his *History of Religions in the*

Caribbean (1989), the study of Caribbean religions begins with Catholic missionary activities among aboriginal peoples. Initial reports concerning Caribbean religions were largely written by Europeans who had two agendas: (1) the conversion of native populations to Catholicism, and (2) the subjugation of aboriginal populations. In the later part of the twentieth century, new translations of the early chroniclers became available (e.g., Dunn and Kelley, 1988). These new translations provide greater insight into European perceptions of aboriginal Caribbean religions.

Christopher Columbus's initial statements concerning aboriginal religions indicate that he did not think the natives to be religious at all. In his diary of the first voyage, he mentioned native religions three times. In the first instance, he suggested that the natives of San Salvador would become Christians easily because "it would seem to me that they had no religion at all." On the island of Hispaniola, he again asserts that it should be easy to convert them to Christianity since they "have no religion of their own and are not idolaters."

Columbus's statements concerning the lack of religion among Amerindians are echoed in writings from the sixteenth and seventeenth centuries. But most contemporary scholars contend to the contrary that the aboriginal people of the Caribbean were among the most religious people on earth. A measure of their religious intensity is the relatively low rate of conversion to Christianity noted by the early chroniclers. Spanish and later French missionaries experienced little immediate success with Caribbean natives and complained that the natives rapidly reverted to pagan ways whenever the opportunity presented itself. Conversion to Christianity was rarely complete, even into the seventeenth century.

From a religious standpoint, the most intense and protracted contact between Europeans and Amerindians took place on the island of Hispaniola. On his third voyage in 1495, Columbus commissioned a poorly educated Hieronymite priest, Raymond Pane, to live among the Taino for two years and compile a description of their religious beliefs and practices. Very little is known concerning Pane and the fate of his report to Columbus, which he completed around 1496 or 1497. Pane's original report has been lost, but was reconstructed in 1968 by José Arrom from a 1571 Italian translation. Father Pane holds two important distinctions. He was the first Caribbean ethnographer, and he baptized Guaticabantu, the first Caribbean native to become a Christian.

With the notable exception of Gonzalo Fernández de Oviedo y Valdés (1535), early Spanish accounts are of limited value to historians. During the seventeenth and eighteenth centuries French missionaries wrote more detailed descriptions of aboriginal religion, including the astute and careful observations of Mathias du Puis, Jean Baptiste du Tertre, and Jean Baptiste Labat, as well as the comprehensive Carib-French/French-Carib dictionary composed by Raymond Breton.

Twentieth-century interpreters of island-Carib religion emphasize that the religious life was greatly influenced by the harsh physical environment. As Bisnauth concluded, "hostile environments bred hostile spirits" (1989, p. 10).

With respect to aboriginal religions, few new sources have emerged, but there have been major advances in archaeological research (Rouse, 1992; Wilson, 1990). The most noteworthy advances have occurred as a result of the introduction of new techniques in underwater archaeology. The exploration of flooded caves (see Becker et al., 2002) has yielded numerous religious objects fashioned from wood and cloth. Raymond Pane's account emphasized the importance of wooden objects for Taino religion, but few examples had been found. Now, thanks to advances in underwater archaeology researchers have access to examples of wooden stools, *zemis*, and other decorated objects that are of finer workmanship and much more detailed than their stone counterparts.

In the eighteenth and nineteenth centuries, the aboriginal population declined and attention increasingly focused on the religions of African slaves. Perhaps the best-known account is Mérédec Louis-Elie Moreau de Saint-Méry's *Description topographique, physique, civile, politique, et historique de la partie française de l'isle Saint-Dominique* (1797). Moreau (vol. 1, p. 55) has the distinction of providing one of the first descriptions of an early vodou ceremony. Another excellent eighteenth-century source is Bryan Edwards's *The History, Civil and Commercial, of the British Colonies in the West Indies* (1794). Edwards's history contains important data on religious practices of the Black Caribs.

Accounts of travelers and socialites like Mrs. A. C. Carmichael's *Domestic Manners and Social Conditions of the White, Colored, and Negro Population of the West Indies* (1833) provide insights into the religions of both planters and slaves. Plantation owners—especially the French Creoles of Martinique, Guadeloupe, and Trinidad—made a surprising number of astute observations concerning slave religion. Yvonne Chireau (2003) makes excellent use of these materials. Although Chireau's book focuses on the United States, it also includes considerable information on Caribbean religious beliefs and practices.

By the middle of the nineteenth century, Protestant missionaries replaced Catholic missionaries as the primary observers of Afro-Caribbean religions. Missionary writings, of course, always reflect a great deal about the missionaries themselves as well as their prospective converts. Arthur Charles Dayfoot (1999) points out that nineteenth-century Protestant missionaries took ample note of native religious practices.

The late nineteenth and early twentieth centuries mark the beginning of anthropological interest in Caribbean religions—both aboriginal and African American, and a great deal of Caribbean research (notably the works of Daniel Brinton and Jesse Walter Fewkes) was conducted under the auspices of the Bureau of American Ethnology and

the Smithsonian Institution. Martha Beckwith undertook important studies of Caribbean folklore. In 1929, Beckwith published *Black Roadways: A Study of Jamaican Folk Life*, which includes an insightful analysis of Jamaican religions, as well as a sampling of Jamaican proverbs, children's games, and Christmas mumming. Harold Courlander is by far the most influential Caribbean folklorist. Courlander conducted fieldwork both in Haiti and the Dominican Republic. His best-known work is *The Drum and the Hoe: Life and Lore of the Haitian People* (1960).

Twentieth-century ethnographic accounts examined local practices and isolated communities (e.g., the Herskovitses' fieldwork in the remote village of Toco, Trinidad). A number of highly sensationalized accounts of Haitian vodou and "black magic" were published (notably Seabrook, 1929), as well as numerous accounts of witchcraft and Obeah in the West Indies (Williams, 1932). Scholarly expositions on Haitian religions include the works of Alfred Métraux, Melville J. Herskovits, Maya Deren, and James Leyburn.

The juxtaposition of sensationalized and scholarly accounts continued in the work of Wade Davis, whose best-selling book *The Serpent and the Rainbow* served as the basis for a sensationalized movie, but who also published a number of first-rate ethnographic analyses of Haitian vodou. Davis's major contribution was in pointing out possible ethno-botanical and neurophysiological bases for widespread Haitian beliefs concerning zombies.

MELVILLE J. HERSKOVITS, E. FRANKLIN FRAZIER, AND THE QUEST FOR "AFRICANISMS" IN THE NEW WORLD. In the mid-twentieth century, scholars began to seek connections between African and New World religions. A lively debate ensued between Melville J. Herskovits, who believed that African elements had survived the rigors of slavery and could easily be discerned in the New World, and E. Franklin Frazier (1964), who contended that slavery had been so disruptive of African cultural patterns that few African retentions could be identified in the New World. It is significant that Herskovits and his students (notably William Bascom) began their ethnographic fieldwork in Africa and ended up researching the Americas. George Eaton Simpson was one of Herskovits's most loyal disciples. Elsewhere in the United States, advocates of "Pan-Africanism" like W. E. B. Du Bois did not consider Caribbean religion to be an appropriate focus (Zuckerman, 2000). Du Bois seems to have paid little attention to African-derived religions outside of the United States.

European approaches to African-derived religions evidence a slightly different focus than that of Herskovits. Europeans charted the influence of African religions on New World religions as part of an abstract, global process—what Roger Bastide termed "the interpenetration of civilizations."

The twentieth century also saw a number of locally-based ethnographies dealing with specific religions on specif-

ic islands: Santería in Cuba (Lydia Cabrera, Fernando Ortiz, George Brandon, Joseph M. Murphy), Rastafarianism in Jamaica (Rex Nettleford, Leonard Barrett, Barry Chevannes), and the Spiritual Baptists in Trinidad and Grenada (George Eaton Simpson, Stephen D. Glazier, Kenneth Lum, and Wallace Zane). These accounts include much information about religious organization, rituals, beliefs, and music. Of special note is the attempt by Sidney Mintz and Richard Price (1992) to come to terms with processes of syncretism with reference to African-American religious history.

While the bulk of these locally-based studies dealt with African-derived religions, a small number of twentieth-century ethnographies addressed the growing presence of Asian religions in the Caribbean. Most notable among these are Steven Vertovec's *Hindu Trinidad* (1992), Morton Klass's *Singing with Sai Baba* (1996), and Aisha Khan's *Calaloo Nation* (2004). There is still need for more studies of local variants of world religions like Islam, Buddhism, Bahā'ī, Mormonism, the Unification Church, and so on, as well as the impact of these religions on particular Caribbean islands.

The complex relationships between religions in Africa and African religions in the New World are replete with examples of what Pierre Verger termed "flux and reflux" (1968, p. 31). Building on a lifetime of fieldwork and archival research, Verger documented extensive and continuous contact between religious specialists in Africa and religious organizations in the New World. He painstakingly demonstrated that the slave trade was not only *of* Africans (i.e., the trade itself), but *by* Africans as well. Africans and African Americans were producers and traders as well as laborers in the plantation system, and they played an active role—not just a passive one—in the ongoing drama of slavery. The quest for Africa in the New World continues, but with new and refined sensibilities. The question is no longer *whether*, but *how much*?

As Stuart Hall—commenting on the *Présence Africaine* in his native Jamaica—noted:

Africa was, in fact, present everywhere, in the everyday life and customs of the slave quarters, in the language and patois of the plantations, in names and words; often disconnected from their taxonomies, in the secret syntactical structure through which other languages were spoken, in the stories and tales told to children, in religious practices and belief in the spiritual life, the arts, crafts, music and rhythms of slave and post-emancipation society. . . . Africa remained and remains the unspoken, unspeakable "presence" in Caribbean culture. It is "hiding" behind every verbal inflection, every narrative twist of Caribbean cultural life. (1990, p. 228)

SYNCRETISM. In the 1950s and 1960s, much research on Caribbean religions addressed the concept of syncretism first introduced to anthropology by Melville Herskovits in 1938. Syncretism is defined as an attempt to merge religious traditions and establish analogies between originally discrete reli-

gious and mythological traditions. At various times and places, religions have embraced syncretism, while at other times, these same religions have rejected the practice as lacking in “authenticity” (Glazier, 1996). Syncretism has sometimes been seen as a devaluation of real, salient religious distinctions.

A number of conceptual shortcomings have been identified in Herskovits’s original formulation (Greenfield and Droogers, 2002). Nevertheless, most contemporary anthropologists agree that it may be more valid to look at syncretism in terms of power relations. With respect to Caribbean religions, it may be more useful to examine syncretism from the perspectives of those who do the “syncretizing.” When seen from the perspectives of “syncretizers,” syncretism appears as a series of individual acts rather than as an abstract and impersonal process.

Central to this discussion is the perceived relationship between African-derived religions and Roman Catholicism. Earlier, it was suggested that Catholic elements within African-derived religions like *oriša* and vodun were brought in to mask or hide African forms of worship under the “cloak” of Christianity. This explanation is not altogether satisfactory. As David Trotman (1976) astutely observed, if early followers of the *oriša* wanted to “disguise” their religion by incorporating elements of Roman Catholicism, it would not have been a very good disguise because no one could have confused African and Catholic rituals. Trotman also correctly contended that if devotees identified Catholic saints and Yorùbá deities attempting to “disguise” the latter, any saint would have provided an equally good “disguise.” But such was never the case. Only *some* saints became identified with a limited number of *orišas*, and many Catholic saints were neglected altogether. Ultimately, Trotman concluded that it is most likely that African-derived religions and the veneration of the Catholic saints evolved together.

No one suggests that syncretism does not exist in Caribbean religions. Obviously, cultures that come into contact influence one another. But the term *syncretism*—as it has been applied to Afro-Caribbean religions—assumes too much passivity on the part of slave populations. As Morton Klass opined, “in a universe where gods can do anything, theological studies are manifestly more important and interesting than the study of history, biology, geology, and astronomy put together. It follows that if a god is alleged to create the entire universe in the blink of an eye and knows all that has happened, is happening, and will happen—any inkling of that god’s plans, whims, or preferences are of the utmost concern to humans” (1991, p. 32). Caribbean slaves had more than a passing interest in the religion of their masters. They had an urgent need to incorporate European gods (and the powers of those gods) into their own lives. This urgent need, too, is perhaps at the root of perceived correspondences between African deities and Catholic saints.

VODOU: A HISTORY OF STUDY. Few Caribbean religions have captured the scholarly and media attention that has

been devoted to Haitian vodou. From the sixteenth century onward, almost every visitor to Haiti has commented on the religion. It became the focus of both popular and scholarly attention and the subject of countless books and articles.

As noted previously, Moreau de Saint-Méry (1797) was among the first to provide a description of vodou ceremonies. He was also the first person to use of the term *vaudou* with reference to Haitian religion. Moreau writes of a dance led by a group of slaves from the West African town of Arada. According to Moreau, *vaudou* is a kind of “serpent” possessing oracular powers, who communicates through the medium of a priest or priestess. Moreau correctly interpreted the ceremony as both a deity and a dance, and noted that it is only through the movement of the dance that the spirits (*lwa*) were able to be fully present to the congregation.

Of mid-twentieth-century researchers, Maya Deren (1953) was perhaps the most sensitive to the workings of the spirit. In the eighteenth century, Moreau had recognized *vaudou*’s political potential, a theme that has dominated twentieth-century studies of vodou (Laguerre, 1989). The later part of the twentieth century saw greater attention paid to community studies (Herskovits, 1937; Métraux, 1959), to vodou as a belief system (Hurbon, 1995; McAlister, 2002), historical-literary studies (Dayan, 1995), and the complex relationship between vodou and the Roman Catholic Church (Desmangles, 1993). Leslie Desmangles’s work identifying patterns of symbiosis and juxtaposition in Haitian vodou contrasts markedly with the earlier scholarship of Roger Bastide, George Eaton Simpson, and Melville Herskovits. What makes Desmangles’s research unique is his careful attention to the tremendous variety of religious forms and influences within African and African-American religions. Drawing on firsthand research in Haiti and the Republic of Benin, he underscores vodou’s continuities and discontinuities with its African past.

RASTAFARI: A HISTORY OF STUDY. As religions change, research methodologies also change. Since the 1980s Rastafarianism has experienced the most dramatic changes of any Caribbean religion. Many people throughout the world became familiar with Rastafari when reggae performers, most notably Bob Marley, started to bring its message to an international audience in the 1970s. Rastafari is an example of a religious movement that has spread globally through the medium of popular culture (Yawney and Homiak, 2001, p. 266). While remaining true to its central tenants (as outlined over forty years ago by George Eaton Simpson), Rastafari claims adherents from all over the world. Following the approach of Kamari Clarke (2004), it may be useful to begin thinking of Rastafari as a vast “network” stretching from “Trench Town” in Jamaica to Africa to Europe to North America to Japan to the Pacific Islands to New Zealand.

When Roy Augier, M. G. Smith, and Rex Nettleford began researching Rastafarianism in the 1960s the movement was little more than a loosely organized federation of homeless men hanging out in the slums of Kingston. There

were few established norms and Rasta theology was—as it still is—in the process of being “worked out.” Augier, Smith, and Nettleford conducted their inquiry in response to police concerns about vagrant men who, it was feared, might be involved in criminal activities. Later researchers like Simpson and Barrett also adopted a local (Kingston-based) perspective. Rastafarianism was thus examined first as a local problem, later as a local religion, then as a regional religious movement, but not until the end of the twentieth century was it recognized as a worldwide religious and political movement.

Twenty-first-century researchers have had to adopt what Carole Yawney and John P. Homiak call a “reticulate research model” that allows for both multiple centers and diverse channels of diffusion. Yawney’s research, for example, has followed the religion from Jamaica to South Africa to Canada and back again.

SEX ROLES AND ALTERED STATES OF CONSCIOUSNESS. In 1963, Vittorio Lanternari published a seminal study relating spirit possession, so-called ecstatic religion, and social structure. While not dealing exclusively with the Caribbean, Lanternari’s *Religions of the Oppressed* inspired further studies, most notably I. M. Lewis’s *Ecstatic Religion* (1971) and a large-scale cross-cultural study of spirit possession and trance states directed by Erika Bourguignon, an anthropologist who did her dissertation fieldwork in Haiti under Melville Herskovits. Bourguignon was able to secure funding to send a number of graduate students to the Caribbean and Mexico to study spirit possession and altered states of consciousness.

A major focus of late twentieth-century research has been the changing roles of women in Afro-Caribbean religions. This is especially true with respect to the Trinidad *oriša* movement. Female leaders (*iya*) have always existed within the movement. Earlier researchers—who were predominantly male—did not seek them out. Today, a majority of the Trinidadian leadership is female. Rawle Gibbons (1999, p. 196) estimates that women own over 50 percent of *oriša* shrines.

The status of women in Afro-Caribbean religions is changing rapidly. In exploring gender roles, it is important to keep in mind the contributions of John K. Thornton, J. Lorand Matory, and Ruth Landes. Thornton, in *The Kingdom of Kongo: Civil War and Transition, 1641–1718* (1983), underscores the changing nature of African politics and religion at the height of the slave trade. It has been common for scholars to focus on syncretism in the formation of New World societies but to lose sight of the fact that such syncretisms and a great deal of religious change was going on in Africa at the same time. Many of the same forces that led to the formation and expansion of vodou in Haiti were also at work in the Kongo. In *Sex and the Empire that Is No More* (1994), Matory takes this argument one step further. Matory not only underscores syncretic and innovative aspects of *Ọ̀yọ̀* religion, he also emphasizes the general malleability of sex roles and religious leadership in African society and religion.

Ruth Landes’s *The City of Women* (1947)—based on fieldwork conducted in northern Brazil during the late 1930s—challenged prevailing notions of Afro-Brazilian religious leadership, as well as shedding light on the roles of women in these organizations. Her work was first published in 1947. Both the work and its author were largely ignored and never entered into the mainstream of Afro-Brazilian studies then dominated by Herskovits, Verger, and Bastide. Some critiques of Landes’s book took the form of personal attack. She was accused of going to Bahia primarily to have sex with the natives. The charges against her were unfounded since the focus of her research was on celibate, female religious orders. Treatment of Landes’s work has been redressed, at least in part, by the 1994 reissue of *The City of Women* by the University of New Mexico Press, with a new introduction that gives a history of the anthropological reception to the work. In 1947, Landes established once and for all the malleability of sex roles and leadership in Afro-Brazilian religious organizations, and, by implication, in Caribbean religions as well. But it has taken scholars fifty years to recognize her role.

Malleability of sex roles is apparent in New World religions like *Şango*. In Cuba, and now in Trinidad, *Şango* has become increasingly identified with Santa Barbara. In attempting to account for *Şango*’s identification with Santa Barbara, *Şango* leaders (both male and female) emphasize that *orişas* are not limited by human categories and attributes. All *orişas* have the potential to be male and female, black and white, and young and old. In Trinidad, for example, *Şango* is often depicted as a mulatto. Trinidadian followers of *Şango*—like *Şango* devotees in Cuba (Bascom, 1972, p. 14)—argue that *Şango* may wear the clothes of a woman, but he is the epitome of maleness because of his many wives and love affairs. It is emphasized that *Şango* has many names because he used different names as he went from town to town seeking out amorous adventures. Bourguignon suggests that Herskovits did not foreground transvestitism and homosexuality in his depictions of African and African-American rituals because he believed it would be detrimental to the cause of blacks in the United States.

Landes concluded *The City of Women* by noting that women occupy dominant positions within supposedly patriarchal structures. Her findings for Bahia indicate that surface male authority hid real female authority. But it is not an either/or situation. Males and females have different conceptions of power and authority. A real question is whether or not scholars have grasped the true nature of female religious authority in the Caribbean. Women constitute the overwhelming majority of adherents in all of these faiths. The anthropological literature characterizes these religions—following Lanternari and Lewis—as “peripheral” cults. But what is meant by “peripheral”? Are these religions considered “peripheral” because they are predominantly composed of females (which is Lanternari’s assertion), or are females attracted to these religions because women see them as “peripheral”

(which is Lewis's argument)? The relationship between gender, power, and authority is always complex. Lewis's original research on spirit possession and gender wars in Somalia concluded that spirit possession provides a mechanism by which the weak can appropriate symbols of power. But as Bourguignon has pointed out, Lewis's theory is predicated on a shared understanding and acceptance of how the world works.

Unlike many issues in the academic study of religion, debates about gender and authority can be resolved empirically, with attention to denominational structures and the place of women within these structures. For over twenty years, Stephen D. Glazier has examined the position of women among Trinidad's Şango Baptists. The results are clear. Women constitute the overwhelming majority of participants in all Şango Baptist rituals, and women own the vast majority of Şango Baptist religious structures (Baptist churches, *palais*, and *chappelles*). How could this not affect the status of Şango Baptist women? It should be emphasized that while women may own the buildings outright, they do not always own the land upon which these structures rest. But even if we do not count cases where men actually own the land, women still own over 58 percent of the buildings (twenty-eight out of forty-six in Glazier's 1999 sample of Şango structures in Trinidad), and they sponsor over half the feasts.

Previous generations of researchers looked for male dominance within Şango Baptist organizations, and they found it. The trappings are there. Almost all paramount leaders and bishops are male. Only males are allowed to perform the sacraments; only males are allowed to preach from a raised pulpit in the front of the church; only males are allowed to "line-out" hymns and direct readings from the Bible; and only males can initiate prayer. In a number of Şango Baptist churches, participants are segregated according to sex (males sit on the right, females sit on the left). On the other hand, males are usually *invited* (by females) to officiate at religious ceremonies. They do not own the churches. They are guests. And if the predominantly female congregation is not pleased, they will not be invited back—suggesting that power relations between males and females are not always as they at first appear.

ORAL TRADITION AND THE INTERNET. Throughout the twentieth century, African languages constituted a major barrier for some researchers and some informants. Many of the difficulties that George Eaton Simpson encountered while compiling a list of *orişa* in Trinidad were a result of his lack of familiarity with the Yorùbá language. In reproducing a list of *orişas*, for example, Simpson names Adoweh, Ahmeoh, Aireeahsan, and Aireelay (1980, p. 17). He cautions the reader that he is unsure if these names represent a single *orişa* or four separate *orişas*. Only recently (Warner-Lewis, 1996) have scholars begun to utilize linguistic analyses to document the religious significance of Yorùbá retentions in the Caribbean.

There are also issues surrounding oral transmission. At the time Herskovits, Bascom, Simpson, and Frances Henry conducted their research, most religious knowledge was transmitted orally. Past generations of *orişa* leaders in Trinidad (e.g., Fitzroy Small and King Ford) knew little Yorùbá aside from the opening songs they had learned by rote. This contrasts with contemporary *orişa* leaders—like Rawle Gibbons and Patricia McLeod (Iya Şango Wumi)—who have formally studied Yorùbá.

As Manfred Kremser (2001, pp. 111–114) points out in his discussion of African-derived religions in cyberspace, new technologies have transformed Caribbean worldviews and ritual systems into new forms of world culture. This, too, raises issues of authority and legitimacy as greater numbers of non-black, non-Caribbean people are identifying with African-derived religions like Santería, vodun, or the *orişa* movement. Aboriginal religions have also secured a presence on the web. The Santa Rosa Carib community of Trinidad, for example, maintains an elaborate website with New Zealand anthropologist Maximilian Forte as their webmaster. What happens when religious traditions that have been transmitted orally from person-to-person become instantly accessible via the internet?

CENTRALIZATION AND "AUTHORITY" IN THE TRINIDAD *ORISA* MOVEMENT. Some contemporary followers of the *orişa* have expressed a desire to "liberate" the *orişa* from Catholicism and to reassert what they see as its fundamental Yorùbá elements. They seek to emphasize Yorùbá elements at shrines and expunge Catholic ones. Such attempts on the part of African-American religious leaders have met with varying degrees of success elsewhere in the New World.

Funso Aiyejina and Rawle Gibbons underscore a major difference between *orişa* ceremonies held in Africa and *orişa* ceremonies held in the New World: "Among the Yoruba of Nigeria, each individual/family/community is associated with a particular *orişa*. In Trinidad, all or as many of the *orişa* as possible are represented in the yard" (1999, p. 195). Aiyejina and Gibbons interpret this as the "unification of Orisa under one roof." This may be an oversimplification, but it is nonetheless an important distinction. *Orişa* feasts in the Caribbean tend to be inclusive rather than exclusive. One of the more dramatic expressions of inclusiveness is to be found in the Nation Dance—one of the most studied of Caribbean rituals (see McDaniel, 1998).

Frances Henry, who has conducted research on Şango for nearly fifty years, concluded her entry to *The Encyclopedia of African and African American Religions* (2001, pp. 256–258) by noting that contemporary leaders in the *orişa* movement are attempting to create centralized structures along denominational lines (e.g., to establish an "Orişa Council of Elders"). Adherents want the *orişa* movement to be recognized as a "legitimate" religion by the Trinidadian government so that their *iya* and *mongba* can officiate at weddings and funerals.

Henry (2003, pp. 108–136) also documented a concerted effort to “Africanize” *oriša* rituals. While scholarly debates surrounding the origins and authenticity of New World African ritual are far from new (Glazier, 1996, pp. 420–421), current debates are more significant because the major participants are themselves members of the religions in question. This establishes a different tone to the debate, and there is greater perceived urgency. A major change is that the forum of debate has shifted. Debate is no longer carried out exclusively within the domain of books, conferences, and paper presentations. It occurs in heated arguments taking place within the context of worship itself.

BIBLIOGRAPHY

- Aiyejina, Funso, and Rawle Gibbons. “Oriša (Orisha) Tradition in Trinidad.” Paper presented at the Ninth International Oriša Congress, Port of Spain, Trinidad, 1999.
- Barnes, Sandra T. *Africa’s Ogun: Old World and New*. Bloomington, Ind., 1989; 2d ed., 1997.
- Barrett, Leonard. *The Rastafarians: Sounds of Cultural Dissonance*. Boston, 1977; 2d ed., 1988.
- Bascom, William. *Shango in the New World*. Austin, Tex., 1972.
- Becker, Charles D., Geoffrey W. Conrad, and John W. Foster. “Taino Use of Flooded Caverns in the East National Park Region, Dominican Republic.” *Journal of Caribbean Archaeology* 3 (2002): 1–26.
- Beckwith, Martha Warren. *Black Roadways: A Study of Jamaican Folk Life*. New Haven, 1929.
- Bisnauth, Dale. *History of Religions in the Caribbean*. Kingston, Jamaica, 1989.
- Bourguignon, Erika. *Possession*. San Francisco, 1976.
- Bourguignon, Erika. “Relativism and Ambivalence in the Work of M. J. Herskovits.” *Ethnos* 28, no. 1 (2000): 103–114.
- Carmichael, Mrs. A. C. *Domestic Manners and Social Conditions of the White, Colored, and Negro Population of the West Indies*. London, 1833.
- Castor, Nicole. “Virtual Community: The Oriša Tradition in the New World and Cyberspace.” Paper presented at the Ninth International Oriša Congress, Port of Spain, Trinidad, 1999.
- Chevannes, Barry. *Rastafari: Roots and Ideology*. Syracuse, N.Y., 1994.
- Chireau, Yvonne. *Black Magic: Religion and the African American Conjuring Tradition*. Berkeley, 2003.
- Clarke, Kamari Maxine. *Mapping Yorùbá Networks: Power and Agency in the Making of Transnational Communities*. Durham, N.C., 2004.
- Conner, Randy P., with David Hatfield Sparks. *Queering Creole Spiritual Traditions: Lesbian, Gay, Bisexual, and Transgender Participation in African-Inspired Traditions in the Americas*. Binghamton, N.Y., 2004.
- Davis, Wade. *The Serpent and the Rainbow*. New York, 1985.
- Dayan, Joan. *Haiti, History, and the Gods*. Berkeley, 1995.
- Dayfoot, Arthur Charles. *The Shaping of the West Indian Church*. Mona, Jamaica, 1999.
- Deren, Maya. *Divine Horseman: The Living Gods of Haiti*. New York, 1953.
- Desmangles, Leslie G. *The Faces of the Gods: Vodou and Roman Catholicism in Haiti*. Chapel Hill, N.C., 1993.
- Du Bois, W. E. B. *The Souls of Black Folk*. Chicago, 1903.
- Dunn, Oliver, and James A. Kelley Jr., trans. and eds. *The Diario of Christopher Columbus’s First Voyage to America, 1492–1493*. Norman, Okla., 1988.
- Frazier, E. Franklin. *The Negro Church in America*. New York, 1964.
- Gibbons, Rawle. “Introduction and Welcome.” Paper presented at the Ninth International Oriša Congress, Port of Spain, Trinidad, 1999.
- Glazier, Stephen D. “The Religious Mosaic: Playful Celebration in Trindadian Shango.” *Play and Culture* 1 (1988): 216–235.
- Glazier, Stephen D. *Marchin’ the Pilgrims Home: A Study of the Spiritual Baptists of Trinidad*. Salem, Wis., 1991.
- Glazier, Stephen D. “New World African Ritual: Genuine and Spurious.” *Journal for the Scientific Study of Religion* 35, no. 4 (1996): 420–431.
- Glazier, Stephen D., ed. *The Encyclopedia of African and African American Religions*. New York, 2001.
- Greenfield, Sidney M., and André Droogers. *Reinventing Religions: Syncretism and Transformation in Africa and the Americas*. New York, 2002.
- Hall, Stuart. “Cultural Identity and Diaspora Identity.” In *Identity: Community, Culture, Difference*, edited by Jonathan Ruthenford, pp. 222–237. London, 1990.
- Henry, Frances. “The Orisha (Shango) Movement in Trinidad.” In *The Encyclopedia of African and African American Religions*, edited by Stephen D. Glazier, pp. 256–258. New York, 2001.
- Henry, Frances. *Reclaiming African Religions in Trinidad: The Socio-Political Legitimization of the Orisha and Spiritual Baptist Faiths*. Mona, Jamaica, 2003.
- Herskovits, Melville J. *Life in a Haitian Valley*. New York, 1937.
- Herskovits, Melville J. *Acculturation: the Study of Culture Contact*. New York, 1938.
- Herskovits, Melville J., and Frances Herskovits. *Trinidad Village*. New York, 1947.
- Houk, James T. *Spirits, Blood, and Drums: The Orisha Religion in Trinidad*. Philadelphia, 1995.
- Hucks, Tracey E. “Trinidad, Africa-Derived Religions in.” In *The Encyclopedia of African and African American Religions*, edited by Stephen D. Glazier, pp. 338–343. New York, 2001.
- Hurbon, Laënnec. *Voodoo: Search for the Spirit*. Translated by Lori Frankel. New York, 1995.
- Khan, Aisha. *Callaloo Nation: Metaphors of Race and Religious Identity among South Asians in Trinidad*. Durham, N.C., 2004.
- Klass, Morton. “When God Can Do Anything: Belief Systems in Collision.” *Anthropology of Consciousness* 2 (1991): 3–34.
- Klass, Morton. *Singing with Sai Baba: Politics of Revitalization in Trinidad*. Boulder, Colo., 1996.
- Kremser, Manfred. “Cyberspace, African and African-Derived Religions in.” In *The Encyclopedia of African and African American Religions*, edited by Stephen D. Glazier, pp. 111–114. New York, 2001.

- Laguette, Michel. *Voodoo and Politics in Haiti*. New York, 1989.
- Landes, Ruth. *The City of Women*. New York, 1947; reprint, Albuquerque, N.Mex., 1994.
- Lanternari, Vittorio. *The Religions of the Oppressed: A Study of Modern Messianic Cults*. Translated by Lisa Sergio. New York, 1963.
- Lewis, I. M. *Ecstatic Religion*. Middlesex, U.K., 1971; 3d ed., London and New York, 2003.
- Leyburn, James. *The Haitian People*. New Haven, 1941; rev. ed., 1966.
- Lum, Kenneth A. *Praising His Name in the Dance: Spirit Possession in the Spiritual Baptist Faith and Orisha Work in Trinidad, West Indies*. Amsterdam, 2000.
- Matory, J. Lorand. *Sex and the Empire that Is No More: Gender and the Politics of Metaphor in Oyo Yoruba Religion*. Minneapolis, 1994.
- McAlister, Elizabeth. *Rara!: Vodou, Power, and Performance in Haiti and Its Diaspora*. Berkeley, 2002.
- McDaniel, Lorna. *The Big Drum Ritual of Carriacou: Praisesongs in Memory of Flight*. Gainesville, Fla., 1998.
- McLeod, Patricia (Iya Şango Wumi). "World Congress—Caribbean Report." Paper presented at the Ninth International Orisha Congress, Port of Spain, Trinidad, 1999.
- Métraux, Alfred. *Voodoo in Haiti*. Translated by Hugo Charteris. New York, 1959.
- Mintz, Sidney, and Richard Price. *An Anthropological Approach to the Afro-American Past: The Birth of African American Culture—An Anthropological Perspective*. Boston, 1992.
- Mischel (Henry), Frances. "African Powers in Trinidad: The Shango Cult." *Anthropological Quarterly* 30 (1958): 45–59.
- Murphy, Joseph M. *Working the Spirit: Ceremonies of the African Diaspora*. Boston, 1994.
- Rouse, Irving. *The Tainos: Rise and Decline of the People Who Greeted Columbus*. New Haven, 1992.
- Seabrook, William B. *The Magic Island*. New York, 1929.
- Simpson, George Eaton. *Religious Cults of the Caribbean: Trinidad, Jamaica, and Haiti*. 3d ed. Rio Piedras, Puerto Rico, 1980.
- Thornton, John K. *The Kingdom of Kongo: Civil War and Transition, 1641–1718*. Madison, Wis., 1983.
- Trotman, David. "The Yoruba and Orisha Worship in Trinidad and British Guiana, 1938–1970." *African Studies Review* 19, no. 2 (1976): 1–17.
- Verger, Pierre. *Flux et reflux de la traite des nègres entre le Golfe de Bénin et Bahia de Todos los Santos, du XVIIe au XIXe siècle*. The Hague, 1968.
- Vertovec, Steven. *Hindu Trinidad: Religion, Ethnicity, and Socio-Economic Change*. London, 1992.
- Warner-Lewis, Maureen. *Trinidad Yoruba: From Mother Tongue to Memory*. Tuscaloosa, Ala., 1996.
- Williams, Joseph J. *Voodoo and Obeahs: Phases of West Indian Witchcraft*. New York, 1932.
- Wilson, Samuel M. *Hispaniola: Caribbean Chiefdoms in the Age of Columbus*. Tuscaloosa, Ala., 1990.
- Yawney, Carole, and John P. Homiak. "Rastafari in Global Context." In *The Encyclopedia of African and African American Religions*, edited by Stephen D. Glazier, pp. 266–268. New York, 2001.

Zuckerman, Philip. *Du Bois on Religion*. Lanham, Md., 2000.

STEPHEN D. GLAZIER (2005)

CHING, JULIA (1934–2001), a scholar of comparative religion, was one of the major contributors in the last three decades of the twentieth century to the Western world's understanding of Chinese religions, especially Confucianism, and their dialogue with Christianity.

Julia Ching was born on October 15, 1934, in Shanghai, and completed her high school education in Hong Kong before she studied at the College of New Rochelle in New York, majoring in history, philosophy, and theology. She completed a master's degree in European History at the Catholic University of America in Washington, D.C. Ching's intellectual curiosity and spiritual openness led her to a progressively deeper knowledge of Western culture and Christianity, culminating in her service as an Ursuline nun for two decades.

In 1971, Ching obtained her Ph.D. degree in Asian studies at the Australian National University in Canberra with a thesis later published in 1976 as *To Acquire Wisdom: The Way of Wang Yang-ming*. She started her academic career first as a lecturer at Australian National University (1969–1974), then as visiting associate professor at Columbia University (1974–1975), and later as associate professor of philosophy at Yale University (1975–1979). Finally she moved to the University of Toronto (1978–2000), first as visiting associate professor in 1978. Ching was tenured in 1979 and promoted to a professorship in 1981 in the Department of Religion; she was cross-appointed to the Department of East Asian Studies in 1979 and the Department of Philosophy in 1990. For her eminent scholarly achievement, she was elected a fellow of the Royal Society of Canada in 1990, named University Professor of the University of Toronto in 1994, selected to be the inaugural holder of the R. C. and E. Y. Lee Chair of Chinese Thought and Culture at the University of Toronto in 1998, and finally named a member of the Order of Canada in July 2000. She died on October 26, 2001, in Toronto, after a long battle with cancer.

Through her intellectual work Ching attempted to bridge China and the West on the level of philosophy and religion by her unceasing quest of wisdom. For her, when interpreting Wang Yangming, wisdom is,

the harmony and purity of the mind-and-heart, perfect in its spontaneity, true to its pristine nature. Wisdom is also the proven ability of dealing with a variety of human situations according to an inborn moral intuition, developed and realized to its fullest by earnest self-cultivation, unchanging in its constant attachment to goodness and virtue, and yet flexible in its judgment of variables and in its freedom of decision. (1976, p. 73)

More effort was made by Ching to launch scholarly religious dialogue between representatives of Chinese religions and

Christianity. Her *Confucianism and Christianity: A Comparative Study* (1977) is a great contribution to the dialogue between Confucianism and Christianity. *Christianity and Chinese Religion* (1989), a major work she coauthored with Hans Küng, provided some fundamental perspectives for the dialogue of the three major Chinese religions—Confucianism, Daoism, and Buddhism—with Christianity. For her, these traditions challenge all of us to redefine “religion,” not only as something related to God, but also and especially “as a striving for self-transcendence that remains open to Heaven, to the Great Ultimate, to the True Self and to the Pure Land” (1989, p. 229).

Apart from these scholarly works in religious dialogue, Ching was an expert in Confucianism, especially neo-Confucianism. She began by studying Wang Yangming (1472–1529), a neo-Confucian of idealist orientation in the Ming dynasty. She edited with her own major contribution the English translation of the *Records of Ming Scholars* by Huang Zongxi (1610–1695). In 2000, she published *The Religious Thought of Chu Hsi*, focusing on the great neo-Confucian of realist orientation in the Song dynasty, Zhu Xi (1130–1200). This book was her last major work, and it gave an excellent interpretation and reconstruction of the religious thought of Zhu Xi, focusing on issues such as the Great Ultimate, spiritual beings, rituals, personal cultivation, and Zhu Xi’s relation with Daoism and Buddhism.

Instead of clinging to either the idealist or the realist neo-Confucianists, Ching made an effort to draw out the best of their wisdom. She paid special attention to the religious dimension of human experience, though she always equilibrated it with humanistic philosophical reflections. She had a humanist concern for religion, with a hope that the human person could transcend himself or herself up to a better world by self-cultivation, a holistic world vision, and good governance.

The “sage” was one of her focuses in studying Chinese religions. In *Mysticism and Kingship in China* (1997), she mediated religion, philosophy, and politics by working on the myth of the sage and its relation to kingship in China. She examined shamanic kingship and kingship as cosmic paradigm, and the sage both as moral teacher and as metaphysician. The idea of the sage-king had deeply influenced not only Chinese political philosophy but also self-cultivation and family life. She explored all these with a sense of critique, showing that the idea of the sage had, like benevolent despotism in the West, hindered the development of democracy in China, which was also one of her major concerns. Nevertheless, the “sage” is, more essential for her, an invitation to find our own identity “in a continuous effort of self-transcendence.”

Approaching the end of her life, Ching showed in her autobiography *The Butterfly Healing* (1998) a comprehensive and altruistic understanding of wisdom, in saying that, “Meaning is also called wisdom, even compassion—loving others as we do ourselves, or at least trying to do so. Call it

Buddhism, Taoism, or Christianity. The labels don’t matter. Meaning is found in living and loving, in giving and receiving, and hopefully, also in dying when the time comes” (p. 218).

SEE ALSO Chinese Religion, overview article; Confucianism, article on History of Study; Zhu Xi.

BIBLIOGRAPHY

- Ching, Julia, trans. and ed. *The Philosophical Letters of Wang Yang-ming*. Canberra, 1972. An excellent English translation of selected letters of Wang Yangming, which are indispensable sources for understanding his philosophy.
- Ching, Julia. *To Acquire Wisdom: The Way of Wang Yang-ming*. New York, 1976. The first full-length study of the philosophical and religious thoughts of Wang Yangming, developed from the author’s Ph.D. thesis completed in 1971.
- Ching, Julia. *Confucianism and Christianity: A Comparative Study*. Tokyo, 1977. Lays the historical and philosophical foundations of dialogue between Confucianism and Christianity, focusing especially on problems of Man, God and self-transcendence.
- Ching, Julia, trans. and ed. *The Records of Ming Scholars*. By Huang Zongxi; a selected translation, edited with the collaboration of Chaoying Fang. Honolulu, 1987. A selective translation of historical documentation and some essential works of famous Confucians in the Ming dynasty, edited by Huang Zongxi.
- Ching, Julia. *Probing China’s Soul: Religion, Politics, and Protest in the People’s Republic*. San Francisco, 1990. Deals with problems of politics, culture, and religion related to the student movement and Tiananmen massacre of June 1989.
- Ching, Julia. *Chinese Religions*. Maryknoll, N.Y., 1993. A general survey of major religious traditions in China.
- Ching, Julia. *Mysticism and Kingship in China: The Heart of Chinese Wisdom*. Cambridge, U.K., 1997. Examines the sage-king myth and ideal and their historical transformation in China.
- Ching, Julia. *The Butterfly Healing: A Life between East and West*. Maryknoll, N.Y., 1998. An intellectual autobiography focusing on Ching’s life experiences between East and West.
- Ching, Julia. *The Religious Thought of Chu Hsi*. New York, 2000. Gives the most updated interpretation and reconstruction of the religious thought of Zhu Xi, focusing on issues such as the Great Ultimate, spiritual beings, rituals, personal cultivation, and Zhu Xi’s relation with Daoism and Buddhism.
- Küng, Hans, and Julia Ching. *Christentum und Chinesische Religion*. Munich, 1988. Translated into English as *Christianity and Chinese Religion* (New York, 1989). An excellent survey and analysis of problems involved in the potential dialogue of Christianity with the three major Chinese religious traditions.
- Shen, Vincent, and Willard Oxtoby, eds. *Wisdom in China and the West*. Washington, D.C., 2004. Contains twenty papers presented for the international conference held at the University of Toronto on November 21–22, 2002, in memory of Julia Ching. Includes contributions from authors such as Hans Küng, Robert Neville, Alan Segal, John Berthrong, and Livia Kohn, some specifically on Julia Ching’s thought.

VINCENT SHEN (2005)

DIVINATION: IFA DIVINATION

The Yorùbá people of southwestern Nigeria possess a highly complex divination system called *Ifá*. Ifa is a central feature of Yorùbá religion, culture, and society, and it constitutes a main source for their knowledge, cosmology, and belief system. Ifa refers to both the divination practice and the Yorùbá god of divination, also called Ọrunmila. Ifa divination is also practiced among other West African peoples, especially the Fon people of the Republic of Benin. Divination is a ritual performance in which the priest-diviner, the clients, and the social and cosmological order of the Yorùbá people interact to produce meaningful results to a client's quest and purpose for consultation. Consultation takes place when a client inquires of the supernatural order concerning problems or issues that are not quite clear to the client. Typically, clients inquire about illness, auspicious marriages, a planned journey, or choice of the succeeding king. No dilemma or issue is too small or complex in traditional Yorùbá society to lend itself to consulting Ifa. The rationale for such depth of trust and promise is based in Yorùbá cosmology and moral order, which entrusted the Ifa deity with the knowledge of all that exists in the universe. Ifa is personified as the all-knowing historian, storyteller, and intermediary between the gods and the people. Ifa represents the people's intellectual deity and the public relations officer of the Yorùbá pantheon.

Furthermore, Ifa's role and function as an omnipotent healer in Yorùbá society is highly esteemed. Through the agency of Ifa, healing takes place when a diviner successfully diagnoses the source of a client's illness, and prescribes and carries out the appropriate sacrifice. The Ifa divination process begins when a client consults a diviner, and the diviner casts the divining chain (*opele*) on the divining mat or uses a set of sixteen palm nuts to arrive at a solution. The result of divination is referred to as the Signature or Signs of Ifa, which in principle may be one of 256 possible signs, forming a double tetragram produced by manipulating the sixteen palm nuts of the divining chain. With his finger, the diviner traces the Signs of Ifa, now discernible in the yellow divining powder (*iyerosun*) sprinkled over the surface of the divining tray (*opon Ifá*). Thus, the diviner pronounces the results, and chanting, he recites the message of the Signature of the Ifa deity who appears in the process. The diviner explains the message to the client, prescribing appropriate sacrifices to be carried out. During long and intensive periods of apprenticeship, which may take from fifteen to thirty years or more, the priest-diviners memorize a comprehensive repertoire of complex Ifa verses.

Scholarly study of Ifa divination began with William Bascom when he carried out his fieldwork on Yorùbá social organization in Ile-Ife, Nigeria, and other parts of Yorùbáland between 1936 and 1938. He began publishing his research, with his major works *Ifa Divination: Communication between Gods and Men in West Africa* (1969) and *Sixteen Cowries: Yorùbá Divination from Africa to the New World* (1980). Other scholarly works also appeared, such as Wande

Abimbola's *Ifá: An Exposition of Ifá Literary Corpus* (1976) and *Ifá Divination Poetry* (1977). Abimbola, more than anyone else, gave Ifa divination the prestige it enjoys in the academic world today.

Today a large body of timeless Ifa poetry—safeguarded remarkably only in the memory of individual oral historians—has been collected, transcribed, and translated into English and French. Stored in these principal oral texts, the verses are now used as sources for exploring the moral order and ritual practices of the Yorùbá people. Representing a significant genre of oral traditions as far back as ancient times, Ifa verses represent compilations of myths, legends, proverbs, songs, and praise poetry. They signify numerous themes, events, occasions, and places in Yorùbá culture and history, such as mythic and historical characters, migration stories, and biographies of cultural heroes, ancestors, animals, and such natural phenomena as trees, groves, and rivers. They also refer to ethical and aesthetic ideas, philosophy, and metaphors, and to sacred journeys carried out by famous ancient diviners. The Yorùbá themselves regard the Ifa verses as their primary source of instructions for daily life. The verses constitute the Yorùbá encyclopedia of knowledge through the interpretation of these texts, and scholars are now examining many deep-seated values and concerns in Yorùbá culture and society.

A number of interpretive works have emerged reflecting on various aspects of Ifa indigenous knowledge and Yorùbá theory of knowledge in the Ifa divination texts. Among them are Philip Peek's edited volume, *African Divination Systems* (1991), and J. O. Sodipe and Barry Hallen's *Knowledge, Belief, and Witchcraft* (1986). As comprehensive collections and interpretations of Ifa verses, these works enable us to have a better understanding of Yorùbá systems of thought and culture. We are able to interpret Yorùbá-derived religions in the Americas, called Santería (Afro-Cuban), Candomblé (Afro-Brazilian), and Vodou (Afro-Haitian)—all of which are making significant inroads in the United States.

In the United States, there is a remarkable renaissance of Yorùbá religion, especially in major urban centers. Though often classified and labeled as a popular religion, American adherents often refer to the Yorùbá tradition as *Orisha* tradition, as it is becoming an alternative religious and devotional system for African Americans, Latinos, and some European Americans. The Ifa divination system is the central focus of these traditions. *Orisha* devotees are eager to acquire Ifa divination texts for devotional practices and religious education.

A case in point was Jacob Olupona's encounter with devotees of the *Orisha* Yorùbá tradition. In April 1994, at the invitation of the Phoebe Hearst Museum of Anthropology at the University of California, Berkeley, he gave a seminar titled "Ifa: Owner of the Day and Regulator of the Universe." After this presentation, he was besieged by many *Orisha* devotees who had come from as far as Oakland, San Francisco, and Los Angeles. They wanted to know where

they could obtain access to Ifa divination texts. His response then was that he was mainly interested in the scholarly study of Ifa divination analysis.

Early in the twenty-first century, increasing numbers of *Oriṣa* devotees in the United States express great demands for Ifa divination texts. Popular demand for Ifa materials is indicated by the very large number of internet websites appearing on Ifa. Yorùbá religion is in the process of achieving the status of a global religion, undergoing similar transformations that the scriptural traditions of Hinduism and Buddhism went through before they reached their present “canonical” status. That is, they existed first primarily as oral texts, and subsequently were written down to assist the Yorùbá in the diaspora who are cut off from the home and source of the tradition.

The iconography of Ifa divination is the subject of investigation by art historians Rowland Abiodun, John Pemberton, and Henry Drewal—to mention just a few. Not only are Ifa divination objects used as instruments of divination, but they also are regarded as objects of aesthetic and metaphysical value. In Ifa oral poetry, the fly-whisk, the divination tray, and the diviner’s satchel are also interpreted as ornamental objects, bestowing honor and prestige on Ifa and on Ifa diviners, who are members of an elite class in traditional Yorùbá societies.

Rowland Abiodun (1975) and others have elaborated on the artistic use of Ifa paraphernalia and divining objects. The most important are the *opon Ifá* (divination tray), the *iroke* (fly-whisk), the *opa Osun* (the diviner’s iron working stick), and the *apo Ifá* (diviner’s bag), without which proper divination cannot take place. A cursory look at these religious and art objects reveals that most of them are expressed in the female form, described as the “wives” of Ifa. Numerous Yorùbá oral traditions show the symbolic and cultural contexts in which Ifa objects are portrayed as female, rather than male, clearly indicating the significance of gendered meaning of Ifa objects in Ifa divination theory and practice.

BIBLIOGRAPHY

- Abimbola, Wande. *Ifá: An Exposition of Ifá Literary Corpus*. New York and Ibadan, Nigeria, 1976.
- Abimbola, Wande, trans. and ed. *Ifá Divination Poetry*. New York, 1977.
- Abiodun, Rowland. “Ifa Art Objects: An Interpretation Based on Oral Tradition.” In *Yorùbá Oral Tradition: Selections from the Papers Presented at the Seminar on Yorùbá Oral Tradition, Poetry in Music, Dance, and Drama*, edited by Wande Abimbola, pp. 421–469. Ile-Ife, Nigeria, 1975.
- Adeoye, C. L. *Ìgbàgbò àti Èsìn Yorùba*. Ibadan, Nigeria, 1985.
- Bascom, William. *Ifa Divination: Communication between Gods and Men in West Africa*. Bloomington, Ind., 1969; reprint, 1991.
- Bascom, William. *Sixteen Cowries: Yorùbá Divination from Africa to the New World*. Bloomington, Ind., 1980.
- Du Bois, John. “Meaning without Intension: Lessons from Divination.” In *Responsibility and Evidence in Oral Discourse*, ed-

ited by Jane H. Hall and Judith Irvine, pp. 48–71. Cambridge, U.K., 1994.

Hallen, Barry, and J. O. Sodipe. *Knowledge, Belief, and Witchcraft: Analytic Experiments in African Philosophy*. London, 1986; reprint, Stanford, Calif., 1997.

Olupona, Jacob K. “Owner of the Day and Regulator of the Universe: Ifa Divination and Healing among the Yorùbá of Southwestern Nigeria.” In *Divination and Healing: Potent Vision*, edited by Michael Winkelman and Philip M. Peek, pp. 103–117. Tucson, Ariz., 2004.

Peek, Philip M., ed. *African Divination Systems: Ways of Knowing*. Bloomington, Ind., 1991.

Pemberton, John, ed. *Insight and Artistry in African Divination*. Washington, D.C., 2000.

JACOB OLUPONA (2005)

FICTION: SOUTH ASIAN FICTION AND RELIGION

The various literary forms in which narrative, plot-centered literature is found pose challenges to any attempt to delineate the domain of what could be called South Asian “fiction” (see Preminger and Brogan, 1993). Whereas dramatic texts in South Asian literature are easily distinguishable from narrative ones through the orchestration of direct speech and their performance, the boundaries between texts such as sermons and narrative literature on the one hand, and poetry and narrative literature on the other, are much more difficult to draw. In fact, storytelling from the Vedic hymns to the epic *Mahābhārata* and *Rāmāyana*, the mainly theistic and proto-historical Purāṇas and chronicles (*vaṃśa*), and the hagiographies of medieval devotional literature have been generally recorded in metric poetry. Early South Asian prose is primarily used in doctrinal contexts, such as the Upaniṣads, the Brāhmaṇas, the commentarial literature, and the Jaina and Buddhist sermons and birth stories (*jātaka*), as well as in the collections of didactic fables, *Pañcatantra* and *Hitopadeśa*.

The spread of birth stories and didactic literature in South Asia around the beginning of the Common Era was an important step in creating new literary forms and in canonizing so-called folk narrative material, which had not found its way into the epics or the Purāṇas. All these forms of narrative, both in meter and in prose, betray their oral roots not so much because they are older than writing in South Asia, but because the constitution and the tradition of the texts can largely be explained by their continued oral performance. The single work with possibly the greatest influence on South Asian fictional literature is Guṇāḍhya’s third-century Śaivite collection of stories, the monumental *Bṛhatkathā* (Great tale), said to have been composed in a Prakrit called Paiśācī, probably in Eastern India, and lost but partly translated and conserved in Sanskrit and several other regional languages. Its extant successors are Somadeva’s tenth-century Kaśmīri work *Kathāsaritsāgara*

(The ocean of story), as well as Śivadāsa's tenth-century *Vetālapañcaviṃsatikā* (The twenty-five tales of the demon), both collections of mainly satirical stories with a Śaivite-Tantric background and a strong anti-ascetic, particularly anti-Jaina, tendency.

The development of a court-centered written *kāvya* literature starting from the turn of the sixth to seventh centuries CE included the introduction of a new narrative literature in prose, termed *Kunstroman* by German-speaking Indologists (Winternitz, 1909–1920), which consists mostly of collections of picaresque tales framed by a meta-narrative. Examples of this again mainly Śaivite and anti-ascetic fiction are Daṇḍin's *Daśakumāracarita* (The deeds of the ten princes), Subandhu's *Vāsavadatta*, and Bāṇa's *Harṣacarita* (The deeds of Harṣa) and *Kādambarī*, all from the seventh century. The extensive Jaina narrative literature in both Middle Indic (Prakrit, Apabhraṃśa) and Modern Indic languages, covering *Kunstroman*, didactic, and hagiographical literature intimately connected to the practice of preaching, constitutes the oldest unbroken tradition of prose storytelling in South Asia. However, it is hagiography that became the most widespread and influential narrative literary form between the twelfth and the eighteenth centuries, spanning confessional and regional boundaries.

Fiction in the modern sense of the word, which includes the forms of the novel, the novella, the short story, and the travelogue, to name the most important ones, is a modern addition to South Asian literatures. It was first formulated in the fully developed modern South Asian languages, such as Hindi, Urdu, Bengali, and Tamil, toward the middle of the nineteenth century. Those forms would open a new perception of history, sharpen the eye for social conditions, and help constitute bourgeois subjectivity. Regarding the novel (*nāvil*), attempts have been made to connect this form with the Sanskrit *Kunstroman* named *kādambarī* after that very work; or with the term *upanyāsa* (literally, “laying down”), the mostly religious *kathā* (instructive tale); or generally with the expression *purāṇa* (literally, “old”; viz., “tale”). On the other hand, Perso-Arabic influence, especially from the corpus of tales of romance and adventure known to the West as the “Tales From One Thousand Nights and One Night” can be traced already in medieval Jaina literature. However, the influence of literature brought to South Asia through the colonial encounter and the associated ruptures and discontinuities are at least as momentous as the indigenous literature is basic to the development of modern South Asian fiction. It appears that traditional modes of narrating were crucial where European models, like the realist or the gothic novel, did not entirely fit the South Asia context.

HINDI FICTION. In prose, Hindi fiction has its immediate precursors in seventeenth-century sectarian, mainly Vallabhan, hagiographies and literary tales in the tradition of the *Hitopadeśa* in Brajbhāṣā, as well as Sikh chronicles in Khaṛī bolī, before which there is little use of prose at all. Interestingly, the first text apparently free of colonial influences and

still classifiable as a novel in this literary tradition is *Rānī Ketakī kī Kabānī* (The story of Queen Ketakī, 1801) by Inshā'allāh Khān, a princely love story written in Khaṛī bolī, in which all conflicts are eventually solved by the appearance of the king of gods, Indra. At the beginning of Hindi fiction toward the end of the nineteenth century stands the conflict between traditionalists (*sanātānist*s) and reformers (Ārya Samājīs). The first novel claimed for Hindi literature, Lāl Śrīnivās Dās's *Parīkṣāguru* (Training as a teacher, 1882), thematizes education and status within a colonial setting as a process of mirroring, assimilation, and transformation, thus subverting the identity of the *gurū* as the traditional institution for learning and spiritual development.

An important focus for translations from Sanskrit and Bengali, among others, as well as for experimental fiction, was the Benares-based literary circle of the publicist and playwright Bhāratendu Hariścandra, the so-called Father of Modern Hindi, whose pleas for Vaiṣṇavism as the unifying religion for all Hindus had a strong impact on the ways early Hindi fiction would deal with religion. Yet, while Devakīnandan Khatrī's early best-sellers, *Candrakāntā* (1891) and *Candrakāntā santati* (1905), which present Hindu Rajput heroes in tales of adventure similar to the Persian *dāstān*, owe their success to a very low ideological profile, Premchand's early stories, partly written in Urdu around 1907, stress the moral superiority of Hindu, particularly Rajput women, along the lines of Vivekananda's arguments about the religious mission of Indian spirituality. The instrumentalization of religious virtues for nationalism inaugurated an equivocation that had repercussions on the treatment of religion in fiction for generations to come.

Mohandas Gandhi's influence on Hindi fiction, starting from his return from South Africa, cannot be underestimated. The utopian community with strong traits of the Hindu ascetic community (*āśrama*) became a topos in Hindi fiction, as in Premchand's *Sevādadān* (The house of service, 1918), where the context of joint-family and caste remain paramount and non-Hindus are regarded as a danger to moral standards. In contrast, Jayśankar Prasād's strongly contested *Kankāl* (The skeleton, 1929) starkly describes the moral degradation of Hindu society as part of a cosmic process understood within a Śaivite theological framework. As the Gandhian model lost its political weight, the religious and social foundations of family and society were critically revisited. Premchand's famous *Godān* (The gift of the cow, 1936), the story of the ruin of a dutiful Indian peasant, is in part a criticism aimed at the unscrupulous *brahman* to whom the dying farmer gifts his cow without ever having owned it.

Kedārnāth Pāṇḍey (also known as Rāhul Sānkṛtāyan), who would later convert to Buddhism, presented a Marxist interpretation of history in his novels *Sinha Senāpati* and *Jay Yaudheya* (both 1946), in which “capitalist” Hindu kingdoms defeat the “communist” Buddhist societies and religion becomes a mere marker for conflicting economic ideol-

ogies. Postindependence fiction saw a decline in religious themes as the lines set out by Premchand's *Godān* were followed and Hindu writers claimed to write out of a secular commitment. However, the Muslim Rāhi Masūm Raza's *Ādhā gāv* (Half a village, 1966), an account of the decline of Muslim supremacy, partition, and land reform divided into ten chapters after the ten assemblies of mourning (*muḥarram*) for the Shī'ī ancestor Ḥusayn in remembrance of his martyrdom at Karbala, is a powerful historical novel that thematizes Muslim self-perception within a supposedly secular nation. Influenced by the cycle of novels by Upendranāth Aśk about the protagonist Centan, which range from the late 1940s to the early 1970s, the late 1960s and 1970s saw a focus on the difficulties of the individual in coming to terms with religion within disintegrating familial and social structures, as in Nareś Methā's *Nadī zaśasvī* (The river is famous, 1967) or Sureś Sinhā's novel set in Delhi, *Pattharo kā śahar* (City of stones, 1971). However, this period also produced a revival of religious biographies, of which Tulsīdās's *Mānas kā hans* (The swan of the holy lake, 1972) by Nāgārjun is only one example.

URDU FICTION. The nineteenth century sees the start of Urdu fiction with anecdotal literature (*nakl* or *latīfeh*) that tells stories of Šūfī saints and other semilegendary figures for didactic purposes, a genre that remained dominant until the early twentieth century. The late nineteenth century saw the rise of a modernist Urdu fiction and the first novels, its main representative being Nazīr Ahmad's *Ibn-ul-Vaqt* (The son of the moment, 1888), which advocates the free practice of religion and criticizes "superstitions" and traditional expressions of irrationalism. The nineteenth century also saw the rise of a genre of historical novels created by 'Abdul Halīm Sharar (*Malik-ul-'Azīz Varjana*, 1888) under the influence of Sir Walter Scott; these novels depicted historical heroes of the Islamic past. Religion acquired a new meaning in the context of the "two-nation theory," where Islam came to mark national identity. Qurratulain Hyder's pathbreaking novel *Āg ka Darya* (River of fire, 1959) is an example of how much of South Asian history can be absorbed into a predominantly Muslim narrative.

Postindependence Urdu fiction in India has focused increasingly on the problems and opportunities of multiple identities, as in Abdussamad's *A Strip of Land, Two Yards Long* (1997). However, it becomes more and more clear that it is not religiosity that lies at the heart of these texts, but political, economic, and social status, whereas religion becomes the setting within which stories of conflict and closure are narrated. Urdu fiction in Pakistan since independence has been dominated by the so-called Islamic novel (*islami nāvil*) in the tradition of Sharar, both immensely popular and patriotic, thus often associated with the official literary scene. On the other hand there are younger authors of fiction writing from within a Šūfī tradition who criticize forms of religion that quell dissent and foster passivity and complacency in matters of faith and society.

BENGALI FICTION. Bengali fiction dates back to the sixteenth-century *maṅgal kāvyas* with metrical narratives concerning local deities, including the triad of Candī, Manasa, and Dharma, as well as hagiographies of the Vaiṣṇava *bhakti* saint Caitanya. The beginnings of Bengali Islamic hagiographical fiction can be traced back to the same period with the *rasul carit* literature ("Deeds of the Prophet"), of which Syed Sultan's *Nābi Vaṃṣa* is one important example. Modern Bengali prose narrative literature is to be understood within the context of the nineteenth-century Bengal Renaissance and its attempt to redefine religion as a major force in constituting Indian nationalism both as an agent of social reform and as directed against the colonizer. In Bankim Chattopadhyaya's novel *Ānanda maṭh* (Monastery of bliss, 1882) the revolt of a community of ascetics devoted to Kālī against the rule of the British is a barely disguised call for the retrieval of the empowering faith in the mother goddess (*vande mātaram*) lost in times of religious decadence and enslavement. In contrast, Rabindranath Tagore's depiction of religion in his fiction, *Gorā* (Horse, 1889) and *Ghare Bhine* (Home and world, 1892), mirrors the diverse and conflicting religious positions of his time, ranging from conservative Bengali Vaiṣṇavism to modernist utilitarian tendencies, rather than his own, which he saw represented in the universalist religiosity of the *bāuls*.

After Tagore, Bengali fiction witnessed the breakup of unifying religious visions and ambitions. In East Pakistan, Syed Walliullah's *Lāl salu* (Red shal tree, 1948) criticized the postindependence moves to exercise political control at the village level through the establishment of new religious shrines. Tasleema Nasreen's docu-novel *Lajjā* (Shame, 1993), a description of how Hindu identity is forced upon a non-Muslim middle-class family in Bangladesh as a consequence of the 1992 Indian anti-Muslim riots in Ayodhyā, is an example of the politicization of literature in a language that transcends the Hindu-Muslim divide. In contrast, besides developing a strong Marxist fiction with an antireligious bias, West Bengal literature produced Samares Baru's (Kalkut) *Amrit Kumbh* (Pot of nectar, 1960), an empathetic ethnographic novel in experimental prose on the forces of asceticism and community underlying the Kumbha Melā.

MODERN TAMIL FICTION. This form of South Asian fiction is said to begin with Veetanāyakam Piḷḷai's *Piratāpa Mutaliyār Carittiram* (The story of Piratāpa Mutaliyār, 1876), which is structured along the lines of the Sanskrit collection of stories within stories and deals with themes of socioreform, the importance of the mother, and the dangerous consequences of superstitious behavior within a plot dominated by romance. In his introduction Veetanāyakam Piḷḷai refers to paper in contrast to palm leaves as an opportunity for writing narratives that are long and in prose, qualities that he attributes to modern fiction. P. R. Rājam Aiyar's novel *Āpattukkiṭamāna apavātam, allatu Kamalāmpāl carittiram* (Kamalambal, or the fatal rumor, 1893–1895) introduces Balzacian realism in dealing with religious themes, avoiding the fantastic and accurately portraying South Indi-

an *brahman* home life while the main intention of the story is the popularizing of neo-Vedāntic ideas. The main source for conflict is slander and the transfer of social responsibilities to supernatural forces. Whereas both Piḷḷai's and Rājam Aiyar's works focus more on the problematic consequences of wrong religious practice, A. Māravaiyā's pathbreaking *Muttu Mīnākṣī* (1903), in which a *brahman* girl endures hardship, including widowhood, until her childhood friend shows her that there is scriptural sanction for remarrying, argues in favor of taking into account alternative voices of tradition within a modernizing setup.

Communism plays a major role in the assessment of religion in modern Tamil fiction and has influenced the work of the most influential Tamil prose writer, Taṅṭapāṇi Jeyakāntan. His psychoanalytically informed shorter prose deals repeatedly with the creation of sacrality by the interplay of social circumstances and the human need for deification, as in "Turkkai" (Durga, 1962), where an irresponsible husband projects the image of the fierce goddess onto his reproachful wife, accusing her of a death that occurred close to the deity's village shrine, or in "Apayam" (Danger, 1965), where a boy, believed to have drowned, is turned into a god, and again in "Kurupiṭam" (The guru's seat, 1971), where a beggar turns into a holy man identified with Murukan through a young man's worship. One of his later novels, *Jaya jaya cankara*. . . (Hail, hail Śankara. . . , 1977), presents a social utopia based on the life of the Śankarācārya of Kānci Kāmakoṭiṭam, who tells the story of Ādiśankara to inspire devotion among a group of protagonists said to be suffering from rationalism and atheism; this novel promotes Gandhian ideas of equality by using narrative structures taken from classical hagiography. The urban fiction of Putumaipittan (also known as Viruttācalam) from the 1960s, consisting mainly of short stories collected in *Kācumalai* (Coin-necklace, 1971), continues the tradition of depicting a modernizing religion, stressing the tension between woman and man, the rural and the urban. A feminist stance toward religion is taken by Ambai in her collection of short stories from the 1960s, *Viṭṭin mūlayil oral camaiyalarai* (The shop at the corner of the house, 1967). The loss of traditional religious life among lower middle-class *brahmans* is depicted in Ashokamittiran's novel *Padinattavadu atchakodu* (The eighteenth parallel, 1977). The 1990s saw the emergence of a Tamil *dalit* fiction that is not confined by the early anti-brahmanical thrust, but broadens its scope, one representative being Perumāl Murugan's *Koolla Madari* (Seasons of the palm, 1990).

SOUTH ASIAN FICTION IN ENGLISH. Finally, since the second half of the twentieth century, South Asian fiction in English has grown to become an important literature for the South Asian middle class, as well as for a global English-speaking public. R. K. Narayan's *The Guide* (1958), where a young man is granted the status of sainthood, is a gentle satire on the inescapable burden of "gurudom." Salman Rushdie's interlinked tales of the Prophet and two South Asian aliens in the United Kingdom, *The Satanic Verses*

(1988), is a complex arrangement of picaresque, hagiographical, and satirical narratives, though more along the lines of a rereading of certain traditions of European fiction and their reception of Asian religion than a continuation of either traditional or modern South Asian fiction. Amitav Ghosh's *In an Antique Land* (1992) explores North African and West Asian religiosity from an anthropological perspective, applying a fractured postcolonial gaze to Islam and the Judeo-Arabic tradition as the "other." Gita Hariharan's *In a State of Siege* (2003), finally, is an example of engaged literature dealing with the pressures that a liberal historian faces when writing on religious history in a political atmosphere dominated by Hindu revisionism.

BIBLIOGRAPHY

- Aruṅācalam, Mn. *Tamil Ilakkiya Varalāru*. Tiruchitrambalam, India, 1973.
- Gaeffke, Peter. *Hindi Literature in the Twentieth Century*. Wiesbaden, Germany, 1978.
- McGregor, Ronald Stuart. *Hindi Literature from Its Beginnings to the Nineteenth Century*. Wiesbaden, Germany, 1984.
- Pollock, Sheldon, ed. *Literary Cultures in History: Reconstructions from South Asia*. Oxford and New York, 2003.
- Preminger, Alex, and T. V. F. Brogan. *The New Princeton Encyclopedia of Poetry and Poetics*. Princeton, 1993.
- Sadiq, Muhammad. *A History of Urdu Literature*. 2d ed. Oxford and New York, 1984.
- Sen, Sukumar. *Bāmlār Sāhitya Itihās*. Delhi, 1965.
- Winternitz, Moritz. *Geschichte der indischen Literatur*. 2 vols. Leipzig, 1909–1920.
- Zvelebil, Kamil. *Tamil Literature*. Wiesbaden, Germany, 1974.

CHRISTOPH EMMRICH (2005)

GENDER AND RELIGION: GENDER AND AFRICAN AMERICAN RELIGIONS

Religion, spirituality, the church, faith, holiness, the spirit—all of these have been invoked to explain the roles of African American women in the survival of their communities in the United States, their emergence as prominent leaders in every organized response to racial oppression, and their aggregate ability to thrive in spite of the appalling evidence of deprivations experienced by a substantial proportion of the population in the late twentieth and early twenty-first centuries. Furthermore, African American women, especially Christians, have invented traditions of leadership and engendered practices that empower women in contexts that presume and prescribe male leadership.

African American women's religious experience is as old and as varied as their existence in the Americas. We do not know the name of the first African woman to come to the Americas, but we do know that a woman named Isabella arrived in Jamestown, Virginia, with a group of Africans in 1619. Between 1619 and 1865, Africans and their descen-

dants developed a religious life in the context of an imposed English Protestantism and remembered African traditional religions. Although it is estimated that 10 to 18 percent of Africans coming to North America were Muslims, it has been difficult to assess fully their impact and role in the development of African American Christianity. Margaret Creel has found that the daughters of at least one Muslim slave were responsible for organizing a Baptist church in the South Carolina sea islands, the area that served as the Ellis Island for North American slavery.

The majority of African Americans in the United States are Christians—Protestant Christians, Baptist, Methodist, and Pentecostal. The seven largest denominations are the National Baptist Convention, USA; the National Baptist Convention of America; the Progressive National Baptist Convention; the African Methodist Episcopal (A.M.E.) Church; the African Methodist Episcopal Zion Church; the Christian Methodist Episcopal Church; and the Church of God in Christ. These seven top the list of over one hundred distinct Christian bodies—denominations and congregational networks—that serve African American spiritual needs in some way. Alongside and in interaction with Christianity, one of the fastest growing traditions is Islam. Historically associated with the Nation of Islam in the twentieth century, African American Muslims are also part of the Sunnī, Ṣūfī, and other traditions.

Religion is a gendered experience filled with distinctive experiences for women alongside tensions and conflicts over options and limits surrounding women's leadership. African American women are predominantly but not exclusively Christian. W. E. B. Du Bois, Kelly Miller, and Mary Church Terrell in 1903 pointed out: "Upon the women of no race have the truths of the gospel taken a firmer and deeper hold than upon the colored women of the United States." Women are central to the life of their churches and mosques. Women are not only the majority of African Americans, but they make up the overwhelming majorities of churchgoers, between 75 and 90 percent in attendance on Sundays. Although Islam was often presented during the period of the Civil Rights movement as "the religion of the black man," Minister Louis Farrakhan, addressing the Million Man March in 1995, admitted that women were also the backbone of the mosque. By placing gender in the foreground of our perspective, it is possible to examine the importance of religious women and the variety of their roles in the United States and to see "the black church" and other expressions of faith and spirituality in a more nuanced and multifaceted light.

Enslaved African American women played multiple roles in slave communities, through the family, the "invisible church," and the slave women's network. All three roles had spiritual implications. As the primary caretakers of enslaved children, these women are cited throughout slave narratives as the principal sources of children's religious socialization. Children heard and observed women's prayers for freedom,

learning that the spirit world was important and that there was a difference between what Thomas Webber called "slaveholding priestcraft" and the true religion of the folk. Webber also observed that women served as prayer leaders, preachers, and worship leaders for the entire community. During the slavery era a few black women evangelists were given safe conduct into the South to conduct revivals and to speak at camp meetings—meetings that slaves also attended. As members of a somewhat self-contained network within slave communities, women supported one another in their child-rearing responsibilities, and they also served the entire slave community as healers and midwives. Within this women's network, according to Deborah Gray White, women convened their own prayer meetings and developed autonomous women leaders, some of whom were able to influence the entire community through their preaching and prayers. In this there was a certain degree of continuity with women's spiritual leadership in West and Central African societies as priestesses, healers, and diviners. The roles of religious leaders in enslaved Christian communities also paralleled those of women in African-derived religions in other parts of the New World, such as vodun in Haiti, Candomblé in Brazil, and Santería in Cuba and Puerto Rico. Women became a central motor force in the spiritual history of slave communities, a role that was at odds with the presumptions of subservience and silence that governed women's roles in white churches.

Sojourner Truth and Harriet Tubman, two of the most famous women of the slavery period, were both embodiments of African American women's faith and spirituality. Truth grounded her antislavery narrative in her understanding of the Bible, using a banner on which she quoted *Leviticus* 25—"Proclaim liberty across the land"—to advertise her lectures. In addition to Truth's antislavery preaching, Nell Painter describes her as a well-respected Adventist preacher who traveled throughout the northeastern United States. After slavery was abolished Truth conducted a campaign to obtain land for freed people in the western United States. Tubman, popularly known as a *conductor* but more correctly understood as an *abductor* of slaves on the Underground Railroad, was deeply spiritual and a member of the A.M.E. Zion Church, where she exhibited the ecstatic spirituality associated with African American Christianity that W. E. B. Du Bois called "the frenzy."

Not only did black women form their own antislavery, mutual-aid, and burial societies, they were among the groups of African Americans north and south who founded and established churches before the Civil War. Women like Jarena Lee and Julia Foote sought preaching licenses in Methodist churches. Other women emerged as leaders in such movements as Shakerism. Black women were present and active in every single expression of religion in which black people could be found during the slavery era. Toward the end of slavery, during the Civil War, they were also among the missionaries who carried the gospel to freed people gathered in

and near Union Army camps. In doing so, women linked their leadership roles within black churches to education.

Black women were among the missionaries, white and black, who went to the South to establish schools for freedmen and women. Sponsored by church groups, these women became part of the emerging leadership class of “educators.” Men in that class were often preachers as well as teachers in the local schools. Women ran schools that were funded by church groups, in some cases seeing their vocation as educators as their Christian mission. Mary McLeod Bethune, for instance, was educated at Moody Bible Institute, and she prepared for life in the mission fields of Africa. When told by the Presbyterian Church that there were no posts for Negroes in Africa, she taught in the South, founding her own school in Daytona, Florida. Newly established black colleges routinely sent their students as “missionaries” to teach in the rural South during the summers.

Freedom from slavery brought dilemmas in religious life. African Americans sought education for their children, but not at the expense of community, traditions, and religious folkways. Some northern missionaries, for instance Daniel Payne of the A.M.E. Church, encouraged slaves to abandon their ecstatic worship practices in favor of the more restrained styles of Anglo Americans. African American Christians were distinctly committed to the person of the Holy Ghost or Holy Spirit and insisted upon worship that celebrated this. Women as well as men articulated the folk theologies defending these practices. Furthermore, African American women are far more numerous and prominent in religious traditions emphasizing the Holy Spirit.

During and after Reconstruction, the A.M.E. and A.M.E. Zion churches grew, the Colored Methodist Episcopal Church was formed, and the National Baptist Convention became the largest religious body among African Americans. Black churches, as Evelyn Brooks Higginbotham points out with specific reference to the Baptists, became the primary public square for African Americans. Beyond the local congregations, national meetings provided the spaces where a national community became a reality. In addition to worship, the most pressing social issues were discussed and women participated in almost all of these deliberations.

The resistance to women in ministry prompted women to oppose their marginalization through the formation of missionary societies and auxiliary conventions. Within these organizations they discussed the business of their churches and theological issues surrounding their roles. Although Baptist men rejected women as preachers, women created platforms for their own voices. Women in all traditions utilized their economic power to advance their points of view. As Tera Hunter reveals, black women were at least half the urban working class, so their cash money was responsible for building the churches that men insisted upon pastoring. Although in conflict over the role of women clergy, black churches enthusiastically welcomed women as “educators” within their congregations and denominations and as leaders

in church-related and church-sponsored schools. Women used their importance as educators as a wedge to expand their opportunities for religious leadership as evangelists, missionaries, and, sometimes successfully, as clergy.

The conflicts over women’s leadership in churches led to two parallel developments by the turn of the twentieth century. Women joined the newly organized Holiness churches, where they were welcome to preach (or “teach”), and churchwomen formed a secular organized movement to address social change and to offer leadership. As was to become typical of black women’s organizing around gender, the leaders of this new movement stressed that they were not becoming separatists or withdrawing from the community but that they were simply coming forward as *leaders* and inviting men to join with them. By 1896, these women had formed the Nation Association of Colored Women as a federation of at least four hundred clubs, and they proceeded to send “organizers” into states that were unrepresented in the Association.

By 1895, the Church of God in Christ, the first of a series of new churches that carried forward worship emphasizing the Holy Spirit, was organized as a Holiness church. Women joined this church in large numbers. In spite of this church’s restriction on their ordination, women in this denomination carved out what was to become typical of Holiness and later Pentecostal churches, the semiautonomous “women’s department.” Holiness and Pentecostal churches came to be called collectively the “Sanctified Church,” a term indigenous to the African American experience. Where women are 75 percent of the black church overall, they are often more than 90 percent of some Holiness and Pentecostal congregations. These churches, in addition to offering a doctrine that affirmed the traditional worship emphasis on the Holy Spirit, addressed a range of problems confronting black people in the early twentieth century: education, standards of beauty, economic security, race relations, physical safety, urban migration, and, most importantly, women’s religious roles.

The case of the Church of God in Christ is instructive. Although it began as a Holiness church, the Church of God in Christ became the first legally organized Pentecostal church in the United States. The founder, Bishop Charles Harrison Mason, was unmarried at the time, so he chose Mother Lizzie Woods Roberson to set up and lead the women’s department. This established a tradition that separated women’s leadership from the role of bishop’s wife, a departure from the practices of the A.M.E. and other denominations. This separation reinforced a degree of autonomy for women in the denomination. Mother Roberson, a Baptist educator, also served to educate the clergy of the church. While the Church of God in Christ did not ordain women to be elders, pastors, or bishops or to “preach,” the church allowed the women to “teach” the gospel and to lead churches when the pastors were “absent.” The women’s teaching expanded to a form of religious discourse that is not

only indistinguishable from preaching, but has become one of the strongest preaching traditions in African American Christianity.

Among most African American Christian churches, the leadership of pastors' and bishops' wives is assumed. These women are expected to be leaders of the women, excellent public speakers, and, often but not always, consummate musicians. They serve prominently in the church-as-public-square and occasionally lead within the traditions of worship (prayer, preaching, testimony, and song). In many congregations, these wives are experienced fundraisers, Sunday school superintendents, choir directors, and deaconesses, and they fill other vital roles. The tendency to look only at the pulpit in order to interpret and understand the church not only places too large an emphasis on male leaders but also masks and obscures the centrality of these clearly subordinate women's roles to the survival and advancement of churches. Interestingly, in all of the churches, women without restriction perform religious tasks that are sometimes associated with priestly ministry: praying, anointing with oil, and the laying on of hands for healing.

Women in the twentieth century also became prominent church founders. One in particular, Bishop Ida Robinson of the Mount Sinai Holy Church, founded a new denomination when the denomination in which she had been ordained made it clear that although she could serve as a pastor and vote for bishops, she could not herself become a bishop. Among other settings in the Sanctified Church it was standard practice for women to travel to new locations, preach on street corners until they had developed a following, and then "dig out" the new church.

Women persisted in finding creative ways to affirm and develop their leadership in the church. One particularly important strategy was to call for a "Women's Day." After observing such practices in a few congregations and regional conventions, Nannie Helen Burroughs introduced the idea of a national Women's Day to the National Baptist Convention in 1901. The idea was to develop women from the local congregations as public speakers, and Women's Day caught on and spread to every African American denomination and to nearly every congregation. Although Burroughs later complained that the day focused too heavily on fundraising, women used the day not only to foster solidarity within their congregations but to promote women's preaching and speaking. While some African American women clergy see Women's Day as tokenism, many churches have expanded the day to a cluster of activities involving revivals, retreats, and programs that empower laywomen and affirm preaching women.

Women's creativity is also apparent in the traditions of sacred music. Not only are women's voices prominent in descriptions of oral traditions, but women are also often the chief musicians of denominations, becoming the arbiters for what is acceptable within large networks of churches. Two such women, Lucie Campbell, who directed music in the

National Baptist Convention, and Dr. Mattie Moss Clark, minister of music in the Church of God in Christ, not only guided the musical tastes of the denomination, but shaped their hymnbooks and composed music that contributed to a gospel music tradition that reached beyond the boundaries of churches. Some women, including Shirley Caesar, Dorothy Norwood, and Mother Willie Mae Ford Smith, combined the role of gospel singer and evangelist in order to circumvent the discrimination against women who preached.

The prominence of black male preachers was underscored during the Civil Rights movement when these men emerged as leaders and spokespersons for massive campaigns of civil disobedience. Subsequent research on the Civil Rights movement has revealed the roles of women throughout the period. These women were members and leaders of churches and on occasion, as in the case of Rosa Parks in the 1955 Montgomery, Alabama, bus boycott, their moral authority as leaders derived from the communitywide respect they garnered in religious and political leadership. Fannie Lou Hamer, a Mississippian and participant in the Mississippi Freedom Democratic Party, attained her prominence and leadership partly through her connections with the church and her role as a prominent song leader. The Civil Rights movement also advanced a concern for black men that was particularly addressed by the rise of the Nation of Islam. C. Eric Lincoln and Larry Mamiya point out that the Nation of Islam represented one of the most serious challenges to the unquestioned dominance of the black church. Often espoused as "the religion of the black man," it offered an alternative to Christianity and its racism that is particularly appealing to men.

In spite of Islam's masculine appeal, women are an integral part of African American Islam. During his speech at the 1995 Million Man March, Minister Louis Farrakhan admitted that women were the backbone of the mosque in ways similar to the role of women in the churches. Research in this area is very new and very limited. However, Carolyn Rouse, in her book *Engaged Surrender: African American Women and Islam*, points out that Islam's appeal to African American women is centered in visions of a just community and society and in hopes for family stability. Additionally, like Christian women, African American Muslim women are seeking a spiritual life in relation with the divine. Beverly Aminah McLeod also emphasizes the importance of social justice for African American women along with a sense of membership in a world community. Anecdotal evidence suggests that women who were formerly Christian are less likely to remain Muslim than are men. While Islam's emphases on prayer, fasting, and modesty parallel similar emphases among Pentecostal and Holiness women, the primary motivation for a "return" to Christianity is the women's attachment to elements of the Afro-Christian tradition such as gospel music and other aspects of tradition. Former Muslims in Christian churches are often catalysts for a more Afrocentric and political activist focus. Other anecdotes suggest that the traditional roles of

women in African American churches have had an effect on the way that African American Muslim men engage South Asian Muslim immigrants in America. African American Muslims may be more accommodating to women than their immigrant counterparts, although for the most part African American and South Asian Muslims attend separate mosques.

In addition to the rise of Islam, the Civil Rights movement evolved into the Black Power movement. That movement prompted the development of “Black Theology.” Theologians such as James Cone advanced a liberation theology that depicted God as on the side of the poor and the oppressed. In response to the masculinism of Black Theology, a number of African American women scholars advanced a set of ideas that have come to be called *womanist*. Drawing on author Alice Walker’s introduction of the term *womanist* with a dictionary-style definition, black women religious scholars have developed a conversation that explores black women’s experiences in church and society with reference to every area of religious and theological studies. Social ethicist Katie Cannon emphasizes that the womanist idea represents “a critique of all human domination in light of Black Women’s experience . . . that unmasks whatever threatens the well-being of the poorest women of color.”

Toward the end of the twentieth century, women’s leadership as ordained clergy faced less resistance. The growth and development of exceptionally large congregations called megachurches coincided with the development of prominent pastoral partnerships between married couples, providing visible role models for women. In 2000, the A.M.E. Church ordained its first woman bishop, Vashti Murphy McKenzie; her husband accepted the role of Episcopal supervisor, a role previously filled by bishops’ wives. Bishop McKenzie was not only a prominent and nationally recognized preacher, she also served as chaplain to one of the largest secular organizations of black women, the Delta Sigma Theta Sorority. The synergistic relationship she established between leadership in an autonomous women’s organization and leadership in an organization controlled by men was paralleled in the earlier roles of Mary McLeod Bethune and Dorothy Height.

At the end of the twentieth century, many scholars and clergy in African American churches were asking about the absence of men, while taking for granted the presence of women. Although exploring gender in African American religions should not be reduced to examining the roles of women, the gender question forces one to look beyond the prominence of the black male preacher to recognize that the most dominant tradition, African American Christianity, consists largely of women.

SEE ALSO African American Religions, overview article; Feminist Theology, article on Christian Feminist Theology; Women’s Studies in Religion.

BIBLIOGRAPHY

- Andrews, William L., ed. *Sisters of the Spirit: Three Black Women’s Autobiographies of the Nineteenth Century*. Bloomington, Ind., 1986. The narratives of three women preachers illustrate the importance of the Holy Spirit in the religious beliefs of African Americans early in their Christian history in the United States.
- Clinton, Catherine. *Harriet Tubman: The Road to Freedom*. New York, 2004. Scholarly biography illuminating the religious experience of Tubman along with her heroic exploits as an “abductor” for the Underground Railroad.
- Collier-Thomas, Bettye. *Daughters of Thunder: Black Women Preachers and their Sermons, 1850–1979*. San Francisco, 1998. A collection of sermons establishing the importance of women’s voices in the most masculine of black religious activities.
- Creel, Margaret Washington. *A Peculiar People: Slave Religion and Community Culture among the Gullahs*. New York, 1988. Important study of slavery’s Ellis Island detailing the African origins of religious practices that reach beyond the South Carolina sea islands.
- Dodson, Jualynne E. *Engendering Church: Women, Power, and the AME Church*. Lanham, Md., 2002. Offers a connected history of twentieth-century churchwomen and clubwomen.
- Dodson, Jualynne E., and Cheryl Townsend Gilkes. “Something Within: Social Change and Collective Endurance in the Sacred World of Black Christian Women.” In *Women and Religion in America*, Vol. 3: 1900–1968, edited by Rosemary Radford Ruether and Rosemary Skinner Keller, pp. 80–128. San Francisco, 1986.
- Du Bois, W. E. B., ed. *The Negro Church: Report of a Social Study*. Atlanta, 1903. Significant study and compilation of conference papers that underscores the centrality of the black church and provides an early comment on the importance of women.
- Gilkes, Cheryl Townsend. “Roundtable Discussion: Christian Ethics and Theology in Womanist Perspective.” *Journal of Feminist Studies in Religion* 5, no. 2 (1989): 105–109. Alice Walker’s concept “womanist” is evaluated in terms of its usefulness for African American Christian women.
- Gilkes, Cheryl Townsend. *If It Wasn’t for the Women: Black Women’s Experience and Womanist Culture in Church and Community*. Maryknoll, N.Y., 2001. Presents a variety of Gilkes’s essays on women in the Sanctified Church, on community activists, and on cultural pressures confronting black women.
- Hanson, Joyce A. *Mary McLeod Bethune and Black Women’s Political Activism*. Columbia, Mo., 2003. Hanson’s pathbreaking biography explores every aspect of Bethune’s national leadership and provides the most detailed descriptions of her religious education and seminary training.
- Higginbotham, Evelyn Brooks. *Righteous Discontent: The Women’s Movement in the Black Baptist Church, 1880–1920*. Cambridge, Mass., 1993. Higginbotham underscores the central importance of the national convocation in shaping women’s opportunities for leadership and establishing a national community.
- Hunter, Tera. *To ’Joy My Freedom: Southern Black Women’s Lives and Labors after the Civil War*. Cambridge, Mass., 1997. In

- telling the story of women in the nineteenth-century urban South, Hunter provides an important portrait of black women's roles in building religious and fraternal communities.
- Lincoln, C. Eric, and Lawrence H. Mamiya. *The Black Church in the African American Experience*. Durham, N.C., 1990. Explores the seven largest denominations and includes a chapter on women.
- Murphy, Joseph M. *Working the Spirit: Ceremonies of the African Diaspora*. Boston, 1994. Murphy places the practices of the Sanctified Church in the context of the practices of other African-derived religions in the New World.
- Painter, Nell Irvin. *Sojourner Truth: A Life, A Symbol*. New York, 1996. Details not only Truth's antislavery activism but also her prominence as an Adventist preacher.
- Raboteau, Albert J. *Slave Religion: The "Invisible Institution" in the Antebellum South*. New York, 1978. Raboteau details the religious practices of slaves in the hush harbor of plantations and in towns, and also mediates the debate between Frazier and Herskovitz.
- Ross, Rosetta. *Witnessing and Testifying: Black Women, Religion, and Civil Rights*. Minneapolis, 2003. Provides an important set of case studies that reveal the role of women and their faith in the success of the Civil Rights movement.
- Rouse, Carolyn Moxley. *Engaged Surrender: African American Women and Islam*. Berkeley, 2004. Anthropological study of African American women in Los Angeles that demonstrates the diversity among African American women Muslims while detailing their strategies for being good Muslims.
- Walker, Alice. "Womanist." In *Search of Our Mothers' Gardens: Womanist Prose*, pp. xi–xii. San Diego, Calif., 1983. This definition of *womanist* and the volume of essays it introduces provides biographical insights into Walker's writing and philosophy.
- Webber, Thomas L. *Deep Like the Rivers: Education in the Slave Quarter Community, 1831–1865*. New York, 1978. While describing the fundamental cultural themes slaves shared, Webber details the centrality of women as leaders and agents of tradition.
- White, Deborah Gray. *Ar'n't I a Woman: Female Slaves in the Plantation South*. New York, 1985; rev. ed., 1999. White's study points to the paramount importance of the African American slave women's network, a probable cultural foundation for the effectiveness of African American women's organizations in later periods.
- Wiggins, Daphne C. "Where Somebody Knows My Name': A Social and Cultural Analysis of Church Attendance among African American Women." Ph.D. diss., Emory University, Atlanta, 1997.
- Williams, Dolores S. *Sisters in the Wilderness: The Challenge of Womanish God-Talk*. Maryknoll, N.Y., 1993.

CHERYL TOWNSEND GILKES (2005)

HISTORY OF RELIGIONS [FURTHER CONSIDERATIONS].

The historical study of reli-

gions as it was theorized and practiced in the second half of the twentieth century by scholars like Geo Widengren, Angelo Brelich, Ugo Bianchi, Kurt Rudolph, and Carsten Colpe in Europe, or Mircea Eliade and Joseph Kitagawa in the United States, has since the 1970s been seriously challenged by macro-historical events—most notably, the emancipation of women and decolonization—that have dramatically shaken our vision of past and present history, and by the emergence of new scientific paradigms that have deeply affected the customary practice of writing history. Even the most strict practitioner of the historicist methodology cannot avoid reckoning with these novel perspectives, which are not antithetical, but rather complementary to the traditional historiography based on comparative historical and social scientific approaches. Consequently, it is impossible to write about the theory and practice of the history of religions without taking into consideration primarily the two approaches—feminist and postcolonial—that convert the role of women and decolonized peoples from objects to subjects (actors) in the religious history of humankind.

FEMINIST APPROACHES. In traditional historiography much of what claims to be objective scholarship about human experience is actually a depiction of prevalently male experience from an exclusively male point of view. If we accept this well-founded assumption, wholly new routes must be searched to recover the lives of women commonly overlooked by historians. Thus, historical work done according to feminist guidelines moves beyond traditional horizons and sources to look for women's actual experience and practices, causing a shift in the scholarly vantage point that fundamentally alters conventional contours of historical religious processes. This procedure develops frameworks for interpreting women's experiences that shatter the norms of canonical historiography, which usually takes the male outlook as the measure of human experience, and entails a radically new approach to the treatment of historical texts written by men about women and the far fewer yet increasing numbers of historical texts written by women.

A series of examples, taken from various religious traditions but tested in a cross-cultural perspective with a comparative mirror, can serve to emphasize the gains resulting from this approach. Original work done by feminist scholars of religion provides a more complete and accurate account of non-Western religious observance. For example, in conflict with traditional views canonized by androcentric scholarship, it has been demonstrated that women of Australia and India have a rich, elaborate set of religious practices that involve no male participation or control. Commonplaces of Christian and Islamic apologetics (occasionally shared by secular scholarship) concerning an allegedly improved status for women can also be seriously questioned if subjected to a feminist historical critique.

In the field of mythology the use of a feminist method can contribute to a reformulation of the controversial issue of the role of goddesses in both the Hindu and the ancient

Mediterranean pantheons. Fundamental religious typologies like monotheism, polytheism, and dualism can be reconfigured by emphasizing correlations with, respectively, patriarchy (involving a female subordination), female priesthood (related to divine feminine), and gender asymmetry (masculinity and femininity as the most fundamental structural opposition). On the other hand, utterly new typologies can be formulated based on the criterion of gender power balance correlated with the distinction between socially oriented and individually oriented religions. With regard to values and mores (e.g., African genital operations and Islamic segregation of women) espoused in religious systems against which an engaged historian of religions must take a critical stance, feminist scholarship can offer an original and important contribution if equipped with serious training in the cross-cultural study of religion combined with the intent to understand otherness with empathy free from cultural imperialism.

POSTCOLONIAL APPROACHES. The postcolonial approach emerged in the 1970s as an intellectual and political project prompted by literary theorists and cultural critics. They based their work on postphilosophical premises, mainly the post-Marxism of Antonio Gramsci (the concept of “subaltern” transferred into a colonial dimension), the post-Freudianism of Jacques Lacan (the notion of “other” as an image in the mirror serving to construct one’s own self-image), the post-structuralism of Michel Foucault (the ambivalent relationship between knowledge and power), the deconstructionism of Jacques Derrida (the critique of binary opposition and consequent subversion of categories), the combat sociology of Pierre Bourdieu (the theory of practice, habitus, and field), and the postmodernism of Jean-Louis Lyotard (relativism of truth and values). Preeminent advocates of this approach include Edward W. Said (1935–2003), a Christian Arab from Palestine; Gayatri Chakravorty Spivak (b. 1942), a Hindu woman from Calcutta; and Homi K. Bhabha (b. 1949), a Parsi Indian from Bombay. They are all of Asiatic origin but were all educated at prominent Anglo-Saxon academic institutions and they teach (or have taught) in top North American universities. For a series of reasons (scarce familiarity with historical realities and methodology, political bias, jargon-heavy and convoluted style, and irritating narcissism), their works, more than valuable additions to the field of postcolonial studies, are rather conspicuous specimens of neocolonialist attitudes by elite intellectuals whose ideas have been molded in the most bourgeois Western think tanks and remain impenetrable to the colonized subaltern peoples they claim to represent. In spite of this fundamental flaw, the work of these gurus has been very influential on practiced scholars of religion who have tried to identify biases of various kinds in traditional scholarship and to introduce into the field a more self-reflexive attitude with an epistemological consciousness of cultural diversity.

After the initial critique of European colonial representations of “others” joined to an overtly political agenda, as in the case of the Martinique prophet of Third World upris-

ing, Frantz Fanon (1925–1961), postcolonial theory has developed mainly in two directions: (1) the recovery of the genuine indigenous tradition of the colonized from colonial distortions; and (2) the analysis of the intercultural space resulting from the contacts, relations, and exchanges between the colonized and the colonizer (situations of hybridity or syncretism). Some case studies that can be investigated profitably from the standpoint of the history of religions will be examined briefly.

The risk of a shift from reflexive historiography to specious, fictional constructionism involved in the conflation of Western academic (post)-isms with the political claims of the subaltern perspective becomes evident in the debate about the emergence of Hinduism as a concept and as a historical reality. Since Hinduism is the dominant religion in South Asia and also one of the major world religions (spreading into South East Asia and Central America) its definition is of paramount importance for history of religions generally. Drawing on heretofore overlooked sources, many researchers have explored the ways in which colonial administrators, with the support of Orientalist scholars, constructed knowledge about the society and culture of India and the processes through which that cumulated experience has shaped past and present reality. At the same time, focusing on indigenous accounts, memories, and interpretations, it has been possible to decentrate the historical discourse and to present an alternative history of many local realities. Parallel to this process of indigenization of religious histories, the project has been carried on of placing the European colonizer and the colonized Asian into a shared historical space by stressing the mutual impact of Britain’s colonization on Indian and British culture—from gastronomic mores to continuously recast religious identities. On the other hand, on the basis of manipulated evidence and postmodern fashionable theory, the idea has been formulated that Hinduism as a category was invented or constructed by European (mostly British) colonizers sometime after 1800. In other words, for the supporters (mostly British) of this theory, Hinduism is arguably a construct of Western scholars who, upon encountering Indian culture, created a religion along the lines of their own Christian conception of what a religion ought to be. And, to put it into political terms, this construction of a world religion abetted the colonial exploitation through a cultural alienation of Indians. This claim, with its political corollaries, is patently false, since Hinduism as a mark of shared religious identity—not just an ethno-geographical denomination—grew in the insiders’ collective consciousness starting from post-Vedic times and was first recognized as such by an outsider approximately in 1030 CE—an outsider who was not British but Persian, the Muslim cultural historian and comparative religionist al-Bīrūnī.

This case is paradigmatic insofar as it has been argued that, on the basis of the alleged deconstruction of Hinduism as a coherent phenomenon, the concept of religion itself should be abandoned, because its ethnocentrism distorts so-

ciocultural realities of non-Western peoples. This argument, apart from being denied by historical analysis, is no less Western-centered than the traditional view of religion as a *sui generis* component of culture, and it can (from an axiological point of view) foster latent communalist tendencies. The postcolonial discourse has been applied to construct, deconstruct, and reconstruct religious realities in Asia (mainly Buddhism and Japan), Africa (mainly southern Africa and the British commonwealth), Oceania (Hawai'i), Latin America (Mexico), and North America (African America and Native America) with similar results, which can be either compelling and innovative or truistic or completely unfounded.

SOCIOBIOLOGICAL APPROACHES. Sociobiological approaches, which represent in a sense a naturalistic counterpoise to the culture-centered approaches of feminist and postcolonial studies, present yet another challenge to previous versions of the history of religions. The study of religion as a phylogenetic type arises in the 1970s and can hardly be conceived outside of a general neo-Darwinian frame of reference and the establishment of ethology as a science that included the study of *Homo sapiens sapiens* as a zoological species. To Konrad Lorenz (1903–1989) we owe the discovery of *imprinting*, an especially rapid and relatively irreversible learning process that occurs early in the individual's life, and the correlate innate release mechanism, whereby organisms are genetically predisposed to be especially responsive to certain stimuli. On the basis of ethology and the theory of genetic cultural transmission as exposed by the geneticist Luigi Luca Cavalli-Sforza (b. 1922) it can be held that the evolution of human culture (embracing language, art, and religion) is bound to the same mechanism as biological evolution.

However, the father of sociobiology as a science arguing that social animals, including humans, behave largely according to rules written in their very genes is the entomologist Edward O. Wilson (b. 1929). No less than such basic instincts as aggression and greed (with their nasty consequences, such as warfare and sex role imbalance), the religious tendency is deeply ingrained in our genetic baggage. To put it bluntly, genes tether culture, including religion and morality; consequently, the developments of religions can be envisaged as adaptive modifications based on a survival strategy following the same evolutionary rules of biology. Through a systematic sociobiological study all the highest forms of religious practice can be demonstrated to confer biological advantage (congealing identities is one of its characteristic goals). In the words of one of its main critics, "sociobiology challenges the integrity of culture as a distinctive and symbolic human creation. In place of a social constitution of meanings, it offers a biological determination of human interactions with a source primarily in the general evolutionary propensity of individual genotypes to maximize their reproductive success" (Sahlins, 1976, p. x). In spite of this and other (ideologically biased) accusations of "social Darwinism," if history of religions is meant to avoid metaphysical musings, on the one hand, and the excess of cultural relativ-

ism, on the other, it might best proceed on the theoretical presupposition of "human universals" located at the confluence between biologically based constraints and their socio-historical constructions.

The sociobiological approach had precursors also among scholars of humanities, including the leading art historian Aby Warburg (1866–1929), who situated the origin and development of religious art against the background of the natural environment interfering with basic human emotions such as fear, and the classical philologist and folklorist Karl Meuli (1891–1968), who detected the origins of sacrifice in prehistoric hunters' rituals. The sociobiological approach has also found valid support in (evolutionary) psychology of religion (as represented by the ethno-psychanalyst Georges Devereux [1908–1986] and the anthropologist with psychoanalytical background Weston la Barre [1911–1996] with his theory of "neoteny," or biological infantilization at the basis of human culture) and in (behavioral) ecology of religion (advocated by postfunctionalist anthropologists like Marvin Harris [1927–2001] and Roy A. Rappaport [1926–1997]). A biological perspective is avowedly present in the seminal work of the German historian of ancient religions Walter Burkert (b. 1931) and, *mutatis mutandis*, in that of the Dutch Indologist and comparatist Frits Staal (b. 1930), which similarly touches upon ethological analogies.

COGNITIVE APPROACHES. The basic premise of cognitive approaches to the study of religion is that religion is rooted in evolved cognitive capacities common to all humans, which can explain recurrent patterns in religious realities. Given that these capacities are not specific to the religious domain but comply with the working of human mind, the main corollary is that religion is not *sui generis*: It is defined, instead, by the ways that these universal cognitive capacities assume by participating in sociocultural processes. The basic procedure is to draw on experimental work in cognitive psychology in order to explain patterns in religious representations. The cognitive approach was first applied to the explanation (1990) of religious ritual systems by a philosopher of science, Robert N. McCauley, and a comparative religionist, E. Thomas Lawson. It privileges exclusively the communicative—linguistic and symbolic—aspects of religions. As such it is not based on any empirical investigation of cultural data but on the linguistic theory of Noam Chomsky (b. 1928), the founder of a cognitive, evolutionary approach to linguistics, and the "epidemiology of representations," a naturalistic approach to culture devised by the French social and cognitive scientist Dan Sperber. Starting from Chomsky's contention that grammars of natural languages are biologically based, these scholars maintain, contrary to Chomsky, that cognitive naturalistic methods can also prove relevant to the study of sociocultural phenomena, including religion. And, following Sperber's claim that humans have an innate symbolic mechanism genetically guided, but countering his stark distinction between linguistic and symbolic phenomena, they make a strong plea for connecting cognition and culture

and, at the same time, for the combination of interpretation and explanation in the study of religion.

The idea that religious materials are mental representations is obviously a truism, since George Berkeley (1685–1753) a shared notion that should be well known to every humanist scholar without recourse to neuroscience. We learn, further, that many apparently specific features of religious behavior result from activating cognitive resources for thinking about (superhuman) agents and that religion is characterized by counterintuitive representation. (In a more sophisticated version of the theory, religious notions result from a delicate balance between intuitive and counterintuitive ontologies.) The presence itself of counterintuitive mental images is a necessary but not sufficient criterion for religiousness. The fallacy of this criterion is self-evident: the counterintuitiveness of any mental product is to be assessed only in the frame of a specific historical context and is conditioned by cultural and individual factors.

Critics of the cognitive approach have argued that it does not say anything about the meaning of religion, that it is scientistic, reductionist, and detrimental from the point of view of humanistic values and that it is of no use for understanding the human condition. In spite of these and other evident defects this approach can be instrumental to the progress of the history of religions, if cognitive scholars renounce meta-theoretical ruminations and try to measure themselves against empirical (ethnographic or historical) evidence. Although this is still an emerging field limited to a narrow circle of scholars roaming between North America and Scandinavia, some good work has already been produced on specific issues, for example, on the origin of religions, a very controversial issue indeed, or on Melanesian religion, studied according to the theory of divergent modes of religiosity.

UN-CONCLUSION. After the examination of all these new approaches, which are in a way entrenched in contrasting views on the relationship between science and society, a few words must be said against any monolithic tyranny of whatever methodology. Historians of religions who are inclined to inflexible rationalism or to staunch support of a given method should be made acquainted with some epistemological novelties that revolutionized the sociology of scientific knowledge and are also bound to exert a profound influence on the practice and conceptualization of all the humanities disciplines. In 1973 the American historian Hayden White (b. 1928) published a book offering an ambitious schema of the “poetics of history.” He asserted that the vision of a given historian derives not from the evidence, since his vision selects in advance what will constitute the relevant evidence, but rather from conscious or unconscious choices made among a series of possibilities. Thus the version of the past chosen by the historian depends on moral and aesthetic values shared by him and his ideal audience, rather than depending on presumptive raw data. In his own words, “histories . . . contain a deep structural content which is generally

poetic, and specifically linguistic, in nature, and which serves as the precritically accepted paradigm of what a distinctively ‘historical’ explanation should be” (1973, p. ix). Given the presence of this “metahistorical” element in all historical works, every pretense of objectivity is unrealistic. Ultimately, this book is the demystification of histories and historians who claim to present things “as they are,” while providing some methods for determining in what ways a given account can be envisaged as ideologically biased.

Within a broader theoretical framework, in 1975 the anarchistic message of rejection of the existence of universal methodological rules by the Austrian philosopher of science Paul Feyerabend (1924–1994) exploded as a bombshell in the scientific quarters. Parting company from the strong empiricism of his own school (Karl Popper [1902–1994]), he maintained that new (supposedly correct) theories have only an aesthetic advantage vis-à-vis the old (supposedly falsified) theories. Feyerabend objected to any single prescriptive scientific method on the grounds that in most cases new successful theories came to be accepted not because of their scientific exactness, but because their supporters made use of any trick—rational, rhetorical, or ribald—in order to advance their cause. (This argument is also applicable to modern and postmodern developments in the field of religious studies.) In a hyperbolic way, he held that negative views about astrology and the effectiveness of rain dances were not justified by scientific investigation, and, more generally, he thought that there is no justification for valuing scientific claims over claims by other ideologies like religions. This caveat, and any other warning against excessive trust into the explanatory power of science, should give us a stimulus for keeping aloof from the pitfalls of dogmatism.

SEE ALSO Colonialism and Postcolonialism; Gender and Religion, article on History of Study; Historiography, article on Western Studies; Sociobiology and Evolutionary Psychology, overview article; Subaltern Studies.

BIBLIOGRAPHY

Feminist Approaches

The best introduction by a scholar commanding both women’s studies and the comparative study of religions is Rita M. Gross, *Feminism and Religion: An Introduction* (Boston, 1996), which offers an invaluable reconstruction of the historical growth of the field and a rich bibliography. Among many collections of articles dealing with theoretical issues, see “Gender and the Study of Religion,” edited by Randi R. Warne, a special issue of *Method and Theory in the Study of Religion* 13, no. 2 (2001), with contributions by Susan Starr Sered, Morni Joy, Dawne McCance, Virginia Lieson Brereton, Margaret Lamberts Bendroth, and Rita M. Gross. Among countless excellent collectanea including a wide range of perspectives from diverse cultures of the present or the past and different disciplinary approaches with regional and/or thematic focus are *Beyond Androcentrism: New Essays on Women and Religion*, edited by Rita M. Gross (Missoula, Mont., 1977); *Women in the World’s Religions: Past and Present*, edited by Ursula King (New York, 1987); *Women in*

World Religions, edited by Arvind Sharma (Albany, N.Y., 1987); *Unspoken Worlds: Women's Religious Lives*, edited by Nancy Auer Falk and Rita M. Gross (Belmont, Calif., 1989; 3d ed., 2000); *Today's Woman in World Religions*, edited by Arvind Sharma (Albany, N.Y., 1994); *Religion and Women*, edited by Arvind Sharma (Albany, N.Y., 1994); *Religion and Gender*, edited by Ursula King (Oxford, 1995); *Women and Goddess Traditions: In Antiquity and Today*, edited by Karen L. King with an introduction by Karen Jo Torjesen (Minneapolis, 1997); *Gender/Bodies/Religions*, edited by Sylvia Marcos (Cuernavaca, Mexico, 2000); *Christian and Islamic Gender Models*, edited by Karl Elisabeth Børresen (Rome, 2004); and *Gender, Religion, and Diversity: Cross-Cultural Perspectives*, edited by Ursula King and Tina Beattie (London, 2004), which offers a more inclusive perspective as it includes work on men's studies in religion. There are also collections of primary texts providing a firsthand resource. Especially noteworthy is *Women's Religions in the Greco-Roman World: A Sourcebook*, edited by Ross Shepard Kraemer (Oxford, 2004), which contains a cornucopia of eloquent evidence (in English translations) with excellent introductions and bibliographies.

Postcolonial Approaches

Edward Said, *Orientalism* (New York, 1978; 2d ed. with a postface London, 1995; see pertinent criticism by Giovanni Casadio, "Studying Religious Traditions between the Orient and the Occident: Modernism vs Post-modernism," in *New Paths in the Study of Religion: FS in Honour of Michael Pye* [Munich, 2004], pp. 119–135; and Philip A. Mellor, "Orientalism, Representation and Religion: The Reality behind the Myth," *Religion* 34, No. 2 [2004]: 99–12); Homi K. Bhabha, *The Location of Culture* (London, 1994); and Gayatri Spivak, *A Critique of Postcolonial Reason: Toward a History of the Vanishing Present* (Cambridge, Mass., 1999), are the gospels of the postcolonial approach in postmodern style. *Europe and the People without History* (Berkeley, 1982) is instead a robust historical book written by Eric Wolf, a Marxist anthropologist who endeavors to show that European expansion not only transformed the lifestyles of non-European societies but also reconstituted the account of their past history. Robert J. C. Young, *Postcolonialism: An Historical Introduction* (Oxford, 2001), is perhaps the best general reader on the subject, albeit not focused on religion. David Chidester, "Colonialism," in *Guide to the Study of Religions*, edited by Willi Braun and Russell T. McCutcheon (London and New York, 2000), pp. 423–437, provides a well-informed if not unprejudiced introduction to the postcolonial study of religion.

The deconstruction and reconstruction of Hinduism in terms that make it interesting for consumption by Western intelligentsia is at the center of several influential books: *Hinduism Reconsidered*, edited by Gunther-Dietz Sontheimer and Hermann Kulke (New Delhi, 1989; 2d ed., 1997); *Orientalism and the Postcolonial Predicament*, edited by Carol Appadurai Breckenridge and Peter van der Veer (Philadelphia, 1993); and Peter van der Veer, *Imperial Encounters: Religion and Modernity in India and Britain* (Princeton, 2001), stressing hybridism more than cultural alienation. For the Indian periphery, see Margaret J. Wiener, *Visible and Invisible Realms: Power, Magic, and Colonial Conquest in Bali* (Chicago, 1995), criticizing colonial accounts and recounting Balinese

memories; and Ananda Abeysekera, *Colors of the Robe: Religion, Identity, and Difference* (Columbia, S.C., 2002), dealing with Sri Lankan Buddhism in a blatantly postmodern style (see the review by Jonathan S. Walters, *History of Religions* 43, no. 4 [2004]: 336–339). About Buddhism in general, *Curators of the Buddha: The Study of Buddhism under Colonialism*, edited by Donald S. Lopez Jr. (Chicago, 1995), is the founding text. See the review by Kay Koppedraayer in *Method and Theory in the Study of Religion* 11, no. 4 (1999): 427–432. Richard King, *Orientalism and Religion: Postcolonial Theory, India, and the "Mystic East"* (London, 1999), is a synthesis of this approach applied to Hinduism, Buddhism, mysticism, and religion, including some good analysis but flawed by unabashed homage to the most reckless post-ism. See the "Review Symposium" in *Method and Theory in the Study of Religion* 14, no. 2 (2002): 231–292 (especially the intervention of Donald Wiebe, which is also relevant for Chidester's below-mentioned book). Even wilder is Timothy Fitzgerald, *The Ideology of Religious Studies* (Oxford, 2000), which, combining incongruously Marx with Derrida, and India with Japan, argues that the concept of religion itself should be abandoned and the discipline of religious studies expelled from the academic agenda as a dangerous instrument of neocolonialism. (See the insightful comments by Gustavo Benavides in *Religious Studies Review* 27, no. 2 [2001]: 105–108.) For a sound criticism of this fashionable trend see David N. Lorenzen, "Who Invented Hinduism?" *Comparative Studies in Society and History* 41 (1999): 630–659, reprinted in *Defining Hinduism: A Reader*, edited by J. E. Llewellyn (London and New York, 2005), a multifarious volume giving the word to all the protagonists of this hot debate, which is highly significant for religious studies generally.

With regard to Islam the leading figure is Talal Asad, an anthropologist, or rather an intellectual historian, working on the concept of secularity vis-à-vis modernity in the effort to demystify its tendentious universality. His approach is much refined and less generalizing than that of Said but at times no less biased by his own preconceptions: See especially *Formations of the Secular: Christianity, Islam, Modernity* (San Francisco, 2003). On Africa the most comprehensive contributions are *Postcolonial Identities in Africa*, edited by Richard Werbner and Terence Ranger (Cape Town, 1996) and David Chidester, *Savage Systems: Colonialism and Comparative Religion in Southern Africa* (Charlottesville, Va., 1996). Both present stimulating new perspectives about the emergence of concepts such as witchcraft or religion on colonial frontiers but also denounce the insidious action of methodological triumphalism. See the reviews of Chidester by Jeffrey C. Ruff in *Method and Theory in the Study of Religion* 11, no. 2 (1999): 163–169, and Eric Bain-Selbo in *Journal of Religion & Society* 5 (2003), who speaks of "an unproductive (even if fairly interesting) self-loathing."

With regard to Oceania, Gananath Obeyesekere produced *The Apotheosis of Captain Cook: European Mythmaking in the Pacific* (Princeton, 1992), one of the most provocative—and most controversial—items in the pantheon of postcolonial literature, which should be, of course, utilized with due attention to the opposite views of the Hawai'i specialist Marshall Sahlins. Norman J. Girardot's *The Victorian Translation of China: James Legge's Oriental Pilgrimage* (Berkeley and Los

Angeles, 2002) reinterprets a fundamental moment in the prehistory of Sinology without paying homage to any post-ism.

For North America, especially relevant is the work of Charles H. Long, who in *Significations: Signs, Symbols, and Images in the Interpretation of Religion* (Philadelphia, 1986) shows inter alia how the experience of God for black Americans has been molded by their West African heritage. The mélange that resulted from Latin America colonization is studied by Serge Gruzinski, *The Mestizo Mind: The Intellectual Dynamics of Colonization and Globalization* (London, 2002), in a typically Parisian style. A more genuine approach is the work of a Mexican pioneer of postcolonial gender studies, Sylvia Marcos: See the interview “Latin American Scholarship,” *Religious Studies News* 19, no. 4 (2004): 7 and 18–19 (with reference to *Dialogue and Difference: Feminisms Challenge Globalization* [New York, 2005]), advocating a decolonization of the meanings imposed on indigenous discourses (on gender distinction) by Spanish colonizers.

The debate on ancient Mediterranean religions (especially Egypt and Greece) has been revitalized by a series of volumes (and the relevant critiques in journals and books) written by Martin Bernal. The most influential (and most controversial) is *Black Athena: The Afroasiatic Roots of Classical Civilization* (London, 1987). Although Bernal’s attempt to decolonize the historiography of ancient classical civilization is highly stimulating, his appreciation of primary and secondary literature is at times unsound.

Sociobiological Approaches

The groundbreaking books by scientists (mainly zoologists) to which reference is made are the following: Konrad Lorenz, *Das sogenannte Böse: Zur Naturgeschichte der Aggression* (Vienna, 1963), Engl. trans. *On Aggression* (New York, 1963); Luigi Luca Cavalli-Sforza and M. W. Feldman, *Cultural Transmission and Evolution: A Quantitative Approach* (Princeton, 1981); and Edward O. Wilson, *Sociobiology: The Modern Synthesis* (Cambridge, Mass., 1975), *On Human Nature* (Cambridge, Mass., 1978), and *Consilience: The Unity of Knowledge* (New York, 1998). Noteworthy among countless critiques is that of a preeminent anthropologist, Marshall Sahlins, *The Use and Abuse of Biology: An Anthropological Critique of Sociobiology* (Ann Arbor, Mich., 1976). The following works pioneering sociobiological research are to be mentioned: Aby Warburg, *Schlangenritual: Ein Reisebericht* (London, 1939; Berlin, 1988); Karl Meuli, *Gesammelte Schriften* (Basel and Stuttgart, 1975); and Raoul Weston la Barre, *The Human Animal* (Chicago, 1954), *The Ghost Dance: Origins of Religion* (New York, 1970; See the telling review by the ecological ethnologist Åke Hultkrantz, *Temenos* 7 [1971]: 137–144), and *Shadow of Childhood: Neoteny and the Biology of Religion* (Norman, Okla., 1991). The two seminal works by Walter Burkert are *Homo Necans* (Berlin and New York, 1972; Berkeley, 1983) and *Creation of the Sacred: Tracks of Biology in Early Religions* (Cambridge, Mass., 1996). Based on historical exploration of ancient Mediterranean religions, Burkert suggests natural foundations for sacrifices and rituals of escape, for the concept of guilt and punishment, for the practice of gift exchange and the notion of a cosmic hierarchy, and for the development of a system of signs for negotiating with an uncertain envi-

ronment. His basic assumption of an innateness of some phenomena common to all human civilizations (*universalia*), “inasmuch as everywhere people eat, drink, and defecate, work and sleep, enjoy sex and procreate, get sick and die,” has encountered serious criticism: See, for example, Benson Saler, “Biology and Religion,” *Method and Theory in the Study of Religion* 11, no. 3 (1999): 386–394.

An effort to relate religion and biology is to be found also in the groundbreaking studies of ritual and mysticism by Frits Staal, *Exploring Mysticism* (Harmondsworth, U.K., 1975) and *Rules without Meaning: Ritual, Mantras, and the Human Sciences* (Toronto, 1989), where he takes up a firm stance against cultural relativism and any artificial distinction between “East” and “West” or the sciences and humanities. In *Why Gods Persist: A Scientific Approach to Religion* (London and New York, 1999) the foremost biologist (ethologist and psychologist) Robert A. Hinde argues that religious aspects of human life arise from natural tendencies. A general, balanced survey of theoretical and idiographic research is given by Joel Sweek, “Biology of Religion,” *Method and Theory in the Study of Religion* 14, no. 2 (2002): 196–218. Notable case studies are the following: Hans-Peter Hasenfratz, *Das Christentum: Eine kleine Problemgeschichte* (Zurich, 1992); Luther Martin, “Comparativism and Sociobiological Theory,” *Numen* 48, no. 3 (2001): 290–308 (the kinship–kingship model of socioreligious organization of China and Greece in its biological roots); Johannes Bronkhorst, “Asceticism, Religion, and Biological Evolution,” *Numen* 13, no. 4 (2001): 374–418 (asceticism as a universal shared, innate human predisposition studied in classical India and early Christianity); Hans-Peter Müller, “Religion als Teil der Natur der Menschen,” *Archiv für Religionsgeschichte* 5, no. 1 (2003): 227–242 (derivations in terms of human ethology are attempted on magic, myth, ritual, and god worship with examples from the Old Testament); and Ina Wunn, “The Evolution of Religions,” *Numen* 50, no. 4 (2003): 387–415 (an ambitious attempt to contribute a theory that explains the distribution and development of religions from a genetic and historical point of view, based on the Darwinian theory of evolution).

Cognitive Approaches

E. Thomas Lawson, “Cognition,” in *Guide to the Study of Religions*, edited by Willi Braun and Russell T. McCutcheon (London and New York, 2000), pp. 75–84, provides a succinct account by one of the two pioneers of this approach (after the theoretical foundations by Dan Sperber, *Rethinking Symbolism* [Cambridge, U.K., 1975] and the anthropological prelude by Stewart Guthrie in 1980). The lines of this cognitive explanatory project were first exposed in E. Thomas Lawson and Robert N. McCauley, *Rethinking Religion: Connecting Cognition and Culture* (Cambridge, U.K., 1990). More refined and substantial are the books by the French psychologist Pascal Boyer, *Tradition as Truth and Communication: A Cognitive Description of Traditional Discourse* (Cambridge, U.K., 1990), *The Naturalness of Religious Ideas: A Cognitive Theory of Religion* (Berkeley, 1994), and *Religion Explained: The Evolutionary Origins of Religious Thought* (New York, 2001). See the brilliant review essay of Gustavo Benavides, “Postmodern Disseminations and Cognitive Constraints,” *Religion* 27 (1997): 129–138. Another work, very ambitious but fallacious in its own theoretical foundations, is *How Religion Works: Towards a New Cognitive Sci-*

ence of Religion (Leiden, 2001) by Ilkka Pyysiäinen, a Finnish scholar who has some idiographic experience (Indian Buddhism). From the standpoint of the history of religions only a few works are relevant, such as Harvey Whitehouse, *Arguments and Icons: Divergent Modes of Religiosity* (Oxford, 2000), and *Current Approaches in the Cognitive Science of Religion*, edited by Ilkka Pyysiäinen and Veikko Anttonen (London and New York, 2002), containing little more than theoretical rumination (for a balanced criticism see the review by Steven Engler, *Numen* 51, no. 3 [2004]: 354–358). After two conferences on Whitehouse's theory of "modes of religiosity," with the participation of prominent anthropologists and historians respectively, and further theoretical volumes by Lawson, McCauley and Pyysiäinen, a well-argued and informed introduction to the cognitive approach which can be useful also for historians is Harvey Whitehouse, *A Cognitive Theory of Religious Transmission*, Walnut Creek, Calif., 2004. Despite all its merits, it is apparent that this fast-increasing cumulated theory will hardly convince scholars working with a historical, idiographic methodology.

Un-conclusion

The books referred to are Hayden White, *Metahistory: The Historical Imagination in Nineteenth-Century Europe* (Baltimore and London, 1973); and Paul K. Feyerabend, *Against Method* (London, 1975; 3d ed., 1993). Despite its ambition, Cristiano Grottanelli and Bruce Lincoln's "A Brief Note on (Future) Research in the History of Religions," *Method and Theory in the Study of Religion* 10, no. 3 (1998): 311–325, offers nothing substantially new except a professed dissatisfaction with the current state of the art.

GIOVANNI CASADIO (2005)

MATERIALITY. The concept of *materiality of religion* has largely been developed within the discipline of the history of religions and follows the work of Charles H. Long (b. 1926) and Mircea Eliade (1907–1986). Both of these scholars have been concerned with the origin of religion. In the case of Eliade the origin of religion is associated with the human connection to the material world. For Long the origin of religion emerges through *intercultural contact*, a term that refers not just to interhuman contact but to contact between distinctive orientations to material life, or a cosmology of relationships. Of dramatic significance for the origins of religion has been *modernity*, which followed the "Age of Discovery."

One of the defining features of modernity has been the often catastrophic encounters between Western expansionism and empirical "others" (i.e., people locally and indigenously organized). In this world of cultural contact religion has played an important, yet ambiguous role. The expansionist powers of Europe held together their empires by intellectualist means: the use of books and military hardware were combined with religious, scholarly, economic, and political institutions to forge a sense of the superiority of the West. Ironically, however, the West (as we have come to know it) has been, and continues to be, radically transformed in its

encounters with others. In large part the way the West defines itself is due to the influences of its dominated peoples from throughout the world. These influences have been rigorously and fastidiously denied and ignored by academics, even though the material and bodily aspects of our "global culture" are propped up by a staggering degree of cultural diversity.

Disjunction between ideological and material constructions of the West reveals a profound ambiguity embedded within modern understandings of religion. It is the task of the history of religions to work through the diverse meanings embedded within these occasions of cultural contact. The history of religions is involved with a self-conscious interrogation of religion with respect to other cultures and their perceived understandings of the world.

Through the history of religions, contact with empirical others, however, must be situated in a context of the sacred. While not a necessary condition for the historian of religions, an understanding of the various interpretations of the sacred has profoundly influenced the discipline. Contact with the sacred Other has been conceived as awe-inspiring and an engagement with absolute power, or a manifestation of the sacred (i.e., hierophany). For Rudolf Otto, Gerardus van der Leeuw, and Eliade, archaic people (i.e., people who are primarily concerned with archetypal meanings embedded in material life) meaningfully evaluate their world with reference to negotiating various manifestations of a powerful Other—the hierophany. Ultimate and absolute power, the sacred, is opaque to direct human interpretations because human life is understood as being *wholly* contingent on the sacred Other. The hierophany, a presentation of absolute and therefore sacred power, is the experience that organizes or founds the world. A meaningful orientation to the material world is only understood with reference to this wholly significant Other.

Contact with empirical others during the modern period is the anthropological analog of a history of religions formulation of contact with the sacred Other. It is the fiction of transparency of empirical others that determines the character of the modern world. For while they are rendered variously as noble savages or wild men, empirical others are rarely understood to be intimately involved in cultural exchanges with civilization. Empirical others are discussed, examined, sympathized with, and so on, but rarely are they understood to be actively engaged in the formation of modernity. Empirical others have been seen as religious but have not gained the same status as the sacred Other—an opaque reality that constitutes our modern phenomenal existence. Instead, according to Long, empirical others have been "signified" as transparent and peripheral to modernity. Many of the issues that have traditionally emerged in the history of religions with reference to the Other have tremendous potential in the current, postmodern climate for the critical evaluation of the otherness embedded in modernity.

MATERIALITY AND THE PLACE OF RELIGION. Another defining feature of modernity has been mobility—the freedom of movement. But this freedom from the European perspective deprived other cultures of their own freedom when they butted against conquistadors, merchants, and explorers. The consequence of European movement into territories not traditionally their own was the radical disruption, and often extermination, of indigenous people's traditions and practices—or what has been called *cultural genocide*. Simultaneous with the development of the freedom of movement for European people was the loss of freedom for indigenous people to remain in their place. This is reflective of colliding materialities.

The consequences of contact between once disparate people have been enormous. The Age of Discovery pushed cultures into situations of negotiation in intimate proximity with other cultures that were once seen as remote and radically “other.” Europeans developed elaborate interpretive strategies in order to camouflage deep and abiding relationships with others. These strategies constituted an important mythic corpus that included ultimate authority of the book, objectivity or omniscience, a “primitive/civilized” classificatory schema (as well as other schemas), and religious justifications for colonialism, warfare, enslavement, consumerism, and so on. These mythic themes have all manner of tragedies attached to them, and it is their materialization that defines the modern age.

It is the disruption of meaningful places that makes the history of religions possible and necessary. Although the devastation of places has had a long history in the European and Mediterranean worlds, it becomes particularly endemic and reified during the modern era. Central to the imperial projects of European kingdoms was the development of strategies for occupying what were seen as “new” worlds. Conceptual tools were required in order to leave home and occupy other people's homes. The inevitable consequence was a contentious intimacy with indigenous peoples upon whose lives the survival of colonial people depended. With the loss of home the essential nature of one's cultural self-definition is forever transformed. The prevailing emotion of the Age of Discovery and the Enlightenment was the headiness and lightness of disorientation that arises from a peripatetic philosophy embracing the virtues of freedom in movement. (For an examination of the consequences of colonialism, see works by Todorov and Dussel in the bibliography.)

From various perspectives the modern era epitomizes a shift in the human material orientation from *locative* to *utopian* (i.e., “no place”). This shift is not new in human history but was rigorously endorsed and promoted by modernity. Europeans had to justify far-flung imperial projects by emphasizing the ultimate significance of “placelessness.” Indigenous people underwent extermination from discoverers, colonists, and merchants; to survive they likewise had to radically transform their traditional practices in order to maintain their locative orientations. The structure of moder-

nity is generated by the fictive (utopian, placeless) status of formulations of meaning. The ultimate meanings of people's lives are determined by others—books, institutions, intellectuals—or on the whole modalities removed from an immediate living reality and context. Material referents for the creative impulses of the modern era are rigorously signified by abstract symbols like the Bible or heaven. Abstraction of material existence swept a larger universe (or empire) under its influence and obscured the nature of power.

The consequences of modernity for colonized people has been catastrophic. Without minimizing the “American holocaust,” however, it is also the task of the history of religions to reflect on the consequences of modernity on the culture of the colonizer, which in various ways is articulated as the modern university. This move completes the hermeneutical circle—a return to the self in light of the approximation of the other. But it is also an attempt to regain a critical interpretive location in the context of an experience of modernity.

HISTORY OF RELIGIONS AND MATERIALITY. The history of religions has hit upon a way of short-circuiting the dangers of articulating others within the academy. In its recent past the discipline was dominated by the quest for understanding the “sacred” in all of its manifestations. This was an encyclopedic enterprise inspired by assumptions about the possibility of such knowledge. While such an enterprise is not probable now because of an almost universal affirmation of the cultural embeddedness of our understandings, an important feature of this work was its grammatical thrust—expressed as a morphology of the sacred. Apart from the essentialist nature of the discipline, a morphology can move toward articulating the other as a radical critique of the self.

Material elements such as water, stones, mountains, and trees are the referents for religious activity throughout the world. More importantly they also serve as referents for interhuman contact. The key feature of this, however, is that the meanings of these material referents (say, a plot of land in Jerusalem) are opposed to one another. The history of religions has the faculties to discuss a morphology of contact rooted in a phenomenology in which ultimate meanings of the world are at stake. Various understandings of the world are mediated by material life. Taking seriously the development of the history of religions as a search for the meanings of the sacred Other, recent disciplinary emphasis has been on the embeddedness of the academic examination of empirical others, which is negotiated through the materiality of human existence. The religious meanings of material life has always been a feature of indigenous religions all over the world. Historians of religions, intrigued by its origins, have explored the rituals of a wide variety of indigenous religions. They have recorded insights on how material life is a constant source of reflection and revelation into the reality of the sacred Other. It is through the ritual process that the meaning of material life is actively engaged. The materiality of religion, therefore, is both the point of origin for religion as well as the discipline of the History of Religions.

Nearly from its inception the history of religions has been populated by those who have been deemed “other” by the Western university. To the standard list of atheist, Jewish, Christian, Muslim, Hindu, and Buddhist are also added Africans, African Americans, Europeans, European Americans, Asians, Asian Americans, Chicanos, Latin Americans, Native Americans, and ongoing permutations of these categorical distinctions. This is not an exhaustive list of groups from which historians of religions originate, but simply an illustration of the diversity of interpretive locations that have constituted the discipline. Methodologies of the history of religions have been constructed in such a way as to give as authentic a voice as possible to others who have moved into the academy. Others proximate to, yet excluded from, the creation of modernity can actively participate in the vitality of the discipline by engaging in methodological discussions through their orientations to their material worlds. It is no longer simply the case that scholars of religions pass judgment about “other” religions, but rather they are actively engaged in a more subtle and risky venture of exploring how the “other” has been materially involved with the “self.” From the start and up until the recent past, therefore, methodological discussions have been seen as critical in the formation of the discipline.

In the late twentieth century there was often perceived to be a struggle for the heart and soul of the university. Various strategies were adopted to include underrepresented groups in university organization. Some scholars have lamented that these struggles amount to a loss of the central organizing principle of the Western intellectual tradition. Others maintain that a politics of domination has been justified and instigated by the university, and thus the inclusion of those seen as peripheral to its development is an important corrective measure. To these debates regarding the future of the university, the history of religions could add something important. First, the West was never constructed out of whole cloth, but arose from the ambiguous material situations that grew out of world subjugating enterprises. Empirical others have always been proximate, and therefore there is no Western self-sufficient self-definition. Intellectual moves to reify an authentic “self” within the university were always implemented with reference to what was perceived as a dangerous “other” either in its midst or just outside its walls. The more proximate the “other,” the more dangerous it is. It is the universities’ esteemed push toward clarity that obfuscates a morphology of contact.

Second, and more importantly, if there is to be a future for the university it must find modalities for discussion across all sorts of cultural, gendered, racial, and ethnic lines—however arbitrary the history of the development of those lines may be. This strategy of organization is in contrast to the move toward entrenchment of area studies programs that see the survival of themselves, as “others” within the university (women, African Americans, Native Americans, etc.), as necessarily adopting the citadel mentality of the West. In

contrast, the history of religions has developed, and continues to develop, interpretive strategies for interrogating the meanings of the modern world by engaging human creativity at its deepest level. Seriously navigating the worlds of marginalized people is the future of the university. Moving these worlds into theoretical and methodological reflection is the means by which conversation can occur. This is the future of the university and will require that it reframe its intellectual activity away from the citadel to an exploration of radical material diversity. This is a risky business in which living by one’s wits takes on a new energy because everything—competing cosmologies—is at stake. At the very least, if intense interaction of peoples characterizes the modern world, that interaction must be adequately reflected in the university. It seems also to be the case that others can offer powerful criticisms of, interpretations of, and alternatives to modernity.

The pressure exerted by an approximation of other meaningful orientations to material life (or other *materialities*) generates a critical faculty within the history of religions. It is not simply an authentic reduplication of another’s voice, but rather a rigorous amplification and directing of that voice. The other cannot, in the final analysis, be completely relegated to an interpreter’s grammar. It is not a self-appointed other whose existence is simply an extension of the writer’s imaginative labors. Rather, the other operates on the historian of religions and exerts sometimes enormous pressure to be known, and in doing so transforms. While this may happen in large measure within the imaginative and creative confines of the scholar’s work, it nonetheless unmasks the intimate other—a critical voice—and thus unleashes new possibilities for understanding the world. The materiality of the present situation is a mythic construction of the past. This past was constituted out of sustained cultural contact between a wide variety of “others” who, together, have worked to create the present world. From a history of religion perspective, the material world is not so much a factual reality as a mythic reality, one that requires constant creative engagement of concern.

SEE ALSO Economics and Religion; Gardens, article on Gardens in Indigenous Traditions; Sacrament, overview article.

BIBLIOGRAPHY

For an understanding of a history of religions approach to materiality read: David Carrasco, ed. *The Imagination of Matter: Religion and Ecology in Mesoamerican Traditions* (Oxford, 1989); Enrique Dussel, *The Invention of the Americas: Eclipse of “The Other” and the Myth of Modernity*, translated by Michael D. Barber (New York, 1995); Charles H. Long, *Significations: Signs, Symbols, and Images in the Interpretation of Religion* (Philadelphia, 1986); Mircea Eliade, *Myth of the Eternal Return, or, Cosmos and History*, translated by Willard R. Trask (New York, 1954; rev. ed., 1965), and *Patterns in Comparative Religion*, translated by Rosemary Sheed (New York, 1958); Rudolf Otto, *The Idea of the Holy: An Inquiry into the Non-rational Factor in the Idea of the Divine and Its*

Relation to the Rational, translated by John W. Harvey (London, 1923; 2d ed., 1950); Jonathan Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Leiden, 1978); Tzvetan Todorov, *La conquête de l'Amérique: la question de l'autre*, translation by Richard Howard published as *The Conquest of America: The Question of the Other* (New York, 1984); and Gerardus van der Leeuw, *Religion in Essence and Manifestation: A Study in Phenomenology*, translated by J. E. Turner (London, 1938).

PHILIP P. ARNOLD (2005)

MERKAVAH MYSTICISM is a term used in modern scholarship for the phenomenon behind the Jewish visionary literature of late antiquity. This literature, composed in Hebrew and Aramaic between the third century and the eighth century CE, is known as *heikhalot* literature and is preserved in manuscripts written mostly in medieval Germany and the Mediterranean. This literature describes journeys to heaven undertaken by rabbis such as 'Aqiva' and Yishma'e'l through the seven "palaces" (*heikhalot*) to the divine throne-room, where God is seated on his chariot-throne (*merkavah*). Some of these texts also describe the conjuration of an angel who imparts to the conjurer a prodigious memory and profound wisdom. This literature is often considered to be the first stage in the history of Jewish mysticism.

Merkavah is the Hebrew word for chariot. The word appears in *1 Chronicles* 28:18 to describe the superstructure of the Ark of the Covenant in the ancient Temple, which constituted a kind of earthly throne for God. In this structure, two angelic creatures called *cherubs* framed the ark with their outstretched wings. However, the term was later used to identify the traveling throne of God seen by Ezekiel in his vision in *Ezekiel* 1–3. *Merkavah* is used in this way in the book of *Ben Sira (Ecclesiasticus)* 49:8. In the Angelic Liturgy in the Dead Sea Scrolls the term is used in the context of the heavenly temple. In the *heikhalot* literature, the *merkavah* is the grand throne in the highest layer of heaven on which God is seated, surrounded by angelic hosts, as in *Ezekiel* 1–3 and *Isaiah* 6.

Gershom Scholem, who brought this literature to the attention of scholars in his monumental studies of Jewish mysticism (*Major Trends in Jewish Mysticism*, 1941, chap. 2 and *Jewish Gnosticism, Merkavah Mysticism, and Talmudic Tradition*, 1965), argued that these texts reflected a practice of cultivating ecstatic visions of an anthropomorphic God. In recent decades, students of this literature have questioned this thesis, asking whether these texts constituted stories to be read and recited, liturgical texts, or magical texts for achieving specific practical goals.

ANTECEDENTS AND PARALLELS. *Merkavah* mysticism has precedents in apocalyptic literature, which abounds in stories of ancient heroes who took guided tours to heaven. However, in apocalyptic texts such as the books of *Enoch* these ascents are undertaken at God's initiation, whereas the ascents

in *merkavah* mysticism are taken by the traveler himself. The Dead Sea Scrolls include an intriguing Angelic Liturgy known as the *Songs of the Sabbath Sacrifice*, in which the liturgist depicts a heavenly temple where angels officiate. This liturgy has many affinities with *heikhalot* texts, especially *Má'aseh Merkavah*, but here too the worshiper does not ascend but simply describes the workings of the heavenly temple.

The *merkavah* is mentioned in several places in rabbinic literature. One of the most prominent texts is based on the law given in *Mishnah Hagigah* 2:2 that "The *merkavah* may not be expounded before one person unless he is a sage and understands of his own knowledge." Given the context, the Mishnah would seem to be speaking of exegetical traditions about *Ezekiel* chapter 1. But the Tosefta, a supplementary collection of extra-Mishnaic traditions, adds several curious details. The most striking of these is a cryptic story about four sages who entered the orchard (Heb., *pardes*). Of these, Ben 'Azz'ai glimpsed and died; Ben Zoma glimpsed and went mad; (the heretical Rabbi) Elisha' ben Avuyah "cut the shoots"; and 'Aqiva' ascended and descended safely (t. *Hagigah* 2:3). This enigmatic tradition is given no further explanation, but *merkavah* tradition took it to mean that there were dangers inherent in visiting the divine precinct. An equally puzzling statement in the Babylonian Talmud (b. *Hagigah* 14b) relates this to a warning given by Rabbi 'Aqiva' not to cry "water, water" when one sees marble palaces. A similar text in *Heikhalot Zutarti*, one of the texts of *merkavah* mysticism, relates this warning to the ascent to the *merkavah*. Based on these parallels, Scholem and others have suggested that *merkavah* mysticism, that is, cultivation of visions of ascent to heaven, stemmed from the central circles of early rabbinic leadership. David Halperin's study of these traditions, however, shows that the earliest stages of rabbinic literature do not yield evidence for such a practice.

THE ASCENT TEXTS. The *heikhalot* texts appear in their most complete form in manuscripts transmitted from the fourteenth century to the sixteenth century by scribes associated with the German Jewish pietists known as the Ashkenazic *Ḥasidim*. Fragments of the texts also appear in the *Cairo Genizah*, a collection of discarded manuscripts from medieval Egypt. Traces of the literature and the phenomena they represent can be found in Jewish magical literature, Talmud and midrash, and the Jewish controversial literature of the early Middle Ages. The major works have been published in two pioneering synoptic editions by Peter Schäfer. The texts can be divided into two types: *ascent texts* that describe how a rabbi traveled to the divine throne-room, and *adjuration texts* that provide instructions for conjuring an angel known as the Prince of the Torah (*Sar ha-Torah*) or Prince of Wisdom (*Sar ha-Hokhmah*), who will grant the practitioner wisdom and skill in learning the Torah. Related to the ascent texts are the *Shi'ur Qomah* texts, which describe in graphic detail the measurements of God's body. Although they are attributed to rabbis who lived in the second century CE, they were almost certainly not written by those rabbis.

The paradigmatic ascent text is *Heikhalot Rabbati* (The greater [book of the] palaces). In the core narrative of this text Rabbi Yishma'el relates how he, with a company of colleagues, including his teacher Rabbi Nahunya' ben ha-Qanah, learned the secrets of ascending (a process that is paradoxically described sometimes as "descending") to "see the King in his beauty." The text proceeds to describe the wonders, dangers, and rewards of this journey. The cosmology underlying the narration is that of a celestial abode of God surrounded by seven palaces (*heikhalot*). At the gate to each palace stand fearsome angelic guards who are waiting to attack anyone who is not properly qualified to enter. The traveler succeeds in entering each palace by having in his possession elaborate divine names (sometimes known as "seals"), which he presents to the angelic guard, and by having esoteric knowledge of the heavenly topography and the names and characteristics of specific angels. One prevailing motif of the ascent narrative is the awe and terror that grips the traveler as he confronts the angels or witnesses the rivers of fire or vast chambers of the divine realm. At the same time, the adept is rewarded and assured if he does manage to gain admission to the next *hekhal*. A passage from *Heikhalot Rabbati* illustrates this dynamic. The passage depicts the moment when a man who wishes to descend to the *merkavah* arrives at the gate of the seventh *hekhal*. He is met by the angel Anafiel, who opens the gate for him. However, when the *hayot*, the holy creatures described in *Ezekiel* 1:5–12, cast their five hundred and twelve eyes on him, "he trembles, quakes, recoils, panics, and falls back fainting. But the angel Anafiel and the sixty-three guards of the seventh palace assist him and say, 'Do not fear, son of the beloved seed! Enter and see the King in his beauty. Your eyes will see, you will not be slaughtered, and you will not be burned!'" (Schäfer, 1981, sec. 248).

Another important component of the ascent texts is hymnology. The major ascent texts are embellished by hymns praising God or, in the case of a set of poems in *Heikhalot Rabbati*, singing of the dangers and rewards of the vision. One *heikhalot* text, *Ma'aseh Merkavah* (The work of the chariot), consists largely of esoteric prayers framed by narrative of the vision of the heavens and the cultivation of the *Sar-Torah*. *Heikhalot Rabbati* contains two distinctive types of hymns. One type consists of hymns of praise in an elaborate style, replete with profusions of synonyms for praise. When the traveler reaches the seventh *hekhal*, the divine throne-room, the text breaks into a long list of adjectives describing God as king: "He is a righteous king, a faithful king, a gentle king, a humble king, a just king, a loving king, a holy king, a pure king," and so on (Schäfer, 1981, sec. 249). This passage may have been placed at this strategic point in the narrative of *Heikhalot Rabbati* to illustrate the angelic liturgy in which the traveler participates. Another style follows a more complex pattern and contains allusions to the journey itself. These also culminate in the recitation of the liturgical *qedushah*, the doxology sung by the angels

in *Isaiah* 6:3. One such hymn addresses the angels directly (Schäfer, 1981, sec. 158):

You who annul the decree, who dissolve the oath, who repel wrath, who turn back jealousy. . . why is it that you sing praises, and at times you rejoice, and you are fearful, and at times you recoil? . . . They said, "When the wheels of the divine glory of the *Merkavah* darken, we stand in great dread, but when the radiance of the *Merkavah* gives light, we are very happy," as it is said, "Holy, Holy, Holy is the Lord of Hosts, the fullness of the earth is his glory." (*Is.* 6:3)

A third style, found in other texts, especially *Ma'aseh Merkavah*, draws from the earliest stage of post-biblical Hebrew liturgical poetry, called *piyyut*. This style uses parallelism (the prevailing characteristic of biblical poetry), as well as a steady rhythm, usually of four feet, to convey the praise of God and the participation of both angels and humans in this praise. One hymn in *Ma'aseh Merkavah* expresses it this way:

Angels stand in heaven, and the righteous are sure in their remembrance of You, and Your name hovers over them all. (Schäfer, 1981, sec. 587)

This hymn emphasizes that God (especially the divine name, which plays an important role in the text) transcends both the angelic community in heaven and the human worshipers (the "righteous"). This reinforces the idea prominent in the text that humans have the right to praise God in correspondence with the angelic liturgy. In the texts themselves, prayer and hymnology have several functions. For *Heikhalot Rabbati*, which emphasizes the ascent through the seven palaces, extravagant praise of God is the duty and privilege of the traveler when he reaches the divine chambers. For the ascent texts in *Ma'aseh Merkavah*, prayer actually causes the divine vision. Rabbi 'Aqiva declares, "When I recited this prayer I saw 6,400,000,000 angels of glory facing the throne of glory" (Schäfer, 1981, sec. 551).

While the culmination of the ascent texts is clearly the vision of God, the end result of this vision is not always made clear. For *Heikhalot Rabbati*, "seeing the king in his beauty" may be sufficient. But there are hints that according to some of these texts, the human traveler is to be transformed into an angelic being himself. This is what happens to the biblical Enoch in *Sefer Heikhalot* (The book of the palaces), also known as *3 Enoch*. In this late fusion of *heikhalot* and apocalyptic narrative traditions, Enoch relates to Rabbi Yishma'el how he ascended to heaven, and, having resisted the challenge of angelic guards of the divine presence, was transformed into Metatron, the archangel who stands at God's right hand. In a fragment from the *Cairo Genizah*, each person who qualifies to enter the seventh *hekhal* is seated "on a seat that has been reserved before the Throne of Glory." If the traveler does not actually become an angelic being, he is at least allowed to participate in the angelic divine service of God's praise.

THE SAR-TORAH TEXTS. Another important sector of this literature is found alongside the ascent texts but concerns

quite a different subject: the conjuration of an angel, the Prince of the Torah (*Sar ha-Torah*) or Prince of Wisdom (*Sar ha-Hokhmah*), who will grant the individual prodigious powers of memory, intelligence, and skill in the study of Torah, thus transforming any simpleton into a great rabbi. Like the ascent texts in the *heikhalot* corpus, these texts are attributed to rabbinic heroes such as Rabbi Yishma'e'l and his teacher Nahunya' ben ha-Qanah. But unlike them, these texts do not concern an ascent to heaven but the process of bringing an angel down to earth. These texts are an indication of the centrality of memory in the scholastic society formed by rabbinic Judaism. At the same time, they draw on the extensive Jewish magical tradition, which preserves other rituals and incantations for the improvement of memory.

The texts, like the ascent texts, are cast as narratives. However, the narrative serves to introduce ritual instructions and to attest to the effectiveness of the ritual. These instructions usually involve extensive rituals of preparation. The practitioner is instructed, sometimes by an informing angel, to purge himself of all traces of ritual impurity by elaborate rituals of seclusion, fasting, ablution, and avoidance of infinitesimal traces of menstrual impurity (*niddah*). These rituals go well beyond those prescribed in rabbinic law for ritual purity. The object of these rituals of purification is to prepare the individual for the encounter with the angel, who will tolerate no contamination in his presence. Another important feature is the recitation of prayers and incantations that include elaborate magical names. These, like the "seals" of the ascent texts, provide the assurance to the intermediaries that the practitioner's request carries with it divine authority.

When the angel does arrive and grant the practitioner the skill in learning that he desires, the narrative relates the miraculous transformation of the ordinary student into a great scholar. In a *Sar-Torah* text appended to *Heikhalot Rabbati*, Rabbi Yishma'e'l attests that "I did not believe [in the effectiveness of the incantation] until I brought a certain fool and he became equal to me" in learning (Schäfer, 1981, sec. 305). In addition to these abilities, the practitioner acquires cosmic secrets and the specific esoteric knowledge transmitted by the magical tradition.

THE SHI'UR QOMAH. Another distinctive genre within *heikhalot* literature is the *Shi'ur Qomah*, or "Measurement of the Body." The *Shi'ur Qomah* consists of enumerations of the dimensions of the body of God. Each part of the divine body is given a specific measurement, given in *parsangs* (Persian miles), as well as an esoteric name: "The left ankle of the Creator is named 'TRQM,' may he be blessed. It is 190,000,000 *parsangs* tall . . . from his ankles to the knee of the Creator is called GMGY, may he be blessed, and has a height of 600,000,080 *parsangs*" (Cohen, 1985, pp. 30–31). It is explained that one of the divine *parsangs* equals 1,640,000,025,000 terrestrial *parsangs*. The text seems to have been written for the purpose of liturgical recitation and also contains several hymns. This text represents an extreme example of anthropomorphic tendencies preva-

lent in *heikhalot* literature, as well as its tendency to ascribe gargantuan dimensions to heaven and its inhabitants.

However, in *heikhalot* ascent texts God rarely speaks directly to humans, even if they visit in his throne room. He is portrayed anthropomorphically but not anthropopathically, distinguishing this genre from apocalyptic literature, in which God initiates the encounter with the human who is snatched up to heaven, and delivers a message (by himself or through an angelic informant) concerning the secrets of history and the destiny of Israel. In *heikhalot* literature, God simply radiates splendor from his throne. He is there to be adored by angels and humans.

MERKAVAH MYSTICISM AS A RELIGIOUS PHENOMENON. Exactly what gave rise to *merkavah* literature and what is its purpose is a matter of debate. The term *mysticism* was first used to describe this phenomenon in the nineteenth century by scholars such as Heinrich Graetz and Phillip Bloch but was developed most fully by Gershom Scholem. In describing the phenomenon as *merkavah* mysticism Scholem argued that these stories of ascent derived from a practice of cultivating ecstatic visions of God through the chanting of numinous hymns and the rituals of preparation, which include social isolation, fasting, and ritual immersion. The rabbis of the narratives, by this account, were pseudepigraphic stand-ins for the authors, whose visions of God and the heavenly array were then recorded as the journeys undertaken by Rabbi 'Aqiva' and Rabbi Yishma'e'l. Scholem further argued that the repetitious style, the rhythm, the profusion of synonyms, and the numinous descriptions of God and the angels in the hymns were meant to induce a state of trance in the mystic who chanted the hymns and thus were instrumental in producing the vision recorded in the texts. Scholem also argued that this phenomenon arose in the central circles of early rabbinic Judaism in the first few centuries CE.

Since the latter decades of the twentieth century, Scholem's thesis has come under question. While some scholars, such as Ithamar Gruenwald, maintain that *heikhalot* literature reflects a practice of ecstatic vision of the heavens, Martha Himmelfarb, in her study of ascent to heaven in ancient Judaism, asked whether this literature constitutes stories to be recited rather than rituals to be practiced. David Halperin, in his book *The Faces of the Chariot* (1988), argued that the ascent traditions in *heikhalot* literature were ancillary to the *Sar-Torah* traditions and that they were based on the midrashic motif of Moses' ascent. Michael Swartz has focused on the liturgical and ritual aspects of the literature and found that rituals of preparation accompany the *Sar-Torah* texts and not the ascent texts. Schäfer's synoptic edition of the major manuscripts shows that the texts take a wide variety of forms in various recensions, which argues against seeing each text as a unified account of an individual's experience. It has also been pointed out, by Himmelfarb and others, that there are distinct echoes of priestly piety in the literature. Scholem's thesis about the social location of the literature has also been questioned. Halperin argues that

the authors were members of the lower classes (corresponding to what the Rabbis called *‘Am ha-‘areḥ*), while Swartz is inclined to locate them in circles of a secondary elite. Whether or not the *heikhalot* literature yields direct evidence for an ancient mystical practice, it deserves attention as a rich source of myths, rituals, and conceptions of the divine and human that vary in significant ways from the classical literature of rabbinic Judaism.

SEE ALSO Apocalypse, articles on Jewish Apocalypticism to the Rabbinic Period and Medieval Jewish Apocalyptic Literature; ‘Aqiva’ ben Yosef; Ashkenazic Hasidism; Elisha’ ben Avuyah; Gnosticism; Rabbinic Judaism in Late Antiquity; Yishma‘e’l ben Elisha’.

BIBLIOGRAPHY

The major *heikhalot* texts are edited in Peter Schäfer, *Synopse zur Hekhalot-Literatur* (Tübingen, Germany, 1981) and *Genizah-Fragmente zur Hekhalot-Literatur* (Tübingen, Germany, 1984). Schäfer has translated most of the *heikhalot* corpus into German: *Übersetzung der Hekhalot-Literatur*, 4 vols. (Tübingen, Germany, 1987–1995). Not all of the texts have been translated into English. Reliable translations include Philip Alexander, “3 (Hebrew Apocalypse of) Enoch,” in *The Old Testament Pseudepigrapha*, edited by J. H. Charlesworth, vol. 1, pp. 223–315 (Garden City, N.Y., 1983); *Ma‘aseh Merkavah*, in Michael D. Swartz, *Mystical Prayer in Ancient Judaism*, pp. 224–251 (Tübingen, Germany, 1992); Martin S. Cohen, *The Shi‘ur Qomah: Texts and Recensions* (Tübingen, Germany, 1985); and Michael D. Swartz, “The Seal of the Merkavah,” in *Religions of Late Antiquity in Practice*, edited by Richard Valentasis, pp. 322–329 (Princeton, 2000). There are also many translations of individual units in the studies cited below.

Gershom Scholem’s foundational accounts of *merkavah* mysticism are chapter 2 of *Major Trends in Jewish Mysticism*, pp. 40–79 (New York, 1941), and his *Jewish Gnosticism, Merkavah Mysticism, and Talmudic Tradition*, 2d ed. (New York, 1965). The study of *merkavah* mysticism has flourished since the early 1980s. A very good up-to-date introduction to *heikhalot* literature is Peter Schäfer, *The Hidden and Manifest God: Some Major Themes in Early Jewish Mysticism* (Albany, N.Y., 1992). Ithamar Gruenwald, *Apocalyptic and Merkavah Mysticism* (Leiden, 1980), analyzes the main texts and seeks to show relationships with apocalyptic literature. An interesting survey of the idea of ascent in late antiquity is Martha Himmelfarb, *Ascent to Heaven in Jewish and Christian Apocalypses* (Oxford, 1993). David J. Halperin’s study of rabbinic sources on the *merkavah*, *The Merkabah in Rabbinic Literature* (New Haven, 1983), paved the way for a reexamination of the historical context of the phenomenon. In his *Faces of the Chariot* (Tübingen, Germany, 1988), he argues for the centrality of the *Sar-Torah* practices to the purpose of the whole literature. Michael D. Swartz, *Scholastic Magic: Ritual and Revelation in Early Jewish Mysticism* (Princeton, 1996), studies the *Sar-Torah* literature and its rituals and traditions as a distinct phenomenon. Another sophisticated study of ritual and magic in *heikhalot* literature is Rebecca Macy Lesses, *Ritual Practices to Gain Power: Angels, Incantations, and Revelation in Early Jewish Mysticism* (Harrisburg, Pa., 1998).

MICHAEL SWARTZ (2005)

NATIVE AMERICAN CHURCH. The “peyote way,” which is over 15,000 years old, and the Native American Church, which is about 100 years old, are flourishing. The use of peyote started in what is now southern Texas and northern Mexico, the only region in the world where the peyote cactus, classified as *Lophophora Williamsii* (Anderson, 1980, chap 8), is found in its natural habitat. The Native American Church (NAC), which uses peyote in its rituals, is alive and growing despite many efforts to eradicate this powerful way of worshiping. The existence of the NAC is in large part due to the many individuals who have sacrificed and struggled on behalf of peyote use as a religious sacrament. One such individual is Spotted Tail of the Oglala Sioux, who was arrested along with other members of his band in 1868 while using peyote as part of a tepee ceremony. At that time, only “pipe carriers” were allowed in tipis that were being used in conjunction with peyote.

While Spotted Tail awaited adjudication in a stockade, a Bureau of Indian Affairs (BIA) official advised him that if he told the court that he was conducting a church service, the court might allow him to continue the use of peyote in ceremonies. Spotted Tail did so, and the court granted the continued use of peyote in the context of a bona fide church service. There was one stipulation, however, made at that time by the BIA and the court: The participants could not use pipes in the ceremony. The newly formed United States government requested the removal of the sacred pipes from the peyote ceremony because government officials did not understand the role of the pipes, and they feared the use of the pipes in conjunction with the medicine (peyote). With the absence of sacred pipes, the participants began to use tobacco rolled in a cornhusk; by the beginning of the twenty-first century, however, tobacco is no longer always used in peyote ceremonies.

The Big Moon Ceremony, founded after 1800 by John Wilson, a Caddo roadman (Fikes, 1996), makes use of a large horseshoe-shaped, earthen altar. The altar is meant to represent the hoof print of the donkey that Jesus rode on Palm Sunday. A similar ceremony, called the Half-Moon Ceremony, derives its name from a crescent-shaped altar formed from earth inside the tepee. The Big Moon and Half-Moon ceremonies both include peyote use, and both reflect the influence of Native American culture and Christianity. Both ceremonial “ways” oppose the use of alcohol and drugs. The NAC does not view peyote as a drug. From the understanding of many indigenous peoples of North and South America, God did not create drugs; God created medicinal plants and herbs, but humans made drugs and alcohol.

Participants in both ceremonies use similar sacred instruments, and the ceremonies both perform the same functions for the people: baptisms, marriages, healing services, and other celebrations of life’s milestones. Both ceremonies are all-night prayer services. The Big Moon Ceremony includes use of the Bible, which is placed at the top of the altar, and this ceremony does not incorporate tobacco use. In the

Half-Moon Ceremony, on the other hand, a peyote button or "Chief" is placed on the altar, and the service includes the use of tobacco.

The first recognized Native American church, called the First Born Church of Christ, was formed in Oklahoma in 1914 by Johnathan Kashiway, a Sac and Fox "Roadman" (a person who conducts an all-night prayer service). Tobacco was prohibited from church services, and it was not mentioned in the articles of incorporation (Hirschfelder and Molin, 1992, p. 193). In 1921 the Winnebago of Nebraska established the first charter outside of Oklahoma. Called the Peyote Church of Christ, the charter was amended in 1922, and the church name was changed to the Native Church of Winnebago, Nebraska. Other Native American churches were soon organized and chartered in South Dakota, Montana, Idaho, Wisconsin, Iowa, Utah, and New Mexico.

In 1944, the Native American Church of Oklahoma changed its charter and name to the Native American Church of the United States, becoming the first national peyote organization (Smith and Snake, 1998). In 1955 the organization changed its name to the Native American Church of North America so that Canadian peyotists could attend services. Canadian Cree, Assiniboine, Ojibwa, and Blood Indians formed the Native American Church of Canada in 1954 in Red Pheasant, Saskatchewan.

The Native American Church of California and Nevada was established in 1954. In 1966 the Native American Church of Navaholand was formed; this church is independent of the Native American Church of North America. In 1970 and 1971 the NAC of Navaholand sought incorporation from the state of Arizona and was refused because of state opposition to the use of peyote. New Mexico agreed to incorporate the church in 1973. The NAC of Navaholand encompasses the country's largest group of peyotists.

Many independent peyote groups exist in the United States. The exact number of American peyotists is difficult to determine, but estimates are more than 250,000 and growing, as of 2004.

For many years, the NAC and its ritual use of peyote has suffered from the misconceptions of those outside the church who have tried to suppress it. Peyote is a small spineless cactus, and its ingestion is neither habit forming nor addictive, although it may produce nausea in some people. Within the NAC it is used only in sacred ceremonies.

It is said "sacred medicine" came to the people from a Grandmother. Her people were starving so she went into the desert to pray to the creator to have pity on them. While in the desert, a voice led her to peyote, who told her to partake of it. After eating it, this Grandmother was shown how to use peyote in ceremonies. She was instructed to take the "medicine" back to her people and to share it with them, so that they would live.

Opposition to peyote use dates back to at least 1620, when the Spanish Inquisition and the Catholic Church con-

demned it. Similar opposition by other European-based individuals and governments continued over the next four centuries. The Carrizo, Lipan, and Mescalero Apaches were probably the first to ingest peyote. The Tonkawa and Caddo Indians first experienced opposition to its use during the nineteenth century. Christians viewed the use of peyote as heathenism and began a campaign to wipe it out. They threatened to withhold food and imprison Native people who continued to use it.

In 1899, A. E. Woodson, a federal agent of the Cheyenne and Arapaho Agency in Darlington, Oklahoma, implemented the first statute banning the use of peyote in Indian territory (Stewart, 1993, p. 131). A number of Native ceremonies had been forbidden in earlier decades, but non-Native authorities often confused peyote with mescal bean (Anderson, 1980), and early decrees were made against the mescal bean, rather than peyote. For example, an 1890 directive from Bureau of Indian Affairs Commissioner Thomas Jay Morgan stated: "The Court of Indian Offenses at your agency shall consider the Use, Sale, Exchange gift or introduction of the Mescal Bean as a misdemeanor punishable under Section 9 [on intoxicants] of the rules governing the Court of Indian offenses" (Hirschfelder and Molin, 1992, p. 216).

During the 1900s anti-peyote laws were passed by fifteen states: Kansas (1919); Utah, Colorado, and Nevada (1917); Arizona, Montana, North Dakota, and South Dakota (1923); Iowa (1925); New Mexico and Wyoming (1929); Idaho (1933); California (1959); New York (1965); and Texas (1967). Utah, Idaho, and North Dakota later amended their anti-peyote laws to permit peyote use as part of NAC religious ceremonies. Texas too amended its anti-peyote law in 1969. The new law, called the Texas Narcotics Law of 1969, addresses the possession and distribution of peyote by the NAC in ceremony. Anti-peyote laws in California and New York were aimed at non-Indian drug users. However, in 1996 Paul Skyhorse and Buzz Berry, both Native American members of the NAC, were arrested in Ventura County, California, for the transportation of peyote. Both men were incarcerated and their peyote confiscated, although they were later released, and the peyote was returned to them.

At the beginning of the twenty-first century, the legality of peyote-use varies from state to state. In 1994 the United States federal government amended the 1978 American Indian Religious Freedom Act to legalize peyote use as a religious sacrament throughout the country. The Supreme Court later voided the 1978 act and the 1994 amendments. Peyote use within the Native American Church is no longer protected by the federal government, and the church must rely on state protection (Anderson, 1996, p. 223).

To be a legally recognized chapter of the NAC, a charter has to be written and accepted by the state in which the chapter exists. In Texas, for example, this charter must be filed with the Texas Department of Safety and Transportation and the state of Texas Drug Enforcement Agency. After re-

ceiving verification from the state, the NAC chapter is free to purchase peyote from certified peyote distributors, who will ask to see a permit and an Indian identification card before the sale.

The leadership of the NAC is chosen every four years from the existing chapters represented by the various tribes and nations. Many states have more than one reservation, or even several Indian nations, within their boundaries, and thus more than one NAC chapter. For example, the Kiowa, Comanche, and Cherokee nations all exist on different reservations within the state of Oklahoma. These three nations have different charters and various NAC chapters within the boundaries of their Oklahoma reservations.

Annual national NAC conferences are held throughout the United States with representatives from the various chapters. Participants discuss issues faced by the NAC, such as proposed changes by the federal Drug Enforcement Administration regarding the harvesting of peyote, which affects its pricing and availability. Non-Indian participation in NAC ceremonies is also an issue, personally, socially, spiritually, and legally.

SEE ALSO Apache Religious Traditions; Native American Christianities.

BIBLIOGRAPHY

- Anderson, Edward F. *Peyote: The Divine Cactus*. Tucson, Ariz., 1980; 2d ed., 1996.
- Fikes, Jay. "A Brief History of the Native American Church." In *One Nation under God: The Triumph of the Native American Church*, edited by Huston Smith and Reuben Snake. Santa Fe, N.Mex., 1996.
- Hirschfelder, Arlene, and Paulette Molin. *The Encyclopedia of Native American Religions*. New York, 1992; updated ed., 2000.
- Maroukis, Thomas Constantine. *Peyote and the Yankton Sioux: The Life and Times of Sam Necklace*. Norman, Okla., 2004.
- Smith, Huston, and Reuben Snake, eds. *One Nation under God: The Triumph of the Native American Church*. Santa Fe, N.Mex., 1996.
- Stewart, Omer C. *Peyote Religion: A History*. Norman, Okla., 1987; reprint, 1993.

KENNETH LITTLEFISH (2005)

OXTOBY, WILLARD G. Willard Gurdon Oxtoby (1933–2003), one of the twentieth century's foremost scholars of comparative religion, was born on July 29, 1933, in Kentfield, California, across the bay from San Francisco. He died on March 6, 2003, in Toronto, Ontario, of colon cancer at the age of sixty-nine. Oxtoby was for twenty-eight years a professor of religious studies at the University of Toronto, where he became the founding director of the Centre for Religious Studies, the one center or institute, among the dozens devoted to religious study in this large international university, dedicated exclusively to the history and compar-

son of religions. The founding of this center completed the University of Toronto's credentials as one of the foremost resources for the study of religion in North America.

Oxtoby began his Bible studies at age five when his father, a professor of the Bible at a Presbyterian seminary, taught him the Twenty-third Psalm in Hebrew to encourage the elder Oxtoby's graduate Hebrew class. Initially, Oxtoby followed his father into biblical studies, training at Princeton (Ph.D. 1962) after his undergraduate major in philosophy at Stanford (B.A. 1955, Phi Beta Kappa). He spent two years in Jerusalem helping to prepare the Dead Sea Scrolls for publication, with his new wife Layla Jurji, the daughter of a Princeton Theological Seminary professor of comparative religion. With Layla, he began a family of two children, David (b.1960) and Susan (b. 1963). Oxtoby's dissertation was a critical edition of the inscriptions of pre-Islamic Arabia. His first teaching assignment was at McGill University in Montreal. But he soon realized the importance of Persian religion for Judaism and Christianity, so he entered Harvard University in Cambridge, Massachusetts, on a postdoctoral fellowship to study Zoroastrianism and ancient Persian at the Center for World Religions under the stewardship of Wilfred Cantwell Smith.

After this fellowship, Oxtoby took up a position in Zoroastrianism and comparative religion at Yale University in New Haven, Connecticut, in 1966. He taught at Yale for five years and then accepted a full professorship in 1971 at the prestigious Trinity College of the University of Toronto, where he remained until his retirement in 1999. His first assignment was to establish the internationally renowned Centre for Religious Studies, which he directed from 1976 to 1981.

In June 1980 Oxtoby's wife Layla died of cancer. The following year he began to study the Chinese language with his colleague Julia Ching, a collaboration that developed into his second marriage and a long-standing publishing partnership specializing in the comparison of Abrahamic faiths and Asian faiths. Julia predeceased him in 2001 after a long bout with cancer. Although his life contained more than its share of grief, much of it from disparate cancers among his loved ones, Oxtoby was able to conquer that sorrow with the solace that his own religion gave him.

In the course of his life Oxtoby was a member of countless professional organizations, including the Canadian Society for the Study of Religion, the Canadian Asian Studies Association, the American Academy of Religion, the American Oriental Society, and the Society for Values in Higher Education (formerly the Society for Religion in Higher Education). Of all his responsibilities, perhaps most satisfying to Oxtoby was his membership in and service to the American Society for the Study of Religion, an honorary society devoted to the comparison of religion. First elected in 1964, he served as secretary (1969), executive councilor (1984–1985), vice president (1985–1988), and president (1990–1993) of that organization.

Oxtoby's detailed knowledge of the languages, cultures, and history of world religions was unmatched. In the course of his career he authored, coauthored, and edited over a dozen books on disparate topics, ranging from pre-Islamic inscriptions; to *Experiencing India: European Descriptions and Impressions, 1498–1898*, a catalog for the 1998 exhibit of four hundred years of Indian publishing at the Thomas Fisher Rare Book Library of the University of Toronto; to *Sikh History and Religion in the Twentieth Century* (1988); to *Moral Enlightenment: Leibniz and Wolff on China* (1992). He is perhaps best known for editing the massive two-volume textbook *World Religions: Eastern Traditions* and *World Religions: Western Traditions* (1996/2002). As well as serving as the general editor of this work, he authored the sections on Sikhism, Zoroastrianism, Christianity, primitive religions, and modern developments. He used common terms for these religions as a matter of convenience (e.g., Eastern and Western religions) but argued strongly throughout the books against essentializing any religion, or seeing any religion in isolation from its social and historical setting, or ignoring the other religions with which it came into contact. When he died Oxtoby was actively engaged in a series of lectures as the American Academy of Religion Distinguished Lecturer in Comparative Religion for 2003 to 2004, showing how differently Islam developed as it encountered Persia, India, Africa, Europe, and North America. The lectures, had they been finished, were contracted for publication at Columbia University Press. Oxtoby's sudden and unexpected death also interrupted several other ambitious retirement projects, including a massive collection of Near Eastern texts spanning from the ancient beginning of civilization in that part of the world to modern Islam and the Israeli–Palestinian problem.

Oxtoby was a practicing Presbyterian and a minister of that denomination. He never thought of himself as anything other than a Christian, but he pioneered a comparativist Christianity rather than an exclusivist one. Oxtoby concluded in his 1983 book, *The Meaning of Other Faiths*, that “My Christianity, including my sense of Christian ministry, has commanded that I be open to learn from the faith of others.”

SEE ALSO Ching, Julia.

BIBLIOGRAPHY

- Ching, Julia, and Willard G. Oxtoby, eds. *Discovering China: European Interpretations in the Enlightenment*. Rochester, N.Y., 1992.
- Ching, Julia, and Willard G. Oxtoby. *Moral Enlightenment: Leibniz and Wolff on China*. Nettetal, Germany, 1992.
- O'Connell, Joseph T., Milton Israel, and Willard G. Oxtoby, eds. *Sikh History and Religion in the Twentieth Century*. Toronto, 1988.
- Oxtoby, Willard G. *Ancient Iran and Zoroastrianism in Festschriften: An Index*. Waterloo, Ontario, 1973.
- Oxtoby, Willard G. *The Meaning of Other Faiths*. Philadelphia, 1983.
- Oxtoby, Willard G., ed. *World Religions: Eastern Traditions*. Toronto, 1996; 2d ed., 2002.

Oxtoby, Willard G., ed. *World Religions: Western Traditions*. Toronto, 1996; 2d ed., 2002.

ALAN F. SEGAL (2005)

PERIODICAL LITERATURE. The appearance of periodical publications devoted to the study of religion, rather than to theology, missionary, or pastoral concerns, is inseparable from the institutionalization of the study of religion, which resulted in the establishment of the first chairs in the history of religions, beginning in 1873. An example of this is the *Revue de l'histoire des religions*, founded in 1880, shortly after Albert Réville became the first professor of history of religions at the Collège de France, a process of institutionalization that would be solidified six years later with the creation of the Fifth Section, Sciences religieuses, of the École Pratique des Hautes Études. A similar development took place almost half century later in Italy when Raffaele Pettazzoni, appointed to the first Italian chair of history of religions in 1924, founded the journal *Studi e materiali di storia delle religioni* in 1925. Given the role played by the study of Asian religions in the development of the discipline, attention must be paid to the fact that the *Journal asiatique*, the oldest journal devoted to Asian studies, was founded in 1822, not long after the discoveries of Abraham-Hyacinthe Anquetil-Duperron, Jean-François Champollion and William Jones, to mention just a few of the pioneers in the deciphering of ancient languages. The *Journal of the Royal Asiatic Society* followed suit in 1834, the *Journal of the American Oriental Society* in 1843, the *Zeitschrift der Deutschen Morgenländischen Gesellschaft* in 1847, the *Wiener Zeitschrift für die Kunde des Morgenlandes* in 1877 and *Le Muséon: Revue d'études orientales* in 1882. What one encounters since the nineteenth century in terms of periodical publications on religion, then, is a situation that mirrors the debates that take place to this day: On the one hand, the assumption that insofar as one can determine the boundaries of “religion” as a phenomenon, one can also have periodical publications devoted exclusively to its study, journals that generally have words such as *religion* or *religione* as part of their titles. On the other hand, there is the realization that insofar as religion pervades the life of ancient and nonmodern contemporary cultures, its study must be carried out in publications such as the *Journal asiatique*, devoted to the history, philology and archaeology of those cultures, as well as in publications such as *American Anthropologist* or *Anthropos*, founded in 1888 and 1906, respectively.

If one examines the journals devoted specifically to the study of religion one finds that most of the early ones, besides publishing studies in the history of various religions, were concerned with theoretical issues such as the origins of religion, a topic that is only recently being studied again. One also realizes the precariousness of the academic conceptual apparatus, for now-abandoned terms such as *mana*, *tabu* and *totem*, were as current in the late nineteenth and early twentieth

eth centuries as *discourse*, *social construction* and *transgression* are in the late twentieth and early twenty-first centuries. We find also that these journals, although open to foreign scholars, tended to publish work produced in a specific language—French in the case of the *Revue de l'histoire des religions*, German in that of the *Archiv für Religionswissenschaft* (1898–1942), and Italian in that of the *Studi e materiali di storia delle religioni*. This is a trend that continues in the case of periodicals established later in the twentieth century, such as the *Zeitschrift für Religions- und Geistesgeschichte* (1948); *Kairos: Zeitschrift für Religionswissenschaft und Theologie* (1959); *History of Religions* (1961); *Religion* (1971); *Religious Studies Review* (1975); the *Zeitschrift für Religionswissenschaft* (1993); and *Ilu, Revista de ciencias de las religiones* (1995), some of which are the publications of national associations. Exceptions to this trend are *History of Religions* (1961) and *Religion* (1971), two English-language journals that were conceived as international publications, rather than as the organs of a national association. Another exception, although in the opposite direction, is *Archæus: Études d'histoire des religions/Studies in the History of Religions* (1997), a Romanian journal that publishes studies in English, French and Italian. Scandinavian, rather than national or, strictly speaking, international, is *Temenos: Studies in Comparative Religion Presented by Scholars in Denmark, Finland, Norway and Sweden* (1965). A special case is *Studies in Religion/Sciences religieuses* (1971), published in the two official languages of Canada—English and French. Of the journals devoted to the history of religions, the only one that is both multilingual and international is the journal of the International Association for the History of Religions, *Numen: International Review for the History of Religions*, founded in 1954 by Pettazzoni.

The journals listed above tend to publish philological, historical and anthropological studies of religion, in some cases from a comparative perspective. Methodological, theoretical and meta-theoretical concerns are present, explicitly or implicitly, but they are not generally the focus of the articles. Specifically devoted to theoretical issues is *Method and Theory in the Study of Religion* (MTSR, 1989), the official journal of the North American Association for the Study of Religion, a group of scholars concerned precisely with the theory of religion. The North American Association for the Study of Religion and MTSR constitute the theoretical, non-confessional, counterpart to the American Academy of Religion, an organization that represents scholars of religion as well as theologians working in the United States. Its official publication began in 1933 as the *Journal of the National Association of Biblical Instructors*; in 1937 it changed its name to the *Journal of Bible and Religion*, becoming the *Journal of the American Academy of Religion* (JAAR) in 1966. Unlike MTSR and the journals mentioned earlier, a typical issue of JAAR is likely to contain articles that deal with history of religions and theoretical issues, but also with philosophy of religion and “theological reflection.” Among journals that deal with religion mainly from history of ideas, philosophical, and

theological angles we may mention the *Journal of Religion* (1921) and *Religious Studies* (1965)—the latter, despite its name, being devoted almost exclusively to philosophy of religion and philosophical theology. On the other hand, the *Harvard Theological Review* (1908) publishes, despite its title, studies that deal with religion from theological and nontheological perspectives.

The tension between scholarly and theological approaches that has characterized the study of religion is present not only in the existence of journals such as MTSR and JAAR, or in the coexistence of historical, theoretical, philosophical, and theological articles in the pages of JAAR, but also in the trajectories of journals now devoted to the sociology of religion, some of which began as theological publications or as the publishing outlets of Catholic sociologists. A case in point is *Social Compass: Revue Internationale de Sociologie de la Religion/International Review of Sociology of Religion*, now the respected journal of the International Society for the Sociology of Religion/Société Internationale de Sociologie des Religions, which began in 1953 as a Catholic pastoral publication of a Thomist orientation. Similarly, *Sociology of Religion* began in 1940 as the *American Catholic Sociological Review*; the title was changed to *Sociological Analysis* in 1963, acquiring its current name in 1993. To be sure, not all sociology of religion periodicals have a theological background; it should be enough to mention the *Année sociologique*, the journal founded by Émile Durkheim in 1898, whose pages saw the publication of some of the most influential studies in the sociology of religion—studies by Durkheim, Marcel Mauss and Henri Hubert on the nature of religion, magic, and sacrifice. Three other important journals must be mentioned: *Archives de sciences sociales des religions*, founded in 1956 as *Archives de sociologie des religions*, where one finds articles that approach religion from sociological and anthropological perspectives; the *Journal for the Scientific Study of Religion* (1961), where one finds mainly quantitative studies of sociology and to a lesser extent psychology of religion; and the *Internationales Jahrbuch für Wissens- und Religionssoziologie*, published from 1965 to 1973 as the *Internationales Jahrbuch für Religionssoziologie*. An overview of research trends can be found in the *Annual Review of the Social Sciences of Religion* (1977). Changes in the religious landscape give rise to new journals; thus contemporary developments, such as New Age and, in general, noninstitutional forms of religion, are studied in *Nova Religio: The Journal of Alternative and Emergent Religions* (1997) and in *Implicit Religion* (1998). Occasionally one finds valuable contributions to the sociology of religion in general sociology journals, such as the *Kölner Zeitschrift für Soziologie und Sozialpsychologie* (1949), the *British Journal of Sociology* (1950), and *Sociologus: Zeitschrift für Völkerpsychologie und Soziologie/Sociologus: A Journal of Sociology and Social Psychology* (1951).

Turning to anthropology, in addition to *American Anthropologist* and *Anthropos*, scholars of religion can find a wealth of material on the religions of small-scale societies, as

well as on topics such as mythology, ritual, and the theory of religion, in the *Journal of the Royal Anthropological Institute* (1995), previously published as *Man* (1901–1994); in *Comparative Studies in Society and History* (1948); *Ethnohistory* (1954); *L'Homme: Revue française d'anthropologie* (1961); *American Ethnologist* (1974); *L'uomo: Società, tradizione, sviluppo* (1977); and *History and Anthropology* (1986). One of the aspects of religion to which anthropologists have paid a great deal of attention has been that of ritual, a component of religion discussed in many of the journals mentioned already, there being, in addition, a *Journal of Ritual Studies* (1987). Ritual constitutes a link among sociological, political, anthropological and psychological approaches to religion. To these disciplines one must now add cognitive and ethological approaches to ritual and to religion in general; contributions informed by these approaches can be found in history of religions and anthropology journals such as *Numen* and *Man*, and in the *Journal of Cognition and Culture* (2001). Specifically devoted to the psychology of religion are the *Archiv für Religionspsychologie/Archive for the Psychology of Religion* (1914) and the *International Journal for the Psychology of Religion* (1991).

The religious practices of contemporary large-scale societies are sometimes examined in the periodicals mentioned above; more often, however, contemporary developments are studied in articles that, along with those devoted to historical and philological research, are published in journals devoted to Asian societies. In addition to the *Journal asiatique*, the *Journal of the Royal Asiatic Society*, the *Journal of the American Oriental Society*, the *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, the *Wiener Zeitschrift für die Kunde des Morgenlandes*, and *Le Muséon*, mention should be made of *T'ung Pao* (established as *T'oung Pao* in 1890); the *Bulletin de l'École française d'Extrême-Orient* (1901); the *Rivista degli studi orientali* (1907); the *Rocznik orientalistyczny* (1914); the *Bulletin of the School of Oriental and African Studies* (1917); the *Archiv orientální* (1929); the *Journal of Asian Studies* (1941, known until 1956 as the *Far Eastern Quarterly*); *Asiatische Studien/Études asiatiques* (1947); the *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie* (1957); *A.I.O.N.: Annali dell'Istituto Universitario Orientale di Napoli* (1979); and the *Cahiers d'Extrême-Asie* (1985)—all of which contain a wealth of articles dealing with all aspects of religion, from the ancient Near East to West, South, Southeast, Central, and East Asia. Most of these journals publish studies that deal from various perspectives with the religious traditions of India, as do all the history of religions journals mentioned earlier. In addition to those publications, mention should be made of *Indologica Taurinensia* (1973), which has published the proceedings of many of the World Sanskrit Conferences. The *Journal of Indian Philosophy* (1970), which because of its title one would expect to deal exclusively with the philosophical aspects of the Indian tradition, narrowly understood, contains valuable studies on the history of religions, including Buddhism. Articles dealing with the history, philosophy, archaeology, mythology and

ritual practices of Buddhism can be found in most of the journals listed above. In addition, there are specialized publications, such as the *Journal of the Pali Text Society* (1882); the *Mélanges chinois et bouddhiques* (1932), where one finds Louis de La Vallée Poussin's still indispensable contributions; the *Indo-Iranian Journal* (1957), most of whose reviews were written by one of its two editors, the boundlessly erudite Jan Willem de Jong; the *Eastern Buddhist* (1966); the *Journal of the International Association of Buddhist Studies* (1978); the *Journal of Buddhist Ethics* (1994); and the *Journal of Global Buddhism* (2000).

The religions of East Asia are also dealt with in the publications already mentioned, as well as in specialized periodicals such as the *Journal of Chinese Religions* (1982). As in the case of the study of Indian religions, articles dealing with Chinese religion can be found in periodicals whose titles do not contain the term *religion*, such as the *Journal of Chinese Philosophy* (1973), *Early China* (1975), *Modern China* (1975), and *Early Medieval China* (1994). The issue of boundaries is not, however, confined to approaches or disciplines: It also involves sensitive political considerations regarding the status of a cultural/linguistic area; a case in point is Tibet, whose religion is more likely to be studied in the history of religions, Asian, and Buddhist studies journals mentioned above or in such periodicals as the *Central Asiatic Journal* (1955) or *Studies in Central and East Asian Religions* (1988) than in those devoted exclusively to Chinese religions. Work on the religious traditions of Japan can be found in *Japanese Religions* (1959) and the *Japanese Journal of Religious Studies* (1974, first published in 1960 as *Contemporary Religions in Japan*). Contributions to the study of African religions, on the other hand, are published in *Journal of African Religion/Religion en Afrique* (1967) as well as in the anthropology journals mentioned above. It is also in anthropology journals that one finds studies of Latin American religion; other valuable studies can be found in specialized publications such as the *Journal de la Société des américanistes* (1896) and the *Journal of Latin American Lore* (1975).

A mere list of the journals that deal with Christianity and, because of their role in the emergence of this religion, with Israelite and other Near Eastern religions, would exceed the length allotted to this entry. The same applies to periodicals devoted to the Greco-Roman world, a world whose philosophical, religious, and cultic vocabulary lives on in the languages of the West. Among the periodicals that publish studies of the religions of the Ancient Orient, along with those that deal with the writings canonized by Christians as the Old Testament, one may mention the *Zeitschrift für die alttestamentalische Wissenschaft* (1881), *Orientalia* (1920), *Analecta orientalia* (1931), *Orientalia christiana periodica* (1935), *Zeitschrift für Assyriologie und vorderasiatische Archäologie* (1886, published until 1938 as *Zeitschrift für Assyriologie und verwandte Gebiete*), *Vetus Testamentum* (1951), *Orientalia suecana* (1952), *Oriens antiquus* (1962), *Altorientalische Forschungen* (1974) and the *Journal of Ancient Near*

Eastern Religions (2001). Studies of Greek and Roman religion are found in *Rheinisches Museum für Philologie* (1883); the *Journal for Hellenic Studies* (1880); *Gnomon: Kritische Zeitschrift für die gesamte klassische Altertumswissenschaft* (1925); *Greek, Roman and Byzantine Studies* (1958); *Arethusa* (1968); *Helios* (1974); *Classical Antiquity* (1982); *Metis: Revue d'anthropologie du monde grec ancien* (1988); and *Kernos: Revue internationale et pluridisciplinaire de religion grecque antique* (1988). Studies of the early Christian world, in most cases in the context of the religions of late antiquity, can be found in the *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* (published from 1900 to 1920 as the *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums*); the *Jahrbuch für Antike und Christentum* (1958, published as *Antike und Christentum, Kultur- und religionsgeschichtliche Studien* from 1929 to 1950); *Vigiliae Christianae: A Revue of Early Christian Life and Languages* (1947); *Novum Testamentum* (1956); the *Journal of Early Christian Studies* (published as *Second Century* from 1981 to 1992); *Zeitschrift für Antikes Christentum/ Journal of Ancient Christianity* (1997); and the *Journal of Greco-Roman Christianity and Judaism* (2000).

The world of medieval Christendom is the subject of a multitude of periodicals; some of them, such as the *Archives d'histoire doctrinale et littéraire du Moyen Âge* (1926), are dedicated to the study, exegesis and, in some cases, promotion of Christian theological speculation, while others, such as *Le Moyen âge: Revue d'histoire et de philologie* (1888); the *Frühmittelalterliche Studien* (1967); *Viator: Medieval and Renaissance Studies* (1970); and *Mediaevistik: Internationale Zeitschrift für interdisziplinäre Mittelalterforschung* (1988), approach medieval and early modern Christianity from historical and other perspectives. Among the journals that encompass the entire history of Christianity mention should be made of the *Zeitschrift für Kirchengeschichte* (1877), the *Revue d'histoire ecclésiastique* (1900), *Church History* (1932), and the *Journal of Ecclesiastical History* (1950). It goes without saying that given the role of Christianity in the history of the world, general history journals such as the *American Historical Review* (1895); the *Annales: Histoire, sciences sociales* (founded in 1929 as *Annales d'histoire économique et sociale*, later known as *Économies, sociétés, civilisations*); *Seculum* (1950); and *Past and Present* (1952), regularly publish articles on the history of this religion.

Of the religions that emerged after Christianity, none is more important than Islam, a fact that is reflected in the number of publications devoted to its study. Among the journals dedicated to the study of the Islamic world, we may mention *Der Islam: Zeitschrift für Geschichte und Kultur des islamischen Orients* (1910); *Die Welt des Islams: International Journal for the Study of Modern Islam* (1913); *Arabica: Journal of Arabic and Islamic Studies/Revue d'études arabes et islamiques* (1954); *Annales islamologiques* (1954); *Al-Masaq: Islam and the Medieval Mediterranean* (1988); the *Journal of Islamic Studies* (1990); and the *Journal of Arabic and Islamic Studies*

(1996). More specialized periodicals include the *Journal of Qur'anic Studies* (1999); the *Journal of the History of Sufism/ Journal d'histoire du soufisme* (2000); and the *Journal of Islamic Philosophy* (2003).

If one approaches the world of journals from the point of view of a given religious tradition, one realizes soon enough that, given the fluid boundaries of what constitutes "religion," in order to do justice to that tradition one must make use of journals in several disciplines—religion, anthropology, sociology, philosophy, and history, among others. But given the fact that religious traditions are not self-contained entities, one must also consult periodicals that deal with traditions and with geographical areas that border the cultures with which one is concerned. Thus, a scholar primarily interested in Indian Buddhism is likely to find relevant research in the *Mélanges chinois et bouddhiques*, the *Journal of the International Association of Buddhist Studies*, the *Journal of Indian Philosophy*, the *Indo-Iranian Journal*, the *Wiener Zeitschrift für die Kunde Süd-Asiens*, and the *Journal asiatique*, as well as in the *Revue de l'histoire des religions*, *Numen*, *History of Religions*, *Religion*, and *Man*, not to mention periodicals that deal with Southeast and Central Asian cultures. Likewise, if one is interested in religions that predate the written record one needs to consult periodicals such as the *Journal of Indo-European Studies* (1973) and the *Journal of Prehistoric Religion* (1987), along with publications that deal with archaeology. On the other hand, if one pursues research in comparative religion or in theoretical issues from a comparative perspective, then the range of publications that are likely to contain material relevant to one's research is virtually unlimited. For example, research on religion from an ethological perspective would require consulting psychology and also biology and animal behavior periodicals.

Two issues must be mentioned when dealing with periodical literature. One of them involves the language of the contributions. Unlike periodicals devoted primarily to ancient religions and philologies, most of the religious studies journals published in the English-speaking world, France, Germany, or Italy have traditionally published articles in the languages of the country in question, *Numen* being one of the few journals that as a matter of policy publishes contributions in the main Western European languages—a fact not unrelated to the role of Dutch publishing houses since the time of the Reformation. The situation is now changing. Some of those changes would seem to be positive—as when, for example, one finds English articles in French and German journals, as this would seem to indicate an openness towards international scholarship. The truth is, however, that some of those articles have been written, for example, by French or German speakers who are forced to publish in English, for otherwise their work will not be read beyond the French- or German-speaking world. Even *Numen* now receives few submissions in languages other than English; the same being true of the *Archiv für Religionspsychologie/ International Archive for the Psychology of Religion*, which de-

scribes itself as trilingual, but which also acknowledges that most of its articles are in English. It is true that Eastern European journals such as the *Rocznik orientalistyczny* have traditionally published articles in languages other than Polish, including some by Poles, such as the Buddhist scholar Stanislaw Schayer. This, however, did not involve a virtual linguistic monopoly such as the one we are witnessing today. Among the many dangers of this linguistic monopoly is that the research of authors who publish in languages other than English will be ignored, as articles are not generally translated after they have appeared in a journal. In addition, even if everything were to appear in English and everyone were able to read that language, the vast amount of work published in a variety of languages since the first scholarly periodicals saw the light of day would become as inaccessible as if they had been inscribed in cuneiform script. The situation regarding reviews is even more grave, as some English-language journals do not review books published in languages other than English. An example of this systematic ignoring of scholarship is the *Journal of the American Academy of Religion*, where one would look in vain for reviews of important theoretical and historical works published in languages such as French, German, and Italian. Such scandalous neglect both reflects and perpetuates the provincialism of the North American discussion in various fields of scholarship in religion, especially in the area of theory of religion, a field in which, with the exception of research on religion and cognition, the most interesting work is not being done in English.

Even more urgent is the issue of price. Periodicals usually have different rates for individual and for institutional subscribers, the cost for individuals being substantially lower. In either case, however, the prices are increasing. As a result of the concentration of ownership, the situation is more dire in the case of the sciences, but even journals in the humanities and social sciences are being priced beyond the reach of many institutions, even in rich countries, not to mention individual scholars. This is a problem beyond the control of the contributors and also of the editors of existing journals. The situation is complicated by the growth in the number of academics, the increase in specialized research, and, not least, the need to publish in order to maintain one's academic position and, increasingly, even to obtain an entry-level one. Fortunately, the situation is being ameliorated by the electronic availability of periodicals; but it must be noted that such availability presupposes an institution's electronic subscription to a periodical as well as the availability of computers.

SEE ALSO Festschriften; Reference Works.

BIBLIOGRAPHY

Because of the constant appearance of new journals, surveys of periodical publications become outdated as soon as they are published. Keeping that in mind, as well as the fact that encyclopedia articles dealing with journals tend to focus on those that deal with theological, biblical and Christian themes, one can consult the entries "Zeitschriften: I. Evan-

gelische, II. Katholische," in the third edition (1962) of *Die Religion in Geschichte und Gegenwart*, vol. 6, col. 1885–1881 (the entry in the fourth edition, scheduled for completion in 2005, will include references to humanities, social sciences, and religious studies journals); "Zeitschriften, Theologische" in the *Theologische Realenzyklopädie* vol. 36, 2004, pp. 615–625, as well as "Periodical Literature" in the first edition of the *Encyclopedia of Religion*, vol. 11, pp. 243–246. See also the *Bulletin signalétique 519: Philosophie, sciences religieuses* and the *Bulletin signalétique 527: Histoire et Sciences des Religions* (Paris), as well as the *Zeitschriften Verzeichnis Theologie* (Universität Tübingen, 1977). Other sources include *Guide to Social Science and Religion in Periodical Literature* (Flint, Mich., 1965); John Regazzi, *A Guide to Indexed Periodicals in Religion* (Metuchen, N.J., 1975); David Westerfer, *Les revues en sciences religieuses: éléments pour un programme international de recherches, liste de base des revues* (Strasbourg, 1976); Otto Lankhorst, *Les revues de sciences religieuses: approche bibliographique internationale*, Strasbourg, Cerdic, 1979; Michael J. Walsh, *Religious Bibliographies in Serial Literature: A Guide* (Westport, Conn., 1981); J. P. Cornish, *Religious Periodicals Directory* (Santa Barbara, Calif., 1986); Eugene C. Fieg, *Religion Journals and Serials: An Analytical Guide* (New York, 1988); James Dawsey, *A Scholar's Guide to Academic Journals in Religion* [ATLA Bibliography Series 23] (Metuchen, N.J., and London, 1988); and Willem Audenaert, *Clavis foliorum periodicorum theologorum* (Louvain, Belgium, 1994).

GUSTAVO BENAVIDES (2005)

POLITICS AND RELIGION: POLITICS AND JUDAISM

The Jewish religion is foundationally political. God is imagined by means of a religious language replete with political roles (king, warrior, judge) and political relations (ruling, lawgiving, providing). Central to the Jewish religion is a law that mediates revelation addressed to an elected people. And history is marked by the polar extremes of exile and messianic redemption. These themes are succinctly encapsulated in the preamble to the Sinaitic covenant in which God addresses the newly redeemed people of Israel that have exited Egypt with the following calling: "Now then, if you will obey Me faithfully and keep My covenant, you shall be My treasured possession among all the peoples. Indeed, all the earth is Mine, but you shall be to Me a kingdom of priests and a Holy nation" (*Ex.* 19:5–6, New JPS). Israel is envisaged as a kingdom and a nation.

From the moment this religion is conceived of as a religion of a people, as a religion in which individuals approach God from within a congregation, Judaism is conceived of as a political project. Election, covenant, law, prophecy, priesthood, monarchy, and redemption all emanate from this religio-political core. Furthermore, over its continuing history, the Jewish religion and the Jewish people have created various religious and political institutions and regimes (monarchies, communities, and a nation-state). These in turn have

generated a variety of claims to authority, divine and human, Jewish and Gentile, sacred and worldly. These positions have received articulation in texts that have undergone the painstaking process of continuous redaction and canonization over millennia. The basic Judaic narrative structure of election in terms of exile and redemption has been reiterated time and again in Western history by national movements and liberation movements, as indeed has been the role of the prophet as a divinely inspired social critic.

It should be noted that the foundational texts of Judaism predate the sharp distinction between *politics* and *religion*. The term *politics* is Greek in origin. In medieval Hebrew it is translated *medini* from *medinah*, city, and is used in modern Hebrew for “state.” The closest word to politics as a domain of activity in biblical Hebrew is probably *melukhah* or *malkhut*, both meaning kingship, or *memshalah*, governance (cf. the distinction in *2 Chron.* 19:11 between “matters of the Lord” and “matters of the king”). The former two may signify the general activity of governance but are distinctively monarchic. The medieval and modern Hebrew equivalent of the Latinate *religion* is *dat*, law. Prior to medieval theological reconstructions of Judaism such terms were not used as organizing concepts. Our present use of them is for analytic purposes but the cultural relativity of these concepts should be kept in mind.

Rather than claim a unified political theory of Judaism the present discussion limits itself to an examination of a set of tensions characterizing this core itself as expressed in the canonical presentation of foundational texts. It will not address all manners of power relations and domination but rather focus on the institutional organization of polity and nation and then turn to the core value of justice echoing throughout Judaic canonical texts.

THEOCRATIC AND SECULARIZING CONCEPTIONS OF POLITICS. The political nature of theology in Jewish religious discourse generates a set of tensions and problems regarding the legitimacy of human politics that permeate most layers of historical Judaism. The politicization of theology that claims political agency for God affects the very possibility of human political agency. Human initiative in political action, the founding of human institutions, and the possibility of rational comprehension of political events is thus constantly problematized in this religious tradition: “For My plans are not your plans, nor are My ways your ways—declares the Lord. But as the heavens are high above the earth, so are My ways high above yours and My plans above your plans” (*Is.* 56:8–9).

This voice, however, is only a partial representation of the political complexity of the Jewish political tradition. Thematically speaking, we may distinguish between two fundamental trends regarding politics in the canonical texts of the Jewish religion. The first trend, which may indeed be termed *theocratic*, views politics and political agency as a divine prerogative. Josephus coined the term *theocracy*:

There is endless variety in the details of the customs and laws, which prevail in the world at large. To give but a summary enumeration: some peoples have entrusted the supreme political power to monarchies, others to oligarchies, yet others to the masses. Our lawgiver, however, was attracted by none of these forms of polity, but gave to his constitution the form of what—if a forced expression be permitted—may be termed a “theocracy,” placing all sovereignty and authority in the hands of God. (*Contra Apion*, 164–167)

In contradistinction to the Mishnaic notion of *malkhut shamayim*, the kingdom of heaven (*Berakhot* 2:2), which denotes a normative space whose authority and yoke a person accepts in the daily recitation of the *shema*, Josephus’s theocracy is an institution: It is not a regimen, it is a regime. Josephus’s theocratic conceptualization of the Sinaitic regime is developed again in the pre-Enlightenment political philosophy of early modernity by such thinkers as Thomas Hobbes (*Leviathan*, chap. 35), Barukh Spinoza (*Theological-Political Treatise*, chap. 17), and John Locke (*Letter Concerning Toleration*, p. 73). These thinkers reexamined the biblical conception of politics in their efforts to articulate a theory of legitimacy for the modern republic. The theocratic conception of Judaism was developed again in the twentieth century. Martin Buber developed Spinoza’s favorable description of the pure theocracy of ancient Israel, arguing in his *Kingship of God* for an anarchistic conception of a holy community. Buber argues his point historically, but his position provides a utopian articulation to his own dialogical religious philosophy. On the other hand, and following Hobbes’s and Spinoza’s critique of religion, Gershon Weiler’s *Jewish Theocracy* critically equates theocracy with clerical power and portrays it as inimical to democratic civil society.

Human attempts to assume political agency are viewed on the theocratic account as an act of hubris and as idolatrous insofar as they express the usurpation of a divine attribute. Theocratic positions assume that there are select human beings who have some form of direct access to God’s will and often maintain that divine rule is not exercised directly by God but by human intermediaries. This latter point is emphasized by critics of theocracy, among them Spinoza, who argue that theocracy in effect, means not the reign of God but the rule of his human representatives.

The second trend, no less authentic to the Jewish religious tradition, may be termed a “secularizing” trend; it views politics as a worldly activity and as a legitimate human endeavor. Rather than serve as a radical alternative, theology on this account variously sets boundaries, guides and affirms the human exercise of power; it may either curtail human power or legitimate it.

Politics, on the secularizing account, is a human and worldly affair. Ensuring the king does not become a god does not necessitate turning God into a king. Theocracy, argue its worldly critics, leads either to anarchy or to a clerical despotism. The biblical critique of theocracy finds its expression both in the Pentateuch and in the Prophets. The overall nar-

rative structure of the book of *Numbers* can be construed as an antitheocratic argument according to which even Moses, the first and foremost of prophetic leaders, was incapable of generating stable political leadership. Similarly, the book of *Judges* can be read to argue that the loose tribal federation of premonarchic Israel led to an anarchy typified by the three cardinal sins: idolatry, bloodshed, and sexual license. “In those days there was no king in Israel, everyone did as he pleased” (*Jgs.* 21:25).

The founding moment of worldly politics is the description of the creation of the monarchy in *1 Samuel* 8. Human political agency is asserted in the initiative to constitute a regime. And although God in this chapter expresses reservations concerning the very enterprise, Samuel the prophet is directed to heed the people all that they ask. This worldly conception of politics is echoed in classic future discussions. The Mishnah places the king beyond the reach of the human representative of divine law: “The king neither judges, nor is he subject to judgment” (*Sanhedrin* 2:3). Kings are necessary for social existence, and in what can be read as a rebuke of prophetic political subversion, the Mishnah seems to maintain the position that bad kings are better than no kings. This form of realism was followed by the mainstream of rabbinic decisors in the Middle Ages. It finds its fullest theoretical expression in Moses Maimonides, who codifies this ruling in his *Mishneh Torah* and in the *Guide of the Perplexed*. Maimonides begins his discussion of *halakhic* regimentation in the latter, citing Aristotle’s maxim “man is political by nature” (II: 40). Human political association is ultimately grounded in our worldly, rational character as a species.

The secularizing conception of politics ultimately carries the day in biblical political history the moment a monarchy was constituted in ancient Israel. Moreover, the founding of the Davidic monarchy radically altered the Jewish religion. It created Jerusalem as its capital city with a permanent Temple, and implanted the messianic idea that would ultimately form the horizon of Jewish historical self-understanding.

Yet given the deep roots of both these conflicting tendencies in the Jewish religion a general characterization is in place. Jewish politics has traditionally a worldly base that must always negotiate the holy—especially when it finds expression in the form of a theocratic impulse—as part of its politics. The question whether the sacred will curb human violence or sanction it ought to be a central standard for judging political theologies. The long history of Jewish communal existence has indeed given rise to various such political theologies for legitimizing authority by means of the adequate channeling of the sacred. Some predate the exile, such as the Davidic political theology, and some serve to justify the renunciation of power of an exilic community. The great medieval theologians such as Judah Halevi, Maimonides and Moses Nahmanides all provided theological-political paradigms as an integral element of their work. Among the basic strategies for negotiating the theocratic impulse that can be

discerned in Jewish political history three are especially pertinent. One is biblical and monarchic and the other two are modern and relate to the modern project of the secularization of culture. The two latter models are especially important in understanding the major forms of Jewish political life in modernity. First is the diasporic Jewish community that lacks political autonomy and whose members are citizens of the non-Jewish hosting republican civil society. Second is the Jewish secular nation-state of Israel.

The Davidic recasting of theology. The foremost monarchic dynasty of ancient Israel deeply affected the entire theological structure of the Jewish religion. Central to the theory of legitimacy of the house of David is a political theology whose purpose is to recast the role of the sacred in Jewish theology. This new theology receives its clearest biblical articulation in the “royal” psalms (e.g., *Pss.* 2, 89). Although the king is not conceived as a deity as in the Mesopotamian or Egyptian models, he is a pivotal figure politically and religiously. The king is God’s anointed one (Heb., *mashiah*; “messiah” in its anglicized form), his inheritance, and his son. The covenant with the people of Israel now passes through him. Whereas in earlier texts the covenant is conditional upon its performance, in its Davidic form it is eternal. The Temple of Jerusalem is founded by this dynasty in its capital city and operates under its auspices. Theology here provides the legitimating basis of monarchy and dynasty.

Spinozistic sovereign supremacy. Spinoza views the sovereign to have supreme authority over all public expressions of religion. The sovereign himself is not a religious figure, but no sovereign can afford to remain indifferent to religion. Therefore it is the role of political theology to provide religious support for the democratic secular republic as the best means to further peace and security. His biblical criticism aside, Spinoza believed the Bible is well equipped to provide such support to the republic because the political history it includes depicts the original covenant of God and Israel as a democratic social contract.

Zionist appropriation of national history and destiny. The Zionist movement of the late nineteenth and twentieth centuries argued that there was no place for Jews in a Europe made up of nation-states and called for the creation of a Jewish nation-state in the land of Israel (Palestine) as the only viable solution to the plight of Jews in Europe. It was primarily a movement of secular Jews that called for a repudiation of traditional Jewish exilic historical passivity. Zionism provides a classic model of the modern appropriation of traditional theological models by secular states and political movements. Although it was primarily a secular movement, its appropriation of responsibility for the national destiny of Jews and its discourse of redemption enabled it to change the political forms of Jewish life. The movement succeeded in creating the State of Israel and was imagined by many Jews in the twentieth century to be a carrier of national historical identity. Zionism is thus a unique model of secular political theology that appropriates the salient political features of a

theological tradition without (so it hoped) its sacral and theistic components.

JUSTICE AS A CORE VALUE. The commitment to justice as a core value is derivative of the very political character of the Jewish religion, for justice is the criteria for evaluating the basic institutions of society and the exercise of power and its distribution. The Abrahamic theology of the tetragrammaton is presented in the book of *Genesis* in terms of a moral commitment. God singles out Abraham as one who will “instruct his children and his posterity to keep the way of the Lord [= tetragrammaton] by doing what is just and what is right” (18:19). God’s way is the way of justice and of righteousness and this is repeated throughout the Bible and the rabbinic tradition.

Two main avenues are developed in the Judaic tradition to ensure justice. The first is law. The centrality of law in the Jewish religion reflects the reasoned organization of divine authority and social structure. The rulelike character of law ensures generality and equality before the law (cf. *Nm.* 15:16–17) and minimizes arbitrariness. The foundation of the law is the covenant that ensures the inclusivity of society and the grounds of acceptance (cf. *Dt.* 29:9–28).

The second is the prophet who gives voice to the suffering of injustice in society and rebukes the violence of unbridled power. Many prophets are often characterized by their noninstitutional role and at times subversive stance with regard to the reigning powers. Indeed the prophetic posture and its attendant divinely charged rhetoric have been reiterated throughout history (consider such diverse twentieth-century figures as Martin Luther King Jr. or Abraham Joshua Heschel). Caution, however, is due in identifying prophecy with social criticism. For although prophets often did fulfill such a role they also engaged in promoting the divinely sanctioned foreign policy as they understood it to be over and against the realpolitik of human monarchs (see, e.g., *Is.* 10:5–20, chaps. 36–39).

Perhaps it is the tension between institutionalized law and charismatic prophecy that leads the Bible to construct the image of Moses as a prophetic lawgiver spanning both these roles in his person. A different form of this combination may be seen in the traditional portrayal of David as an inspired king. The vitality of these synthetic combinations can be seen echoed again in such leadership roles as that of the Hasidic *tsaddiq* millennia later in early modernity. They also reflect the need to combine divine claims, justice, and legitimacy in a viable worldly politics.

BIBLIOGRAPHY

- Biale, David. *Power and Powerlessness in Jewish History*. New York, 1987. The most important study relating Jewish political history to political self-understanding.
- Blidstein, Gerald J. *Political Concepts in Maimonidean Halakha* (Hebrew). Ramat Gan, Israel, 1983. Indispensable for students of Maimonides but unfortunately available only in Hebrew.
- Bright, John. *Covenant and Promise: The Prophetic Understanding of the Future in Pre-Exilic Israel*. London, 1977.
- Buber, Martin. *Kingship of God*. Translated by Richard Schei-
mann. London, 1990. A classic work articulating an anarchistic conception of theocracy.
- Cohen, Stuart A. *The Three Crowns*. Cambridge, U.K., 1990.
- Elazar, Daniel J., ed. *Kinship and Consent* (KC). Ramat Gan, Israel, 1987. Elazar is the pioneer of Jewish political thought and this collection of essays remains an ongoing valuable source.
- Frankfort, Henri. *Kingship and the Gods: A Study of Ancient Near Eastern Religion as the Integration of Society and Nature*. Chicago, 1949.
- Funkenstein, Amos. *Perceptions of Jewish History*. Berkeley, 1993.
- Halbertal, Moshe, and Avishai Margalit. *Idolatry*. Translated by Naomi Goldblum. Cambridge, Mass., 1992.
- Hobbes, Thomas. *Leviathan*. Edited by C. B. Macpherson. London, 1968.
- Josephus Flavius. *Against Apion*. Translated by H. St. J. Thackeray. Cambridge, Mass., 1961.
- Kreisel, Howard. *Maimonides’ Political Thought: Studies in Ethics, Law, and the Human Ideal*. Albany, N.Y., 1999.
- Locke, John. *A Letter Concerning Toleration*. Latin and English texts revised and edited by Mario Montouri. The Hague, 1963.
- Lorberbaum, Menachem. *Politics and the Limits of Law: Secularizing the Political in Medieval Jewish Thought*. Stanford, Calif., 2001.
- Maimonides, Moses. *The Code of Maimonides: Book IV, The Book of Judges*. Translated by A. M. Hershman. New Haven and London, 1963.
- Maimonides, Moses. *The Guide of the Perplexed*. Translated with introduction and notes by Shlomo Pines. Chicago, 1963.
- Melamed, Abraham. *The Philosopher-King in Medieval and Renaissance Jewish Thought*. Albany, N.Y., 2002.
- Mowinckel, Sigmund. *He That Cometh*. Translated by G. W. Anderson. New York, 1959.
- Ravitzky, Aviezer. *Messianism, Zionism, and Jewish Religious Radicalism*. Translated by Michael Swirsky and Jonathan Chipman. Chicago, 1996.
- Scholem, Gershom G. *The Messianic Idea in Judaism*. New York, 1971.
- Schorsch, Ismar. “On the History of the Political Judgment of the Jew.” In *From Text to Context: The Turn to History in Modern Judaism*. Hanover, N.H., and London, 1994.
- Spinoza, Barukh. *A Theologico-Political Treatise*. In *The Chief Works of Benedict de Spinoza*, vol. 1. Translated by R. H. M. Elwes. New York, 1951.
- Walzer, Michael. *Exodus and Revolution*. New York, 1985.
- Walzer, Michael, Menachem Lorberbaum, and Noam J. Zohar, eds.; Yair Lorberbaum, co-editor. *The Jewish Political Tradition* (JPT), vol. 1: *Authority*. New Haven, 2000.
- Walzer, Michael, Menachem Lorberbaum, and Noam J. Zohar, eds.; Ari Ackerman, co-editor. *The Jewish Political Tradition*, vol. 2: *Membership*. New Haven, 2003. These two volumes (out of a projected four) are the most thorough mapping out of the discourse of the Jewish political tradition and its primary sources.

Weiler, Gershon. *Jewish Theocracy*. Leiden, 1988. A most forceful critical presentation of Jewish political thinking and its theocratic commitments.

MENACHEM LORBERBAUM (2005)

PRIMITIVISM is an ideological position that developed in Western civilization in order to characterize subjugated people as “other.” Even though the term *primitive* has been used for an extensive period, it has been particularly important since the beginning of modernity and the Age of Discovery. During this time its influence has been pervasive, with dramatic and often traumatic consequences on the cultural developments of both “civilized” and “primitive” peoples.

From the beginning of cultural contact with Europeans, other people of the world were characterized as “primitive.” Since 1492, however, the term has expressed an ambiguity. On one hand, the idea of *primitivism* was initially utilized as a way to justify conquest and colonial exploitation of a variety of human beings. On the other hand, *primitivism* referred to a way of forming a Protestant Christian response to the authority of the Catholic Church.

The most prevalent uses of the term *primitive* in the fifteenth century relate to the early Christian church. The “primitive church” has been a positive conceptualization in the West of a communal organization of like-minded Christians whose society was untarnished by the corruptive influences of civilization. Primitive Christianity has been a dominant mythological formulation of European groups who were oppressed in their cultural situations. This mythology fueled a push toward establishing new communal, or utopian, experimental communities in various parts of the world around a more directly inspired form of Christian devotion.

The development of Protestant Christianity corresponded with the Age of Discovery. In response to perceived abuses in Rome, Protestants, primarily in Northern Europe, formed a different understanding of a Christian community. Ironically it has only been in the context of large colonial enterprises, and particularly in the British Empire, that such groups could materially achieve their dream of establishing a primitive Christian community. Such is the case with the Puritans in North America, for example. Conceptually, the notion of primitivism underscores a cultural feature in the development of Christianity in Europe, where there is an emphasis on, and yearning for, the origins of the church. While initially this might be seen as a contradictory use of *primitivism*, there is actually a unity between a yearning for the pristine state of the “primitive” Christian community and colonial exploitation of people who have been characterized as primitive.

Primitivism, therefore, in its first more positive meaning, is directly associated with what is “primary” for proper life. Locating where to promote this sort of Christianity proved more of a dilemma. The utopian character of the

primitive develops from an ongoing search for God in Europe. For Europeans the conceptual dilemma with Christianity as the basis of authority was displacement. From the time of the conversion of Europe, beginning in the eleventh century, through the Crusades and into the Renaissance and the early modern period, European kingdoms based their hierarchical authority on the God-Man, Jesus Christ, whose people, language, and culture were in a foreign land. Christ’s miraculous appearance in the world had taken place in a now foreign place that was controlled by non-Christian people. The origins of Christianity, and therefore its power to authorize Europeans to extend its message around the world, were in some other place under the control of “primitives.” The irony of the ideology of primitivism is a foundational feature in the development of Western Christianity. On one hand primitivism is associated with a utopian vision of the original church. On the other hand primitivism is associated with those non-Christians who have dominion over the lands and resources necessary for the “correct” propagation of the faith.

Primitivism has been valued positively as that which is primary or fundamental to meaningful human community. It has also been used as an oppositional structure upon which “civilization” has been built. A double-edged understanding of the primitive has been extended by academics interested in conceptualizing the origins of religion. In general, academics in this area have valued the primitive to such an extent that their theories have been seen as disparaging of civilization, or the very cultural formulation that makes scholarly reflection possible. In anthropology, E. B. Tylor, Bronislaw Malinowski, Lucien Lévy-Bruhl, and Arthur Lovejoy are examples of major theorists of religion who have appealed to seemingly primary appearance in what were regarded as the most basic religious formulations in primitive people. Scholars credited with having founded entire academic disciplines have utilized the idea of the primitive to understand the general phenomenon of religion in areas of philosophy (William James), psychology (Sigmund Freud, C. G. Jung), religious studies (Mircea Eliade), sociology (Émile Durkheim), political science (Max Weber), and economics (Karl Marx).

There is, therefore, a gap between the Western conception of primitive religions (articulated here as *primitivism*) and the experience of empirical others that have undergone Western imperialism. There have been ongoing attempts by scholars, activists, and members of indigenous communities to more accurately account for their conceptualization as “primitive” as a strategy to devalue and discount a tremendously rich and varied array of traditional knowledge. Acknowledging the cultural limits of knowing about other religions, and particularly in the Western academy, would include considering the dilemma of writing about others who do not write. Writing, a scholarly activity with direct association to the “Great religions” of the West, has often had dramatically negative consequences for indigenous traditions, or those people that have not organized their religious practices around sacred books.

How then do *indigenous* people (the preferred term for people who were once characterized as *primitive*) understand the role of religion in their traditions? Often they point out that there is no clearly decipherable element of their society that could be called "religion." Rather, a sacred reality permeates all aspects of their lives. The category of "religion" therefore does violence to the integrity of their traditions. Religion did not rise from a "worship of nature" but from the sacred reality embedded in the material world. The hierophany (i.e., manifestation of the sacred) in the natural world refers to the manner in which animals, plants, the sky, and the landscape reveal modalities of reality to human beings. Even though these phenomena also have utilitarian value, this does not explain why "religious" veneration is an important component of dealing with them.

The oldest deities in most cultures are sky-gods. The sky expresses eternity, infinity, and transcendence. Wilhelm Schmidt refers to this as "primitive monotheism." Even though sky-gods form an important component of ancient religious practice, they nevertheless are *dei otiosi*, seen as being removed from direct contact with the material world. As a result, veneration of sky-gods is often regarded as less urgent than veneration of those deities that populate an immediate environment.

Animals, which were venerated at prehistoric sites from Paleolithic through Neolithic times, are another venue for hierophany. The use of animal bones for divination ceremonies, and cave paintings of animals in all parts of the world, including Europe, has been understood as magico-religious. The pursuit of game animals not only required great skill, training, and courage, but also that the hunter negotiate with the animal through ceremonial means. "Bear magic" among the Ainu of Japan and the early Paleolithic people of Western Europe, for example, referred to strategies to connect human beings with the spiritual beings of animals. Not only would bear magic ensure a successful hunt, but it would also ensure that the bear would continue to make itself available as food. Carvings and cave paintings from all over the world represent animals and are bound up with hunting culture. Various levels of exchange ranging from the material/pragmatic to the magico/spiritual developed between humans and animals. For indigenous people there is no essential break between the two, yet for more "civilized" people these levels of exchange form the basis of the distinct character of "religion."

In Western scholarship much attention has been paid to "primitive totemism." From Freud to Durkheim to Eliade, the totem has been seen as a dominant mythic/symbolic force in the organization of "primitive" society. Two features have been most pronounced about the totem. First, the existence and identity of a human group is inextricably linked with a particular animal in a clan or ceremonial complex. Second, there are various rules of behavior (taboos) that surround the totem animal. For the history of religions, however, it is enough to acknowledge that around the totem animal there is understood to be a sacred power, and the con-

tinued existence of the human community materially and spiritually is linked to this animal.

Plants have also been an important element in the religious understanding of the natural world. The transition from the Paleolithic to Neolithic ages is defined, to a great extent, by the creation of new understandings of the relationships between human and plant life. Agriculture brought into being a structure of the sacred. The emphasis was on dying and resurrecting gods (such as Adonis, Attis, and Osiris, according to James Frazer). When the structure of the sacred is seen as representative of the life of plants, then the manifestations of that sacred power, as with all living beings, must also undergo death and resurrection.

Lunar symbolism is also associated with the periodicity of life in all of its forms, including human. But these innovations should not be seen as a natural consequence of the development of agriculture. Rather, these religious discoveries, or new hierophanies, were the result of the "new world" that was created with the domestication of plants and animals. In addition, the fertility cycle of the earth (including the agricultural and seasonal cycles) was directly connected to the periodicity of human life. Birth and new birth ceremonies mark the beginning of the agricultural cycle, while death and ancestor veneration are generally connected with the harvest and the end of the agricultural cycle. The earth as mother is a truly ancient understanding. Much Western scholarship on primitivism emphasizes how the nurturing quality of the earth as mother is a "primary" or "archaic" religious formulation.

In discussions of primitivism specific categories are advanced as universal among "primitive people." These often include the understanding of the leadership of ancient empires as "theocracies" in which the power of the priest is combined with the power of the warrior. The kingly lineages of Europeans are often fused with the chief of "tribal societies." The other office among "primitives" was understood to be the *shaman*, a term that originated from Siberian peoples but has been applied to indigenous people all over the world. In general, Western scholarship has designated the offices of king, chief, shaman, and medicine man (as well as more pejorative terms like *witch-doctor*) to "primitive" societies. The reality, however, is much more complex. Indigenous terms for leadership positions reflect a tremendous variety of relationships. For example, the Haudenosaunee term for chief is *royaner* (in Mohawk), which means "good mind" and refers to a person whose principal responsibility is to speak well enough so that people will overcome their conflicts. This is a far cry from the popular understanding of the chief who rules by brutish physical power. Simply adopting categories that have been universalized to suit all indigenous people tends to diminish what is unique and important about each group. Rather than looking to construct the universal of "primitivism," the tendency now is to utilize the local insights of various groups as social critiques of Western assumptions and to appreciate the cultural insights of indigenous people.

But Western scholars have been largely correct in emphasizing the importance of a leader's relationship with the sacred. In general the leader of local, indigenous communities can be seen as an intermediary of some kind, often an intermediary between several different communities of beings. In this sense the sacred for indigenous people has been a consistent example of the efficacy and power of religion. Several authors throughout the nineteenth and twentieth centuries have emphasized the unadulterated influence that the sacred has had on "primitive societies." The sacred is seen as a powerful reality, as with *mana* among Melanesians, *orenda* for the Haudenosaunee (Iroquois), and *wakanda* for the Lakota (Sioux). All of these concepts are similar and yet distinct from one another. Power in material forms is just one aspect of these indigenous understandings.

The conceptualization of primitivism has played a vital role in the organization and characterization of civilization. This has had dramatic consequences for the development of modernity and often traumatic consequences for those deemed "primitive." On the one hand the "primitive" are often seen as wholly in touch with their surroundings, and as a result they are imagined to be more "religious" than modern human beings. This is in spite of the fact that it is often understood that "primitive societies" have no notion of "religion" per se. Because modernity has to cope with both the fictive status of the "primitive" of its own fabrication and with the empirical other of indigenous peoples with whom it has come into contact, one often gets mixed messages about these groups. The solution for gaining a more reliable knowledge of indigenous or local cultures and people, however, is not simply to go into the field (as anthropologists do). The fictive status of the "primitive" is too strongly entrenched in the modern imagination for it to be shaken loose by coming face-to-face, so to speak, with the "primitive." Rather, one has to incorporate the cultural dimensions of the interreligious contact and negotiation that has occurred over the last five hundred plus years for an adequate picture of indigenous religions to emerge.

SEE ALSO Colonialism and Postcolonialism; Materiality; Orientalism; Shamanism, overview article, and article on Neoshamanism.

BIBLIOGRAPHY

- Durkheim, Émile. *The Elementary Forms of the Religious Life: A Study in Religious Sociology* (1912). Translated by J. W. Swain. New York, 1915.
- Eliade, Mircea. *Myth of the Eternal Return, or, Cosmos and History*. Translated by Willard Trask. Princeton, 1954; rev. ed., 1965.
- Eliade, Mircea. *Patterns in Comparative Religion*. Translated by Rosemary Sheed. New York, 1958.
- Frazer, Sir James George. *The Golden Bough: A Study in Magic and Religion*. New York and London, 1890–1915.
- Freud, Sigmund. *Totem and Taboo: Resemblances between the Psychic Lives of Savages and Neurotics* (1913). Translated by A. A. Bill. London, 1918.
- Long, Charles H. "Primitive and Civilized: The Locus of a Problem." *History of Religions* 20 (1980): 43–61.
- Long, Charles H. *Significations: Signs, Symbols, and Images in the Interpretation of Religion*. Philadelphia, 1986.
- Malinowski, Bronislaw. *Coral Gardens and Their Magic*, Vol. 2: *The Language of Magic and Gardening*. Bloomington, Ind., 1965.
- Mauss, Marcel. *The Gift: Forms and Functions of Exchange in Archaic Societies*. Translated by Ian Cunnison. Glencoe, Ill., 1954; New York, 1967.
- Otto, Rudolf. *The Idea of the Holy: An Inquiry into the Non-rational Factor in the Idea of the Divine and Its Relation to the Rational*. Translated by John W. Harvey. London, 1923; 2d ed., 1950.
- Schmidt, Wilhelm. *The Origin and Growth of Religion: Facts and Theories*. Translated by H. J. Rose. New York and London, 1931.
- Smith, Jonathan Z. *Map Is Not Territory: Studies in the History of Religions*. Leiden, 1978.
- Smith, Jonathan Z. *Imagining Religion: From Babylon to Jonestown*. Chicago, 1982.
- van der Leeuw, Gerardus. *Religion in Essence and Manifestation: A Study in Phenomenology*. Translated by J. E. Turner. London, 1938.

PHILIP P. ARNOLD (2005)

RAMAKRISHNA [FURTHER CONSIDERATIONS].

Gadādhara (or Gadai) Chattopadhyay was born into a poor *brahman* priest family of Kamarpukur, an obscure village some sixty miles northwest of Calcutta in the state of West Bengal. He studied in his village school from the age of five till his seventeenth year, and later, at the *ṭol* (traditional elementary school for Sanskrit learning) of his elder brother in Rāmkumār in Calcutta. Though not totally illiterate he was practically uneducated; he never read any scriptures, though he was fond of reading stories about the holy men and *bhaktas* (devotees) of Viṣṇu and copied out four religious dramas as well as a portion of the Bengali *Rāmāyana*, in Krittivas Ojha's translation. Possessed of prodigious memory, the boy also memorized a number of devotional songs (*kīrtanas*) and recitations of sacred poems (*kathās*) by the itinerant troubadours of Bengal.

Gadādhara earned a reputation in his village as an ecstatic when, at the age of seven, he reportedly fell into a trance at the sight of flying cranes in a cloudy sky. Later, in an open-air theater, he fell into a trance while enacting the part of Lord Śiva. His reputation for momentarily losing consciousness made people regard him as a divinely endowed child. A few years later, when the adolescent Gadādhara was appointed as the priest of the Kālī temple at Dakshineswar, some five miles north of Calcutta, his ecstasies were accompanied by crazy behavior. His mother and his village neighbors, as well as his employers, Rani Rasmani, owner of the Dakshineswar temple, and her son-in-law Mathuranath Biswas, the temple

manager, attributed this behavior to his celibacy and counseled marriage. The twenty-three-year-old Gadādhara was married to a six-year-old girl named Sārādāmaṇi from the village of Jairambati. When his symptoms persisted, he was treated by some native naturopaths (*vaidyas* or *kavirājas*) and by a roving *bhairavī* (female practitioner of rituals in Tantric circles or *chakras*) named Yogeśvarī, whose diagnosis was that he was afflicted with divine madness (*divyonmattata*). The acme of this state was reached during his training under a Vedāntic monk named Ishwara Totāpurī from the Punjab, when he underwent an undifferentiated state of enstasis in which all diversities disappeared into an undifferentiated oneness (*nirvikalpa samādhi*). Gadādhara now graduated from his training and assumed, probably at the behest of his mentor, the new name Ramakrishna, as well as the honorific title of *thakur* (master).

RAMAKRISHNA'S ECLECTICISM. Ramakrishna proclaimed that anyone who could become dependent on God, like a little child on its parents, could realize God as personal (*sākāra* or "with form") or impersonal (*nirākāra* or "formless"). In Ramakrishna's terms, one should try to realize God not by reading the scriptures to acquire divine knowledge (as a *jñānī*) but by becoming able to see, touch, and converse with God through pure devotion (as a *vijñānī*). His favorite deities from the Hindu pantheon were Kṛṣṇa, the great lover, and Kālī, the terrible but tenderhearted black Mother Goddess. He had been so desperately eager to see the Goddess Kālī (sometime during the 1856 to 1867 period) that he attempted to kill himself. During the period of his sweet or erotic devotional state (*madhurabhava*), around 1867 to 1871, he felt a deep longing for Kṛṣṇa as if he were Rādhā, Kṛṣṇa's principal consort.

Ramakrishna's religious eclecticism was expressed in his saying "*yato mat tato path*" ("as many views, so many venues"). This sentiment, already known from the *Mahimna Stotra* and from the *Bhagavadgītā*'s statements about unity in diversity, distanced Hinduism simultaneously from Brāhmoism within Indian society and Christian evangelicalism outside it. It was a statement of his conviction that the various Hindu sectarian practices and beliefs were valid pathways to realize the *Advaita Brāhmaṇ* or *Chinmayi Srisrijagadamba* (the Twice-Blessed Mother of the Universe Consciousness) (Mrigananda, 1994, pp. 17, 19).

Ramakrishna's syncretic devotionalism was such that he could become in turn a Śākta, a Vaiṣṇava, an Advaitin, or a follower of yoga, *bhakti*, and *jñāna*. Going beyond Hinduism, he set aside Hindu ways while he prayed to Allah after the manner of the Muslims. Moreover, after he beheld a polychrome reproduction of Raphael's *Madonna and the Child* at the garden retreat of Yadunath Mullick, he "felt disinclined even to see Hindu deities, not to speak of saluting them, inasmuch as the Hindu mode of thought vanished altogether from [his] mind"; his "love and devotion to the Devas and Devis vanished, and in their stead, a great faith in, and reverence for Jesus and his religion occupied his

mind." He even claimed that his *sādhana* in Christian faith was facilitated by the Twice-Blessed Mother of the Universe (Saradananda, vol. 1, 1983–1984, pp. 299, 338–339). For him, then, God was really not the same for all. One could not possibly realize Allah or Jesus through the Hindu way.

WOMEN AND GOLD. Ramakrishna's *dicta* against *kāminī-kañcan* ("woman and wealth" or "lust and lucre") saw women as the root of all evils and any gainful employment as degrading slavery. He thus urged most of his devotees and disciples never to trust women nor to get married or employed, but to devote their life to contemplation. He ruled that men might marry, raise a family, and earn a living to maintain them, though they must at all times remain disciplined and virtuous. But for those whom he considered possessed of spiritual potential, he counseled a life of austerity and celibacy. Despite his verbal adoration of women as Śakti or mother, and despite the fact that he owed his upbringing and his success as a public figure to women, such as his mother Chandramani, his employer Rasmani, his putative Tantric mentor Yogeśvarī, and his wife Sārādāmaṇi (who devoted her entire married life to her husband and his followers), he remained suspicious of women and, as a celibate husband, even expressed a measure of apprehension about his wife's chastity. He was fearful of prostitutes (or unchaste women) as much as he was of low-caste people.

Ramakrishna was equally ambivalent about gold. Though he derided material wealth, he personally enjoyed an epicurean life and even showed a good deal of interest in *kañcan* (gold). He never gave up the world but always lived at home like a householder, luxuriating in physical comforts without doing any work. He maintained a diary listing every kind of expense, such as defraying the cost of a horoscope for himself, paying the physicians he often consulted for ailments, buying ornaments for his wife and even for her maid-servant, and above all, investing in landed property at his native village, Kamarpukur, and the neighboring village, Sihore. He himself admitted having felt alarmed after he had flung some coins into the river water because he feared this action might infuriate Lakṣmī, the goddess of wealth and welfare, and cause her to stop his daily food supply. Thus he prayed to the goddess to "stay in [his] heart." Yet the tradition continues to regard him as a renunciant. The image of Ramakrishna constructed by Swami Vivekananda was perpetuated by the Ramakrishna Order that Vivekananda founded. The most elaborate theological interpretation of Ramakrishna's life and teachings based on Vivekananda's interpretation was provided by Ramakrishna's monastic biographer Swami Saradananda.

RAMAKRISHNA'S TANTRIC CONNECTION. One of Ramakrishna's early biographers, Satyacharan Mitra, regarded Ramakrishna as a "*ghora* (consummate) *tāntrika*," though he never really explained or described Ramakrishna's Tantric training under Yogeśvarī Bhairavī, an episode shrouded in obscurity. Ramakrishna's training in Tantra under her guidance reads in vernacular sources like a venture by a naive and

inquisitive initiate. As a *tāntrika* initiate, Ramakrishna came to a very Vaiṣṇava realization that the world is full of Viṣṇu (*sarvam Viṣṇumayam jagat*). Ramakrishna's Tantric connection is supported by his association with the Dakshineswar Kālī temple and his Tantric practices under Yogeśvarī. In the early 1940s Heinrich Zimmer and, following him, Walter Neevel in 1975, argued that Ramakrishna was essentially Tantric. The Danish scholar Anders Blichfeldt stated that Ramakrishna's "commitment to right-handed Tantra . . . seems to have been a permanent influence" (1982, p. 46). Jeffrey Kripal concluded that "it was the Kali of the Sakta tradition that was the focus of Ramakrishna's life," and thus "Ramakrishna's world . . . was a Tantric world" (1995, pp. 25, 27). Kripal utilized Ramakrishna's Tantric orientation to harness Ramakrishna's mystic image to his unconscious or unacknowledged homosexuality. Christopher Isherwood also commented on Ramakrishna's homosexual impulses, and Jeffrey Masson as well as Narasingha Sil speculated on sexual trauma in Ramakrishna's boyhood and adolescence that might have caused his gynophobia and virility anxiety. Kripal sees "latent or hidden themes that structured much of Ramakrishna's own experience" and that were concealed as much by Ramakrishna's own awareness as by the deliberate design of his biographer, Mahendranath Gupta.

Hagiographers and theologians look upon Ramakrishna as a divine incarnation (*avatāra*) who descended to earth to proclaim the efficacy of Hindu devotionalism. Sociohistorical and psychohistorical scholarship sees Ramakrishna as a human being with human sexuality, ailments, and caste and gender bias, who preached a traditional Hindu piety that is asocial and apolitical.

BIBLIOGRAPHY

A select list of monographs in English and only two in Bengali are appended below. See Narasingha P. Sil's *Ramakrishna Revisited* for a comprehensive bibliography of vernacular and English sources.

Advaita Ashrama. *Life of Ramakrishna Compiled from Various Authentic Sources*. Calcutta, 1964. Standard biography by the scholars of the Ramakrishna Order.

Blichfeldt, Anders. "Tantra in the Ramakrishna Math and Mission." *Update* 6 (1982): 30–47. An interesting and provocative interpretation.

Chatterjee, Partha. "A Religion of Urban Domesticity: Sri Ramakrishna and the Calcutta Middle Class." *Subaltern Studies VIII: Writings on South Asian History and Society*, edited by Partha Chatterjee and Gyanendra Pandey, pp. 40–68. New Delhi, 1992. A seminal sociological analysis of the Ramakrishna phenomenon by a noted political scientist.

Isherwood, Christopher. *My Guru and His Disciple*. London and New York, 1980. Reprint, Harmondsworth, 1981. Reference to Ramakrishna's homosexuality occurs on p. 247 of this biography of the author's spiritual mentor Swami Prabhavananda.

Kripal, Jeffrey J. *Kālī's Child: The Mystical and the Erotic in the Life and Teachings of Ramakrishna*. Chicago, 1995; 2d rev. ed., 1998. A *tour de force* arguing for Ramakrishna's sacred homosexuality.

Masson, Jeffrey M. *The Oceanic Feeling: The Origins of Religious Sentiment in Ancient India*. Dordrecht, 1980. An influential Freudian analysis of Hindu spirituality and mysticism.

Matchett, Freda. "The Teaching of Ramakrishna in Relation to the Hindu Tradition and as Interpreted by Vivekananda." *Religion* 11, no. 1 (1982): 171–184. A seminal study.

Mrigananda, Swami. *Yata Mat Tata Path: Hindu Aikyer Bhatti*. Jadavpur, India, 1994. A searching critique of Ramakrishna's most popular sermon by a scholar monk.

Müller, Friedrich Max. *Rāmākṛishna: His Life and Sayings*. London, 1898; 5th Indian ed., Calcutta, 1995. One of the earliest scholarly and reliable biographies, though the author had no access to the vernacular sources.

Neevel, Walter G. "The Transformation of Śrī Rāmākṛishna." In *Hinduism: New Essays in the History of Religions*, edited by Bardwell L. Smith, pp. 53–97. Leiden, 1976. A forceful interpretation of Ramakrishna's spiritual crisis and its resolution.

Parsons, William B. "Psychoanalysis and Mysticism: The Case of Ramakrishna." *Religious Studies Review* 23, no. 4 (1999): 355–361. Lengthy reviews of Sil and Kripal's works published in 1991 and 1995 respectively.

Prabhananda, Swami. *Amritarup Ramakrishna*. Calcutta, 1991. An anthology of interesting articles by a distinguished scholar monk.

Saradananda, Swami. *Sri Ramakrishna, the Great Master*. Translated by Swami Jagadananda. 2 vols. 6th rev. ed. Myslapore, India, 1983–1984. A monumental hagiography by one of Ramakrishna's intimate disciples.

Sarkar, Sumit. *An Exploration of the Ramakrishna Vivekananda Tradition*. Shimla, India, 1993. A powerful analysis of the socio-cultural factors behind the tradition by a distinguished historian.

Schneiderman, Leo. "Ramakrishna: Personality and Social Factors in the Growth of a Religious Movement." *Journal of the Scientific Study of Religion* (Spring 1969): 60–71. An elegant psychological study of Ramakrishna's spirituality.

Sil, Narasingha P. *Ramakrishna Paramahansa: A Psychological Profile*. Leiden, 1991. The first book-length psychological interpretation of Ramakrishna's sexuality and spirituality.

Sil, Narasingha P. *Ramakrishna Revisited: A New Biography*. Lanham, Md. 1998. A revisionist biography that attempts a psychological and historical analysis of Ramakrishna humanity and spirituality.

Tyagananda, Swami, and Pravrajika Vrajaprana. *Kālī's Child Revisited: Questions of Language, Cultural Understanding, and Documentation*. New Delhi, 2004. A magisterial critique.

Vivekananda, Swami. *Inspired Talks: My Master and Other Writings*. Rev. ed. New York, 1987.

NARASINGHA P. SIL (2005)

RITES OF PASSAGE: NORTH AMERICAN INDIAN RITES

When Arnold van Gennep wrote about rites of passage, he commented that rarely do physical and social puberty con-

verge. However, this rare convergence may occur as it is ritually performed by the Mescalero Apache in 'Isánáklésh Gotal. In this example the physiological changes in a girl as she reaches menarche are marked and accompanied by a change in social status. The meaning of this ceremony is embedded in the ritual transformation of the pubescent girl as she moves through the door of adolescence from one state of mind or spiritual being into the transformative state in which she incorporates the deity into herself and becomes 'Isánáklésh. If the ceremony is successful, she leaves behind the ways of childhood, and emerges as a responsible young Apache woman, able to carry on the Apache traditions and to bestow the gift of life.

In this ritual sequence, the tripartite schema of separation, transition, and incorporation that van Gennep identified as features of rites of passage collapses into one ceremony. Initially, the young girl is *separated* from her family and her usual daily activities to live in her own private tipi at the ceremonial site specifically constructed for her ceremony. In the preliminary rites of this stage of separation, she is without social status, no longer a child but not yet a woman.

During the process of ritual transformation she is in *transition*. In this state of liminality, the rites are designed to inscribe in her the traditional Apache knowledge and wisdom as she changes from girl to deity and then into a transformed female. After this stage, she is *incorporated* back into the community with a new social status. The postliminal rites involve using her new power by blessing those in the community who so request it. She is also allowed time to reflect back on the ceremony and the powerful changes she has just undergone.

Each of these stages is accompanied by sacred songs, which generate *diye*, power. They are used to distort the present time and return the participants to mythological time, when the deities were present on earth. They then bring time forward to the present by reenacting the myth, which becomes ceremony with its designated sacred rituals. Through song, the young girl is transformed into the deity and finally into a new Apache woman. This complex system is nourished through the rituals that are composed of symbols as the smallest component of the ceremony. The sacred meaning of ceremonies that have persisted over time is transferred to the Apache through these sacred symbols of power, which are used to distinguish ritual reality from everyday life. Without such symbols, the primary participants could not enter into the state of ritual, and thus be properly prepared for ceremonial transformation.

In Mescalero Apache cosmology, 'Isánáklésh is described as one of the five divine deities present at the time of creation. In those first days, she appeared with the lower half of her face painted with white earth clay and her body completely covered with yellow cattail pollen; she wore a necklace of abalone shell as she watched over all things growing on earth. Using her sacred power, *diye*, she ripened trees, plants, the flowers of the fields, fruits, and medicinal herbs.

Her compassion and creative wisdom as healer provided information from the beginning of time about the animals, plants, and people in order to aid those who suffered from disease, injury, or distress. Before this time, healing knowledge did not exist. This myth or sacred narrative is critical for understanding the young woman's initiation ceremony and the religious values of Mescalero Apache, since 'Isánáklésh was the first young woman to receive this ceremony. The myth was given to the Apache people by 'Isánáklésh herself, and it is important because it provides the framework for the ceremony that is practiced today. In addition, if one reflects upon the myth, one begins to see the religious, intellectual, and aesthetic climate in which the ceremony takes its beginning and how these beginnings continue to influence the community today.

'Isánáklésh, the Apache female deity as a young pubescent girl, was given the first ceremony of initiation into womanhood by her parents, First Man and First Woman. She ran vigorously, danced vigorously, and thought deeply about how beautiful the ceremony was. She commented that it should be given as a gift to all Apache girls. This is the same female initiation ceremony that is celebrated today on the Mescalero Apache reservation. The ceremony serves to acknowledge the power of women, to teach young girls what they need to know to be good Apaches, and to restore 'Isánáklésh to her youth. When she begins to feel old, she has only to walk toward the young initiate as she runs to the east during her ceremony, and 'Isánáklésh will again be renewed in one of the religious transformations that occur during the ceremony.

The decision to have a ceremony for a young pubescent girl requires that she begin spiritual, physical and psychological preparations well in advance of her menarche. Inquiries are made about the past illnesses of the young girl, and the parents are asked about any traumas that have taken place that might affect the state of mind or the body of the girl. During the first morning, the medicine people pray so that the young girl can live without the past affecting her future. The teachings and symbols that are used in the young girl's instruction vary to some degree for each initiate, but the overall purpose of such instruction, as well as the ceremonial structure itself, is to convince the adolescent that she will undergo good and positive changes and live a good long life if she participates fully in the ceremony.

Today some of the girls require more convincing than others. Those who have been instructed from a very young age about the importance of the ceremony for a good healthy life and have been influenced continually by female kin, begin to anticipate their ceremony. Female kin begin to discuss the importance of the ceremony as they prepare for the feast at the time of a girl's first menstruation. Long before this, many prepubescent girls have observed and quietly listened as older girls are prepared for their ceremonies.

Whenever a ceremony is held, prepubescent girls will gather at the tipi to observe the initiate. It is clear that some

of these girls gather around because they are interested to know what to expect when their feast occurs. Many times mothers or other women say to these little girls, "Go on up toward the front where you can see and hear everything better." And then the girls begin slowly to make their way through the crowd of people to the front of the ceremonial tipi. Young girls observing an initiate dancing in the sacred tipi will often remark: "I can hardly wait for my feast. My mother is preparing many special things for my ceremony. But I am a little scared."

At this young age, the initiates are considered to be soft and moldable; they are still capable of being conditioned and influenced by female kin. Some girls, it is said, are easier to convince about the importance of participating than are others. Some need to be awakened to their female identity; others, on the other hand, need to be calmed down and taught to be more feminine within the ritual design of the ceremony. Two concepts are at work here: One is awakening the initiate to the world around her and to her abilities, and the other is carefully calming down the unrestrained nature of adolescence. Both concepts, as well as the teachings that strengthen the concept of self, which is central to the transformative process, are nurtured and encouraged in the everyday activities of young Apache girls. Through the many life cycle ceremonies that mark the main transition periods of Apache life, these same rituals and symbols are engaged again and again.

Many women who experienced the ceremony themselves strongly urge their daughters and granddaughters to continue the tradition. Because of the elevated status of older women, a grandmother's wishes are taken seriously. Great efforts are made to share expenses and labor so that a family's final decision whether or not to hold a ceremony will be based primarily on family and kin support rather than on economic criteria. A ceremony represents an opportunity to demonstrate reciprocity with relatives. The family may also receive support from nonrelatives, usually friends who are concerned with the well-being of the young girl and her family.

In some families, preparations for the ceremony begin very early in a young girl's life. She is slowly and carefully guided away from her special childhood of minimal responsibilities. In a family where female kin have watched over her from the time of her birth, in adolescence she is suddenly placed in a demanding learning environment. Menarche signals a psychological as well as a physiological marker that the young girl is taught to recognize. Suddenly her life changes dramatically.

Today a girl's first menstruation is sometimes celebrated in the old way with a private feast, *dahindah*, which is usually attended only by family and close friends. The small ceremony includes pollen blessings for the young girls, songs, and a dinner for select relatives and friends. According to tradition, it is at this smaller rite that the family selects a *gutaal* chanter, singer, and a *nade 'kleshm* female sponsor. It is here

also that they announce and set the time for the girl's feast, when she will symbolically run out of childhood and into womanhood. Although it is not the central ceremony, this rite is sacred, and for its duration the girl is referred to as '*Isánáklésh*. She is sung over by a singer who emphasizes to her the importance of this intimate religious celebration, the gift of long life from '*Isánáklésh* to a young changing woman.

This family gathering encourages the girl to begin her preparations for the rigorous physical, mental, and spiritual challenges that she will face during the more elaborate celebration. Young girls sometimes are reluctant to agree to participate in the ceremony. Whether it is shyness or fear of being the center of attention, girls may be hesitant to comply with their family's wishes. But in a traditional family, a girl's participation is expected and she is prepared carefully for this event long in advance. Once she accepts her role as an initiate, the demanding preparations begin. Her female relatives view the ceremony as a joyous religious occasion and put forth every effort to make the feast a special and solemn ceremony.

Nearly all girls had this ceremony in earlier times. The women must have recognized how difficult it was for young girls to live to a wise old age. Life was hard for women who were always on the move, gathering food resources, preparing and storing them, raising children, and attending to the ill and the elderly.

Today *dahindah* is usually given in families that are most traditional. Families that do not celebrate *dahindah* will announce the girl's feast in another way. The announcement itself enters the family into an obligation to hold the ceremony. In announcing the feast they are acknowledging '*Isánáklésh* Gotal, and therefore they must adhere to the ceremony as it is set out in the myth and by tradition. To not follow through after making the announcement is to misuse sacred power and to risk danger.

As soon as possible after a girl's first menstruation, if she did not have a *dahindah*, her family should choose a *gutaal*. They approach the *gutaal* and ask: "We are here requesting your help to sing for our daughter." If he decides they are the "right family," meaning they are people who follow or respect the Apache traditional ways, he usually agrees. The family then offers the *gutaal* feathers, cigarettes, shells, and pollen as gifts in confirmation of the agreement. Then, in the family's presence, the *gutaal* prays that he will be in a good frame of mind for the ceremony, so that it will go well for all concerned. He prays for a clear mind and the strength to perform the rituals according to sacred tradition. The *gutaal* is responsible for assuring that everyone involved carries out his or her specific ritual roles in a sacred manner and according to tradition.

The family and relatives then begin to gather the ceremonial objects that will be placed in the special ceremonial basket. Expeditions are planned to the countryside in order

to collect the pollen. One must wade in the river's edges for the white and red earth clays, and galena is usually gathered. The initiate is expected to participate in the gathering. She accompanies the older women and is instructed in the method of selecting and gathering the needed materials. Trips to collect yucca usually take longer, and other materials are gathered yearly when the season is right.

Extended kin and friends are asked to assist in the detailed preparation. Thus the preparations engender female bonds of solidarity and spirituality as all unite to give support to the initiate and her immediate family in planning for a successful ceremony. The family must also select a *nade 'kleshn*, a female sponsor, who will assume the responsibility of preparing their daughter for the ceremony. This woman will play an important role in the immediate preparation and in the actual ceremonial process. She will be like a mother and mentor to the initiate. Once selected, the family engages in appropriate gift giving to the *nade 'kleshn* just like for the initiate's singer. In this way, the ritual relationship is established and affirmed. This mother-daughter relationship will endure through the lifetime of the initiate.

Usually the *nade 'kleshn* is a woman who is well versed in the traditional ways and is respected in the community because she has lived her life in an exemplary manner. In one case, when the initiate's family arrived at the house of the woman whom they had chosen, the morning star was still bright in the sky. Timing here is important, as the morning star is to be the guide for the initiate's future. The family brings pollen to the woman and makes the request of her to be *nade 'kleshn* for their daughter. A woman must never refuse such a request; to do so would be considered a refusal of 'Isánáklésh. In this way, the ritual familial relationship is established and affirmed.

The *nade 'kleshn* begins to instruct the young girl as soon as the family has selected and engaged her. The instruction centers on this basic message to the initiate: "So far your life has been simple and easy. You have had very little responsibility. Now I need to prepare you for what to expect as a woman." The basic instruction includes how the girl is to deal with her first menstruation and her subsequent monthly periods. The *nade 'kleshn* teaches her about hygiene, as well as about pregnancy and childbirth.

Much is expected from a young woman who has a feast. Her preparation focuses on her future responsibilities to her people, to her self, and to her country. Self-worth is emphasized; the girl learns to understand that her life has a greater purpose. Her people need her in order that their culture can continue, because now she is a carrier of those traditions. This religious, cultural, and historical training instills in the adolescent a strong conviction of self and cultural esteem. It empowers her to comprehend and value the uniqueness of her Apache heritage, and thereby alleviate many problems of identity that most teenagers experience. The *nade 'kleshn* teaches and differentiates among the girl's future roles: her roles as wife, as mother, as a member of the Apache culture,

and as an Apache woman. She deals with the problems and advantages of living in two cultures, the American and the Apache, and learns how to respect both. In addition, the *nade 'kleshn* emphasizes the girl's responsibilities as a member of both cultures. She relates all her instruction to the actual upcoming ceremony. It is through the experience of being cared for by the *nade 'kleshn* and her female relatives that the initiate will learn the value of caring for others.

In having the sensation of being cared for by others, she learns and experiences the good feelings such care generates. She then will extend such caring to others in the future. The *nade 'kleshn* emphasizes the importance of education, in the ways of the Apache culture as well as the dominant society's educational system. Both types are important in order to be a successful woman and member of the tribe. Great attention is paid to the structural details of the ritual activity, symbols, Apache philosophy, aesthetics, and their corresponding meanings. The *nade 'kleshn* explains to the initiate how to understand and incorporate the important cultural elements that she will now be charged to maintain and live by. After her ceremony she will be in a position to one day guide another young girl in her own feast preparations and ceremony.

The instruction also includes certain restrictions. The young girl learns a series of taboos, some related to food, water, and rain. She must avoid looking at a rainbow because of the power that this natural phenomenon generates. During the ceremony, she is also instructed on other specific restrictions: She must not smile or act in a lazy or tired manner, or display a negative attitude. She must not scratch herself with her fingernails but must use the designated scratching stick created for such purposes. During the ceremony she cannot drink water directly but must use a special drinking tube when she wants water. She is told to be careful with her words, how she speaks, and how she acts among the people. If she follows this advice, she will never be put in a position of shame, and she will always be respected.

The *nade 'kleshn* reviews the entire ceremony with the initiate so that the girl will be well prepared and know what is happening and what it means. She explains how she will be washed, bathed, and fed, about the songs, and how she must run towards the east and dance vigorously. She will be blessed in the manner in which she must bless others. She will be taught her part in starting the ceremonial fire, and she will be given knowledge of the symbolism that is used throughout the ceremony.

The girl learns the importance of generosity through the example of her family, who must provide large quantities of food and other materials for the guests for four days. In the early 1990s a single private feast cost nearly \$10,000. Some families begin saving for their daughter's feast at her birth. The fact that families continue to hold ceremonies for their daughters illustrates how much they value and depend on women to carry the culture and people into the next generations. By reenacting the origins of Mescalero culture, the cer-

emony continually ensures cultural continuity into the future.

BIBLIOGRAPHY

- Ariès, Philippe. *Centuries of Childhood: A Social History of Family Life*. Translated by Robert Baldick. New York, 1962.
- Basso, Keith. *The Gift of Changing Woman*. Washington, D.C., 1966.
- Breuninger, Evelyn, Elbys Hugar, and Ellen Ann Lathan, comps. *Mescalero Apache Dictionary*. Mescalero, N.Mex., 1982.
- Driver, Harold E. "Girls' Puberty Rites in Western North America." *University of California Anthropological Records* 6, no. 2 (1941): 21–90.
- Frisbie, Charlotte J. *Kinaalda: A Study of the Navajo Girls' Puberty Ceremony*. Middletown, Conn., 1967; reprint, Salt Lake City, 1993.
- Gifford, E. W. "Culture Element Distributions: XII Apache-Pueblo." *University of California Anthropological Records* 4, no. 1 (1940): 1–208.
- Goodwin, Greville. *Social Organization of the Western Apache*. Chicago, 1942; reprint, Tucson, Ariz., 1969.
- Gunnerson, Delores. "The Southern Athabascans: Their Arrival in the Southwest." *El Palacio* 63, nos. 11–12 (1956): 346–365.
- Hall, G. Stanley. *Adolescence*. New York, 1904.
- Hojjer, Harry. *Chiricahua and Mescalero Apache Texts*. Chicago, 1938.
- Lincoln, Bruce. *Emerging from the Chrysalis: Studies in Rituals of Women's Initiation*. Cambridge, Mass., 1981. Reprinted with the title *Emerging from the Chrysalis: Rituals of Women's Initiation*. New York, 1991.
- McLucas, Anne Dhu, and Inés Talamantez, "The Mescalero Girls' Puberty Ceremony: The Role of Music in Structuring Ritual Time." *Yearbook of the International Council for Traditional Music* 18 (1986).
- Talamantez, Inés M. "Ethnopoetics Theory and Method: A Study of *Isánáklésh Gotal*." Ph.D. diss., University of California, San Diego, 1977.
- Tedlock, Barbara. "Songs of the Zuni Kachina Society: Composition, Rehearsal, and Performance." In *Southwestern Indian Ritual Drama*, edited by Charlotte J. Frisbie, pp. 7–35. Albuquerque, N.Mex., 1980.
- van Gennep, Arnold. *The Rites of Passage*. Translated by Monika B. Vizedom and Gabrielle L. Caffee. Chicago, 1960.
- Warner, W. Lloyd. *The Living and the Dead: A Study of the Symbolic Life of Americans*. New Haven, 1959; reprint, Westport, Conn., 1975.
- Whitaker, Kathleen. "NA IH ES at San Carlos." *Masterkey* 43, no. 4 (1969): 151.
- Whitaker, Kathleen. "NA IH ES: An Apache Puberty Ceremony." *Masterkey* 45, no. 1 (1971): 4–12.
- Wyman, Leland C., and Flora L. Bailey. "Navaho Girl's Puberty Rite." *New Mexico Anthropologist* 6 (1943): 3–12.

INÉS TALAMANTEZ (2005)
ZELDA YAZZIE (2005)

STUDY OF RELIGION: THE ACADEMIC STUDY OF RELIGION IN CHINA

In post-Mao China, the Communist government's policy on religion has marked a departure from the repressive policies of the Maoist period. The official "Document No. 19" issued by the Chinese Communist Party in 1982 states that the party's basic policy on religion is one of respect for and protection of the freedom of religious belief, pending such future time when religion itself will disappear. This more tolerant policy on religion brought about a revival of religious traditions, including their activities and organizations, in many parts of China. Temples, churches, and mosques, most of which were destroyed by the Red Guards or occupied by nonreligious organizations during the Cultural Revolution (1966–1976), have been restored and rebuilt. This revival is an aspect of a greater social and academic freedom in China. The reform policy also led to a gradual loosening and opening of the conditions for academic research on religion. As a result, academic religious studies in mainland China have prospered, despite some problems with the country's education system, standards of publication, and methods of research. The most significant changes are in the following three areas: the development of academic religious studies, including the basic conception of religion and its study; religious studies in educational institutions and scholarly publications; and the relationships of academic religious studies to the academic, religious, and general communities in China.

THOUGHT: THE DEVELOPMENT OF ACADEMIC RELIGIOUS STUDIES IN CHINA. The development of academic religious studies in China since the 1910s began with the problem of the modern concept of "religion." There is no equivalent indigenous term in Chinese for the generic term *religion*. Neither had there been any systematic, comparative, and critical studies of religions in premodern China, but only apologetic learning within a particular school of *jiao*, a term that means both instruction and teaching. In traditional China, there were the "three teachings" (*sanjiao*) of Confucius (*rujiao*), Laozi (*daojiao*), and Buddha (*fojiao*). As a result of contact with Japanese scholars of religion in the late nineteenth century, Chinese intellectuals brought the Japanese translation of the Western term *religion* (i.e., *shūkyō*) into China and began to refer to the three schools of teaching as three Chinese religions (*zongjiao*). Without clearly taking into account the critical difference between the Western term *religion* and the native characters *zong* and *jiao*, the translation of *zongjiao* into Western languages as "religion" gave rise to serious misunderstandings and confusion among Chinese intellectuals whenever they discussed the religious nature of Chinese traditional *jiao* in the beginning of the twentieth century and even today.

The traditional Chinese characters of *zong* and *jiao* were not used to discern theism in the Western European sense nor were they used to designate an isolatable aspect of human life. *Zong* means to honor, revere, and obey; *jiao* means teaching and learning. The very difficulty of defining, or

even finding, “religious” qualities within *rujiao*, *daojiao*, or *fojiao* reflects the problems encountered when uncritically using the Western concept of “religion” to correspond to non-Western traditional cultures. In spite of these differences, almost all Chinese scholars today are used to defining Daoism, Buddhism, Christianity, Islam, and folk belief and ritual as “religion.” Few are aware of the origin of the concept of religion, let alone the changes in meaning the term has undergone in the West.

While the Western term *religion* does not correspond to the native Chinese term *zongjiao*, the difference does not mean that the scholarly study of religion has not occurred in modern China. Beginning in the early twentieth century, skeptical and rational studies of religion by Chinese scholars began to appear. The spread of Western learning brought Chinese scholars some entirely new ideas, theories, and methodologies. Distancing themselves from traditional and apologetic attitudes, Chinese scholars in this period, including Liang Qichao, Hu Shi, Chen Yinke, Tang Yongtong, Chen Yuan, Xu Dishan, and Zhen Hanzhang, were able to study Buddhism, Daoism, and Islam on a scholarly and objective level by applying modern historical, linguistic, and literary-critical approaches to their studies. Throughout the first half of the twentieth century, owing to these scholars’ strength and interest in history, literature, and philosophy, the major achievement of academic religious studies in China was largely concentrated on the history and philosophy of particular religious traditions. Consideration of common assumptions and methodological principles of religious studies as a scientific and autonomous discipline was not evident in the religious studies field during this period. This was due in part to the antireligious attitude generally adopted by Chinese intellectuals who were calling for a critical overhaul of Chinese traditional culture, including all of its religious, superstitious, and feudal elements, during the May Fourth/New Cultural movement of 1920s China. At that time, therefore, religious studies was not generally seen as a scientific discipline, and with the exception of the School of Religious Studies (*zongjiao xueyuan*) of Yanjing University, founded by an American missionary in Beijing in 1926, there were no known major programs of religious studies established in universities in China.

When the Communist Party took over China in 1949, all academic activities, like all other cultural and social activities, became subject to Marxism, Leninism, and Maoism, and all academic institutions were placed under the control of the Communist Party. Like every branch of the study of literature, the arts, and culture, serious religious studies became nonexistent, and neither were there any research and teaching institutions in the field of religious studies. Religion was severely attacked and dismissed as superstitious and counterrevolutionary, and academic religious studies was considered something of a “bourgeois pseudoscience.” That era saw few new articles and publications on the subject of religion. What little was produced was used as an instrument

of the party’s policy on political campaigns and became part of its atheist propaganda. For example, from the late 1950s on, Hou Wailu and Ren Jiyu criticized Buddhist thought and analyzed its social basis in terms of Marxist historical materialism.

The most dramatic change in religious studies in China occurred when Deng Xiaoping’s new policy of “reform and opening” was adopted and implemented at the end of 1978, two years after the death of Mao Zedong in 1976. The more tolerant policy on religion led to the lifting of the prohibition on religious activities and academic research on religion. Beginning in the early 1980s, Buddhist and Daoist temples, Muslim mosques, and Christian churches were rebuilt one by one and opened to the public. The speed of restoration and reconstruction of religious centers accelerated in the following two decades. The rapid revival of religions in the 1980s was not unrelated to the “spiritual crisis” of the Chinese people, who were disillusioned with Communist values. An enthusiastic turn to studying religious traditions and culture also occurred within scholarly groups. First, the former extremely “leftist” attitude toward religion, which considered religion to be “the opium of the people,” was no longer trusted by scholars in China. Second, facing a serious chaos in values in post-Mao China, many Chinese intellectuals chose to return to studying traditional Chinese culture, including religion, in an attempt to search for some new cultural value system that might help Chinese people disentangle themselves from the past decades of political and cultural disturbance.

This cultural tendency is referred to as a “fever” for religious culture. On the one hand, it liberates scholars from the dogmatic Marxist theory of religion by repositioning religion as a form of human culture. On the other hand, this new tendency shapes studies of religions in a way that treats religion as one cultural phenomenon among others. Such journals as *Jidujiao wenhua pinglun* (Christian cultural review), *Fojiao wenhua* (Buddhist culture), *Zongjiao yu wenhua* (Religion and culture), and *Daojiao wenhua* (Daoist culture) have begun to appear. In addition, numerous books and articles on religion’s relationship to art, morality, literature, culture, philosophy, science, economy, and law are published for general consumption.

Aside from popular interest in religious culture, since the early 1990s academic religious studies in China have advanced enormously. This is due in part to the fact that many research institutions focused on religious studies and many religious studies programs came to be established in universities as a result of the expansion of higher education in China. In particular, many graduate theses on diverse religious traditions brought a new direction to religious studies scholarship in China. Among the subject areas included are Buddhism, Chinese Christianity, Daoism, Tibetan Buddhism, Islam, Zoroastrianism, folk religion, and the religions of ethnic nationalities in many parts of China. In contrast to the scholarship of the previous decade, which focused only on the gen-

eral history of a particular religion, more religious studies are devoted to rituals, village lineages, social changes, sectarian developments, and cross-cultural and local interactions within diverse religious traditions.

In the area of theories and methods of religious studies, Lu Daji, He Guanghu, and Zhuo Xinping are leading scholars introducing Western theories of religion to Chinese students. Many of the works available in translation, however, are more concentrated on the subject areas of philosophy of religion, theology, sociology of religion, and anthropology of religion. As examples, works by James Frazer, Émile Durkheim, Max Weber, Peter Berger, John Hick, John Macquarrie, and Paul Tillich are widely translated and well known to Chinese scholars and have had a definite impact on academic work. Nevertheless, a broader introduction to the variety of theories of religion in the West would help Chinese students to be able to scrutinize critically the Western category of “religion” and the changes in meaning that it has undergone since the late twentieth century. As of 2005, there were few if any university courses that discussed the nature of religion and religions or the methods of religious studies in Chinese cultural contexts.

Chinese students of religious studies also need to be introduced to the field of religious studies with an emphasis upon the search for the transdisciplinary nature of religious experience and for the perennial patterns underlying the myths, rites, and symbols of diverse religious traditions. Indeed, some Chinese scholars of religion often compare the actual practice of religious tradition with the most idealized or outmoded theories of the West, theories that were the product of the Enlightenment. Recently, some Chinese scholars have voiced the opinion that it is of paramount importance for students of religious studies in China to pay more attention to the well-established scholarly tradition of *Religionswissenschaft* in the West and to recognize this field as a scholarly effort to study religious values that can account for not just why people do certain religious things in this or that historical context, but why they do them in the first place.

INSTITUTIONALIZATION: RELIGIOUS STUDIES IN EDUCATIONAL INSTITUTIONS AND SCHOLARLY PUBLICATIONS. Before the early 1980s, one could not find any religious studies programs established as part of the undergraduate study of humanities in universities in China, nor were there academic research institutions for serious religious studies. In 1963, because of Mao Zedong’s words to the effect that “One cannot write well on histories of philosophy, of literature, and of the world without criticism of theology,” the first state-founded institution for studying religion was set up in Beijing—the Institute of World Religions. But during the 1960s and 1970s political campaigns and dogmatic Marxist theories of religion undermined the development within the institute of serious religious studies. In 1978, with the restoration of schools, universities, and research institutions, the Institute of World Religions regained its academic status and

started research activities anew, marking the first time in the educational history of religious studies in mainland China that more than twenty graduate students were admitted into the institute for academic religious studies. Their major subject areas included Protestant Christianity, Buddhism, Islam, Daoism, Confucianism, and atheism. In 1979, the first national Chinese Association of Religious Studies was established. In addition, three journals or magazines of religious studies began to be published in Beijing and Nanjing, namely, *Shijie Zongjiao Yanjiu*, *Shijie Zongjiao Ziliao*, and *Zongjiao*. These three developments are usually regarded as milestones for the revival of academic religious studies in post-Mao China.

Despite these advances, institutionally-based academic religious studies saw little growth during the early 1980s. This was due in part to the ongoing influence of Marxist ideology upon scholars and educational institutions in China. Evidence of this during the early 1980s may be found in an influential scholarly debate on Marxist theory of religion that occurred among scholars from Beijing and Shanghai. The second problem that prevented more rapid development of academic religious studies in the 1980s was the dominant cultural agenda that shaped religious studies. In retrospect, some Chinese scholars today admit that studying religions as culture is too subjective and pragmatic, and, as a result, ignores complex religious phenomena as an autonomous subject for serious study.

From the late 1980s to the 1990s, a new pattern of change in academic religious studies occurred in universities in China. Institutional education on religious studies ceased to be the preserve of the state-founded Institute of World Religions, which, in 1978, was put under the Chinese Academy of Social Sciences, with ten regional institutes in various provinces. Between 1978 and 1998, twenty-seven doctoral students completed their research theses at the Institute of World Religions. In the mid-1980s, Beijing University and Wuhan University became the first to set up religious studies programs for undergraduates in their own departments of philosophy. Subsequently, Sichuan University, Nanjing University, Renmin University, Fudan University, and Shandong University founded institutes or centers for academic religious studies. Thus the number of professional researchers increased greatly. Among the major characteristics shared by these university-based religious studies programs, the goal of fostering understanding of religious traditions supplanted the traditional ideological criticism of religion. However, the location of religious studies programs within departments of philosophy obviously prevented students from broadening their approaches to studying religious traditions within both disciplinary and multidisciplinary contexts. Apart from the philosophical and historical aspects of religion, the field of *Religionswissenschaft* and different methods of comparative, linguistic, anthropological, archaeological, sociological, and literary approaches to the complex phenomena of religious belief and practice would appear to be

neglected in religious studies programs in China today; as a result, a comprehensive curriculum of religious studies programs has yet to emerge. In the early 2000s, some Chinese universities received official approval from the state to set up undergraduate programs of religious studies, despite the unchanged practice of locating such departments within the department of philosophy. However, it remains to be seen whether there will be more faculty members with full-time appointments in religious studies and whether greater contributions of faculty from a variety of humanities and social science disciplines will be permitted in the future.

Besides offering religious studies programs, these universities are also expanding their graduate enrollments and research activities by establishing research institutes for religious studies. Among these research institutes, Sichuan University is the best for Daoist studies, and Nanjing University and Renmin University are the leading institutions for Buddhist studies. By the turn of the century, Sichuan University and Renmin University had further developed as the state-supported humanities research bases for academic religious studies because of the excellence of their academic programs.

Besides the Chinese Academy of Social Sciences and university-based institutions, religious studies are conducted in the State Bureau for Religious Affairs. The High Party School of the Central Committee of the Chinese Communist Party has also set up institutes for the study of religions under its direct supervision. In addition, some government sanctioned religious associations (e.g., national associations of Buddhism, Daoism, Islam, and Roman Catholic and Protestant Christianity) have established their own colleges for recruitment and education of their young professionals.

CONTEXTUALIZATION: RELATIONSHIPS OF ACADEMIC RELIGIOUS STUDIES TO THE ACADEMIC, RELIGIOUS, AND GENERAL COMMUNITIES IN CHINA. It is difficult to deny that the Communist state retains political control and enforces legal restrictions on religion and religious studies in China. According to the Chinese constitution, people have the freedom to believe or not believe in religion, but this refers to government-approved forms of the five major traditions—Daoism, Buddhism, Islam, and Roman Catholic and Protestant Christianity. For Chinese scholars of religions, the problem with this limited definition of approved religions is that it prevents them from studying beliefs and practices of other religious traditions. As examples, Chinese popular religious sects are labeled as “feudal superstition” unworthy of recognition as religion. In addition, academic studies of China’s fifty-six ethnic minority groups may put scholars in jeopardy of being accused of dividing the country if their publications contravene state policy over the governance of minority communities. Furthermore, since the relationship between the Chinese government and the Vatican remains conflictual, China’s underground Catholic churches, with six to eight million adherents, are subject to repression. Circumscribed by the official stance on underground churches, Chinese

scholars are unwilling to take up this subject of study. These are but a few examples among many that show how the party’s policy on religion continues to determine the scope and character of academic religious studies in China. In the late 1990s, party authorities reiterated the call for the adaptation of religion to socialism. Required to respond to this call, some Chinese religious studies scholars immediately proposed research projects aimed at promoting such adaptation.

Despite this, there is no doubt that academic religious studies have had a remarkable influence on Chinese society by giving the public more accurate and objective information about the growing reality of religious activities and faith among the Chinese people today. According to Communist Party law, normal religious activities must be confined within registered religious buildings and organizations. Because of this kind of control over religious organizations and their activities, academic studies of religions are an alternative means by which nonbelievers in the society can relate to religion. The public effect of serious religious studies may be to help the larger community build a more sympathetic and sensible understanding of religion. The influence of the flourishing publications of religious studies can be traced in such public media as newspapers, television, films, and broadcasting, all of which reflect an increased interest in religion.

The effect of academic religious studies upon China’s religious communities is twofold. First, because religious organizations have very limited resources for developing systematic studies of their own traditions, religious studies scholars, through invitations to lecture, publications, and good relationships, can increase and deepen believers’ understanding of their own faith. Some religious leaders highly appreciate the work of scholars for their contribution to improving the quality of believers. Second, some religious studies scholars are named by the public as “Cultural Christians,” “Cultural Buddhists,” or “Cultural Daoists,” because of the influence of their publications in increasing the public’s knowledge of Christianity, Buddhism, or Daoism. In this regard, religious studies scholars sometimes play a more influential role in spreading religions in society than such insiders as clergy, *sangha* members, or Daoist masters.

The future of religious studies in China is linked to the fate of the government’s policy on religious and academic freedom. The success of academic studies, including religious studies, in China is dependent on the extent of the Communist regime’s open, tolerant, and pluralistic policy. Along with this political factor, religious studies programs have not yet taken root in higher education in China. It will require substantial effort on the part of scholars to warrant the state’s recognition that religious studies should constitute a separate discipline with its own methods and curriculum in Chinese universities.

BIBLIOGRAPHY

- Cao Zhongjian, ed. *Zhongguo zongjiao yanjiu nianjian* (Annual of religious studies in China). Beijing, 1996–1997, 1997–1998, 1999–2000, 2001–2002.
- Chinese Association of Religious Studies, ed. *Zhongguo zongjiaoxue*, vol. 1. Beijing, 2003.
- Overmyer, Daniel L. “From ‘Feudal Superstition’ to ‘Popular Beliefs’: New Directions in Mainland Chinese Studies of Chinese Popular Religion.” *Cahiers d’Extrême-Asie* 12 (2001): 103–126.
- Overmyer, Daniel L., ed. *Religion in China Today*. Cambridge, U.K., 2003.

CHI-TIM LAI (2005)

STUDY OF RELIGION: THE ACADEMIC STUDY OF RELIGION IN WESTERN EUROPE

While avoiding an approach to religion and discourses about it in a manner that presupposes their existence as self-evident objects, one should also avoid a purely constructionist approach, for the contours assumed by religion and by its scholarship, rather than being merely the result of scholarly arbitrariness, take shape within certain constraints. In terms of the study of religion, the most pervasive pattern involves the tension that results from a position according to which religious phenomena, being the reflection of supernatural realities, must be approached in a reverential manner, and one that seeks to discern—or, more radically, to unmask—the connections between religions beliefs/practices and mundane realities, especially those that have to do with power relations. In this regard, as a sacralizing or as a critical enterprise, the study of religion is part and parcel of the struggle surrounding a society’s mechanisms of legitimization.

In the area with which we are concerned, the study of religion can be traced back to Herodotos’s interest in the beliefs and practices of non-Greeks, to the demythologizing efforts of Xenophanes, and to the reflexivity implied in the changing attitudes towards supernatural power found in terms such as *gōēs/gōeteia* and *māgos/mageia*. The emergence of Christianity forced a confrontation between Christian *religio* and Roman *ritus*, Christian apologists becoming engaged in the delimitation of true religion and the condemnation of heresy and superstition. That apologetic approach continued during the medieval period, interspersed by ecumenical efforts such as Nicholas of Cusa’s (1401–1464) *Criatio Alkorani* (1461). Closer to the academic study of religion as such is the critique-of-ideology approach employed by the theorists associated with the Enlightenment. Most of them, especially the *philosophes*, do not usually appear in histories of the study of religion. But an eighteenth-century thinker, David Hume (1711–1776), must be mentioned among the early scholars of religion; indeed, one must agree with J. Samuel Preus, who regards Hume as the founder of the scientific study of religion. Hume’s works, especially *The Natural History of Religion* (1757) and *Dialogues concerning*

Natural Religion (posthumously published in 1779), contain insights that are yet to be fully assimilated about the role played by “the ordinary affections of human life” in the generation of religion. No less important is Ludwig Feuerbach (1804–1872), whose ideas about projection in *Das Wesen des Christentums* (1841) were anchored in political realities by Karl Marx (1818–1883), and then elaborated upon by Ernst Topitsch (1919–1993). It could be said, in fact, that Feuerbach’s discoveries are present, however implicitly, at the heart of the cognitive approach.

BETWEEN PHILOLOGY AND EXPERIENCE. While a critique-of-ideology approach to religion was taking place in the eighteenth and nineteenth centuries, there also occurred a linguistic deciphering that, having been made possible by European hegemony, has been itself subject to ideological analysis. The best-known cases involve the access to ancient Iranian, Egyptian and Mesopotamian texts, made possible in the eighteenth century by Abraham-Hyacinthe Anquetil-Duperron (1731–1805) and in the nineteenth century by Jean-François Champollion (1790–1832), Georg Friedrich Grotefend (1775–1853), and Henry Rawlinson (1810–1895). In India, on the other hand, Sanskrit, learned by Europeans toward the end of the eighteenth century, did not have to be deciphered, inasmuch as its transmission within *brahman* circles had survived political and cultural upheavals. It could be said, nevertheless, that a translation of sorts took place, insofar as William Jones (1746–1794) and Gaston-Laurent Coeurdoux (1691–1779), and then Franz Bopp (1791–1867) and Rasmus Kristian Rask (1787–1832) recognized the kinship between Sanskrit and languages later to be known as Indo-European or *Indogermanisch*. Unlike the Enlightenment critique-of-ideology approach, the early study of Sanskrit texts by European intellectuals such as the Schlegel brothers tended to be carried out in a reverential manner, a reverence that was consonant with the political reaction against the desacralizing impetus of the Enlightenment and the French Revolution. The Romantics distrusted the deleterious effects of reason, stressing the power of the irrational and the immediacy of experience—an attitude we will encounter once again in the early decades of the twentieth century. Still influential regarding the role of experience in religion is Friedrich Schleiermacher’s (1768–1834) *Reden über die Religion* (1799), addressed to religion’s “cultured despisers,” a work that in bypassing traditional theological concern with doctrine is centered around religious experience. Experience also plays a role in F. Max Müller (1823–1900), one of the pioneers of the comparative study of religion, for whom “Religion is a mental faculty or disposition which, independent of, nay, in spite of sense and reason, enables man to apprehend the Infinite under different names and under various disguises.” Müller, once a celebrated scholar and essayist, is now remembered for his work as editor of the *Rgveda* and as general editor of the fifty-volume series “The Sacred Books of the East,” as well as for emphasizing the role of language in the generation of mythology in ways that re-

semble Francis Bacon's (1561–1626) theory of the idols of the mind.

ORIGINS AND EVOLUTION. Müller's was but one of many nineteenth-century attempts to explain the origins and function of religion. Another influential suggestion was Edward Burnett Tylor's (1832–1917) theory of animism, according to which "a minimum definition of Religion" involves "the belief in Spiritual Beings." In Tylor's evolutionary perspective, "animism characterizes tribes very low in the scale of humanity, and thence ascends, deeply modified in its transmission, but from first to last preserving unbroken continuity, into the midst of high modern culture." This approach was carried one step further by Robert Ranulph Marett (1866–1943), whose theory of "animatism" proposed an earlier stage of impersonal forces, related to concepts such as "*tabu*" and "*mana*" that had been recently popularized by ethnographers. Moving in the opposite direction, Andrew Lang (1844–1912) rejected the idea that gods originated in ghosts, maintaining the primacy of the belief in high gods, a thesis that would find its culmination in Wilhelm Schmidt's (1868–1954) primordial monotheism (*Urmonotheismus*). Schmidt's theologically based theory reverses evolutionary assumptions, postulating a degeneration in conceptions of the divine. Working within an evolutionary framework, James George Frazer (1854–1941) wrote several massive works, the most popular of which was *The Golden Bough*, whose third edition in twelve volumes was published between 1913 and 1924. Trained in classics but writing from a comparative religion perspective, Frazer postulated a sequence from magic to religion to science, the section about "contagious" and "sympathetic" magic having become part of the vocabulary of the study of religion. Unlike today's scholarly debates, which have no repercussion among the public at large, the theories of Müller, Tylor, Marett, Lang, and Frazer were presented in widely sold books, in public lectures, and in encyclopedia articles, being debated in the press, not least because of the general interest in evolution.

In addition to their speculative character, their concern with the origins of religion, and the interest they awakened among the cultivated public, some of the theories mentioned above also shared the fact of their being based on reports by travelers and explorers, who in addition to collecting myths described ritual behavior. When the interest in ritual behavior was combined with philological rigor, and when this was done in a manner willing to disregard confessional prejudices, the results could be productive, albeit distressing to those who wanted to defend the uniqueness of Christianity. Just as the placing of Indian religious texts in the context of Indo-European mythology opened up new areas of research along with ideological controversies that last to this day, the discoveries of Mesopotamian and, later, Ugaritic materials allowed scholars to place the practices and beliefs of the ancient Israelites in the context of ancient Near Eastern religions. However, given the absorption of Israelite texts into the Christian Bible as the "Old Testament," the postulation of commonalities between Israelite and other Near Eastern

religions has been regarded in certain circles as an attack on the uniqueness of the Christian message. A notorious example of this reaction occurred in 1881, when William Robertson Smith (1846–1894) lost his position at the University of Aberdeen after he wrote about the commonalities between ancient Israelite and Arabic sacrificial practices. As Julius Wellhausen (1844–1918) had already done, Smith focused on the ritual aspects of Israelite religion, paying special attention to sacrificial practices. No less controversial were the attempts by the scholars associated with the *Religionsgeschichtliche Schule* to understand early Christianity in the context of the religions of late antiquity. The approach to Israelite, Jewish and Christian religions from a comparative perspective, inaugurated by Hermann Gunkel (1862–1932), Wilhelm Bousset (1865–1920), Ernst Troeltsch (1865–1923), and Hugo Gressmann (1877–1927), among others, laid the foundations of the scholarly approaches on Old and New Testament studies prevalent today.

Around the time these controversies were taking place, sacrifice, ritual and in general the role of society in the genesis of religion were studied systematically by Émile Durkheim (1858–1917) and his collaborators, Marcel Mauss (1872–1950), Henri Hubert (1872–1927), and Robert Hertz (1881–1915), in articles published in the *Année Sociologique*. In France, as elsewhere in Europe, the period around 1900 was pivotal in the study of religion. It saw the publication of important works such as Durkheim's "De la définition des phénomènes religieux" (1898), Hubert and Mauss's "Essai sur la nature et la fonction du sacrifice" (1899) and "Esquisse d'une théorie générale de la magie" (1903). The seminal character of that period becomes even more evident when we recall that in 1904 and 1905 Max Weber (1864–1920) published his study on the spirit of capitalism and the Protestant ethic, which continues to be debated a century later. The culmination of this approach to religion is found in Durkheim's *Les formes élémentaires de la vie religieuse* (1912) and in Weber's *Gesammelte Aufsätze zur Religionssoziologie*, as well as his "Religionssoziologie," published between 1920 and 1922.

THE INSTITUTIONALIZATION OF THE STUDY OF RELIGION. Already several decades before these developments, chairs in history of religions were created in Geneva (1873), the Netherlands (1876–1877) and Paris (1879). The creation of the chairs occupied in Leiden by Cornelis Petrus Tiele (1830–1902), in Amsterdam by Pierre Daniel Chantepie de la Saussaye (1848–1920) and at the Collège de France by Albert Réville (1826–1906), involving as they did decisions at the governmental level, constituted the institutionalization of the study of religion as well as the transfer of resources from the field of theology to that of history of religions. The process was carried a step further in laic France, when the Protestant Réville became in 1886 president of the newly established Fifth Section, Sciences religieuses, of the École Pratique des Hautes Études, which to this day assembles the largest concentration in Europe of scholars devoted to non-confessional research on religion. As important as the cre-

ation of chairs were the scholarly exchanges that took place during the extended period of peace that preceded World War I. We have already encountered Max Müller, a German who, after studying in Leipzig and Berlin, moved to Oxford to work on a critical edition of the *Rgveda*, partly as a result of the encouragement he received in Paris from Eugène Burnouf (1801–1852). Similarly, Robertson Smith was inspired by Wellhausen in Leipzig. Réville, in turn, studied in Holland. The exchanges among the Scandinavian countries, the Netherlands, and Germany were even more intense. It is sufficient to recall the Swede Nathan Söderblom (1866–1931), who after studying Iranian philology in Paris under Antoine Meillet (1866–1936), held a chair in Leipzig from 1912 to 1914. Another student of Meillet, the Dane Edvard Lehmann (1862–1930), was appointed to a chair in Berlin in 1910, after holding from 1900 to 1910 the first Danish chair in history of religions. He was succeeded by Vilhelm Grønbech (1873–1948). Likewise, the Norwegian William Brede Kristensen (1867–1953) taught in Leiden from 1901 to 1937, as successor of Tiele, one of his students being Gerardus van der Leeuw (1890–1950). These academic lineages and appointments are mentioned in order to call attention to the intellectual cross-fertilization that occurred in large portions of Europe during the period of peace that would come to an abrupt end in August 1914.

PHENOMENOLOGY AND THE REVOLT AGAINST REASON. Several of the scholars named above have been identified with the phenomenology of religion, a term used for the first time by Chantepie de la Saussaye in 1887. Because of its vagueness this method or approach has been understood in a number of ways—the vagueness having also resulted in uncertainty as to who qualifies as a phenomenologist of religion. In general, phenomenologists attempted to discover the essence of religious phenomena, thus contributing to the postulation of the distinctive and indeed *sui generis* nature of a cluster of phenomena; they also sought to describe and classify the manifestations of religion, using categories such as “myth,” “ritual,” and “magic,” still employed today. How the bracketing that allows the identification of the “religious” is achieved was generally left unexplained, for terms such as *epoché* and *essence* were used almost as incantations. Similarly, the procedure used to determine the “religious” character of certain practices and representations tended to involve circular reasoning. In some cases without using the term *phenomenology* in the title, Tiele, Chantepie de la Saussaye, Kristensen, and van der Leeuw authored widely read phenomenologies of religion—van der Leeuw’s *Phänomenologie der Religion* (1933) being available still in several languages.

Besides the authors already mentioned, many of the early twentieth-century scholars identified with the history of religions in general, rather than with research in one religious tradition, were concerned with identifying and defending religiousness. This attitude can be seen among the theorists who worked in Germany during the first decades of the twentieth century: Rudolf Otto (1869–1937), Walter F.

Otto (1874–1958), Jakob Wilhelm Hauer (1881–1962), Friedrich Heiler (1892–1967), and Joachim Wach (1898–1955), among others. Renowned as they once were, some of them are now known only to specialists in the history of the study of religions. An exception is Rudolf Otto, whose book *Das Heilige* (1917) is a phenomenology of a “holy” that transcends morality and reason. For Otto and many of his contemporaries, the precondition for the study of religion is having experienced religion’s *sui generis* reality. Much like the theories of the jurist of the Third Reich, Carl Schmitt (1888–1985), about the foundations of sovereignty, Otto’s conception of the “holy” is to be understood in the context of the revolt against the disintegrating effects of reason prevalent in European intellectual circles during the first decades of the twentieth century—a revolt that in many ways resembles the situation during the Romantic period. Even more popular than Otto, Mircea Eliade (1907–1986) continues to epitomize for many the proper, nonreductionist, approach to the world of religion. But as it happened with Otto, Eliade’s conceptual apparatus—the sacred, hierophany, myth, *homo religiosus*, total hermeneutics—has been subject to conceptual and ideological critiques. The latter have been particularly forceful, having explored the links between Eliade’s scholarly work and his right-wing political sympathies before and during the second world war, which he spent in Antonio de Oliveira Salazar’s Portugal as cultural attaché of the Romanian regime. The same ideological analysis has been applied to the work of historians of religion associated with the Eranos meetings held in Ascona since 1933, some of whom advocated an esoteric, mystical approach to religion.

Whatever the phenomenologists’ failings, even from a resolutely nontheological position it would be unwise to reject a priori the existence of the human proclivities that, perhaps because of the peculiarities of our cognitive apparatus, generate the building blocks of religion—conceptions of superhuman agency, mechanisms of legitimization and boundary creation involving sacredness, repetitious patterned behavior, narratives about origins, and the like. It may be observed at this point that despite the generalized distrust of evolutionary approaches among scholars in the humanities, many of the same scholars assume that current theories are by definition superior to those held fifty or a hundred years ago. Yet if one looks at several of the theories mentioned above, one can see that their demise is far from certain. One can refer, for example, to Carsten Colpe’s (b. 1929) attempt to reground the phenomenological approach; to Kurt Rudolph’s (b. 1929) use of a critique-of-ideology approach indebted to Marx, Weber, and Durkheim; to Robin Horton’s rehabilitation of some of the positions advanced by Tylor and Frazer; to Walter Burkert’s (b. 1931) ethological approach to the role played by emotion in religion; to Fritz Stolz’s (1942–2001) use of functionalist approaches; to neurological research that seems to validate some of the aims of a hermeneutic based on empathy; to ecological and ethologi-

cal validation of Hume's theories; to cognitive science views of projection that validate Feuerbach.

REFLEXIVITY. A survey of the many areas of European research in religion since the early twentieth century would require discussing large bodies of scholarship on specific traditions or, more generally, cultural areas; to subdisciplines such as anthropology, sociology, and psychology of religion; as well as to comparative research on, among other topics, "magic," "mysticism," "ritual," "myth," and "religion" itself. Regarding the very concept of "religion," it can be said that after attempts in the nineteenth and early twentieth centuries to provide a definition of religion, as well as an account of its origin, efforts in that direction have diminished considerably, being replaced by an examination of the conditions within which the discourses that constitute religion emerge. Indeed, concern with the political dimensions of one's scholarly activities and the questioning of received categories have characterized the study of religion, especially at the turn of the millennium. In terms of the political aspects of the study of religion, reference may be made to Indo-European studies, perhaps the field that has aroused the most ideologically charged controversies in recent times. Much of this has to do with the ideological manipulation of archaeological and linguistic evidence by the Nazis; some is related to the political sympathies of scholars identified with Indo-European studies, the best-known of whom is Georges Dumézil (1898–1986). But despite the abuses at the hands of fascists and political reactionaries, it must be remembered that Dumézil's postulation of a parallel between the tripartite organization of society and an equally tripartite structure of the Indo-European pantheon is an application of Durkheim's social theory of religion. In any event, when confronting these issues it is necessary to keep in mind not just the work of Nazi sympathizers such as Stig Wikander (1908–1983) and Jan de Vries (1890–1964), but also the labor of scholars such as Émile Benveniste (1902–1976) and Bernard Sergent (b. 1946), who rightly protests that one can be an "indo-européaniste" without being a Nazi.

The current practice of seeking to establish a correlation between scholarly activities and the political and religious background of scholars constitutes a sharp departure from the academic practices prevalent just a few decades ago. One may remember in this regard the angry reaction of Henrik Samuel Nyberg (1889–1974) over attempts to link his approach to Iranian religions to his Lutheran background. In his response to the critiques by W. B. Henning (1908–1967), R. C. Zaehner (1913–1967) and others, Nyberg referred, among other things, to the "gentleman's agreement," according to which the religious background of a scholar is not to be mentioned in scholarly debates. In later times, on the contrary, it is not uncommon to focus on the religious or ethnic background of scholars or on their political sympathies when trying to understand or, more frequently, to refute their theories. In the field of Iranian studies the clearest example is offered by the rejection of Wikander's theories about the *Männerbünde*—bands of Indo-Iranian warriors—

because this theory was proposed by an author with nationalist sympathies in a book published in 1938. Similarly, when dealing with religious allegiances, nobody would be surprised if in trying to assess Zaehner's theological approach to mysticism or E. E. Evans-Pritchard's (1902–1973) account of Zande theistic beliefs one were to take into account the fact that both converted to Catholicism. Similarly, nobody has objected to Gregory Schopen's (b. 1947) referring to "Protestant presuppositions" in his critique of purely doctrinal approaches to Indian Buddhism, an approach he detects even in Catholic scholars such as Louis de La Vallée Poussin (1869–1938) and his disciple Monsignor Étienne Lamotte (1903–1983), two of the great scholars of Buddhism in the twentieth century.

Reflexivity concerning the concept of religion has resulted in Michel Despland's (b. 1936) studies of the changing meanings of this term in the West; in Hans Kippenberg's (b. 1939) having placed the history of the study of religions within the social transformation that gave rise to modernity; as well as in Hans-Michael Haussig's comparative studies of the concept of "religion" in various cultures. Taking a radical position, scholars such as Dario Sabbatucci (1923–2002), Timothy Fitzgerald (b. 1947), and Daniel Dubuisson (b. 1950) have sought to show that religion is a Western construct suffused by ideological presuppositions. Besides this radical position, there has been a concerted effort to study nonofficial forms of religion, variously labeled as "popular," "folk," or "local," scholars having become aware of the need to avoid accepting official or clerical versions of what constitutes "magic," "superstition," "heresy," or "syncretism." It is instructive in this regard to compare Ulrich von Wilamowitz-Moellendorff's (1848–1931) negative attitude toward Greek magic to that of Samson Eitrem (1872–1966), not to mention that of Fritz Graf (b. 1944) or Jan Bremmer (b. 1944), scholars who have made substantial contributions to the elucidation of magical practices in the Greco-Roman world. There is now an increased awareness of the fact that religious traditions are not to be understood as self-contained units, or as being coterminous with a geographical area. This realization has led to research projects dealing on the one hand with a "European religious history" that is more than just the history of Christianity and, on the other, with the forms assumed by diaspora religions in various parts of the world.

BEYOND OFFICIAL RELIGION. Rejection of a purely doctrinal/textual approach to religion has led to a revalorization of ritual activities and of nonofficial forms of religion in general. Lack of space allows for little more than mentioning the work of almost forgotten pioneers such as Peter Browe (1876–1949) and of influential scholars such as Marc Bloch (1886–1944), Georges Duby (1919–1996), Aaron Gurevich (b. 1924), Jacques Le Goff (b. 1924), Arnold Angenendt (b. 1934), Jean-Claude Schmitt (b. 1946), and Peter Dinzelbacher (b. 1948) on medieval Christianity; Julio Caro Baroja (1914–1995), Jean Delumeau (b. 1923), Keith Thomas (b. 1933), Richard van Dülmen (b. 1937), and

Robert Muchembled (b. 1944) on early modern European religion; Kristofer Schipper (b. 1934) on Daoism; Axel Michaels (b. 1949) on Hinduism; and Michael Stausberg (b. 1966) on Zoroastrianism. The work of the scholars working on Asian traditions has the added significance of combining historico-philological approaches, involvement with contemporary practitioners—including Schipper's ordination as a Daoist master in Taiwan—along with interest in the theoretical implications of their research, especially regarding the issue of ritual. It is true that European scholars' acquaintance with lived Asian religions is not new—one need only think of Johann Jakob Maria de Groot (1854–1921), Marcel Granet (1884–1940), Henri Maspero (1883–1945), Giuseppe Tucci (1894–1984), Paul Mus (1902–1969), and Rolf Stein (1911–1999) in the fields of Chinese, Southeast Asian and Tibetan religion—but it would not be unfair to say that there is now among some scholars a heightened recognition of the need to combine history, philology, and anthropology, as well as of the need to be aware of one's frequently unstated theoretical presuppositions.

In order to achieve something more than the ritualized bemoaning of the mixing of history of religions and theology, reflexivity and meta-theoretical research require a high level of abstraction along with a knowledge of materials from many traditions. Some of the most rigorous work in this regard has been carried out by Fritz Stolz—whose premature death was a great loss to the field—and by Burkhard Gladigow (b. 1939), whose many contributions to the study of religion, unfortunately still not collected in book form, include his service as one of the editors of the *Handbuch religionswissenschaftlicher Grundbegriffe* (1988–2001), a work devoted to the study of the conceptual apparatus of *Religionswissenschaft*. The *Handbuch* is just one of the reference works currently being published in the field of religion; indeed, despite the pervasive talk about the questioning of “master narratives” and the like, ours seems to be the age of compendia, encyclopedias, dictionaries, guides, and introductions to the study of religion. *Die Religion in Geschichte und Gegenwart* is now appearing in its fourth edition. The *Metzler Lexikon Religion* (1999–2002), edited by Christopher Auffarth, Jutta Bernard, and Hubert Mohr, emphasizes the role of lived, everyday religion, in full awareness of the authors' European perspective.

Among collections designed to provide a comprehensive overview of the religious history of humanity none is more ambitious than *Die Religionen der Menschheit*, whose first two volumes were published in 1960. Several less ambitious collective works appeared around 1970: the *Illustreret religionshistorie*, edited by Jes P. Asmussen and Jørgen Læssøe (1968; revised German edition, *Handbuch der Religionsgeschichte*, 1971–1972); the fourth edition of *La storia delle religioni*, edited by Giuseppe Castellani (1970); and the *Histoire des religions* (1970–1972) edited by Henri-Charles Puech. The most recent attempt to present a multivolume panorama of the religions of humanity is the *Storia delle religioni* edited

by Giovanni Filoramo (1995–1999). Among publications that deal with the phenomenon of religion we may mention Mircea Eliade, *Traité d'histoire des religions* (1949, translated into several languages); Kurt Goldammer, *Die Formenwelt des Religiösen* (1960); Friedrich Heiler, *Erscheinungsformen und Wesen der Religion* (1961); Geo Widengren, *Religionsphänomenologie* (1969); Fritz Stolz, *Grundzüge der Religionswissenschaft* (1988) and *Weltbild der Religionen* (2001); Francisco Diez de Velasco, *Introducción a la Historia de las Religiones* (1995); and Giovanni Filoramo, *Che cos'è religione* (2004).

NATIONAL TRADITIONS. As already indicated, a survey of the study of religion in twentieth-century Europe would require much more space than is available here. Regarding French-speaking countries, in addition to the authors mentioned elsewhere in this essay, reference must be made to the contributions of Jacques Duchesne-Guillemin (b. 1910), Philippe Gignoux (b. 1931), and Jean Kellens (b. 1944) on Iranian religions; to Jean-Pierre Vernant (b. 1914), Pierre Vidal-Naquet (b. 1930), and Marcel Detienne (b. 1935), whose approach to Greek mythology and ritual, particularly sacrifice, has influenced scholarship far beyond the domain of classical studies. As influential as French work on Greek religion is that produced by scholars associated with the *École Française d'Extrême-Orient* (established in 1900), especially the research on Daoism by Schipper and Anna Seidel (1938–1991). On the other hand, the absence of chairs devoted to the comparative study or the theory of religion at the Fifth Section of the *École Pratique des Hautes Études* and at the *Collège de France* has resulted in the neglect of theory as well as in the sparse participation of French scholars in the most recent international gatherings devoted to the study of religions. It may be pointed out in this context that the theoretical introductory chapter in the *Histoire des religions* edited by Puech was written by an Italian scholar, Angelo Brelich (1913–1977). That Brelich was invited to write that chapter, and that Dario Sabbatucci contributed the essay on “Kultur und Religion” for the *Handbuch religionswissenschaftlicher Grundbegriffe*, is an indication of the esteem in which Italian scholarship on religion is held. This prestige is inextricably related to the work of Raffaele Pettazzoni (1883–1959), holder of the first Italian chair of history of religions at the University of Rome (1924). The author of books on the ancient mysteries, Iranian religions, and, above all, conceptions of supreme beings, as well as the founder of *Numen*, *International Review for the History of Religions* (1954–) and president of the International Association for the History of Religions (1950–1959), Pettazzoni was a proponent of the comparative method, which he pursued with rigor. Pettazzoni was also the teacher of several scholars—Brelich, Sabbatucci, Ernesto de Martino (1908–1965) and Ugo Bianchi (1922–1995)—who in turn trained most of the current holders of chairs in religion in Italy. On the other hand, the study of Indian, Tibetan, and Iranian religions was promoted by Giuseppe Tucci, among whose disciples we may mention the Indologist Raniero Gnoli (b. 1931) and the specialist in

Iranian religions Gherardo Gnoli (b. 1937). Among German-speaking scholars who have pursued historico-philological approaches while also being concerned with theoretical issues we may refer again to Colpe and Rudolph, and to Burkert, whose research on ritual, sacrifice and violence, is as influential as his work on ancient Greek religion. We find the same combination of historico-philological expertise and theoretical concerns in the next generation: the already mentioned Gladigow, Stolz, and Kippenberg, along with Hubert Seiwert (b. 1949), Seiwert being the only one among those named here to have occupied himself with religion in East Asia. In addition to the British anthropologists and historians of religion mentioned throughout this essay—Tylor, Lang, Smith, Frazer, Marett, Evans-Pritchard, Zaehner, Horton—mention must be made of the substantial contributions to the study of Iranian religions made by Mary Boyce (b. 1920) and to David Martin's (b. 1929) work on the sociology of religion.

The Scandinavian scene was dominated for many years by Geo Widengren (1907–1996), a scholar of ancient Near Eastern, especially Iranian, religions (Iranian studies having flourished in Scandinavia since the days of Rask and N. L. Westergaard [1815–1878] to those of Nyberg, Wikander and, more recently, Jes P. Asmussen [1928–2002] and Anders Hultgård [b. 1936]). Widengren was also concerned with methodological and theoretical issues, to which he devoted numerous articles as well as a work of synthesis, the *Religionsphänomenologie*, which despite its title has little in common with the approaches found in van der Leeuw's or Heiler's phenomenologies. Widengren's achievements should not prevent us from remembering Haralds Biezais (1909–1995), who in addition to studies of Latvian religion made important theoretical contributions. The same applies to the Finnish folklorist Lauri Honko (1932–2002), author of works on Finnish mythology and comparative religion. The study of religion continues to be pursued with distinction in Scandinavia, where large departments of religious studies are found in the capital cities as well as in Uppsala, Turku, Århus, and Bergen. In the Netherlands, the country that saw the creation of some of the first chairs of history of religions, the study of religion has continued to be carried out on several areas; it is sufficient to consider the significance of Schipper and Erik Zürcher (b. 1928) in Sinology and of Jan Gonda (1905–1991) and J. C. Heesterman (b. 1925) in Indology. Among scholars who have made contributions to the study of the historiography and theory of religion, myth, ritual and magic beyond their primary areas of expertise we may mention Jacques Waardenburg (b. 1930), Henk S. Versnel (b. 1936), and Jan Bremmer. In assessing the significance of the Netherlands for the study of religion one must not forget the role played by E. J. Brill, the publishing house active in Leiden for more than three centuries.

In Switzerland, the country in which a chair in history of religions was created as early as 1873, the study of religion is pursued in a way that exemplifies the various approaches

mentioned in this article. Thus while Philippe Borgeaud (b. 1946) has made substantial contributions to the study of Greek religion as well as to theoretical and historiographic issues, Martin Baumann (b. 1961) studies diaspora Hinduism. In Spain, the post-Franco period has seen a resurgence of scholarship in religion, whose most important practitioner was for decades Julio Caro Baroja, author of works on witchcraft and popular religion, including one on "the complex forms of religious life" in sixteenth- and seventeenth-century Spain. In Portugal as well, important work on heterodox forms of religion has been carried out by Francisco Bethencourt and José Pedro Paiva.

We may conclude this survey by mentioning the establishment in 2000 of a European Association for the Study of Religions (EASR), to which most European national associations are affiliated. As of 2004 the EASR had held four international conferences: Cambridge (2001), Paris (2002), Bergen (2003), and Santander (2004).

BIBLIOGRAPHY

- Bianchi, Ugo. *La storia delle religioni*. Turin, Italy, 1970.
- Bianchi, Ugo, ed. *The Notion of "Religion" in Comparative Research*. Rome, 1994.
- Bianchi, Ugo, Claas Bleeker, and Alessandro Bausani, eds. *Problems and Methods of the History of Religions*. Leiden, 1972.
- Cancik, Hubert, Burkhard Gladigow, Matthias Laubscher, and Karl-Heinz Kohl, eds. *Handbuch Religionswissenschaftlicher Grundbegriffe*. 5 vols. Stuttgart, Germany, 1988–2001.
- Casadio, Giovanni, ed. *Ugo Bianchi: Una vita per la Storia delle Religioni*. Rome, 2002.
- Despland, Michel. *La Religion en Occident: Évolution des idées et du vécu*. Montreal, 1979.
- Dubuisson, Daniel. *Mythologies du XX^e siècle: Dumézil, Lévi-Strauss, Eliade*. Lille, France, 1993.
- Dubuisson, Daniel. *L'Occident et la religion: Mythes, science et idéologie*. Brussels, 1998.
- Elsas, Christoph, ed. *Religion: Ein Jahrhundert theologischer, philosophischer, soziologischer und psychologischer Interpretationsansätze*. Munich, 1975.
- Evans-Pritchard, E. E. *Theories of Primitive Religion*. Oxford, 1965.
- Filoramo, Giovanni, and Carlo Prandi. *Le scienze delle religioni*. Brescia, Italy, 1987; 3d ed., 1997.
- Fitzgerald, Timothy. *The Ideology of Religious Studies*. New York and Oxford, 2000.
- Gisel, Pierre, and Jean-Marc Tétaz, eds. *Théories de la religion: Diversité des pratiques de recherche, changements des contextes socio-culturel, requêtes réflexives*. Geneva, 2002.
- Gladigow, Burkhard, and Hans G. Kippenberg, eds. *Neue Ansätze in der Religionswissenschaft*. Munich, 1983.
- Hakl, Hans Thomas. *Der verborgene Geist von Eranos: Unbekannte Begegnungen von Wissenschaft und Esoterik*. Bretten, Germany, 2001.
- Hjelde, Sigurd, ed. *Man, Meaning, and Mystery: 100 Years of History of Religions in Norway*. Leiden, 2000.

- Honko, Lauri, ed. *Science of Religion*. The Hague, 1979.
- Jong, J. W. de. *A Brief History of Buddhist Studies in Europe and America*. Tokyo, 1997.
- Kippenberg, Hans G. *Die Entdeckung der Religionsgeschichte: Religionswissenschaft und Moderne*. Munich, 1997. Translated by Barbara Harshaw as *Discovering Religious History in the Modern Age*. Princeton, 2002.
- Kippenberg, Hans G., and Brigitte Luchesi, eds. *Religionswissenschaft und Kulturkritik*. Marburg, Germany, 1991.
- Lopez, Donald S., Jr., ed. *Curators of the Buddha: The Study of Buddhism under Colonialism*. Chicago, 1995.
- Michaels, Axel, ed. *Klassiker der Religionswissenschaft. Von Friedrich Schleiermacher bis Mircea Eliade*. Munich, 1997.
- Michaels, Axel, Daria Pezzoli-Olgiati, and Fritz Stolz, eds. *Noch eine Chance für die Religionsphänomenologie?* Bern, Switzerland, 2001.
- Morris, Brian. *Anthropological Studies of Religion*. Cambridge, U.K., 1987.
- Müller, Max. *The Essential Max Müller: On Language, Mythology, and Religion*. Edited by Jon R. Stone. New York, 2002.
- Papoušek, Dalibor, Luther H. Martin, and Iva Dolálová, eds. *The Academic Study of Religion during the Cold War: East and West*. New York, 2001.
- Preus, J. Samuel. *Explaining Religion: Criticism and Theory from Bodin to Freud*. New Haven, 1987.
- Rudolph, Kurt. *Die Religionsgeschichte an der Leipziger Universität und die Entwicklung der Religionswissenschaft*. Berlin, 1962.
- Rudolph, Kurt. *Geschichte und Probleme der Religionswissenschaft*. Leiden, 1992.
- Sharpe, Eric J. *Comparative Religion: A History*. La Salle, Ill., 1975; 2d ed., 1986.
- Sharpe, Eric J. *Nathan Söderblom and the Study of Religion*. Chapel Hill, N.C., 1990.
- Strenski, Ivan. *Contesting Sacrifice: Religion, Nationalism, and Social Thought in France*. Chicago, 2002.
- Vries, Jan de. *Godsdienstgeschiedenis in Vogelvlucht*. Utrecht, 1961. Translated by Kees W. Bolle as *Perspectives in the History of Religions*. Berkeley, 1977.
- Waardenburg, Jacques. *Classical Approaches to the Study of Religion*. The Hague, 1973; New York and Berlin, 1999.
- Wasserstrom, Steven. M. *Religion after Religion: Gershom Scholem, Mircea Eliade, and Henry Corbin at Eranos*. Princeton, 1999.
- Zinser, Hartmut, ed. *Religionswissenschaft: eine Einführung*. Berlin, 1988.

GUSTAVO BENAVIDES (2005)

TRANSCULTURATION AND RELIGION: RELIGION IN THE FORMATION OF THE MODERN UNITED STATES

While it has usually been conceived as a Christian nation, founded by Protestant idealists, the United States was actually formed by a series of cultural interactions and exchanges

between indigenous and immigrant communities involving a tremendous variety of people from Africa, Asia, Polynesia, South America, and North America, as well as Europe, with a wide array of religious orientations that include traditions on both global and local scales. The narrative that Christianity is the religion of the United States is not the whole story, as it turns out, and not even half the story. As a result of these realizations, those involved in the academic study of “American religion” have made strenuous efforts since the 1980s to include in their scope religious traditions other than the “great” textual traditions of Christianity, Buddhism, Islam, Judaism, and so on. Native American, African, and African-American traditions, as well as issues concerning ethnic and gender studies, have pressured scholarly academic models for understanding “American religion” to such an extent that new and revised methods are needed to analyze the phenomenon of religion in America. “American religion” is generally understood as the spread of denominational Christianity across the continent. A struggle for inclusion of traditions other than Christianity into the religious narrative of the United States is not just a struggle to include distinctive types of religious institutions. Nor should it be seen as a constant conflict about religious truth and certainty between the different groups of people who populate the United States. Inclusion of a religious dynamic in the formation of the United States requires a shift in our understanding of what constitutes *religion*. Understanding how exchanges between groups created a unique American identity requires us to characterize *religion* in ways that include the innovations of indigenous people who did not form religious institutions nor utilize or create written texts, but nevertheless had a tremendous influence on the unique cultural development and character of the United States.

The history of cultural contact in the United States is one between immigrant and indigenous groups and between immigrant and indigenous religious orientations. This way of organizing the place of religion in the formation of the United States requires that we look at religion as *habitation* and as *exchange*. Defining *religion* as habitation and exchange, rather than as an ideological position, shifts *religion* away from what groups believe to what they do, from what they think to how they act. For example, on one hand religion was a pivotal element in the justification of colonial occupation of the lands of Native Americans and was utilized in the justification of slavery and thus the removal of millions of Africans from their native land in what was called the *Middle Passage*. Religion was used to justify violence against women and other indentured servants until the implementation of cultural reforms beginning in the mid-nineteenth century. Religion and religious language have been used to exclude Latin Americans from decent working conditions and to justify the forced internment of Japanese people during World War II. Racialized views of entire populations were imagined and then codified by law using the moral language of religion. On the other hand, religion helped these oppressed groups of people overcome their difficult situa-

tions and, in the case of African Americans, inhabit the New World in ways that differed from the slave owners. Distinctive styles of *inhabiting* the world, therefore, are primarily religious in nature.

Native American groups offer the clearest contrast to the immigrant styles of colonizers. Native American religious styles of habitation and exchange highlight aspects of religious practice among other groups of people that might be called *indigenous religion* among these groups. Investigating the “religion” of Native Americans in light of cultural contact with immigrant people is fundamental to forming a more complete picture of the cultural formation of the United States, because Native American priorities involving community formation and sustainability are radically different from those that have dominated American culture. The religious concerns and priorities of Native American traditions can be fruitfully applied to other groups, making *indigenous religions* a category with wide application that reveals unsung and unnoticed religious elements of all human communities, particularly those that have not been part of the religious narrative of the United States. Even though “indigenous religion” should be seen as a theme running through all religious activity, here we will emphasize Native American religious traditions in contact with colonizing and dominating forces in the United States as the clearest expression of an indigenous perspective.

Situating Native American traditions in the development of American religion has proven to be particularly vexing. Texts (sacred or otherwise) in the conventional sense of a phonetically inscribed folio have not traditionally held the same privileged place in Native traditions. Consequently, a reliance on texts by ethno-historians and scholars of Native American religions has tended to marginalize indigenous interpretations of sacred realities in favor of what has been written down by colonial people. As a result, Native American traditions have had less influence in considerations of what constitutes authentic American religious life. Through the development of new ways of thinking about religion and new approaches to Native American “religions,” a greater understanding of women, African-American, and Latino/a traditions, and what those traditions say about the meaning of America, can be appreciated.

Part of the difficulty of including indigenous traditions in American religions is that we have lacked methods of interpretation. The disciplines of history of religions, comparative religions, and anthropology of religions, among others, have commonly been associated with the study of various native, or indigenous, traditions and have formed new and important methodologies, strategies, and insights into the religious dimensions of American life beyond textual evidences. While the study of “American religion” has tended to stress the historical development of Christian denominations as revealed in historical texts, aspects of the history of religions, for example, have emphasized a comparative framework that seeks to situate scholarly interpretations within the distinctive meanings of material existence.

The primary focus of the study of American religions has been on the immigrant people and cultures that followed the “discovery” of America. The stories of the “discovery of America” are powerful cosmogonic myths, or founding myths, that communicate the meaning of inhabiting the Americas for immigrant people. Notable explorers (in order and tied to European kingdoms) like Christopher Columbus, Hernando Cortés, Juan Ponce de León, Hernando de Soto, Jacques Cartier, Samuel de Champlain, Sir Walter Raleigh, Giovanni da Verrazano, Commodore Matthew Perry, Daniel Boone, Robert Peary, and General George Armstrong Custer as well as countless others, are regarded as culture heroes of what came to be known as the United States. They articulate the immigrant mythology of American culture. They outline a religious dynamic of inhabiting the land as immigrants in opposition to those who are indigenous. Most often the heroic deeds of discoverers and explorers came at the price of devaluing and exterminating the native inhabitants. More importantly, however, these founding mythologies of discovery have devalued an indigenous religious awareness in United States culture. More highly prized is the conquering spirit of the rugged individual rather than the warrior who is fighting in defense of family and community. In general, a religious appreciation of the environment as a sacred reality has suffered the most, as has regard for the dead and for the living spiritual beings of the earth.

The religious styles of colonizing people have usually been organized, and therefore studied, by means of sacred and secular texts, making them mobile ideologies. Native American traditions have been neglected because their religious styles are indigenous (tied to styles in which people *inhabit* their homes). The reconstruction of early encounters between indigenous and immigrant people has relied almost entirely on those rare inclusions of indigenous peoples in the writing of the colonists. Any attempt to include Native American religions into the field of American religion must therefore: (1) shift the definition of *religion* from a structure of belief or ideology to *religion* as an orientation to material life, in particular an orientation to the meaning of land, and thus (2) use a comparative method that can bring together both the indigenous (oral/performative) and textual spheres of the religions of the Americas, while (3) leaving room for a process of self-conscious, self-critical reflection in such a way as to (4) reveal the deep and abundant cultural exchanges that have occurred throughout American history between the distinctive communities that led to the culture of the United States.

Many Native Americans who still practice their ceremonial traditions and who are asked about their religion are quick to point out that they have none. Instead, they practice a *spirituality*. This is not to say they are atheistic, nor are they materialistic. On the contrary, they understand their ceremonial and spiritual practices as completely integral to the rest of their lives. The objection to *religion*, therefore, is that their practices cannot be distinguished from the political, eco-

nomic, sexual, familial, social, cultural, and other dimensions of their lives. In fact, it is a violent misrepresentation to reduce these traditions to the category of *religion* because they are not practices that are easily isolatable from other aspects of human existence. Native American ceremonies are pragmatic strategies for interacting with a living world. Ceremonies address living beings who are responsible for food, healing, knowledge, and prosperity. *Habitation*, for indigenous people, is about forming relationships with a variety of beings, human and otherwise, who populate the world, so that they may live a happy life. These beings include water, rocks, trees, animals, birds, ancestors, stars, sun, moon, and the Creator or Great Spirit. Maintaining relationships with a host of living beings requires being constantly aware of continuous exchanges between themselves and other-than-human beings. It is often said that indigenous people are never alone. This is also an important point for communities of immigrant people, including minority communities, as well as zealous Christian, Jewish, and Muslim communities, who cannot and will not separate the “religious” from the “material” dimensions of their lives. Indeed, throughout the world an understanding of the world as saturated with spiritual beings is one of the defining characteristics of the origins of religious perception.

To the consternation of culture leaders, there persists a constant element of what might be called *superstition* among modern and civilized people. Active beliefs in spirits and the possibility of communicating with them, divination (or gaining knowledge from spiritual resources through tarot cards or séances, for example), and healing with hands, faith, snakes, and other spiritual means have not only persisted but seem to be thriving in some quarters. These can be seen as examples of the persistence of indigenous religious practices. Some of these practices are well organized among Haitians in New York City, or Cubans in Miami, for example, within the practice of vodou or Lukumi. Seventh-day Adventists who actively practice Mary Baker Eddy’s injunction of “healing by faith alone”; Spiritualists, Pagans, and Neopagans who consult the spirits of the dead (many of those traditions that are regarded as “New Age” religions); fundamentalist and evangelical Christians, Jews, and Muslims who are actively battling the forces of the devil in their community and their country; and even Catholics and other members of mainline churches who are active in petitioning saints and other spiritual beings for healing, special consideration of their problems, and the suffering of their loved ones, and who are witness to apparitions of the Virgin Mary—in this context, are all continuing *indigenous* religious practices. When considering religion as an active force in the development of American culture it is not helpful, therefore, to think of religion as an item of personal belief, as is made explicitly clear in American constitutional understandings and interpretations. Rather it is more useful to understand religion as a feature of material life; what Charles Long has called the “materiality of religion.” To understand the transcultural expressions of religion in the United States it is vital to first un-

derstand the materiality of religion, in contrast to more conventional constructions of religion as an ideology, because only then can one appreciate how material exchanges between indigenous and immigrant communities, economic networks, and relationships with animals, landscapes, food, and so on can reveal larger “religious” realities in the formation of the United States.

A fertile ground for these methodological considerations is a reflection on distinctive meanings of inhabiting the American landscape. The meaning of land has long been considered a primary consideration for understanding Native American religions. Sacred spaces and ritual topographies have been important starting points for reflecting on the manifold meanings of these traditions. By utilizing indigenous meanings of land we can reflect on the significance of land in other forms of American religious life. In contrast to indigenous modes of occupying the Americas there have been colonial, modern, and postmodern options. Until fairly recently discussions of “sacred space” have generally been neglected in American religion. The reason for this is that immigrant religions, like Christianity for example, did not originate in the Americas. Sacred places for the religions of the globe are now foreign places in Israel, Saudi Arabia, Italy, and so on. This means that the United States has never been *founded* (Eliade) or revealed to immigrant populations due to their having neglected the revelations of indigenous people. Because of an immigrant emphasis on conquest, extermination of Native Americans, theories of moral and cultural superiority, enslavement of workers, and an understanding of land as private property, the meaning of inhabiting the United States remains a strange and disturbing question for most Americans.

The contentiousness of various meaningful landscapes in American religious life can be highlighted by utilizing categories of *locative* religions, descriptive of Native American and indigenous traditions, in contrast with *utopian* (from the Greek “no place”) religions, descriptive of the great textual and global traditions since 1492. These modes of meaningfully occupying the Americas interact with each other, often with catastrophic results, and can be organized around issues of colonialism, industrialism, and consumerism. Although these are expressions of a modern material worldview that were initiated with the “Age of Discovery,” they are also mythic ideologies that are essentially religious in nature. Thus the meanings of the material and economic valuations of the American landscape necessarily come into play, resulting in a shift of our definitions of religion away from belief—interior to human consciousness and faith communities (or an anthropocentric understanding of religion), to religion as a set of material practices (i.e., materiality)—specifically, a practice of occupying or residing on land. This follows Long’s definition of religion as “orientation in the ultimate sense, that is, how one comes to terms with the ultimate significance of one’s place in the world” (1986, p. 7).

A key organizing principle for a coherent and useful history of American religions is *contact*. Religious contact is de-

fined by the interaction of human groups in a material context but involving a collision of cosmologies, or worldviews. Initially, cultural contact between immigrant and indigenous peoples was organized on the periphery of what is now the United States. In the Southeast, contact between Spanish *conquistadores* and native populations was initiated in Florida, Louisiana, and along the Mississippi River where Spaniards came into contact with densely settled areas that were reminiscent of the urban populations of central Mexico. In the Southwest, Spaniards from Florida met an enormous diversity of native cultural groups speaking a host of distinctive languages in what are now New Mexico, Arizona, and California. In the Northeast and along the eastern seaboard, Dutch, French, and English explorers came into long-term contact with various indigenous confederations of smaller tribal groups. Trading with these groups over a period of close to two hundred years led to incredible wealth among Europeans and an ongoing exchange of ideas. From these areas of contact the United States took on its unique cultural characteristics. African slaves were forced to relocate to North America to grow new kinds of plants introduced to Europeans by Native Americans. Latin Americans have the oldest communities in the United States, having come to North America with the early Spanish explorers. Over the centuries they learned to live with local native populations in areas of the Southwest. In addition, Nordic communities in Minnesota have a long history of residing in the Americas, making this a unique place in the cultural formation of the northern Midwest. French communities like New Orleans were originally colonial outposts that evolved with a unique blend of Caribbean, African, and French-Canadian influences.

The most notable arenas of cultural contact between immigrant and indigenous people have taken place in the heart of the country. Contact between the Lakota (i.e., Sioux) and the United States military in the post-Civil War era, for example, resulted in the famed "Indian Wars" of the Great Plains. Colonists, gold prospectors, soldiers, and other immigrants started the westward migration across the North American continent. Standing in the way of this massive resettlement were indigenous people of a wide variety of linguistic and cultural orientations. Immigrants understood that land was to be possessed by human beings and that it was evaluated only in monetary terms. This stands in stark contrast to indigenous sensibilities, which understand that earth is a living "Mother" to human beings and other types of beings. Therefore, mining and farming (particularly with the deep-plow techniques brought by Europeans) were inconceivably violent activities for indigenous people. The collision between immigrant and indigenous communities largely involved their differing views of the land and thus its ultimate value. These conflicts had catastrophic results at Little Big Horn (called Greasy Grass by the Lakota), Wounded Knee, Sand Creek, and many other places. Such conflicts reveal that these opposing perspectives are fundamentally

about religious orientations to the land, as well as political, economic, and social orientations.

But contact implies more than "cultural contact," or the interaction between humans. Of critical importance for the survival of all communities is also contact between human beings and the material world they inhabit. To explore this dimension of contact requires an assessment of both the interaction between the indigenous and immigrant groups that inhabit the Americas, and the construction and organization of their respective landscapes. One question might be: What are the material conditions of the land—riverine, oceanic, forested, desert, and so on—that organize religiousness in America? Because Native American traditions are not organized by texts, sacred landscapes and ritual life are the primary data by which to understand these traditions. Immigrant religious traditions, however, have largely been studied from historical and textual perspectives. A focused phenomenological perspective could reflect on larger issues surrounding the development of religion in the United States. For example, as we have discussed, indigenous people have an understanding of their landscape as a living being that is "peopled" with a host of living beings. In contrast to that view are the built landscapes of the expansive cities in the United States—New York, Boston, Washington, D.C., Chicago, Saint Louis, New Orleans, San Francisco, Los Angeles. They each reflect a distinctive character that orients them to their history of migrations and to their landscapes (i.e., human and "natural" contexts). The urban environments were made possible by ideological worldviews of colonialism, mercantilism, and consumerism (to name a few). There were, however, large-scale indigenous cities on this continent well before the formation of the United States. These are most often associated with the Mississippian cultures. Remnants of their cities are found near Saint Louis and along the Mississippi, Missouri, and Ohio rivers. The difference between indigenous and immigrant understandings of the built landscape can be characterized as locative and utopian. As in Mesoamerica, with which indigenous cities north of the Rio Grande have great affinity, Mississippian cities are oriented around a founding hierophany, or "manifestation of the sacred" (Eliade). These cities function fundamentally as ceremonial centers and, as a consequence, they exert enormous political and economic control over the surrounding landscape. They are locative in the sense that the city exists only with respect to the sacred realities that preexist the structures built by human beings. They are built to honor and celebrate the spiritual beings of the material world. In stark contrast the modern American city is a utopian construction. It is built as a celebration of the human spirit. Most often cities are attempts to express a perfect world that lives in the human imagination. Very little attention is paid to the living beings that preexist its current formulation. Indeed the modern American city is conceived and built at odds with the environment.

Immigrant and indigenous communities also have distinctive understandings of the medium of exchange.

Throughout the history of the United States, fundamental to immigrant and utopian worldviews is a confidence in money and its power. Currency is a reflection of the United States, of its power and prestige all over the world, in valuing and evaluating all material life. Whatever other names of worldviews can be utilized to characterize a given era of the United States, money is always the common denominator that unifies the nation. But it is important to recall that money has no intrinsic value (“not worth the paper it’s printed on”); its value is derived only from the symbols it holds. Yet, at the same time, money is a “total fact” of modern life. Its ability to empower and peripheralize individuals and communities is awe-inspiring. So money is *the* religion of the United States. It is the medium of exchange between human beings, and it undergirds a utopian vision that has been with Americans since the Pilgrims sailed to New England with the financial assistance of venture capitalists in London. Money is symbolic, “faith-based,” and the basis of ideologies.

Likewise indigenous people have their own mediums of exchange. An important case of an indigenous system interacting with money is the *wampum* of the Haudenosaunee (better known as the Iroquois). Wampum is a worked shell bead that was manufactured along the eastern seaboard. Its colors of purple (black) and white had, and still have, cosmological significance for the Haudenosaunee. Purple is associated with the earth, the night, and the mischievous forces of creation, and white is associated with the sky, the day, and the benign forces of creation. The story of creation includes stories of the creator twins who embody these opposing forces. Wampum is also featured in the story of the founding of the Great Law of Peace that marks the beginning of the League of the Iroquois, or the Haudenosaunee, which is composed of the Seneca, Tuscarora, Cayuga, Onondaga, Oneida, and Mohawk. Wampum has been used continuously among the Haudenosaunee in ceremonies for the harvest, for beings of the sky and earth, for the installation of chiefs and clan mothers, and for a host of other activities.

Throughout U.S. history, however, the Dutch, French, English, and Americans had a different view of wampum. It was seen as a monetary item that was used to gain access to beaver pelts. Its exchange value was directly related to the transatlantic trade in beaver pelts. This was one of the linchpins in the development of the North American continent. New York City, which was founded as New Amsterdam, could not have developed into its present form without the trade between European and Native American people in beaver pelts. For colonists, therefore, wampum was money. As money it was involved in a radically different cosmology of relations than for the Haudenosaunee. Both Europeans and Native Americans acknowledged wampum as a viable system of exchange, but for opposing reasons. For Europeans wampum was money and could be utilized to expand their colonial kingdoms. It was seen as functioning in the service of the utopian ideal of expanding a Christian empire of God. For the Haudenosaunee, wampum was a medium of ex-

change because it embodied the workings of cosmological understandings. It expanded the Great Law of Peace to other human communities.

An important example of a religious *contact zone*, a physical context that forms the basis for the generation of new religions, is the Erie Canal. Most Americans view water in marked contrast to the Haudenosaunee. Since the end of the eighteenth century there has been an aggressively dominant meaning of water. The Erie Canal, the most important major hydrological project of the early nineteenth century, was part of a canal building phase initiated in the 1820s and 1830s. The Erie Canal connected the Hudson and Mohawk rivers to Lake Erie, and was used to move remote agricultural, mining, and forestry products through New York City to the rest of the world. As envisioned by powerful bankers and merchants, the Erie Canal was an ambitious enterprise, predating the railroad, that connected New York City to the interior of the continent.

The Erie Canal’s heyday corresponds directly to the era of the “Burned over District,” a site of intense evangelical fervor and religious experimentation in the early nineteenth century that was said to have swept through this landscape like a brushfire. Historians of American religion cannot understand key phenomena like the Second Great Awakening and westward migration without an adequate understanding of the Burned over District. Along the banks of the canal important religious groups emerged, including the Mormons, Spiritualists, and Millerites. In contrast to the locative character of Haudenosaunee tradition, various self-conscious utopian experimental communities sprang up, including the Oneida and Shaker communities. The evangelical fervor in such New York cities as Utica, Syracuse, and Rochester likewise follows the canal. We can ask, then, what were the consequences of canals—or the industrialization of water—for the development of American religions? In the canal zone people of various ethnic and linguistic communities from all over the world were pushed into direct contact with one another and, more importantly, into contact with a new kind of proto-industrial landscape. Russians, Irish, Poles, Africans, Italians, and others who had recently immigrated to America were dislocated, placeless people, and therefore, for reasons of survival, strained toward the realization of a utopian vision. Is a utopian religious option a consequence of an industrialization of land and water? How are American religions tied to interpretations of the landscape? Utopianism, or the formation of a perfect place, is emphasized in American religious life, but contrasts starkly with the locative emphasis of Native American traditions. This may also help explain the importance of strong millenarian elements in these religious traditions, as religious utopianism usually looks toward a transcendent vision of salvation or the perfection of human society. It likewise offers insights into the symbolic and mythic structures that have been assumed by America’s economic and political institutions.

The example of religion along the Erie Canal illustrates how the landscape is fashioned to resemble a sacred world

by human imagination and labor. The assumption, however, is that the landscape does not necessarily reflect a sacred reality previous to human intervention. In both indigenous and utopian contexts the landscape is understood as sacred. But these worldviews differ dramatically in how human beings understand their relation to the land. An interesting and important dimension of this comparison is transcendentalism. The transcendentalists can be seen as utopian in their emphasis on the radical disjunction of the human and “natural” worlds. While they were less concerned with “scaping” the land, a preservationist perspective is more concerned with shifting the terms of a meaningful existence from human beings to nature (devoid of humans).

As Long writes, the “myth of the New World obscured the reality of the contact . . . [w]e know, for example, that Europeans in North America were absolutely dependent on Indian culture for several generations after their arrival. We know that North America was not a ‘virgin land.’ What is more important, the early European settlers knew it!” (1986, pp. 114–115). More is being learned about the importance of cultural contact between indigenous and immigrant traditions in the formation of American culture. Musical styles like the blues, jazz, rock, folk, Motown, rhythm and blues, and hip-hop are all the result of cultural exchanges. Knowledge of foods in the New World transformed the Old World. Perhaps the most profound exchange, however, was the inspiration of Haudenosaunee structures of government on the development of democracy in the United States. Chiefs of the Iroquois would often sit in council with colonial leaders discussing the way to form a sensible, representative government. In 1987, the United States Congress officially thanked the Haudenosaunee for their role in forming the United States.

The legacy of cultural contact between indigenous and immigrant orientations in the development of the United States has not been a happy one, but neither has it been all bad. The Americas have been a place well suited for religious innovation and tremendous religious creativity. This is not likely to change. Many of the leading intellectuals of the nineteenth century were certain that as human beings progressed they would no longer need religion. None would have predicted, at that time, that religion would play as vital a role in American life as it does today. Material conditions of the past, including cultural contact, geography, and economics, have crafted the unique religious character of the United States.

BIBLIOGRAPHY

For an understanding of a history of religions approach to this topic read: David Carrasco, *Religions of Mesoamerica: Cosmovision and Ceremonial Centers* (San Francisco, 1990); Charles H. Long, *Significations: Signs, Symbols, and Images in the Interpretation of Religion* (Philadelphia, 1986); Mircea Eliade, *Myth of the Eternal Return, or, Cosmos and History*, translated by Willard R. Trask (New York, 1954; rev. ed., 1965), and *Patterns in Comparative Religion*, translated by

Rosemary Sheed (New York, 1958); Rudolf Otto, *The Idea of the Holy: An Inquiry into the Non-rational Factor in the Idea of the Divine and Its Relation to the Rational*, translated by John W. Harvey (London, 1923; 2d ed., 1950); and Jonathan Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Leiden, 1978).

For works on Native American religions read: William Cronon, *Changes in the Land: Indians, Colonists, and the Ecology of New England* (New York, 1983); Alfred Crosby, *Ecological Imperialism: The Biological Expansion of Europe, 900–1900* (Cambridge, U.K., 1986; 2d ed., 2004); Vine Deloria Jr., *God Is Red: A Native View of Religion* (New York, 1973; 3d ed., Golden, Colo., 2003); Raymond DeMallie, ed., *The Sixth Grandfather: Black Elk’s Teachings Given to John G. Neihardt* (Lincoln, Neb., 1984); G. Peter Jemison and Anna Schein, eds., *The Treaty of Canandaigua, 1794: Two Hundred Years of Treaty Relations between the Iroquois Confederacy and the United States* (Santa Fe, N.Mex., 2000); Donald Grinde Jr. and Bruce Johansen, *Ecocide of Native America: Environmental Destruction of Indian Lands and Peoples* (Santa Fe, N.Mex., 1995); Francis Jennings, *The Invasion of America: Indians, Colonialism, and the Cant of Conquest* (Chapel Hill, N.C., 1975); Oren Lyons et al., *Exiled in the Land of the Free: Democracy, Indian Nations, and the U.S. Constitution* (Santa Fe, N.Mex., 1992); John Neihardt, *Black Elk Speaks: Being the Life Story of a Holy Man of the Oglala Sioux* (New York, 1932); Tzvetan Todorov, *The Conquest of America: The Question of the Other*, translated by Richard Howard (New York, 1984); Paul A. W. Wallace, *White Roots of Peace: The Iroquois Book of Life* (Philadelphia, 1946); and Jace Weaver, ed., *Defending Mother Earth: Native American Perspectives on Environmental Justice* (Maryknoll, N.Y., 1996).

For works on religion and nature and the Burned over District read: Catherine Albanese, *Nature Religion in America: From the Algonkian Indians to the New Age* (Chicago, 1990); Michael Barkun, *Crucible of the Millennium: The Burned-over District of New York in the 1840s* (Syracuse, N.Y., 1986); David Chidester and Edward T. Linenthal, eds., *American Sacred Space* (Bloomington, Ind., 1995); Whitney Cross, *The Burned-over District: The Social and Intellectual History of Enthusiastic Religion in Western New York, 1800–1850* (New York, 1950); and Neal Salisbury, *Manitou and Providence: Indians, Europeans, and the Making of New England, 1500–1643* (New York, 1982).

For works on religion and American economics read: William Leach, *Land of Desire: Merchants, Power, and the Rise of a New American Culture* (New York, 1993); Wolfgang Schivelbusch, *Tastes of Paradise: A Social History of Spices, Stimulants, and Intoxicants*, translated by David Jacobson (New York, 1992), and *The Railway Journey: The Industrialization of Time and Space in the 19th Century* (Berkeley, 1986); and Leigh Eric Schmidt, *Consumer Rites: The Buying and Selling of American Holidays* (Princeton, 1995).

PHILIP P. ARNOLD (2005)

VAIṢṆAVISM: AN OVERVIEW [FURTHER CONSIDERATIONS]

Scholarship on Vaiṣṇavism increasingly acknowledges that the term *Vaiṣṇavism* can only be used as a broad heuristic de-

vice to refer to various religious texts and practices that center around the figures of Viṣṇu, Vāsudeva, Kṛṣṇa, Nārāyaṇa, and Rāma. Thus, recent scholarship has moved away from attempts to establish a linear chronology for the emergence of religious movements associated with each of these figures and the subsequent amalgamation of their cults because of the difficulty of retrieving the social and political background of these traditions prior to the sixth century CE. As a result, there is now an increasing emphasis on the specificity and diversity of regional traditions that emerged after this period, accompanied by a new historiographical sensitivity seeking to dismantle monolithic and essentialist views of Vaiṣṇavism and *bhakti*. Important strands of this scholarship include work on the Pāñcarātra textual tradition, on Śrī Vaiṣṇavism and the Vaikhānasas, on the *nirguṇī bhakti* traditions of North India, and, finally, on a new devotion to Rāma and his devotee Hanumān that is closely associated with the rise of Hindu religious nationalism.

PĀÑCARĀTRA STUDIES. Recent research on the development of the Vaiṣṇava Tantric tradition of Pāñcarātra has yielded rich if tentative results. It is now being suggested that the earliest strata of important texts, the *Jayākhya*, *Sattvata*, and *Pauṣkara saṃhitās*, are likely to have been compiled in Kashmir around the eighth to ninth centuries CE, reflecting a ritual system emphasizing private worship, much influenced by earlier Śaiva Siddhānta models already in existence in Kashmir. A chronologically later layer of South Indian texts, such as the *Lakṣmī Tantra* and the *Ahīrbudhmya Saṃhitā*, reflect eleventh-century Kashmiri influence, with the former text reproducing a goddess-centered theology that owes much to Śākta Śaivism. After the eleventh century the major influence on South Indian Pāñcarātra was Śrī Vaiṣṇavism and its philosophical base, Viśiṣṭādvaita Vedānta, an influence seen in the increasing use of the terminology of the latter, a stress on the soteriological doctrine of self-surrender (*śaraṇāgati*, *prapatti*) instead of yogic and meditative practice, a substitution of the mention of older Tantric forms of initiation (*dīkṣā*) with the Śrī Vaiṣṇava initiation of *pañcasamskāra*, and an emphasis on public temple worship rather than private worship. The exact contours of this general transition, as well as the sheer heterogeneity of the texts (for it is now accepted that there is no uniform Pāñcarātra doctrine), remain to be mapped out through the painstaking study of individual texts.

ŚRĪ VAIṢṆAVISM. Research on this religious tradition of a South Indian community of Viṣṇu devotees whose ultimate god is Viṣṇu-Nārāyaṇa, together with his consort Śrī-Lakṣmī, focused in the 1970s on epigraphy and temple records. This evidence, detailing the interaction between kings, local chieftains, and religious heads, has led to the mapping of the temple as a sociocultural institution and a site of disputed power. The rise of sectarianism within the religious community, which gained strength after the sixteenth century, resulting in its split into the two subgroups—“Northerners” (Vaṭakalai) and “Southerners” (Teṅkalai)—is now linked to the control of important temples. Further,

such fissiparous tendencies within the community also strengthened with colonialism, which intervened in the intricate balance of power forged in local communities between various groups. The result was the fragmentation of the idea of worship as a cooperative enterprise.

Substantial work has also emerged on a long neglected area of Śrī Vaiṣṇava studies: Tamil devotional poetry, the *Divyaprabandham*, and the commentaries on it. The religion of the authors of this poetry, the Ālvārs, is now seen as a composite arising out of the mingling of Northern sources of Kṛṣṇa myth and poetry and the Tamil Caṅkam literature, eventually reaching a pan-Indian audience through the *Bhāgavata Purāṇa*. The schismatic period of the tradition, starting from the thirteenth century, has also been subjected to unprecedented scrutiny with an understanding of how the mingling of Sanskrit and Tamil, the hermeneutical strategies, and the development of new genres such as hagiography influenced and changed theological doctrines.

VAIKHĀNASAS. Vaikhānasa is, along with Pāñcarātra, one of the two ritual traditions followed in the Vaiṣṇavite temple worship of South India. Less well-known than the Pāñcarātra, the tradition has come into prominence in some recent scholarship. We learn that the Vaikhānasas were originally a renunciate Vedic tradition, with the self-perception that they were a Vedic *śākhā*, who evolved into a community of professional priests practicing temple rituals. Epigraphy from the eleventh century depicts this transition, showing that the Vaikhānasas competed with the Pāñcarātrins to be priests at Vaiṣṇava temples, gradually experiencing an erosion of their powers in the competition with Śrī Vaiṣṇavas. Their medieval corpus, composed largely between the ninth and the thirteenth to fourteenth centuries, stresses their congenital Vaiṣṇava identity; unlike a Pāñcarātrin, a Vaikhānasa did not need special initiation to become a Vaiṣṇava. The theology of these texts was a kind of theistic Sāṃkhya, with a theogonical conception of the five manifestations (*pañcamūrti*) of Viṣṇu as Viṣṇu Puruṣa, Satya, Acyuta, and Aniruddha. A substantial portion of these texts is dedicated to various kinds of prescriptions relating to temple worship, as well as forms of initiation for various categories of aspirants to Vaikhānasa worship. The later literature of the Vaikhānasas shows a doctrinal dependence on Śrī Vaiṣṇavism, which must be viewed as part of an acculturative process that accelerated after the fourteenth century.

NORTH INDIAN NIRGUṆĪ BHAKTI. The recent study of North Indian *bhakti* traditions emphasizes the difference between the *saguṇī* and *nirguṇī bhakti* traditions of North India. Here, the shift is away from obvious similarities of theology—stemming from the same historical roots—to the scrutiny of the differences of social ideology and praxis. *Saguṇī bhakti*, even while it admits subaltern groups such as the *dalits* and women into its fold, remains anchored in the caste and *varṇa* model of society, a fact that is also mirrored in the caste status of the founders of *saguṇī* movements and their followers. In contrast, the exploration of the *nirguṇī*

traditions of the devotional movements of Kabir, Raidās, Gurū Nānak, Dādū, and others stemming from the fifteenth century onward shows that both the founders and the followers have tended to be from subaltern groups. Further, *nirguṇī bhakti* emerged as a direct challenge to the social ideology of *saguṇī bhakti* in its radical critique of caste, even while it incorporated much of the latter's beliefs and practices. This, in turn, has led to the current exploration of it as a movement of protest against the hegemonic ideology of *saguṇī bhakti* and of modern Hindu society.

RĀMA BHAKTI. Devotion to the god-king Rāma has, since the mid-1980s, come to be tied to a militant Hindu nationalism and to a specific Hindu struggle to reoccupy his mythic birth site in the town of Ayodhyā. This struggle led to the destruction of the mosque that had long stood on the disputed site, the Babri Masjid, in 1992, an act carried out by Hindu nationalists, which threatened the secular fabric of India. The scholarship on what is uniformly seen as a new form of militant devotionism to Rāma has thus come to acquire a historical urgency. It is the commonly held view that the convergence of *bhakti* toward Rāma and Hindu political power is not new. Thus, there was a rise in the importance of the Rāma cult from the twelfth century onward in north and central India at a historical juncture when there was a repeated threat from Afghan and Turkic invaders.

Nevertheless, the image of Rāma until recently in the pan-Indian tradition was that of the spiritualized king as well as suffering hero—the emphasis is on someone who bears adversity with fortitude, even while he takes up arms in a just cause against the demon-king, Rāvaṇa. This conception of Rāma is also reflected in the traditional iconography, which depicts a handsome, even androgynous youthful god who carries his bow and yet does not bear arms, who is always escorted by his wife Sītā, his brother Lakṣmana, and his devotee, the monkey Hanumān, and who exudes quietude, *śānta rasa*. In militant Hinduism there is a redrawing of these traditional paradigms reflected literally in the iconography. Here, Rāma comes to be identified with a Hinduism that has inclusivistic and monolithic claims, which refuses to acknowledge the heterogeneity of Hindu traditions, a Hinduism that is coeval with the territory of Bhārat. In this Hinduism, the “other” is the Muslim, now identified as the invading Mughal. The battle between Rāma and Rāvaṇa is now transposed into a battle between Rāma and the Mughal king Babar as the symbol of all Muslims. Through such a transposition religious antagonism is dignified as a heroic mythologically sanctioned conflict. The new valorization of Rāma is sanctioned by a new iconography that depicts him in a twofold way: either as poised to strike with his arrows, aggressively masculine and militaristic, or as Rāmlalā, the helpless child who is in need of protection from the enemy, who is the Muslim. In either case, the changed iconography of Rāma is but a graphic depiction of a new religious movement that lays claim to traditional structures but departs from them in radical ways.

BIBLIOGRAPHY

- Appadurai, Arjun. *Worship and Conflict under Colonial Rule: A South Indian Case*. Cambridge, U.K., 1981.
- Bakker, Hans. *Ayodhyā*. Gröningen, Netherlands, 1986.
- Burghart, Richard. “The Founding of the Ramanandi Sect.” *Ethnohistory* 25 (1978): 121–139.
- Clooney, Francis X. *Seeing through Texts: Doing Theology among the Śrīvaiṣṇavas of South India*. Albany, N.Y., 1996.
- Colas, Gérard. “History of Vaiṣṇava Traditions.” In *The Blackwell Companion to Hinduism*, edited by Gavin Flood, pp. 229–270. Malden, Mass., 2003.
- Datta, Pradip Kumar. “VHP’s Ram: The Hindutva Movement in Ayodhyā.” In *Hindus and Others: The Question of Identity in India Today*, edited by Gyanendra Pandey, pp. 46–73. New York, 1993.
- Hardy, Friedhelm. *Viraha-Bhakti: The Early History of Kṛṣṇa Devotion in South India*. Delhi, 1983.
- Kapur, Anuradha. “Deity to Crusader: The Changing Iconography of Ram.” In *Hindus and Others: The Question of Identity in India Today*, edited by Gyanendra Pandey, pp. 74–109. New York, 1993.
- Lorenzen, David N., ed. *Bhakti Religion in North India: Community Identity and Political Action*. Albany, N.Y., 1996.
- Matsubara, Mitsunori. *Pāñcarātra Saṃhitās and Early Vaiṣṇava Theology*. Delhi, 1994.
- Mumme, Patricia. *The Śrīvaiṣṇava Theological Dispute: Maṇavālamūni and Vedānta Deśika*. Madras, India, 1988.
- Raman Mueller, Srilata. “Soteriology in the Writings of Rāmānuja: *Bhakti* and/or *Prapatti*?” In *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 154, no. 1 (2004): 85–130.
- Schomer, Karine, and W. H. McLeod, eds. *The Sants: Studies in a Devotional Tradition of India*. Delhi and Berkeley, 1987.

SRI LATA RAMAN (2005)

VIVEKANANDA [FURTHER CONSIDERATIONS]

Narendranath Datta was born into a middle-class family of north Calcutta. He met Ramakrishna in November 1881, and, after obtaining a B.A. degree from the Scottish Church College, he became Ramakrishna's devotee in 1884. He tried to train as a lawyer, but his legal studies were interrupted after Ramakrishna's death in 1886, and he became a renunciant. Narendranath's ascetic wanderings in northern and southern India from 1887 to 1893 brought him into contact with a number of scholars, such as Pramadas Mitra of Vārāṇasī, Paṇḍits Narayan Das and Sunderlal Ojha of Khetri, and Shankar Pandurang of Porbandar, with whom he studied Sanskrit and read Hindu texts. Raja Ajit Singh of Khetri and Alasinga Perumal of Madras provided financial backing for him to participate in the World's Parliament of Religions in September 1893 in Chicago. He traveled to the United States as Swami Vivekananda, the monastic name suggested most probably by the *raja* of Khetri.

VIVEKANANDA IN THE WEST. Vivekananda had not come to the Parliament as an invited speaker, but, at the recommen-

dations of John Henry Wright of Harvard and of a fellow Indian in the selection committee at Chicago, the Brāhmo scholar Protap Chunder Mozoomdar, he was admitted to the Parliament of Religions as a representative of the Hindu monastic order, and he spoke there on September 11, 1893.

In 1894 Vivekananda began to give lectures in which he proclaimed the anteriority and superiority of Hinduism over all other religions of the world and claimed that Christ's teachings were based on the Buddha's sermons, which were, in turn, derived from the Hindu Vedānta. He identified the Hindus with the Aryans and declared that Aryan civilization consisted of the Greek (aesthetic and immoral), Roman (imperial and organizational), and Hindu (metaphysical and spiritual).

VIVEKANANDA ON THE CASTE SYSTEM. Vivekananda justified the Hindu caste (*jāti*) system by arguing that it was conducive to individuality and diversity, as well as essential for Sanskrit learning, the foundation of the Hindu civilization. He harbored all the prejudices of the caste-conscious Bengali elite (*bhadralok*), proudly claiming his descent from the *kṣatriyas*, the warrior class, ranked second among the four classes (or *varṇas*), though in fact he belonged to the *kāyastha* caste, generally subsumed under the third class, of merchants and professionals, the *vaiśyas*. And, while lamenting the degraded state of the lowest class, the *śūdras*, he stated that “Brahminhood is the ideal of humanity in India” and insisted that the “solution is not by bringing down the higher, but by raising the lower up to the level of the higher”—a task he assigned to a select band of young *saṁnyāsins* recruited from “the highest classes, not the lowest” (*Complete Works*, 1990, vol. 7, p. 406).

VIVEKANANDA'S PRACTICAL VEDĀNTA. Vivekananda's endorsement of the caste system undercut his claims for the inclusivity and catholicity of the Hindu philosophy called Vedānta, which he regarded as the practical religion of the Hindus and which he began to preach from the fall of 1894, hoping to render “the dry, abstract Advaita” something “living” and “poetic” (*Complete Works*, 1990, vol. 4, pp. 104–105). He delivered four lectures on Practical Vedānta in London on November 10–18, 1896. In various sermons delivered in the United States and England, Vivekananda preached that “the different sectarian systems of India all radiate from one central idea of unity in dualism. . . . This, which we see as many, is God” (*Complete Works*, 1990, vol. 8, p. 250).

Much of what Vivekananda said about the history and culture of India was derivative of the teachings of his contemporaries and predecessors in Bengal (Keshub Chandra Sen, Rajnarain Basu, Bankim Chandra Chattopadhyay, and Rabindranath Tagore) and in the West (such as the German scholar of the Upaniṣads, Paul Deussen). Ramakrishna had utter contempt for Vedāntic knowledge, which he considered “the wisdom of a householder,” deserving to be spat and urinated on, as he once quipped (Sil, 1998, pp. 162, 227). As Freda Matchett has demonstrated, Vivekananda distorted

the mystico-spiritual visions and sermons of his teacher in order to align them with Śaṅkarācārya's Advaita (Monist) Vedānta. Vivekananda emphasized the efficacy of personal experience (*anubhava*) over scripture (*śruti*, the Vedas) as the source of the knowledge of Brahman. He equated *mokṣa* with the superconscious state, *nirvikalpa samādhi*. In this, Vivekananda's version of the Advaita Vedānta accommodated the anti-intellectual teachings of Ramakrishna, who had claimed that the pinnacle of his Vedāntic training was reached with his *nirvikalpa samādhi* under the mentorship of Totāpurī, a naked Vedāntist from the Punjab, and who also believed in the direct experience of the divine through *bhakti*. Vivekananda thus reformulated Advaita by devaluing scripture and privileging firsthand experience over intellection. This is what Vivekananda called *Practical Vedānta*.

VIVEKANANDA AND SOCIAL SERVICE. Vivekananda's humanitarian concern for the *gaṇa nārāyaṇa* or *daridra nārāyaṇa* (God as the poor multitude) was expressed in such statements as “Let her [India] arise—out of the peasants' cottage, grasping the plough; out of the huts of the fishermen, the cobbler, and the sweeper” (*Complete Works*, 1990, vol. 7, p. 27). Yet he does not seem to have been conscious of the efficacy of *jīvasevā* (service to humanity) prior to his Western travels; he began to proclaim the virtues of social service in India only upon his return in 1897. Moreover, he preached *jīvasevā* only to the upper classes, whom he advised to go out in the world and teach the poor, inter alia, religion, Sanskrit, astronomy, and geography. In a letter to Alasinga Perumal, he denied having ever supported social reform, for he regarded social and political improvements as secondary to religious regeneration. Throughout his life the Swami remained steadfast in his apolitical quiescence, without any understanding of the dynamics of social change. His final admonition was: “India is immortal if she persists in her search for God. But if she goes in for politics and social conflict, she will die” (Rolland, 1965, p. 168). Yet he founded the Ramakrishna Mission in Calcutta in the face of severe criticism by some of Ramakrishna's monastic and householder disciples, for Ramakrishna had contemptuously rejected philanthropy as a mark of arrogance and social service as an impediment to the spiritual goal of God-realization.

VIVEKANANDA ON WOMEN. Vivekananda inherited much of his gender consciousness from Ramakrishna's admonitions against women and wealth (*kāminī-kañcan*). He often confused femininity with effeminacy, identifying cowardice, lethargy, lust, and lure as characteristics of women. He claimed that Hindu women were the most spiritual in the world, but that contemporary Indian women were degenerate, lacking in spirituality, like American women, “the grandest women in the world,” who were lustful and immoral. But, he argued, the Hindu scriptures were the only religious books in the whole world to praise women, and he proposed to educate Indian women so that they would be “fearless . . . and fit to be mothers of heroes,” since the ideal for an Indian woman was either to be a wife and mother or to be a *saṁnyāsini* (nun) dedicated to the welfare of humanity.

Though he made an impassioned plea for uplifting the standard and status of women, he defended the Hindu practice of widow-burning (*satī*), claiming, first, that the Hindus never believed in widow-burning even though they permitted the custom, and, second, that those widows who immolated themselves on the funeral pyres of their husbands were either “fanatics” or considered *satī* a holy and happy occasion and went to their death agony merrily “believing for the most part that such an act meant the glories of Paradise” for themselves and their families (Burke, 1983–1984, vol. 1, p. 447).

VIVEKANANDA’S SELF-ASSESSMENT. Within a year of his instructions from the United States, Vivekananda wrote to his devotee Alasinga Perumal: “I have given up at present my plan for the education of the masses. It will come by degrees” (*Complete Works*, 1990, vol. 5, p. 67). His enthusiasm during his first visit to the United States and the United Kingdom (1893–1896) declined appreciably during his second visit (1899–1900). All available evidence suggests that from around 1897 he became despondent. A number of factors may have contributed to this feeling, including his failing health. His chronic diabetic condition, his weak heart and generally fragile health, his obesity, and his bouts of asthma, exacerbated by his unrestrained eating and smoking habits, had begun to take their toll. He was gradually overcome by a gnawing sense of nothingness and extinction. The Vedāntic eclecticism of his earlier years gave way to a parochial conviction in the merits of traditional Hinduism. He wrote in 1899 that “India’s gods and goddesses are my God.” In March 1901 he admitted in a public lecture in Dhaka (Bangladesh) that he belonged to the ancient sect that believed in the soteriological merits of the Ganges water. On June 17, 1900, he wrote from Calcutta to his American devotee Mary Hale: “This is the world, a hideous, beastly corpse. Who thinks of helping it is a fool!” Vivekananda died on July 4, 1902, at Belur, a few miles north of Calcutta, where a grand mausoleum dedicated to his memory stands today.

BIBLIOGRAPHY

- Basu, Shankariprasad. *Vivekananda O Samakalin Bharavarsha*. 7 vols. Calcutta, 1975–1982. Extremely helpful for a comprehensive history of India during Vivekananda’s lifetime.
- Basu, Shankariprasad. *Swami Vivekananda in Contemporary Indian News (1893–1902): With Sri Ramakrishna and the Mission*. Vol. 1. Calcutta, 1997. Invaluable source on the media campaign for and against Vivekananda’s activities in India and in the West.
- Beckerlegge, Gwilym. *The Ramakrishna Mission: The Making of a Modern Hindu Movement*. New Delhi, 2000. A judicious analysis of the Ramakrishna–Vivekananda historiography and Vivekananda’s spiritual and social thought.
- Bryson, Thomas L. “The Hermeneutic of Religious Syncretism: Swami Vivekananda’s Practical Vedānta.” Ph.D. diss., University of Chicago, 1992. Detailed study and competent bibliography.
- Burke, Marie Louis. *Swami Vivekananda in the West: New Discoveries*. 6 vols. 3d ed. Calcutta, 1983–1987. Vols. 1–2: *His Prophetic Mission* (1983–1984); Vols. 3–4: *The World Teacher* (1985–1986); Vols. 5–6: *A New Gospel* (1987). Monumental study; indispensable for researchers and scholars.
- Dasgupta, Rabindra Kumar, ed. *Swami Vivekananda, a Hundred Years since Chicago: A Commemorative Volume*. Belur, India, 1994. A number of important, though adulatory, studies on Vivekananda in commemoration of his debut at the World’s Parliament of Religions in 1893.
- Dhar, Niranjana. *Vivekananda Anya Chokhe*. 3d ed. Calcutta, 1995. Pioneering critical examination of the odyssey and achievements of Vivekananda.
- Dhar, Sailendra Nath. *A Comprehensive Biography of Swami Vivekananda*. 2 vols. Chennai, India, 1990. A massive biography, though uncritical.
- Gambhirananda, Swami. *Yuganayak Vivekananda*. 3 vols. 6th ed. Calcutta, 1993–1996. Standard hagiographical account of the life and teachings of Vivekananda.
- Matchett, Freda. “The Teaching of Ramakrishna in Relation to the Hindu Tradition as Interpreted by Vivekananda.” *Religion* 11, no. 1 (1982): 171–184.
- Radice, William, ed. *Swami Vivekananda and the Modernization of Hinduism*. Delhi, 1998. A helpful anthology containing articles on Vivekananda’s achievements. The articles by Dermot Killingley, Gwilym Beckerlegge, Kenneth Jones, and Indira Chowdhury-Sengupta are especially noteworthy.
- Rambachan, Anantanand. *The Limits of Scripture: Vivekananda’s Reinterpretation of the Vedas*. Honolulu, 1994. A brilliant analysis of Vivekananda’s understanding of the Vedas and the Vedānta.
- Rolland, Romain. *The Life of Vivekananda and the Universal Gospel*. 6th ed. Calcutta, 1965.
- Sil, Narasingha P. *Prophet Disarmed: Vivekananda and Nivedita*. Clayton, Australia, 1997. A probe into Vivekananda’s experience with his foremost female disciple, Margaret Noble, and an attempt to fathom the nature of their relationship.
- Sil, Narasingha P. *Swami Vivekananda: A Reassessment*. Selinsgrove, Pa., 1997. A revisionist biography that seeks to rescue the historical Vivekananda from the maze and haze of hagiographical tradition.
- Sil, Narasingha P. *Ramakrishna Revisited: A New Biography*. Lanham, Md., 1998. A revisionist biography that attempts a psychological and historical analysis of Ramakrishna’s humanity and spirituality.
- Sil, Narasingha P. “Ramakrishna–Vivekananda Research: Hagiography versus Hermeneutics.” *Religious Studies Review* 27, no. 4 (2001): 355–362. Review article.
- Vivekananda, Swami. *Letters of Swami Vivekananda*. 6th ed. Calcutta, 1986.
- Vivekananda, Swami. *Inspired Talks: My Master and Other Writings*. Rev. ed. New York, 1987.
- Vivekananda, Swami. *Vedānta: Voice of Freedom*. Edited by Swami Chetanananda. Saint Louis, Mo., 1990.
- Vivekananda, Swami. *The Complete Works of Swami Vivekananda*. 8 vols. Mayavati Memorial edition. Calcutta, 1990.

NARASINGHA P. SIL (2005)

SYNOPTIC OUTLINE OF CONTENTS

The outline presented here is intended to provide a general view of the conceptual scheme of this encyclopedia. It is divided into two parts: I. *The Religions* and II. *Religious Studies*. To show the conceptual components of the Encyclopedia's coverage, each of these general parts is subdivided into a variety of sections and sub-sections. The categories used in this outline are intended to be heuristic and thereby serviceable in guiding users through the Encyclopedia. Because the rubrics used as section headings are not necessarily mutually exclusive, certain entries in the Encyclopedia are listed in more than one section. Entries marked with an asterisk(*) are among those appearing in the Appendix in this volume.

I. THE RELIGIONS

Part I of this outline presents the Encyclopedia's coverage of the diversity of religious traditions organized according to historical, geographical, and ethnographic continuities. It is arranged in forty-four broad sections:

African Religions
 African American Religions
 Altaic Religions
 Ancient Near Eastern Religions
 Arctic Religions
 Australian Indigenous Religions
 Baltic Religion
 Buddhism
 Caribbean Religions
 Celtic Religion
 Chinese Religion
 Christianity
 Egyptian Religion
 European Traditions
 Germanic Religion
 Greek Religion
 Hellenistic Religions
 Hinduism
 Indian Religions
 Indo-European Religions
 Inner Asian Religions
 Iranian Religions
 Islam
 Israelite Religion
 Jainism
 Japanese Religions
 Judaism
 Korean Religion

Mandaean Religion
 Mesoamerican Religions
 Mesopotamian Religions
 New Religious Movements
 North American Indian Religions
 Oceanic Religions
 Prehistoric Religions
 Roman Religion
 Sikhism
 Slavic Religion
 South American Indian Religions
 Southeast Asian Religions
 Thracian Religion
 Tibetan Religions
 Uralic Religions
 Zoroastrianism

In addition to the lists of entries that appear under these forty-four broad headings, cross-references are given under the names of religious traditions outlined under other headings.

African Religions

PRINCIPAL ARTICLES

African Religions
 An Overview
 Mythic Themes
 New Religious Movements
 History of Study
 Central Bantu Religions

East African Religions
 An Overview
 Ethiopian Religions
 Northeastern Bantu Religions
 Southern African Religions
 An Overview
 Southern Bantu Religions
 West African Religions

SUPPORTING ARTICLES

Affliction
 African Cults of Affliction
 African American Religions
 An Overview
 Afterlife
 African Concepts
 Akan Religions
 Aksumite Religion
 Bambara Religion
 Bemba Religion
 Berber Religion
 Christianity
 Christianity in Sub-Saharan Africa [First Edition]
 Christianity in Sub-Saharan Africa [Further Considerations]
 Cosmology
 African Cosmologies
 Diola Religion
 Divination
 Ifa Divination*
 Dogon Religion

- Drama
African Religious Drama
- Edo Religion
- Fiction
African Fiction and Religion
- Fon and Ewe Religion
- Fulbe Religion
- Gardens
Gardens in Indigenous Traditions
- Gender and Religion
Gender and African Religious Traditions
- God
African Supreme Beings
- Healing and Medicine
Healing and Medicine in Africa
Healing and Medicine in the African Diaspora
- Iconography
Traditional African Iconography
- Igbo Religion
- Interlacustrine Bantu Religions
- Islam
Islam in North Africa
Islam in Sub-Saharan Africa
- Khoi and San Religion
- Kingship
Kingship in Sub-Saharan Africa
- Kongo Religion
- Kushite Religion
- Law and Religion
Law and Religion in Indigenous Cultures
- Luba Religion
- Lugbara Religion
- Mami Wata
- Masks
- Mawu-Lisa
- Mbona
- Music
Music and Religion in Sub-Saharan Africa
- Ndembu Religion
- Nuer and Dinka Religion
- Nyakyusa Religion
- Politics and Religion
Politics and African Religious Traditions
- Prophecy
African Prophetism
- Pygmy Religions
- Rites of Passage
African Rites
- Shona Religion
- Soul
Concepts in Indigenous Religions
- Study of Religion
The Academic Study of Religion in Sub-Saharan Africa
- Swazi Religion
- Tiv Religion
- Tricksters
African Tricksters
- Tswana Religion
- uNkulunkulu
- Witchcraft
African Witchcraft
- Yoruba Religion
- Zulu Religion
- BIOGRAPHIES**
Alinesitoue
Dan Fodio, Usuman
Harris, William Wade
Kimbangu, Simon
Kinjikitile
Lenshina, Alice
Maranke, John
Muḥammad Aḥmad
Shembe, Isaiah
ʿUmar Tāl
- African American Religions**
PRINCIPAL ARTICLE
African American Religions
An Overview
History of Study
- SUPPORTING ARTICLES**
African American Religions
Muslim Movements
Afro-Brazilian Religions
Afro-Surinamese Religions
Black Theology
Caribbean Religions
Afro-Caribbean Religions
- Christianity
Christianity in Latin America
Christianity in the Caribbean Region
Christianity in North America
- Divination
Ifa Divination*
- Gender and Religion
Gender and African American Religions*
- Healing and Medicine
Healing and Medicine in the African Diaspora
- Islam
Islam in the Americas
- Jonestown and Peoples Temple
- Kardecism
- Nation of Islam
- Nuwaubians
- Political Theology
- Santería
- Vodou
- Yoruba Religion
- BIOGRAPHIES**
Allen, Richard
Crummell, Alexander
Elijah Muḥammad
Father Divine
Garvey, Marcus
Jones, Absalom
Liele, George
Malcolm X
Seymour, William
Turner, Henry McNeal
- Altaic Religions**
PRINCIPAL ARTICLES
Mongol Religions
Tunguz Religion
Turkic Religions
- SUPPORTING ARTICLES**
Buriat Religion
Chinggis Khan
Chuvash Religion
Dolgan Religion
Erlik
Gesar
Inner Asian Religions
Ongon
Southern Siberian Religions
Tengri
Ülgen
Umai
Yakut Religion
- Amerindian Religions**
See in this outline under North American Indian Religions; South American Indian Religions; Caribbean Religions.
See also Mesoamerican Religions.

Ancient Near Eastern Religions

PRINCIPAL ARTICLES

- Aramean Religion
- Canaanite Religion
 - An Overview
 - The Literature
- Eblaite Religion
- Egyptian Religion
 - An Overview
 - The Literature
 - History of Study
- Hittite Religion
- Hurrian Religion
- Israelite Religion
- Mandaean Religion
- Mesopotamian Religions
 - An Overview [First Edition]
 - An Overview [Further Considerations]
 - History of Study
- Moabite Religion
- Nabatean Religion
- Philistine Religion
- Phoenician Religion
- [First Edition]
- Phoenician Religion [Further Considerations]

SUPPORTING ARTICLES

- Anat
- Astarte
- Athirat
- Baal
- Dagan
- Drama
 - Ancient Near Eastern Ritual Drama [First Edition]
 - Ancient Near Eastern Ritual Drama [Further Considerations]
- El
- Eshmun
- Gender and Religion
 - Gender and Ancient Near Eastern Religions
- Goddess Worship
 - Goddess Worship in the Ancient Near East
- Healing and Medicine
 - Healing and Medicine in the Ancient Near East
- Kingship
 - Kingship in the Ancient Mediterranean World
- Melqart

Politics and Religion

- Politics and Ancient Mediterranean Religions
- Reshef
- Soul
 - Ancient Near Eastern Concepts
- Temple
 - Ancient Near Eastern and Mediterranean Temples
- Teshub
- Tithes

Arctic Religions

PRINCIPAL ARTICLES

- Arctic Religions
- An Overview
- History of Study

SUPPORTING ARTICLES

- Inuit Religious Traditions
- Khanty and Mansi Religion
- Num
- Sami Religion
- Samoyed Religion
- Sedna
- Shamanism
 - Siberian and Inner Asian Shamanism
 - North American Shamanism
- Soul
 - Concepts in Indigenous Religions
- Southern Siberian Religions
- Tunguz Religion
- Yakut Religion

Australian Indigenous Religions

PRINCIPAL ARTICLES

- Australian Indigenous Religions
- An Overview
- Mythic Themes [First Edition]
- Mythic Themes [Further Considerations]
- New Religious Movements
- Aboriginal Christianity
- History of Study [First Edition]
- History of Study [Further Considerations]

SUPPORTING ARTICLES

- Afterlife
- Australian Indigenous Concepts
- All-Father

Cosmology

- Australian Indigenous Cosmology
- Djan'kawu
- Dreaming, The
- Fiction
 - Australian Fiction and Religion
- Gadjeri
- Gender and Religion
 - Gender and Australian Indigenous Religions
- Healing and Medicine
 - Healing and Medicine In Indigenous Australia
- Iconography
 - Australian Aboriginal Iconography
- Law and Religion
 - Law and Religion in Indigenous Cultures
- Music
 - Music and Religion in Indigenous Australia
 - Music and Religion in Oceania
- Ngukurr Religion
- Rainbow Snake
- Soul
 - Concepts in Indigenous Religions
- Study of Religion
 - The Academic Study of Religion in Australia and Oceania
- Tjurungas
- Ungarinyin Religion
- Wandjina
- Wawalag
- Yulunggul Snake

Baltic Religion

PRINCIPAL ARTICLES

- Baltic Religion
- An Overview
- New Religious Movements
- History of Study

SUPPORTING ARTICLES

- Ancestors
 - Baltic Cult of Ancestors
- Baltic Sanctuaries
- Māra (and Great Mothers)
- Dainas
- Laima
- Perkons
- Saule

- Twins
 Baltic Twin Deities
 Zeme
 RELATED ARTICLES
 Indo-European Religions
 An Overview
 History of Study
- Buddhism**
 PRINCIPAL ARTICLES
 Buddhism
 An Overview
 Buddhism in India
 Buddhism in Southeast Asia
 Buddhism in Central Asia
 Buddhism in Mongolia
 Buddhism in Tibet
 Buddhism in China
 Buddhism in Korea
 Buddhism in Japan
 Buddhism in the West
 Buddhist Studies
- SCHOOLS OF THOUGHT
 Buddhism, Schools of
 Early Doctrinal Schools of
 Buddhism
 Mahāyāna Philosophical
 Schools of Buddhism
 Tantric Ritual Schools of
 Buddhism [First Edition]
 Tantric Ritual Schools of
 Buddhism [Further
 Considerations]
 Tibetan and Mongolian
 Buddhism
 Himalayan Buddhism
 Chinese Buddhism
 Japanese Buddhism
 East Asian Buddhism
- Chan
 Dge lugs pa
 Huayan
 Jingtu
 Jōdo Shinshū
 Jōdoshū
 Mādhyamika
 Mahāsāṃghika
 Nichirenshū
 Reiyūkai Kyōdan
 Risshō Kōseikai
 Sarvāstivāda
 Sautrāntika
 Shingonshū
 Sōka Gakkai
- Tendaishū
 Theravāda
 Tiantai
 Yogācāra
 Zen
 Zhenyan
- SUPPORTING ARTICLES
 Ālaya-vijñāna
 Arhat
 Bodhisattva Path
 Buddhas and Bodhisattvas
 Celestial Buddhas and
 Bodhisattvas
 Ethical Practices Associated
 with Buddhas and
 Bodhisattvas
 Buddhist Books and Texts
 Canon and Canonization
 Canon and Canonization—
 Vinaya
 Canon and Canonization—
 Abhidharma*
 Ritual Uses of Books
 Translation
 Exegesis and Hermeneutics
 Buddhist Ethics
 Buddhist Meditation
 Tibetan Buddhist Meditation
 East Asian Buddhist
 Meditation
 Buddhist Philosophy
 Buddhist Religious Year
 Cakrasamvara
 Cakravartin
 Ciji
 Cosmology
 Buddhist Cosmology
 Councils
 Buddhist Councils
 Dalai Lama
 Dhammakāya Movement
 Dharma
 Buddhist Dharma and
 Dharmas
 Dzogchen
 Ecology and Religion
 Ecology and Buddhism
 Eightfold Path
 Engaged Buddhism
 Enlightenment
 Foguangshan
 Folk Religion
 Folk Buddhism
 Four Noble Truths
- Fudō
 Gender and Religion
 Gender and Buddhism
 Gozan Zen
 Guhyasamāja
 Hevajra
 Iconography
 Buddhist Iconography
 Indra
 Kālacakra
 Karma pas
 Karman
 Buddhist Concepts
 Karuṇā
 Language
 Buddhist Views of Language
 Law and Religion
 Law and Religion in Buddhism
 Mahāmudrā
 Mahāsiddhas
 Maṇḍalas
 Buddhist Maṇḍalas
 Mappō
 Meditation
 Merit
 Buddhist Concepts
 Missions
 Buddhist Missions
 Monasticism
 Buddhist Monasticism
 Music
 Music and Religion in China,
 Korea, and Tibet
 Nāgas and Yakṣas
 Nianfo
 Nichirenshū
 Nirvāṇa
 Nuns
 Buddhist Nuns
 Orgy
 Orgy in Asia
 Pali Text Society
 Pāramitās
 Pilgrimage
 Buddhist Pilgrimage in South
 and Southeast Asia
 Buddhist Pilgrimage in East
 Asia
 Politics and Religion
 Politics and Buddhism
 Prajñā
 Pratītya-samutpāda
 Priesthood
 Buddhist Priesthood

- Pūjā
 Buddhist Pūjā
 Pure and Impure Lands
 Rnying ma pa (Nyingmapa)
 School
 Saṃgha
 An Overview
 Saṃgha and Society in South
 and Southeast Asia
 Saṃgha and Society in Tibet
 Sarasvati
 Shugs ldan (Shugden)
 Soteriology
 Soul
 Buddhist Concepts
 Stupa Worship
 Śūnyam and
 Śūnyatā
 Tathāgata
 Tathāgata-garbha
 Tathatā
 Temple
 Buddhist Temple Compounds
 in South Asia
 Buddhist Temple Compounds
 in East Asia
 Buddhist Temple Compounds
 in Tibet
 Buddhist Temple Compounds
 in Southeast Asia
 Treasure Tradition
 Upāya
 Vajradhara
 Vajrapāṇi
 Vajrasattva
 Worship and Devotional Life
 Buddhist Devotional Life in
 Southeast Asia
 Buddhist Devotional Life in
 East Asia
 Buddhist Devotional Life in
 Tibet
 Yama
- Māra
 Tārā
- BIographies¹
 Ambedkar, B. R.
 Amoghavajra
 Ani Lochen
 Āryadeva
 Asanga
 Aśoka
 Atīśa
 Benchō
 Bhāvaviveka
 Bodhidharma
 Bu ston
 Buddhadāsa
 Buddhaghosa
 Buddhapālita
 Candrakīrti
 Dao'an
 Daochuo
 Daosheng
 Devānaṃpiyatissa
 Dharmakīrti
 Dharmapāla
 Dignāga
 Dōgen
 Dushun
 Duṭṭhagāmaṇi
 Eisai
 Enchin
 Ennin
 Faxian
 Fazang
 Ganjin
 Genshin
 Gyōgi
 Hakuin
 Hōnen
 Huineng
 Huiyuan
 Ikkyū Sōjun
 Ippen
 Jien
 Jizang
 Kamalasīla
 Keizan
 Klong chen rab 'byams pa
 (Longchenpa)
 Kōben
 Kong sprul Blo gros Mtha' yas
 (Kongtrul Lodro Taye)
 Kumārajīva
- Liang Wudi
 Linji
 Ma gcig Lab sgron
 (Machig Labdron)
 Malalasekera, G. P.
 Mar pa
 Mi la ras pa (Milarepa)
 Moggaliputtatissa
 Mongkut
 Musō Sōseki
 Nā ro pa
 Nāgārjuna
 Nanjō Bunyū
 Nichiren
 Nikkō
 Padmasambhava
 Paramārtha
 Rennyō
 Saichō
 Sakya Paṇḍita (Sa skya Paṇḍita)
 Śāntarakṣita
 Śāntideva
 Sengzhao
 Sgam po pa (Gampopa)
 Shandao
 Shinran
 Shotoku Taishi
 Śīlabhadra
 Sthiramati
 Śubhākarasṃha
 Suzuki Shōsan
 Suzuki, D. T.
 Taixu
 Tang Yongtong
 Tanluan
 Tanyao
 Tsong kha pa
 U Nu
 Vajrabodhi
 Vasubandhu
 Xinxing
 Xuanzang
 Ye shes Mtsho rgyal
 (Yeshe Tsogyal)
 Yijing
 Zhiyan
 Zhiyi
 Zhuhong
 Zongmi
- BUDDHAS AND BODHISATTVAS
 Amitābha
 Avalokiteśvara
 Bhaiṣajyaguru
 Buddha
 Kṣitigarbha
 Mahāvairocana
 Maitreya
 Mañjuśrī

¹For additional relevant biographies, see also in part II of this outline under The Study of Religion, sub-section on Scholars of Religion.

Caribbean Religions

PRINCIPAL ARTICLES

- Caribbean Religions
- Pre-Columbian Religions
- Afro-Caribbean Religions
- History of Study*

SUPPORTING ARTICLES

- Afro-Surinamese Religions
- Cuna Religion
- Divination
- Ifa Divination*
- Fiction
- Latin American Fiction and Religion
- Garifuna Religion
- Healing and Medicine
- Healing and Medicine in the African Diaspora
- Inquisition, The
- The Inquisition in the New World
- Santería
- Transculturation and Religion
- Religion in the Formation of the Modern Caribbean
- Voudou
- Yoruba Religion

Celtic Religion

PRINCIPAL ARTICLES

- Celtic Religion
- An Overview
- History of Study

SUPPORTING ARTICLES

- Annwn
- Arthur
- Brighid
- Conall Cernach
- Druids
- Epona
- Ferghus mac Roich
- Fomhoire
- Gender and Religion
- Gender and Celtic Religions
- Head
- The Celtic Head Cult
- Lugh
- Mabinogion
- Maponos
- Matres
- Merlin
- Patrick
- Sídh

- Taliesin
- Tuatha Dé Danann

RELATED ARTICLES

- Indo-European Religions
- An Overview
- History of Study

Chinese Religion

PRINCIPAL ARTICLES

- Chinese Religion
- An Overview
- Popular Religion
- Mythic Themes
- History of Study
- Confucianism
- An Overview
- The Classical Canon
- The Imperial Cult
- History of Study
- Daoism
- An Overview
- The Daoist Religious Community
- Daoist Literature
- History of Study

SUPPORTING ARTICLES

- Afterlife
- Chinese Concepts
- Alchemy
- Chinese Alchemy
- Buddhism
- Buddhism in China
- Buddhism, Schools of
- Chinese Buddhism
- East Asian Buddhism
- Buddhist Meditation
- East Asian Buddhist Meditation
- Calligraphy
- Chinese and Japanese Calligraphy
- Chinese Philosophy
- Chinese Religious Year
- Dao and De
- Domestic Observances
- Chinese Practices
- Drama
- East Asian Dance and Theater
- Ecology and Religion
- Ecology and Confucianism
- Ecology and Daoism
- Falun Gong
- Fangshi

Fiction

- Chinese Fiction and Religion
- Foguangshan
- Gender and Religion
- Gender and Chinese Religions
- Gozan Zen
- Healing and Medicine
- Healing and Medicine in China
- Huangdi
- Humor and Religion
- Humor and Religion in East Asian Contexts
- Iconography
- Daoist Iconography
- Confucian Iconography
- Islam
- Islam in China
- Jiao
- Kingship
- Kingship in East Asia
- Law and Religion
- Law and Religion in Chinese Religions
- Legalism
- Li
- Magic
- Magic in East Asia
- Millenarianism
- Chinese Millenarian Movements
- Monism
- Music
- Music and Religion in China, Korea, and Tibet
- Orgy
- Orgy in Asia
- Poetry
- Chinese Religious Poetry
- Politics and Religion
- Politics and Chinese Religion
- Priesthood
- Daoist Priesthood
- Qi
- Ren and Yi
- Shangdi
- Soul
- Chinese Concepts
- Study of Religion
- The Academic Study of Religion in China*
- Taiji
- Taiping
- Taiwanese Religions

- Temple
 Buddhist Temple Compounds
 in East Asia
 Daoist Temple Compounds
 Confucian Temple Compounds
- Tian
 Worship and Devotional Life
 Buddhist Devotional Life in
 East Asia
 Daoist Devotional Life
- Xian
 Xiao
 Yao and Shun
 Yinyang Wuxing
 Yu
 Yuhuang
 Zhenren
- BIOGRAPHIES**
 Amoghavajra
 Bodhidharma
 Cheng Hao
 Cheng Yi
 Confucius
 Dai Zhen
 Dao'an
 Daochuo
 Daosheng
 Dong Zhongshu
 Du Guangting
 Dushun
 Faxian
 Fazang
 Ge Hong
 Gu Yanwu
 Guo Xiang
 Han Fei Zi
 Huineng
 Huiyuan
 Jizang
 Kang Yuwei
 Kou Qianzhi
 Kuiji
 Kumārajīva
 Laozi
 Li Shaojun
 Liang Wudi
 Linji
 Liu An
 Liu Deren
 Lu Xiangshan
 Lu Xiuqing
 Mengzi
 Mozi
- Paramārtha
 Sengzhao
 Shandao
 Sima Chengzhen
 Subhakarasiṃha
 Taixu
 Tang Yongtong
 Tanluan
 Tanyao
 Tao Hongjing
 Vajrabodhi
 Wang Bi
 Wang Chong
 Wang Fuzhi
 Wang Yangming
 Wang Zhe
 Xi Wang Mu
 Xiao Baozhen
 Xinxing
 Xuanzang
 Xunzi
 Yijing
 Zhang Daoling
 Zhang Jue
 Zhang Lu
 Zhang Xuecheng
 Zhang Zai
 Zhiyan
 Zhiyi
 Zhou Dunyi
 Zhu Xi
 Zhuangzi
 Zhuhong
 Zongmi
 Zouyan
- Christianity**
PRINCIPAL ARTICLES
 Christianity
 An Overview
 Christianity in the Middle East
 Christianity in North Africa
 Christianity in Eastern Europe
 Christianity in Western Europe
 Christianity in Latin America
 Christianity in the Caribbean
 Region
 Christianity in North America
 Christianity in Sub-Saharan
 Africa [First Edition]
 Christianity in Sub-Saharan
 Africa [Further
 Considerations]
 Christianity in Asia
- Christianity in Australia and
 New Zealand
 Christianity in the Pacific
 Islands [First Edition]
 Christianity in the Pacific
 Islands [Further
 Considerations]
 Eastern Christianity
 Protestantism
 Roman Catholicism [First
 Edition]
 Roman Catholicism [Further
 Considerations]
- COMMUNITIES**
 Anabaptism
 Anglicanism
 Armenian Church
 Baptist Churches
 Benedictines
 Branch Davidians
 Christian Identity Movement
 Christian Science
 Churches of Christ
 Cistercians
 Congregationalism
 Coptic Church
 Denominationalism
 Disciples of Christ
 Dominicans
 Ethiopian Church
 Family, The
 Franciscans
 Grail Movement
 Greek Orthodox Church
 Holy Order of MANS
 Hutterian Brethren
 Jehovah's Witnesses
 Jesuits
 Jesus Movement
 Lutheranism
 Mennonites
 Methodist Churches
 Moravians
 Mormonism
 Movement for the Restoration of
 the Ten Commandments
 of God
 Nestorian Church
 Pietism
 Presbyterianism, Reformed
 Puritanism
 Quakers
 Quietism

- Religious Communities
 - Christian Religious Orders
- Russian Orthodox Church
- Salvation Army
- Seventh-day Adventism
- Shakers
- Syrian Orthodox Church
 - of Antioch
- Twelve Tribes
- Uniate Churches
- Unitarian Universalist Association
- Unity
- SUPPORTING ARTICLES
- Afterlife
 - Christian Concepts
- Antichrist
- Apostles
- Arianism
- Ashram
- Atonement
 - Christian Concepts
- Attributes of God
 - Christian Concepts
- Australian Indigenous Religions
 - Aboriginal Christianity
- Baptism
- Bardaisan
- Basilica, Cathedral, and Church
- Biblical Exegesis
 - Christian Views
- Biblical Literature
 - Hebrew Scriptures
 - Apocrypha and Pseudepigrapha
 - New Testament
- Black Theology
- Blasphemy
 - Christian Concept
- Carnival
- Cathari
- Christian Ethics
- Christian Liturgical Year
- Christian Social Movements
- Christmas
- Church
 - Church Polity
 - Ecclesiology
 - Church Membership
- Constantinianism
- Councils
 - Christian Councils
- Creeds
 - Christian Creeds
- Crusades
 - Christian Perspective
- Cult of Saints
- Day of the Dead
- Deism
- Discipleship
- Docetism
- Dogma
- Domestic Observances
 - Christian Practices
- Donatism
- Drama
 - European Religious Drama [First Edition]
 - European Religious Drama [Further Considerations]
 - Modern Western Theater
- Easter
- Ebionites
- Ecology and Religion
 - Ecology and Christianity
- Ecumenical Movement
- Enlightenment, The
- Epiphany
- Eucharist
- Evangelical and Fundamental Christianity
- Excommunication
- Existentialism
- Feminist Theology
 - Christian Feminist Theology
- Free Will and Predestination
 - Christian Concepts
- Gallicanism
- Gender and Religion
 - Gender and Christianity
- Gnosticism
 - Gnosticism as a Christian Heresy
- God
 - God in the Hebrew Scriptures
 - God in the New Testament
 - God in Postbiblical Christianity
- Gospel
- Grace
- Halloween
- Healing and Medicine
 - Healing and Medicine in Christianity
- Heresy
 - Christian Concepts
- History
 - Christian Views
- Humanism
- Hypostasis
- Iconoclasm
 - Iconoclasm in the Byzantine Tradition
- Iconography
 - Christian Iconography
- Icons
- Inquisition, The
 - The Inquisition in the Old World
 - The Inquisition in the New World
- Jerusalem
 - An Overview
 - Jerusalem in Judaism, Christianity, and Islam
- Justification
- Kingdom of God
- Law and Religion
 - Law and Religion in Medieval Europe
- Liberation Theology
- Literature
 - Religious Dimensions of Modern Western Literature [First Edition]
 - Religious Dimensions of Modern Western Literature [Further Considerations]
- Logos
- Lord's Prayer
- Manichaeism
 - Manichaeism and Christianity
- Marcionism
- Merit
 - Christian Concepts
- Ministry
- Missions
 - Christian Missions
- Modernism
 - Christian Modernism
- Monastery
- Monasticism
 - Christian Monasticism
- Monophysitism
- Montanism
- Music
 - Music and Religion in Greece, Rome, and Byzantium
 - Religious Music in the West
- Mystical Union in Judaism, Christianity, and Islam
- Nag Hammadi
- Native American Christianities
- Neoorthodoxy

- Neoplatonism
 Nestorianism
 Nominalism
 Nuns
 Christian Nuns and Sisters
 Orgy
 Orgy in Medieval and Modern Europe
 Papacy
 Pelagianism
 Pentecostal and Charismatic Christianity
 Persecution
 Christian Experience
 Pilgrimage
 Roman Catholic Pilgrimage in Europe
 Roman Catholic Pilgrimage in the New World
 Eastern Christian Pilgrimage
 Poetry
 Christian Poetry
 Polemics
 Jewish-Christian Polemics
 Christian-Muslim Polemics
 Political Theology
 Politics and Religion
 Politics and Christianity
 Priesthood
 Christian Priesthood
 Proofs for the Existence of God
 Prophecy
 Biblical Prophecy
 Reformation
 Sacrament
 Christian Sacraments
 Schism
 Christian Schism
 Scholasticism
 Soul
 Christian Concepts
 Theology
 Christian Theology
 Trent, Council of
 Trinity
 Two Books, The
 Ultramontaniam
 Vatican Councils
 Vatican I
 Vatican II [First Edition]
 Vatican II [Further Considerations]
- Waldensians
 Worship and Devotional Life
 Christian Worship
- BIOGRAPHIES²**
 Abelard, Peter
 Aksakov, Ivan
 Albertus Magnus
 Alcuin
 Allen, Richard
 Ambrose
 Anselm
 Anthony of Padua
 Apollinaris of Laodicea
 Arminius, Jacobus
 Asbury, Francis
 Athanasius
 Athenagoras
 Augustine of Canterbury
 Augustine of Hippo
 Avvakum
 Bacon, Francis
 Bacon, Roger
 Barlaam of Calabria
 Barth, Karl
 Basil of Caesarea
 Bauer, Bruno
 Bede
 Bellarmino, Roberto
 Benedict of Nursia
 Berdiaev, Nikolai
 Berengar of Tours
 Bergson, Henri
 Bernard of Clairvaux
 Beza, Theodore
 Blondel, Maurice
 Boehme, Jakob
 Boethius
 Bonaventure
 Bonhoeffer, Dietrich
 Boniface
 Boniface VIII
 Booth, William
 Borromeo, Carlo
 Browne, Robert
 Brunner, Emil
 Bruno, Giordano
 Bucer, Martin
 Bulgakov, Sergei
 Bultmann, Rudolf
 Bunyan, John
 Bushnell, Horace
- Butler, Joseph
 Cabasilas, Nicholas
 Calvert, George
 Calvin, John
 Campbell, Alexander
 Canisius, Peter
 Carroll, John
 Cassian, John
 Catherine of Siena
 Cerularios, Michael
 Channing, William Ellery
 Charlemagne
 Chrysostom
 Clement of Alexandria
 Clement of Rome
 Clotilda
 Coke, Thomas
 Coleridge, Samuel Taylor
 Comenius, Johannes Amos
 Constantine
 Contarini, Gasparo
 Copernicus, Nicolaus
 Cranmer, Thomas
 Crummell, Alexander
 Cyprian
 Cyril and Methodius
 Cyril I
 Cyril of Alexandria
 Cyril of Jerusalem
 Daddy Grace
 Damian, Peter
 Dante Alighieri
 Day, Dorothy
 Descartes, René
 Dionysius the Areopagite
 Döllinger, Johann
 Dominic
 Dostoevsky, Fyodor
 Duns Scotus, John
 Dwight, Timothy
 Eck, Johann
 Eckhart, Johannes
 Eddy, Mary Baker
 Edwards, Jonathan
 Emerson, Ralph Waldo
 Ephraem of Syria
 Erasmus, Desiderius
 Eriugena, John Scottus
 Eusebius
 Eutyches
 Evagrius of Pontus

²For Old Testament figures, see in this outline under Israelite Religion. For additional relevant biographies, see also in part II of this outline under The Study of Religion, sub-section on Scholars of Religion.

- Farel, Guillaume
 Fénelon, François
 Feuerbach, Ludwig
 Fichte, Johann Gottlieb
 Ficino, Marsilio
 Filaret of Moscow
 Fillmore, Charles and Myrtle
 Flacius, Matthias
 Florenskii, Pavel
 Fox, George
 Francis of Assisi
 Francke, August Hermann
 Gage, Matilda Joslyn
 Galileo Galilei
 Garvey, Marcus
 Gibbons, James
 Gilson, Étienne
 Gregory I
 Gregory of Cyprus
 Gregory of Datev
 Gregory of Narek
 Gregory of Nazianzus
 Gregory of Nyssa
 Gregory of Sinai
 Gregory Palamas
 Gregory the Illuminator
 Gregory VII
 Grotius, Hugo
 Grundtvig, Nikolai Frederik Severin
 Hegel, G. W. F.
 Heidegger, Martin
 Hildegard of Bingen
 Hincmar
 Hocking, William Ernest
 Hooker, Richard
 Hooker, Thomas
 Hrotsvit
 Hugh of Saint-Victor
 Hume, David
 Hus, Jan
 Hutchinson, Anne
 Ignatius Loyola
 Ignatius of Antioch
 Innocent I
 Innocent III
 Innokentii Veniaminov
 Ioann of Kronstadt
 Irenaeus
 Irving, Edward
 Isaac the Syrian
 Isidore of Seville
 Jaspers, Karl
 Jeremias II
 Jerome
 Jesus
 Joachim of Fiore
 Joan of Arc
 John of Damascus
 John of the Cross
 John the Baptist
 John the Evangelist
 John XXIII
 Jones, Absalom
 Joseph of Volokolamsk
 Julian of Halicarnassus
 Julian of Norwich
 Justin Martyr
 Justinian I
 Kagawa Toyohiko
 Kant, Immanuel
 Kempe, Margery
 Kepler, Johannes
 Khomiakov, Aleksei
 Kierkegaard, Søren
 King, Martin Luther, Jr.
 Kireevskii, Ivan
 Knox, John
 Koresh, David
 Kosmas Aitolos
 Las Casas, Bartolomé de
 Law, William
 Lee, Ann
 Leibniz, Gottfried Wilhelm
 Leo I
 Leo XIII
 Leontius of Byzantium
 Lessing, G. E.
 Lewis, C. S.
 Liele, George
 Locke, John
 Lonergan, Bernard
 Luke the Evangelist
 Lull, Ramón
 Luther, Martin
 Makarios of Egypt
 Marcion
 Marie de l'Incarnation
 Maritain, Jacques
 Mark of Ephesus
 Mark the Evangelist
 Marsilius of Padua
 Martineau, James
 Mary
 An Overview
 Feminist Perspectives
 Mary Magdalene
 Mashtots', Mesrop
 Mather Family
 Matthew the Evangelist
 Maurice, Frederick Denison
 Maximos the Confessor
 McPherson, Aimee Semple
 Melanchthon, Philipp
 Mercier, Désiré Joseph
 Merezhkovskii, Dmitrii
 Merton, Thomas
 Möhler, Johann Adam
 Montanus
 Moody, Dwight L.
 Morrison, Robert
 Müntzer, Thomas
 Nersēs of Cla
 Nersēs the Great
 Nestorius
 Newman, John Henry
 Newton, Isaac
 Nicholas of Cusa
 Niebuhr, Reinhold
 Nietzsche, Friedrich
 Nightingale, Florence
 Nikephoros
 Nikephoros Kallistos
 Nikodimos of the Holy Mountain
 Nikon
 Noyes, John Humphrey
 Olaf the Holy
 Origen
 Pachomius
 Paracelsus
 Pascal, Blaise
 Patrick
 Paul the Apostle
 Paul VI
 Pecham, John
 Pelagius
 Penn, William
 Peter Lombard
 Peter the Apostle
 Petr Moghila
 Petre, Maude Dominica
 Photios
 Pico della Mirandola, Giovanni
 Pius IX
 Pobedonostsev, Konstantin
 Prokopovich, Feofan
 Psellus, Michael
 Pusey, Edward Bouverie
 Rahner, Karl
 Ramabai, Pandita
 Rauschenbusch, Walter
 Reimarus, Hermann Samuel

- Ricci, Matteo
 Ritschl, Albrecht
 Rousseau, Jean-Jacques
 Ruusbroec, Jan van
 Sahak Parthev
 Savonarola, Girolamo
 Sayers, Dorothy L.
 Scheler, Max
 Schelling, Friedrich
 Schleiermacher, Friedrich
 Scholarios, Gennadios
 Serafim of Sarov
 Sergii
 Sergii of Radonezh
 Serra, Junipero
 Servetus, Michael
 Seton, Elizabeth
 Severus of Antioch
 Seymour, William
 Shenoute
 Simons, Menno
 Skobtsova, Maria
 Smith, Hannah Whittall
 Smith, Joseph
 Sölle, Dorothee
 Solov'ev, Vladimir
 Sorskii, Nil
 Sozzini, Fausto Pavolo
 Spener, Philipp Jakob
 Spurgeon, Charles Haddon
 Stanton, Elizabeth Cady
 Strauss, David Friedrich
 Suárez, Francisco
 Swedenborg, Emanuel
 Symeon the New Theologian
 Tarasios
 Tauler, Johannes
 Teilhard de Chardin, Pierre
 Tekakwitha, Kateri
 Teresa of Ávila
 Tertullian
 Theodore of Mopsuestia
 Theodore of Studios
 Theodoret of Cyrrhus
 Theodosius
 Thérèse of Lisieux
 Thomas à Kempis
 Thomas Aquinas
 Tikhon
 Tikhon of Zadonsk
 Tillich, Paul Johannes
 Timothy Ailuros
 Tolstoy, Leo
 Torquemada, Tomás de
- Troeltsch, Ernst
 Trubetskoi, Evgenii
 Trubetskoi, Sergei
 Turner, Henry McNeal
 Tyndale, William
 Tyrrell, George
 Uchimura Kanzō
 Vico, Giovanni Battista
 Vladimir I
 Ward, Mary
 Weil, Simone
 Wesley Brothers
 White, Ellen Gould
 Whitefield, George
 Whitehead, Alfred North
 William of Ockham
 Williams, Roger
 Willibrord
 Wise, John
 Wittgenstein, Ludwig
 Wolff, Christian
 Wyclif, John
 Xavier, Francis
 Young, Brigham
 Zinzendorf, Nikolaus
 Zwingli, Huldrych
- Confucianism**
See in this outline under
 Chinese Religion.
- Daoism**
See in this outline under
 Chinese Religion.
- East Asian Religions**
See in this outline under
 Chinese Religion, Japanese
 Religions, and Korean Religion.
See also Tibetan Religions.
- Egyptian Religion**
 PRINCIPAL ARTICLES
 Egyptian Religion
 An Overview
 The Literature
 History of Study
 SUPPORTING ARTICLES
 Akhenaton
 Amun
 Anubis
 Atum
- Drama
 Ancient Near Eastern Ritual
 Drama [First Edition]
 Ancient Near Eastern Ritual
 Drama [Further
 Considerations]
 Gender and Religion
 Gender and Ancient
 Mediterranean Religions
 Goddess Worship
 Goddess Worship in the
 Ancient Near East
 Goddess Worship in the
 Hellenistic World
 Hathor
 Healing and Medicine
 Healing and Medicine in the
 Ancient Near East
 Horus
 Iconography
 Egyptian Iconography
 Isis
 Kingship
 Kingship in the Ancient
 Mediterranean World
 Melqart
 Mystery Religions
 Osiris
 Ptah
 Ptolemy
 Pyramids
 Egyptian Pyramids
 Re
 Seth
 Temple
 Ancient Near Eastern and
 Mediterranean Temples
 Thoth
- European Traditions**
 Alchemy
 Hellenistic and Medieval
 Alchemy
 Renaissance Alchemy
 All Fools' Day
 Anthroposophy
 Baltic Religion
 An Overview
 Carnival
 Celtic Religion
 An Overview
 Christianity
 Christianity in Eastern Europe
 Christianity in Western Europe

- Copernicus, Nicolaus
 Crusades
 Christian Perspective
 Cult of Saints
 Dance
 Popular and Folk Dance [First Edition]
 Popular and Folk Dance [Further Considerations]
 Theatrical and Liturgical Dance [First Edition]
 Theatrical and Liturgical Dance [Further Considerations]
 Dante Alighieri
 Drama
 European Religious Drama [First Edition]
 European Religious Drama [Further Considerations]
 Modern Western Theater
 Einstein, Albert
 Enlightenment, The
 Esotericism
 Etruscan Religion
 Existentialism
 Faust
 Fiction
 The Western Novel and Religion
 Finno-Ugric Religions
 An Overview
 Folklore
 Freemasons
 Galileo Galilei
 Germanic Religion
 An Overview
 Gnosticism
 Gnosticism from Its Origins to the Middle Ages [First Edition]
 Gnosticism from Its Origins to the Middle Ages [Further Considerations]
 Gnosticism from the Middle Ages to the Present
 Grail, The
 Greek Religion [First Edition]
 Greek Religion [Further Considerations]
 Hellenistic Religions
 Hermetism
 Hobbes, Thomas
 Iberian Religion
 Indo-European Religions
 An Overview
- Islam
 Islam in Modern Europe
 Judaism
 Judaism in Northern and Eastern Europe to 1500
 Judaism in Northern and Eastern Europe since 1500
 Kepler, Johannes
 Law and Religion
 Law and Religion in Medieval Europe
 Literature
 Religious Dimensions of Modern Western Literature [First Edition]
 Religious Dimensions of Modern Western Literature [Further Considerations]
 Magic
 Magic in Medieval and Renaissance Europe
 Magic in Eastern Europe
 Marx, Karl
 Masks
 Music
 Religious Music in the West
 Nature
 Religious and Philosophical Speculations
 New Religious Movements
 New Religious Movements in Europe
 Newton, Isaac
 Occultism
 Orgy
 Orgy in Medieval and Modern Europe
 Paganism, Anglo-Saxon
 Paracelsus
 Philosophy
 An Overview
 Pilgrimage
 Roman Catholic Pilgrimage in Europe
 Poetry
 Poetry and Religion
 Prehistoric Religions
 Old Europe
 Roman Religion
 The Early Period
 The Imperial Period
 Rosicrucians
 Sartre, Jean-Paul
 Sexuality
 Sexual Rites in Europe
- Slavic Religion
 Study of Religion
 The Academic Study of Religion in Eastern Europe and Russia
 The Academic Study of Religion in Western Europe*
 Theosophical Society
 Thracian Religion
 Utopia
 Winter Solstice Songs
 Witchcraft
 Concepts of Witchcraft
- Finno-Ugric Religions**
See in this outline under Uralic Religions.
- Germanic Religion**
 PRINCIPAL ARTICLES
 Germanic Religion
 An Overview
 History of Study
 SUPPORTING ARTICLES
 Álfar
 Baldr
 Berserkers
 Dvergar
 Eddas
 Freyja
 Freyr
 Fylgjur
 Heimdallr
 Jötnar
 Landvættir
 Loki
 Njorðr
 Óðinn
 Olaf the Holy
 Paganism, Anglo-Saxon
 Runes [First Edition]
 Runes [Further Considerations]
 Sagas
 Saxo Grammaticus
 Snorri Sturluson
 Thor
 Týr
 Valhøll
 Valkyries
- RELATED ARTICLES
 Indo-European Religions
 An Overview
 History of Study

Geto-Dacian Religion

See in this outline under
Thracian Religion.

Greek Religion

PRINCIPAL ARTICLES

Greek Religion [First Edition]
Greek Religion [Further
Considerations]

SUPPORTING ARTICLES

Adonis
Aegean Religions
Afterlife
 Greek and Roman Concepts
Agōgē
Anthesteria
Aphrodite
Apocatastasis
Apollo
Apotheosis
Aristotelianism
Aristotle
Artemis
Asklepios
Athena
Baubo
Catharsis
Delphi
Demeter and Persephone
Demiurge
Dionysos
Divination
 Greek and Roman Divination
Eleusinian Mysteries
Eros
Euclid
Euhemerus and Euhemerism
Galen
Gender and Religion
 Gender and Ancient
 Mediterranean Religions
Good, The
Hades
Hekate
Healing and Medicine
 Healing and Medicine in
 Greece and Rome
Hellenistic Religions
Hera
Herakles
Hermes
Hesiod
Hestia
Hippocrates

Homer
Hypostasis
Iconography
 Greco-Roman Iconography
Logos
Magic
 Magic in Greco-Roman
 Antiquity
Muses
Music
 Music and Religion in Greece,
 Rome, and Byzantium
Mystery Religions
Orgy
 Orgy in the Ancient
 Mediterranean World
Orpheus
Orphic Gold Tablets
Pan
Panathenaia
Parmenides
Plato
Platonism
Plotinus
Plutarch
Politics and Religion
 Politics and Ancient
 Mediterranean Religions
Poseidon
Prometheus
Ptolemy
Pythagoras
Skeptics and Skepticism
Socrates
Sophia
Soul
 Greek and Hellenistic
 Concepts
Temple
 Ancient Near Eastern and
 Mediterranean Temples
Thesmophoria
Theurgy
Thiasoi
Virgin Goddess
Xenophanes
Zeus

RELATED ARTICLES

Indo-European Religions
 An Overview
 History of Study

Hellenistic Religions

PRINCIPAL ARTICLE

Hellenistic Religions

SUPPORTING ARTICLES

Agnōstos Theos
Aion
Alchemy
 Hellenistic and Medieval
 Alchemy
Anamnesis
Apocalypse
 Jewish Apocalypticism to the
 Rabbinic Period
Apocatastasis
Apostles
Apotheosis
Bardaisan
Biblical Literature
 Apocrypha and Pseudepigrapha
 New Testament
Cybele
Dead Sea Scrolls
Demiurge
Egyptian Religion
 An Overview
 The Literature
Essenes
Euhemerus and Euhemerism
Gender and Religion
 Gender and Ancient
 Mediterranean Religions
Gnosticism
 Gnosticism from Its Origins to
 the Middle Ages [First
 Edition]
 Gnosticism from Its Origins to
 the Middle Ages [Further
 Considerations]
Goddess Worship
 Goddess Worship in the
 Hellenistic World
Greek Religion [First Edition]
Greek Religion [Further
Considerations]
Healing and Medicine
 Healing and Medicine in
 Greece and Rome
Hermes Trismegistos
Hermetism
Hypostasis
Iconography
 Greco-Roman Iconography
Iupiter Dolichenus
Jesus

- Kingship
Kingship in the Ancient Mediterranean World
- Law and Religion
Law and Religion in the Ancient Mediterranean World
- Logos
- Magic
Magic in Greco-Roman Antiquity
- Manichaeism
An Overview
Manichaeism and Christianity
- Mishnah and Tosefta
- Mithra
- Mithraism
- Music
Music and Religion in Greece, Rome, and Byzantium
- Mystery Religions
- Neoplatonism
- Orgy
Orgy in the Ancient Mediterranean World
- Paul the Apostle
- Philo Judaeus
- Plutarch
- Rabbinic Judaism in Late Antiquity
- Roman Religion
The Imperial Period
- Sadducees
- Skeptics and Skepticism
- Sophia
- Soul
Greek and Hellenistic Concepts
- Stoicism
- Tannaim
- Theurgy
- Wisdom Literature
Theoretical Perspectives
- Hinduism**
- PRINCIPAL ARTICLE³
Hinduism
- SECTARIAN SCHOOLS AND COMMUNITIES
Durgā Hinduism
Gāṇapatyas
Kṛṣṇaism
- Śaivism
An Overview
Śaiva Siddhānta
Vīraśaivas
Nāyāṇārs
Krama Śaivism
Trika Śaivism
Śaivism in Kashmir
Pratyabhijñā
Pāśupatas
Kāpālikas
Saura Hinduism
Sri Vaisnavas
Tantrism
An Overview
Hindu Tantrism
Vaikhanasas
Vaiṣṇavism
An Overview [First Edition]
An Overview [Further Considerations]
Bhāgavatas
Pāñcarātras
Vedism and Brahmanism
- SUPPORTING ARTICLES
Ahiṃsā
Alchemy
Indian Alchemy
Āṭvārs
Ārya Samāj
Ashram
Avatāra
Avidyā
Āyurveda
Banaras
Bengali Religions
Bhagavadgītā
Bhakti
Brahman
Brāhmaṇas and Āraṇyakas
Brāhmo Sāmaj
Cakras
Chanting
Cosmology
Hindu Cosmology
Dharma
Hindu Dharma
Dīvālī
Domestic Observances
Hindu Practices
- Drama
Indian Dance and Dance Drama
Balinese Dance and Dance Drama
Javanese Wayang
Ecology and Religion
Ecology and Hinduism
Fiction
South Asian Fiction and Religion*
Ganges River
Gender and Religion
Gender and Hinduism
Goddess Worship
The Hindu Goddess
Guṇas
Haṭhayoga
Healing and Medicine
Healing and Medicine in Ayurveda and South Asia
Hindi Religious Traditions
Hinduism in Southeast Asia
Hindu Religious Year
Hindu Tantric Literature
Holi
Iconography
Hindu Iconography
Indian Philosophies
Indus Valley Religion
International Society for Krishna Consciousness
Īśvara
Jīvanmukti
Jñāna
Karman
Hindu and Jain Concepts
Khmer Religion
Kumbha Melā
Kuṇḍalinī
Kuruṣetra
Law and Religion
Law and Religion in Hinduism
Lilā
Lotus
Magic
Magic in South Asia
Mahābhārata
Maṇḍalas
Hindu Maṇḍalas
Mantra
Marathi Religions

³For additional relevant entries, see also in this outline under Indian Religions.

- Māyā
Mīmāṃsā
Mokṣa
Mudrā
Mūrti
Music
 Music and Religion in India
Navarātri
Nyāya
Om
Orgy
 Orgy in Asia
Pilgrimage
 Hindu Pilgrimage
Poetry
 Indian Religious Poetry
Prakṛti
Pralaya
Prāṇa
Priesthood
 Hindu Priesthood
Pūjā
 Hindu Pūjā
Purāṇas
Puruṣa
Rāmāyaṇa
Rites of Passage
 Hindu Rites
Ṛta
Sādhus and Sādhvīs
Samādhi
Sāṃkhya
Saṃnyāsa
Saṃsāra
Śāstra Literature
Sati
Soma
Soul
 Indian Concepts
Study of Religion
 The Academic Study of
 Religion in South Asia
Sūtra Literature
Swaminarayan Movement
Tapas
Tamil Religions
Temple
 Hindu Temples
Transcendental Meditation
Transculturation and Religion
 Religion in the Formation of
 Modern India
Untouchables, Religions of
Upaniṣads
- Vaiśeṣika
Varṇa and Jāti
Vedāṅgas
Vedānta
Vedas
Vṛndāvana
Worship and Devotional Life
 Hindu Devotional Life
Yantra
Yoga
- THEOGRAPHIES**
Agni
Arjuna
Balarāma
Brahmā
Gaṇeśa
Hanumān
Indra
Kṛṣṇa
Manu
Murugaṇ
Prajāpati
Rādhā
Rāma
Rudra
Sarasvatī
Śiva [First Edition]
Śiva [Further Considerations]
Varuṇa
Viṣṇu
Vṛtra
Yama
- BIOGRAPHIES**
Abhinavagupta
Ānandamayī Mā
Aurobindo Ghose
Bādarāyaṇa
Caitanya
Gauḍapāda
Gorākhnāth
Jayadeva
Kabīr
Madhva
Māṇikkavācakar
Meykaṇṭār
Mirabai
Nimbārka
Patañjali
Patañjali the Grammarian
Pillai Lokācārya
Prabhupada, A. C. Bhaktivedanta
Ramabai, Pandita
Ramakrishna
- Ramakrishna [Further
 Considerations]*
Rāmānuja
Śaṅkara
Śārāda, Devī
Sūrdās
Tulsīdās
Umāpati Śivācārya
Vallabha
Vālmīki
Vijñānabhikṣu
Vivekananda
Vivekananda [Further
 Considerations]*
Yāmuna
Yogananda
- Indian Religions**
PRINCIPAL ARTICLES
Indian Religions
 An Overview
 Rural Traditions
 Mythic Themes
 History of Study
RELIGIONS AND SECTS
Ājīvikas
Buddhism
 Buddhism in India
Cārvāka
Hinduism
Jainism
Sikhism
- SUPPORTING ARTICLES**
Ahimsā
Alchemy
 Indian Alchemy
Ālvārs
Ārya Samāj
Ashram
Avatāra
Avidyā
Banaras
Bengali Religions
Bhakti
Brahman
Brāhmo Sāmāj
Cakras
Cakrasamvara
Chanting
Cosmology
 Hindu Cosmology
 Jain Cosmology

- Drama
 Indian Dance and Dance
 Drama
 Fiction
 South Asian Fiction and Religion*
 Ganges River
 Guṇas
 Haṭhayoga
 Healing and Medicine
 Healing and Medicine in Ayurveda and South Asia
 Hindi Religious Traditions
 Indian Philosophies
 Indus Valley Religion
 International Society for Krishna Consciousness
 Islam
 Islam in South Asia
 Jīvanmukti
 Jñāna
 Kuṇḍalinī
 Kurukṣetra
 Lotus
 Magic
 Magic in South Asia
 Mantra
 Marathi Religions
 Māyā
 Mokṣa
 Mudrā
 Mūrti
 Music
 Music and Religion in India
 Oṃ
 Orgy
 Orgy in Asia
 Pañcatantra
 Poetry
 Indian Religious Poetry
 Prakṛti
 Pralaya
 Prāṇa
 Puruṣa
 Ṛta
 Sādhus and Sādhvīs
 Sai Baba Movement
 Samādhi
 Saṃgha
 Saṃgha and Society in South and Southeast Asia
 Saṃnyāsa
 Saṃsāra
 Śāstra Literature
 Sinhala Religion
 Soma
 Soul
 Indian Concepts
 Study of Religion
 The Academic Study of Religion in South Asia
 Sūtra Literature
 Swaminarayan Movement
 Tapas
 Tamil Religions
 Tantrism
 An Overview
 Temple
 Buddhist Temple Compounds in South Asia
 Transcendental Meditation
 Transculturation and Religion
 Religion in the Formation of Modern India
 Untouchables, Religions of
 Varṇa and Jāti
 Vedāṅgas
 Vedānta
 Vṛndāvana
 Yantra
 Yoga
 BIOGRAPHIES⁴
 Abhinavagupta
 Akbar
 Ānandamayī Mā
 Aurobindo Ghose
 Bādarāyaṇa
 Bhave, Vinoba
 Caitanya
 Dayananda Sarasvati
 Gandhi, Mohandas
 Gauḍapāda
 Gorākhnāth
 Gośāla
 Jayadeva
 Kabīr
 Madhva
 Mīrabai
 Panini
 Patañjali
 Patañjali the Grammarian
 Prabhupada, A. C. Bhaktivedanta
 Radhakrishnan, Sarvepalli
 Rajneesh
 Ramabai, Pandita
 Ramakrishna
 Ramakrishna [Further Considerations]*
 Roy, Ram Mohan
 Śaṅkara
 Śārāda, Devī
 Sen, Keshab Chandra
 Sūrdās
 Tagore, Rabindranath
 Tilak, Bal Gangadhar
 Tulsīdās
 Vālmīki
 Vivekananda
 Vivekananda [Further Considerations]*
 RELATED ARTICLE
 Indo-European Religions
 An Overview
Indo-European Religions
 PRINCIPAL ARTICLES
 Indo-European Religions
 An Overview
 History of Study
 SUPPORTING ARTICLES
 Armenian Religion
 Baltic Religion
 An Overview
 Celtic Religion
 An Overview
 Etruscan Religion
 Germanic Religion
 An Overview
 Greek Religion [First Edition]
 Greek Religion [Further Considerations]
 Hittite Religion
 Indian Religions
 An Overview
 Iranian Religions
 Manichaeism
 Manichaeism in Iran
 Manichaeism in the Roman Empire
 Roman Religion
 The Early Period
 The Imperial Period
 Scythian Religion

⁴For additional relevant biographies, see also in part II of this outline under The Study of Religion, sub-section on Scholars of Religion.

- Slavic Religion
Thracian Religion
- RELATED ARTICLES
War and Warriors
Indo-European Beliefs and Practices
Winter Solstice Songs
- Indonesian Religions**
See in this outline under
Southeast Asian Religions.
- Inner Asian Religions**
PRINCIPAL ARTICLE⁵
Inner Asian Religions
- SUPPORTING ARTICLES
Buddhism
Buddhism in Central Asia
Buddhism in Mongolia
Buddhism in Tibet
Buriat Religion
Dolgan Religion
Finno-Ugric Religions
An Overview
Hun Religion
Iranian Religions
Islam
Islam in the Caucasus and the Middle Volga
Islam in Central Asia
Khanty and Mansi Religion
Manichaeism
An Overview
Manichaeism in Central Asia and China
Mongol Religions
Orgy
Orgy in Asia
Prehistoric Religions
The Eurasian Steppes and Inner Asia
Samoyed Religion
Sarmatian Religion
Scythian Religion
Shamanism
Siberian and Inner Asian Shamanism
Slavic Religion
Soul
Concepts in Indigenous Religions
- Southern Siberian Religions
Tibetan Religions
An Overview
Turkic Religions
Tunguz Religion
- Iranian Religions**
PRINCIPAL ARTICLE
Iranian Religions
- SUPPORTING ARTICLES
Mani
Manichaeism
An Overview
Manichaeism in Iran
Mazdakism
Mithra
Mithraism
Mystery Religions
Zoroastrianism
Zurvanism
- RELATED ARTICLE
Indo-European Religions
An Overview
- Islam**
PRINCIPAL ARTICLES
Islam
An Overview [First Edition]
An Overview [Further Considerations]
Islam in North Africa
Islam in Andalusia
Islam in Sub-Saharan Africa
Islam in the Caucasus and the Middle Volga
Islam in Central Asia
Islam in China
Islam in South Asia
Islam in Southeast Asia
Islam in Modern Europe
Islam in the Americas
Islamic Studies [First Edition]
Islamic Studies [Further Considerations]
Shiism
An Overview
- SCHOOLS, GROUPS, AND COMMUNITIES
Aḥmadiyah
‘Alawīyūn
- Ash‘arīyah
Druzeḥanābilah
Ibāḍiyyah
Ishrāqīyah
Khārijīs
Mu‘tazilah
Qarāmiṭah
Shaykhiyah
Shiism
Ismā‘īliyah
Ithnā ‘Ashariyah
Wahhābīyah
- SUPPORTING ARTICLES
African American Religions
Muslim Movements
Afterlife
Islamic Concepts
Aga Khan
Ahl Al-Bayt
Al-Azhar
Alchemy
Islamic Alchemy
Arabian Religions
Aristotelianism
‘Āshūrā’
Assassins
Attributes of God
Islamic Concepts
Bābīs
Bahā’īs
Blasphemy
Islamic Concept
Caliphate
Calligraphy
Islamic Calligraphy
Creeds
Islamic Creeds
Crusades
Muslim Perspective
Darwīsh
Da‘wah
Dhikr
Drama
Middle Eastern Narrative Traditions
Domestic Observances
Muslim Practices
Ecology and Religion
Ecology and Islam
Eschatology
Islamic Eschatology

⁵For additional relevant entries, see also in this outline under Uralic Religions and Altaic Religions.

- Falsafah
Folk Religion
 Folk Islam
Free Will and Predestination
 Islamic Concepts
Gardens
 Islamic Gardens
Gender and Religion
 Gender and Islam
Ghaybah
Ginān
God
 God in Islam
Hadīth
Ḥaram and Ḥawṭah
Hawzah
Healing and Medicine
 Healing and Medicine in
 Islamic Texts and Traditions
 Popular Healing Practices in
 Middle Eastern Cultures
Humor and Religion
 Humor and Islam
Iconography
 Islamic Iconography
I'jāz
Ijmā'
Ijtihād
Ikhwān al-Ṣafā'
Imamate
Īmān and Islām
Islamic Law
 Sharī'ah
 Personal Law
Islamic Religious Year
'Iṣmah
Jamā'at-i Islāmī
Jerusalem
 Jerusalem in Judaism,
 Christianity, and Islam
Jihād
Ka'bah
Kalām
Karbala
Khānagāh
Madhhab
Madrasah
Magic
 Magic in Islam
Maṣlaḥah
Mawlid
Messianism
 Messianism in the Muslim
 Tradition
Mī'rāj
Modernism
 Islamic Modernism
Mosque
 History and Tradition
 Architectural Aspects
Music
 Music and Religion in the
 Middle East
Muslim Brotherhood
Mystical Union in Judaism,
 Christianity, and Islam
Nation of Islam
Nubūwah
Nūr Muḥammad
Occasionalism
Pilgrimage
 Muslim Pilgrimage
Poetry
 Islamic Poetry
Polemics
 Muslim-Jewish Polemics
 Christian-Muslim Polemics
Politics and Religion
 Politics and Islam
Qaḍī
Qarāmiṭah
Qiyās
Qur'ān
 Tradition of Scholarship and
 Interpretation
 Its Role in Muslim Practice
 and Life
Rāwḏah-khvānī
Rites of Passage
 Muslim Rites
Ṣalāt
Samā'
Ṣawm
Shahādah
Shaykh al-Islām
Soul
 Islamic Concepts
Study of Religion
 The Academic Study of
 Religion in North Africa and
 the Middle East
Sufism
Ṣuḥbah
Sunnah
Tafsīr
Taqīyah
Ṭarīqah
Ta'ziyah
Tilāwah
'Ulamā'
Ummah
Uṣūl al-Fiqh
Walāyah
Waqf
Worship and Devotional Life
 Muslim Worship
Zakāt
- BIOGRAPHIES⁶**
'Abd al-Jabbār
'Abd al-Rāziq, 'Alī
'Abduh, Muḥammad
Abū al-Hudhayl al-'Allāf
Abū Bakr
Abū Ḥanīfah
Abū Yūsuf
Afghānī, Jamāl al-Dīn al-
Ahmad Khan, Sayyid
'Ā'ishah bint Abī Bakr
'Alī ibn Abī Ṭālib
'Alī Shīr Navā'ī
Ameer Ali, Syed
Ash'arī, al-
'Aṭṭār, Farīd al-Dīn
Bayḏāwī, al-
Bīrūnī, al-
Bisṭāmī, Abū Yazīd al-
Bukhārī, al-
Dārā Shikōh
Elijah Muhammad
Fārābī, al-
Fāṭimah bint Muḥammad
Ghazālī, Abū Ḥāmid al-
Gökālṭ, Zīyam
Ḥāfiẓ Shīrāzī
Ḥallāj, al-
Ḥasan al-Baṣrī
Ḥillī, al-
Hujwīrī, al-
Ḥusayn ibn 'Alī, al-
Ibn 'Abd al-Wahhāb,
 Muḥammad
Ibn al-'Arabī
Ibn al-Fāriḍ
Ibn 'Aṭā' Allāh

⁶For additional relevant biographies, see also in part II of this outline under The Study of Religion, sub-section on Scholars of Religion.

- Ibn Bābawayhi
 Ibn Bājjah
 Ibn Ḥazm
 Ibn Khaldūn
 Ibn Rushd
 Ibn Sīnā
 Ibn Taymīyah
 Ījī, ‘Aḍud al-Dīn al-
 Iqbal, Muhammad
 Ja‘far al-Ṣādiq
 Junayd, al-
 Kalābādhī, al-
 Khusraw, Amīr
 Kubrā, Najm al-Dīn
 Lāhorī, Muḥammad ‘Alī
 Majlisī, al-
 Malcolm X
 Mālik ibn Anas
 Māturīdī, al-
 Māwardī, al-
 Mawdūdī, Sayyid Abū al-A‘lā
 Muḥammad
 Mullā Ṣadrā
 Nāṣir-i Khusraw
 Nazzām, al-
 Nizām al-Dīn Awliyā’
 Nizām al-Mulk
 Qāḍī al Nu‘mān
 Qurrat al-‘Ayn Ṭāhirah
 Qutb, Sayyid
 Rābi‘ah al-‘Adawīyah
 Rashīd Riḍā, Muḥammad
 Rāzī, Fakhr al-Dīn al-
 Rūmī, Jalāl al-Dīn
 Sa‘dī
 Shabistarī, al-
 Shāfi‘ī, al-
 Shahrastānī, al-
 Sirhindī, Aḥmad
 Suhrawardī, Shihāb al-Dīn
 Yaḥyā
 Ṭabarī, al-
 Ṭabāṭabā‘ī, ‘Allāma
 Ṭaftāzānī, al-
 Ṭūsī, Naṣīr al-Dīn
 ‘Umar ibn al-Khaṭṭāb
 Walī Allāh, Shāh
 Yunus Emre
 Zamakhsharī, al-
 Zaynab bint ‘Alī
- Israelite Religion**
 PRINCIPAL ARTICLE
 Israelite Religion
- SUPPORTING ARTICLES**
 Biblical Literature
 Hebrew Scriptures
 Biblical Temple
 Ecclesiastes
 God
 God in the Hebrew Scriptures
 Ḥokhmah
 Israelite Law
 An Overview
 Personal Status and Family
 Law
 Property Law
 Criminal Law
 State and Judiciary Law
 Levites
 Prophecy
 Biblical Prophecy
 Prophecy in Post-Biblical
 Judaism
 Psalms
 Ten Commandments
 Wisdom Literature
 Biblical Books [First Edition]
 Biblical Books [Further
 Considerations]
- BIBLICAL FIGURES**
 Aaron
 Abraham
 Adam
 Amos
 Cain and Abel
 Cyrus II
 Daniel
 David [First Edition]
 David [Further Considerations]
 Elijah
 Elisha
 Enoch
 Esther
 Eve
 Ezekiel
 Ezra
 Hosea
 Isaac
 Isaiah
 Ishmael
 Jacob
 Jeremiah
 Job
 Jonah
 Joseph
 Joshua
 Josiah
- Micah
 Miriam
 Moses
 Nathan
 Nehemiah
 Noah
 Rachel and Leah
 Rebecca
 Ruth and Naomi
 Samson
 Samuel
 Sarah
 Saul
 Solomon
- Jainism**
 PRINCIPAL ARTICLE
 Jainism
 SUPPORTING ARTICLES
 Ahimsā
 Cosmology
 Jain Cosmology
 Ecology and Religion
 Ecology and Jainism
 Gender and Religion
 Gender and Jainism
 Jīvanmukti
 Jñāna
 Karman
 Hindu and Jain Concepts
 Mahāvīra
 Tīrthaṅkaras
- Japanese Religions**
 PRINCIPAL ARTICLES
 Japanese Religions
 An Overview
 Popular Religion
 The Study of Myths
 Religious Documents
 SUPPORTING ARTICLES
 Ainu Religion
 Amaterasu Ōmikami
 Ame no Koyane
 Aum Shinrikyō
 Buddhism
 Buddhism in Japan
 Buddhism, Schools of
 Japanese Buddhism
 East Asian Buddhism
 Buddhist Meditation
 East Asian Buddhist
 Meditation

Bushidō
 Calligraphy
 Chinese and Japanese
 Calligraphy
 Confucianism in Japan
 Domestic Observances
 Japanese Practices
 Drama
 East Asian Dance and Theater
 Ecology and Religion
 Ecology and Confucianism
 Ecology and Shintō
 Fiction
 Japanese Fiction and Religion
 Fudō
 Gender and Religion
 Gender and Japanese Religions
 Gozan Zen
 Healing and Medicine
 Healing and Medicine in Japan
 Hijiri
 Honjisuijaku
 Humor and Religion
 Humor and Religion in East
 Asian Contexts
 Izanagi and Izanami
 Jōdo Shinshū
 Jōdoshū
 Kami
 Kingship
 Kingship in East Asia
 Kokugaku
 Konkōkyō
 Kurozumikyō
 Magic
 Magic in East Asia
 Music
 Music and Religion in Japan
 New Religious Movements
 New Religious Movements in
 Japan
 Nichirenshū
 Norito
 Okinawan Religion
 Ōkununushi no Mikoto
 Ōmotokyō
 Onmyōdō
 Orgy
 Orgy in Asia
 Poetry
 Japanese Religious Poetry

Politics and Religion
 Politics and Japanese Religions
 Priesthood
 Shintō Priesthood
 Shingonshū
 Shintō
 Shugendō
 Study of Religion
 The Academic Study of
 Religion in Japan
 Susano-o no Mikoto
 Temple
 Buddhist Temple Compounds
 in East Asia
 Tendaishū
 Tenrikyō
 Transculturation and Religion
 Religion in the Formation of
 Modern Japan
 Worship and Devotional Life
 Buddhist Devotional Life in
 East Asia
 Zen

BIOGRAPHIES ⁷

Anesaki Masaharu
 Benchō
 Dōgen
 Eisai
 Enchin
 Ennin
 En no Gyōja
 Fujiwara Seika
 Ganjin
 Genshin
 Gyōgi
 Hakuin
 Hayashi Razan
 Hirata Atsutane
 Hōnen
 Ikkyū Sōjun
 Ippen
 Ishida Baigan
 Itō Jinsai
 Jien
 Jimmu
 Jingō
 Kaibara Ekken
 Kamo no Mabuchi
 Keizan
 Kōben
 Kumazawa Banzan

Kūya
 Motoori Norinaga
 Musō Sōseki
 Nakae Tōju
 Nakayama Miki
 Nanjō Bunyū
 Nichiren
 Nikkō
 Nishida Kitarō
 Ogyū Sorai
 Rennyo
 Saichō
 Shinran
 Shoku
 Shotoku Taishi
 Suzuki, D. T.
 Yamaga Sokō
 Yamato Takeru
 Yamazaki Ansai

Judaism

PRINCIPAL ARTICLES⁸

Judaism
 An Overview
 Judaism in the Middle East
 and North Africa to 1492
 Judaism in the Middle East
 and North Africa since 1492
 Judaism in Northeast Africa
 Judaism in Asia
 Judaism in Northern and
 Eastern Europe to 1500
 Judaism in Northern and
 Eastern Europe since 1500
 Jewish People
 Jewish Studies
 Jewish Studies from 1818 to
 1919
 Jewish Studies since 1919

MODERN FORMS

Conservative Judaism
 Orthodox Judaism [First Edition]
 Orthodox Judaism [Further
 Considerations]
 Reconstructionist Judaism
 Reform Judaism
 Jewish Renewal Movement

SUPPORTING ARTICLES

Afterlife
 Jewish Concepts

⁷ For additional relevant biographies, see also in part II of this outline under The Study of Religion, sub-section on Scholars of Religion.

⁸ For additional relevant entries, see also in this outline under Israelite Religion.

- Agudat Yisra'el
 Amoraim
 Anti-Semitism
 Apocalypse
 Jewish Apocalypticism to the Rabbinic Period
 Medieval Jewish Apocalyptic Literature
 Ashkenazic Hasidism
 Atonement
 Jewish Concepts
 Attributes of God
 Jewish Concepts
 Beit Hillel and Beit Shammai
 Biblical Exegesis
 Jewish Views
 Biblical Literature
 Hebrew Scriptures
 Apocrypha and Pseudepigrapha
 Blasphemy
 Jewish Concept
 Calligraphy
 Hebrew Micrography
 Chanting
 Dead Sea Scrolls
 Domestic Observances
 Jewish Practices
 Dönme
 Dybbuk
 Ecology and Religion
 Ecology and Judaism
 Essenes
 Folk Religion
 Folk Judaism
 Gender and Religion
 Gender and Judaism
 God
 God in the Hebrew Scriptures
 God in Postbiblical Judaism
 Halakhah
 History of Halakhah
 Structure of Halakhah
 Hanukkah
 Hasidism
 An Overview
 Habad Hasidism
 Satmar Hasidism
 Healing and Medicine
 Healing and Medicine in Judaism
 History
 Jewish Views
 Holocaust, The
 History
 Jewish Theological Responses
 Iconography
 Jewish Iconography [First Edition]
 Jewish Iconography [Further Considerations]
 Jerusalem
 Jerusalem in Judaism, Christianity, and Islam
 Jewish Religious Year
 Jewish Thought and Philosophy
 Premodern Philosophy
 Modern Thought
 Jewish Ethical Literature
 Karaites
 Kashrut
 Kingdom of God
 Lilith
 Magen David
 Marranos
 Merkavah Mysticism*
 Messianism
 Jewish Messianism
 Midrash and Aggadah [First Edition]
 Midrash and Aggadah [Further Considerations]
 Miqveh
 Mishnah and Tosefta
 Musar Movement
 Music
 Music and Religion in the Middle East
 Religious Music in the West
 Mystical Union in Judaism, Christianity, and Islam
 Oral Torah
 Orgy
 Orgy in Medieval and Modern Europe
 Passover
 Patriarchate
 Persecution
 Jewish Experience
 Peshet
 Pilgrimage
 Contemporary Jewish Pilgrimage
 Polemics
 Jewish-Christian Polemics
 Muslim-Jewish Polemics
 Politics and Religion
 Politics and Judaism*
 Priesthood
 Jewish Priesthood
 Prophecy
 Biblical Prophecy
 Prophecy in Post-Biblical Judaism
 Purification
 Purification in Judaism
 Purim
 Purim Plays
 Qabbalah
 Rabbinat
 The Rabbinat in Pre-Modern Judaism
 The Rabbinat in Modern Judaism
 Rabbinic Judaism in Late Antiquity
 Rites of Passage
 Jewish Rites
 Ro'sh ha-Shanah and Yom Kippur
 Sadducees
 Samaritans
 Sanhedrin
 Sefer Yetsirah
 Shabbat
 Shavu'ot
 Shekhinah
 Siddur and Maḥzor
 Soul
 Jewish Concept
 Sukkot
 Synagogue
 Talmud
 Tannaim
 Tekhines
 Torah
 Tosafot [First Edition]
 Tosafot [Further Considerations]
 Tsaddiq
 Wisdom Literature
 Biblical Books [First Edition]
 Biblical Books [Further Considerations]
 Worship and Devotional Life
 Jewish Worship
 Yeshivah
 Zealots
 Zekhut Avot
 Zionism
 Zohar

BIOGRAPHIES⁹

Abbahu
 Abbaye
 Abravanel, Isaac
 Abulafia, Me'ir
 Adler, Felix
 Adret, Shelomoh ben Avraham
 Agnon, Shemu'el Yosef
 Albo, Yosef
 Alfasi, Yitshaq ben Ya'aqov
 Alkalai, Yehudah ben Shelomoh
 'Anan ben David
 'Aqiva' ben Yosef
 Asher ben Yehi'el
 Ashi
 Avraham ben David of Posquières
 Ba'al Shem Tov
 Baeck, Leo
 Baḥye ibn Paquda
 Bar-Ilan, Me'ir
 Beruryah
 Buber, Martin
 Cohen, Arthur A.
 Cohen, Hermann
 Cordovero, Mosheh
 Crescas, Ḥasdai
 Dov Ber of Mezhirich
 El'azar ben 'Azaryah
 El'azar ben Pedat
 Eli'ezer ben Hyrcanus
 Elimelekh of Lizhensk
 Elisha' ben Avuyah
 Eliyyahu ben Shelomoh Zalman
 Fackenheim, Emil
 Feinstein, Moshe
 Frank, Jacob
 Frankel, Zacharias
 Gamli'el of Yavneh
 Gamli'el the Elder
 Geiger, Abraham
 Gershom ben Yehudah
 Gersonides
 Ginzberg, Asher
 H'ai Gaon
 Heschel, Abraham Joshua
 Hildesheimer, Esriel
 Hillel
 Hirsch, Samson Raphael
 Hoffmann, David
 Holdheim, Samuel
 Huna'

Ibn Daud, Avraham
 Ibn 'Ezra', Avraham
 Ibn Gabirol, Shelomoh
 Isserles, Mosheh
 Josephus Flavius
 Kagan, Yisra'el Me'ir
 Kalischer, Tsevi Hirsch
 Kaplan, Mordecai
 Karo, Yosef
 Kaufmann, Yehezkel
 Kimḥi, David
 Kohler, Kaufmann
 Kook, Avraham Yitshaq
 Kotler, Aharon
 Krochmal, Naḥman
 Leeser, Isaac
 Levi Yitshaq of Berdichev
 Luria, Isaac
 Luria, Shelomoh
 Maid of Ludmir
 Maimonides, Abraham
 Maimonides, Moses
 Malbim
 Me'ir
 Me'ir ben Barukh of Rothenburg
 Mendelssohn, Moses
 Mohilever, Shemu'el
 Montagu, Lily
 Nahmanides, Moses
 Naḥman of Bratslav
 Philo Judaeus
 Rabbah bar Nahmani
 Rashi
 Rav
 Rava'
 Reines, Yitshaq Ya'aqov
 Revel, Bernard
 Rosenzweig, Franz
 Sa'adyah Gaon
 Salanter, Yisra'el
 Schechter, Solomon
 Schenirer, Sarah
 Schneerson, Menachem M.
 Scholem, Gershom
 Shabbetai Tsevi [First Edition]
 Shabbetai Tsevi [Further Considerations]
 Shemu'el the Amora
 Sherira' Gaon
 Shim'on bar Yoḥ'ai
 Shim'on ben Gamli'el II

Shim'on ben Laqish
 Shne'ur Zalman of Lyady
 Sofer, Mosheh
 Soloveitchik, Joseph Baer
 Spektor, Yitshaq Elḥanan
 Spinoza, Barukh
 Szold, Henrietta
 Tam, Ya'aqov ben Me'ir
 Ṭarfon
 Vital, Ḥayyim
 Wise, Isaac M.
 Wise, Stephen S.
 Wittgenstein, Ludwig
 Ya'aqov ben Asher
 Yehoshu'a ben Ḥananyah
 Yehoshu'a ben Levi
 Yehudah bar Il'ai
 Yehudah bar Yehezqel
 Yehudah ha-Levi
 Yehudah ha-Nasi'
 Yishma'e'l ben Elisha'
 Yoḥanan bar Nappaḥa'
 Yoḥanan ben Zakk'ai
 Yose ben Ḥalafta'

Korean Religion

PRINCIPAL ARTICLE

Korean Religion

SUPPORTING ARTICLES

Buddhism

Buddhism in Korea

Buddhism, Schools of
East Asian Buddhism

Ch'öndogyo

Confucianism in Korea

Drama

East Asian Dance and Theater

Humor and Religion

Humor and Religion in East
Asian Contexts

Kingship

Kingship in East Asia

Magic

Magic in East Asia

Music

Music and Religion in China,
Korea, and Tibet

Temple

Buddhist Temple Compounds
in East Asia

Unification Church

⁹ For biblical figures, see in this outline under Israelite Religion. For additional relevant biographies, see also in part II of this outline under The Study of Religion, sub-section on Scholars of Religion.

- BIOGRAPHIES**
 Chinul
 Chōng Yagyong
 Sō Kyōngdōk
 Ŭich'ōn
 Ŭisang
 Wōnhyo
 Yi T'oegye
 Yi Yulgok
- Mandaean Religion**
PRINCIPAL ARTICLES
 Mandaean Religion
 Ginza
 Manda d'Hiia
- Melanesian Religions**
See in this outline under
 Oceanic Religions.
- Mesoamerican Religions**
PRINCIPAL ARTICLES
 Mesoamerican Religions
 Pre-Columbian Religions
 Formative Cultures
 Classic Cultures
 Postclassic Cultures
 Colonial Cultures
 Contemporary Cultures
 Mythic Themes
 History of Study
- SUPPORTING ARTICLES**
 Aztec Religion
 Ballgames
 Mesoamerican Ballgames
 Calendars
 Mesoamerican Calendars
 Coatlicue
 Cosmology
 Indigenous North and
 Mesoamerican Cosmologies
 Day of the Dead
 Drama
 Mesoamerican Dance and
 Drama
 Fiction
 Latin American Fiction and
 Religion
 Funeral Rites
 Mesoamerican Funeral Rites
 Gender and Religion
 Gender and Mesoamerican
 Religions
 Huichol Religion
- Huitzilopochtli
 Human Sacrifice
 Aztec Rites
 Iconography
 Mesoamerican Iconography
 Inquisition, The
 The Inquisition in the New
 World
 Kingship
 Kingship in Mesoamerica and
 South America
 Law and Religion
 Law and Religion in
 Indigenous Cultures
 Maximón
 Maya Religion
 Music
 Music and Religion in
 Mesoamerica
 Nahuatl Religion
 New Religious Movements
 New Religious Movements in
 Latin America
 Olmec Religion
 Otomí Religion
 Quetzalcoatl
 Rites of Passage
 Mesoamerican Rites
 Tarascan Religion
 Temple
 Mesoamerican Temples
 Tezcatlipoca
 Tlaloc
 Tlaxcalan Religion
 Toltec Religion
 Totonac Religion
 Tricksters
 Mesoamerican and South
 American Tricksters
 Zapatismo and Indigenous
 Resistance
- Mesopotamian Religions**
PRINCIPAL ARTICLES
 Mesopotamian Religions
 An Overview [First Edition]
 An Overview [Further
 Considerations]
 History of Study
- SUPPORTING ARTICLES**
 Adad
 Akitu
 An
 Ashur
- Atrahasis
 Drama
 Ancient Near Eastern Ritual
 Drama [First Edition]
 Ancient Near Eastern Ritual
 Drama [Further
 Considerations]
 Dumuzi
 Enki
 Enlil
 Enuma Elish
 Gender and Religion
 Gender and Ancient Near
 Eastern Religions
 Gilgamesh
 Goddess Worship
 Goddess Worship in the
 Ancient Near East
 Healing and Medicine
 Healing and Medicine in the
 Ancient Near East
 Iconography
 Mesopotamian Iconography
 Inanna
 Kingship
 Kingship in the Ancient
 Mediterranean World
 Marduk
 Nabu
 Nanna
 Nergal
 Ninhursaga
 Ninurta
 Soul
 Ancient Near Eastern Concepts
 Temple
 Ancient Near Eastern and
 Mediterranean Temples
 Utu
- Micronesian Religions**
See in this outline under
 Oceanic Religions.
- Mongol Religions**
See in this outline under
 Altaic Religions.
- Native American Religions**
See in this outline under North
 American Indian Religions,
 Mesoamerican Religions, and
 South American Indian
 Religions.
See also Caribbean Religions.

New Religious Movements

PRINCIPAL ARTICLES

New Religious Movements
 An Overview
 History of Study
 Scriptures of New Religious Movements
 New Religious Movements and Women
 New Religious Movements and Children
 New Religious Movements and Millennialism
 New Religious Movements and Violence
 New Religious Movements in the United States
 New Religious Movements in Europe
 New Religious Movements in Japan
 New Religious Movements in Latin America

SUPPORTING ARTICLES

African Religions
 New Religious Movements
 African American Religions
 Muslim Movements
 Anthroposophy
 Anticult Movements
 Association for Research and Enlightenment
 Ārya Samāj
 Aum Shinrikyō
 Australian Indigenous Religions
 New Religious Movements
 Bahā'īs
 Baltic Religion
 New Religious Movements
 Brāhmo Samāj
 Brainwashing (Debate)
 Branch Davidians
 Buddhism
 Buddhism in the West
 Cao Dai
 Cargo Cults [First Edition]
 Cargo Cults [Further Considerations]
 Charisma
 Ch'ōndogyo
 Christian Identity Movement

Christian Science
 Church Universal and Triumphant
 Ciji
 Civil Religion
 Cults and Sects
 Deprogramming
 Dhammakāya Movement
 Earth First!
 Eckankar
 Esotericism
 Ethical Culture
 Falun Gong
 Family, The
 Foguangshan
 Freemasons
 Ghost Dance
 Grail Movement
 Healing and Medicine
 Alternative Medicine in the New Age
 Healthy, Happy, Holy Organization (3HO)
 Heaven's Gate
 Hermetism
 Holy Order of MANS
 I Am
 International Society for Krishna Consciousness
 Jamā'at-i Islāmī
 Jehovah's Witnesses
 Jesus Movement
 Jonestown and Peoples Temple
 Law and Religion
 Law and New Religious Movements
 Maximón
 Mesoamerican Religions
 Contemporary Cultures
 Mormonism
 Movement for the Restoration of the Ten Commandments of God
 Muslim Brotherhood
 Nation of Islam
 Native American Church*
 Neopaganism
 New Age Movement
 New Thought Movement
 North American Indian Religions
 New Religious Movements

Nuwaubians
 Oceanic Religions
 Missionary Movements
 New Religious Movements
 Occultism
 Point Loma Theosophical Community
 Raélians
 Rastafarianism
 Reiyūkai Kyōdan
 Risshō Kōseiikai
 Rites of Passage
 Neopagan Rites
 Sai Baba Movement
 Satanism
 Scientology
 Seventh-day Adventism
 Shakers
 Shamanism
 Neoshamanism
 Sōka Gakkai
 Southeast Asian Religions
 New Religious Movements in Insular Cultures
 Spiritualism
 Swaminarayan Movement
 Swedenborgianism
 Temple Solaire
 Theosophical Society
 Transcendental Meditation
 Twelve Tribes
 UFO Religions
 Unarius Academy of Science
 Unification Church
 Unity
 Wicca
 World's Parliament of Religions

BIOGRAPHIES¹⁰

Ambedkar, B. R.
 Aurobindo Ghose
 Bennett, John G.
 Besant, Annie
 Bhave, Vinoba
 Blavatsky, H. P.
 Cayce, Edgar
 Crowley, Aleister
 Daddy Grace
 Dan Fodio, Usman
 Dayananda Sarasvati
 Eddy, Mary Baker

¹⁰For additional relevant biographies, see also in part II of this outline under The Study of Religion, sub-section on Scholars of Religion.

Elijah Muḥammad
 Father Divine
 Fillmore, Charles and Myrtle
 Gage, Matilda Joslyn
 Gandhi, Mohandas
 Gurdjieff, G. I.
 Harris, William Wade
 Hopkins, Emma Curtis
 Hubbard, L. Ron
 Jones, Jim
 Judge, William Q.
 Kimbangu, Simon
 King, Martin Luther, Jr.
 Koresh, David
 Krishnamurti, Jiddu
 Lee, Ann
 Lenshina, Alice
 Malalasekera, G. P.
 Malcolm X
 Maranke, John
 Mawdūdī, Sayyid Abū al-A'lā
 Meher Baba
 Muḥammad Aḥmad
 Nakayama Miki
 Neolin
 Olcott, Henry Steel
 Ouspensky, P. D.
 Prabhupada, A. C. Bhaktivedanta
 Prophet, Mark and Elizabeth
 Clare
 Radhakrishnan, Sarvepalli
 Rajneesh
 Ramakrishna
 Ramakrishna [Further
 Considerations]*
 Roy, Ram Mohan
 Sen, Keshab Chandra
 Shembe, Isaiah
 Smith, Joseph
 Steiner, Rudolf
 Swedenborg, Emanuel
 Tagore, Rabindranath
 Tilak, Bal Gangadhar
 Tingley, Katherine
 ʿUmar Tāl
 Vivekananda
 Vivekananda [Further
 Considerations]*
 White, Ellen Gould
 Wovoka
 Yogananda

Norse Religion

*See in this outline under
 Germanic Religion.*

North American Indian Religions

PRINCIPAL ARTICLES

North American Indian Religions
 An Overview
 Mythic Themes
 New Religious Movements
 History of Study
 North American Indians
 Indians of the Far North
 Indians of the Northeast
 Woodlands
 Indians of the Southeast
 Woodlands
 Indians of the Plains
 Indians of the Northwest Coast
 [First Edition]
 Indians of the Northwest Coast
 [Further Considerations]
 Indians of California and the
 Intermountain Region
 Indians of the Southwest

SUPPORTING ARTICLES

Anishinaabe Religious Traditions
 Apache Religious Traditions
 Athapaskan Religious Traditions
 An Overview
 Athapaskan Concepts of Wind
 and Power
 Ballgames
 North American Indian
 Ballgames
 Black Elk
 Blackfeet Religious Traditions
 Cherokee Religious Traditions
 Cosmology
 Indigenous North and
 Mesoamerican Cosmologies
 Deloria, Ella Cara
 Drama
 North American Indian Dance
 and Drama
 Ecology and Religion
 Ecology and Indigenous
 Traditions
 Fiction
 Native American Fiction and
 Religion
 Gardens
 Gardens in Indigenous
 Traditions

Gender and Religion

Gender and North American
 Indian Religious Traditions
 Ghost Dance
 Haida Religious Traditions
 Handsome Lake
 Iconography
 Native North American
 Iconography
 Inuit Religious Traditions
 Iroquois Religious Traditions
 Lakota Religious Traditions
 Law and Religion
 Law and Religion in
 Indigenous Cultures
 Manitou
 Masks
 Native American Christianities
 Native American Church*
 Native American Science
 Navajo Religious Traditions
 Neolin
 Nez Perce (Niimípuu) Religious
 Traditions
 Osage Religious Traditions
 Poetry
 Native American Poetry and
 Religion
 Politics and Religion
 Politics and Native American
 Religious Traditions
 Potlatch
 Rites of Passage
 North American Indian Rites*
 Shamanism
 North American Shamanism
 Soul
 Concepts in Indigenous
 Religions
 Sun Dance [First Edition]
 Sun Dance [Further
 Considerations]
 Tecumseh
 Tomol
 Tricksters
 North American Tricksters
 [First Edition]
 North American Tricksters
 [Further Considerations]
 Vision Quest
 White Buffalo Calf Woman
 Wovoka

Oceanic Religions

PRINCIPAL ARTICLES

- Oceanic Religions
 - An Overview
 - Missionary Movements
 - New Religious Movements
 - History of Study [First Edition]
 - History of Study [Further Considerations]
- Melanesian Religions
 - An Overview
 - Mythic Themes
- Micronesian Religions
 - An Overview
 - Mythic Themes
- Polynesian Religions
 - An Overview
 - Mythic Themes

SUPPORTING ARTICLES

- Afterlife
 - Oceanic Concepts
- Atua
- Cargo Cults [First Edition]
- Cargo Cults [Further Considerations]
- Christianity
 - Christianity in the Pacific Islands [First Edition]
 - Christianity in the Pacific Islands [Further Considerations]
- Cosmology
 - Oceanic Cosmologies
- Ecology and Religion
 - Ecology and Indigenous Traditions
- Fiction
 - Oceanic Fiction and Religion
- Gardens
 - Gardens in Indigenous Traditions
- Gender and Religion
 - Gender and Oceanic Religions
- Hawaiian Religion
- Law and Religion
 - Law and Religion in Indigenous Cultures
- Mana
- Maori Religion [First Edition]
- Maori Religion [Further Considerations]
- Masks
- Māui

Music

- Music and Religion in Oceania
- New Caledonia Religion
- New Guinea Religions [First Edition]
- New Guinea Religions [Further Considerations]
- Politics and Religion
 - Politics and Oceanic Religions
- Rites of Passage
 - Oceanic Rites
- Solomon Islands Religions
- Soul
 - Concepts in Indigenous Religions
- Southeast Asian Religions
 - Insular Cultures
- Study of Religion
 - The Academic Study of Religion in Australia and Oceania
- Taboo
- Tangaroa
- Tikopia Religion
- Transculturation and Religion
 - Religion and the Formation of Modern Oceania
- Vanuatu Religions

Polynesian Religions

- See in this outline under Oceanic Religions.*

Prehistoric Religions

PRINCIPAL ARTICLES

- Prehistoric Religions
 - An Overview
 - Old Europe
 - The Eurasian Steppes and Inner Asia

SUPPORTING ARTICLES

- Megalithic Religion
 - Prehistoric Evidence
- Neolithic Religion
- Paleolithic Religion

Roman Religion

PRINCIPAL ARTICLES

- Roman Religion
 - The Early Period
 - The Imperial Period

SUPPORTING ARTICLES

- Afterlife
 - Greek and Roman Concepts
- Apotheosis
- Arval Brothers
- Augustus
- Cicero
- Dea Dia
- Diana
- Divination
 - Greek and Roman Divination
- Emperor's Cult
- Fasti
- Fides
- Flamen
- Fortuna
- Gender and Religion
 - Gender and Ancient Mediterranean Religions
- Goddess Worship
 - Goddess Worship in the Hellenistic World
- Healing and Religion
 - Healing and Medicine in Greece and Rome
- Hellenistic Religions
- Herakles
- Iconography
 - Greco-Roman Iconography
- Iupiter Dolichenus
- Janus
- Juno
- Jupiter
- Lares
- Law and Religion
 - Law and Religion in the Ancient Mediterranean World
- Ludi Saeculares
- Lupercalia
- Lustratio
- Magic
 - Magic in Greco-Roman Antiquity
- Manichaeism
 - Manichaeism in the Roman Empire
- Mars
- Minerva
- Music
 - Music and Religion in Greece, Rome, and Byzantium
- Mystery Religions
- Numen

- Orgy
 Orgy in the Ancient Mediterranean World
 Orphic Gold Tablets
 Parentalia
 Penates
 Politics and Religion
 Politics and Ancient Mediterranean Religions
 Pontifex
 Priapus
 Quirinus
 Sibylline Oracles
 Sol Invictus
 Temple
 Ancient Near Eastern and Mediterranean Temples
 Venus
 Vergil
 Vesta
- RELATED ARTICLES
 Indo-European Religions
 An Overview
 History of Study
- Śaivism**
See in this outline under
 Hinduism.
- Scandinavian Religion**
See in this outline under
 Germanic Religion.
- Shintō**
See in this outline under
 Japanese Religions.
- Siberian Religions**
See in this outline under Arctic
 Religions and Inner Asian
 Religions.
- Sikhism**
 PRINCIPAL ARTICLE
 Sikhism
 SUPPORTING ARTICLES
 Ādi Granth
 Dasam Granth
 Gender and Religion
 Gender and Sikhism
 Gurū Granth Sāhib
 Healthy, Happy, Holy
 Organization (3HO)
- Hindi Religious Traditions
 Nānak
 Poetry
 Indian Religious Poetry
 Singh, Gobind
- Slavic Religion**
 PRINCIPAL ARTICLE
 Slavic Religion
 SUPPORTING ARTICLES
 Baba Yaga
 Dazhbog
 Mokosh
 Perun
 Sventovit
 Triglav
 Veles-Volos
 RELATED ARTICLES
 Indo-European Religions
 An Overview
 History of Study
- South American Indian Religions**
 PRINCIPAL ARTICLES
 South American Indian Religions
 An Overview
 Mythic Themes
 History of Study
 South American Indians
 Indians of the Andes in the
 Pre-Inca Period
 Indians of the Colonial Andes
 Indians of the Modern Andes
 Indians of the Northwest
 Amazon
 Indians of the Central and
 Eastern Amazon
 Indians of the Gran Chaco
 SUPPORTING ARTICLES
 Afro-Brazilian Religions
 Atahuallpa
 Bochica
 Calendars
 South American Calendars
 Cosmology
 South American Cosmologies
 Ethnoastronomy
 Fiction
 Latin American Fiction and
 Religion
 Ge Mythology
- Gender and Religion
 Gender and South American
 Religions
 Inca Religion
 Inquisition, The
 The Inquisition in the New
 World
 Inti
 Kingship
 Kingship in Mesoamerica and
 South America
 Manco Capac and Mama Ocllo
 Mapuche Religion
 Masks
 Messianism
 South American Messianism
 Muisca Religion
 Music
 Music and Religion in South
 America
 New Religious Movements
 New Religious Movements in
 Latin America
 Selk'nam Religion
 Shamanism
 South American Shamanism
 Tehuelche Religion
 Viracocha
 Warao Religion
 Yurupary
- Southeast Asian Religions**
 PRINCIPAL ARTICLES
 Southeast Asian Religions
 History of Study
 Mainland Cultures
 Insular Cultures
 New Religious Movements in
 Insular Cultures
 SUPPORTING ARTICLES
 Acehnese Religion
 Balinese Religion
 Batak Religion
 Bornean Religions
 Buddhadāsa
 Buddhism
 Buddhism in Southeast Asia
 Bugis Religion
 Burmese Religion
 Cao Dai
 Dhammakāya Movement

- Drama
Balinese Dance and Dance
Drama
Javanese Wayang
- Fiction
Southeast Asian Fiction and Religion
- Hinduism in Southeast Asia
- Islam
Islam in Southeast Asia
- Javanese Religion
- Khmer Religion
- Lao Religion
- Music
Music and Religion in Southeast Asia
- Nats
- Negrito Religions
An Overview
Negritos of the Philippine Islands
Negritos of the Andaman Islands
Negritos of the Malay Peninsula
- Orgy
Orgy in Asia
- Samgha
Samgha and Society in South and Southeast Asia
- Sundanese Religion
- Temple
Buddhist Temple Compounds in Southeast Asia
- Thai Religion
- Toraja Religion
- U Nu
- Vietnamese Religion
- Worship and Devotional Life
Buddhist Devotional Life in Southeast Asia
- Thracian Religion**
PRINCIPAL ARTICLES
Thracian Religion
Geto-Dacian Religion
SUPPORTING ARTICLES
Bendis
Dacian Riders
Sabazios
Thracian Rider
Zalmoxis
- RELATED ARTICLES
Indo-European Religions
An Overview
History of Study
- Tibetan Religions**
PRINCIPAL ARTICLES
Tibetan Religions
An Overview
History of Study
Bon
SUPPORTING ARTICLES
Avalokiteśvara
Buddhism
Buddhism in Tibet
Buddhism, Schools of
Tantric Ritual Schools of Buddhism [First Edition]
Tantric Ritual Schools of Buddhism [Further Considerations]
Tibetan and Mongolian Buddhism
Himalayan Buddhism
Buddhist Meditation
Tibetan Buddhist Meditation
Cakrasamvara
Chanting
Dalai Lama
Dzogchen
Gesar
Healing and Medicine
Healing and Medicine in Tibet
Kālacakra
Karma pas
Kingship
Kingship in East Asia
Magic
Magic in East Asia
Mahāmudrā
Merit
Buddhist Concepts
Music
Music and Religion in China, Korea and Tibet
Orgy
Orgy in Asia
Pilgrimage
Tibetan Pilgrimage
Rnying ma pa (Nyingmapa) School
Samgha
Samgha and Society in Tibet
Shugs Idan (Shugden)
- Tantrism
An Overview
Temple
Buddhist Temple Compounds in Tibet
Treasure Tradition
Worship and Devotional Life
Buddhist Devotional Life in Tibet
- BIOGRAPHIES
Ani Lochen
Atīśa
Bu ston
Klong chen rab 'byams pa (Longchenpa)
Kong sprul blo gros mtha' yas (Kongtrul Lodro Taye)
Ma gcig lab sgron (Machig Labdron)
Mar pa
Mi la ras pa (Milarepa)
Nā ro pa
Padmasambhava
Sakya Paṇḍita (Sa skya Paṇḍita)
Sgam po pa (Gampopa)
Tsong kha pa
Ye shes Mtsho rgyal (Yeshe Tsogyal)
- Turkic Religions**
See in this outline under
Altaic Religions.
- Uralic Religions**
PRINCIPAL ARTICLES
Finno-Ugric Religions
An Overview
History of Study
Samoyed Religion
SUPPORTING ARTICLES
Finnish Religions
Hungarian Religion
Ilmarinen
Karelian Religion
Khanty and Mansi Religion
Komi Religion
Lemminkäinen
Lönnrot, Elias
Mari and Mordvin Religion
Num-Türem
Sami Religion
Tuonela
Ukko
Väinämöinen

Vaiṣṇavism

*See in this outline under
Hinduism.*

Vedism and Brahmanism

*See in this outline under
Hinduism.*

Zoroastrianism

PRINCIPAL ARTICLE

Zoroastrianism

SUPPORTING ARTICLES

Ahura Mazdā and Angra Mainyu

Ahuras

Airyana Vaējah

Amesha Spentas

Anāhitā

Ateshgah

Avesta

Chinvat Bridge

Daivas

Dakhma

Frashōkereti

Fravashis

Gender and Religion

Gender and Zoroastrianism

Haoma

Khvarenah

Magi

Parsis

Saoshyant

Yazatas

Zarathushtra

RELATED ARTICLES

Indo-European Religions

An Overview

History of Study

Iranian Religions

II. RELIGIOUS STUDIES

*Part II of this outline presents the
Encyclopedia's coverage of thematic topics in
religion and the study of religion. It is organ-
ized according to the following scheme:*

Religious Phenomena**Art, Science, and Society**

Art and Religion

Science and Religion

Society and Religion

The Study of Religion

History of Study

Methods of Study

Philosophy and Religion

Scholarly Terms

Scholars of Religion

*In the first two sections, Religious
Phenomena and Art, Science, and Society,
are listed entries that present results from the
scholarly study of religion. In the third
section, The Study of Religion, are listed
entries that focus attention on the history
and techniques of religious studies themselves.*

Religious Phenomena

*Here are listed thematic entries that concern
objects, practices, beliefs, and motifs that are
observable in numerous religious traditions.*

Ablutions

Affliction

An Overview

Afterlife

An Overview

Geographies of Death

Ages of the World

Agriculture

Alchemy

An Overview

Almsgiving

Alphabets

Altar

Amulets and Talismans

Anamnesis

Ancestors

Ancestor Worship

Mythic Ancestors

Anchor

Androgynes

Angels

Animals

Apocalypse

An Overview

Apologetics

Apostasy

Ascension

Ashes

Astrology

Attention

Baptism

Baths

Bears

Beauty

Beverages

Binding

Birds

Birth

Blades

Blessing

Blood

Boats

Bodily Marks

Bones

Bread

Breath and Breathing

Bridges

Bull-Roarers

Calendars

An Overview

Cannibalism

Canon

Cards

Carnival

Castration

Casuistry

Cats

Cattle

Caves

Celibacy

Chance

Chaos

Charity

Chastity

Child

Chronology

Circle

Circumambulation

Circumcision

Cities

Clitoridectomy

Clothing

Clothing and Religion in the
East

Clothing and Religion in the
West

Clowns

Cocks

Codes and Codification

Colors

Confession of Sins

Conscience

Consciousness, States of

Consecration

Covenant

Creeds

An Overview

Crossroads

Crown

- Cursing
 Death
 Demons
 An Overview
 Psychological Perspectives
 Descent into the Underworld
 Deserts
 Desire
 Devils
 Devotion
 Diamond
 Dismemberment
 Divination
 An Overview
 Doctrine
 Dogs
 Doubleness
 Dragons
 Dreams
 Drums
 Eagles and Hawks
 Earth
 Ecstasy
 Egg
 Election
 Elephants
 Elixir
 Enlightenment
 Eremitism
 Eternity
 Evil
 Exile
 Exorcism
 Expulsion
 Eye
 Fairies
 Faith
 Fall, The
 Family
 Fasting
 Fate
 Feet
 Fire
 Fish
 Flight
 Flood, The
 Flowers
 Food
 Fountain
 Foxes
 Frogs and Toads
 Funeral Rites
 An Overview
 Gambling
 Games
 Gardens
 An Overview
 Genealogy
 Geography
 Geomancy
 Geometry
 Ghosts
 Gift Giving
 Glossolalia
 Goddess Worship
 An Overview
 Gods and Goddesses
 Gold and Silver
 Golden Age
 Golden Rule
 Good, The
 Gurū
 Hair
 Hands
 Head
 Symbolism and Ritual Use
 Healing and Medicine
 An Overview
 Heart
 Heaven and Hell
 Hedgehogs
 Heroes
 Hierodouleia
 Historiography
 An Overview
 Home
 Homosexuality
 Hope
 Horns
 Horses
 Hospitality
 Human Body
 Myths and Symbolism
 Human Bodies, Religion, and
 Gender
 Human Bodies, Religion, and
 Art
 Human Sacrifice
 An Overview
 Humor and Religion
 An Overview
 Idolatry
 Images
 Veneration of Images
 Images, Icons, and Idols
 Incantation
 Incarnation
 Incense
 Initiation
 An Overview
 Men's Initiation
 Women's Initiation
 Insects
 Inspiration
 Jade
 Jaguars
 Judgment of the Dead
 Keys
 Kingdom of God
 Kingship
 An Overview
 Kinship
 Knees
 Knots
 Knowledge and Ignorance
 Labyrinth
 Lakes
 Laity
 Language
 Sacred Language
 Leaven
 Lesbianism
 Left and Right
 Libation
 Liberation
 Life
 Light and Darkness
 Liminality
 Lions
 Lotus
 Marriage
 Martial Arts
 An Overview
 Martyrdom
 Masks
 Meditation
 An Overview
 Memorization
 Mendicancy
 Menstruation
 Merit
 An Overview
 Metals and Metallurgy
 Miracles
 An Overview
 Mirrors
 Missions
 Missionary Activity
 Monasticism
 An Overview
 Money
 Monkeys

- Monsters
 Moon
 Mortification
 Mountains
 Mystical Union in Judaism,
 Christianity, and Islam
 Names and Naming
 Necromancy
 New Year Festivals
 Nimbus
 Nonviolence
 Nudity
 Numbers
 An Overview
 Binary Symbolism
 Nuns
 An Overview
 Obedience
 Oceans
 Omophagia
 Oracles
 Ordeal
 Ordination
 Orgy
 An Overview
 Otherworld
 Owls
 Pain
 Parables and Proverbs
 Paradise
 Paradox and Riddles
 Patriarchy and Matriarchy
 Peace
 Pearl
 Performance and Ritual
 Phallus and Vagina
 Pigs
 Pilgrimage
 An Overview
 Portals
 Portents and Prodigies
 Postures and Gestures
 Prayer
 Priesthood
 An Overview
 Procession
 Prophecy
 An Overview
 Psychedelic Drugs
 Purification
 An Overview
 Quaternity
 Quests
 Rabbits
- Rain
 Redemption
 Reincarnation
 Rejuvenation
 Relics
 Religious Communities
 Religion, Community, and
 Society
 Religious Education
 Repentance
 Resurrection
 Retreat
 Revelation
 Revenge and Retribution
 Rivers
 Sacrifice [First Edition]
 Sacrifice [Further Considerations]
 Sainthood
 Salt
 Salutations
 Sanctuary
 Satan
 Sati
 Scapegoat
 Scripture
 Sexuality
 An Overview [First Edition]
 An Overview [Further
 Considerations]
 Shamanism
 An Overview [First Edition]
 An Overview [Further
 Considerations]
 Shape Shifting
 Sheep and Goats
 Shrines
 Sin and Guilt
 Sky
 The Heavens as Hierophany
 Myths and Symbolism
 Sleep
 Smoking
 Snakes
 Spells
 Spirit Possession
 An Overview
 Women and Possession
 Spiritual Discipline
 Spirituality
 Spittle and Spitting
 Stars
 Stones
 Suffering
 Suicide
- Sun
 Swans
 Tears
 Temptation
 Tobacco
 Touching
 Transmigration
 Trees
 Triads
 Truth
 Turtles and Tortoises
 Twins
 An Overview
 Underworld
 Vegetation
 Violence
 Virginity
 Visions
 Vocation
 Vows and Oaths
 War and Warriors
 An Overview
 Water
 Webs and Nets
 Wisdom
 Wolves
 Work
 Yoni

Art, Science, and Society

The next three sub-sections of this outline list entries that address religion in relation to, respectively, art, science, and society.

Art and Religion

PRINCIPAL ARTICLE

Art and Religion

SUPPORTING ARTICLES

Aesthetics

 Philosophical Aesthetics

 Visual Aesthetics

Architecture

Autobiography

Basilica, Cathedral, and Church

Beauty

Biography

Bodily Marks

Calligraphy

 An Overview

 Chinese and Japanese

 Calligraphy

- Hebrew Micrography
 Islamic Calligraphy
 Caves
 Chanting
 Clothing
 Clothing and Religion in the East
 Clothing and Religion in the West
 Dress and Religion in America's Sectarian Communities
 Colors
 Dance
 Dance and Religion
 Popular and Folk Dance [First Edition]
 Popular and Folk Dance [Further Considerations]
 Theatrical and Liturgical Dance [First Edition]
 Theatrical and Liturgical Dance [Further Considerations]
 Drama
 Drama and Religion
 Ancient Near Eastern Ritual Drama [First Edition]
 Ancient Near Eastern Ritual Drama [Further Considerations]
 Middle Eastern Narrative Traditions
 Indian Dance and Drama
 Balinese Dance and Drama
 Javanese Wayang
 East Asian Dance and Theater
 African Religious Drama
 North American Indian Dance and Drama
 Mesoamerican Dance and Drama
 European Religious Drama [First Edition]
 European Religious Drama [Further Considerations]
 Modern Western Theater
 Drums
 Epics
 Fiction
 History of the Novel
 The Western Novel and Religion
 Latin American Fiction and Religion
 Chinese Fiction and Religion
 Japanese Fiction and Religion
 South Asian Fiction and Religion*
 Southeast Asian Fiction and Religion
 Australian Fiction and Religion
 Oceanic Fiction and Religion
 African Fiction and Religion
 Native American Fiction and Religion
 Film and Religion
 Gardens
 An Overview
 Gardens in Indigenous Traditions
 Islamic Gardens
 Human Body
 Myths and Symbolism
 Human Bodies, Religion, and Art
 Iconoclasm
 An Overview
 Iconoclasm in the Byzantine Tradition
 Iconography
 Iconography as Visible Religion [First Edition]
 Iconography as Visible Religion [Further Considerations]
 Traditional African Iconography
 Australian Aboriginal Iconography
 Native North American Iconography
 Mesoamerican Iconography
 Mesopotamian Iconography
 Egyptian Iconography
 Greco-Roman Iconography
 Hindu Iconography
 Buddhist Iconography
 Daoist Iconography
 Confucian Iconography
 Jewish Iconography [First Edition]
 Jewish Iconography [Further Considerations]
 Christian Iconography
 Islamic Iconography
 Icons
 Idolatry
 Images
 Veneration of Images
 Images, Icons, and Idols
 Law and Religion
 Law, Religion, and Literature
 Literature¹¹
 Literature and Religion
 Religious Dimensions of Modern Western Literature [First Edition]
 Religious Dimensions of Modern Western Literature [Further Considerations]
 Critical Theory and Religious Studies
 Masks
 Monastery
 Mosque
 Architectural Aspects
 Museums and Religion
 Music
 Music and Religion
 Music and Religion in Sub-Saharan Africa
 Music and Religion in Indigenous Australia
 Music and Religion in Oceania
 Music and Religion in Mesoamerica
 Music and Religion in South America
 Music and Religion in the Middle East
 Music and Religion in India
 Music and Religion in Southeast Asia
 Music and Religion in China, Korea, and Tibet
 Music and Religion in Japan
 Music and Religion in Greece, Rome, and Byzantium
 Religious Music in the West
 Percussion and Noise
 Performance and Ritual
 Play

¹¹For the religious literatures of various traditions, see in part I of this outline under the names of specific religious traditions.

- Poetry
 Poetry and Religion
 Indian Religious Poetry
 Chinese Religious Poetry
 Japanese Religious Poetry
 Christian Poetry
 Islamic Poetry
 Native American Poetry and Religion
- Portals
- Postures and Gestures
- Purim Plays
- Pyramids
 An Overview
 Egyptian Pyramids
- Sacred Space
- Sacred Time
- Shrines
- Synagogue
- Ta'ziyah
- Temple
 Hindu Temples
 Buddhist Temple Compounds in South Asia
 Buddhist Temple Compounds in East Asia
 Buddhist Temple Compounds in Tibet
 Buddhist Temple Compounds in Southeast Asia
 Daoist Temple Compounds
 Confucian Temple Compounds
 Ancient Near Eastern and Mediterranean Temples
 Mesoamerican Temples
- Textiles
- Tombs
- Towers
- Visual Culture and Religion
 An Overview
 Outsider Art
- Science and Religion**
- PRINCIPAL ARTICLE
 Science and Religion
- SUPPORTING ARTICLES
 Anthropology, Ethnology, and Religion
 Archaeology and Religion
 Artificial Intelligence
 Bioethics
 Chaos Theory
 Copernicus, Nicolaus
- Cosmology
 Scientific Cosmologies
- Cybernetics
- Ecology and Religion
 Science, Religion, and Ecology
- Einstein, Albert
- Ethnoastronomy
- Euclid
- Eugenics
- Evolution
 The Controversy with Creationism
 Evolutionism
 Evolutionary Ethics
- Gaia
- Galen
- Galileo Galilei
- Genetics and Religion
- Geometry
- Healing and Medicine
 An Overview
 Healing and Medicine in Africa
 Healing and Medicine in the African Diaspora
 Healing and Medicine in the Ancient Near East
 Healing and Medicine in Judaism
 Healing and Medicine in Islamic Texts and Traditions
 Popular Healing Practices in Middle Eastern Cultures
 Healing and Medicine in Greece and Rome
 Healing and Medicine in Christianity
 Alternative Medicine in the New Age
 Healing and Medicine in Ayurveda and South Asia
 Healing and Medicine in China
 Healing and Medicine in Tibet
 Healing and Medicine in Japan
 Healing and Medicine in Indigenous Australia
- Health and Religion
- Hippocrates
- Intelligent Design
- Kepler, Johannes
- Magic
 Theories of Magic
- Medical Ethics
- Native American Science
- Neuroscience and Religion
 An Overview
 Neuroepistemology
 Neurotheology
- Newton, Isaac
- Numbers
 An Overview
 Binary Symbolism
- Paracelsus
- Physics and Religion
- Psychology
 Psychology of Religion
 Psychotherapy and Religion
 Schizoanalysis and Religion
- Ptolemy
- Sociobiology and Evolutionary Psychology
 An Overview
 Darwinism and Religion
- Sociology
 Sociology and Religion [First Edition]
 Sociology and Religion [Further Considerations]
 Sociology of Religion [First Edition]
 Sociology of Religion [Further Considerations]
- Two Books, The
- Society and Religion**
- PRINCIPAL ARTICLES
 Society and Religion [First Edition]
 Society and Religion [Further Considerations]
- SUPPORTING ARTICLES
 Authority
 Ceremony
 Charisma
 Cities
 Civil Religion
 Community
 Conversion
 Cults and Sects
 Ecology and Religion
 An Overview
 Ecology and Indigenous Traditions
 Ecology and Hinduism
 Ecology and Jainism
 Ecology and Buddhism
 Ecology and Confucianism
 Ecology and Daoism

- Ecology and Shintō
- Ecology and Judaism
- Ecology and Christianity
- Ecology and Islam
- Environmental Ethics, World Religions, and Ecology
- Science, Religion, and Ecology
- Ecology and Nature Religions
- Economics and Religion
- Engaged Buddhism
- Folk Religion
 - An Overview
- Functionalism
- Gender Roles
- Gender and Religion
 - An Overview
 - History of Study
 - Gender and Hinduism
 - Gender and Jainism
 - Gender and Buddhism
 - Gender and Sikhism
 - Gender and Chinese Religions
 - Gender and Japanese Religions
 - Gender and Judaism
 - Gender and Christianity
 - Gender and Islam
 - Gender and Zoroastrianism
 - Gender and Ancient Near Eastern Religions
 - Gender and Ancient Mediterranean Religions
 - Gender and Celtic Religions
 - Gender and Australian Indigenous Religions
 - Gender and Oceanic Religions
 - Gender and African Religious Traditions
 - Gender and African American Religions*
 - Gender and North American Indian Religious Traditions
 - Gender and Mesoamerican Religions
 - Gender and South American Religions
- Globalization and Religion
- Health and Religion
- Human Rights and Religion
- Humor and Religion
 - An Overview
 - Humor and Religion in East Asian Contexts
 - Humor and Religion in Islam
 - Humor, Irony, and the Comic in Western Theology and Philosophy
- Implicit Religion
- Intellectuals
- Invisible Religion
- Journalism and Religion
- Law and Religion
 - An Overview
 - Law and Religion in the Ancient Mediterranean World
 - Law and Religion in Medieval Europe
 - Law and Religion in Indigenous Cultures
 - Law and Religion in Hinduism
 - Law and Religion in Buddhism
 - Law and Religion in Chinese Religions
 - Law, Religion, and Literature
 - Law, Religion, and Critical Theory
 - Law, Religion, and Human Rights
 - Law, Religion, and Morality
 - Law, Religion, and Punishment
 - Law and New Religious Movements
- Leadership
- Legitimation
- Media and Religion
- Modernity
- Migration and Religion
- Morality and Religion
- Museums and Religion
- New Religious Movements
 - An Overview
 - History of Study
 - Scriptures of New Religious Movements
 - New Religious Movements and Women
 - New Religious Movements and Children
 - New Religious Movements and Millennialism
 - New Religious Movements and Violence
 - New Religious Movements in the United States
 - New Religious Movements in Europe
- New Religious Movements in Japan
- New Religious Movements in Latin America
- Politics and Religion
 - An Overview
 - Politics and Buddhism
 - Politics and Chinese Religion
 - Politics and Japanese Religions
 - Politics and Ancient Mediterranean Religions
 - Politics and Judaism*
 - Politics and Christianity
 - Politics and Islam
 - Politics and African Religious Traditions
 - Politics and Oceanic Religions
 - Politics and Native American Religious Traditions
- Popular Culture
- Popular Religion
- Religious Broadcasting
- Religious Communities
 - Religion, Community, and Society
- Religious Diversity
- Revival and Renewal
- Revolution
- Rites of Passage
 - An Overview [First Edition]
 - An Overview [Further Considerations]
 - African Rites
 - Oceanic Rites
 - North American Indian Rites*
 - Mesoamerican Rites
 - Hindu Rites
 - Jewish Rites
 - Muslim Rites
 - Neopagan Rites
- Ritual [First Edition]
- Ritual [Further Considerations]
- Secret Societies
- Secularization
- Sociology
 - Sociology and Religion [First Edition]
 - Sociology and Religion [Further Considerations]
 - Sociology of Religion [First Edition]
 - Sociology of Religion [Further Considerations]
- Sports and Religion
- Tourism and Religion

Tradition
 Transculturation and Religion
 An Overview
 Religion in the Formation of
 the Modern United States*
 Religion in the Formation of
 Modern Canada
 Religion in the Formation of
 the Modern Caribbean
 Religion in the Formation of
 Modern Japan
 Religion in the Formation of
 Modern India
 Religion and the Formation of
 Modern Oceania
 Utopia
 Visual Culture and Religion
 An Overview
 Outsider Art
 Wealth

The Study of Religion

The final five sub-sections of this outline list entries that examine disciplinary, methodological, speculative, and theoretical issues in the study of religion as well as entries that report on the people who have formed that study.

History of Study

PRINCIPAL ARTICLES

Study of Religion
 An Overview
 The Academic Study of
 Religion in Australia and
 Oceania
 The Academic Study of
 Religion in China*
 The Academic Study of
 Religion in Eastern Europe
 and Russia
 The Academic Study of
 Religion in Japan
 The Academic Study of
 Religion in North Africa and
 the Middle East
 The Academic Study of
 Religion in North America
 The Academic Study of
 Religion in South Asia
 The Academic Study of
 Religion in Sub-Saharan
 Africa
 The Academic Study of
 Religion in Western Europe*

SUPPORTING ARTICLES

African Religions
 History of Study
 African American Religions
 History of Study
 Arctic Religions
 History of Study
 Australian Indigenous Religions
 History of Study [First
 Edition]
 History of Study [Further
 Considerations]
 Baltic Religion
 History of Study
 Buddhist Studies
 Caribbean Religions
 History of Study*
 Chinese Religion
 History of Study
 Confucianism
 History of Study
 Daoism
 History of Study
 Egyptian Religion
 History of Study
 Finno-Ugric Religions
 History of Study
 Gender and Religion
 History of Study
 Germanic Religion
 History of Study
 Gnosticism
 History of Study
 Indian Religions
 History of Study
 Indo-European Religions
 History of Study
 Islamic Studies [First Edition]
 Islamic Studies [Further
 Considerations]
 Japanese Religions
 The Study of Myths
 Jewish Studies
 Jewish Studies from 1818 to
 1919
 Jewish Studies since 1919
 Mesoamerican Religions
 History of Study
 Mesopotamian Religions
 History of Study
 New Religious Movements
 History of Study
 North American Indian Religions
 History of Study

Oceanic Religions
 History of Study [First
 Edition]
 History of Study [Further
 Considerations]
 South American Indian Religions
 History of Study
 Southeast Asian Religions
 History of Study
 Tibetan Religions
 History of Study

Methods of Study

Anthropology, Ethnology, and
 Religion
 Archaeology and Religion
 Classification of Religions
 Comparative-Historical Method
 [First Edition]
 Comparative-Historical Method
 [Further Considerations]
 Comparative Mythology
 Comparative Religion
 Deconstruction
 Ecology and Religion
 An Overview
 Encyclopedias
 Ethnoastronomy
 Ethology of Religion
 Evolution
 Evolutionism
 Feminism
 Feminism, Gender Studies, and
 Religion
 French Feminists on Religion
 Feminist Theology
 An Overview
 Christian Feminist Theology
 Festschriften
 Hermeneutics
 Historiography
 An Overview
 Western Studies [First Edition]
 Western Studies [Further
 Considerations]
 History of Religions [First
 Edition]
 History of Religions [Further
 Considerations]*
 Kulturkreislehre
 Literature
 Critical Theory and Religious
 Studies
 Men's Studies in Religion
 Myth and Ritual School

Pali Text Society
 Periodical Literature*
 Phenomenology of Religion
 Philosophy
 Philosophy of Religion
 Psychology
 Psychology of Religion
 Schizoanalysis and Religion
 Reference Works
 Religionsgeschichtliche Schule
 Ritual Studies
 Sociobiology and Evolutionary
 Psychology
 An Overview
 Darwinism and Religion
 Sociology
 Sociology of Religion [First
 Edition]
 Sociology of Religion [Further
 Considerations]
 Structuralism [First Edition]
 Structuralism [Further
 Considerations]
 Study of Religion
 An Overview
 Subaltern Studies
 Theology
 Comparative Theology
 Women's Studies in Religion

Philosophy and Religion

PRINCIPAL ARTICLES

Philosophy
 An Overview
 Philosophy and Religion
 Philosophy of Religion

SUPPORTING ARTICLES¹²

Aesthetics
 Philosophical Aesthetics
 Visual Aesthetics
 Analytic Philosophy
 Apologetics
 Aristotelianism
 Atheism
 Bioethics
 Buddhist Ethics
 Buddhist Philosophy
 Chaos Theory
 Chinese Philosophy
 Christian Ethics
 Dao and De

Deism
 Deity
 Doubt and Belief
 Dualism
 Ecology and Religion
 Ecology and Nature Religions
 Empiricism
 Enlightenment, The
 Epistemology
 Esotericism
 Eternity
 Evil
 Evolution
 Evolutionary Ethics
 Existentialism
 Falsafah
 Free Will and Determinism
 Free Will and Predestination
 An Overview
 Christian Concepts
 Islamic Concepts
 Gnosticism
 Gnosticism from Its Origins to
 the Middle Ages [First
 Edition]
 Gnosticism from Its Origins to
 the Middle Ages [Further
 Considerations]
 Gnosticism from the Middle
 Ages to the Present
 Gnosticism as a Christian
 Heresy
 History of Study
 God
 God in the Hebrew Scriptures
 God in the New Testament
 God in Postbiblical Judaism
 God in Postbiblical
 Christianity
 God in Islam
 African Supreme Beings
 Golden Rule
 Good, The
 Henotheism
 Hermeneutics
 Hermetism
 Humanism
 Human Rights and Religion
 Humor and Religion
 Humor, Irony, and the Comic
 in Western Theology and
 Philosophy

Idealism
 Indian Philosophies
 Intuition
 Jewish Thought and Philosophy
 Premodern Philosophy
 Modern Thought
 Jewish Ethical Literature
 Knowledge and Ignorance
 Language
 Sacred Language
 Buddhist Views of Language
 Law and Religion
 Law, Religion, and Human
 Rights
 Law, Religion, and Morality
 Law, Religion, and Punishment
 Liberation Theology
 Logic
 Logical Positivism
 Materialism
 Medical Ethics
 Metaphysics
 Monism
 Monotheism
 Morality and Religion
 Mysticism [First Edition]
 Mysticism [Further
 Considerations]
 Naturalism
 Nature
 Religious and Philosophical
 Speculations
 Neoplatonism
 Nominalism
 Occultism
 Ontology
 Pantheism and Panentheism
 Phenomenology of Religion
 Platonism
 Positivism
 Proofs for the Existence of God
 Reflexivity
 Relativism
 Religion [First Edition]
 Religion [Further Considerations]
 Religious Experience
 Scholasticism
 Semantics
 Skeptics and Skepticism

¹²For additional relevant entries, see also in this outline under The Study of Religion, sub-section on Scholars of Religion. For biographies of specific philosophers, see in part I of this outline under the names of specific religious traditions.

- Soul
- Concepts in Indigenous Religions
 - Ancient Near Eastern Concepts
 - Greek and Hellenistic Concepts
 - Indian Concepts
 - Buddhist Concepts
 - Chinese Concepts
 - Jewish Concept
 - Christian Concepts
 - Islamic Concepts
- Stoicism
- Structuralism [First Edition]
- Structuralism [Further Considerations]
- Supernatural, The
- Theology
- Theism
- Theodicy
- Theurgy
- Transcendence and Immanence
- Truth
- Utopia
- Via Negativa
- Wisdom
- Scholarly Terms**
- Androcentrism
 - Animism and Animatism
 - Anthropomorphism
 - Archetypes
 - Asceticism
 - Atheism
 - Atua
 - Authority
 - Axis Mundi
 - Center of the World
 - Ceremony
 - Charisma
 - Colonialism and Postcolonialism
 - Community
 - Conversion
 - Cosmogony
 - Cosmology
 - An Overview
 - Couvade
 - Creolization
 - Cults and Sects
 - Culture
 - Culture Heroes
 - Deconstruction
 - Deification
 - Deity
 - Deus Otiosus
- Dialogue of Religions
 - Dualism
 - Dying and Rising Gods
 - Dynamism
 - Ecology and Religion
 - An Overview
 - Enthusiasm
 - Eschatology
 - An Overview
 - Esotericism
 - Euhemerus and Euhemerism
 - Evolution
 - The Controversy with Creationism
 - Evolutionism
 - Feminine Sacrality
 - Feminism
 - Feminism, Gender Studies, and Religion
 - French Feminists on Religion
 - Fetishism
 - Flow Experience
 - Folklore
 - Folk Religion
 - An Overview
 - Free Will and Predestination
 - An Overview
 - Frenzy
 - Gaia
 - Gender and Religion
 - An Overview
 - Gender Roles
 - Globalization and Religion
 - Goddess Worship
 - Theoretical Perspectives
 - Gynocentrism
 - Henotheism
 - Heresy
 - An Overview
 - Hierophany
 - Hieros Gamos
 - Holy, Idea of the
 - Homo Religiosus
 - Iconoclasm
 - An Overview
 - Implicit Religion
 - Invisible Religion
 - Kinship
 - Lady of the Animals
 - Leadership
 - Legitimation
 - Lesbianism
 - Liberation
 - Liminality
- Liturgy
 - Lord of the Animals
 - Magic
 - Theories of Magic
 - Mana
 - Manism
 - Masculine Sacrality
 - Materiality*
 - Megalithic Religion
 - Prehistoric Evidence
 - Historical Cultures
 - Messianism
 - An Overview
 - Meteorological Beings
 - Millenarianism
 - An Overview
 - Miracles
 - Modern Perspectives
 - Modernity
 - Monism
 - Monotheism
 - Mysticism [First Edition]
 - Mysticism [Further Considerations]
 - Myth
 - An Overview
 - Myth and History
 - Nature
 - Religious and Philosophical Speculations
 - Worship of Nature
 - Neolithic Religion
 - Occultism
 - Oral Tradition
 - Orientalism
 - Orientation
 - Orthodoxy and Heterodoxy
 - Orthopraxy
 - Paleolithic Religion
 - Pantheism and Panentheism
 - Patriarchy and Matriarchy
 - Perfectibility
 - Performance and Ritual
 - Play
 - Polytheism
 - Popular Religion
 - Power
 - Preanimism
 - Primitivism*
 - Reflexivity
 - Reform
 - Religion [First Edition]
 - Religion [Further Considerations]
 - Religious Diversity

- Religious Experience
 Revival and Renewal
 Rites of Passage
 An Overview [First Edition]
 An Overview [Further Considerations]
 Ritual [First Edition]
 Ritual [Further Considerations]
 Sacrament
 An Overview
 Sacred and the Profane, The
 Sacred Space
 Sacred Time
 Sacrifice
 Sacrilege
 Schism
 An Overview
 Seasonal Ceremonies
 Secret Societies
 Secularization
 Shamanism
 An Overview [First Edition]
 An Overview [Further Considerations]
 Soteriology
 Spirit Possession
 An Overview
 Women and Possession
 Spiritual Guide
 Spirituality
 Supernatural, The
 Superstition
 Supreme Beings
 Symbolic Time
 Symbol and Symbolism
 Syncretism [First Edition]
 Syncretism [Further Considerations]
 Taboo
 Thealogy
 Theism
 Theocracy
 Theodicy
 Therianthropism
 Totemism
 Tradition
 Transcendence and Immanence
 Transculturation and Religion
 An Overview
 Tricksters
 An Overview
- Utopia
 Via Negativa
 Wisdom Literature
 Theoretical Perspectives
 Witchcraft
 Concepts of Witchcraft
 World Religions
- Scholars of Religion¹³**
 Adams, Hannah
 Andrae, Tor
 Anesaki Masaharu
 Baal, Jan van
 Bachofen, J. J.
 Bakhtin, M. M.
 Baur, F. C.
 Benedict, Ruth
 Berndt, Catherine H.
 Berndt, Ronald
 Bertholet, Alfred
 Beth, Karl
 Bianchi, Ugo
 Bleeker, C. Jouco
 Boas, Franz
 Brandon, S. G. F.
 Brelich, Angelo
 Breuil, Henri
 Burckhardt, Titus
 Burnouf, Eugène
 Campbell, Joseph
 Capps, Walter
 Cassirer, Ernst
 Castrén, Matthias Alexander
 Chantepie de la Saussaye, P. D.
 Child, Lydia Maria
 Ching, Julia*
 Christensen, Arthur
 Clemen, Carl
 Codrington, R. H.
 Comte, Auguste
 Coomaraswamy, Ananda
 Corbin, Henry
 Creuzer, G. F.
 Culianu, Ioan Petru
 Cumont, Franz
 Delitzsch, Friedrich
 Deloria, Ella Cara
 de Martino, Ernesto
 Demiéville, Paul
 Dieterich, Albrecht
 Dieterlen, Germaine
- Dilthey, Wilhelm
 Dömötör, Tekla
 Donner, Kai
 Dumézil, Georges
 Durkheim, Émile
 Eliade, Mircea [First Edition]
 Eliade, Mircea [Further Considerations]
 Evans, Arthur
 Evans-Pritchard, E. E.
 Evola, Julius
 Firth, Raymond
 Foucher, Alfred
 Frankfort, Henri
 Frazer, James G.
 Freud, Sigmund
 Frick, Heinrich
 Frobenius, Leo
 Frye, Northrop
 Fustel de Coulanges, N. D.
 Gaster, Theodor H.
 Gennep, Arnold van
 Gillen, Francis James, and Baldwin Spencer
 Gimbutas, Marija
 Glasenapp, Helmuth von
 Goblet d'Alviella, Eugène
 Goldenweiser, Alexander A.
 Goldziher, Ignác
 Goodenough, Erwin R.
 Görres, Joseph von
 Graebner, Fritz
 Granet, Marcel
 Griaule, Marcel
 Grimm Brothers
 Groot, J. J. M. de
 Guénon, René
 Haavio, Martti
 Hall, G. Stanley
 Harnack, Adolf von
 Harrison, Jane E.
 Hartland, E. Sidney
 Harva, Uno
 Hastings, James
 Haydon, A. Eustace
 Heiler, Friedrich
 Herder, Johann Gottfried
 Hobbes, Thomas
 Honko, Lauri
 Horner, I. B.
 Howitt, A. W.

¹³For other scholars of religion, modern and premodern, who are closely associated with particular religions, see also in part I of this outline the biographies listed under the names of specific religious traditions.

- Hügel, Friedrich von
 Husserl, Edmund
 James, E. O.
 James, William
 Jensen, Adolf E.
 Jevons, F. B.
 Jonas, Hans
 Jung, C. G.
 Kaberry, Phyllis M.
 Kenyon, Kathleen
 Kerényi, Károly
 Kitagawa, Joseph M.
 Klimkeit, Hans-Joachim
 Kraemer, Hendrik
 Kramrisch, Stella
 Kristensen, W. Brede
 Laestadius, Lars Levi
 Lamotte, Étienne
 Lang, Andrew
 Langer, Susanne
 La Vallée Poussin, Louis de
 Lawrence, Peter
 Leach, Edmund
 Leenhardt, Maurice
 Leeuw, Gerardus van der
 Lehmann, Edvard
 Leuba, James H.
 Lévi, Sylvain
 Lévy-Bruhl, Lucien
 Loisy, Alfred
 Lönnrot, Elias
 Lowie, Robert H.
 Malinowski, Bronislaw
 Mannhardt, Wilhelm
 Marett, R. R.
 Marie de l'Incarnation
 Marx, Karl
 Maspero, Henri
 Massignon, Louis
 Mauss, Marcel
 Mead, Margaret
- Moore, George Foot
 Müller, F. Max
 Müller, Karl O.
 Myerhoff, Barbara G.
 Neumann, Erich
 Nilsson, Martin P.
 Nock, Arthur Darby
 Nyberg, H. S.
 Oldenberg, Hermann
 Otto, Rudolf
 Otto, Walter F.
 Oxtoby, Willard G.*
 Pauck, Wilhelm
 Pettazzoni, Raffaele
 Pinard de la Boullaye, Henri
 Pratt, James B.
 Preuss, Konrad T.
 Przulski, Jean
 Radcliffe-Brown, A. R.
 Radin, Paul
 Rappaport, Roy A.
 Reguly, Antal
 Reinach, Salomon
 Renan, Ernest
 Renou, Louis
 Richardson, Cyril C.
 Rohde, Erwin
 Róheim, Géza
 Said, Edward W.
 Scheler, Max
 Schimmel, Annemarie
 Schlegel, Friedrich
 Schleiermacher, Friedrich
 Schmidt, Wilhelm
 Schweitzer, Albert
 Seidel, Anna Katharina
 Shahrastānī, al-
 Sharpe, Eric J.
 Smart, Ninian
 Smith, Morton
 Smith, Wilfred Cantwell
- Smith, W. Robertson
 Snouck Hurgronje, Christiaan
 Söderblom, Nathan
 Sohm, Rudolf
 Şorokin, Pitirim Aleksandrovich
 Spencer, Herbert
 Stanner, W. E. H.
 Starbuck, E. D.
 Stcherbatsky, Theodore
 Sundén, Hjalmar
 Taubes, Jakob
 Tiele, C. P.
 Tönnies, Ferdinand
 Troeltsch, Ernst
 Tucci, Giuseppe
 Turner, Victor
 Tylor, E. B.
 Underhill, Evelyn
 Usener, Hermann
 Vierkandt, Alfred
 Vries, Jan de
 Wach, Joachim [First Edition]
 Wach, Joachim [Further
 Considerations]
 Waldman, Marilyn Robinson
 Walker, James R.
 Warburg, Aby
 Weber, Max
 Wellhausen, Julius
 Wensinck, A. J.
 Wheatley, Paul
 Widengren, Geo
 Wikander, Stig
 Wissowa, Georg
 Wundt, Wilhelm
 Yates, Frances Amelia
 Zaehner, R. C.
 Zimmer, Heinrich Robert
 Zolla, Elémire

INDEX

Page numbers in **bold** indicate main entries. Page numbers in *italic* indicate illustrations. Color inserts are identified by volume number.

A

- Aachen (Germany)
 Charlemagne at, 1557
 Grannus cult at, 1483
A-ak (music), 6296–6297
 Aalto, Alvar, 801
 Aamskaapipiikani, 958
 Aapatohsipiikani, 958
 AAPC. *See* American Association of Pastoral Counseling
 AAR. *See* American Academy of Religion
 Aarnes, Antti, 770
 Aaron (biblical figure), **1–2**
 genealogy of, 5423
 Miriam and, 6062
 in priesthood, 1–2, 5423, 6852
 as prophet, 1
 scapegoat ritual by, 8144
 Aaron ben Elijah, writings of, 5085, 5086
 Aaron ben Joseph, writings of, 5085
 Aaronites (priests), 7399
Abaasys (spirits), 9865–9866
 Abaj Takalik site (Guatemala), Stele 2 at, 5882
 Abakan Tartars, 9577
 Abandonment, of Jesus, by God, 4845
 Abangan. *See* Agami Jawi
Abangans (nominal Muslims), 4563
 Abarbanel, Isaac. *See* Abravanel, Isaac
 Abaris (shaman), 6050
 Abba (father), God as, 3544, 6407
 Abba' bar Ayyvu. *See* Rav
 Abba' bar Yudan, on suffering, 8805
 Abbahu (amora), **2**
 on God's unity, 3548
 Abbas Hamdani, 4375
- Abbasid caliphate
 Abbasid revolution, Shiism, role of, 8321
 Abū Ḥanīfah and, 21
 'Āshūrā' under, 550
 under Buyid control, 4572
 Crusades and, 2078
 festivals under, 6731
 imperial tradition, 1366
 Jews in, 4979, 4988
 Karbala and, 5088
 Mumlukhs of Egypt and, 1367
 Mu'tazilah in, 6319
 Nestorians under, 6480
 origin of, 1365
 political and social changes in, 4562
 predestinarian views under, 3210
qāḍī under, 7540, 7541
 Qarāmiṭah and, 7543
 scientific history and, 8181
 al-Shāfi'ī and, 8263
sunnah and, 8853
 Sunnī jurists on, 4394
 Syriac Orthodox Church and, 8939
 translation movement under, 2970–2971
 and Umayyad caliphate, 4591, 4594, 4695
walāyah in, 9658
- Abbasi, Abdulaziz, on circumcision, 4212
 Abbaye (amora), **2–3**
 on Mishnah, 3
 Rava' and, 3, 7631
 Abbey, Edward, 2563–2564
 nature writing of, as spiritual autobiography, 703
 Abbey of the Holy Ancestor (Zungsheng Guan), 2196
 Abbey of Thelema. *See* Thelema, Abbey of
 "Abbeys of Fools," Carnival and, 1441
- Abbington, James, 77
 Abbott, John, 2542
 Abbott, Nabia
 on authenticity of *ḥadīths*, 3727–3728
 on *tafsīr*, 8951
 'Abd al-Bahā', 738–739
 'Abd al-Jabbār, **3–5**
 on attributes of God, 6323
 as chief judge, 3–4
 in Mu'tazilah, 3–4, 6320
 on 'ismāb, 4725
 on Qur'ān, 4371
 writings of, 3, 4, 6320
 'Abd al-Jalīl al-Qazvinī, 6641
 'Abd al-Karīm al-Jilī, 6767
 'Abd Allāh al-Afṭah, Imami succession and, 8322
 'Abd Allāh Efendī, 5623
 'Abd Allāh ibn 'Abbās, 8951
 'Abd Allāh ibn Maymūn al-Qaddāh, emergence of Ismāīliyah and, 8327
 'Abd Allāh ibn Muḥammad Ādam, 6228
 'Abdallāh ibn Saba' al-Hamdānī, 3523
 'Abd Allāh ibn Sayf, 4254–4255
 'Abd Allāh ibn Yāsīn, 4585
 'Abd al-Malik (caliph) and Dome of the Rock (Jerusalem), 6736
 Ḥasan al-Baṣrī and, 3785
 'Abd al-Mu'min, 4586
 'Abd al-Nāṣir, Jamāl al-Azhar university under, 231
 Muslim Brotherhood under, 7575
 'Abd al-Qādir al-Jilānī anniversary of, 4713
madrasah of, 3766
 al-Mukharrimī and, 3767
 shrines of, 4649
 Ṣūfī order of, 3767, 4571, 8824, 9006, 9008
- Abd al-Raḥmān
 as son of Abū Bakr, 19
 conversion to Islam, 19
 in battles against Muḥammad, 19
 'Abd al-Raḥmān, Sayyid, as son of Muḥammad Aḥmad, 6229
 'Abd al-Raḥmān I (Umayyad ruler), 4591, 4592
 'Abd al-Raḥmān III (Umayyad ruler), 4591, 4593
 'Abd al-Ra'ūf (Muslim writer), 4663
 'Abd al-Ra'ūf al-Sinkilī, 25
 'Abd al-Rāzīq, 'Alī, **5**
 al-Azhar's condemnation of, 231
 writings of, 5
 'Abd al-Ṣabūr, Ṣalāh, on al-Ḥallāj, 3758
 'Abd al-Wahhāb. *See* Ibn 'Abd al-Wahhāb, Muḥammad
 Abdisa (metropolitan of Nisibis), 6483
 'Abduh, Muḥammad, **5–6**
 Afghānī and, 5, 64, 4589
 on free will and predestination, 3213
 influence in Southeast Asia, 4665–4666
 in 'Urwah al-wuthqaā, 5, 6098
kalām (theology) of, 5059, 5067–5068
 modernism of, 6097–6098
 on *sharī'ah*, 4700
 Rashīd Riḍā influenced by, 7621
tafsīr (Qur'anic exegesis) of, 7567, 8955
 on women, 3365, 3369
 writings of, 5, 6, 5067–5068
 'Abdul Laṭīf, Shāh, 4644
 Abdussamad (South Asian writer), 10035
 Abe, Masao, 9130

- Abe Kōbō, 3074
- Abel, Cain and, 986, **1344–1345**
- Abelard, Peter, **6–8**
 on atonement, 597, 4844
 autobiography of, 698, 4038
 Bernard's critique of, 839
 on knowledge, 5204
 on merit, 5876
 on problem of universals, 6644
 Scholasticism of, 8174
 students of, 7–8
 on theology, 9134
 writings of, 7
- Abendländische Eschatologie* (Taubes), 9021
- Aberle, David F., 6671, 6672
- Abeyta, Bernardo, El Santuario de Chimayó and, 8377
- Abhavya*, 4768
- Abhayagiri monastery (Sri Lanka), 1194, 9147
- Abhayākaragupta, on *maṇḍalas*, 5643
- Abhāya mudrā* (gesture), 4330
- Abhidhamma Piṭaka (Buddhist text), 1198–1199
 Buddhaghosa's commentary on, 1074
- Abhidhammatthasangaha* (Buddhist text), 1199
- Abhidhammāvatāra* (Buddhadatta), 10022
- Abhidharma, 1206, 1269
 Candrakīrti's treatise on, 1401
 canon of, 1108, 1252, **10020–10023**
 commentators on, 10020
 content of, 9146, 10020
 dependent arising in, 7365
 development of, 10021–10022
 Dharmaguptaka school and, 8120
dharmā in, 2029, 2333, 5308
 as exegesis, 1270, 10022
 as hermeneutics, 1270, 1273, 1275
 instructions to monastic order in, 1091
Jñānaprasthāna text in, 2037
karman in, 5099–5100
 lists in, 10021
 as moral psychology, 1278
nirvāṇa and *dharmā* in, Sarvāstivādin texts *vs.*, 2029
nirvāṇa in, 6628–6629, 6630
 origin of term, 10020
 Pāṭalīputra council in, 2037
 philosophy of, 1112, 1297–1298
 Prajñāpāramitā Sūtras on masters of, 8856
 Sarvāstivādin, 8118, 8120, 10020, 10021, 10022
 Sautrāntika view of, 8119, 8136
 Stcherbatsky (Theodore) on, 8737
tathāgata in, 9015
- Theravādin, 10020, 10021, 10022
vs. Sūtra literature, 10021
 as word of Buddha, 10020–10021
- Abhidharmadīpa* (Buddhist text), 10022
- Abhidharmakośa* (Vasubandhu), 9526, 9527
 as Sarvāstivādin treaty, 1199, 1201
 Chinese translation of, 1202, 1313
 cosmology in, 2026–2030
 in Dge lugs pa curriculum, 2322
 personalist doctrine in, 1297
prajñā in, 7357–7358
 as standard textbook, 8120
 Vaibhāṣika school criticized in, 10022
- Abhidharmakośa-marmā-dīpa* (Dignāga), 2351
- Abhidharma-nyāyānusāra* (Buddhist text), 1199
- Abhidharma-samaya-pradīpika* (Buddhist text), 10022
- Abhidharmasamuccaya* (Buddhist text), 10022
- Abhijñā/abhiññā* (extraordinary knowledge), 2793
- Abhinavabhāratī* (Abhinavagupta), 9
- Abhinavagupta (Indian philosopher), **8–9**
 in Trika Śaivism, 8046–8047
 on *mantras*, 5678
 on *Bhagavadgītā*, 854
 on Kashmir Śaiva school
 Pratyabhijñā Śaivism in, 8048
 and *rasas* (tastes), 4006
 on Matsyendranāth, 3637–3638
 philosophy of, 8417
 on poetry, 7208
 Śaṅkara and, 8105
- Abhinīṣkramaṇa Sūtra* (Buddhist text), 1064
- Abhiprāya* (contextual meaning), 1274
- Ābhīra clan, 5249
- Abhisamayālamkāra* (Buddhist text), 2322
- Abhisamdhi* (hidden intention), 1274
- Abhiṣeka* (empowerment), 1157, 1218, 1221
- Abhūta-parikalpa* (unreal imagination), 9899
- Abiās*, 123
- Abiathar (biblical figure), 5421
- ‘*Ābid* (man of God), 4584
- Ability to Mourn, The* (Homans), 7480
- Abimbola, ‘Wande, 80, 117, 10032
- Abimelech the Ethiopian, sleep in legend of, 8440
- Abiodun, Rowland, 10033
- Abisha Scroll, in Samaritan tradition, 8070
- Ablutions, **9–13**, 780
 in Christianity, 10 (*See also* Baptism)
 definition of, 9
 in Hinduism, 2403–2404
 in Islam, 10, 11, 2401, 7157
 for *ṣalāt* (prayer), 8057
 in Judaism, 10, 11, 780
 occasions for, 9–12
 syncretism and, 8931
- Abolitionism, 66, 68, 69
- Child (Lydia Maria), role of, 1569
- Enlightenment values and, 1816
- in evangelicalism, 2888
- Holiness movement and, 4083
- social movements and, 1451
- Stanton (Elizabeth Cady), role of, 8730, 8731
- women in, 10037–10038
- Abominable Snowman, 6166
- Aboreh* ritual, 7806
- Aboriginal and Torres Strait Islander Heritage Protection Act (1984, Australia), 641, 650, 2479, 6244
- Aboriginal Christianity, **675–680**
 God in, 676
 leadership of, 675–680
 political activism in, 676–677
 theology of, 678, 680
- Aboriginal Evangelical Fellowship, 677
- Aboriginal Evangelical Fellowship of Australia (AEF), 677–678
- Aboriginal Land Rights (Northern Territory) Act (1976, Australia), 641, 688, 690, 2479, 3390–3391
- Aboriginal languages
 contemporary survival of, 637
 number of, 636, 637
- Aboriginal people (Australia)
 ancestors of, 3083
 Central Desert, 644
 kinship of, 5185
 New Year ceremonies of, 6590
 number of groups of, 635, 636
 population of, 635–636
 decline of, 685
 religions of (*See* Australian Indigenous religions)
 societies of, 636, 5704
 use of term, 635
 Western Desert, 644, 5704
 women, 840–841
- Aboriginal religions. *See* Australian Indigenous religions
- Aboriginal Theology movement. *See* Aboriginal Christianity
- Aboriginal Women* (Kaberry), 3390
- Aborigines Inland Mission (AIM), 676, 677
- Abortion, 941
 excommunication for, 2921
 in Islam, 5813
- in Japanese religion
Mizuko Jizo (buddha for aborted fetuses), 3869
 pacification rites and, 2241
- Jewish bioethicists on, 8191
- in Judaism, 5812–5813
- medical ethics regarding, 5810, 5812–5813
- in Protestantism, 5812
- in Roman Catholicism, 5812
- in Sikhism, 3337
- social consequences of, 2882
- U.S. Supreme Court on, 5810
- in Zoroastrianism, 3374
- Abosom* (Akan deities), 215
- About the Structure of Man* (Gregory of Datev), 3693
- Abracadabra*, as word of power, 8676
- Abraham (biblical figure), **13–17**
 ancestors of, 13
 Canaanite parallels, 1396
 in Christianity, 16
 circumcision and, 7818
 construction of the Ka’bah by, 5050, 7155, 7156
 covenant of God with, 2048
 Freemasons on, 3195
 God's covenant with, 15
 hospitality of, 4139
 Isaac offered by, 15, 16, 4544
 altar in, 277
- Ishmael as son of, 4551, 4552
- in Islam, 16, 3561, 6224, 6734, 6736
 and *hājīj*, 7155–7156, 7159
 and monotheism, 4362–4363
Muslim (term) given by, 4561
- in *James*, 916
- in Judaism, 14–16, 10063
 and merit, concept of, 5871
 and monotheism, 6157
 morality in stories of, 6183
- Muhammad on, 16, 6224
- obedience to God by, 15
- Paul the Apostle on, 7017, 7019
- Philo Judaeus on, 7107
- pilgrimage begun by, 5050
- temptation of, 9071
- Abraham, Apocalypse of*, 410, 902
- Abraham, Book of*, in Mormonism, 8447
- Abraham ibn Ezra. *See* Ibn ‘Ezra,’ Avraham
- Abram, name changed to Abraham, 15
- Abравanel, Isaac, **17–18**
 apocalypses and, 420
 biblical exegesis of, 866, 867, 868
 in Jewish thought and philosophy, 4897
 on prophecy, 7440
- Abraxas* (Dieterich), 2348
- Abraxas*, as word of power, 8676
- Abrek* (bandits of honor), 4615

- Absalom (biblical figure), Canaanite religion and, 1399
- Absolute
Hegel on, 3893, 3894, 6148
Christianity as, 1819, 3894
in Hinduism, *brahman* as (*See also Brahman*)
historiography and, 4025
in Upaniṣads, 3993
Scheler (Max) on, 8147
- Absolute certainty, 2428
- Absolute Mind, Hocking (William Ernest) on, 4076
- Absolute self, 2905
- Absolutheit des Christentums und die Religionsgeschichte, Die* (Troeltsch), 9365
- Absolution
casuistry and, 1455
confession and, 1889
- Abstinence. *See* Celibacy; Chastity; Spiritual discipline
- Abstract art
human body in, 4172
reality in, 55
subject matter of, 55
Suzuki Daisetz and, 500
- Abstraction, of time, 7991
- Abū 'Abd Allāh al-Baṣrī, 'Abd al-Jabbār under, 3, 4
- Abū al-'Abbās al-Mursī, 4261
- Abū al-Fath, on Samaritans, 8068, 8070
- Abū al-Faḍl 'Allami, Akbar's image created by, 216
- Abū al-Ḥakam, in opposition to Muḥammad, 6222
- Abū al-Ḥasan. *See* Ash'arī, (Abū al-Ḥasan) al-
- Abū al-Ḥasan 'Abd al-Jabbār ibn Aḥmad al-Hamadhānī. *See* 'Abd al-Jabbār
- Abū al-Ḥasan al-Māwardī, on caliphate, 1366
- Abū al-Ḥasan al-Shādhilī, 9009
- Abū al-Hudhayl al-'Allāf, **18–19**
on atomism, 19, 6323
on human beings, 6323–6324
in Mu'tazilah, 18–19, 6319
five principles of, 6321–6322
al-Nazzām and, 6444, 6445
worldview of, 6323–6324, 6325
- Abū al-Ḥusayn al-Baṣrī
'Abd al-Jabbār and, 4
in Mu'tazilah, 6320
- Abū 'Alī al-Jubbā'ī. *See* Jubbā'ī, Abū 'Alī al-
- Abū 'Alī al-Sindī, 955
- Abū al-Ma'ālī Muḥammad bin 'Ubayd Allāh, *al-Milal wa al-Nihal* work of, 8781
- Abū 'Amr al-Sha'bī, Abū Ḥanīfah and, 21
- Abū Bakr (caliph), **19–21**
'Alī ibn Abī Ṭālib and, 257
family of, 19
'Ā'ishah bint Abī Bakr in, 19, 211
Fāṭimah's disagreement with, 257
interest in Fāṭimah, 3008
migration to Medina, 6223
Muḥammad's relationship with, 19–20
persecution in Mecca, 6222
Qur'ān collected by, 20
selection as caliph, 257, 1365
- Abū Bishr Mattā ibn Yūnus, 2971, 2973, 2991
- Abū Dā'ūd al-Sijistānī, Ḥanābilah and, 3763
- Abū Dāwūd, *Sunan* compilation of, 3730
- Abū Ḥanīfah, **21–23**. *See also* Ḥanafīyah
Ḥanafīyah
'Anan ben David advised by, 317
on blasphemy, 976
governmental patronage
refused by, 21
ḥadīth rejected by, 4566
in Ḥanafīyah, development of, 22–23, 24–25, 5547
legal contributions of, 22–23, 4695
on *īmān* and *islām*, 4400
al-Shāfi'ī's disagreement with, 8264
theological doctrines of, 21–22
- Abū Ḥāshim al-Jubbā'ī. *See* Jubbā'ī, Abū Ḥāshim al-
- Abū Ḥātim al-Rāzī
Ḥanābilah and, 3763
on mahdī, 8328–8329
- Abū 'Imrān al-Fāsi, 4585
- Abū 'Isā al-Isfahānī, 4991
- 'Abū Iṣāq ibn 'Ayyāsh, 'Abd al-Jabbār under, 3
- Abū Iṣḥāq Injū, 4372
- Abū Ja'far, Sharīf, Ḥanābilah and, 3765, 3766
- Abū Jahl, in opposition to Muḥammad, 6222
- Abuk (mythic figure), 3573
- Abulafia, Abraham
Adret (Shelomoh ben Avraham) opposing, 36
meditation technique of, 5817, 6353
on methods of prayer, 604
and mystical Qabbalah, 7537
on mystical union, 6340
prophetic works of, 7441
Sefer yetsirah and, 8221
- Abulafia, Me'ir, **23–24**
- Abū Lahab, 975
- Abullu (feast), 187
- Abu-Lughod, Lila, on culture, 2088
media and, 5807
- Abū Madyan, 4257
on God, 3564–3565
- Abū Manṣūr 'Abd al-Qāhir al-Baghdādī, on caliphate, 1366
- Abū Ma'shar, astrological translations by, 563–564
- Abū Muḥammad al-Ḥusayn ibn Aḥmad ibn Mattawayh, 'Abd al-Jabbār and, 4
a-bu-mul (Eblaite priest), 2598
- Abū Mūsā, in 'Alī's arbitration, 258–259
- Abun (rabbi), 5011
- Abundance, deities of, in Hawaiian religion, 3797–3798
- Abū Rashīd al-Nisābūrī, 'Abd al-Jabbār and, 4
- Abū Sa'īd, 894
and anamnesis, 312
on spiritual guides, 8710–8711
- Abu Sayyaf movement (Philippines), 4672
- Abusch, Tzvi, on counter-witchcraft rituals, 2102
- Abuse. *See* Child abuse; Violence
- Abu Simel, temple at, 1472
- Abusir Papyrus, 2725
- Abū Sufyān
conversion to Islam, 6226
Hubal invoked by, 444
in opposition to Muḥammad, 6222, 6225
- Abū Ṭāhir, 7542–7543
- Abū Ṭālib, 256
death of, 6222
Muḥammad raised by, 6220
- Abū 'Ubayd, 8952
- Abū 'Ubaydah, 8952
- Abū 'Uthmān Sa'īd al-Dimashqī, 2971
- Abū Ya'lā, Qādī, Ḥanābilah and, 3764–3765
- Abu Ya'qūb (Almohad ruler), 2976
- Abū Ya'qūb Yūsuf (Almohad ruler), 4270
- Abū Yūsuf, **24–25**
as chief judge, 24, 25
in Ḥanafīyah, 22, 24–25, 4695, 5547
Mālik ibn Anas and, 5627
on *waqf*, 9677
- Abū Zakariyā', 4583
- Abū Zayd, Nasr Hamid, as apostate, 434
- Abyaris* (chant), 6298–6299
- Abydos (Egypt), 6920
- Abyss, Sumerian god of, 2791
- Abyssinia
Arabia invaded by, 442, 443
Ethiopianism and, 1438
- Abyssinian Church. *See* Ethiopian Church
- Āb-zōhr* (libations), 4535
- Acacia, 3198
- Acacian Schism (484–519), 6154
- Acacius (patriarch of Constantinople)
Cyril of Jerusalem's break with, 2118
and Monophysitism, 6154
- Acacius of Melitene, Sahak Parthev, correspondence with, 8026
- Academia
esotericism in, 2843–2845
Orientalism in, 6882
religion and ecology in, in Western tradition, 2606–2608
women's studies in religion in, 9793
- Academic skepticism, arguments of, 8420
- Académie des Inscriptions et Belles-Lettres, 1631
- Academy Movement, in Swedenborgianism, 8904, 8905
- Academy of Geneva, 851
- Academy of Social Sciences (Australia), 841
- Acadia (Canada)
Catholicism in, 9299, 9302
Mi'kmaq Indians in, 9299, 9300, 9302
- Acamapichtli (king), as first legitimate Aztec king, 5173
- Ācān Man Phūrihattha (Buddhist monk), 9096
- Ācān Nāēp (Buddhist master), 9096
- Ācarāṅga Sūtra*
nature in, 2624
on trees, 2625
- Ācārya Hṛdayam* (Nammālvār), 7172
- Ācāryas* (teachers), 7494, 8974
central concern of, 8976
in Śrī Vaiṣṇavas Sampradāya, 8727, 8728
in Swaminarayan movement, 8890
- ACBC. *See* All-Ceylon Buddhist Congress
- Accacius (catholicos), 6480
- Acca Larentia (deity), 5321
- Accents and chanting, 1533, 1534–1535
- Accommodationism, of Jesuits in China, 1918, 1919, 1920
- Accommodative, revival and renewal activities described by, 7784
- Accountability, conscience and, 1945
- Account of the English Colony in New South Wales, An* (Collins), 685
- Acculturation, 9305. *See also* Transculturation
masculine sacrality in, 5762
syncretism and, 8928
- Acculturative, revival and renewal activities described by, 7784
- Accusation, confession and, 7755
- Acehnese language, 25

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Acehnese religion (Indonesia), 25–27
 Islam, 25–27, 4660, 4661, 4664, 4669
 mysticism in, 25, 27
 reform movement in, 26–27, 4665
 rituals in, 25–26
 Snouck Hurgronje (Christiaan) in, 25, 26, 8460
- Acehnese War (1873–1914?), 26
- Achachilas* (mountain spirits), in Andean religion, in modern era, 8615–8616
- Achaemenian Empire, Zoroastrianism and, 10001–10002
- Achaemenid Aramaic script, 6385
- Achaemenid calendar, Magi and, 1354
- Achaemenid kings, 5165
- Achaemenid period (Persia), magi in, 5560
- Achaemenid relief sculptures, *khvarenah* in, 5140
- Achard, Jean-Luc, 9190
- Achard of Saint-Victor, Abbot, in Victorine tradition, 4151
- Aché (Paraguay), birth rites of, 2559
- Achebe, Chinua, 3087, 3088
- Achieropaic* (not made by hands) images, 497, 4286, 4352, 4392
- Achilles
 initiation of, 184
 invulnerability of, river Styx and, 7863
- Achilpa religion, sacred pillar in, 1502
- Acholi group, in Lord's Resistance Army, 106
- Achterberg, Jeanne, on soul loss, 8279
- Achuar religion, 281–284. *See also* Amazonian religions, Quechua
- Acllas* (chaste girls), 3417
- ACLU. *See* American Civil Liberties Union
- ACMs. *See* Anticult movements
- Acoma tribe (North America)
 ballgame played by, 752
 poetry of, 7225, 7226
- Acorn Feast, 574
- Acosta, José de
 on Andean calendar, 1360–1361
 on *huacas* and the Trinity, 8608
- Acrobats of God* (Graham), 2159
- Acronyms, in letter mysticism, 273–274
- Acrostics, 274
- Act, in Vedic ritual, 9561–9562
- Acta Archelai*, Mani in, 5647, 5651, 5664
- “Act and Being” (Bonhoeffer), 1017
- Act in Restraint of Appeals to Rome (1533), 7662
- Action
 in Buddhism, in eightfold path, 2738
 consequences of, in wisdom, 9748–9749
 in Judaism, 4986
 thought and, in environmental ethics, 2654
 Wang Yangming on, 9674
 Zhu Xi on, 9974
- Action, l'* (Blondel), 985
- Action Catholique (Canada), 9301
- Active way (*praktikē*), 1447–1448
- Activism. *See* Environmental activism; Social activism
- Act of Supremacy (England, 1534), king as head of church in, 2051
- Act of Supremacy (England, 1559), 349
- Act of Uniformity of 1662 (England), Congregationalism suppressed by, 1937
- Acton, John, 9530
- Acts of John*, Round Dance of the Cross from, 2153
- Acts of Paul and Thecla*, 9101, 9102
- Acts of Peter*, 7069
- Acts of Peter and the Twelve Apostles*, 7069
- Acts of the Apostles*, 873, 908–910
 apocatastasis in, 422
 apostleship in, 435
 audience of, 909
 author of, 908–909
 Luke as, 5529
 canon of, 920
 placement in, 1410
 church history genre and, 4038
 condemnation of idolatry in, 4385
 council of apostles in, 2039
 criticism of, 7013
 dating of, 7017
 dogma in, 2387
 enthusiasm in, 2807
 Europe in, 1688
 exorcism in, 2928–2929
 Gamli'el the Elder in, 3270
 gifts of the Holy Spirit in, 1549–1550
 glossolalia in, 3504
 God in, 3545
 “gospel” in, 3641
 and history, Christian views of, 4052
 John in, 910
 John Mark of Jerusalem in, 5714
 knowledge in, 5203
 Mary in, 5751, 5752
 miracles in, 6054, 6056
 outline of, 908
 parallelism in, 909–910
 Paul in, 911, 7014, 7020, 9274
 Pentecost in, 7028–7029
 Peter the Apostle in, 7068
Psalms interpreted in, 7465
 purpose of, 909
 spread of Christianity documented in, 2580
- Acts of Thomas*
ouroboros serpent in, 1793
 virginity in, 9608
- Actual sins, 1888–1889
- Acupuncture, modern medicine and, 3863–3864
- AD (*anno Domini*), origin of concept, 173
- Adab* (Arabic corpus of belles lettres)
 humor in, 4214–4215
 tricksters in, 4214
- Ādāb al-murīdīn* (al-Suhrawardī), 9006, 9008
- Adad (deity), 27–29. *See also* Hadad
 Ashur combined with, 548
 Baal as, 27, 28, 723, 2536
 in Eblaite religion, 2597, 2598
 iconography of, 4317
 in triad, 9349
 in Ugaritic prayer, 1383
 as vegetation god, 28–29
- Adadnirari II (Assyrian king), 448
- Adair, James, 6670
- Adal (Muslim state), 4606
- ʿAdala* (uprightness), in *ḥadīth* authenticity, 3731
- Adam, 29–30
 in ages of world, 175
 as androgyne, 338, 339–340, 2896
 androgyny of, 29
 in ballet, 2163
 in Catharism, 1457
 in Christianity, 30, 3358
 creation of, 29
 diet of, 29–30, 6982
 as divine man, 3508, 3509
 Druze manuscripts on, 2502–2503
 Eve and, 2896
 expulsion of, 2938
 Freemasons on, 3194
 as gardener, 3277
 in Garden of Eden, 2967, 6982
 and gender in Christianity, 3358
 in Gnosticism, 5202
 in Islam, 2837, 2968, 2969, 4564, 6736
 in *mi'rāj*, 6060
 Satan's refusal to prostrate himself before, 8406
 sin and, 8407
 in Jehovah's Witnesses theology, 4822
 Jesus as new, 30, 3358
 in Judaism, 30
 Lillith and, 5459
 in Mandaeen religion, 5635–5636
Ginza of, 3494, 5634
 in Manichaeism, 2967, 5654, 5667
 marriage of, 5724, 5727
 as mythic ancestor, 325
- Noah linked to, 6642
 nudity of, 6741
 Nuwaubians on, 6769
 Satan and, 8125, 8406
 sin/fall of (*See also* Fall, the)
 evil resulting from, 626
 explanations for, 30
 Irenaeus on, 8406
 in Islam, 8407
 Pelagius on, 7025
 punishment for, 6982
 Puritans on, 7519
 results for humanity, 30
 sleep as, 339, 340
 temptation and, 9069, 9071
 in Sistine Chapel, 8755
 skull of, in legend, 3805
 tail of, 6151
 temptation of, Satan and, 8125
- Adam, Alfred, 3533
- Adam, Apocalypse of*, 902
- Adam, Apocryphon of*, 6396
- Adam cult, 6870
- Adamma (deity)
 Eblaite festival of, 2597
 as Reshef's consort, 7761–7762
- Adam of Bremen, 767
 on cosmic tree, 3449
 on Freyr, statue of, 3220
 historiography of, 4038
 on Óðinn, 3454
 on Thor, 9165
- Adam of Purity, in Druze movement, 8330
- Adam of Saint-Victor, in Victorine tradition, 4151
- Adamovičs, Ludvigs, 327, 770, 5691
 on Latvian Saule (sun) myth, 8134
- Adams, Brooks, 9109
- Adams, Don, 4822
- Adams, Hannah, 30–32
- Adams, John, 974
- Adams, John (composer), 6313
- Adams, John (president), Adams (Hannah) and, 31
- Adams, Robert M., 454
- Adamski, George, 9433
- Adapa* (drum), 2498
- Adapa (mythic figure), 2792, 5953
- Adaptationism, 6904, 6905
- Adaptive, revival and renewal activities described by, 7784
- Adat* (village custom), 800
- Adath Jeshurun (synagogue), 7668
- ʿAdawiyah*, Rābi'ah al-, 3369, 7207–7208, 9007
- Adda. *See* Adad
- Addadian religion. *See* Adad
- Addams, Charles, 6243
- Adderet Eliyahi* (Bashyatchi), 5086
- Addis Ababa (Ethiopia), urban nature of, 2566
- Addison, Joseph, 5356

- Address to the Roman Catholics*,
An (Carroll), 1445
 Adedeji, Joel, 2435
 Adelaide (Australia), as center of
 Aboriginal studies, 686
 Adelard of Bath, on magic, 5578
 Adena culture, circular
 architecture in, 1794
 Adeodatus (Augustine's son), 624,
 625
Ādhā gāv (Rāhi), 10035
Adhān (call to prayer), 9816
 overview of, 8056–8057
Adholoka (Lower World), in Jain
 cosmology, 2024
Adhvaryu priests, 7405
Yajurveda as province of,
 3991
Adhyāśāyasamcodana Sūtra
 (Buddhist text), 1271, 1274,
 1276
Adhyātma Rāmāyaṇa, 7609
 Ādi Buddha, 1068, 1214
Ādi Granth (*Gurū Granth Sāhib*)
 (Sikh text), 32–33, 2220,
 3715–3718
 as Gurū, 3716–3717
 compilation of, 8394
 gender in, 3336
 guruship and, 8394
 Kabīr's words in, 5052
 languages in, 32
 message of, 32–33, 6413
 Nānak and, 32, 6413
 recensions of, 32, 3717
 ritual veneration of, 8199
 scholarship on, 3717
 Sikh Darma movement and,
 3878
 Sikh worship focused on,
 3986
 Singh (Gobind) and, 8407–
 8408
 translations of, 3717
 use in worship, 3716, 8396
 in weddings, 8397
 Ādi Śakti (primordial power),
 4433
 Ādisura (Bengali king), 825
 Aditi (deity), 9556, 9559
Adityas (suns), 779, 4440
 as *deva*, 8135
 Ādityas (Vedic gods), 9555–9556
 Adivasi (India), 2616
Ādivasis (tribal communities),
 cosmologies of, 2019
Adjā (double bell), 7037
 Adja (spirit), in Caribbean neo-
 African cults, 1433
 Adjurations, medical, 5578
 Adjusive, revival and renewal
 activities described by, 7784
Adjustment Movement in Arnhem
Land, An (Berndt), 841
 'Adl (God's justice), 'Abd
 al-Jabbār on, 4
 Adler, Alfred, Freud and, 3215
 Adler, Felix, 33–34, 2857–2858
 Adler, Gerhard, 6484
 Adler, Margot, 7830
 Adler, Mortimer, 9285
 Adler, Natan, Sofer (Mosheh)
 and, 8507
 Adler, Rachel, 3430
 Adler, Samuel, 33, 6312
 Administrative texts, Egyptian,
 2725
 Administrator (deity), in Khoi
 and San religion, 5135, 5136,
 5137
 Admirable, the. *See* Ruusbroec,
 Jan van
Admirable History (Michaëlis),
 2315
 Admiralty Islands
 Manus people of
 ghosts and, 5833, 5834
 healing herbs, origin
 myths on, 3811
 water in cosmogony of, 9698
Admor (teacher), 9377
 Adnjamathana people (Australia),
 rituals of, 7842–7843
Adobe (sun-dried brick), 9065
 Adolescence
 initiation rites for, as
 sacraments, 7956
 psychological concept of,
 3755, 7796
 rites of passage in (*See*
 Puberty rites)
samskāras of, 7814–7815
Adonai (Lord), in Qabbalah,
 8676
 Adonijah (biblical figure), 5421
 Adonis (deity), 34–36
 Baal compared with, 7767
 castration, hypothetical, 1451
 cult of, 34, 35
 women in, 3383
 death of, 3968
 dove as symbol of, 948
 Dumuzi compared with,
 2521, 7767
 as fecundator, 2985
 festivals of, 35, 2536, 7131–
 7132
 gardens of (*kepoi*), 2536
 and gender roles, 3383
 killing and revival of, 35,
 2535–2536
 mystery religion of, ecstasy in,
 2678
 myths regarding, 34–35
 in Phoenician religion, 7130,
 7131–7132
 pig sacrifice to, 7144
 sacrifices to, 7131–7132
 temple of, 34
 Adoption
 kinship relations and, 5184
 in Langkawi culture, 5184
 Adoptionism
 Alcuin on, 254
 Council of Frankfurt (794)
 condemning, 4286
 Adoptive Rite, 3198
 Adora (deity), 5526
 Adorno, Theodor
 Gnosticism and, 3527
 on popular culture, 7321
 Adosada pyramid, 5899
 Adret, Shelomoh ben Avraham,
 36–37
 ban on Greek philosophy
 promulgated by, 36
 Asher ben Yehi'el on, 539
 on capital punishment, 3753
 opposition to Abulafia
 (Avraham), 36, 7537
 refuting Ibn Ḥazm, 7239
responsa of, 36
 Adrian (saint), relics of, 7689
 Adrian I (pope), 4290
 Adrian II (pope), and Cyril and
 Methodius in Moravia, 2116–
 2117
 Adrian VI (pope), 6967, 6972
 Adroa (deity), in Lugbara
 religion, 2567
 Adso (monk), on Antichrist, 395
 Adulis (Ethiopia), Christianity in,
 2859
 Adultery
 in Christianity, in *John*, 921–
 922
 confession of, 1884
 in Islam
 false accusations of, 4566
 laws on, 4566
 witnesses required in
 charges of, 211
 in Israelite religion, laws on,
 4733–4734, 4737, 4738,
 4740
 judgment of, 6848
 Adulthood
 baptism in, 782, 783
 in Orthodox Church,
 2592
 in Protestantism, 7455
 evolutionism and, 2915, 2916
 initiation into (*See also* Rites
 of passage)
 African rituals for, 88–89
 Greek rituals for, 183–
 184
 Mardu rituals for, 5705
 Oceanic rituals for, 7807–
 7808
 psychic, evolutionism and,
 2915, 2916
 Ādurbād ī Māraspandān, 5660,
 5661
Advaita (nondualism), 828, 6144
 Abhinavagupta on, 8417
 qualified (*See Viśiṣṭādvaita*)
 Advaita Ācārya, Vaiṣṇavism and,
 1347
 Advaita Vedānta. *See also*
 Daśanāmī sect
 afterlife in, 130
 deep ecology influenced by,
 2608
gurūs in, 3714
jīvanmūka and, 4926
jñāna in, 4928
lilā in, 5456
māyā in, 5795
mokṣa (liberation) in, 4003–
 4004
 monastic centers founded by
 Śaṅkara, 8105
 monism in, 6964
 Ramakrishna influenced by,
 7612, 7613
 Rāmānuja, repudiation by,
 4005
 saint-singer traditions, impact
 on, 4005
 Śaṅkara, role of, 8014–8016
 and *smārta* orthodoxy,
 revival of, 4003–4004
 Śaṅkara *vs.*, 8105
 self in, 8546
 in Transcendental Meditation,
 9289
 unity and plurality in, 4422
vs. Dvaita Vedānta, 5551
vs. Vaiṣṇava Vedānta, 6623
Advancement of Learning, The
 (Bacon), 733
 Advayavajra, writings of, 5555
 Advent, domestic observances of,
 2400
 Advent Church (Swedenborgian),
 Bendade (William) and, 8904
 Adventism. *See also* Seventh-day
 Adventism
 in Caribbean, 1437
 revival and renewal activities
 in, 7785
 in United States and Canada,
 1713–1714
 Adventist Christian Church,
 Millerite movement and, 8235
Adventures of a Black Girl in
Search of God (Sears), 2477
Adventures of Huckleberry Finn
 (Twain), 7370–7371
 Adversary, the, in *Job*, 4931
 Advertisements, vol. 7 color insert
Advisory Discourse (Barlaam of
 Calabria), 788
Adytum (special room), 9063
 Aecaeus (mythic figure), 165
 Aedesius (priest), 2859
 AEF. *See* Aboriginal Evangelical
 Fellowship of Australia
 Aegean religions, 37–44. *See also*
 Minoan religion; Mycenaean
 religion
 temples in, 9062
 Aegis, of Athena, 586
 Ælbert, Alcuin influenced by, 254
 Ælfric of Eynsham, 6943, 9165
 Aelia Capitolina, 4836
 Aelianos (Greek writer), on
 moon, 6175
 Aelius Aristides
 on Asklepios, 6051
 on Athena, 587
 on incubation, 8441
Aeneid (Vergil), 9583
 Charon in, 989
 fate in, 3000–3001

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Aeneid* (Vergil) *continued*
 fertility in, 7602
 magic in, 5575
 mythology in, 2814
pius used in, 2955
 sculpture based on, vol. 2
 color insert
 serpent in, 5277
 underworld in, 166, 3015
- Aeneolithic cultures, 7382
- Aenesidemus (philosopher),
 skepticism and, 8420
- Aenigma* (enigma), 6986
- A-e-o-ina Kamuy (deity), 9337
- Aerophones, 6251
- Aeschylus
 on Africans, 111
 on Aphrodite, 407
 on Artemis, 508
 on divine malevolence, 5469
 on magic, 5575
 on memory, 5852
 on retribution, 7783
 on sacrifice, 3682
- Aesculapius (deity). *See also* Asklepios
 in Roman religion, 3841
- Aëshma (deity), 2128
- Æsir (Germanic deities), 3449–3450
álfar and, 254
 body parts sacrificed by, 3452
 in creation of man, 3454
 Freyja and, 3218
 Freyr and, 3219
 giants and, 4960
 Loki enumerated among, 5508, 5509
 marriage among, 3460
 Óðinn, 6808–6810
 origin of, 3449
 in origin of mead myth, 849
 Thor as strongest of, 9165–9167
 in war with Vanir, 3449–3450, 9685, 9686
- Aesthetic existence, Kierkegaard on, 5142
- Aesthetics, 44–56. *See also* Art; *Rasa*
 Abhinavagupta on, 9, 4006
 in Capps's system of religious study, 1413
 etymology of term, 494
 feeling and, 46, 48, 494
 history of, 9621
 of human body, 4170
 interactive (creative) discipline and, 8701–8702
 Lincoln (Bruce) on, 8471
 Maritain (Jacques) on, 5713
 of millenarianism, 6029–6030
 Nānak on, 6413
 philosophical, 44–53
 classical, 44–46
 development of, 7110
 Eastern, 50–52
 Enlightenment, 46–48, 811
 Western, 810–811
- religious experience and, 48–50, 56, 810, 811, 812–813, 7695–7696
 of sacred spaces, vol. 5 color insert
 science and religion and, 2660
 symbol theory and, 8908
 theological, of Balthasar (Hans Urs von), 5482
 visual, 53–56
- Aeterni Patris* encyclical (Leo XIII), 5411, 9164
 Thomis in, 8176
- Aetherius Society, 6567, 9433, 9434–9435
- Aetios, Arianism of, 478
- Aetius (Roman general), 4490–4491
- Afanasieva, Veronika, on the Flood, 600
- Afendopolo, Caleb, writings of, 5085
- Affectional Alchemy, 6874
- Affirmations
 “decreeing,” in New Thought, 1782
 religious, Hegel (G. W. F.) on, 3894
- Affirmative theology, 2355
- Affliction, 56–64. *See also* Exorcism; Spirit possession
 African cults of, 57, 60–64
 central Bantu, 1509–1510, 1511
 emergence of, 84
 Ndembu, 62, 6446, 7838
 in Southern Africa, 8659
 agents of, 56–57
 Christian views of, healing and, 3848
 healing of, 57–59, 60–63
 overview of, 56–59
 signs of, 56, 57
 victims of, 56, 57, 58
- Afghānī, Jamāl al-Dīn al-, 64–65
 ‘Abduh (Muḥammad) and, 5, 64, 4589
 and Salafiyah, 4589
 influence in Southeast Asia, 4665–4666
 modernism of, 6097–6098
- Afghanistan and Afghani religions
 archaeology of, Foucher (Alfred) and, 3176
 Buddhism, 1145, 1146, 1195, 1201
 diversity of practice in, folk stories reflecting, 3162
 Taliban in
 destruction of art and, vol. 11 color insert
 globalization and, 3501, 3502
 and law, 4703
 women in, 3366
 women's clothing in, 1833
- Afiqoman* (dessert), 7004
- Africa* (journal), 118
- religious experience and, 83–119. *See also specific countries, regions, and religions*
 academic study of religion in (See Study of religion, in Africa)
 affliction in, cults of, 57, 60–64
 ancestors in, 60–61, 63
 central Bantu, 1509–1510
 emergence of, 84
 Ndembu, 62, 6446
 in southern Africa, 8659
- African American religions
 influenced by, 65–67, 73–74
- afterlife in, 139–144
 ancestors in, 89, 141, 142–143
 commonalities among, 139
 external influences on, 141–143
 judgment in, 139, 142
 mortuary rituals and, 140–141
 nature of humans in, 89, 140–141
- amulets and talismans in, 300
- ancestors in
 and afterlife, views of, 89, 141, 142–143
 carved images of, 89
 Christian influence on, 142–143
 in cults of affliction, 60–61, 63
 qualifications for
 becoming, 89, 141, 322
 role of, 85, 89, 141
 shrines to, 85, 89, 215
 status of, 141
- androgynes in, 338
- anthropomorphism in, 3569
- art of
 androgynes in, 338
 carved figures, 89, 90
 history of study of, 117
 ironworking and, 83–84
- Asian religions in, 108–109
 in Brazil (See Afro-Brazilian religions)
- Buddhism, 108–109
 calendars, 1353
 charisma in, 1547
- Christianity
 adapted forms of, 87
 as African vs. foreign tradition, 3400
 afterlife and, 141–143
 Anglicanism, 353, 1721–1722, 1723
 beginnings of, 1717–1718
 among central Bantu, 1510
 Charismatic, 106–107
 Churches of Christ in, 1781
 in colonial period, 1718–1719
 denominations in, 1721–1722
- and education, 7292
 European leadership of, 104, 7293
 growth and expansion of, 1717, 1723, 7290–7291
 Harris (William Wade), role of, 3779–3780
 independent churches in (See African Independent Churches)
 indigenous theology of, 2689–2690
 among interlacustrine Bantu, 4520–4521
 Islam, relations with, 1724, 7292
 music in, 6258–6259
 new movements in, 102–107
 nuns and sisters, 6765
 and Nyakyusa religion, 6771, 6772
 Pentecostalism, 1724, 7030, 7031, 7032
 politics and, 1723–1724, 7292–7295
 reforms of, 7293–7294
 Roman Catholicism, 1718–1719, 1722, 1723, 6765
 in Shona country, 8373–8374
 sub-Saharan Africa, 1717–1725
 and supreme beings, 3576, 3577
 theology in, 1722
 traditional culture merged with, 1721
 women in, 3402
 among Zulu, 10011
- circumcision in, 1798, 1799
- clitoridectomy in, 1824, 1825
- colonialism in
 and African Independent Churches, 104, 105
 in Belgian Congo, 2001
 Christianity and, 1717–1719, 4520–4521
 and cults of affliction, 60, 62
 “discovery” and construction of indigenous religions, 1856–1857
 fiction exploring, 3087–3088
 kingship affected by, 5171–5172
 life and, 5449
 Maasai, effect on, 2000
 mythic interpretation of, 1854–1855
 and new religious movements, 102
 postcolonial indigeneity, 1858
 and prophets, 7443–7444
 and religious studies, 115, 8793
 Şūfī orders, resistance from, 8824

- commerce of images in, vol. 7
color insert
- commonalities among, 84–85, 139
- cosmologies, **1998–2002**
human acts, centrality of, 1992
- creation stories of (*See* Creation, in African religions)
- cultural diversity in, 1998
- culture/ethnicity tied to religions, 66, 83
- dance in, 2456–2358
in African Independent Churches, 103
and cultural identity, 2164
study of, 76
trance induced by, 83
- deities of, lesser
in daily life, 85
gender of, 3401
heroes as, 86
history of study of, 111, 112
Melqart, 5848
personal encounters with, 86
shrines to, 85
- destiny in, 89
- diaspora of
Garvey (Marcus) and, 7624
gender in, 3404
healing and medicine in, **3821–3824**
- disease and illness in, 60, 62
healing of, 87, 118
as sacred calling, 87
- divination in (*See* Divination, in African religions)
- dogs in, 2393, 2394
- drums in, 2494, 2495–2496, 2500, 7035, 7036–7037
- dynamism of, 139
- Eckankar in, 2602
- Egypt in context of, 2731
- elephants in, 2750
- ethnic diversity in, 139
- ethnological research on, Frobenius (Leo) and, 3222
- in evolutionary theory, 113–115
- father gods in, 2984, 2985
- fetish worship in, 3044, 3045
- fiction of, 3085–3089
- films from, 3098
- frog in, 3223
- funeral rites in (*See* Funeral rites, in African religions)
- gardens in, 3281
and Garifuna religion, 3283, 3284
- gender in, **3400–3406**
fluidity of, 3402, 3403
Mami Wata and, 5630
gender studies in, 3400–3404
geomancy in, 3437
- ghosts in, 89, 3476–3477
- glossolalia in, 3506
- healing in (*See* Healing and medicine, in Africa)
- Hinduism, 108
- historical background of, 83–84
- history of, African *vs.* European focus in, 117–118
- history of study of, 73, 75–76, **111–119**
bias and stereotype in, 1998
stasis, assumption of, 1999–2000
supreme beings in, 114, 3576–3577
- household shrines in, 4106
- human nature in, 84, 85, 89
evil and, 90
imperfection of, 84
- iconography of (*See* Iconography, African)
- Islam
as African *vs.* foreign tradition, 3400
and afterlife, 141–142
architecture of mosques in, 6209
childbirth practices in, 3819
colonialism and, 4608–4609
and Fulbe religion, 3228, 3229
music in, 6258
in North Africa, **4579–4591**
spread of, 4563, 4601, 4603, 4604, 4607, 4608–4609, 7290–7291
as state religion, 7295
in sub-Saharan Africa, **4600–4612**
Šūfi saints and healing, 1547
and supreme beings, 3577
trade and, 4601, 4603, 4604, 4607
women in, 3402–3403, 4609–4610
- journals devoted to, 10058
- Kimbangu (Simon) in, 5143–5144
- kingship in, **5169–5172**
Benin, 5170, 7805–7806
death of king, 7845
divinity of, 84
Edo, 7805–7806
Frazer (James G.) on, 5169, 5170
functions of, 5155
iconography of, 4301–4302
interlacustrine Bantu, 4520
myths about, 95–96, 97, 5171
- role of, 84
- Lady of the Animals in, 5280
- in Latin American fiction, 3064–3065
- left and right symbolism in, 5394
- lesbianism in, 5414
- liberation theology in, 5442
- life in, 5445
- living dead in, 141, 577
- Mami Wata in, **5629–5631**
- masks in, 90, 116
distribution of, 5766
as sacred objects, vol. 4 color insert
in secret societies, vol. 6 color insert
- mediums in, 87, 89
in southern Africa, 8659
- metallurgy in, 94–95, 98–99, 5988
- microcosm and macrocosm in, conversion and, 1971
- money in, 6137
- monotheism in, 85, 86
pantheon of intermediaries and, 3816–3817
- Moon and Sun in, 3017, 3018
- music in, **6256–6260**
organization of, 6256–6258
time in, 6255
- myths of, **91–102**
binary oppositions in, 96–99
blacksmiths in, 94–95, 98–99, 4301, 5988
about creation (*See* Creation, in African religions)
the Fall in, 2960–2961
gender in, 3401–3402
heroes in, 86, 97
mediators between order and disorder in, 91, 93–96
origin of death in, 1875
personal encounters with God in, 91, 92–93, 100
prevalence of, 91
supreme being in, 3567–3568
themes of, 85–86, 91–92
theosophical, 99
tricksters in (*See* Tricksters, in African religions)
- Neolithic religions in, 6460, 6465
- new movements in, **102–111**
Asian-derived, 108–109
among central Bantu, 1511
Christian, 102–107
classification systems for, 102–103
- and disease and cure, interpretations of, 3815
- Harrist Church, 3780–3781
- Islam-derived, 107–108
native, 6568
neotraditionalist, 109–110
political independence and, 105–106
- New Year ceremonies in, 6590
- ocean and, 6807
- oral traditions of, 3086
- ordination in, 6852
- overview of, **83–91**
- politics and, **7290–7295**
- polytheistic aspects of, 85, 86
- prophets in (*See* Prophecy and prophets, in African religions)
- proverbs of, 91, 6977
- purification in (*See* Purification, in African religions)
- Rastafari and African identity, 1438, 7622, 7627
- redemption in, 7641
- reincarnation in, 106, 7677, 9326
- religious broadcasting in, 7714
- repatriation of, by Rastas, 7622, 7627
- rites of passage in (*See* Rites of passage, in African religions)
- rituals in, 87–89
animal sacrifice in, 88
conscious component of, 7836
history of study of, 118
human renewal through, 84–85
iconography in, 4303–4304
initiatory (*See* Initiation, in African religions)
for rites of passage, 85, 87–89
without myth, wisdom of, 91
- rivers in, 7862
- Roman Catholicism, in new religious movements, 105
- Roman conquests in, 7911
- scarification and cicatrization in, 1003
- secret societies in, 7719
- secularization in, 8219
- shamanism in
origins of, 83
in Sudanese religion, 8849–8850
- shrines in, 90
to ancestors, 85, 89, 215
to Mami Wata, 5629, 5630
- soul in
origin of, 8533

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- soul in *continued*
types of, 8532
- spirit possession in, 84, 86, 89, 107, 3402
dance and, 2139
supreme being (God) in, **3567–3579**
anthropomorphism of, 3569
attributes of, 3568
conversion and, 3576, 3577
creation by, 3567–3568, 3621
gender created by, 3401
history of study of, 114, 3576–3577
humans' relationship to, 3568–3569
increasing emphasis on, 84, 85
in Luba religion, 5524
names of, 3568, 6409
near-universal belief in, 85, 86, 92, 3567
notable, 3569–3574, 3575–3576
personal encounters with, 91, 92–93, 100
in southern African religions, 8655–8656
spiritual beings' relationship to, 3568–3569
as ultimate principle, 85, 86
Western doubts about existence of, 3576–3577
worship of, 3574–3576
- temples in, 85, 90, 3576
temptation in, 9069
theism, 1721
tobacco in, 9216–9217
trade and, 66
and spread of Islam, 4601, 4603, 4604, 4607
Vodou and, 2150, 9635
witchcraft in (*See* Witches, in African religions)
women in, **3400–3406**
feminine sacrality of, 3021
secret societies of, vol. 6
color insert
- African American religions, **65–83**
African influences on, 65–67, 73–74
Bahā'ī faith, 739
Baptist churches, 784
Liele (George) and, 5442–5443
biblical studies in, 80
black theology's influence on, 77–79
Christianity, 66–70 (*See also* Black theology)
Churches of Christ, 1780–1781
conversion, 1709
evangelicalism in, 2891
missions to South after emancipation, 1751
Pentecostalism, 69, 70, 7029, 10038
percussive breathing in, 7037
segregation in, 4950–4951
Seventh-day Adventism and, 8237
women in, 10037–10039
Crummell (Alexander), role of, 2073, 2074
dance in, 2135, 2150
and cultural identity, 2164
definition of, 65
diversification of, 69–70
drama in, 2476–2477
drums in, 2495–2496, 2500
Du Bois (W. E. B.) on, 66–67, 73–74, 77
gender in, 3361, **10036–10041**
gospel music in, 2477, 6313
history of study of, 66–67, **73–83**
Holiness movement in, 4083, 4084, 10038
hoodoo in, 3142
institutionalization of, 68–69
Islam, 4563, 4686, 4687–4690, 6563 (*See also* Moorish Science; Nation of Islam)
Ahmadiyah movement, 4687, 4688, 4689
in early America, 6418
Islamic Brotherhood, 4687–4688
Muslim movements, **71–73**, 81
Nuwaubians, 6516, 6768–6770
Qur'ān in, 4687, 4688
spread of, 4687, 4689
studies of, 81
Universal Islamic Society, 4687
women in, 10037, 10039–10040
Judaism, 6563
studies of, 81
kingdom of God in, 5153
liberation theology in, 77–78, 5440–5441, 10040
Masonic lodges, 3198
missions targeting, 71, 72
music in, 77, 6313
gospel, 2477, 6313
women in, 10039
new religious movements, 6563
overview of, **65–71**
Peoples Temple cult and, 4954
prayer in, women leading, 10037
preacher's performance in, 3145
during slavery, 65–66, 68–69
United House of Prayer, 2124–2125
- women in, 966
in abolitionism, 10037–10038
Christian, 10037–10039
churches established by, 10037, 10039
in civil rights movement, 10039–10040
as educators, 10038
as leaders, 10036, 10037–10040
as missionaries, 10037–10038
in music, 10039
Muslim, 10037, 10039–10040
roles of, 67, 70, 10036, 10037
and slave religion, 10037
studies by, 76, 80–81, 10040
studies on, 10036–10037
- African American Religious Studies* (Wilmore), 79
- African Americans
American civil religion and, 1815–1816
“black church,” emergence of, 1775
in feminism, 3311
Great Migration of, 6418
outsider art of, 9626
in Peace Mission movement, 3007
in Peoples Temple cult, 4954
womanist theology of the body and, 4167
- African Americans and the Bible* (Wimbush), 80
- African Association for the Study of Religions (AASR), role of, 8795
- African Baptist Church, establishment of, 104
- African Church (U.S.), 4951
- African Colonization Society, 9404
- African Concepts of God* (Mbiti), 117
- African Divination Systems* (Peek), 117, 10032
- African Ideas of God* (Smith), 96, 115–116, 3577
- African Independent Churches (AICs), 103–105, 2571
amaNazaretha church
establishment of, 103, 1720–1721
Shembe (Isaiah) and, 8316–8317
charismatic Christianity compared with, 106
Ethiopian vs. Zionist, 8316
Lumpa church controversy with, 5408–5409
messianic, 8316
mission Christianity criticized by, 103–104
mission Christianity in origins of, 6086
music in, 103, 6259
- Nigerian sociopolitical context and, 1723
opposition to, 103, 104
origins of, 6513, 6514
Pentecostalism critique of, 1724
in southern Africa and Congo, 103
in Shona country, 8374
syncretism in, 8933
as syncretist movement, 102
in West Africa, 103–105
- African Independent Pentecostal Church, 103
- African Initiated Churches. *See* African Independent Churches
- African languages
Christian music in, 6259
in Dogon myth, 100–101
Islamization of, 4611
and names of supreme beings, 3568
- African Methodist Episcopal (AME) Church, 68
Allen (Richard) as founder of, 68, 264
establishment of, 5998
growth of, 10038
portraits of clergy, vol. 10
color insert
Turner (Henry McNeal) in, 9404
woman bishop of, 10040
- African Methodist Episcopal Zion (AMEZ) Church
establishment of, 68, 5998
growth of, 10038
Tubman (Harriet) in, 10037
women as priests in, 68
- “African Musical Rhythm and Concepts of Time-Reckoning” (Merriam), 2496
- African Orthodox Church, establishment of, 3287
- African Religions and Philosophy* (Mbiti), 117
- African Religions in Western Scholarship* (P'Bitek), 117
- African Religions of Brazil, The* (Bastide), 76
- African Systems of Thought* (Fortes and Dieterlen), 116, 2350
- African Traditional Religion* (Idowu), 117
- African Union Society, 68
- Afrikaner heute und morgen, der* (Westermann), 116
- Afrīnagān* ritual, 9998
- Afro-American Religious History* (Sernett), 79
- Afro Athlican Constructive Church, 6531
- Afro-Brazilian religions, **119–125**. *See also* Candomblé; Umbanda
African religions influencing, 120
commonalities among, 120
geographic distribution of, 120–121
history of study of, 76, 121
Islam, mosques of, 6209
music in, 6272

- number of devotees, 121
 origins of, 120
 persecution of, 124
 popular culture influenced by, 124–125
 race of devotees, 121
 rituals in, 123
 Roman Catholicism
 influencing, 120–121, 124
 samba schools hidden in, 1444
 slaves and, 120
 South American Indian
 religions influencing, 120
 spiritism in, 5091
 transculturation of, 9308–9309
 women in, 122–123, 10027
- Afro-Caribbean religions, 1432–1440**
 ancestral cults in, 1435–1436
asbe (vital energy) in, 3823
 creolization in, 2066
 healing in, **3821–3824**
 neo-African cults in, 1433–1435
 religio-political cults in, 1437–1438
 revivalist cults in, 1436–1437
 Shango cult of Trinidad in, 1434–1435
 studies of, 10024, 10025–10026
wanga charms in, 3823
- Afro-Surinamese religions, 125–127**
 Christianity distinct from, 126
 origins of, 126
 rituals in, 126–127
 slaves in, 126
- Afterlife, 127–173. See also**
 Ghosts; Heaven; Hell;
 Immortality; Otherworld;
 Salvation; Underworld
 in African religions, 89, **139–144**
 in Kushite religion, 5270
 in Shona religion, 8372
 ancestors in (*See* Ancestors
 and ancestor worship)
 in Arabian religions, 445
 in Aramean religion, 450
 in Arctic religions, 472
 in Australian Indigenous
 religions, **144–145**, 147
 in Baltic religions, Latvian
 Saule (sun) cult and, 8132
 in Buddhism, 128, 129, 131,
 133, 134 (*See also* Samsāra)
 Chinese, 3136
 Pure Land, 1600, 3887–
 3888
 in Bugis religion, 1317–1318
 in Caribbean religions, 1428
 in Celtic religion, Lucan on,
 8392
 centrality of beliefs about,
 136
- in Chinese religion, **169–172**
 (*See also* Tian)
 Buddhism, 3136
Pudu ritual, 1643
 purgatory in, 1606
- in Christianity, **156–159**,
 6926, 7684
 Africans influenced by,
 142–143
 biblical, 156–157
 community in, 132
 heaven and hell in, 3884–
 3885
 intercession in, 129
 medieval, 157–158
 Mesoamericans influenced
 by, 151
 nature of humans in, 130
 resurrection of body in,
 131
 Roman Catholicism,
 7885–7886
 time in, 132, 133
 community and, 131–132
 differentiation of destinies in,
 137–138
 distinction from life, 5449
 duration of, 136
 in Egyptian religion, 9452
 in *Book of Going Forth by*
 Day, 2719
 in burial customs, 2703
 cosmology of, 2705
 divinity in, 2711–2712
 geography of, 136, 138
 heterodox views of, 2721
 importance of, 2716
 judgment in, 128–129,
 139, 5871
 justice in, 128–129
 nature of humans in, 130
 Osiris and, 7763, 7767
 resurrection of body in,
 131, 2237, 7763, 7767
 shawabtris and, vol. 9 color
 insert
 study of, 2731
 time in, 132
 eternity and, 2853, 2855
 in Etruscan religion, 2874
 flowers associated with, 3136
 genetic research and, 3428
 geographies of, **136–139**, 150
 in Germanic religion, **167–**
169, 3448, 3456
 in sagas, 8025
 Greek concepts of, **163–166**,
 3678
 in Greek religion, 7697,
 8542–8543
 in Hades, **3724–3726**
 in Hawaiian religion,
 ‘aumakua (guardian gods)
 and, 3799
 in Hellenistic religions, 8543–
 8544
 in Hinduism, 128, 129
 community in, 131
 human nature in, 140
- nature of humans in, 130
 time in, 132
- in Hittite religion, 4069,
 4072–4073
 hope and, 4126
 in Inca religion, 4412
 Indian concepts of, 128
 intercession and, 129–130
 intermediate state in, 134
 in Iranian religions, 4537
 in Islam, **159–163**
 in classical period, 161–
 162
 community in, 131–132,
 160–161
 falsafah, 2971, 2977
 in formative period, 160–
 161
 Heaven and Hell in, 3885
 in Qur’ān, 159–162
 intercession in, 129, 161
 justice in, 129
 modern, 162
 nature of humans in, 130
 rebirth in, 133
 resurrection in, 131, 133,
 162, 7766–7767
 savior concept in, 133
 time in, 132
 vision of God in, 128
- in Japanese religion, heaven
 and hell in, 3888
- in Judaism, **152–156** (*See also*
 Gehenna; She’ol)
 in apocalyptic literature,
 4975
 biblical, 152
 genetic research and, 3428
 heaven and hell in, 3884
 Hellenistic, 152
 human nature in, 130
 justice in, 129
 medieval, 153–155
 modern, 155
 rabbinic, 152–153, 3548
 resurrection of body in,
 131, 152, 153, 154
 time in, 132
 judgment in (*See* Judgment of
 the dead)
- in Khanty religion, 5123
 in Kushite religion, 5270
 literal *vs.* symbolic
 interpretations of, 134–135,
 162
- in Mandaean religion, 3511
Ginza of, 3494–3495
- in Mansi religion, 5123
 merit in concepts of, 5871–
 5872
- in Mesoamerican religions,
148–152
 Aztec, 3243, 5892
 Christian influence on,
 151
 geography of, 150
 human body and, 149–
 151
- notions of death and,
 148–149
- in Mesopotamian religions
 justice in, 128
 vision of gods in, 128
- in Moabite religion, 6095
 in Nabatean religion, 6388
 nature of divinity and, 128–
 130
 nature of humankind and,
 130–131
- in North American Indian
 religions
 cosmology and, 2008
 Delaware, 6681
 Plains nations, 6703
 Pueblo, 6729
- in Oceanic religions, **145–**
148, 2006–2007, 6784–
 6785
 in Micronesian religions,
 6007
 in Solomon Islands
 religions, 8514–8515
 overview of, **128–135**
- in Phoenician religion, 7132
 Plutarch on, 7200
 prevalence of belief in, 135,
 136
 punishment in, 5371
 reality in, structure of, 133–
 135
 resurrection of body in, 131–
 132
 reward and punishment in,
 134, 136
- in Roman religion, **163–166**
 Cumont (Franz) on, 2094
- in Sami religion, 8087–8088
 in Samoyed religion, 8096
 scientific proof of, 135
 selection for entry into, 136
 in South American Indian
 religions
 in Juruna religions, 8629
 in Lengua religion, 8634–
 8635
 in Selk’nam religion,
 8225
 in Tukanoan religions,
 8622–8623
- time and history in, 132–133
 vision of divine in, 128
 war legitimized by, 9680
 in Zoroastrianism, 130–131,
 9936, 9996
 Chinvat Bridge, **1647**
 heaven and hell in, 3884
 women in, 3373
- Afterlife in Roman Paganism*
 (Cumont), soul and
 immortality in, 2094
- Against Apion* (Josephus), 427,
 925, 4957–4958
- Against Celcus* (Origen), 6888
- Against Eunomius* (Basil of
 Caesarea), 798
- Against Heresies* (Irenaeus), 3529,
 3530, 4538–4539, 6966

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Against Hermogenes* (Tertullian), 9086
Against Marcion (Justin), 4539
Against Marcion (Tertullian), 9086
Against Praxeas (Tertullian), 9086
Against the Christians (Porphyry), 7191
Against the Errors of the Greeks (Aquinas), 9161, 9162
Against the Heathen (Athanasius), 572
Against the Jews (Tertullian), 9085
Against the Manichaeans (Photios), 7136
Against the Nestorians and Eutychians (Leontius of Byzantium), 5412
Against the Pagans (Arnobius), 4361
Against the Valentinians (Tertullian), 9086
 Aga Khan, **172–173**
 creation of title, 172
 ghaybah (concealment) and, 3469
 Ismā'īlī Shiism under, 4572, 4698–4699, 8333
 Aga Khan Development Network, 4646
 Aga Khan Foundation, 173
 Aga Khan I, 172–173, 4646
 Aga Khan II, 173
 Aga Khan III, 173, 558, 4646
 Aga Khanis. *See* Nizārī Ismā'īliyah
 Aga Khan IV, 173, 199, 558, 4646
 Aga Khan University (Karachi), 173
Agallamb na Senórach, 1495
Agalmata (statues of gods), 4357–4358
Āgamas (Hindu texts), 1198, 4766
 Śaiva Tantras, 4019, 4020
Āgama Śāstra (Indian text), Gaudapāda as author of, 3289, 3290
 Āgama Tīrtha, 746. *See also* Bali and Balinese religion
 Agamemnon (mythic king), Hegel (G. W. F.) on, 4220
 Agami Islam Santri (Santri Islam religion), 4816, 4817–4818
 Agami Jawi (Javanese religion), 4816–4817
 Agape. *See* Charity; Eucharist
 Agape Europe (Christian mission), 7713–7714
 Agarkar, G. G., 9198
 Agatai. *See* Kamo no Mabuchi
 Agatha (saint), relics of, 7689
 Agathangelos, on Gregory the Illuminator, 3700
 Agatha Tyche, 1526
Agathoi (good), 7184
 Agathon, 2824
 Agave (mythic figure), 3383
 Agaw religion (Ethiopia), 2573
 Agbebi, Mojola, on mission Christianity, 104
 Agemō festival, 9910
 Agency
 spirit possession and, 8694
 superhuman, in rituals, 7851
 Age of Aquarius, 4872, 6495. *See also* New Age movement
Age of Fable, The (Bulfinch), 4459
Age of Reason (Paine), 974
Age of Spiritual Machines, The (Kurzweil), 513
 Age-set system, of Agikuyu people, 7805
 Ages of the world, **173–177**
 in Aztec religion, 177, 716–717, 5907
 by binary periodization, 173–174
 in Buddhism, 5685–5687
 in Christian historiography, 4028
 gold and silver in, 3626
 in Maya religion, 177, 5934
 in millenarianism, 6029–6030
 by serial periodization, 174–177
 Aggadāh (Jewish writings), 888, **6013–6023**
 Abraham in, 16
 chosenness of Israel in, 4860
 definition of, 6015
 feminism and, 6021
 as folklore, 6020
 vs. halakhab, 6015
 halakhab and, 3751
 as history *vs.* literature, 6020
 Maimonides (Moses) on, 5615
 midrash, 6014–6017
 Moses in, 6203
 orality of, 6020
 Rashi on, 866
 of Shim'on ben Laqish, 8348
 Solomon in, 8513
 translations of, 6019–6020
 Yehoshu'a ben Levi as master of, 9876
Aggañña Sutta (Buddhist text)
 cosmology in, 1134
 politics in, 1090, 7261
Aggeloi (messengers), 2277
 Aghlabid dynasty, 4582, 4583
 Aghorins (Śaiva ascetics), ritual cannibalism of, 3805
 Agikuyu people (Kenya), initiation rites of, 7805
Āg ka Darya (Hyder), 10035
 Agla (*Atah Gibbor Le-olam Adonai*), 2932
 Aglabem (monster), Malecite myth of, 2091
Aglaia (brilliance), 7174
 Aglibol (deity), 449
 Aglipay, Gregorio, Philippine Independent Church and, 1727
 Aglipay Church. *See* Iglesia Filipina Independiente
 Aglona Cathedral, 775
 Agni (deity), **178–179**
 on altars, 276
 angels and, 345
 birth of, 4440
 development of, 178
 as fire god, 178–179, 2404, 3116, 3117, 7507, 9557
 inspiration given by, 4509
 in *mantras*, 5677
 mythology of, 178–179
 personality of, 178–179
 Prajāpati identified with, 7356
 as priest, 7405
 as ram, 8311
 redemption and, 7641
 ritual context of, 178
 Rudra associated with, 7934
 in sacrifice, 9821
 tapas of, 8997
 in Vedism, 3990, 9557
 Agni-Bora religion (Ivory Coast), funeral rites in, 3236
 Agnicayana sacrifice
 altars in, 276
 maṇḍalas in, 5640
 in devotional life, 9821
 human sacrifice in, 4184
Agnidh (priest), 7405
 Agnihotra sacrifice, 9562
 Agniṣṭoma sacrifice, 9562
 Agnon, Esther Marx, 179
 Agnon, Shemu'el Yosef, **179–181**
 Nobel prize for, 179
 Agnosticism. *See also* Belief; Doubt
 Cārvāka and, 1447
 in evolution of religion, 2914
 knowledge in, 5208
 of Sophists, 3909–3910
 Spencer (Herbert) and, 8678
Agnōstos theos (unknown gods), **181–183**
 Agobard of Lyons, on Satan, 8125
Agōgē (Spartan youth training), **183–185**
 Agonshū
 in Europe, 6568
 growth of, 6574
 Shingon Buddhism and, 8352
 Shōkō (Asahara) in, 631
 teachings of, 631
 Agora of Athens, shrines to Meter in, 2109
 Agora sect (India), preparation for death in, 2244
 Agrai, Lesser Mysteries at, 6329
 Agrat (demon), 5458, 5459
 Agricola, Michael, 3110, 4378, 5093
 Agricola, Rodolphus. *See* Huysman, Roelof
 Agriculture, **185–194**. *See also* Gardens
 in African religions
 Bambara, 776, 777
 central Bantu, 1507
 Diola, 261–262
 Dogon, 2390
 East African, 2566
 impact of, 83
 myths regarding, 93
 ashes in, 541
 in Australian Indigenous religion, 636
 in Aztec religion, 718–719
 in Baltic religion, 757–758
 and Finno-Ugric religions, 3108
 Laima and, 5286
 biodynamic, in
 anthroposophy, 393
 in Bornean religion, ceremonies of, 1021–1022
 Cain as ancestor of, 1344
 cash cropping, 3280
 cattle and, 1464
 cultures based on
 New Year festivals in, 6590, 6591–6592
 types of, 6591
dainas (folk songs) dealing with, 2127
 death in, 8402–8403
 deities and spirits of, 188–190, 3622
 in Confucianism, 1913
 examples of, 3622
 in Haitian Vodou, 1433
 in Japanese religion, 5072–5073
 Mars as, 5728
 morphology of, 3617
 in New Caledonia religion, 6501
 nimbus in depictions of, 6624
 Shen Nong (Chinese), 1627
 development and spread of, 186
 and monotheism, 2301–2302
 discovery of, 9578–9579
 divination in, 2371
 emergence of
 economic change from, 3975
 great goddess and, 3975–3976
 and fate, concept of, 2999
 and folk religion, 3150–3151
 geographic distribution of, 185
 given to humankind, 2751
 horn symbolism and, 4130–4131
 humor in, 4197
 in Inca religion, 4524
 in India, rural, 4432
 invention by women, 5281
 in Jainism, 2625
 in Japanese religion, *kami* in, 5072–5073
 in Judaism, Mishnah of, 6066, 6067
 in Komi religion, 5218
 in Korean religion, 5229
 magic in, 5562
 in Maya religion, 5796
 myths of, 191, 192

- in Mesoamerica, emergence of, 5880
 in Mesopotamia, 5946, 5947
 moon and, 6170
 mystery religions and, 193, 6328–6329
 Neolithic Revolution, 1464
 in North American Indian religions, 6654–6655
 Iroquois, 6682
 in Oceanic religions, gender roles in, 3396
 origins of, 185–186
 Iroquois myth about, 6682
 myths about, 191–192
 and prehistoric religions, 7376
 rain deities and, 7602
 redistribution of produce, 192–193
 as ritual, 9578
 rituals of, 186–190
 creation reenacted in, 2556
 earth mother and, 2558–2559
 Finnish, 9438
 humor in, 4197
 Japanese, 2640–2641
 in northeast Bantu religion, 2576
 orgy at, 6863–6864
 origins of, 7835
 plant harvest and, 9575–9576
 vaginal fluids in, 9907–9908
 in Roman religion, festivals of, 7897
 sacrifice in
 blood and fertility in, 7998
 cultic functionaries in, 7997
 as homage, 8002
 as magic, 8003
 as primordial reenactment, 8004
 Schmidt (Wilhelm) on, 8168
 seasonal ceremonies in, 8208
 sexuality in, 8239
 sexual symbolism and *hieros gamos* (sacred marriage) in, 3975–3976
 in South American Indian religions
 Andean ritual calendar and, 8618
 origin myths of, 8590
 in Southeast Asia, prehistoric, 8641
 stability of, protection of nature for, 2632–2633
 subsistence, 3278, 3279–3281
 as symbolic ritual, 2606
 syncretism and, 8928
 values associated with, 192–193
 violence implicit in, 3015
 virgin sacrifice and, 5277
 visions of, 9616
 in winter carols, 9744
 in Zionism, 4906, 9980
 zones by crop, 185
 Agrippa, Henricus Cornelius
 on angels, 348
 Hermeticism and, 3947, 3948
 on magic, 5579
 Agrippinilla, Pompeia, 7920
 Agta religion, 6455
 Agudat Yisra'el (Orthodox movement), **194–197**
 anti-Zionism of, 9982
 Baïš Ya'akov movement in, 8149
 in Eastern Europe, 6902–6903
 electoral success of, 195–196
 establishment of, 194–195
 goals of, 194
 Great Assemblies of, 195, 196
 ideology of, 194, 195, 196
 in Israel, 6903
 organization of, 196
 Aguilar, Faustino, 3079
Aguna (anchored women), 7822
 Agung (sultan of Mataram), 4660, 4661
 Agus, Irving, on Me'ir ben Barukh of Rothenburg, 5831
 Agushaya (deity), 4405
 Agwé, in Haitian Vodou, 1433
Agwu (spirit), 4366
Ägyptische Religion, Die (Erman), 2730
 Aha, Rabbi, 9236
 Ahab (biblical figure)
 fasting by, 2997
 Melqart and, 5847
 Ahad Ha'am. *See* Ginzberg, Asher
Ahamkāra ("I-making"), self and, 8553
 Aharon Horwitz of Starosielce, Shne'ur Zalman of Lyady and, 8371
 Aharoni, Yohanan, 13
Aharonim ("later ones"), *halakhah* and, 3743–3744
 Aharon of Lincoln, 5013
 Ahasuerus (Perisan king), in *Esther*, 2848
Ahaub (lords or rulers), 5886–5887
 Ahaz (king of Judah), 926, 4546, 4547, 4548
 Ahaziah (king of Israel), 7103
 'Ahd (injunction), election and, 2748
 Ahenakew, Alice, on women's curses, 2100
 Ahern, Emily, 7268
 on Chinese rituals, 7839
 Ahijah (prophet), 7436
 Ahimelech (biblical figure), 5421
Ahimsā (nonviolence), **197–198**, 6645
 in Brahmanism, 9571
 in Buddhism, 197, 6646
 emergence of doctrine, 197, 1467
 Gandhi (Mohandas) on, 197, 3272, 4425, 5399, 7023, 7257
 in Hindu ethics, 4428
 in Indian religions, 6646
 in Jainism, 197, 2624–2625, 4429, 5096, 6646, 7023
 sacred cow and, 1467
shalom compared with, 6647
 and vegetarianism, 197, 7505
 of, 1105
Ahiqar, 904
 Ahirs (India), 4434
 Ahithophel (biblical figure), death of, 8829
Ahkām al-sultānīyah, al- (al-Māwardī), 4393, 5787
 Ah Kin, calendar and, 1355–1356, 1359
Ahl al-bayr (family of the Prophet), **198–199**, 3008
 'Alī ibn Abī Ṭālib as, 198, 199, 256
 Sunnī *vs.* Shī'ī belief on, 198–199, 257, 6737
Ahl al-haḍīth (traditionalism)
 abl al-kalām (rationalism) *vs.* Hanābilah and, 3760–3762, 3765
 in historiography, 4029
 origins of, 5547
Ahl al-kalām (rationalism). *See also* Mu'tazilah
 in Hanābilah, 3765
 traditionalism (*abl al-haḍīth*) *vs.* Hanābilah and, 3760–3761, 3765
 in historiography, 4029
Ahl al-kitāb (people of scripture) in Qur'an, 8197
 al-Shahrastānī's expansion of concept of, 8267, 8781
Ahl al-Tawhīd. *See* Druze
 Ahl-i Ḥadīth (Islamic reformist group), 4645, 4653
 Ahl-i Ḥaqq movement
 as *ghulāt* (extremist), 8324
 dualism in, 2514
 Ahl-i Qur'an (Islamic reformist group), 4653
 Ahmad, Imtiaz, 3161
 Ahmad, Khurshid, 4719
 Ahmad, Masrūr, 200
 Ahmad, Muḥammad. *See* Muḥammad Ahmad
 Ahmad, Nazīr, 4652, 10035
 Ahmad Abū Hāshim al-Ḥusaynī, 'Abd al-Jabbār and, 4
 Ahmad al-'Alawī, lineage of, 8711
 Ahmad Baba (scholar), 4603
 Ahmad Gangohī, Rashīd, 4652
 Ahmad Gran (Ahmad ibn Ibrāhīm al-Ghāzī), 2860, 4606
 Ahmad ibn Ḥanbal
 followers of, 3763–3768 (*See also* Hanābilah)
 on God, attributes of, 617–618, 619, 3563, 3565
 Ibn Taymiyah influenced by, 4277–4278
 Inquisition (*miḥnah*) and, 3760
 life of, 3762–3763
 Niẓām al-Mulk on, 6641
 on Qur'an, 3563
 traditionalism of, 5548
 works of, 3763
 Ahmad ibn Ibrāhīm al-Ghāzī (Ahmad Gran), 2860, 4606
 Ahmadi Mosque (Ṭaṭa), 'Abduh (Muḥammad) at, 5
 Ahmadiyah (Islamic movement), **200–201**
 in Africa, 108
 African Americans in, 72, 4687, 4688, 4689
 eschatology of, 2839
 Ghulām Aḥmad (Mirza) leading, 72, 108, 200, 4573, 5284
 in India, 200
 Lāhōrī branch of, 5284–5285
 on *jihād*, 200
 origins of, 200
 pacifism of, 6648
 in Pakistan, 200, 4654, 6738
 agitation against, 4773
 propagation of Islam by, 200–201
 on prophecy, 200, 4573, 6738
 in South Asia, 4650
 split in, 200
 Ahmad Khan, Sayyid, **201–203**
 and Aligarh movement, 4651–4652
 education of, 201
jihād doctrine interpreted by, 4919
 on political rights for Muslims, 4654
tafsīr (Qur'anic exegesis) of, 7567, 8955
 writings of, 201–202
 Ahmad Riḍā Khān, 4653
 Ahmad Shah (sultan of Malacca), 4662
 Ahmad Yasawī (Yasavi), 4616, 4621
 Ahmed, Leila, 3314, 3365
 Ahmose Nefertari (Egyptian queen), cult of, 2712
Abmu. dan (servants), 1330
 'Aho'eitu (demigod), 7314
 Ahreman. *See* Ahriman
 Ahriman (Ahreman) (deity), 203–204, 2276, 2985, 10014. *See also* Ahura Mazda; Angra Mainyu
 as demiurge-trickster, 2510
 evil and sickness caused by, 3809

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ahriman (Ahreman) (deity)
continued
in Manichaeism, 5652
opposition to Ohrmazd, 5165
twin of, 9412, 9416
world-periods based on, 174
Ahruf (letters), 9200
Ahsā'ī, Shaykh Aḥmad al-, 728.
See also Shaykhiyah movement
excommunication of, 8324
life and thought of, 8307–8308
- Ahui, John, Harrist Church and, 3780
- Ahura Mazdā (deity), **203–204**
Amesha Spentas and, 290
angels assisting, 344
in Armenian religion, 491, 492
in cosmogony, 9995
creation by, 203, 204
divine kingship of, 5147
in eschatology, 9997
fire in worship of, 570
fravashis as combatants for, 3190
gender of, 3372
and golden age of humanity, 2964, 3629
image of, 4536, vol. 8 color insert
justice of, 129, 4727
as leader of *ahuras*, 2276
light associated with, 5451
Mithra and, 6087
in Mongol religions, 6140
and monotheism, 6157
morality and, 7651
origins of, 4536
prophet of, 2128
qualities of, 3118
rain associated with, 7602
represented in rock tomb, 1472
resurrection of bodies by, 131, 7764
as Spenta Mainyu's father, 9412
Varuṇa identified with, 9524
world-periods based on, 174
Zarathushtra and, 9934
in Zoroastrianism, 9989, 9994–9995
Zurvan and, 10012
- Ahuras* (lords), **204–205**, 2276, 2314
- AI. *See* Artificial intelligence
- Ai-apaec (deity), iconography of, 8602
- AICs. *See* African Independent Churches
- Aided Aenfhir Aife*, Cú Chulainn in, 1494
- Aidi (emperor), homosexuality and, 4114
- AIFRA. *See* American Indian Religious Freedom Act
- Ailey, Alvin, 2159, 2164
- Aillén mac Midgna (deity)
death of, 1494
at Samhain, 1492
- Ailly, Pierre d', 6645
- AIM. *See* Aborigines Inland Mission; American Indian Movement
- Ainigma* (enigma), 6986
- Ainu religion (East Asia), **205–207**
bear ceremony in, 205, 206, 2237, 5514, 10065
deities of, 205–207
family spirits (*inaw*) in, 4106
frenzied behavior among women in, 3214
in Japan, 4780
ocean in, 6806
Old Goddess of the Hearth in, 3018
soul in, 205
time in calendar of, 7990
trees in, 9334, 9336, 9337
- Aion, **207–210**
as cosmic god, 208–209
and deification, 2249, 2250
in Gnosticism, 209
meaning of, 207–209, 2855–2856
Osiris identified with, 6921
as sacred time, 7992
- Air. *See also* Breath and breathing in West African religions, worship sites and, 9720
- Airāvata (mythic region), 2750
in Jain cosmology, 2023
- Air for the G String* (Bach), 2158–2159
- Airmedh (deity), 9391
- Air Primitive (dance style), 2158
- Airs, Waters, and Places* (Hippocrates), 2606
- Airyana Vaējah, **210–211**
geographic location of, 210
"Aischylos" (Dieterich), 2348
'Ā'isha al-Mannūbiyah, 9007
'Ā'ishah bint Abī Bakr, **211**
Abū Bakr as father of, 19, 211
'Alī in conflict with, 211, 258
as Muḥammad's wife, 211, 6224
at Muḥammad's death, 6227
on *mi'rāj*, 6060
political activism of, 211
tafsīr of, 8956
'Ā'isha Qandisha (spirit), possession by, 8692
- Aissaoua (religious society), 6823
- 'Ā'isyiyah (reform movement), 3365, 4667
- Aitallāh (martyr), 5660
- Aitareya Brāhmaṇa*, 824
- Aitawe (deity), as "high god," 2006
- Aithiopika* (Heliodorus of Emesa), 3052, 3054, 3055
- Ai Tian, 1609
- Aiwei Longar (mythic figure), 96
- Aiyandar (deity), 4444
- Aiyejina, Funso, 10028
- Aiyyappan (deity), 8979
- Aiyys* (spirits), 9865
- Aiyy Toion (deity), 9081
- Aizen'en, 6825
- Ajal* (term of life), Qur'an on, 3209
- Ajami* spirits, in Nanay shamanism, 8284
- Ajantā caves, 1076, 1471–1472, 9042, 9043
- Ajāwīd* (initiated Druze), 2502
- Ajax (mythic figure), 4321
- Ajikan*
meditation, 1294
visualization, in Shingon Buddhism, 8351
- Ajita. *See* Maitreya
- Ājīvikas (Indian sect), **211–214**
asceticism of, 212–213, 3639
Buddhists criticizing, 1102
determinism of, 213, 3639–3640
doctrines of, 213, 3639–3640
establishment of, 211–212, 3639
Gośāla in, 211–212, 3639–3640
sources on, 3639
temples of, 9040
- Ajñā* (perfect knowledge), 7357
- Ajñā cakra*, location of, 1348
- Ajnadayn, Battle of (634), 20
- Ājñāta Kauṇḍinya (disciple of Buddha), Rājagrha council and, 2035
- Ājurri, Abū Bakr al-, Ḥanābilah and, 3764
- Ajwibah al-fākhirah*, al- (al-Qarāfi), 7239–7240
- Akaanga (deity), 938
- Akademie für die Wissenschaft des Judentums (Berlin), 4882
- Akaiṣṭha Heaven, Mahāvairocana and, 5607
- Akalogolu* (spirits), 4365
- Akāl Ustat* (hymn from *Dasam Granth*), 2221
- Akamboūe (deity), in Island Carib religion, 1427
- Akan Doctrine of God* (Danquah), 115, 3570
- Akan religion (West Africa), **214–216**. *See also* Ashanti religion
ancestors in, 215
Christianity and, 215–216
deities of, 215
diviner-diagnostics in, 3818
external influences on, 214, 215–216
festivals of, 215
healing rituals in, 118, 215
psychiatric disturbance and, 3821
health and disease in, 3817
bonesetters as healers in, 3820
myths of, 214
creation, 214, 3570
trickster, 86
shrines in, 214, 215
studies of, 115, 118
supreme being of (Nyame), 214, 3570, 5445
transmigration in, 9326
- Aka Pygmy religion (Central Africa), 7523–7524
- Ākāśagarbha (*bodhisattva*), 1079
- "Akashic Record," 392
- Akayuš (king of Eqron), 7103
- Akazawa Bunji. *See* Konkō Daijin
- Akbar (emperor of India), **216–217**
and Chishtiyah, 9009
attitudes toward Islam, 216–217, 4647, 4648–4650
attitudes toward Parsis, 6998
expansion of empire under, 216
gardens and, 3277
Jaina protections under, 2626
Mirabai and, 6048
religious policies of, 216–217, 8414
and Sikh women, 3336
syncretism of, 4007
- Akçura, Yusuf, 3624
- Akete* drums, Rastafarianism and, 1438
- Akh* (spirit), 2711
- Akhādā* (military orders), ascetics in, 8021
- Akbbār al-Ḥallāj* (al-Ḥallāj), anecdotes in, 3757
- Akhhāriyah movement, 4697
- Ijtihād* in, 8343
- Shaykh Aḥmad and, 8307
- Akhenaton (pharaoh), **217–221**
and Amun, 217, 219, 301, 4320
death of, 219
family of, 217
iconoclasm under, 4285, 4386
portrait of, vol. 10 color insert
religion of, 217–221, 2707, 2711, 4285, 7277, 8837
as monolatry, 3540
monotheism of, 6157, 6159, 8837
tattoos of, 1002
- Akhetaton (city in Egypt), 218, 2707
- Akhlāq-i Muḥtashimī* (Ṭūsī), 9408
- Akhlāq-i Nāṣirī* (Ṭūsī), 9408
- Akhyānatantva* (explanation), 1275
- Akihito (Japanese emperor), 4810
- Akindynos, Gregory, Gregory Palamas and, 3698
- Akitu festival (Mesopotamia), **221–224**, 2959, 6592
Ashur in, 549
in Assyria, 223, 549
Marduk in, 222–223, 6390
Nabu in, 222, 223, 6390
procession in, 7418
rituals in, 2444, 2537–2538
Zimmern (Heinrich) on, 2522
- Akitu temple, 221
- Akiva ben Joseph. *See* 'Aqiva' ben Yosef

- Akkad (Mesopotamia), 5946–5947
 cities of, 5946
 economic activity in, 5947
 Euphrates River in, 5946–5947
 rulers of, 5948
- Akkadian language
 dialects of, 5946
 gender in, 3375
 problems with translation of, 5967, 5971
vs. Sumerian language, 5963
 Sumerian language replaced by, 3375
- Akkadian religion. *See also* Canaanite religion; Hurrian religion
 cities in, 1802–1803
 cult functionaries, 1386–1387
 deities of, 1382, 1383, 1384 (*See also* An (Anu); Enki; Inanna)
hieros gamos (sacred marriage) in, 3976
 iconography of, 4316, 4317
 literature of, 5967
 myths of, *vs.* Sumerian myths, 5963–5964
 repentance in, 7756–7757
 syncretism and, 8930
 underworld in, 9452
 wisdom of, 9748–9749
- Akkadians, ethnic relation to Sumerians, 5963–5964
- Akomo* (symbol), 9211
- 'Akra, Battle of al-, 20
- Aksakov, Ivan, 224
- Akṣarabrahman* (god-realized saint), in BAPS movement, 8891
- Akṣaradhāma* (Hindu concept), in Swaminarayan movement, 8891
- Akṣobhya (buddha), 1068, 4329, 9513
 as *tathāgata*, 9016
 Vajrasattva identified with, 9514
- Aksum (Ethiopia)
 before Christianity, 224–225
 Christianity in, 2859
 origins of kingdom, 224
- Aksumite religion (Ethiopia), 224–225
 deities of, 224
 temples of, 224–225
- Ak'ia* (dance), 2466
- Aktsini' (deity), 9255
- Akutagawa Ryūnosuke, 9315
- Ala (deity), 3572
- 'Ala' al-Dīn Khaljī, 6639
- 'Ala' al-Dīn Uṣūlī, 6638
- Al-Aaraf, bridge of, Judgment and, 3885
- Alabēs*, 123
- Alacaluf religion (South America)
 deluge myth in, 8589
 geography of, 8576
 supreme being in, 8579
- Al' adam* (nonexistence), Mu'tazilah *vs.* Ash'ariyah on, 8568
- Aladura movement (Nigeria), 104–105
 common characteristics of, 103
 development of, 104
 as independent churches, 1719–1720
 prayer in, 104
 prophets of, 104, 1720
 worship in, 104–105
- Alagaddipama Sutta* (Buddhist text), 1269
- 'Alah curse, 4740
 in Hebrew scriptures, 2103
- Alalu (deity), 302, 2311
 kingship of, 4070
 in Kumarbi cycle, 4231
- Almagest* (Ptolemy), astronomy in, 1976
- '*Ālam al-mithāl* (world of symbolic images), 4552
- Ālabana-parīkṣā* (Dignāga), 2351
- Alani religion, Ammianus Marcellinus on, 8114
- Alan of Lille, on *Corpus Hermeticum*, 3945
- Alans (Caucasus), 4614
- Alaric, 628
- Alas dialect, 25
- Alaska. *See also* Aleut Indians; Inuit religious traditions
 Northern Athapaskan religious traditions in, 572–573
 Russian Orthodoxy in, 1713
 missions of, 2588, 4497, 7942
- Alaskan brown bear, 807
- Alastor* (spirit), 2277
- 'Alawī. *See* 'Alawīyūn
- 'Alawīyūn (Shiism), 225–228
 as *ghulāt* (extremist), 8323–8324
 Christian influences on, 226–227
 contemporary importance of, 227
 development of, 226
 origins of, 225–226
 reincarnation in, 9330
 rites of passage of, 7825
 Shiism's relation to, 226–227
 size of, 227
- Ālaya-vijñāna* (storehouse consciousness), 228–229
 Asaṅga on, 228, 517
 Dharmapāla on, 2338
 Dignāga on, 2351
 in *Laṅkāvatāra Sūtra*, 9018
 in Mahāyāna Buddhism, 1211–1212
 in Yogācāra Buddhism, 9898, 9900–9901
 emptiness and, 8858
 karmic stream and, 8552
- and perfect enlightenment, 9020
 principles of, 9019
- Al-Azhar university (Cairo), 229–231
 'Abd al-Rāzīq ('Alī) at, 5
 'Abduh (Muhammad) at, 5
 books condemned by, 231
 curriculum at, 229–230, 231
 development of, 229–230
 establishment of, 229
 reforms at, 230–231
 women at, 230
- Alba Longa (Italy), 7898
- Alban. *See* Monte Albán (Mexico)
- Albanese, Catherine, 2661–2662, 2663
 on civil religion, 1814–1815
 on subtle energy in New Age spirituality, 3850
- Alban Hills (Italy), 7898–7899
- Albania
 Christianity in, 1686
 Islam in, 1686, 4674, 4677
- Albanian language, alphabet of, 5764
- Albanian Orthodox Church
 autocephalous status of, 2588
 in Orthodox structure, 2589
- Alber, Patricia, 3410
- Alberic of Brittany, convicted of sacrilege, 8013
- Albert (bishop), 767
- Alberti, Leon Battista, on Italian Renaissance humanism, 4175
- Albert of Hohenzollern (archbishop), Luther (Martin) and, 5535, 7657
- Albert the Great. *See* Albertus Magnus
- Albertus Magnus, 232–233
 on Aristotle, 232, 233
 on comets, 8735
 Eckhart (Johannes) under, 2603
 on Hermetism, 3945
 Ibn Rushd opposed by, 4272, 4273
 influence of, 232–233
 on knowledge, 5204
 on magic, 5578
 on nature, 6432
 students of, 232
 Thomas Aquinas and, 232, 9160
 writings of, 232–233
- Albigensian crusade, 1458, 4496, 4498, 4499, 7061
- Albigensians. *See* Cathari
- Albinos
 as monsters, 6165
 sacrifice of, in Africa, 99
- Albinus
 on Demiurge, 7189
 writings of, 7189
- Albo, Yosef, 233–234
 Abravanel (Isaac) opposing, 18
 on afterlife, 154
- biblical exegesis of, 866
 Crescas (Hasdai) and, 233, 234, 2069
 on God, omnipotence of, 3550
 on prophecy, 7440
 writings of, 233–234
- Albornoz, Cristóbal de, 5984
- Albrecht, Paul, 2610
- Albright, William F., on Israelite monotheism, 3539
- Albright, William Foxwell, on Hebrew law, 2098
- Alcaeus (Greek poet), 992
- Alcala, Jerónimo de, 3244
- Alchemist, The* (Jonson), 5987
- Alchemy, 234–254
 angels in, 348
 beliefs about metals underlying, 236, 3626
 Boehme (Jakob) and, 1006
 child as symbol in, 1567
 Chinese, 237–241
 beliefs underlying, 236, 240
 elixirs in, 2771
 external *vs.* internal, 239, 240, 1603
 Ge Hong on, 3290–3291
 goals of, 237–238, 240–241
 history of, 239–240
 Huangdi (Yellow Emperor deity) in, 4144
 immorality in, 235, 237–238, 1589, 1597, 3625
 metallurgy in, 236
 origin of, 2990
qi cultivation and, 3862
 and reversal of time, 7683
 secrecy in, 235
 techniques of, 238–239
 Christian dogma in, 252
 color in, 251, 1862
 as completion of nature, 236, 5987
 Daoist, 237, 238, 241, 2184–2185, 2636–2637, 5318, 8996, 9845
 definitions of, 237
 elixir in, 2770, 2771
 in esotericism, Faivre paradigm of, 2844
 esoteric traditions associated with, 235
 Eucharist as, in Holy Order of MANS, 4102
 goals of, 234–235, 3626
 Hellenistic and medieval, 244–248
 Hermetism and
 German writers on, 3951
 medicine and, 3949
 texts on, 3940
 in Hungary, 4226
 and immortality, 2237
 Indian, 241–244
 goals of, 242, 243
 history of, 243–244

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Indian *continued*
 principles of, 242
 Tantric Buddhism and, 3866
 techniques of, 242
 inner, 2185, 2187, 2188
 in China, Liu An and, 5494–5495
 in Korea, 2189
 writings on, 2211
 internal, *Arcana Arcanorum* as, 8252
 Islamic, **248–250**
 language of, 246–247
massa confusa, 1540
 mortification of kings in, 6198
 and nature, philosophy of, 6433
 Newton and, 6589
 origins of, 235, 239, 247, 248
 overview of, **234–237**
 Renaissance, **250–254**
 and reversal of time, 7683
 Rosicrucian, 253, 7930
 salt used in, 8059
 science based on, 250, 252–253
 scientific interest in, 234
 secrecy in, 235, 246
 as spiritual discipline, 234–235, 252
 time mastered through, 236–237, 7683
 in Western esotericism, 2843
 writings on, obscurity of, 252
 in yoga, 7641
Alcheringa (spirit being),
 reincarnation and, 7677
 Alchi (Buddhist temple), 9051
 Alcibiades, 971
 on Socrates, 8709
Alciphron (Berkeley), 2779
 Alciphron (Greek rhetorician), 991
 Alcis (divine twins), 3450, 3451
 Alcmaeon of Croton, on
 catasterism, 8424
 Alcman (Greek poet), on
 Africans, 111
 Alcmene (Queen of Thebes),
 Zeus and, 3916
 Alcohol, Tobacco, and Firearms,
 Bureau of, and Branch
 Davidians, 5237
 Alcoholic beverages, 848–850. *See*
also Beer; *Haoma*; *Soma*;
 Temperance movement; Wine
 abstinence from
 in Buddhism, 3168
 in Hinduism, 3168
 in Islam, 3168, 4683
 in Baltic religion, 757
 in Bambari religion, 776–777
 in Hinduism
 abstinence from, 3168
 Balarāma's addiction to, 743
 in Huastec religion, 5910
 in Indo-European religions,
 4455
 and inspiration, 4509
 in North American Indian
 culture, colonialism and,
 6664
 as sacrifice, 849
 in South American Indian
 religions, 848
 Alcoholics Anonymous (AA), as
 holistic health system, 3851
 Alcott, Louisa May, 7323
 Alcuin (scholar), **254**, 7280
 Alder tree, 9336
 Aldhelm of Sherborne (bishop),
 6943
 Ale, 848
 'Aleinu (prayer), in *siddur* liturgy,
 8389
 Aleksandr Nevskiy (prince), 7941
 Alekseev, N. A., 475
 Aleksei (tsar of Russia), 6621,
 6622
 Alembert, Jean le Rond d', 2783–
 2784
 in French Enlightenment,
 2796
 'Alenu (Jewish prayer), 5148
 ALEPH (Alliance for Jewish
 Renewal), 4869
 Aleph, Aum Shinrikyō as, 631,
 632
 Aleppo (Syria)
 Adad in, 27–28
 Dagan in, 2126
 Melqart in, 5846–5847
 Aletophilus, *Corpus Hermeticum*
 and, 3950–3951
 Aleutian language, 4497
 Aleut Indians
 calendar, 1353
 Russian Orthodox missions
 to, 4497
 Alevis. *See* 'Alawīyūn
 Alexander, Bobby C., 7859
 Alexander, Lindsay, 499
 Alexander, Samuel, atheism and,
 584
 Alexander II (pope), Gregory VII
 under, 3690
 Alexander II (Russian tsar), anti-
 Muslim campaigns of, 4617
 Alexander III. *See* Alexander the
 Great
 Alexander III (pope)
 on papal elections, 6971
 Waldensians and, 9662
 Alexander III (Russian tsar), anti-
 Muslim campaigns of, 4617
 Alexander V (pope)
 election of, 6971
 Great Western Schism and,
 8157
 Hus (Jan), recognition by,
 4233
 Alexander VI (pope)
 and Torquemada (Tomás de),
 9242
 election of, 9341
 notoriety of, 6972
 as Paul III's mentor, 9341,
 9342
 on Pico della Mirandola,
 7141
 Alexander VII (pope)
 Jansenism condemned by,
 7001
 laxism rejected by, 6973
 Alexander VIII (pope), rigorism
 rejected by, 6973
 Alexander Jannaeus (Hasmonean
 king), 7064
 Alexander Lysimachus (brother of
 Philo Judaeus), 7105
 Alexander of Alexandria
 Arianism opposed by, 478
 Athanasius and, 571
 Alexander of Aphrodisas
 on Aristotle, 479, 481
 influence on *falsafah*, 2971
 Maimonides (Moses)
 influenced by, 5617
 Alexander of Hales, 7067
 Alexander Polyhistor, 901
 on the Flood, 599–600
 Alexander the Great
 and anti-Semitism, 398
 apotheosis of, 437–438
 Aristotle as tutor of, 483
 and culture, 4322
 death of, division of empire
 following, 5167
 and decline of Delphi, 2266
 as divine, 3902, 3903
 dragon as father of, 2433
 Egyptian religion under, 2709
 Hellenism and, 3900, 3901
 in Hellenistic period, 3599
 kneeling before, 5196
 Melqart and, 5847
 Phoenicians ruled by, 7129
 temples built by, 9063
 Zoroastrianism and, magi
 denouncement of, 9990
 Alexandra (anchoress), 2825
 Alexandre, Charles, on *Sibylline*
Oracles, 8384
 Alexandria (Egypt)
 catechetical school of, 1979
 Christian persecution in,
 7059
 as cultural capital, Hellenistic,
 3901
 Cyrenaica and Christianity in,
 1677–1678
 in early Christian structure,
 2581
 in early Christian theology,
 2583, 2584, 2884–2885
 ecumenical councils and,
 1979
 Gnosticism in, 3511–3512,
 3516
 Greek Orthodox patriarchate
 of, 3658
 as intellectual center, 2710
 Jews of, and Septuagint, 890
parabalani (medical corps) in,
 3844
 theological diversity in, 1823
 Alexandria, school of, biblical
 interpretation at, 5486
 Alexandria, Synod of (362), three
 hypostases doctrine at, 4241
 Alexandrian Wicca, 9729
 Alexandrinus Codex, 891
 Alexarchus, utopian Ouranopolis
 founded by, 3906
 Alexie, Sherman, 3093, 7226
Alexikakos ("He Who Protects
 from Evil"), Herakles as, 3917
Alfa dróttinn, 2693
Alfar (elves), **254–255**
 Alfarabi (Islamic philosopher), on
 prophecy, 7439
Alfardas (flat ramps), 9066
 Alfasi, Yitshaq ben Ya'aqov, **255–**
256, 4990
 writings of, 255
 Alfoldi, Andreas, Brelich (Angelo)
 studying under, 1047
Alfonsine Tables (Alfonso X of
 Castile), 7492
 Alfonso V (king of Aragon),
 government of, Abravanel
 (Isaac) in, 17
 Alfonso VI (king of Castile),
 4591
 Alfonso X the Wise (king of
 Castile), 4597, 7492
 Algebra
 geometrical, 3439, 3440
 in Islam, 3566
 Algeria
 immigrants from, 4675,
 4676, 4677, 4678, 4679
 Islam in
 Islamic law, 4701
 as state religion, 4590
waqf in, 9678
 Khārijīs in, 5127
 literature of, 3088
 Sephardic Jews in, 4996
 Algonquian (Algonkian) religion
 (North America)
 burial practices in, 6684
 cosmology of, 6680
 creation myth of, rabbit in,
 7590
 frenzied behavior in, 3214
 Lady of the Animals in, 5280
 lord of the animals in, 5515
 manitou in, 5673, 6650,
 6680
 Michabo, miraculous birth of,
 1568
 in Northeast Woodlands
 region, 6679
 in Plains region, 6656, 6696
 puberty rites of, 6683
 revelatory retreats of, 7769
 sacred lodge in, 1504
 in sub-Arctic region, 6655,
 6674
 mythology, 6675
 supreme being in, 8870–8871
 tobacco in, 9218
 tricksters in, 9355
 turtles in, 9407
 Windigo monster in, 1403
 Ali, Kecia, 3367
 Ali, Noble Drew. *See* Drew,
 Timothy
 'Alī al-Riḍā (caliph)
 Imami succession and, 8322
 and Mu'tazilah, 6319
 Alianza Islamica, 4690

- 'Alids (progeny of 'Ali)
caliphate and, 1366
and dominance of Shiism in
North Africa, 4583
- Alienation
Marx (Karl) on, 5745
vs. membership, in sociology,
8482
- Aliens. *See* UFO religions
- Alif (letter), calligraphy and, 1373
- Aligarh movement (India), 4651–
4652
- 'Alī ibn Abī Tālib, **256–261**
as *abl al-bayt*, 198, 199, 256
'Ā'ishah bint Abī Bakr in
conflict with, 211, 258
alchemy and, 248
and origin of Khārījīs, 5126
in arbitration, 258–259
as Fā'imah's husband, 256,
3008
as first *imām*, 259
as *kāfir*, 4567
as Muḥammad's companion,
256–257
as Muḥammad's successor,
257
assassination of, 259, 7285
caliphate and, 1366
caliphate of, 257–259, 4693
challenges to, 258–259
legitimacy of, 259
caliphs opposed by, 257
devotional allegiance to, 9819
family of, 256
followers of (*See* 'Alawīyūn)
frenzy in battle, 3213
ghaybah (concealment) of,
3468
Kufic calligraphy and, 1372
legacy of, 259–260
maulid of, 5788
on *mahdī*, 5981
on *taqīyah*, 8999
in Shiism, 257, 259, 4693
devotion to, 9658–9659
founding of, 8320
shrine of, 260
in Sufism, 260
Sunnī *vs.* Shī'ī belief
regarding, 257, 259
walāyah and, 9658
as warrior, 256
- 'Alī ibn 'Uthmān ibn 'Alī
al-Jullābī al-Ghaznawī
al-Hujwīrī. *See* Hujwīrī, al-
- 'Alī ibn Waḥshīyā', on alchemy,
249
- 'Alīm (religious scholar), 4648
- 'Alī Muḥammad, Sayyid. *See*
Bāb, the
- Alinesitoue Diatta, **261–262**
prophecy of, 261–262, 2355,
7444
- 'Alī Shāh. *See* Aga Khan II
- 'Alī Shīr Navā'ī, Mīr Niẓām
al-Dīn, **262–263**
- 'Alī Turshīzī, Mullā Shaykh, 728
- Aliyan Baal, 2536
in Canaanite religion, 1383
- 'Alīyyah *le-regel* (pilgrimage),
7161
- 'Alīyyat *neshamah*, 726
- 'Alī Zayn al-'Ābidīn, 550
- Alkabets, Shelomoh ha-Levi
and Qabbalah, 7534
relationship with Karo
(Yosef), 5104
- Alkabetz, Shelomoh, automatic
speech from, 1985
- Alkalai, Yehudah ben Shelomoh,
263–264
nationalism of, 263
Zionism of, 9979
- Alkas* (hill), 774
- Alkinoos, 7189
- Allāh. *See also* Islam, God in
in Agami Jawa, 4816
Bugis name of, 1317
derivation of name, 2252
in eschatology, 2837
exclusive divinity of, 4385
as god of rain, 2301
in Shahāda, 8014, 8266
meaning of term, 2063
origins of term, 3560–3561,
6407
power of name, 6406
translations of term, 3561,
6407
verbal mentioning of, 2339
water and, 7602
- Allama Prabhu (poet), 7210
- All-American Council
(Orthodox), 1766
- Allani (deity), 3595
- Allār (deity), 2984
in Arabian religions, 444
in Aramean religion, 449–450
Muḥammad's ban on, 6222
in Nabatean religion, 6386,
6389, 6390
- All Beings, Council of, in Earth
First!, 2563
- All-Ceylon Buddhist Congress
(ACBC), 5625
- Allegorical interpretation
in Christianity, Hugh of
Saint-Victor on, 4151
Figurist movement and, 1631
in Islamic eschatology, 2839
of myths, 6365
Philo Judaeus influenced by,
7106
in Stoicism, 3912
historiography and, 4036
on Homeric scenes, 4108
- Allegory of the Jewish Law* (Philo
Judaeus), 16, 4359
- Allelophagia, 2357
- Allen, Douglas, 7097
on study of religion, 7746
- Allen, Grant, 114
on manism, 5671, 5673
- Allen, Horace, 5234
- Allen, N. J., 4465
- Allen, Paula Gunn, 3093
on female concepts of
sacredness, 3406–3407
- Allen, Richard, **264–265**, 4950–
4951
AME Church founded by,
68, 264
- Allen, Roland, 677
- All-Europe Pentecostal
Conference, 7033
- All-Father (spirit), **265–266**
divinity of, 265
Howitt (A. W.) on, 265,
4142
names for, 265
studies on, 265
- All Fools' Day, **266**
- All Hallows Eve. *See also*
Halloween
Samhain and, 3759
- Alliance for Jewish Renewal. *See*
ALEPH
- Alliance Israélite Universelle,
5000
Alkalai (Yehudah ben
Shelomoh) and, 263
- Alliance of Religion and
Conservation (ARC), 2613
- Alliance of the Orthodox One
with the Powers, 9844
- Alliances, marriage for creating,
5725
- Alligator Jump dance, in Arawak
religion, 8583
- All-India Kashiraj Trust, 7497
- All-India Women's Conference,
845
- Allione, Tsultrim, 9190
- All-Mother, Sophia as, 8523
- Allogenes* (Gnostic text), *hypostasis*
in, 4242
- Allotactic initiation, 9721
- Allport, Gordon, 7476, 7477
- All-Russian Church Council,
7942
- All Saints, Feast of, Samhain and,
3759
- All Saints Church (England),
7029
- All Saints Day, 2227
in Balto-Finnic areas, 3108
beliefs and practices of, 2229–
2230
observances of, 2228
in Tarascan religion, 9002
- All Souls Day, 2227
belief in ghosts and, 3475
beliefs and practices of, 2229,
2230
liturgical status of, 2229
observances of, 2228–2229
in Tarascan religion, 9002
- All Souls Festival
ancestor worship in, 323
domestic observances of, 2399
- Almagest* (Ptolemy), 7491, 7492
- Almagro-Gorbea, Martin, 4251
- 'Almah (virgin), 7233
- Almanacs
Chinese
calendar as, 1641
magic in, 5593
pre-Columbian, 1359
- Almas (Bulgar king), 4616
- Almazan, Pascual, 4684
- Almodóvar, Pedro, 3099
- Almohad dynasty, 4585–4587
in Andalusia, 4592, 4593,
4595, 4596
faqīh challenged by, 4585–
4586
reform movements in, 835
- Almond, Philip, and Australian
theory of religion, 8769
- Almoravid dynasty, 4585
in Andalusia, 4592, 4593
faqīh in, 4585
reform movements in, 835
and spread of Islam, 4601
- Almsgiving, **266–269**. *See also*
Charity
in Buddhism, 267, 268,
3483, 5099
in Christianity, 267, 268
definition of, 266
in Islam, 267, 268
in Judaism, 267–268
to mendicants, 5855–5856
- Aloni, N., on *Sefer yetsirah*, 8221
- Ālp Arsalān, 6639, 6640
- Alphabetic encyclopedias, 2783
- Alphabet of Ben Sira* (Hebrew
text), Lilith in, 5459
- Alphabets, **269–275**. *See also*
Calligraphy; Writing
Albanian, 5764
Alif, meaning of, 1373
in amulets and talismans, 298
- Armenian, 492
Mashtots' (Mesrop) and,
5763–5764
Sahak Parthev and, 8026
- Avestan, invention of, 5561
- calendars and, 1353
- Cuneiform, 1382
- Cyrillic, 2116
- definition of, 269
- Georgian, 5764
- Hebrew
meditation based on,
5817
mystical speculation on,
271–272, 273, 544
- Maya, 5886
- mystical speculation on, 270–
274
in Qabbalah, in *Sefer
yetsirah*, 8221
in *New England Primer*, vol.
14 color insert
origin of, 269–270
runic, 7938–7941
- alpha Centauri (constellation),
in ethnoastronomy,
2866
- Alp Ilteber (Hun prince),
conversion of, 4229

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Alps, attitudes toward, 6212
 Alroy, David, messianism of, 5977
 Alshekh, Mosheh, 867
 Alsop, George, 6985
 Alster, Bent, 2522
 Alston, William, religion defined by, 7703–7704
 Altaic language family, 4488
 Altaic religion. *See also* Siberia and Siberian religions
 Castrén (Matthias) on, 1453
 creation story of, 3223
 migration to Japan, 4780
 ocean in, 6807
 Tengri as sky god of, 9081
 Umai in, 9443
 white shamans in, 8272
 Altai-Sayan religion, Erlik in, 2831–2832
 Altan Khan, 1149, 1154, 1228
 Buddhism and, 6142
 and Dalai Lama designation, 2131
 “Altar, The” (Herbert), 7204
 Altars, **275–279**
 African
 skull in family altars in, 3806
 for supreme beings, 3576
 West African, 9719
 Armenian, 491
 Brahmanic, 7837
 Chinese, 2408
 Christian, 277–278
 focus on, 793, 796
 multiplication of, 793
 relics in, 7688
 circular, 1792
 Etruscan, 9064
 functions of, 275
 Greek sacrificial, 4381
 Hindu, 275–276, 9038, 9039–9040
 maṇḍalas in, 5640
 Israelite, in Temple, 925, 932
 Japanese, 2410–2411
 Jewish, 276–277
 Mesoamerican, in colonial period, 5920
 Roman, 9064–9065
 Sarmatian, zoomorphic images on, 8115
 Scythian, 8205
 Tibetan, in museum, 6244
 Vedic, *maṇḍalas* and, 5645
 Vietnamese, 9594
 in Vodou, 9634–9635
 Altekar, A. S., on women, 3320–3321
Altepetl, 9214
 in Aztec Mexico, 5172
 Alter, Robert, 5474, 5488, 6377, 6378
 Altered states of consciousness. *See* Consciousness, states of
 Alternative medicine. *See* Healing and medicine
 Alternative religions. *See* New religious movements
- Altertumswissenschaft* (science of antiquity), ancient Jews excluded from, 4875
Älteste Urkunde des Menschengeschlechts (Herder), Biblical hermeneutics in, 3919
 Althaus, Paul, on kingdom of God, 5151
 Althusser, Louis, 3028
 Altizer, Thomas J. J., 4283
 on death of God, 585, 5489
 Altruism
 evolution and, 2660
 in sociobiology, 8474
 Sorokin (Pitirim Aleksandrovich) on, 8524
 Altynsaryn, Ibrai, 4622, 4623
 Aluelap (deity), 6010
 Aluk To Dolo. *See* Toraja religion
Alusi (spirits), 4365
 Alvaro I (king of Congo), 112
 Ālvārs (Hindu poets), **279–280**, 4430, 9503
 in Śrī Vaiṣṇavas Sampradāya, 8727, 8728
 Kṛṣṇa and, 5252
 poetry of, 7210, 8974, 10088
 saint-singer tradition and, 4005–4006
 Viṣṇu and, 5252
 Alvarus (Andalusian martyr), 4593
 Alviss (dwarf), 2532, 2693
Alvissmál (eddic poem), 2532, 2693
 “Always Is He Criticized” (Young Bear), 7225
 Alypius, 624, 625
 AMA. *See* American Medical Association
Āma, in Āyurveda, 3855
Amadlozi (ancestors), 10008, 10009–10010
 Amado, Jorge, 3064, 3065
 Amaethon (deity), 1489
 in *Mabinogion*, 5546
 Amaicuva (cave), in Caribbean religions, 1429
Amaka (bear), 9394
Amal (burdensome toil), in *Ecclesiastes*, 2600
 Amalarius of Metz, 2468
 Amalek (biblical figure)
 Haman and, 2848
 Joshua and, 4958
 Amalgation, syncretism and, 8932
Ama-mul (Eblaite priest), 2598
Amānah (trust or stewardship), 4761
 nature in, 2604
 Amana Society, 6558
 AmaNazaretha (Nazareth Baptist Church)
 establishment of, 103, 1720–1721
 ideology of, 103
 liturgy of, 103
 Shembe (Isaiah) as founder of, **8316–8317**
 Amangkurat I (sultan of Aceh), 4665
- Amanita muscaria*, 849
 AMA-ra (deity), Eblaite festival of, 2597
 Amaranth, 3137
 Amaraśakti (king of Mahilaropya), 6959
 Amar Dās
 and *Ādi Granth*, 32
 conversion to Sikhism, 3335
 women and, 3335–3336
 Amarna (Egypt)
 Akhenaton in, 218–219
 archaeology at, 456
 Amarna letters, Canaanite religion and, 1381
 Amaro, Bibi, 3335
 Amaro of Hira (Arab king), 5660
Amaru (serpent), 4411
 Inca calendar and, 1364
 Amasanga (spirit master), 281–282, 284
 Amasank. *See* Amasanga
Amata-dundubhiḥ (drum), 2496
 Amaterasu Ōmikami (deity), **280–281**, 2984, 3018, 4416, 4755
 and Ame no Koyane, 289–290
 canonization of, 4783
 in creation, 4801
 and domestic observances, 2410
 in drama, 2454
 emperor descended from, 5157, 8367
 canonization of, 4783
 Shintō and, 2639
 enthronement ceremony and, 1514–1515
 Fudō identified with, 3226
 Gyōgi and, 3721
 humor in myth of, 4206
 in Kurozumikyō, 5267
 in *Kojiki*, 4810
 as Lady of the Animals, 5280
 Māra and, 5691
 mirrors and, 280–281, 6063
 in new religious movements, 6572, 6573
 in *Nihonshoki*, 4810
 Ninigi and, 5180
 pilgrimages for, 4798
 relationship with brother, 2985
 as sun goddess, 8841
 Tenshō kōtai jingū kyō movement and, 8369
 during Tokugawa shogunate, 6572
 Yamato clan and, 8358
 at Yoshida shrine (Kyoto), 8364
 Amaunet (deity), 301
 in Egyptian pantheon, 2704
 Amaushumgalana (deity), 5949
 Dumuzi as, 5957
 marriage of, 5951
Amāvāsya (new moon), in Hindu calendar, 4015
 Amawolo/Amarawi (deity), 5445
Ama-Ziyoni, 103
- Amazonian religions
 afterlife in, in Tukanoan religion, 8622–8623
 animal dances in, 8581
 Arawak (*See* Arawak Indians)
 Araweté, 8628
 Baniwa and Kuripako
 disease, myth of origin of, 3809
 overview of, 8624–8625
 Carib (*See* Carib Indians)
 central and eastern Amazon, **8626–8632**
 caboclo religion in, 8631–8632
 contact history of, 8627
 contemporary religions in, 8627–8631
 prehistoric cultures and religious manifestations in, 8627
 Christianity in
 caboclos and, 8632
 Evangelical Protestantism, 8625
 missionary penetration in, 8623–8624
 Palikur Indians and, 8627–8628
 cosmology in
 Baniwa, 8624–8625
 Juruna, 8628–8629
 Kulina, 2012
 Maku, 8625
 Palikur, 8628
 Tukanoan, 8622
 Yanomami, 8625
 creation myths in
 Baniwa, 8624
 Makiritare, 8626
 Palikur, 8627–8628
 Tukanoan, 8622
 geography of, 8575
 central and eastern region, 8626–8627
 northwest region, 8621
 Ge-Timbira, 8629–8631
 Canela in, 8629
 Kayapó in, 8630
 Krahó in, 8629–8630
 Xikrin in, 8630–8631
 initiation in, 4486
 jaguar imagery in, 4763
 Kulina, transformation and metamorphosis in, 2012
 Lévi-Strauss (Claude) on, 8596
 Makiritare, 8626
 Maku, 8625
 in Mundurucú
 ancestor worship in, 8584
 deities of, 8577
 mother spirit in, 8580–8581
 music in, 6272
 nativistic movements in, 6576
 in Northwest Amazon, **8621–8626**
 contemporary religions in, 8622–8626
 early history of, 8621

- psychedelic drugs in, 7470, 7472
- Quechua, **281–285**
 creation myths of, 3130
 dreams in, 2484
 flood myth in, 3130, 3131, 3132
 history of study of, 281
 spirit masters in, 281–282
 shamanism in, Tukanooan, 8623
 transformation in, 2011–2012
 Tukanooan, 8622–8624
 Tupian
 Juruna religion in, 8628–8629
 myth of Korupira, 2091
 Witoto, deities of, 8576–8577
 Yanomami
 overview of, 8625–8626
 plant hallucinogens in, 8292
 Yurupary in, 9917–9920
 Zapiteri Mashco, World Fire myth in, 8589
- Amazonians (mythic figures), and gender roles, 3383
- Amazonism, 731
- Amba people (East Africa), ablutions in, 11
- Ambedkar, B. R., **285–287**, 1126, 1282, 2689, 2785, 5400
 conversion to Buddhism, 286–287, 5699, 9477
- Ambidj (Rainbow Snake), 7606
- Ambikā (deity), 2526
- Ambrim religions. *See* Vanuatu and Vanuatu religions
- Ambrose of Milan, **287–288**
 on asceticism, 7723
 Augustine and, 288, 624, 625
 on chastity, 1558
 ethics of, 287
 on morality, 1651
 poetry of, 7218
 and Theodosius, 9124
 theological issues addressed by, 2581
 writings of, 287–288
- Ambundu people, kingship of, 5157
- A mchi* medicine (Tibetan)
 overview of, 3865–3866
 specialists in, 3864
- Amduat* (Egyptian text), 2708, 4318, 4319
- AME. *See* African Methodist Episcopal
- Ame (heaven), in Japanese religion, 3888
- Ameer Ali, Syed, **288–289**
 apologetics of, 429
 education of, 288
 writings of, 288–289, 4652
- Ameimar (amora), on *shekbinah*, 8314
- Ameipsias, on Socrates, 8501
- Amelineau, M. A., 3532
- Amelius, 6474
- Amen*, in Qabalah, 8676
- Amenemhet I (Egyptian king), 2706
- Amenhotep I (Egyptian king), cult of, 2712
- Amenhotep II (Egyptian king), cult of Reshef and, 7760
- Amenhotep III (Egyptian king), 2707
- Amenhotep IV. *See* Akhenaton
- Amenhotep Son of Hapu (architect), cult of, 2712
- Amenirdis I (Divine Adoratrix of Amun), 2709
- Ame no Koyane (deity), **289–290**
- Amenophis II, Rashap as patron god of, 1384
- Amenophis III and IV, Canaanite religion and, 1381
- Ame no Uzume (deity)
 Amaterasu Ōmikami and, 280
 in drama, 2454
 humor and, 4206
- Amenta Club (Temple Solaire), 6554, 9067
- Ameretāt (spirit), 290
 in Armenian religion, 492
 gender of, 3372
- America. *See* United States
- American Academy of Jewish Research, 4883–4884
- American Academy of Religion (AAR)
 journal of, 10057
 men's studies in, 5862
 role of, 8788
 study of new religions in, 6565
 subaltern studies and, 8802
 women's studies in, 3313
- American Adam, The* (Lewis), 6985
- American Anthropological Association, 3614
- American Anthropologist* (journal), 10056
- American Association of Pastoral Counseling (AAPC), 7487
- American Baptist Association, 786
- American Baptist Churches, 784
- American Baptist Convention, Consolidated, 69
- American black bear, 807
- American Catholic church, Carroll's plan for, 1445
- American Catholic Missionary Society, in Latin America, 1702
- American Christian Missionary Society, Campbell (Alexander) and, 1377
- American Civil Liberties Union (ACLU), opposing deprogramming, 2292
- American civil religion. *See* Civil religion
- American Civil War
 African American religions after, 69
 civil religion and, 1814
 denominational splits and, 1712
 Disciples of Christ during, 2365
 Turner (Henry McNeal) as chaplain in, 9404
- American colonies. *See* United States, colonial
- American Council of Christian Churches, 2890
- American Ethical Union, 2857
- American Family Foundation, 396, 397, 4522
- American Genesis* (Taylor), 2163
- American Indian Autobiography* (Brumble), 702
- American Indian Movement (AIM), 6667–6668
- American Indian religions. *See* North American Indian religions
- American Indian Religious Freedom Act (AIFRA) of 1978, 6668, 6711, 10054
- American Indian Religious Freedom Resolution (1978), 7303
- American Indians. *See* North American Indian religions
- American Indian Stories* (Zitkala-Sa), 3090
- American Islamic Mission, 4563
- American Islamic Propaganda Movement, 4686
- American Jewish Congress, Gaster (Theodor H.) in, 3288
- American Jewish Historical Society, 4879
- American Jewish Orthodoxy, 7773
- American Lutheran Church, 5540
- American Lutheranism, 5539
- American Medical Association (AMA), *Code of Ethics* of, 5810
- American Medical Missionary College, founding of, 8236–8237
- American Museum of Natural History (New York), Mead (Margaret) at, 5803
- American Muslim Mission, 72, 6419
- American Negro Academy, Crummell (Alexander) and, 2074
- American Oriental Society, 1315
- American Psychological Association (APA), on cultic brainwashing, 1033
- American Revolution
 anti-Semitism and, 401
 civil religion and, 1814, 1815
 religious elements in, 7257
 religious toleration and, 1711, 7283
- American Rhythm, The: Studies and Reexpressions of Amerindian Songs* (Austin), 7224
- American Scientific Affiliation, and field of science and religion, 8184
- American Shakers, 5389
- American Society for the Study of Religion (ASSR)
 Eliade in, 2756
 Oxtoby (Willard) in, 10055
- American Society of Bioethics and Humanities, 940
- American Theosophical Society. *See also* Point Loma Theosophical Community
 Gage (Matilda Joslyn) in, 3252
- American Unitarian Association, 9469–9470. *See also* Unitarian Universalist Association
 Channing's leadership in, 1530
 emergence of, 1712
- Ames, William (Amesius), 7142
- Āmes de Dogon, les* (Dieterlen), 116
- Amesha Spentas (spirits), **290–291**
 as angels, 344
 gender of, 3372
 in opposition to archdemons, 2128
 origins of, 4537
- AMEZ. *See* African Methodist Episcopal Zion
- Amhairghin (mythic figure), 1488, 1489
- Amhara-Tigrīña people (Ethiopia), 2573
- Amharic language, 3085
- Amichai, Yehuda, 6021
- 'Amida (prayer), 983
- Amida Buddha. *See* Amitābha
- Amida Buddhism. *See* Pure Land Buddhism
- 'Amidah (Jewish prayer), 9806
 resurrection in, 7765
- Amida mantra, 3155–3156
- Amidism. *See* Pure Land Buddhism; *See* Amitābha
- Amīn, Qāsim, 3365
- Amine, Abdul Rahman C., 5812
- Amīr al-Mu'minīn (counselor of the believers), 9444
- Amīr Khusraw. *See* Khusraw, Amīr
- Amish
 dress code and social control among, 1835–1836
 schools of, 7734
 split from other Mennonites, 5861
- Amitābha (buddha), **291–293**, 1067–1068, 1078. *See also* Pure Land Buddhism
 as *tathāgata*, 9016
 Avalokiteśvara and, 291, 705, 706

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Amitābha (buddha), **291–293**, 1067–1068 *continued*
 in Chinese Buddhism, 1162, 1167, 1238–1239
 images of, 1596
 cult of, 1083, 1147
 Daichuo on, 2176
 development of, 291
 Dharmākara and, 1079, 6632
 great compassion of, 5105
 Huiyuan and, 1576, 1596
 iconography of, 292, 1596, 4329, 5454
 in Jōdo Shinshū school, 4933–4935, 7753
 in Jōdoshū, 4937
 invocation of, of Kūya, 5270
 in Japanese Buddhism, 1179, 4119, 8350
 Shinran on, 8354–8355
 in Jingtu, 4921–4925
 lotus associated with, 5519
 Mahāsthāmaprāpta and, 291
 meditation on, 1291, 1293–1294
 name of, 6408
 origins of, 291, 1067
 paradise of, 6984
 popularization of, 3155
 in Pure Land Buddhism, 1600–1601, 8981, 8982
 Pure Land of, 7502
 recitation of name, 5310
nianfo, 8298–8299
 salvation and, 7641
 saving power of, 3887
 Shandao on, 8298, 8299
 as subject of *nianfo*, 6601
 temple to, 9047, 9049, 9050
 thinking of, at moment of death, 2029
 vow of, 1086
Amitāyur-dhyāna sūtra (Buddhist text), 1293
 Avalokiteśvara in, 705
 in Jōdoshū, 4937
nianfo in, 6601–6602
 Amitāyus. *See* Amitābha
 'Amm (deity), Athirat and, 589
 Amma (deity), 3569–3570
 altars for, 3576
 contact with, 9717
 in creation myths, 100, 325, 2390, 2392, 3569–3570
 creation of human beings, 3569
 creation of nature, 3569
 trickster created by, 9353
 twins as sons of, 9415, 9416
 water and, 9700
 Amma (mother), 7495
 Amman (Jordan), excavation
 outside, goddess worship in, 3585
Ammārah souls, in Islam, 8567
 'Ammār ibn Yāsīr, 8999
 Amma Seru (Dogon ancestor), 2391
 Ammasilik people (Greenland) and bears, 808
 shamanistic initiation in, 8271
 Ammerman, Nancy T., 75
 Ammianus Marcellinus
 on Adonis, 35
 on Alani religion, 8114
 on druids, 2492
 on Hun religion, 4228, 4490
 Ammit (deity), souls eaten by, 138
 Ammonius, 6474
 Plotinus studying under, 7198
 Plutarch studying under, 7189
 Ammonius Saccas, 432, 6346
 Ammons, Archie Randolph, 5483–5484
 Ammu (deity), in Canaanite religion, 1387
 Amoghasiddhi (buddha), 1068, 1078, 4329
 Amoghavajra (Buddhist monk), **293–294**, 1133, 1214, 1240
 Kūkai studying under, 1243
 on *Gubyasamāja Tantra*, 3708
 translations by, 1164–1165
 Vajrabodhi and, 9510
 in Zhenyan Buddhism, 9961
Amō:bi atsū:sdi (ritual bathing), 754–755
 Amok, 3214
 Amon (king of Judah), 4828
 Amon, Hans, Hutterian Brethren and, 4239
 Amora/amoraim, **294–295**
 Abbahu as, **2**
 Abbaye as, **2–3**
 Ashi as, 294, **541**
 definition of, 294
 El'azar ben Pedat as, 2743
 rabbinic law and, 3748–3750
 Rava' as, 7631
 on resurrection, 8557
 Shemu'el the Amora, **8318**
 Yehudah bar Yehezqel, 9877
yeshivot under, 9883
 Yoḥanan bar Nappaḥa', 9903–9904
 on *zekhut avot*, 9941
 AMORC. *See* Ancient and Mystical Order Rosae Crucis
 Amorite Mari, Canaanite religion in, 1381
Amos (biblical book), 295–297, 879
 music in worship in, 7463
pesher of, 7064
 ritual efforts in, 6182
 Solomon's Temple in, 923–924
 Amos (prophet), **295–297**
 apocalypse and, 415
 authority of, 7434
 background of, 296
 literary style of, 296–297
 message of, 296
 on morality, 7652
 on mountains, 6214
 Amphiaros (deity), 551
 Amphiaros (Greek diviner), 2376
Amphilochia (Photios), 7136
Amphitheatre of External Wisdom, The (Khunrath), 252
 Amphithyron (curtain), 9091
 Amr (commandment),
 heteronomous discipline and, 8700
 AM radio, religious broadcasting on, 7711
 Amram (father of Aaron), 1
 Amram Gaon, 4989
 prayer book of, 8387
 Amran ben Ishaq, 1534
 'Amr ibn al-'Aṣ
 'Alī challenged by, 258–259
 Egypt conquered by, 2710
 'Amr ibn 'Ubayd, 3211
 in Mu'tazilah, 6318
Amrit, 3336
 in Sikhism, 8395, 8397
 Amritsar, India. *See* Golden Temple at Amritsar, India
Amrita (beverage)
 cosmic tree and, 3449, 9338
 Viṣṇu and, 9619
 Amrullah, Haji Abdul Malik Karim, 3078
 Amsterdam (Netherlands), Jews in, 5016
 Amsterdam Declaration on Global Change (2001), 3253
 Amulets and talismans, **297–301**
 bibliomancy and, 8200
 in Buddhism, 4532
 in Caribbean religion, *wanga* charms, 3823
 in Chinese religion, written, 8677
 in Daoism, 5593
 definition of, 297–298
 in Egyptian religion, 2713–2714, 4508
 hand of Faṭimah
 in Middle Eastern popular tradition, 3837
 symbolism of, 3769
 in Hellenistic religions, medical charms in, 3904
 in Shintō, 2410
 in Inuit religion, 4527
 in Islam
 African, 4609
 disease warding off by, 3831
 in Israelite religion, 4742
 in Japanese religion, from temples and shrines, 3869
 in Judaism
 folk, 3158, 3159
 Lilith and, 5459
 paper, vol. 14 color insert
 Magen David on, 5558
 in magic
 early Christian, 5576
 East Asian, 5593
 Greco-Roman, 5573
 Islamic, 5585–5586
 materials used as, 298
 in Middle Eastern popular practice, 3837
 in North American Indian religions, Huron power charms, 6684
ouroboros and cosmic circles in, 1793
 protection from, against witchcraft, 9777
 rings as, 3770
 in Samoyed religion, 8096
 in Thailand, and spiritual power of saints, 8080
 written words in, 6844
 Amun (deity), **301**
 Akhenaton and, 217, 219, 301, 4320
 as Amun-Re, 217, 301, 5451, 7277, 7634
 cult of
 growth of, 2706
 interpretations of, 2730
 in Egyptian pantheon, 2704
 in Kushite religion, 5269
 Medinet Habu and, 2706–2707
 Queen Olympias and, 3903
 temple of, 9061
 Amunhotep IV. *See* Akhenaton
 Amun of Nitria, 2824
 Amun-Ra. *See* Amun-Re
 Amun-Re (deity), 7277
 in dynastic politics, 2706
 feasts of, 2715
 in North Africa, 834
 Amurru (deity), 4317
 Amyara people, armadillo myth of, 5198
 'Am ybub (people of Yahweh), 4745
 'Am Yisra'el (people of Israel). *See* Jewish people
 An (Anu) (deity), **301–303**, 5951–5952
 Alalu overpowered by, 2311
 calendar and, 5952
 in Canaanite religion, 1387, 1398
 castrated by Kumarbi, 1450, 4070
 death of, 2811
 and Dumuzi, 2520
 family of, 302–303
 in general assembly of gods, 5951
 and Inanna, 4403, 4404
 equal status of, 3586
 Ishtar and, 1398
 and kingship, 5162
 in Kumarbi cycle, 4231
 names for, 301, 303
 sky's relationship to, 301, 302, 5952
 in Sumerian pantheon, 5964
 Teshub as son of, 9087
 in triad, 9349
 in Uruk, 5952
 veneration of image of, 4381
 An (nunnery), 9056
 "Anā al-ḥaqq" ("I am the Creative Truth"), al-Ḥallāj on, 3756, 3757, 8812
 Anabaptism, **304–305**
 adult baptism in, 782, 783, 1669–1670, 9810
 beliefs of, 304–305
 and biblical exegesis, 874

- blasphemy prosecution of, 973
 Dutch, Simons (Menno), role in, 8400–8401
 ecclesiology of, 1774
 enthusiasm of, 2805
 on ethics, 1655
 Hutter (Jacob) and, 4239
 leadership of, 304–305
 Mennonites and, 5861
 Müntzer (Thomas) and, 304, 305, 6239
 origins of, 304, 7660
 and pacifism, 6648
 plain dress in, 1836
 on predestination, 3204
 Reformation and, 1663, 7660–7661
 on separation of church and state, 1968, 7453
 shunning in, as
 excommunication, 2105
 Zwingli and, 10015–10016
 Anacletus II (pope), 839
 Anacondas, in Amazonian
 Quechua religions, 282, 284
 Anafiel (angel), 10051
Anāgatawansa (Buddhist text), 1199
Anābhata cakra, location of, 1348
 Anahit (deity), 491, 492
 Anāhitā (deity), **305–306**
 in Armenian religion, 491, 492, 10002
 Artemis identified with, 506
 characteristics of, 305
 in Iranian religion, 10002
 Mithra and, 4536, 6087
 origins of, 305
Anahuaq, or *Mexico and the Mexicans, Ancient and Modern* (Tylor), 9424
 A-na-kui (Ruanruan leader), 4491
Analecís (*lunyu*) of Confucius, 946
 biographical data in, 1934
 canonization of, 1900
 derivation of, 1893–1894
 dialogs in, 1908
 ethics in, 1908–1909
 Golden Rule in, 3631, 3632
 Huang Kan on, 1899
 in Japan, 1926
 Jesuits and, 1918
 noble ideal in, 1894
 sage-kings in, 8037
 Zhixu influenced by, 9180
 Zhou institutions taken as model in, 1892
Anales de Quauhtitlan, Maya calendar and, 1360
 Analogy
 in history of religions
 approach to concept of religion, 4062
 in Islamic law (*qiyās*), al-Shāfi'i on, 8265
 principle of, Newman (John Henry) on, 6510
 in science and magic, links between, 5567–5568, 5572
 theology of, *vs.*
 anthropomorphism, 391
Analogy of Religion (Butler), 1339
Analyst and the Mystic, The (Kakar), 7478
 Analytical psychology, 5031–5036, 7476, 7484–7485. *See also* Archetypes
 of goddess worship, 7485
 of illusion, 7484
 Jung as founder of, 7474–7475, 7476, 7484
 of polytheism, 7485
 vs. psychoanalysis, 7475, 7484
 Analytic philosophy, **306–309**
 definition of, 306
 of Abū al-Hudhayl al-'Allāf, 18–19
 origins of, 306
 Analytic school of Judaism, Talmudic commentary in, 3745–3746
 Anamnesis (recollection), **309–317**, 7182, 7185
 in Australian Indigenous religions, 314–316
 eternity and, 2854
 in Eucharist, 9810–9811
 in Gnosticism, 311–312
 in Manichaeism, 312, 5653
 Plato on, 309–311, 315–316, 5990
 in Qabbalah, 313–314
 in Sufism, 312–313
 Anan, Kofi, on global stewardship, 2613
 'Anan ben David, **317–318**
 code of law of, 5084
 as founder of Karaites, 5083
 Karaites consolidated under, 4991
 Ānanda (Buddha's disciple), 1105
 Buddha cremated by, 7163
 on Buddhist nuns, 6759
 in Sautrāntika, 8136
 Rājagrha council and, 2035
 tested by *arhats*, 4483
 on worship, 7496
Ānanda (bliss), 5447–5448, 7082–7083
 Ananda Ashram, 6568
 Ananda Marga
 children in, 6543
 in Europe, 6568
Ānanda Math (Bankimcandra), 829
Ānanda math (Chattopadhyaya), 10035
 "Ānandamayī" (Islam), 830
 Ānandamayī Mā, **318–319**
 disciples of, 318
 fame of, 3715
 teachings of, 318–319
 Ānanda Temple (stupa), 1135
 Anandatīrtha. *See* Madhva
 Ānandavana (Banaras), 778
 Anand Karaj (wedding), in Sikhism, 8397
 Ananites, 317. *See also* 'Anan ben David
 Anankē, 3002
 vs. Mesopotamian notion of fate, 3003
Anansesem (spider stories), 9352
 Ananse the Spider, 86, 9352
 Anantaboga (deity), 746
 Anantaśeṣa (serpent), 7500
Anapānasati (breathing), 1045
 Anaphora (Eucharistic prayer), of Syriac Orthodox Church, 8941
 Anarchist spirituality, neoshamanism and, 8296
 Anarchy
 Earth First! and, 2562
 religious, 7666
 Anasazi culture (North America), 6721
 descendents of, 6657
 Mesoamerican influences on, 6654
 Anastasius (assistant to Nestorius), 6483
 Anastasius I (emperor), Severus of Antioch and, 8238
 Anastasius I (pope), 4495
 Anastasius III (pope), schism and, 8156
 Anat (deity), **319–320**
 as Adad's consort, 28
 aggression of, 319–320
 in Aqhat cycle, 320, 1397, 1398, 1399
 Astarte and, 561, 562
 and Baal, 319–320, 3596, 7767
 in Baal cycle, 724, 1392–1393, 1394, 2536
 in Canaanite literature, 319–320
 in Egyptian religion, 320, 3596
 envy aroused in, 1388
 Ishtar, fusion with, 1383, 1398
 origins of, 3596
 in personal names, 1387
 prominence of, 3596
 vs. other goddesses, 3376
 in ritual drama, 2442
 worship of, 3596
 Anath. *See* Anat
 Anāthapīṇḍika, political support for, 6128
Anathema (votive offering), 4381. *See also* Cursing and curses
 formal procedures for, in early church, 2105
Anātman (no-self), 6486
 Buddha on, 8547
 in Buddhist ethics, 1279
 ecological ethic in, 2630
 hope and, 4126
 in Mahāyāna Buddhism, 1206, 1207
 in Sautrāntika, 8137
 in priesthood, 7407
 reality of, 9017
 sacrilege and, 8015
 saṅghas and, 8076
 sūnyatā as, 7365
 Anatolia and Anatolian religions. *See also* Hittite religion;
 Hurrian religion
 Armenian religion in, 490–491
 Artemis in, 506
 deities of (*See* Cybele; Hebat; Irshappa; Sabazios; Sharruma)
 goddess worship in, 3595
 Hattians in, 4068
 Islam in, 'Alawi extremist movements in, 8324
 Kubaba as Great Mother in, 1451, 2109
 Lady of the Animals in, 5280
 Mawlawi and Bektāshī Sufism in, 8822–8823
 medical practices, 3825
 moon in, 6172
 Neolithic settlements in, 6461–6462
 Rūmī (Jalāl al-Dīn) in, 7935
 sacrifice in, 8005
 scapegoat in, 2598, 8143, 8144
 soul in, 8538–8540
 syncretism in, 8932
 tariqah in, 9007
 written records from, 5161
 Anatomy
 Āyurvedic view of, 3854–3855
 heart, **3881–3884**
 knowledge of, in Africa, 3819–3820
 mystical, in *Hathayoga*, 3794–3795
 in New Age, energy anatomy of Myss (Caroline), 3851
 Servetus (Michael) on, 8232
Anatomy of Criticism (Frye), 3223
Anatta (no-self), 9146
 Āña Túmpa (mythic figure), in Chiriguano religion (South America), 8634
 Anau religion (prehistoric), 7383
Anava (action), salvation through, in Trika Sāivism, 8047
 Anawati, Georges C., 533, 4717
 Anawrata of Bamar (king), Buddhism under, 5349
 Anawratha (king of Myanmar), *nats* (spirits) and, 6427
 Anaxagoras (Greek philosopher), 971
 atheism and, 581
 on nature, 6431
 religion questioned by, 3909
 Anaximander (Greek philosopher), 5452, 6374
 on evil, 8405
 Anaximenes, on *pneuma*, 8542

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ancestors and ancestor worship, **320–332**
 in African religions, 89, 322
 and afterlife, views of, 89, 141, 142–143
 Akan, 215
 carved images of, 89
 central Bantu, 1508
 Christian ban on, 142–143, 1721
 Christian influence on, 142–143
vs. cult of dead, 322
 cults of affliction, 60–61, 63
 Dogon, 2390–2391, 3569, 4301
 drums identified with, 2494, 2496
 East African, 2568–2569
 Edo, 2697
 houses and villages, protection of, 4106
 iconography of, 4301–4303
 Igbo, 4365–4366
 interlacustrine Bantu, 4519
 kingship and, 5171
 kinship and, 5185
 Limba, 7806
 Ndembu, 6447
 neotraditional, 109
 northeast Bantu, 2575
 psychedelic drugs in, 7469–7470
 qualifications for becoming, 89, 141, 322
 reincarnation and, 7677
 role of, 85, 89, 141
 as shades, 3817
 shades in southern African religions, 8656
 Shona, 8372, 8696
 shrines to, 85, 89, 215
 status of, 141
 studies of, 321–322
 Sudanese, 8849
 Swazi, 8896
 Tiv, 9210
 Tswana, 9388–9389
 Yoruba, 4302, 9910
 Zulu, 10008, 10009–10010
 in Afro-Caribbean religions
 creolization and, 2066
 cults of, 1435–1436
 in Agami Jawi, 4817
 in ancient religions, 2662
 animals as, 5185
 in Anishinaabe religion, 370
 in Asian religions, kinship and, 5185
 in Australian Indigenous religions, 2002–2004
 animals as, 2003–2004
 reincarnation and, 7677
 skulls of, 3806
 in Warlpiri religion, 9693–9694
 in Babylonian mythology, 2982
 Baltic cult of, **327–332**
 in Bambara religion, 776–777
 in Bemba religion, 817
 in Buddhism, 323–324
 merit transference and, 5874
 in Buriat religion, 1325–1326, 1327
 and cannibalism, among Wari', 1403
 in Caribbean religions, 1427, 1435–1436
 in Celtic religion, skulls of, 3806
 characteristics of, 320–321
 in Chinese religion, 322, 323–324, 326, 2408–2409, 2982, 9857–9858
 ancestors as category, 1618
 beginnings of, 1582
 Cheng Yi on, 1563
 clans and, 1616
 cult of imperial ancestors, 1912–1913
 entertainment of the dead, 4206
 food offerings, 3170
 ghosts and, 1605
 gods, difference from, 1605
 illness and, 3860
 imperial, 7266
 king's power and, 5178
 law and, 5352
 Mengzi on, 1587
 offerings by emperor, 8005
 Qingming Jie festival, 1642
 in Shang dynasty, 1582
 in Zhou dynasty, 1583, 1892
 in Christianity, All Souls Day, 2228–2229
 as city founders, 326
 in Confucianism, 323–324, 5233
 in creation stories, 325–326
 definition of "worship," 89, 320
 dragons as, 2433–2434
 in Egyptian religion, 2719–2720
 of pharaohs, 5164
 in evolution of religion, 2914
 as family founders, 326
 fear of vengeance and, 7781
 in Finno-Ugric religions, 3109
 in Fon and Ewe religion, 3165–3166
 functions of, 320, 321
 in Garifuna religion, 3284, 3285–3286
 gender-based bifurcation in, 324
 in Greek religion, 321, 326
 heroes as, 3665–3666
 in Hawaiian religion, deification and transfiguration of, 3799
 in Hinduism, 322–323
 in devotional life, 9821
 and pilgrimage, 7169, 7170
 rural traditions, 4435–4436
 transfer of *karman* in, 5096
 as household spirits, 4106
 immortality associated with, 2982
 in Inca religion, 4412, 5176–5177
 in India, 322–323, 2982
 in Indonesian religions, 3235
 in Reiyūkai Kyōdan, 7861–7862
 in Shintō, 324
 Hirata Atsutane on, 5215
 in Vādda religion (Sri Lanka), 8409–8410
 in Israelite religion, 4743
 in Japanese religions, 324, 2240, 2410–2411, 4797
 health and, 3867
 memorial rites by Hijiri ascetics in, 3979
 secularization and, 8219
 Shintō, 2639, 4795
 at jubilation rites, 8210
 in Judaism, 9940–9941
 kinship and, 5184–5185
 in Komi religion, 5218–5219
 in Korean religions, 324
 Confucianism, 5233
 shamanism, 5229, 5233, 5235
 in Madagascar, stone cult and, 8745
 in Mari and Mordvin religion, 5710
 in Maya religion, 5175
 in Mesoamerican religions
 in Huichol religion, 4152, 4153
 in Maya religion, 5798
 in Mixtec religion, 5911
 mythic, **325–327**
 names and, 5185
 necromancy associated with, 6451
 in Neolithic religions
 European, 6465
 Natufian, 6460–6461
 in New Guinea religions, 6504, vol. 6 color insert
 in North American Indian religions
 in Haida tradition, 3736
 kinship and, 5185
 in North American religions, 2982
 in Oceanic religions
 in Melanesian religions, 322, 5833, 5834, 5839, 5844, 6265, 7144–7145, vol. 10 color insert
 in Micronesian religions, 6003, 6005, 6007, 6010–6011
 music in, 6265, 6266
 in Papua New Guinea, 2005, 6266
 in Okinawan religion, 6813
 in Paleolithic religion, 3806
 in Polynesian religions, 7306, 8980
 possession by, 1436
 problems with term "worship," 89, 321, 322
 reincarnation and, 7677
 rites of, 320
 and ritual, soteriological function of, 8527
 in Roman religion
 honoring, 6994–6995, vol. 10 color insert
lares, 5320–5322
 sacrifice and, 8009
 serpents associated with, 8457
 in shamanism
 ascent to upperworld and, 8272
 in initiation, 8284
 in Korea, 5229, 5233, 5235
 sin of, 2590
 skulls of, 3806
 in Slavic religion, *domovoi* (family founder spirits), 4106
 social effects of, 320
 in South American Indian religions, 8584
 Andean Feast with the Dead, 8618
 in Southeast Asian religions, traditional, 8651
 studies of, 320, 321–323
 Fustel de Coulanges and, 3245
 in Syria, 5164
 in Tanganyika, 5181
 in Toraja religion, 9241
 trees as, 9336–9337
 in Trobriand Islanders religion, 5184
 in Turkic religions, 9402
 in Vanuatu religions, 9520
 in Vedism, 9559, 9566
 fire of, 9557
karman transfer in, 5096
 in Vietnamese religion, 9593
 in Vodou, 1434, 9637
 in West African religions, 9718–9719
 worship, **320–325**
 in Yap culture, 5183
 in Yurupary cult, 9919
Ancestor Worship in Contemporary Japan (Smith), 324
Ancestral Connections (Morphy), 647, 4306
 Ancestral sin, 2590. *See also* Original sin
 Anchorites and anchoritism, 2822–2823, 2824–2825
 Cassian on, 1447
 hair symbolism and, 3739
 of Julian of Norwich, 5029
 meditation in, 5817–5818
 Anchors, **332**

- Ancient and Mystical Order
Rosae Crucis (AMORC), 7710, 7930, 9067. *See also*
Rosicrucians
- Ancient Arabic Order of the Nobles of the Mystic Shrine (Shriners), 3198
- Ancient Church of the East. *See* Nestorian (Assyrian) Church
- Ancient City, The* (Fustel de Coulanges), 326
- Ancient Egyptian Religion* (Frankfort), 2730
- Ancient Goddesses* (Goodison and Morris), 3617
- Ancient Gods Speak: a Guide to Egyptian Religion, The*, 2732
- Ancient Jewish Art and Archaeology in the Land of Israel* (Hachlili), 4342
- Ancient Learning (Kogaku)
proponents of, 1928
Shintō, 5215
in Tokugawa period, 9311
- Ancient Magic and Ritual Power* (Meyer and Mirecki), 7858
- Ancient Mystic Order of Melchizedek, 6769
- Ancient Teachings of the Masters, The (ATOM), 2602, 2603
- Andalusia. *See also* Iberian Peninsula
Christian rule in, 4596
Christians (Mozarabs) in, 4593, 4596–4597, 7282
Islam in, **4591–4600**
Almohad dynasty, 4592, 4593, 4595, 4596
Almoravid dynasty, 4592, 4593
culture, 4592–4593
legacy of, 4596–4598
literature, 4595–4596, 4597
Mālikī school of law, 4593, 4594–4595
religious doctrines and practices, 4595–4596
Shāfiʿī school of law, 4594–4595
Umayyad caliphate, 4591–4593, 4594
Jews in, 4593, 4596–4597
Karāite sect in, 5084, 5085
Muslim-Christian relations in Arabization, 4593
Christianization, 4596, 4597
military conflict, 4591, 4592
- Andaman Islanders, Radcliffe-Brown's (A. R.) study of, 7592
- Andaman Islanders, The* (Radcliffe-Brown), 5566, 9025
- Andaman Islands
Negrito religions of, 6455–6456
New Year ceremonies of, 6590
- Schmidt (Wilhelm) *vs.* Radcliffe-Brown (A. R.) on, 8169–8170
- Andean religions. *See also* Inca religion; South American Indian religions
agrarian rites of, Pachamama in, 2558
- Araucanian
geography of, 8576
supreme being in, 8580
- Christianity in
cofradías (confraternities) in, 8609
Evangelical Protestantism in, 8620
huacas and cult of saints, convergence of, 8605–8606, 8609–8612
in modern period, 8619–8620
chronicles of, 1361–1362
in colonial period, **8605–8614**
perceptions in, 8606–8609
cosmologies in, 6576
creation myths in, 8600
dancing diseases in, 3815
deities of, 8600–8602 (*See also* Illapa; Inti; Pachamama; *See also* Pachacámac; Viracocha)
gods of sustenance, 8600–8602
high gods in, 8590
iconography of, 8602
dynastic legends, 1363–1364
and earth, sacredness of, 3971
earth shrines in, 8616
gender in, 3415–3417
parallelism and complementarity of, 3415, 3416
geography of, 8575, 8599
healing in, 3811
mesa divination in, 3810
huacas in (*See Huacas*)
human origin myths in, 8619
human sacrifice, 1364
image veneration in, 4384–4385, 4386
mesas (ritual meals) in, 8616
messianism in, 5983–5984
Milky Way in, 8871
modern, **8614–8621**
ayllus in, 8617–8618
Christianity in, 8619–8620
cosmology in, 8618–8619
cultural ecology in, 8615
demographics of, 8614–8615
diviners in, 8616
huacas (earth shrines) in, 8616
Pachamama and Achachilas in, 8615–8616
ritual calendar in, 8618
sickness and health in, 8619
sorcerers in, 8616–8617
music in, 6272
naturalization of images and institutions in, 8609–8611
nature in, 5291
in pre-Inca period, **8599–8605**
gods of sustenance in, 8600–8602
iconography in, 8602
medicine and magic in, 8603–8604
messianism in, 8604
prehistory of, 8599
sources of documentation on, 8599–8600
subsistence and religion in, 8600
worship in, 8602–8603
quipus, 1360–1361
social and political divisions, 1362–1363
structuralist studies of, 8596
Tacana Indian religion, supreme beings in, 8576
water in, Lake Titicaca, 5291
women in, 3415–3417, 8601
- Andersen, Hans Christian, 3016
- Anderson, Arthur J. O., 5939
- Anderson, Barbara, 2611
- Anderson, Christopher, 689
- Anderson, David, 117–118
- Anderson, H. George, 5754
- Anderson, Herbert, 7858–7859
- Anderson, James, 3194, 3195, 3196
- Anderson, Mother Leafy, 6536
- Anderson, Nancy Fix, 845
- Anderson, Pamela Sue, 3314
- Anderson, Victor, 79, 9730
- Andersson, Roy, 3099
- Andes mountains, in the Flood, 6213
- “And God Saw That It Was Good,” 2613
- Andhaka school of Buddhism
doctrines of, 1197
origin of, 1194
- Andi tribe (Caucasus), 4614
- Andler, Charles, Mauss (Marcel) and, 5785
- Andō Shōeki, 9311
- Andrae, Tor, **333–334**, 945, 4717
education of, 333
and Nyberg (H. S.), 6774
writings of, 333
- Andrarchy, 7007
- Andrea, Johann Valentin, 253, 564, 7929
- Andree, Richard, 3222
on masks, 5765
- Andrew (apostle), missions to Scythia, 1682
- Andrew of Saint-Victor, Hugh of Saint-Victor and, 4151
- Andrews, Charles F.
in ashram movement, 546
Gandhi (Mohandas) and, 3272
- Androcentrism, **334–337**
definition of, 334, 3298
feminist critique of, 3298–3299, 3313
in gynocentrism, 3719
Judeo-Christian, 334–336
in Mariology, 5754
Melanesian, 4115
vs. misogyny, 3299
pervasiveness of, 334
receptivity from perspective of, 8695
in *Religionswissenschaft* school, 9789
in study of religion, 3313, 9785–9786
- Androgynes, **337–342**
definition of, 337
distribution of concept, 337
fusing, 337, 339
Śiva as, 8417
splitting, 337–338
types of, 337–338
- Androgyny
vs. androgyne, 337, 339
in Australian Indigenous religions, 8239
in Aztec deities, 3411
in creation myths, 1987, 2555
of deities, 3975
in Gnosticism, 8247
of God, in Qabbalah, 8315
in Heaven's Gate movement, 3890
idealization of, 8243
of Jesus, 341
in Mesoamerican deities, 3411, 3413
Sophia and, 8523
- Andronicus III Palaeologus (Byzantine emperor), 788
Gregory Palamas and, 3698
- Andronicus II Palaeologus (Byzantine emperor)
Gregory Palamas and, 3698
Nikephoros Kallistos and, 6620
- Andronicus of Rhodes, Aristotle's writings edited by, 479
- Andronikos. *See* Andronicus
- Andros, Sir Edmund, 5779
- Anecdotes, in Chan Buddhism, 1521, 1522, 1524
- Aneirin (Welsh poet), 1480
- Anekāntavāda* (Many-pointed Doctrine), 4768
- Anesaki Masaharu, **342–343**
on Shingon, 5608
and study of religion in Japan, 8777
- Aneto* (ballgame), 754
- Anḡa* (genre), 1270–1271
in Jain scriptures, 4766–4767

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Angad (Sikh leader), 6412
 wife of, 3335
- Angaité people (Paraguay), 8634
- Angakkog* (shaman), 4528
- Angas* (yogic exercises), 9894
- Angas, George French, 5680
- Ang Duong (king), 5130
- Angel Cave, 1471
- Angels, **343–349**. *See also* Satan
 in African religions, Christian
 missions and, 142
 Aristotle and, 480, 481
 Cathari doctrine on, 1457
 in Christianity, 346, 2275,
 2356, vol. 8 color insert
 of death
 in Chuvash religion, 1785
 in Islam, 1785
 definitions of, 343
 in Gnosticism, 344, 347,
 3525
 guardian, vol. 8 color insert
 in Hellenistic religions,
 dualism with devils, 3904
 images of, vol. 8 color insert
 in Raëlian religion, 7598–
 7599
 in Islam, 346, 1785
 Ibn Sīnā on, 4554
 iconography of, 4350, vol.
 8 color insert
 magic and, 5583
 al-Suhrawardī on, 4554–
 4555
 in Israelite religion, 4742
 in Judaism, 345–346, 2275
 apocalypses of, 414–415
 explaining God's
 favoritism, 3548
 images of, vol. 8 color
 insert
tsaddiq as, 9378
 latitudinal order of, 4554–
 4555
 longitudinal order of, 4554–
 4555
 in Manichaeism, 347, 5655
 in Mesopotamia, 345
 as messengers, 9616, vol. 8
 color insert
 Suhrawardī and Corbin on,
 1984
 in Zoroastrianism, 344–345
- Angelus Silesius, 1006
- Angelus Temple (Santa Monica),
 religious broadcasting and,
 7710
- Anger
 in African religions,
 Hyakyusa, 6772
 in goddess worship, 3590
- Anger, Kenneth, 3102
- Anggor (New Guinea), violence
 among, 9681
- Angim* (Mesopotamian myth),
 Ningirsu in, 5953
- Angina* (Inner Winds), illness
 and, 3810
- Āngki (deity). *See* Kalteś
- Angkola people (Indonesia), 799,
 800
- Angkor period, Khmer religion
 in, 5128, 5129
- Angkor Wat, 5129
 architecture, Indian
 connections in, 4011, 4012,
 4013
 building of, 4013
- Anglican Church Missionary
 Society, in Buganda, 2578
- Anglican Communion. *See*
 Anglicanism
- Anglicanism
 Anglican Consultative Council,
 352
- Anglicanism, **349–354**. *See also*
 Church of England;
 Episcopalianism; *specific*
countries
 Anglo-Catholicism,
 ecclesiology and, 1774
 Arminianism in, Calvinist
 Puritanism opposed by, 493
 atonement in, 597
 Calvinism and, 1692
 casuistry in, 1455
 Catholic *vs.* Protestant
 elements of, 349
 church architecture of, 795
 confessional statement of (*See*
 Thirty-nine Articles)
 conflicts within, 352–353
 deism in, 7449
 early history of, 349–350
 Eastern Orthodox Church
 and, 2588
 on ethics, 1656
 eucharistic theology in,
 sacrifice and, 8007
 evangelical, 352
 on free will and
 predestination, 3208
 government of churches in,
 350
 homosexuality in, 353, 5808,
 7404
 media coverage of gay
 ordination, 5808
 identity in, 2056
 in interfaith dialogue, 352–
 353
 liberalism of, 6105
 liturgical year in, 1744
 liturgy in, 5490
 Mary in, 5754
 menstruation in, 5867
 ministry in, 6045
 missions
 in Australia and New
 Zealand, 1731–1732
 in Korea, 1727
 Melanesian Brotherhood,
 1739
 Melanesian Mission,
 1738, 1847, 9197
 modernism of, 6105
 music in, 6310
 number of denominations in,
 7448
- Oriental Orthodoxy,
 ecumenical agreement with,
 8940
 origin of, 349
- Angkor Wat, 5129
 architecture, Indian
 connections in, 4011, 4012,
 4013
 building of, 4013
- Anglican Church Missionary
 Society, in Buganda, 2578
- Anglican Communion. *See*
 Anglicanism
- Anglicanism
 Anglican Consultative Council,
 352
- Anglicanism, **349–354**. *See also*
 Church of England;
 Episcopalianism; *specific*
countries
 Anglo-Catholicism,
 ecclesiology and, 1774
 Arminianism in, Calvinist
 Puritanism opposed by, 493
 atonement in, 597
 Calvinism and, 1692
 casuistry in, 1455
 Catholic *vs.* Protestant
 elements of, 349
 church architecture of, 795
 confessional statement of (*See*
 Thirty-nine Articles)
 conflicts within, 352–353
 deism in, 7449
 early history of, 349–350
 Eastern Orthodox Church
 and, 2588
 on ethics, 1656
 eucharistic theology in,
 sacrifice and, 8007
 evangelical, 352
 on free will and
 predestination, 3208
 government of churches in,
 350
 homosexuality in, 353, 5808,
 7404
 media coverage of gay
 ordination, 5808
 identity in, 2056
 in interfaith dialogue, 352–
 353
 liberalism of, 6105
 liturgical year in, 1744
 liturgy in, 5490
 Mary in, 5754
 menstruation in, 5867
 ministry in, 6045
 missions
 in Australia and New
 Zealand, 1731–1732
 in Korea, 1727
 Melanesian Brotherhood,
 1739
 Melanesian Mission,
 1738, 1847, 9197
 modernism of, 6105
 music in, 6310
 number of denominations in,
 7448
- Oriental Orthodoxy,
 ecumenical agreement with,
 8940
 origin of, 349
- Oxford movement in, 352,
 6510, 6765, 7523
 polity of, 1766, 7452
 prayer book of (*See Book of*
Common Prayer)
 schools sponsored by, in
 Australia and New Zealand,
 1733
 Society of Saint Francis in,
 3183
 theology of, 350, 9138
 Vatican I and, 9528
 women in, ordination of,
 353, 1735–1736
 in World Council of
 Churches, 2685
- Anglo-Americans, religious
 experience and, 7737–7738
- Anglo-Israelism, 1657–1658
- Anglo-Saxon Chronicle*, 6943
- Anglo-Saxon Federation of
 America, 1658, 1659
- Anglo-Saxons
 Catholic missions to,
 Augustine of Canterbury in,
 623
 converting to Christianity,
 6942–6943
 paganism of, **6942–6944**
 poetry of, 7218
- Angola. *See also* Central Bantu
 religions; Kongo religion
 Apostolic Church of John
 Maranke in, 5695
 Chokwe religion in, masks in,
 2141
 Khoi religion in, 5135
 San religion in, 5135
 slave trade in, 1510
- Angra Mainyu (spirit), **203–204**,
 2315, 9412
 in cosmogony, 9995
 gender of, 3372
 morality and, 7651
 pollution created by, 9997
 in Zoroastrianism, 9989,
 9995
- Āṅgulimāla (Buddhist student),
 1086
- Āṅgulimāliya Sūtra* (Buddhist
 text), 9018
- Angus, Samuel, in Australia,
 8768
- Āṅguttara Nikāya* (Buddhist text),
 2332
 cosmology in, 2027
- //angwa (deity), 5135–5136,
 5136
- An Hyang, Confucianism and,
 1930
- ANI. *See* Association of National
 Investigators
- Anicca* (momentariness), 9146
- Aniconic (abstract) images, 4389
- Aniconism
 definition of, 6389
 in Nabatean religion, 6389–
 6390
- Aniga (Nepalese artist), 1149
- Ani Lochen, **354–355**
- Animal Apocalypse, 415
- Animal deities, 3620. *See also*
 Therianthropism
 in Ainu religion, 205–206
 examples of, 3620
 functions of, 3620
 in Hinduism, 359
 in Inuit religion, 8220–8221
 in Tupian religion, 2091
- Animal liberation, as
 environmental ethic, religion
 and, 2655
- Animal magnetism, Mesmer on,
 1947, 3849
- Animal Mother, in Yakut
 shamanism, 8284
- Animal rescue, Jaina, 2625–2626
- Animal rights, as environmental
 ethic, religion and, 2655
- Animals, **355–362**. *See also*
 Hunting; Totemism; *specific*
animals
 in African religions
 art of, 90, 117
 Khoi religion, 5135
 Kushite religion, 5269
 myths of, 92, 3570–3571
 San religion, 5135
 Swazi religion, 5169,
 5170
 in witchcraft, 9777–9778
- Anat as protector of, 319
- ancestry extended to, 5185
- ancient views of, 356–357,
 358
- in Anishinaabe religion, 369
- in Apache religion, 405
- in Aramean religion, 450
- in Arctic religions
 ceremonialism for, 469,
 471, 9394
 history of study of, 474
 masters of, 470
 myths of, 472
 spirits portrayed as, 469–
 470
- in Athapaskan religion, sacred
 stories of, 573
- in Australian Indigenous
 religions
 ancestral beings as, 2003–
 2004
 as kin, 2004
 myths of, 655
 behavior of, as source of
 ritual, 2868–2869
- in Berber religion, 834
- biological study of, 357, 358
- bones of, in rituals, 1013,
 1015
- brains of, 6488
- in Buddhism, 356, 359–360,
 1259
 stories of, 6959–6960
- in cave art, 1471
- in Celtic religion, 1487,
 1494–1495
- in Christianity, 356, 361
 human rule over, 2648
- communication with, 361
- complexity of, 357, 358
- as constellations, in
 ethnoastronomy, 2863

- cruelty to, desensitization based on, 358
 culture heroes as, 2092
 deification of, 2250
 deities (*See* Animal deities)
 depictions of, nimbus in, 6624
 divination with viscera of, 1387
 domestication of, 1464
 in Egyptian religion, 2712
 iconography of, 4318
 ethical concerns regarding, 357–358
 in ethnoastronomy, 2864
 classification and symbolism of, 2864–2866
 extrasensory perception in, 6057
 in Garden of Eden, 6982
 glossolalia and, 3507
 hair symbolism and, 3739
 in Hinduism, 359
 mythic themes, 4437–4439
 Rudra associated with, 7934
 horns of, **4130–4131**
 humans as distinct from culture hero myths and, 2091
 myths of, 5198
 religion in, 2913
 in indigenous traditions, in balance of life, 2618
 in Indus Valley religion, 3989, 4473–4474
 inherited preconceptions about, 357
 in Inuit religion, 4527
 in Islam, 361
 abuse of, 2651
 Islamic law on, 2652
 Muhammad on, 2651
 speech of, 2651
 in Judaism, 360
 as food, 5106–5108
 as models for conduct, 2643
 protection of, 2644
 slaughter of, 5106
 kinship extended to, 5185
 Lady of the (*See* Lady of the Animals)
 liberation of, as environmental ethic, 2655
 Lord of the (*See* Lord of the animals)
 in Mesoamerican religions
 myths of, 5938
 smoking by, 8455
 in Mesopotamian iconography, 4315–4316
 as meteorological beings, 5995–5996
 in Micronesian myths, 6010–6011
 as monsters, 6164
 moon and, 6170
 naming of, 6406
 in Neolithic religions, funerary practices, 6460
 in North American Indian religions
 creation stories, 6661, 6692
 of Far North, 6676
 iconography of, 4309
 of Northwest Coast, 6707
 in poetry, 7225–7226
 prohibition against killing, 7299–7300
 ritual burial of, 6652
 of Southeast Woodlands, 6692
 in Olmec iconography, 5881
 oppression of, 358
 in Paleolithic religion, 6952–6953, 7375
 Plutarch on, 7200
 in Polynesian religions, 7307
 postures and gestures of, 7341
 power of, 7351
 in prehistoric religions, 7376–7378, 7382–7385, 7387
 in primitive religions, 10065
 in proverbs, 6977
 rebirth of, rituals with bones and, 1014
 rescue of, Jaina, 2625–2626
 rights of, as environmental ethic, 2655
 rituals of, and human rituals, 7049
 in Roman Catholicism, 356
 in Roman religions, 7641
 sacred space and, 7979
 sacrifice of (*See* Animal sacrifice)
 in Sami religion, 8087
 in Samoyed religion, 8096
 in Sarmatian religion, 8115
 in Scandinavian religions, spirits in form of, 3246
 in Scythian art, 8206
 sexual organs of, human consumption/transplantation of, for rejuvenation, 7684
 in shamanism, religious ecology of, 2619
 shelters for, Jaina, 2625–2626
 social, moral evolution of, 2918
 in South American Indian religions, 1364
 in Andean religions, pre-Incan, 8602
 dances and, 8581
 master of the animals in, 8580
 spirit possession by, 9155
 storms associated with, 5995–5996
 in Sufism, 2653
 sun associated with, 8835
 as symbols, 357
 touching, to transfer evil to, 9256
 transmission of views on, 357, 358
 treatment of, 358
 as tricksters (*See* Tricksters)
 wild, as evil, 360
 in winter carols, 9743–9744
 worship of, 6440
 Animals, Lady of. *See* Lady of the Animals
 Animal sacrifice, 1364. *See also* Extispicy; Sacrifice; Scapegoat; *specific animals*
 in African religions, 88
 at childbirth, 3819
 Dinka religion, 5305
 functions of, 88
 in Limba funeral rituals, 7806
 myths of, 99
 northeast Bantu, 2575, 2576
 Nuer and Dinka religion, 6744
 occasions for, 88
 Qemant, 2573
 West African, 9719
 in Arabian religions, 445
 in Arctic religions, 474
 ashes from, 541
 in Babylonian religion, of goats, 8311
 bloodless consecration, 7998
 in Brahmanism, 9571
 by Muhammad, 445
 in Caribbean religions, 1433–1434, 1435, 1436
 in Santería, 8108
 of cats, 1463
 in Celtic religion, 1493
 in Chinese religion, 1582, 1590, 1620, 6293
 feast at sacrifice to Heaven, 1914
 in Christianity, religious reform and, 7655
 distribution of meat, 1466
 domesticated animals in, 7998
 in Etruscan religion, 2873
 expiatory purpose of, Smith (W. Robertson) on, 4183
 in Garifuna religion, 3285, 3286
 in goddess worship, 3590
 in Greek religion, 3667–3670, 3682–3683
 to Asklepios, 551
 libations in, 5433
 in Hawaiian religion, pig sacrifice, 3798
 in Hinduism, 359
 in *Śrauta* (solemn) rites, 3992
 in popular Hinduism, 4007
 history of, 8006
 in Hittite religion, 4072
 in Iberian religion, 4253
 in Igbo religion, 4366
 in Indus Valley religion, 3989
 in Islam, 9818
 for naming ceremonies, 7826
 in Israelite religion, 926, 927, 986, 4746, 4972
 in Judaism
 human atonement through, 360, 8144
kasbrut laws on, 5106
 religious reform and, 7655
 in Khanty religion, 5124–5125
 in Komi religion, 5217
 in Madagascar religion, 8746
 in Mansi religion, 5124–5125
 martyrdom compared to, 5738
 in Minoan religion, 39–40
 in Muisca religion, 6230
 in oath-taking, 9642
 in Phoenician religion, 7132, 7134
 for purification, 1459, 7509
 for rain, 7603
 for rejuvenation, 7684
 in Roman religion, 1452
 for *Feriae Latinae*, 7898
 for *lectisternia* ritual, 7905
 for lustratio, 5534
 to Mars, 5728
taurobolium, 7917, 7922
 in Scandinavian religions, 3220
 in Scythian religion, 4489
 in Siberian religions, 6755
 skulls in, 3804
 in Southeast Asian religions, traditional, 8650
 as substitution for human sacrifice, 7999
 in Turkic religion, 2831
 in United States, media coverage of, 4964–4965
 in Vanuatu religions, 9519–9520
 in Vedism, 9562, 9564
 horse sacrifice, 1350, 1493, 9563–9564
 place for, 9564–9565
 Prajāpati identified with, 7356
 violence of, 9598–9599
 in Vodou, 9638
 Animal shelters, Jaina, 2625–2626
 Animatism. *See* Preanimism
Anime (animation), and Japanese Buddhism, 1184
 Animism, **362–368**. *See also* Preanimism; Tylor, Edward Burnett
 African religions in, 114
 Benedict (Ruth) on, 820
 in Bon, 1007, 1008

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Animism** *continued*
 in Buddhism, 1131, 1133
 folk, 3154
 in Chinese religion, *qi* and, 8554–8555
 as classification of religion, 1818–1819
 critique of, 2543, 7372
 definition of, 362, 363, 7347
 deity in, 2258
 dynamism and, 2540
 in East Asia, and dance and theater, 2453–2455
 influence of, 363–365
 in Shintō, 2639
 in Komi religion, 5217–5218
 literacy and, 2896
vs. manism, 5673
 in Mesopotamian religions, 5968
 in Middle Volga, 4616
 in nature religions, 2662, 2883
 in Negrito religions, Philippine, 6454
 power in, 7347, 7348
 problems with, 364–365, 367
 search for origins and, 365–367, 7347, 7372
 shamanism and, 8277
 in Southeast Asia, insular, 8649–8650
 supreme beings and, 8876
 in Turkic religions, 9398
 in Zapotec religion, 5903
- Anin, Shahid, subaltern studies and, 8800
- Aningaaq (deity), 4528
- Aniruddha (king of Pagan), 1135, 1136, 9148, 9149
- Anisamsa* (blessings), 9094, 9832–9833
- Anishinaabe religious traditions, **368–371**
- Anisimov, A. F., 475
 on shamanic inheritance, 8283
 on Sun Dance, 8844
- Anisimov, Arkadii, 2619
- Anjanā, as mother of Hanumān, 3775
- Anjin* (faith), 2320
- Aṅkālaparamēcuvari (deity), 3608
- Ankermann, Bernhard, on *kulturkreis*, 5260
- Ankh, 2713
 in amulets and talismans, 299
 relationship to keys, 5116
- Ankhesenamun, 219
- Ankulomeitas* (wily), 7419
- Anloji* (Daochuo), 2176
- An Lushan, 1598
- Anna (Russian empress), anti-Muslim campaigns of, 4617
- Annadāmaṅgal* (Bhāratcandra Rāy), 825, 829
- An-Na'im, Abdullahi, 5364
- Anna Karenina* (Tolstoy), 9220, 9221
- Annales* School, historical method and, 1873
- Annals* (Tacitus), Germanic religion in, 3450
- Annals of the gods (Egypt), 2724
- Anna of Friesland, on Mennonites, 5860
- Anna Perenna (deity), 7902
- Annaud, Jean-Jacques, 3098
- Anne (saint)
 and motherhood, 3360
 spirits identified with in Caribbean religions, 1433, 1434
- Année sociologique* (journal), 10057
- Année sociologique, l'* (periodical), 2527–2528
 Mauss (Marcel) in, 5785, 5786
- Annen (Buddhist monk), 9077, 9078
- Anne of Savoy, 3698
- Annihilation, in mystical union, 6335, 6338, 6339, 6340. *See also* Fanā
- Annihilationist views in Cārvāka, 1446
- Annis, Sheldon, 5929
- Anno, Hideaki, 3097
- Annual Conferences, in United Methodist Church, 1767
- Annunciation, Feast of the, in Christian liturgical calendar, 1743
- Annwn (Celtic otherworld), **371–372**
 apple trees and, 1491
 in Fionn cycle, 1495
 head of Bendigeidfran in, 3807
 Lord of, 1490
 Pwyll as lord of, 1490
 Samhain and, 3758
- Anointed class, in Jehovah's Witnesses theology, 4821, 4822
- Anointing. *See also* Chrismation
 baptism and, 9809
 of king, in Ebla, 5164
 in Protestantism, in charismatic and Pentecostal movements, 7963
 of the sick
 in Eastern Orthodox Church, 7960
 medieval practices, 7961
- Anomoeans, baptism of, 782
- Anorexia, in Buriat religion, 1326
- Anquetil-Duperron, A.-H., 4446
- Ansaar Pure Sufi, 6768
- Ansaaru Allah Community, 6769
- Anṣāb* (raised stones), 4361, 4362
- Anṣār (helpers), of Muḥammad, 6223, 6224–6225
- Anṣārī, 'Abd Allāh
 epigrams and theology of, 8816–8817
 on free will and predestination, 8816
 on good and evil, and ethics, 8817
- Anṣārī, Murtaḍā, 4700
- Ansari, Zafar Iṣḥāq, 4719
- Anṣārī al-Ḥarawī, 'Abd Allāh, Ḥanābilah and, 3765
- Ansarullah Nubian Islamic Hebrews, 4689
- Anselm of Canterbury, **372–373**
 on atonement, 596, 4843–4844
 Barth (Karl) studying, 791
 criticism of, 7123
 death of, 372
 doctrine of, 372–373
 Duns Scotus (John) and, 2524–2525
 early Western Christianity influenced by, 2582
 epistemology of, 2819
 in exile, 372
 on existence of God, 582, 7123, 7421, 7422, 9103
 on free will and predestination, 3207
 on God's compassion, 9282–9283
 on iconography, 4345
 on knowledge, 5204
 on passion of Christ, 3882–3883
 on perfection of God, 7039
 pictured Jesus as mother hen, 953
 realism of, 6644
 on reconciliation, 1667
 theology of, 9136
 on Trinity, 9361
 writings of, 372–373
- Anselm of Laon, Abelard (Peter) studying under, 7
- Anshar, in *Enuma elish*, 2810
- An-shar (deity), Ashur identified with, 548–549
- Anshe Emet (synagogue), 7637
- An Shigao (Buddhist translator), 1146, 1163, 1266, 1290, 1576, 1594, 2171
- Ansky, S., 2534
- Anšlavs (deity), 769
- 'Anṣrāb (summer solstice), 835
- Ansud (deity), 5949, 5952
- Answer to Christians* (al-Ṭabarī), 7242
- Antarābhava* (intermediate existence), 1197
- Antarakalpas* (intermediate kalpas), in Hinayana Buddhist cosmology, 2028
- Anteater, in ethnoastronomy, 2864
- Antelope, in African art, 90, 117
- Anthesteria festival, **374–376**
 Diasia festival and, 9953
 and gender roles, 3383
- Anthimus (patriarch of Constantinople), 6154
 Severus of Antioch and, 8238
- Anthologies
 on African American religions, 79–80
 on African religions, 115–116
 of *bhakti* poetry, 3984
 as gardens, 3279
 of Jewish texts, by Agnon (Shemu'el Yosef), 180
- Anthology of Sacred Texts By and About Women, An* (Young), 3300
- Anthology of the Patriarchal Hall*, 1523
- Anthon transcript, vol. 14 color insert
- Anthony, conversion of, 6740
- Anthony, Dick, 1033, 6515, 6522, 6523
- Anthony, Susan B.
 Gage (Matilda Joslyn) and, 3251–3252
 Stanton (Elizabeth Cady) and, 8731
- Anthony (Antony) of Egypt (saint and desert father)
 eremitism of, 1980, 2824, 2825, 2826, 2828
 Makarios of Egypt and, 5624
 monasteries established by, 2582
 monasticism and, 6131
 religious experience of, 7722
 seduction of, 4165
- Anthony of Kiev, 7941
 monachism of, 2826
- Anthony of Padua (saint), **376–378**
- Anthony the Hermit, Legba identified with in Vodou, 1433
- Anthropic principle, 2659–2660
 and science and religion, questions raised in, 8189
 scientific cosmology and, 2033
- Anthropinon* (human), 7182
- Anthropocentrism, 357–358
 in Abrahamic traditions, 360–361
 of Buddhist ethics, 2628
 of Christianity, in creation, 2648
 of Confucianism, 2631–2632
 Earth First! and, 2561
 Gaia hypothesis and, 3253
 in historiography, 4030–4035
 in *Job*, 9758–9759
- Anthropocosmism
 in Confucianism, 2632
 definition of, 2605
- Anthropogenesis, 9033
- Anthropogony (myths of human origins), 5443–5444
 in Australian religions, 5444
 in Chinese myth, 1625
 earth in, 2556–2557
 in Edo religion, 2697
 in Egyptian religion, 2710
 hands of God in, 3769
 in Hinduism, 4439–4440
 in Indonesian religions, 5444–5445
 knot symbolism in, 5198
 in Komi religion, 5217
 in Lugbara religion, 5526
 in Maasai religion, elephants in, 2750
 macrocosm-microcosm in, 4159
 in Manichaeism, 5653–5654, 5666–5667

- in Melanesian religions, 5843
in Mesoamerican Indian religions, 1468, 1469
 in Cuna religion, 2095
in Mesoamerican religions, 5934–5935
in Mesopotamian religion, 8535–8538
 Babylonian, 2810
 and kingship, 5162
 Sumerian, 2800
in North American Indian religions, 1469
in Orphism, 6893
resurrection as repetition of, 4159–4160
in Roman Catholicism, 7883
in science, 2658
in South American Indian religions, 8589
 Andean, 8619
 Lengua, 8634
in UFO religions, 9433
of untouchables, 9475
water in, 9700
in Zulu religion, 9474
Anthropological atheism, 7422
Anthropologie der Naturvölker (Waitz), 114
Anthropology, **378–388**. *See also* Archaeology; Ethnographies; Ethology; Evolution
 on African religions, 113, 115, 118
 on Arctic religions, 473
 on Australian Indigenous religions
 history of study, 683–685
 new movements in, 670–671
 biases of, study of sacred time and, 7992–7993
 British school of, 2350, 2420–2421, 9424
 on cargo cults, 1416, 1421–1425
 categories of Geertz (Clifford) in, 8500
 Christian theology as, Feuerbach (Ludwig) on, 3047–3048
 Codrington on, 1848
 comparative religion and, 1878
 contemporary, 378
 cultural, **2086–2090**
 liturgy and, 5491–5492
 Southeast Asian religion and, 8639–8640
 culture-and-personality school of, 5804
 on cursing, 2098–2099
 definitions of religion in, 378
 dualism in, 2505–2506, 2507, 2509, 2511
 ecological studies in, 2611, 2664
 of ecstasy, 2678
 of Empedocles, 2776
 Evans-Pritchard (E. E.) in, 2895–2896
 exorcism studied in, 2935
 field research in, 2915
 on food customs, 3173
 French school of, 2350
 Freud's influence on, 2916
 functionalism in, 4043, 5381, 7840
 future of, 385–386
 goals of, 378
 on goddess worship, 3613, 3614
 historical revaluations of, 380–381
 historiography and
 in Britain, 4043, 4048
 in North America, 4044, 4049
 in Scandinavia, 4047
 humanistic and relativistic, 820
 humor and, 4203
 on Indian religions, 4448–4449
 in Indo-European religious studies, 4460
 on initiation, 4480
 in Qur'an, 5060
 intellectualist approach to, 2914
 James (E. O.) in, 4774–4775
 journals devoted to, 10057–10058
 legal, 5339
 Malinowski in, 6801
 “markers” for concepts in, 5631
 Marxist, rituals in, 7838, 7845
 methodology of
 accommodations in, 383–385
 foundations of, 378–379
 problems with, 379–380
 social anthropology *vs.* ethnology, 7592
 of Native American culture, desecration and, 8011
 nature religions and, 2664–2665
 neutrality in, 378–379
 North American study of religion and, 8785
 on Oceanic religions, 6800
 operational, Stanner (W. E. H.) on, 8729
 on popular religion, 7325, 7326
 and positivism, 7340
 on potlatch, 7345
 on primitive religion, 379–380, 3141
 on primitivism, 10064
 on psychedelic drugs, 7467
 psychoanalytic, Róheim (Géza) and, 7872
 on purification, 7504
 Rappaport's (Roy A.)
 methods of, 7618
 relativism in, 2867
 religion defined by, 7693
 in religious studies, 2608
 on ritual, 7833
 sacredness defined by, 7693
 Schmidt (Wilhelm), role of, 8168, 8169
 sorcery concepts in, 9768–9770
 on sorcery *vs.* witchcraft, 57
 South American Indian religions, studies of, 8594–8595
 of Southeast Asia, religious studies *vs.*, 8639–8640
 structuralist (*See* Structuralism)
 study of dreams in, 2486
 symbolic theory and, 8910–8911
 syncretism as concept in, 8936
 on taboo, 8948
 on transmigration, 9326
 trends in, 381–383, 385–386
 Vierkandt (Alfred) in, 9590
 in visual culture, 9620
 wisdom concepts in, 9748
 witchcraft concepts in, 9768–9770
 in women's studies, 9790
 Zolla (Elémire) in, 9984–9986
Anthropology (Tylor), 9424
Anthropomorphism, **388–392**
 in African religions, 3569
 in art, 4171–4172
 definition of, 388
 in Greek religion, 389, 3679, 5201, 5468
 in Islam, 618, 620, 6322
 in Judaism, 389, 390, 3543
 in Ashkenazic Hasidism, Yehudah ben Shemu'el on, 544
 postbiblical, 3547–3548
 Kant (Immanuel) on, 5078
 in Khanty religion, 5119, 5122
 in Mansi religion, 5119, 5122
 of matter, in alchemy, 245
 in Mesopotamian religions, 5950–5951
 mysticism as response to, 390–391
 in North American Indian religions, and manitous, 5673–5674
 in Paleolithic religion, 6952–6953
 physical *vs.* mental, 389, 390
 primary *vs.* secondary, 389
 purging of, 390–391
 Spinoza (Baruch) on, 8681
 transcendence and immanence of God in, 9283
 Xenophanes on, 4108
Anthropopathism, 389, 390
Anthropos (journal), 10056
Anthropos (periodical), 5260
Anthropos Institute
 Bornemann (Fritz) and, 8170
 Schmidt (Wilhelm) and, 8168
Anthroposophical Leading Thoughts (Steiner), 392
Anthroposophical Society, establishment of, 392, 393
Anthroposophy, **392–394**
 French government report on, 6570
 reincarnation in, 9330
 Steiner (Rudolf) in, 392–393, 2160, **8738–8739**
 teachings of, 392–393
Antichrist, **394–395**
 Bacon (Roger) on warfare with, 735
 in millenarianism, 6029, 6032
 origins of, 394
 pope as, 395
 Servetus (Michael) on, 8232
 Solov'ev (Vladimir) on, 8520
Anticlericalism, 2474
 Spiritualism and, 8715
 superstition charges and, 8866
Anticosmic dualism, 2508–2510, 2512
Anticult movements (ACMs), **395–397**, 6551, 6561
 brainwashing theory and, 1032, 2085–2086
 children as new weapon for, 6539
 in Europe, 6569
 Holy Order of MANS as target of, 4102–4103
 against International Society for Krishna Consciousness, 4522
 legislation, 1033–1034, 1038
 and mass suicide at Peoples Temple, 7255
 vs. new religious movements, 395–397, 5375
 Satanism scare, 8127–8128
 scholars of new religions and, 6566
 Scientology and, 8194
 against Temple Solaire, 9067–9068
 against Twelve Tribes, 9410–9411
Antigonish Movement (Canada), 9301
Antihylic dualism, 2509
Antilas (bathing ceremony), 802
Antilope du soleil (Zahan), 117
Anti-martyrs, 5741
Antimension (cloth with relics sewn in), 7688
Antimimon pneuma, 521

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Antinomianism
 Hutchinson (Anne) and, **4238**
 of Shabbetai Tsevi, 8259, 8260
 in Sufism, 4214
 'Abd Allāh Anṣarī and, 8817
- Antinous (Hadrian's lover), 440
 miracles performed by, 7915
- Antioch
 in early Christian structure, 2581
 in early Christian theology, 2583, 2584, 2884–2885
 hermits of, 2826
 rival patriarchs and bishops of, 2586
 schism in, 2586
- Antioch, school of, 873, 5486, 9121–9122
 Cyril of Alexandria, opposition from, 2117
 on justification, 1651
- Antioch, Syrian Church in. *See* Syriac Orthodox Church of Antioch
- Antiochus (king), in *2 Maccabees*, 7765
- Antiochus I of Commagene, syncretism of, 3909
- Antiochus III (Seleucid king), and anti-Semitism, 398
- Antiochus IV Epiphanes (Seleucid king)
 as Antichrist, 394
 Hellenization of Jerusalem under, 4835
 against idolatrous cults, 4359
 Jewish persecution by, 925, 7055
 apocalypses based on, 410, 415, 417
 apostasy and, 430
 Temple of Jerusalem defiled by, 7144
 in *1 Maccabees*, 900
- Antiochus of Ascalon, 7188
- Antiochus of Athens, 245
- Anti-Oedipus* (Deleuze and Guattari), 7488
- Antipater of Tarsus, Stoicism and, 8740
- Antiphon (Athenian orator), on repentance, 7756
- Antiquity, of scriptures, 8202
- Antireductionism, in phenomenology, 7088, 7091, 7092, 7094, 7097
- Anti-Semitism, **397–403**. *See also* Holocaust; Persecution, of Jews alleged Jewish crimes and, 399–400
vs. anti-Jewish behavior, 397
 anti-modernist movements and, 4085
 Campbell accused of, 1380
 Christian Identity movement, **1657–1660**
 in Christianity, 398–403
 coining of term, 397, 7056
 definition of, 397
- Eliade and, 2758–2760
 of Evola (Julius), 2906
 Gnosticism and, 3526
 Hoffmann (David), defense by, 4077
 in Japan, 5008
 in Jewish identity, 4863
 Jewish studies and, 4879
 modern Judaism and, 4984
 Orientalism and, 6883
 responses to, 5020–5021
 in Soviet Union, 5021
 two-seed theory, 1658
 use of term, 7056
 Zionism and, 9979
- Antisthenes
 on knowledge, 5201
 theism of, 3910
- Antistites* (priests), 4559
- Antitheses* (Marcion), 5701, 5702
- Antitrinitarianism. *See also* Unitarianism
 blasphemy prosecution of, 973
 in Reformation, 7661
 Servetus (Michael) and, 8233
 Sozzini (Fausto Pavolo) on, 8673
- Anti-Zionism, 9982–9983
- Antlers. *See also* Horns
 in Mesoamerican religions, in Huichol peyote cult, 4153
- Antonelli, Giacomo, 5411
- Antoni, Klaus, 7273
- Antonine movement (Africa), 1511, 5221
- Antony, Mark
 and Anthesteria, 375
 as Dionysus, 426
- Antonyms, in alchemy, 246–247
- Antony of Egypt. *See* Anthony of Egypt
- Antrimps (deity), 769
- Ants, 4508
 in Mesoamerican myths, 5936
- Anu (deity). *See* An
- Anubis (deity), **403–404**, 2393
 and gender roles, 3384
 Hermanubis as Hermes and Anubis fused, 3938
 in Kushite religion, 5269
- Anugītā* (epic), *Bhagavadgītā* compared to, 852
- Anuket (deity), 7861
- Anulap (deity), 6009
- Anuloma* marriages, in Indian caste system, 3996
- Anum. *See* An
- Anumāna* (inference), 1301
- Anu nyayuga* (cosmic creative power), in Sudanese religion, 8849
- Anuruddha (Buddhist monk), 1199
- Anuttarayoga Tantras, 1215–1216, 1218
- Anuvrata* (Small Vows), of Jain laity, 4770
- Anuyoga (Subsequent Yoga), 7870
- Anwār al-tanzīl wa-asrār al-ta'wīl* (al-Bayḍāwī), 806, 4662, 8953
- Anwar Ibrahim, 4668
- Anxiety
 cosmology and, 1992
 in existentialism, 2926
 “playing God” problem and, 8187
 Puritanism and, Weber (Max) on, 8494
 rites of passage and, 7797, 7802
 sacrifice and, 8004
- Anyanwu (deity), 3572
- Anyāpoha* (exclusion of the other), 1301
- Anz, Wilhelm, 3532
- Anzac Day, 1734
- Anzu (deity)
 death of, 2811
 and Ninurta, 6627
- Aobi feast, 187
- Aoko, Gaudencia, 105
- Ao-Naga people (India), ritual calendar of, agriculture and, 187
- Aondo (deity), 9210
- Aónikenk religion. *See* Tehuelche religion
- Aoyama, Shutai, Shingon Buddhism and, 8352
- Aoyama San'u, on calligraphy, 1371
- Aoyama Sensei, 6761
- APA. *See* American Psychological Association
- Apabramśa dialect, songs in, in *Hevajra Tantra*, 3965
- Apache religion and society (North America), **404–407**
 as Athapaskan nation, 573, 574
 bears in, 809
 buffalo hunting in, 404
 cosmology of, 10069
 culture hero myth in, 2091
 deities of, 404, 405, 574
 drama in, 2461, 2462
 initiation rites in, 10069–10071
 life in, 5444
 Navajo traditions compared with, 6443
 peyote in, 404, 406
 place-names in, significance of, 2611
 in Plains region, 6656
 in Southwest region, 6657, 6720
 spiders in, 4507
 wind and power in, concepts of, 576
- Āpaddharma* (rules for emergency), 2330
- Āpaḥ (deities), 9558–9559
- Āpām Napāt (deity)
 Agni as, 179
 as *abura*, 205
- Āpāna* (breath), 1043, 7362, 7363
- Apaosha (deity), 2128
- Aparā (deity), in Trika Sāivism, 8046
- Aparagodāniya. *See* Godāniya (mythic island)
- Aparaśaila sect, origin of, 1194
- Āpas (deity), 4535
- Āpaśabda* (incorrect speech), 7005
- Āpastamba Dharmasūtra*, salutations in, 8060
- Apatheia* (indifference), 2360, 2825
- Apaturia festival, 587
- Āpauruṣeya* doctrine, 4423, 9549–9550
- Vedas and, 3994, 3995, 9549–9550
- Apedemak (deity), in Kushite religion, 5269
- Apelles (Marcionite), 5702
- Apes. *See* Monkeys
- Apess, William, 702
- Aphorisms
 in alchemy, 246–247
 in Biblical wisdom, 9755
 of 'Alī ibn Abi Ṭālib, 260
 in *Proverbs*, 9757–9758
 wisdom in, 9748
- Aphrodite (deity), **407–409**
 Adonis and, 34, 35, 1451, 2536, 7767
 Astarte identified with, 7130
 birth of, 407, 408, 1450
 cults of, 407–409
 dove as symbol of, 948
 Eros and, 2832–2833
 and fish symbolism, 3122
 functions of, 3680
 hare associated with, 7590
 in Hellenistic religions, 3601–3602
 iconography of, 4322
 as Lady of the Animals, 5279, 5282
 origin of, 408–409
 Pandora fashioned by, 7419
 sacrifices to, 1467
 shape shifting and, 8302
 son of, 7392, 7393
 specialization of, 2984
 statues of, representing social position of women, 4298–4299
 as virgin, 9604
 worship of, 3601–3602
- Aphroditism, 731
- Aphthartodocitae, 5028
- Api (deity), 7386
 in Scythian cosmology, 8205
- Apilum* (*Aplum*, *Apiltum*) (answering), in Eblaite religion, 2599
- Apinagé religion (Brazil)
 origin of agriculture in, 8590
 plants used by, 9575
 solar god in, 8578
 Sun and moon in, 2862
- Apion, Josephus Flavius's response to, 427
- Apis bull (Egypt), 2710, 2712, 6921
- Apladda (deity), 28
- Apo (Akan festival), 215

- Apocacuva Guaraní Indians. *See* Guaraní-Apocuvá religion
- Apocalypse, **409–420**. *See also* Millenarianism
- Antichrist in, 395
- apostasy in, 431, 432, 433
- ascension in, 410–411, 416, 518, 522–523
- Branch Davidians and, 5238, 6545, 6546, 6554
- Christian, 411–413 (*See also* Revelation)
- early, 409, 411–412
- interpretation of, 874
- Church Universal and Triumphant on, 1783, 7446
- definitions of, 409, 410, 413
- environmental, 2562, 2564
- Ezra's visions of, 2947
- in Germanic religion, 3456–3457
- and Gnosticism, 5202
- of Heaven's Gate, 6555
- Islamic, 413
- Qur'ān on, 159–160, 413
- Israelite, 4748–4749
- wisdom and, 9750
- Jewish, 4975
- ascension in, 522–523
- historical, 409–410, 414–416, 417–418
- medieval, **419–420**
- Moses in, 6203
- otherworldly journey in, 410, 416, 418
- in Pseudepigrapha, 901, 902–903
- to rabbinic period, **414–419**
- and time and history, view of, 4058
- in Jones's (Jim) theology, 4953
- as narrative of violence, 9599
- new religions on, 6531
- origins of, 410–411
- overview of, **409–414**
- Qumran sect and, 2234
- Raëlians and, 7597
- Solov'ev (Vladimir) on, 8520
- in Temple Solaire, 6554, 9067
- in UFO groups, 6495
- in Ugandan religions, 6216–6217
- United House of Prayer and, 2124–2125
- in Zoroastrianism, 9936, 9996–9997, 10002
- Apocalypse of Abraham*, 410, 902
- Apocalypse of Adam*, 902
- Apocalypse of Baruch*, 7765
- Apocalypse of Daniel*, 902
- Apocalypse of Enoch*. *See* *Enoch, Apocalypse of*
- Apocalypse of Ezra*, 2947
- Apocalypse of Moses*, 3126–3127
- Apocalypse of Paul*, 919
- Apocalypse of Peter*, 917, 919, 7068–7069
- laughter of Jesus in, 4197
- Apocalypse of Weeks*, 174–175, 431
- Apocalyptic, 410, 413
- Apocalypticism, 6545–6546. *See also* Apocalypse; Millenarianism
- vs.* apocalypse, 410
- avertive, 6547–6548
- definition of, 410
- Apocatastasis, **420–423**
- Apochryphon of John* (Gnostic text), 5202
- Apocrypha, **878–896**. *See also* Biblical literature
- Confucian (*chenwei*), 1908
- cursing in, 2104
- demons in, 2277
- evil, inclination toward, in, 8404
- heavens, multiple, in, 3884
- Hermetism and, 3940, 3941
- historical books in, 900–901
- hokhmah* in, 4079
- importance of, 896
- Jewish election in, 2745
- legends and romantic stories in, 897–899
- to New Testament, 919
- number of books of, 896
- origin of word, 896
- Protestant position toward, 881, 896
- Satan in, 8123–8124
- scripture, terms for, in, 8196
- Spiritualism and, 8716
- wisdom and philosophical literature in, 899–900
- women in, 3359
- Apocrypha and Pseudepigrapha of the Old Testament, The* (Charles), 901
- Apocryphon of Adam*, 6396
- Apocryphon of James*, 3513, 6396
- Apocryphon of John*, 521, 3510, 3511, 3517
- hypostasis* in, 4242
- Irenaeus of Lyons and, 6397
- Sophia in, 8523
- Apocryphon of Joshua*, 7063, 7065
- Apodictic laws, Israelite, 4728
- Apodictic Treatises* (Gregory Palamas), 3698, 3699
- Apotha* (theory of concepts), 2336–2337
- language as exclusion in, 5308
- Apo Ifū* (diviner's bag), 10033
- Apokatastasis, 9072
- Apokryphen und Pseudepigraphen des Alten Testaments, Die* (Kautzsch), 901
- Apoliticism, of Eliade, 2758–2759
- Apollinaire, Guillaume, calligrams of, 1369
- Apollinarianism, 424
- Athanasian Creed against, 2057
- doctrine of, 7876
- Nestorius *vs.*, 2117
- Apollinaris of Laodicea, **423–424**
- Christology of, 4242
- Gregory of Nazianzus and, 423, 424, 3695
- heresy of, 424
- Monophysitism of, 6153
- Theodore of Mopsuestia against, 9121
- writings of, 423
- Apollo* (Balanchine), 2161–2162
- Apollo* (deity), **424–426**
- apocatastasis and, 421
- as Apollo Medicus (Apollo the Physician), 3841
- archery of, 424, 425
- Artemis and, 506
- Asklepios and, 551
- Augustus and, 7913
- birth of, 425
- cattle stolen from, 1465
- Celtic parallels, 1483–1484
- cults of, 425–426
- and Dionysos, in partnership, 2357, 2358
- divination and chance and, 1528
- Eshmun and, 2840, 2842
- in Etruscan pantheon, 2871
- etymology of name, 424, 3679
- festivals of, 425
- functions of, 3679–3680
- Hermes and, 3936
- iconography of, 4321, 4322
- in initiation rites, 184, 3679–3680
- inspiration given by, 4510
- Maponos identified with, 5685
- Muses and, 6242
- music and, 6304
- in Orphism, 6895
- paradox of, 3905
- Pindar on, 7174
- as prophet of Zeus, 3664
- Pythagoras and, 7528, 7529
- retribution and, 7783
- in Rome, 7904–7905
- sanctuaries of, 425
- serpent killed by, 2431
- sibyls and, 8383
- Socrates and, 8503
- stones dedicated to, 8745
- as sun, 8839–8840, 8841
- temple of (Delphi), 2265–2266
- taken from Mother Earth, 5282
- temple of (Dreros), 9063
- trees as symbols of, 9337
- Apollo Aiguiueus (sacred column), 8745
- Apollo and Daphne* (Bernini), vol. 13 color insert
- Apollodorus (scholar)
- on Adonis, 34
- on Athena, 586
- on Hermes, 3937
- on Prometheus, 7420
- Apollo Karneios (deity), 5275
- Apollonius of Tyana
- biography of, 4038
- Gaudapāda and, 3290
- magic and miracles of, 3905, 6051
- Apologetics, **426–430**
- Ash'ariyah, 531
- audience targeted by, 426–427
- and Buddhist hermeneutics, 1277
- Christian, 427–430
- of Athenagoras, 589
- early, 1660–1661
- of Justin Martyr, 5043–5045
- of Leibniz, 5406
- for monotheism, 3545
- of Otto (Rudolf), 6929
- of Tertullian, 9085
- on idolatry, 4360–4361
- Islamic, 428–429
- in *kalām*, 5059
- Jewish, 427, 4899–4900 (*See also* Kuzari)
- Schmidt (Wilhelm) on, 8170
- and study of Jewish iconography, 4341–4343
- Apologia pro vita sua* (Newman), 2426
- Apologie oder Schutzschrift für die vernünftigen Gottes* (Reimarus), 7675
- Apologue of Menenius Agrippa, corporate imagery in, 4161
- 1 Apology* (Justin Martyr), 5043
- 2 Apology* (Justin Martyr), 5044
- Apology* (Abelard), 7
- Apology* (Aristides), 4360
- Apology* (al-Hāshimi), 7242
- Apology* (Barclay), 7547
- Apology* (Justin Martyr), 4360
- Apology* (Plato), 427
- Apology* (Tertullian), 9085
- Apology for the Augsburg Confession*, 5831
- Apophatic meditation, 5816, 5817
- Apophatic theology, 9139
- Apophatism, 7190
- Apophis (deity), 2712
- Re and, 8456
- Apophthegmata Patrum*, 2824–2825
- Apopis (dragon), 2431
- Aporphine (opiate), 7470
- Apostasy, **430–434**
- in Christianity, 430, 431–433
- definition of, 430
- of Elisha' ben Avuyah, 2769
- Ezekiel on, 2944

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Apostasy *continued*
 in Islam, 433–434, 4575
 as transgression against
 the Shahādah, 8014
 in Judaism, 430–431
 meanings of, in confessional
 religions, 3921
 sin as, 8404
- A posteriori knowledge, Kant
 (Immanuel) on, 5077
- Apostles, 434–437, 920
 disciples as, 435
 Mani as, 436, 5647, 5665,
 5666
 Mary Magdalene as, 5757
 miracles of, 6054, 6056
 revelation to, 7777–7778
 Ritschl (Albrecht) on, 7832
- Apostles' Creed, 2958
 affirmation of, 4417
 in Anglican *Book of Common
 Prayer*, 2052
 history of, 2056
 “holy catholic church” added
 to, 1771
 as “symbol,” 2054
- Apostolic Armenian Church. *See*
 Armenian church
- Apostolic Church of John
 Maranke (Africa), 1511
 doctrines of, 5695
 leadership structure of, 5695
 Maranke (John) in, 5694–
 5696
 Passover in, 5694–5695
 schisms in, 5695
 spread of, 5695–5696
- Apostolic Church of John
 Masowe (Africa), 1511
- Apostolic Constitutions*, 904
- Apostolic faith, heresy and, 3926
- Apostolic Faith Mission Church
 of God, Seymour (William J.)
 and, 8254
- Apostolic Faith movement
 (Pentecostal), 7029
- Apostolic orders. *See also* Jesuits
 decline of, 6135
 for women, 6135
- Apostolic succession
 heresy and, 3927
 and history, ecclesiastical view
 of, 4055
- Apostolic Tradition* (Hippolytus)
 on baptism, 9809–9810
 on Eucharist, 9810–9811
- Apotheosis, 437–441
 Campbell on myth as, 1379
vs. deification, 2248
 descent into the underworld
 and, 2298–2299
honjisuijaku theory and,
 4121–4122
 in Roman religion, 7915
 self-apotheosis, in Hindu
 Tantras, 4019
- Apotropaim (warding off evil)
 hand gestures for, 3770
yoni in, 9908
- Apoyan Táchu, in Zuni creation
 myth, hierogamy of, 2555–
 2556
- Appalachian Spring* (Graham),
 2159
- Appar (Śaiva saint)
 as Nāyānār, 8044
 on Śaiva Siddhanta, 8042
 poetry by, 8417
- Apparitions. *See* Ghosts; Mary,
 apparitions of; Visions
- Apparitions of the Self* (Gyatso),
 701
- Appeal in Favor of That Class of
 Americans Called Africans*
 (Child), 1569
- Appiah, Joseph William Egyanka,
 as sorcerer, 104
- Appiah-Kubi, Kofi, 118
 on diviner-diagnostics,
 3818
- Applewhite, Marshall Herff (Do),
 Heaven's Gate and, 3889–
 3891, 6555, 6561
- Applied Eugenics* (Popenoe and
 Johnson), 2881
- Applied philosophy, 940
- Apprenticeship
 of Caribbean shamans, 1431
 of North American Indian
 healers, 7300
- Approaches to God* (Maritain),
 5713
- Approaching Elegance (Erya)*, 1909
- Approaching the African God*
 (Hucks), 79
- Approaching the Qur'ān* (Sells),
 7222
- Appu, Tales of
 in Hittite myth, 4070
 in Hurrian myth, 4232
- April Fools' Day. *See* All Fools'
 Day
- A priori knowledge, Kant
 (Immanuel) on, 5077
- A priori theory
 opposed by history of
 religions approach, 4061,
 4062
 sacred *vs.* profane and, 7975–
 7976
 Spinoza (Baruch) on, 8684
- Apsaras* (nymphs), 4467
- Apse, 792–793
- Apsu (deity), 952, 2962
 in *Enuma elish*, 2809, 3377
 and Tiamat as pair, 1994,
 7861
- Apsu* (waters), 932, 3178, 9699,
 9700
 ablutions with, 10
- Apte, Mahadev L., on ritual
 humor, 4198
- Apuleius, 3053, 7189. *See also*
Metamorphoses (Apuleius)
Asinus aureus, 3051, 3052
 and the Grail, 3651
 on Isis, 3384, 3604–3605,
 4558, 4559, 6156, 6331,
 7189, 7921
 on magic, 3905, 5573, 5575,
 7914
 orations of, 7189
 syncretism and, 3908, 3909
- Apulu (deity), 2871
- '*Aqā'id*. *See* 'Aqidabl' *aqā'id*
- '*Aqd* (contract), election and,
 2748
- 'Aqedah. *See* Isaac
- '*Aqedah* (binding), as Holocaust
 paradigm, 4088
- Aqhat, Epic of
 Anat in, 320, 1383
 in Canaanite religion, 1396–
 1398
 Danil in, 1382, 1388
 Kirta cycle in, 1390
kotharat in, 1384
marzih feast in, 1386
- Aqhat (deity), as dying and rising
 god, 1874–1875
- '*Aqidab al-ḥamawīyah, al-* (Ibn
 Taymiyah), 4277
- '*Aqidab al-rafiyah, Al-* (Ibn
 Daud), 4264–4265, 4267
- '*Aqidabl' aqā'id* (articles of
 belief), 8944
 as creeds, 2053, 2062
fiqh founded on, 4587
- '*Aqidab wāsiṭiyah* (Ibn
 Taymiyah), 4277
- Aqīmū al-ṣalāt* (perform the
 prayer), 4374
- 'Aqiva' ben Yosef, 441–442
 biblical exegesis of, 441–442
 on capital punishment, 3751
 constructive exegesis and,
 3748
 on free will and
 predestination, 3203
 influence of, 441–442, 888
 martyrdom of, 442, 3548,
 5739, 7056, 8806
 Me'ir studying with, 5830
 'Omer period and, 4867
 on thrones in heaven, 3509
 torture of, 9116
- '*Aql* (reason), 4374, 4761
- Aqṣā. *See* *Masjid al-aqṣā, al-*
 Aquarian Conspiracy, 6496
- Aquarius, Age of, 6495. *See also*
 New Age movement
 Church Universal and
 Triumphant and, 1782
- Aquila (Jewish proselyte), Greek
 Bible revised by, 891, 892, 893
- Aquinas, Thomas. *See* Thomas
 Aquinas
- Aquino, Michael, Temple of Set
 and, 8127
- Aquino, Pilar, 5440
- Āqūlī, Talḥah al-, Ḥanābilah
 and, 3766
- Arabia and Arabian religions,
 442–446
 afterlife in, 445
 astral worship in, 443
 Christianity, 442
 and biblical translations
 into Arabic, 894
 deities of (*See also* Athirat;
specific deities)
 astral, 443–445
 in Hejaz, 444–445
ghūl (desert demons), 1463
 homosexuality in, 4113, 4114
- Islam
 establishment of, 6223
 Imāmī (Twelvers) Shiism,
 4698
 Judaism, 442
 Nabatean religion and, 6389–
 6390
 political history of, 443
 pre-Islamic
 history of, 442–445
 predestination in, 3209
 spring and autumn
 festivals in, 6593
 rituals in, 445
 sacrifice in, 8006
 Smith (W. Robertson) on,
 8452
 stones in, 8744
 temples in, 444
 trade and, 443
- Arabia Felix, 443
- Arabic language
 alphabet of
 and Dogon script, 101
 mystical speculation on,
 273
 in Andalusia, 4593, 4596
 Aristotle's works translated
 into, 479
 astrological books translated
 into, 563–564
 and attributes of God, 616–
 617, 6322
 autobiographies in, 700
 biblical exegesis in, 865
 biblical translations into,
 894–895, 922
 calligraphy, 1368
 Coptic texts in, 1981
 in East Africa, 2566
 essentiality to Qur'ān, 5060,
 7561
 essentiality to *sharī'ah*, 4698
 Galen's works translated into,
 3256
 gender in, 3364
 grammar in, 616
 “holy” in, 7968
 magical instructions in,
 5578–5579
 Malay language influenced
 by, 4657
 music in, in Southeast Asia,
 6290
Pañcatantra translated into,
 6959–6960
 Pentateuch translated into,
 894, 8950
 poetry in, 7221–7222
 Smith (W. Robertson) on,
 8452
 study of, 7563
- Arab–Israeli conflict
 Buber (Martin) on, 1058
 Christian emigration and,
 1676
 Ginzberg (Asher) predicting,
 3496
 Ḥamās and, 7257
- Arabs
 in Andalusia, 4591, 4592–
 4593

- Crusades and commerce with Europe, 2078
naming tradition of, 19, 3562, 6410
nationalism and *nahda* movement, 1674–1675, 7287, 7621 (See also Fundamentalism, Islamic)
on nature, 6432
North Africa, emigration to, 1680, 4581–4582
proverbs of, 6977
sacred enclaves of (*haram* and *hawtab*), 3776–3778
tribalism and the caliphate, 1366
- Arab Women's Solidarity Association, 3366
A'raf. See Druze
Arafat, Mount, 6213
Arafat (Saudi Arabia), as station of *ḥājj*, 7157, 7159
Aragon, Judaism in
Adret (Shelomoh ben Avraham) and, 36
Crescas (Hasdai), role of, 2069
rabbis in, 7579
Arabant. See *Arbats*
Arai Hakuseki, Confucianism and, 1928
Aram (region), 446
Arama, Yitshaq, 866
Aramaic language
Apocrypha in, 897, 898
Aramean dialects of, 446
in Aramean religion, 446–450
Athirat (Asherah) in, 591
biblical translations into, 887–889, 894, 922
cantillation by Yemenite Jews, 1533
earliest text found in, 447
importance of, 887
incantations in, 4407
Jesus speaking, 887, 906
Nabatean version of, 6385
as official language of Persia, 887
Shavu'ot hymn in, 8305–8306
Syriac language as cognate of, 447
used in Septuagint, 890
- Ara Maxima (Very Large Altar) in Rome, Hercules worshipped at, 3917
Aramazd (deity), 491, 492
Aramean religion (Near East), 446–451
afterlife in, 450
deities of, 447–450 (See also Hadad; Sin)
associations of, 448
kingship in, 5164
late, 448–450
supernatural in, 450
and Tel Dan inscription, 2224
- Āramgāh* (cemetery), 6998
Aranda religion (Australia)
binding in, 938
bull-roarers used in, 1320–1321, 9211–9213
deus otiosus in, 2312
iconography of, 4305
kadaitcha sorcerers in, 3871
miracles in, 6049
myths in, 662
Emianga, 655–656
moon in, 6174
rebirth in, 315, 7677
sacred pillar in, 1502
sexuality in, 8239
souls in, 4415
totem ancestors in, 2961
transmigration in, 9326–9327
- Arandic kinship system, 9694
Aran islanders, 1490
Araññāvāsm (forest dwellers), *samgha* and, 8074, 8080–8081
Araññikas (Buddhist monks), 1096, 9148, 9149
Aranrhod (deity), 1489, 1490
in *Mabinogion*, 5546
Āraṇyakas (Sanskrit text), 1026–1028
as transition between Brāhmaṇas and Upaniṣads, 3992–3993
eremitism of, 2823
Upaniṣads and, 9481
in Vedas, 9553
Vedism, relation to, 3989
- Arapaho religion (North America)
creation story of, 6704
sacred bundle of, 6652
Sun Dance in, 8846, 8848
- Arapesh people (New Guinea)
celibacy, temporary, 1475
initiation rites of, 7807
ritual calendar of, agriculture and, 187
supernaturalism of, 5804
- Arara religion (Amazon), 8631.
See also Carib Indians
- Ararat, Mount, 6212
Ararabel, Isaac. See *Abravanel*, Isaac
- Arama (Mesopotamia), Utu in, 5949, 5956
Aratus, on Golden Age, 3627
Aratus of Soli, on pantheism, 3909
- Araucanian religion (Andes). See also Mapuche religion
geography of, 8576
shamanism in, 8584
supreme being in, 8580
- Araújo, Maria de, 6577
Aravnah (Canaanite ruler), 933
Arawak Indians, Garifuna people descended from, 3283
- Arawak religions (South America). See also Island Arawak
Baniwa and Kuripako, 8624–8625
disease, myth of origin of, 3809
Chané, 8637
Enawenê Nawê, cosmology of, 2012–2013
fertility rites of, 8582, 8583
Island Arawak separate from, 1426
Mojo, jaguar cult in, 8582
music in, 8582–8583
Palikur, 8627–8628
- Arawa tribe (New Zealand), on primeval parents, 3015
Araweté religion (Amazon), overview of, 8628
Arawn (king of Annwn), 371, 372, 1490
Arba'ah Turim (Asher), 5104, 9864
'Arb'a Turim (Jacob ben Asher), 9236
Arberry, A. J., 4718
Arbman, Ernst
on ecstasy, 2681
on soul, Greek conception of, 8541
Arbre cosmique, l' (Pâques), 99
- ARC. See Alliance of Religion and Conservation; Association for Cultural Research
Arcadia (Sidney), 3051
Arcadia Club (Temple Solaire), 6554, 9067
Arcana Arcanorum, as sexual magic, 8252
Arcana Caelestia (Swedenborg), theology in, 8899
Arcane School, women in, 6536
Arceilas (philosopher), skepticism and, 8420
Arceilaus, 7188
Arch, Roman, 794
religious associations in, in middle republic, 7909
- Archaeoastronomy, 453
Archaeology, 451–457
on Arctic religions, 474
biblical, 451–452, 455
Buddhist, Foucher (Alfred) and, 3176
Canaanite sites, 455, 1381
definition of, 451
direct-historical approach to, 452
Druid studies and, 1499
eternal time in, biases about, 7992–7993
excavation methods of
Wheeler-Kenyon method, 5111
Wheeler method, 5111
Finno-Ugric, 3114
of grave goods, 9225–9226
history of, 451–454
- Hittite sites, 4068, 4070–4071
in Israel, tenth-century, 2224
in Jerusalem, tenth-century, 2224
of Jewish synagogues, 8923–8924
limitations on, 451
Mesoamerican, 9066
methodology of, 452–453
Nabatean, 6386–6388, 6387
Near Eastern
Frankfort (Henri) and, 3188
Kenyon's (Kathleen) work in, 5110–5111
Neolithic, 6459
“new,” 453
Olmec, 6817
pre-Columbian, 452, 456–457
prehistoric, 452–453, 456, 7375, 7376, 7384
protohistoric, 451–452
recent contributions by, 454–457
of Rome, 7893, 7895
South American Indian religions, studies of, 8595
in Southeast Asia, Hindu traditions, evidence of, 4010, 4011
of textiles, 9088
- Archaeomythology, of Gimbutas (Marija), 3493
Archagathus (physician), in Rome, 3841
Archaic culture theory. See *Urkultur* (oldest culture)
Archaic mentality, 2282–2283
Archangels
possession by, in Revival Zion, 1437
al-Suhrawardī on, 4554–4555
- Archbishops
of Baltimore
Carroll (John) and, 1445
Gibbons (James) as, 3478–3479
of Canterbury (See Canterbury)
in church polity
Greek Orthodox, 1765
Roman Catholicism, 1764
in Roman Empire, 1763
in early Christian structure, 2581
- Archdiocese of America (Greek Orthodox), 1765
Archery
of Apollo, 424, 425
of Artemis, 506
in *Upaniṣads*, 8724
in Zen Buddhism, 8724
- Arches, Roman, 794
religious associations in, in middle republic, 7909

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Archetypes, **457–460**
 conversion, archetypal theories on, 1970
 Eliade on, 458–459, 460
 etymology of term, 457–458
 of Great Mother, Neumann (Erich) on, 3612
 Ibn al-'Arabī on, 8820
 Jung on, 458, 459–460, 5114
 in collective unconscious, 7485
 goddess worship in, 3611–3612
 power in, 7350
 Kant (Immanuel) on, 5079
 Kérenyi (Károly) on, 5114
 myth and, 1379
 in hero myths, 3958
 and mythopoeics, 5862
 in ritual, 7834
 symbol theory and, 8913
 Archilochus, on chance, 1527
 Archimedes, on geometry, 3443–3444
 Architecture, **460–468**. *See also specific types*
 Aksumite, 224–225
 appropriation of styles, vol. 8 color insert
 archaeology and, 453
 Christian
 in early Eastern Christianity, 2582
 numerical symbolism in, 6746
 church (*See Church architecture*)
 circle symbolism in, 1791–1792, 1794
 classification of, 460–467
 Egyptian (*See also Pyramids*)
 under Akhenaton, 218–219
 geometry in, 3439
 grace in, 3647
 Greek, 4322
 heaven and earth connected in, 7980
 Hindu
 Kramrisch (Stella) on, 5242–5243
 of temples, 7837
 Iranian, fire in, 569–570
 Islamic
 calligraphy in, 6207, 6208
 geometry in, 6208
 of *madrasas*, 5556
 in Southeast Asia, 4672
 studies on, 4718
 in sub-Saharan Africa, 4608
 Kushite, 5269
 of law, 5360
 macrocosm and microcosm in, 7983
maṇḍalas in, 5640
 Maya, 1359, 5796, 5799, 5882, 5886
 Mesoamerican
 in Teotihuacán, 149, 5888, 5900
 in Toltec religion, 5906–5907
 Mesopotamian, 5960
 of monasteries, **6117–6121**
 of mosques, **6207–6210**
 classification of, 461, 467, 6208–6210
 in first Medina mosque, 6205–6206
 Nabatean, 6386–6387
 negation of sacred space in, 7980
 orientation of, to center of sacred universe, 7694
 of sacred spaces, 7694
 sky hierophany and, 8428–8429
 of synagogues, 8921–8926
 temple urbanism in India, 1805–1806
Archives de sciences sociales de religions (journal), 10057
 Arcona (Bournonville), 2156
Arctic Home of the Vedas, The (Tilak), 9199
 Arctic religions, **468–476**. *See also specific religions*
 afterlife in, 472
 animals in
 ceremonialism for, 469, 471
 history of study of, 474
 masters of, 470
 myths of, 472
 souls of, 4527
 spirits portrayed as, 469–470
 bears in
 ceremonies for, 471, 474, 9394
 myths of, 472, 9394–9395
 cultic practices of, 470–472
 culture and, 468–469, 472
 deities of, 469–470 (*See also specific deities*)
 mother-goddess, 470
 supreme, 469
 development of, 472, 474
 history of study of, **473–476**
 hunting culture in, 468, 472, 4527
 myths of, 472
 bears in, 472, 9394–9395
 history of study of, 473–474
 overview of, **468–473**
 rituals in, 470–471
 shamanism in
 history of study of, 474, 475
 Inuit, 4528
 prevalence of, 469
 in sacrificial ceremonies, 470
 soul beliefs in, 471
 spirits' relationships with, 469
 trances and, 471
 spirits in, 469–470, 4528
 Ardashīr II (Sasanid king), 6479
Arda Viraf, Book of, 411
Arđā Wirāz Nāmāg, 519–520, 9993
 Ardhamāgadhī language, 4766
 Ardhanarisvara (deity), 4324
Ardhaphālaka (partially clothed), 4765
 'Arđīi (angels), 4554–4555
Ardīrri (spirit), 144
 Arđvi Sura Anahita (deity), 3595
 ARE. *See* Association for Research and Enlightenment
 Arecuná religion (South America), hunting dances of, 8581
 Areimanius (deity)
 in Mithraism, 6092
 obliteration of, 3907
Areitos (dances), in Caribbean religions, 1429
Arenda (leaseholding), 5015
 Arendt, Hannah
 on American civil religion, 1815
 on decline of authority, 5397
 on politics and Protestantism, 7453
 Arensnuphis (deity), in Kushite religion, 5269
 ARE Press, 560
 Ares (deity)
 Aphrodite and, 408
 functions of, 3680
 Kemosh identified with, 6094
 sword as symbol of, 9686
 in Thracian religion, 9169
 violence of, 9597
 Aretas IV (Nabatean king), 4943, 6386
Aretē (warlike prowess), homosexuality and, 4112
 Arethas, on Athenagoras, 589
 Argall, Samuel, 9302
 Argei, feast of, 7896–7897
 Argentina. *See also* Gran Chaco region; Mapuche religion; *See also* Mataco-Makká religion; Tehuelche religion; Tierra del Fuego
 Islam in, 4685
 Roman Catholicism in, pilgrimage in, 7149
 Arginy movement, 9067
Argonautika (Orpheus), 2271
Argonauts of the Western Pacific (Malinowski), 5628, 5629
 Argos (Greece), Hera cult in, 3915
 Argos (mythic figure), murder of, by Hermes, 3936–3937
Arguing about Aborigines (Hiatt), 3392
 Argument from Marginal Cases, in animal rights, 2655
Argumentum (Ficino)
 “genealogy of wisdom” in, 3946
 Hermeticism in, 3945
Arhats (worthy ones), **476–478**. *See also* Bodhisattvas
 Ananda tested by, 4483
 as saints in Theravāda, 8036
 becoming, 996, 999, 1088, 7357
bodhisattvas renouncing, 6994
 Buddhist schools disputing over, 1110, 1193, 1195–1196, 1197
 canonical literature on, 1112
 cult of, 1080
 enlightenment of, 2793
 iconography of, 4330, vol. 1 color insert
 in Hinayāna Buddhism, 1080, 1085, 1192
 in Mahāsāṃghika Buddhism, 5601–5602
 in Mahāyāna Buddhism, 1080, 1085, 1114, 1192
 Sarvāstivāda Buddhism, 8119
 in Theravāda Buddhism, 476–477, 8036, 9146, 9152
 in Jainism, 476
 morality of, 1280
nirvāṇa of the buddha *vs.*, 2029
 path from *Śrāvaka* toward, 2028
 Sinhala Buddha created by, vol. 12 color insert
 Sumedha as, 998
 in Vedism, 476
 Ariadne (Greek mythic figure), 5274
 Arianhdit (prophet), 2570, 6745
 Arianism, **478–479**
 Apollinaris of Laodicea against, 423
 Athanasius against, 478, 571–572, 972
 on baptism, 782
 Basil of Caesarea against, 798
 blasphemy prosecution of, 973
 in Channing's Unitarian Christology, 1530
 Constantine the Great and, 479
 Council of Nicaea and, 571, 1966–1967, 2039–2040, 3927, 7279
 in Cyrenaica, 1678
 Cyril of Jerusalem and, 2118
 doctrine of, 7876
 in early Christian theological issues, 2581
 Eusebius and, 2884, 2885
filioque and, 2585
 of Goths, 1689
 Gregory of Nazianzus against, 3695
 Gregory of Nyssa against, 3696–3697
 Nestorius *vs.*, 2117
 Nicene creed exclusion of, 2056
 of Vandals, 1679
 Aricia (Italy), 7898
 Ariès, Philippe
 on death, 2239–2240, 2244
 on rites of passage, 7796
Ariki (chiefs), 9195, 9196
 Ariki Fangarere (Tikopia chief), 9196

- Ariki Kafika (Tikopia chief), 9196
- Ariki Tafua (Tikopia chief), 9196, 9197
- Ariki Taumako (Tikopia chief), 9196, 9197, 9198
- Arimaspeans (legendary people), 6165
- Ariosophy, 3526
- Arische Männerbund, Der* (Wikander), 9735
- Arishima Takeo, 3072, 3073
- Aristeas of Proconnesus
ascension by, 520
miracles of, 6050
wandering soul of, 8541
- Aristide, Jean-Bertrand, 9636
- Aristides
on Asklepios, 552
on dreams, 2376
on “gospel,” 3641
on idolatry, 4360
- Aristobulus, Philo Judaeus
influenced by, 7106
- Aristocracy, genealogy and, 3424–3425
- Aristonicus of Pergamum,
utopian Heliopolis founded by, 3906
- Aristophanes
on Adonis, 35
and androgynes, 338
on auspices, 7335
on catasterism, 8424
on Hera, 3679, 3914
on heroes, 3681
on initiation, 4487
on magic, 5575
on moon, 6171
obscenity in works of, 7079
ritual patterns used by, 2443
on Socrates, 8501
- Aristotelianism, 479–483
Bible, attempts to reconcile with, 8181, 8182
in Christianity, 480, 482
and God, 3555
Copernicanism *vs.*, 8183
creation from nothing and, 8182
in *falsafah* (Islamic philosophy), 479
soul in, 8569, 8570
Hobbes (Thomas) on, 4074
influence of, 480–482
of Islamic scholars, 8181–8182
Italian Renaissance humanism and, 4176
in Judaism, 479, 4993
and afterlife, 154
assault by Crescas (Ĥasdaï) on, 2069
creation in, 2642
Gersonides and, 480, 481, 3462
Ibn Daud and, 4264
opposition to, 17, 18, 481
soul in, 8558, 8559
of Origen, 6890
in Roman Catholicism
in astronomy, 1978
Descartes, breakdown caused by, 1996
in Scholasticism, 8175, 8176
in science, steady state theory as return to, 2032
witchcraft and, 9772
- Aristotle, 483–486
Abelard (Peter) displaced by, 7
aesthetics of, 45
agnōstos theos and, 181, 182
on *aion*, 207
Albertus Magnus on, 232, 233
Alexander of Aphrodisias’s commentaries on, 479, 481
Andronicus of Rhodes editing works of, 479
on apocatastasis, 420, 421
on apotheosis, 437
on asceticism, 6946
astronomy of, 1976, 1977
on comets, 8735
Augustine influenced by, 624
and Bacon’s (Roger) philosophy, 734
Boethius translating works of, 480, 1007, 7192
and Bonaventure, 1012
Bruno (Giordano) rejecting concepts of, 1055
casuistry of, 1454
on chance, 1526
on change, 3056
on charity, 1554
on choice, 3055
on demons, 2280
on dreams, 2376, 2378, 2485
Duns Scotus (John) modifying system of, 2524–2525
Eck’s (Johann) works on, 2601
on economy, 2668
education of, 483
on Eleusinian mysteries, 3671
on ethics, 485–486, 7109
al-Fārābī’s commentaries on, 2992
on fault and sin, 8405
on free will, 3200
on friendship, 3911
Galen influenced by, 3255
Galileo Galilei and, 480, 482, 3257
on geometry, 3439, 3441, 3442
Gersonides on, 480, 481, 3462
on God, 7114
gods, references to, 4036
on Golden Rule, 3632
on heart, 3882
on history, 4027
human being defined by, 7111
on human perfectibility, 7038
on humor and laughter, 4199, 4218, 4221
Ibn Rushd on, 4270–4271, 4272, 8421
Ibn Sinā on, 4274, 4275, 4553
on intuition, 4525
Islamic philosophy (*falsafah*) influenced by, 2971
and soul, definition of, 8569, 8570
Isserles (Mosheh) on, 4750
on knowledge, 5201
definition of, 2818–2819
divine, 6960, 6961, 6962
on laws of Solon, 1846
on literature, 5486
Lyceum of, 479, 483
on magic, 5573
Maimonides (Moses) influenced by, 479, 481, 5617
on matter, 485, 4355, 5775–5776, 7119–7120
metaphysics of, 484–485, 5990
Middle Platonists on, 7189
monotheism and, 6156
Moses defended against, 4893–4894
on naturalism, 6428
Neoplatonic texts attributed to, 6475
on numbers, 6752
on *psuchē*, 8542
ontology of, 6830
Pecham (John) opposing, 7025
and physics, 7136
at Plato’s Academy, 7187
on Plato’s World Soul, 6963
and Plotinus, 7198
on poetry, 5160, 9652
on politics, 7109
Pomponazzi (Pietro) on, 4273
on Priapus, 7393
on primates, 6151
and problem of universals, 6644
on Pythagoras, 7529–7530, 8709
on reflexivity, 7648
on revelation, 7775
on sacred time, *vs.* Augustine, 7989
ship symbolism of, 992
on Socratic *elenchus*, 8503
on soul, 8182, 8564
transmigration of, 7186, 9328
on substance, concept of, 484, 485
on suicide, 8829
ten categories of, 6749
Themistius’s commentaries on, 479
theology of, 480, 483–484, 2383, 9134, 9137
Thomas Aquinas on, 46, 480, 481–482, 4273, 9162–9163
and existence of God, 582
metaphysics of, 5990
on tragedy, 45
catharsis and, 1459, 5469
music in, 6304
translations of, 479–480
Arabic, 479
Latin, 480
on truth, 9374
writings of, 483–486
- Aristoxenus, musical theory of, 6304
- Arithmology, 6746
- Arius. *See also* Arianism
Arianism promulgated by, 478
on Jesus as incarnation, 3553
- ARiY. *See* Luria, Isaac
- Ariyaratna, A. T., 1283
- Gandhi (Mohandas) influencing, 3273
- Ariyoshi Sawako, 3073
- Arjan Dev, 32
and *Ādi Granth*, 3717
Sikhism, role in, 8394–8395
women and, 3336
writings of, 3878
- Arjuna (epic hero), 486–487
at Kurukṣetra, 5268
compassion of, 7023
cult of, 9499
dhārma of, 853
free from desire, 2305
in *Bhagavadgītā*, 487, 852, 4001
Indra as father of, 486–487
in *Mahābhārata*, 486, 5595
Karna and, 486–487
Kṛṣṇa and, 487, 852–853, 854, 2317, 2321, 5249, 5251, 5268, 8303
morality in, 6188
in puppet theater, 2453
quest of, 7552, 7553
- Ark of the Covenant
cult of, David and, 923
iconography of, 4340
Philistines and, 7103
temple of
David and, 2222, 2223
music of, 2223
as throne of Yahveh, 7981
- Arkoun, Mohammed, 4719
- Arles, Council (614), Donatus and, 1966
- Arm* (command), spirit and, 8567
- Armadillo, 2490
myths of, 5198
- Ārmaiti, 2128
- Armenia. *See also* Armenian church; Armenian religion; Caucasus
division between Rome and Persia, 488
- Armenian Catholic Church, 488, 1673

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Armenian church (Armenian Apostolic Church), **487–490**, 2585
 canons of, 490
 catholicos of, 488, 489, 6478
 creeds of, 490
 and Days of the Dead, 2230
 development of, 487–489
 divisions within, 488, 489
 doctrine of, 490
 establishment of, 487–488
 Gregory the Illuminator in, 488, 492, 3700
 independence for, 488
 jurisdiction of, 489
 Latinizing movement in, 488
 liturgy of, 489–490
 in Middle East, 1673
 modern, 489–490
 mysticism in, Gregory of Narek and, 3694
 under Ottoman Empire, 488–489
 pilgrimage in, 7154
 postures and gestures in, 7343
 Sahak Parthev as bishop of, **8026**
 saints of, 6478, 6479
 in Turkey, 1675
- Armenian language
 alphabet of, 492, 8026
 invention of, 5763–5764
 biblical translations into, 492, 922
 council canons translated into, 8026
 Persian influence on, 491
- Armenian religion, **490–492**
 Armenian massacres (1915) and, 492
 chanting in, 1534–1535
 Christianity (*See also* Armenian church)
 Armenian Catholic Church, 488, 1673
 Chalcedon statement rejected by, 2584
 introduction of, 487–488, 492
 as state religion, 488
 deities of, 490–492
 Gnosticism, 3523
 Iranian influence on, 491–492
 Zoroastrianism, 491–492
- Arminianism
 in Adventist theology, 8235
 Anglican *vs.* non-Anglican, 493
 of Arminius (Jacobus), 492–493
 free will *vs.* predestination in, 492
 human achievements in, 7454
- Arminius, Jacobus, **492–493**
 on predestination, 492, 493, 3204, 3208
- Armour, Ellen, on body theology, 4167
- Armstrong, A. H., 2509
- Arnauld, Antoine, 7001
- Arndt, Johann, 3185
 Spener (Philipp Jakob), influence on, 8678
- Arnheim, Rudolf, 501, 4300
- Arnhelm Land (Australia)
Galka (sorcerers) in, 3871–3872
 life in, 5444
Marrngijitj healers of, 3873
 moieties of, 5185
 Rainbow Snake in, 7606, 7607
 sexuality as sacred in, 8239
- Arnim, Achim von, 3639
- Arnobius (Christian writer), 1679
 on ascension, 522
 on Baubo, 804
 on idolatry, 4361
 on lack of temples and altars, 792
- Arnold, Edwin, 1187
 Campbell (Joseph) and, 1378
- Arnold, Gottfried, 340
 on Gnosticism, 3514, 3531
 Pietism of, 7143
 on truth and heresy, 3920, 3928
- Arnold, Sir Joseph, on Aga Khan I, 173
- Arnold, Kenneth, 9432
- Arnold, Matthew, 1497, 7206, 7321, 9283
 on Emerson (Ralph Waldo), 6105
- Arnold, Thomas, 6105
- Arnott, John, 7031
- ʿAron haqodesh* (holy ark), 9240
- Aronilth, Wilson, Jr., 6441
- Aro religion, Ibo influenced by, 66
- Arousa cult, 109
- Árpád (Magyar chief), 948
- Arpino, Gerald, 2162
- ʿArr* (curse), in Hebrew scriptures, 2103–2104
- Arerrnte religion (Australia)
 biblical translation and, 686
 Gillen and Spencer on, 3489, 3490–3491
- Arrogance, Gurū Nānak on, 8395
- Arrom, José, 10024
- Arrowroot Man (mythic figure), 653
- Arrows. *See* Archery
- Arsacius, Chrysostom and, 1762
- Arsay (deity), in Canaanite religion, 1384
- Arsenius, 2824
- Arshak II (king of Armenia), 6479
- Arshtāt, Chinvat Bridge and, 1647
- Arson, employed by environmental activists, 2562
- Arsūf (Palestine), cult of Reshef in, 7761
- Ars wa-Shamem, in Canaanite religion, 1383
- Art, **493–506**. *See also* Aesthetics; Calligraphy; Colors; Iconography; Sculpture; Visual culture
 abstract, 55–56
 human body in, 4172
 Zen and, 500
- Adam portrayed in, 30
- African
 androgynes in, 338
 animals in, 90, 117
 carved figures, 89, 90
 history of study of, 117
 ironworking and, 83–84
 rock paintings, 83, 5137
 shamanism in, 83
- Arctic, wooden figures, 471
 attitudes toward, 496
- Australian Indigenous, 2480, 4304–4307
 based on Dreaming, 639–640, 666, 667, 668, vol. 1 color insert
 history of study of, 668
 international audience for, 639–640
 belief of artists and, 54–55
 Buddhist (*See* Buddhist art)
 categories for, 497–498
 cave art, 1470–1472
 in Paleolithic Age, 1470–1471, 5280–5281, 6952–6953, 8279
 sheep and goats in, 8309–8310
- Celto-Roman, 1481
- Christian
 Anthony of Padua in, 377
 Augustine on, 46
 body in, 4168
 early Eastern, 2582
 history of salvation depicted in churches, 7984
 history of study of, 499–500
 nimbus in, 6624
 Protestant, 7459
 sacred geography in, 3436
 Zwingli (Huldrych) on, 7659–7660
- Christ portrayed in, feet, 3013
 in Cistercian monasteries, 6119
 communication through, 498
 of Dacian Riders, 2123, 2124
 deities of, 3623
 destruction of (*See* Iconoclasm)
 devotion expressed in, 2319
 Djan'kawu, 2379–2380
 Egyptian, under Akhenaton, 219
 Eros in, 2832
 Etruscan, 2870
 Freud (Sigmund) on, 7111
 functions of, 498
 goddesses in (*See* Goddess worship)
 grace in, 3647
- Greek
 Asklepios in, 552
 as expression of religion, 3662, 3679
 Muses presiding over, 6242
- Hindu
 attitudes toward, 496
 Bengali, 824
 earth symbolism in, 3014–3015
 history of
 definitions of, 9621
 visual culture and, 9620–9621
 Warburg (Aby) in, 9689–9690
 history of study of, 494–496, 499–502
 methodologies for, 495–496, 500–502
 human body and, **4168–4174**
 humor in, in East Asia, 4209
 imagery in, 53–56 (*See also* Images)
- Indian
 bas reliefs in Southeast Asia, 4013
 Coomaraswamy on, 1975
 Hevajra (image of) in, 3965
 Kramrisch's (Stella) study of, 5242–5243
 interactive (creative) discipline and, 8701–8702
- Islamic
 studies on, 4718
 in sub-Saharan Africa, 4608
- Japanese, in Ashikaga period, 4787
- Jewish, in Palestinian synagogues, 8923
 in Jewish studies, 4880–4881, 4883
 kingdom of God portrayed in, 5152
 labyrinths in, 5276, 5278
 Maya, 5799
 Melanesian, 5838–5839, vol. 6 color insert
- Mesoamerican
 afterlife in, 149
 drama in, 2465–2466
 earliest, 5880
 in Formative (Preclassic) period, 5880, 5895–5897
 in Teotihuacán, 5899–5900
- Mesopotamian, gender in, 3379
- Minoan, 37, 38, 38–40, 39
 monkeys in, 6151
 museums of, 6244
 music as, 6249
- Mycenaean, 41, 42
 nature mysticism in, 6342
- Neolithic
 geometry in, 3438, 3438
 goddess worship in, 3584–3585

- neoshamanism and mythic imagination, 8296
 Nietzsche on, 6615, 6616
 North American Indian, Haid identity and, 3736–3737
 Olmec, 6819
 outsider, 9624–9627
 Paleolithic, 1048
 cave art, 1470–1471, 5280–5281, 6952–6953, 8279
 goddess worship in, 3583–3584, 3593, 3613
 ornaments, 6951–6952
 Venus figures, 6953, 7079
 patronage of, 498, vol. 6 color insert
 placement/site of, 498, 502
 popular, 7321, 7322, 7323
 power in relationship between religion and, 496
 prehistoric, hand prints in, 3770
 primitivism in, 9625
 Rastafari, 7628
 reality status of, 53–54, 55
 religious belief and, Frye (Northrop) on, 3223
 responses to, 498–499
 theories of, 500–501, 502
 rock (*See* Rock art)
 Roman, funerary art, 2094
 sacred gaze in, vol. 11 color insert
 sacred/secular dichotomy, 4168
 Sarmatian animal iconography, 8115
 scripture and, 8198, 8204
 Scythian, 8206
 South Asian, Kramrisch's (Stella) study of, 5242–5243
 subject matter of, 54–56
 Swedenborgianism, influence of, 8899–8900, 8903–8904
 symbolism of, Langer (Susanne) on, 5301
 theory and aesthetics, history of, 9621
 time in, 3005
 Ungarinyin, 9458–9459
 veneration of, 497
 visual narratives, vol. 2 color insert
 visual theology of, 497
 Wach's (Joachim) interest in, 9650–9651
Art and Judaism During the Greco-Roman Period (Fine), 4343
Art and Religion in Africa (Hackett), 117
Art as Experience (Dewey), 49
 Artaud, Antonin, 2438, 2475
 Artavahisht (deity), 6731
 Artaxerxes II (king of Persia), 305
 Ezra and, 2946
 Art Brut, 9625–9626
 Artemidorus
 on moon, 6175
 on mummy case, vol. 13 color insert
 Artemidorus Daldianus, on mirrors, 6064
 Artemis (deity), **506–508**
 Apollo and, 506
 Bendis identified with, 819
 birth of, 506
 castrated priests of, 1451
 deities identified with, 506
 Diana identified with, 2347, 5514
 in Ephesus, 7912
 etymology of name, 506
 functions of, 3680
 and gender roles, 3383
 in Hellenistic religions, 3602
 hunting by, 506–507
 iconography of, 4321–4322
 as Lady of the Animals, 5279, 5282, 5513–5514
 roles of, 506–508
 specialization of, 2984
 temple of, 9063
 in Thracian religion, 9169, 9170
 as virgin, 9603–9604
 worship of, 3601, 3602
 and young men and women, 507–508
 Zeus as father of, 506
 Artemis Agrotera (deity), 507
 Artemis Laphria (deity), 507
 Artemis Taurobolos (deity), 507
Artha, 1274, 2305
Arthaśāstra (Kauṭilya)
 dharmā in, 2329
 economy in, 9708
 as handbook for governance, 5345
 overview of, 8122
 pilgrimage in, 7169
 priesthood in, 7406
 Puruṣārthas (four goals of humankind) in, 3996
 sexuality in, 5415
 study of, 8123
Arthaśāstra (science of polity), 6959
 Arthur (legendary king), **508–509**
 in the Grail stories, 3651
 historical existence of, 508
 Maponos/Mabon and, 5685
 Merlin and, 5878
 origins of, 508
 Articles of faith. *See* Confessions of faith; Creeds
 Artificial (imaginative) dialogue, 2342
 Artificial intelligence (AI), **509–513**. *See also* Cybernetics
 coining of term, 510
 functional or weak, 510–511
 relational approach to, 511–512
 religious and ethical implications of, 512–513
 in science fiction, 512
 symbolic or classical, 510
 Artio (deity), 5514
Artistry of the Mentally Ill, The (Prinzhorn), 9625
 Artists
 in ancient times, 4296
 beliefs of, 54–55, 498
 cultural meaning of word, 4283
 inventing rituals, 7051
Artless Jew, The: Medieval and Modern Affirmations and Denials of the Visual (Bland), 4342
Arukḥ, 889
 Aruṅakirinātar (poet), 8977
 Aruṅanti Śivācariyar (poet), 8976
 Arundale, George, 9143
Arunta, The (Spencer and Gillen), 3489
 Arunta people. *See* Aranda religion
Arūpaloka (world of form), heavens in, 3887
 Arval Brothers (*fratres arvales*), **513–514**
 Acca Larentia and, 2232
 Dea Dia and, 2232
 duties of, 7908
 on Mars, 5728
 Arwidsson, A. I., Reguly (Antal) influenced by, 7673
 Āryabhaṭa (astronomer-sage), treatises of, 2019
 Āryadeva (Buddhist thinker), **514–515**
 on *bodhisattvas*, 1119
 Candrakīrti's commentaries on, 1401
 in Mādhyamika Buddhism, 5552
 on *Guhyasamāja Tantra*, 3708
 Aryans. *See also* Vedism
 in Bengal, 824–825
 caste system of, 3990
 Ganges River and, 3274
 in Indus Valley, 4468
 arrival in, cultural contrast and, 3989–3990
 racist myth of, 3526
 in rural India, 4433–4434
 Vedic, 9550
 Vivekananda on, 10090
 Āryas (Vedic elites), *soma* rite and, 8521
 Ārya Samāj, **515–516**
 alliance with Theosophical Society, 9142
 Dayananda Sarasvati in, 515–516, 2226–2227
 doctrinal principles of, 515
 establishment of, 515
 founding of, 2227, 4431
 in Hindu reform movement, 1028, 4431
 iconoclasm in, 4282, 4285, 4392
 monotheism in, 4008
 'Aṣabah (agnatic heirs), 4709, 4710
 'Aṣabīyah (group feeling), 4269–4270
 "As above, so below." *See* Macrocosm and microcosm
 Asad, Muhammad, autobiography of, 700
 Asad, Talal, 378
 American study of religion, role in, 8787
 on penance, 5372
 religion defined by, 7702, 7705
 structuralism and, 8759
 Asahara Shōkō, 6575
 charismatic leadership of, 6515
 crimes of, 631–632, 6575
 in Aum Shinrikyō, **631–633**, 4800
 inner circle of, 6547
 as messiah, 6547
 readings of *Revelation*, 6531
 Asalluhe (deity), 5955
 family of, 5951, 5955
Asamkhyeya cosmology
 buddhakeśtras (buddha fields) in, 2026
 overview of, 2030
 Aṣamm, al-, in Mu'tazilah, 6318
Asamṣkṛta (unconditioned *dharmā*), 2333–2335, 7357
 in Sautrāntika Buddhism, 8138
 nirvāṇa described as, 6628
 Āsanās (body postures), 9894–9895
 aṣṭāṅgayoga (eight-limbed discipline), 8704
 Asaṅga (Buddhist philosopher), **516–518**, 1210–1212
 as founder of Yogācāra, 1119–1120, 1210–1212, 1300
 on consciousness, 8858
 conversion of, 517
 on interpreting scriptures, 1274
 in Yogācāra Buddhism, 516–517, 9899
 on knowledge, 5200
 on mirrors, 6064
 on *ālaya-vijñāna*, 228, 517, 1211–1212
 on ātman, 1210
 on Nāgārjuna, 5552
 on *nirvāṇa*, 6629
 on *sūnyatā*, 1211
 on *trivabhāva*, 1211
 treatises of, 517
 Vasubandhu and, 9526, 9527
 Yogācārabhūmi attributed to, 9898

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Asante religion (West Africa), mediums in, diagnosis of illness by, 3818
- Asaph, as author of *Psalms*, 7461
- 'Asarah be-Ṭevet (Fast of the Tenth of Ṭevet), in Jewish calendar, 4867
- Asarhaddon (king), 5163
- Asarluihi (deity), Marduk identified with, 5702–5703
- Asase Afwa (mythic figure), 98
- Asase Yaa (mythic figure), 98, 214, 9717
- Āsatha. *See* Phra Phimonlatham
- Āsavas, ending of, 2737
- Asbury, Francis, 518
- and African Methodist Episcopal Zion Church, 68
- in American Methodism, 5997–5998
- Coke (Thomas) and, 1852
- Holiness movement and, 4082
- Ascended masters
- in Holy Order of MANS, 4102
- Summit Lighthouse/Church Universal and Triumphant and, 1781–1783
- Ascended Master University, 1783
- Ascensio Isaiae*, 523
- Ascension, 518–526, 3129. *See also* Flight
- in apocalypses, 410–411, 416, 518, 522–523
- in Christianity, 523, 524
- ecstasy and, 518–519
- of Elijah, 2765
- in Greek religion, 520–521
- in Hellenistic religions, 521–522
- in Iranian religion, 519–520
- in Islam, 523–524
- of Jesus, 523
- in Judaism, 522–523
- ladders in, 518, 522
- of Mani, 5649
- in New Thought teachings, Summit Lighthouse and, 1782
- of Muḥammad (*See* *Mi'raj*)
- origins of concept, 518
- in shamanism, 519
- of *ṣaddiq*, 2768
- Ascent of Mount Carmel* (John of the Cross), 9374
- Asceticism, 526–530. *See also* Celibacy; Deprivation; Fasting; Monasticism; Spiritual discipline
- Buddhist, 1104, 4428–4429
- Buddha as example for, 1061, 1103–1104
- forest dwellers and, 8080
- in Japan, 8379
- castration and, 1452
- in Catharism, 1457
- Christian
- androcentrism of, 336
- of Basil of Caesarea, 797, 7723
- capitalism rooted in, 2674
- of Cassian, 1447–1448
- of Clement of Alexandria, 7723
- devotion in, 2320
- dualism and, 528
- eremitism and, 2824
- healing and, 3844
- humor rejected in, 4200
- of John the Baptist, 4848, 7722
- at Lent, 9814–9815
- in monasticism, 6135
- vs.* normal behavior, 529
- objectives of, 528
- of Origen, 7723
- pain in, 6946
- of Paul the Apostle, 7722
- religious orders and, 7721–7725
- of widows, 7722–7723
- definition of, 526
- devotional aspect of, 2320
- dualism and, 528–529
- ecstatic discipline and, 8703
- Essene, 2847
- fasting in, 2996, 2997, 3171–3172
- female body and, 4165
- forms of, 527–528
- of Gandhi (Mohandas), 3272
- Gnostic, sexual rites and, 8247
- hair symbolism and, 3739
- Hindu, 9822–9823, vol. 13
- color insert (*See also* Saṃnyāsa)
- and *bhakti*, 857, 858
- initiation rites of, 7816
- in Pratyabhijñā Saivism, 8049
- in Śaiva Tantras, 4019
- in pilgrimage, 7169
- in Ājivikas, 212–213, 3639
- Indian
- Agni in, 179
- meditation and, 5819
- sadhus/sadhvis* as, 8020, 8021
- Islamic
- of Ḥasan al-Baṣrī, 8810–8811
- of Ibrāhīm ibn Adham, 8811
- of Rābi'ah al-'Adawīyah, 7591, 8811
- pain in, 6946
- Jain, 527, 528, 4769, 5288
- of Mahāvīra, 5609
- in Japan, 3156
- in Shugendō, 8352, 8379, 8380
- of Jerome, 4832
- of Jesus, 4848
- Jewish
- in Ashkenazic Hasidism, 542, 543
- Baḥye on, 741
- of Essenes, 7722
- in Hasidism, 4993
- in Therapeutae, 7722
- in Khlysty sect, 8248
- as minor martyrdom, 5738
- in monasticism, 6123, 6125, 6135
- mortification as part of, 6197
- mystical union through, 527, 528
- in Nag Hammadi codices, 3530–3531
- and nudity, 6740–6741
- objectives of, 527–528
- of En no Gyōja, 2802
- origins of, 526–527
- as penance, 528
- in primitive religions, 526–527
- psychology of, 529
- of Pythagoras, 7722
- of Ramakrishna, 7611–7614
- in religious law, 5371–5372
- renunciation of world in, 2237
- sacred *vs.* profane and, 7973
- sainthood and, 2081
- path to, 8037
- Śaiva, ritual cannibalism and, 3805
- salvation through, 527–528
- sexual self-control and, 8239–8240
- sleep interruption in, 8441
- spiritual/inner, 527 (*See also* Spiritual discipline)
- in Sufism, 527, 6351, 9004
- development of, 8810–8812
- women and, 6757 (*See also* Nuns)
- work in, 9798
- Yoga and, 9893–9897
- Asceticism and Eroticism in the Mythology of Śiva* (O'Flaherty), 2305
- Asceticon* (Basil of Caesarea), 798
- Ascher, Saul, 7667
- Asclepius (deity). *See* Asklepios
- Asclepius* (text). *See also* Logos
- Teleios (text)
- extant form of, 3944
- German translation of, 3947
- in Hermetic corpus, 3939, 3940
- Nag Hammadi compared to, 3941
- prayer in, 3939
- responses to
- in 4th and 5th centuries, 3944
- in late Middle Ages, 3945
- in Renaissance, 3945–3946
- Ascriptive communities, Chinese, 1615–1616
- 'Asdzáá Náleeché. *See* Changing Woman
- Āṣe (power/authority), 4304, 9912
- dance and, 2141
- Asein-thei* (death), 1330
- Ásgarðr (dwelling of gods)
- creation of, 3447
- giants and, 4960
- Ash (deity), Seth associated with, 8233
- Asha (deity), 2128, 5451
- Asha* (Zoroastrian concept), 9989
- gender of term, 3372
- Mithra as guardian of, 6087
- possession of, 4537
- as truth, 9371, 9372
- Asham* (offering), 927
- laws on, 4741, 4742
- Ashaninka people (South America), messianism of, 5984–5985
- Ashanti* (Rattray), 115
- Ashanti people (Ghana), in Akan group, 214
- Ashanti religion (Ghana). *See also* Akan religion
- creation stories of, 3015
- ghosts in, 3476
- handshaking in, 9259
- myths of, 92, 98
- rites of passage of, 88
- shrines of, 90, 214
- studies of, 115
- supreme being of (Nyame), 214, 3576
- temples in, 3576
- tricksters in, 9352
- weaving in, 938
- witchcraft in, 7755
- Ash'arī, (Abū al-Ḥasan) al-, 530–533
- and *kalām*, 5065, 5067
- development of, 3212, 5059, 5064, 5204
- on attributes of God, 619, 4568
- al-Bayḍāwī as follower of, 806
- break from Mu'tazilah of, 5064
- disciples of, 533–534
- Ḥanābilah and, 3761
- influence of, 532–533
- in Shāfi'ī school, 4568
- al-Māturidī and, 5781
- methods of, 532, 619
- in Mu'tazilah, 530, 531, 619, 4568
- on *īmān* and *islām*, 4399
- on Qāḍarī ideas, 3212
- school of (*See* Ash'ariyah)
- teachings of, 531–532, 4568
- theodicy of, 9118
- writings of, 530–531
- Ash'arī school. *See* Ash'ariyah
- Ash'ariyah (school of Islamic theology), 533–539
- on afterlife, 162
- on *Al'adam* (nonexistence), 8568
- apologists for, 531
- atomism of, 3564, 4568
- classical period of, 533, 534–537, 538
- doctrine of, 531–532, 533, 534–535
- falsafah* in, 533
- on free will, 2064
- predestination and, 3212, 8816

- Ghazālī (Abū Ḥāmid al-) in, 534, 537–538, 3469, 3470, 4569
- God in
- attributes of, 532, 534–535, 536, 538, 619–621, 2063, 4568
 - determinism and, 535, 3563–3565
 - ḥadīth* and, 8855
 - Ibn Taymīyah opposed to, 4277–4278, 4568–4569
 - later developments in, 537–538
 - Māturidī school and, 5781
 - methods of, 532, 536
 - Muʿtazilah opposed by, 531–532
 - occasionalism of, 3564
 - philosophical problems in, 536–537
 - principal figures in, 533–534, 537
 - Qurʾān in, 531–532, 535
 - rationalism in, 3765 (*See also* Ahl al-kalām)
 - Rāzī (Fakhr al-Dīn al-) on, 7633
 - resurrection in, 8568
 - Shāfiʿī *madhhab* and, 3761–3762
 - al-Shahrastānī and, 8267
 - success of, 4568
 - vs.* Hanābilah, 531
- Asha Vahishta, 290
- Asha-van* (followers of truth), 1647
- Ashbery, John, 5483
- Ashbury, Frances, 264
- Ashdod (Philistine city), 7102, 7104
- Ashē* (vital energy), in Caribbean religions, healing with, 3823
- Ashella of Hapalla, on scapegoat ritual, 8143
- Asher, Yitshaq ben. *See* Rivaʿ Asherah (deity). *See* Athirat
- Asherah* (holy site), 590–591
- Asher ben Yehiʿel, **539–540**
- responsa* by, 540
 - rosafot* of, 9244, 9246
- Asher Loeb (rabbi), 7580–7581
- Ashertu (deity), in Hittite myth, 4070
- Ashes, **540–541**
- in Caribbean religions, 1428
 - in Inca religion, 1364
 - in Indian religions, in renunciate sects, 8019–8020
 - purification by, 540–541
- Ashes, Ashes* (drama), 2439
- Ashi (amora), **541**
- as last amora, 294
- Ashikaga Gakkō (Zen academy), 1181
- Ashikaga (Muromachi) period (Japan)
- pilgrimage in, 7166
 - religion in, 4787
 - temples in, 9049
- Ashipu* (exorcist), in Mesopotamian religion, 3824–3825
- Ashiratum. *See* Athirat
- Ashkenazic Hasidism, **542–545**
- asceticism of, 542, 543
 - cultural unity in, 5017
 - development of, 542
 - Gershom ben Yehudah in, 3461
 - and ecstatic Qabbalah, 7538
 - ethics of, 4913–4914
 - folk traditions of, Holocaust destroying, 7517–7518
 - halakhah* and, 3743, 3744
 - humanism's influence on, 5016
 - in Hungary, 4224
 - initiation into, 543
 - medieval, 4981–4982, 4982
 - merkavah* mysticism in, 10050–10051
 - mourning in, 7823
 - music in, 6308
 - mysticism in, 544–545
 - naming of girls in, 7819
 - non-Pietist Jews's view of, 543
 - in Ottoman Empire, 4997
 - polygyny, ban on, 3749–3750
 - rabbis in, 7579–7580
 - Sefer yetsirah* and, 8221
 - siddur* and *mabzor* (prayer books) in, 8387, 8388, 8390
 - socioreligious program of, 543–544
 - spirit possession in, 2533–2534
 - will of God in, 542
 - in *Wissenschaft des Judentums*, 4877
 - yeshivot* of, 9884
- Ashmedʿai (demon), 3158
- Ashmole, Elias, 3193, 7930
- Ashoka. *See* Aśoka
- Ashokamittiran (South Asian writer), 10036
- Ashraf* (caste), 829, 4643
- Ashrams (retreats), **545–548**
- Christian, 546–547
 - in Healthy, Happy, Holy Organization (3HO), 3877
 - Hindu, 545–547
 - Gandhi (Mohandas) and, 545, 546, 547, 3272
 - gurus* in, 3713
 - influence of, 546–547
 - in Maharashtra, 5699
 - monasticism of, 6122
 - revival of, 545–546
 - of Rajneesh (Bhagwan Shree), 7608
 - of *sadhus/sadhvis* (renunciates), 8019, 8020
- Ashratum. *See* Athirat
- Ashtabi (deity), in Canaanite religion, 1384
- Ashtapi, Eblaite festival of, 2597
- Ashtar (deity)
- Astarte and, 561
 - in Eblaite religion, 2598
 - Kemosh and, 6094
- Ashtart. *See* Astarte
- Ashton, Frederick, 2162, 2163
- Ashtoret (deity). *See also* Ishtar as Lady of the Animals, 5280
- Ashukhshaykhah* (tin can rattles), 7035
- Ashur (deity), **548–549**, 5960
- Enlil and, 2800
 - as national god of Assyria, 548, 7276–7277
 - origins of, 548
 - in Sargonid dynasty, 548–549
 - transformation of, 548–549
- ʿAshūrāʾ (Muslim holy day), **549–550**
- development of celebration, 550
 - observance of, 4562, 4712, 7285
 - origins of, 549–550
 - political ideology and, 1517
- Ashurbanipal (Assyrian king), 447–448
- Ashurnasirpal II, vol. 8 color insert
- Ashurnirari V (king of Assyria), Melqart and, 5847
- Ash Wednesday. *See also* Carnival; Lent
- in Christian liturgical calendar, 1743
 - Pantagruelian feast in Rome, 1442
- Asia and Asian religions. *See also* *specific countries, regions, and religions*
- African movements derived from, new, 108–109
 - attention in, 603
 - Buddhism, engaged, 2785–2787
 - Christianity, **1725–1731**
 - Anglicanism, 353
 - Batak people, 799, 800
 - indigenous theology of, 2689–2690
 - Jesuits in, 4842
 - liberation theology in, 5442
 - nuns and sisters, 6765
 - Pentecostalism, 7030, 7031, 7032
 - clothing in, **1826–1830**
 - dance in
 - and cultural identity, 2164
 - dance-dramas, 2152 - definition of religion in, 7693
 - economies of, 2671
 - epic tradition of, 2815
 - eschatology in, 2834
 - eternity in, 2854
 - Evola (Julius) and, 2904–2906
 - journals dedicated to, 10056, 10058
 - Judaism, **5004–5011**
 - liberation theology in, 5442
 - magic in, **5587–5594**
 - monism in, 6144–6146
 - Neolithic religions in, 6460
 - and North American Indian religions, influence on, 6653–6654
 - orgy in, 6877–6881
 - religious broadcasting and, 7713, 7714
 - religious communities in, 7700
 - religious experience in, 7694, 7695
 - scientific history in, 8180
 - in United States, 6559
 - and Western Esotericism, 6497–6498
- Asia Minor. *See* Anatolia; Turkey
- Asiatic black bear, 807
- Asiatic Society of Bengal. *See* Royal Asiatic Society of Bengal
- ʿĀshim (reciter of Qurʾān), 9200
- Asimov, Isaac, 512
- Asinus aureus* (Apuleius), 3051, 3052
- Askew, A., 3508
- Askew (Askewianus) Codex (Gnostic text), discovery of, 3508, 3515
- Askiya dynasty (West Africa), 4602–4603
- Asklepios (Asclepius) (deity), 425, **550–553**
- Christianity and, 552
 - cult of
 - healing and, 3840, 3842
 - in Hellenism, 3904
 - origins of, 550–551 - Eshmun as, 2840, 2841, 2842, 7130
 - as healer, 550–552
 - incubation oracles and, 6833
 - miracles of, 6051
 - as patron of physicians, 4022
 - in Rome, 3841, 3842, 7904
 - shrines to, 552
- Askr* (first man), 3454
- Aslama* (surrendering to God), 4397
- Asmakbnaʾ* (indirect scriptural exegesis), in rabbinic law, 3748
- Asmat people (Irian Jaya), masks of, 5769
- Asmimāna* (ego conceit), enlightenment and, 8552–8553
- Asmodeus (demon), 2277
- Asningāi (mythic figure), myth cycle of, 8633
- Asobi* (dancers), 7216
- Asobime* (singers), 6301
- Asohmnā bird, myth cycle of, 8633
- Aśoka (Indian emperor), **553–557**
- Ājivikas sect under, 212

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Aśoka (Indian emperor)
continued
 authority of, 696
 Buddha's birth in relation to, 1061
 Buddha's relics and, 7690
 Buddhism under, 553–556, 1089, 1090–1091, 1145, 1161, 6077
 as Buddhist, 5348
 as *cakravartin*, 1351
 daughter of, 9146
 Devānampiyatissa as ally of, 2313
 devotional programs of, 1086, 1090
dharmā of, 553–554, 555
 as ideal king, 1135, 7261
 imperialism of, 554
 inscriptions of, 553–555
 legends of, 554–556, 1091
 and missions, Buddhist, 6077, 9145–9146
 as model Buddhist, 2630
 Moggaliputtatissa and, 6112
 and monasticism, Buddhist, 1091, 3154, 3331, 6077, 6112, 6128, 7720
 and nonviolence, 6646
 Pāṭaliputra council and, 2037
 peace efforts by, 7023
saṃgha and, 8074, 8079
 stupas erected by, 1066, 1107, 4383, 7163, 7495, 9041
 stupa worship and, 8797
 successors of, 554–555
Aśokāvadāna, 1091
 ASOPA. *See* Australian School of Pacific Administration
 Aspectual comparativism, 1880
 Aspersions, 1458
Aspirations of the World (Child), 1570
Āśramas (religious communities), 3713, 3714, 7816–7817. *See also* Ashrams
Āśramas (stages of life), 2329, 2330, 4421, 4441, 9276–9277. *See also* Saṃnyāsa
 in Brahmanism, 9570–9571
 castes and, 3995–3996
 celibacy and, 1476–1477
 hospitality and, 4140
 relational discipline and, 8707
 Śaṅkara on, 4004
As-rāv-i kbudī (Iqbāl), 4534
Āśravaśāva (projection), 2794
Āśraya-parāvṛtti (transformation of basis), 9900–9901
 Ass, Feast of the, inversion in, 1441
 Assagioli, Roberto, on personality, 1949
 Assassins (Islamic group), 557–559
 martyrdom and, 8831
 origins of, 226, 8324
Assayer, The (Galileo), 3257
 Assemani, Joseph Simeon, 5637
 Assemblies of God, 7029
 in Australia and New Zealand, 1735
 in Pacific islands, 1741
 Assembly, divine, Near Eastern notion of, 1384
 Assembly of Jewish Notables (1806), 7666
 Assimilation, of Jews, Schneerson (Menachem) on, 8171–8172
 Assists, in icons, 1861
 Assmann, Jan, 2730–2731
 Associate Reformed Presbyterian Church, 7391
 Association de Défense de la Famille et de l'Individu (ADFI), 6569
 Association for Clinical Pastoral Education, 7486
 Association for Cultural Research (ARC), 9068
 Association for Lithuanian Ethnic Culture, 764
 Association for Research and Enlightenment (ARE), 559–561
 Cayce and, 559–561, 1474
 study groups of, 559–560
 Association for the Advancement of Buddhism, 8967
 Association for the Study of Local Culture, 764
 Association of Adventist Forums (AAF), formation of, 8237
 Association of Friends of the Spirits. *See* Reiyukai Kyodan
 Association of Indian Muslims in America, 830
 Association of Jewish Studies, 4884
 Association of National Investigators (ANI), 559
 Association of Reform Zionists of America (ARZA), 7672
 Association of Sananda and Sanat Kumara, 9433
 Association of Unity Churches, 9472
 Association of Vineyard Churches, 7031
 Association psychology, Harva (Uno) and, 3784
 ASSR. *See* American Society for the Study of Religion
 Assumption, Virgin Mary of the, Sistine Chapel and, 8755
Assumption of Moses, 6203
 Assur (deity), 7603
 Assurance, in Pure Land Buddhism, Shinran on, 8355
 Assyria. *See also* Assyrian religion
 Akitu festival in, 223, 549
 Arameans defeated by, 446
 Ashur as national god of, 548
 Babylonian rivalry with, 5948
 cities of, 5946
 contracts and loyalty oaths in, 2047, 2048
 fall of, 5948
 geographic boundaries of, 5946
 homosexuality in, 4113
Isaiah on, 4545, 4546, 4547, 4548
 Judah under, 4828
 kingship in, 5162–5163
 laws in, 1844
 Phoenicians ruled by, 7128, 7129
 rise of, 5946
 Sumerian city-states taken over by, 1802–1803
 use of term, 5946
 Assyrian Church. *See* Nestorian Church
 Assyrian language, 5946
 Assyrian religion. *See also* Mesopotamia and Mesopotamian religions
 chant-remedy in, 3811
 creation myth in, 3811
 deities of (*See specific deities*)
 fish symbolism in, 3122
 iconography of, 4315, 4316, 4317, vol. 8 color insert
 and Israelite religion, 4359
 judgment of the dead in, 5025
 libations in, 5433
 Mars in, 8428
 moon in, 6172
 politics and, 7276–7277
 ritual drama in, 2441–2442, 2444–2445
 spell of healing in, 8676
 sun in, 8838
 underworld in, 9452
 Assyriology, 2263
 definition of, 3375
 gender in, 3375
 Aṣṭabhuja (deity), 4433
Aṣṭadaśa Rahasyam (Pillai), 7172
Aṣṭādhyāyī (Pāṇini), commentary on, 7005
Aṣṭamahapratiharya (scenes), 4329
Aṣṭāṅgabṛdaya Saṃhitā (Vāgbhaṭa)
 as Āyurvedic text, 3853
 Āyurvedic principles in, 3854–3855
 in Tibet, 3865
Aṣṭāṅgayoga (eight-limbed discipline), stages of, 8704–8705
 Astarte (Ashtart) (deity), 561–563, 2984
 Anat and, 561, 562
 joined in Atargatis, 562–563
 Aphrodite identified with, 34, 7130
 in Baal cycle, 1392
 ballet about, 2162
 in Canaanite religion, 1399
 Cybele identified with, 7130
 in Egyptian religion, 561, 562, 3596
 Eshmun and, 2841
 and fish symbolism, 3122
 in Hebrew scriptures, 561, 562–563, 3541, 7103
 Hera identified with, 7130
 Inanna identified with, 3586
 as Lady of the Animals, 5280
 Melqart and, 562, 5846, 5847, 5848
 origins of, 3596
 in Philistine religion, 7103
 in Phoenician religion, 561–562, 3596, 7129, 7130, 7131
 popular worship in Israel, 3157
 prominence of, 3596
vs. other goddesses, 3376
 son-consort of, 2983
 in Syrian religion, 561–562
 as virgin, 9604
 worship of, 3586, 3596
Astarte (Joffrey), 2162
Aṣṭasāhasrikā (Buddhist text), 1114
Aṣṭasāhrikāprajñāpāramitā (Buddhist text), 1114, 7502
 Astat (Eustathius), 2971
 Astghik (deity), 491
As through a Veil (Schimmel), 7223
 Astley, Thea, 3081–3082, 3084
 Astōvidhātu (deity), 2128
 Astral conjunctions, Hindu holidays and, 4015, 4016
 Astral mythology. *See* Sky; Stars
 Astroarchaeology, 8734
 Astrology, 563–566. *See also* Ethnoastronomy
 in alchemy, 251
 apocatastasis in, 421
 “as above, so below” and, 8426
 Babylonian, 3901
 in Caribbean religions, 1429
 Chinese, 2372
 healing and, 3865
 in magic, 5592
 confutations of, 564
 and deification, 2249
 development of, 563
 diffusion of, 563–564, 2999–3000
 goat in, 8312
 in Greek and Roman religion, 563–566
 Cumont on, 2093–2094
 healing and, 3841
 philosophical reactions to, 8840
 heavenly book concept and, 8425
 Hellenistic, individual and, 3901–3902
 in Hinduism, 2372, 3000, 3002
 in Hindu calendar, 4015
 Kumbha Melā and, 5265
 in *onmyōdō*, 6828–6829
 in Jewish Renewal, 4872
 lions in, 5464
 Mesoamerican
 Maya calendar and, 1356
 in Texcoco religion, 8426
 methods of, 564–566
 moon in, 6175
 origins of, 563
 political aspects of, 2372

- predictions based on
 in Renaissance, 564
 types of, 566
 of Ptolemy, 7492
 Reformation rejection of,
 8182
 in Renaissance art, 9690
 in Roman Empire, 2373,
 2378
 Tibetan
 healing and, 3865
 travel and, vol. 3 color
 insert
 translations of works on,
 563–564
 in Turkic religions, 9399
 in Western esotericism, 2843
 women interested in, 2372
 after World War II, 2999
*Astrology and Religion among the
 Greeks and Romans* (Cumont),
 astrological determinism in,
 2093–2094
*Astrology of the Four Horsemen,
 The* (Prophet), 7446
Astronomia nova (Kepler), 5112
 Astronomy. *See also* Calendars;
 Ethnoastronomy; Stars
 in ancient cultures, 1994
 archaeology and, 453
 Aristotelian, 1976, 1977
 at Tenochtitlán, 8734
 Aztec, 8734
 Buddhist cosmology and,
 2028
 calendar and, 1353
 Copernicus and, **1976–1979**
 cosmology, scientific, **2031–**
 2034
 in early antiquity, 2999
 Egyptian, temple alignment,
 8733
 of Galileo Galilei, 1978,
 3256–3257
 geometry in, 3442
 Gersonides on, 3462
 Hindu, calendrical system
 and, 4015–4016
 Inca, 1361–1363
 in *onmyōdō*, 6828–6829
 in Japanese culture, creation
 myth interpreted in
 accordance with, 4022–
 4023
 Kepler's work in, 1978,
 5111–5112
 Maya calendar and, 1356,
 1358–1359, 8842
 stelae at Copán linked to,
 2009–2010
 megalithic, 5825
 in North American Indian
 religions, 8734
 Zuni calendar and
 cosmology linked to,
 2008–2009
 of Parmenides, 6996
 Ptolomaic, 1976–1977,
 7491–7493
 religion and, 2660
 Scholasticism and, 8176
 in Southeast Asia, Hindu
 temples and, 4013
 at Stonehenge, 8734
 temples, stellar alignment of,
 8733–8734
 in Vedism, 2014
 Western history of, 8181–
 8183
 Astrov, Margot, 7224
 Astruc, Jean, 883
 Asturias, Miguel Ángel, 2439
 Astvatereta ("he who embodies
 truth"), as Saoshyant
 (redeemer), 8110
 Astydamia (mythological figure),
 9685
Asuman (Akan deities), 215
Asuras (gods or demons), 2314
 Ādityas and, 9556
 vs. aburas, 204–205
 Dāsas (slaves) identified with,
 4467
 devas and, in Vedism, 3990
 devas conflict with, 1027,
 1197, 2276, 9560
 gods in conflict with, 4442
 Skanda as slayer of, 4017
 Viṣṇu and, 9619
 vs. rākṣasas, 2315
 Āśvaghōṣa (Indian poet)
 on Buddha, miracles of, 6053
 Buddha biography by, 1064,
 1092, 1111, 7211
 on Buddha's bodily marks,
 1004
 Chinese translation of works
 of, 1200
 on *puruṣa*, 7521
 Āśvamedha (sacrifice), 1025,
 1350, 1493, 2393, 9563–9564
 in devotional life, 9821
Asvattha (fig tree), 9335, 9337
 Āśvins (mythic figures), 4467,
 4509, 7683, 9416
 in Vedism, 9556–9557, 9564
 Asylum, sanctuary as place of,
 8101
 Asymmetrical binary oppositions,
 5393
 Ataecina (deity), 4253
 Ata-Emit. *See* Emitai
 Ataentsic (deity), moon created
 by, 6173–6174
 Atahualpa (Inca ruler), **566–568**
 anticipated resurrection of,
 567–568
 conversion of, 567, 5177
 mummification of, 5177
 Spanish capture of, 5177
 Atahualpa, Juan Santos, 5984
 'Aṭā' ibn Abī Rabāh, Abū
 Hanīfah and, 21
Ātakhsb-zōhr (libations), 4535
 Ātar (deity), 4535
 Atargatis (deity)
 as Adad's consort, 28
 in Aramean religion, 449
 Astarte and Anat joined in,
 562–563
 and fish symbolism, 3122
 fusion with Hellenic
 goddesses, 3908
 in Hellenistic religions, 3602
 in Phoenician religion, 7130
 priests of, description by
 Apuleius, 3909
 in Ugaritic incantation texts,
 1383
Ātash bahrām (victory fire), 6997
Ātashparast (fire worshipper),
 10003, 10004
 Atatürk, Mustafa Kemal, 1518,
 4945
 sharī'ah abandoned by, 4703
 Şūfī orders suppressed by,
 4571
 Sufism, suppression of, 8824
 Atcholi religion (Uganda),
 confession of adultery in, 1884
Atiḥ, in Homeric religion, 5469
 Atē (deity), 3001
 Atea (deity), 8980
 '*Ateret zeqenim* (Abravanel), 17
 '*Ateshgah* (place of fire), **568–571**
 Atete (deity), in Macha Oromo
 religion, 2573
 Athabaskan religious traditions.
 See Athapaskan religious
 traditions
 Athaliah (queen of Judah), 3541
 Athanasian Creed
 faith in, 1666
 overview of, 2057
 Athanasius (bishop of
 Alexandria), **571–572**
 on Anthony of Egypt, 6131
 Arianism opposed by, 478,
 571–572, 972
 Athanasian Creed attributed
 falsely to, 2057
 "canon" used as term by,
 1406
 Christology and, 2581
 doctrine of incarnation under,
 3553
 Europe, connections to, 1688
 in exile, 571, 572, 7060
 Fruentius consecrated by,
 2859
 isolation of, 2829
 legitimacy as bishop, 571–572
 monastery founded by, 2826
 on monastic initiation, 7769–
 7770
 monasticism founded by,
 8479
 and Nag Hammadi codices,
 6396
 on religious orders, 7722
 on Thecla, 9102
 theology of, 572
 and Trinity doctrine, 9361
 on "two books," 9421
 writings of, 572
 Athapaskan religious traditions.
 See Athapaskan religious
 traditions
 Athapaskan religious traditions
 (North America), **572–576**. *See
 also* Apache religion; Navajo
 religious traditions
 Christianity's influence on,
 573, 574
 history of study of, 574–575
 iconography of, 4309
 Northern, 572–573
 overview of, **572–575**
 of Pacific Northwest, 572,
 574–575
 in Plains region, 6656, 6696
 sacred stories of, 572–574
 Southern, 572, 573–574
 in Southwest region, 6657,
 6720
 in sub-Arctic region, 6655,
 6674–6675
 mythology, 6675–6676
 wind and power in, concepts
 of, **575–576**
*Āthār al-bāqiyah 'an al-qur'ān
 al-khāliyah, al-* (al-Bīrūnī), 954
Atharvaveda (Vedic text), 9551,
 9554
 Āyurveda and, 714, 3853
 Brāhmaṇas of, 1026
 Brahmans and, 3991
 chanting of, 1535
 cure for baldness in, 4159
 funeral rite in, 2559
 īśvara in, 4751
 Kumbha Melā in, 5265
 magic in, 5590
 Māra in, 5690
 priesthood in, 7405
 riddles in, 6987
 rites in, 1121, 4426
 Rudra-Śiva in, 8040
 spells in, 8677
 tapas in, 8998
 water in, 9698
 Atheism, **576–586**. *See also*
 Doubt
 in Africa, studies on, 114
 anthropological, 7422
 attacking proofs for existence
 of God, 7422
 of Besant (Annie), 844
 definition of, 576
 Durkheimians as, 2528
 environmentalist religion and,
 2564
 ethical, 7422
 evolutionary psychology and,
 8479
 existentialism and, 2925,
 7111
 of Galicians, 4253
 in Greek society
 absence of, 3677
 of Diagoras, 3910
 inside *vs.* outside religious
 perspective and, 3926

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8:
 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018,
 Appendix: 10019–10091

- Atheism *continued*
 mysticism and, convergence of, 391
 of Raëlians, 7596
 in Protestantism, 7449
 psychological, 7422
 Sartre (Jean-Paul) on, 8116
 socioeconomic, 7422
 of unconscious, 7489–7490
 "Atheistic Theology" (Rosenzweig), 4904–4905
 Athena (deity), **586–588**
 Anat equated with, 320
 Athens linked to, 586, 587
 birth of, 586–587
 functions of, 3679
 iconography of, 586, 4321, 4322, 4381
 as Lady of the Animals, 5279, 5282
 Minerva and, 6043
 in Mycenaean religion, 42, 586
 Neopagans worshipping, 6471
 owl as symbol of, 6936
 Panathenaia festival of, **6958–6959**
 temple of, 9063
 as virgin, 9603–9604
 as war goddess, 586
 worship of, 3601
 Zeus and, 586–587, 3679
 Athenagoras, **589**
 on idolatry, 4360
 on inspiration, 4510
 on *Logos*, 5504
 Paul VI and, 7012
Athenian Popular Religion (Mikalson), 7327
 Athenian school, on ethics, 1653
 Athens (Greece)
 Agora of, shrines to Meter in, 2109
 Athena linked to, 586, 587
 cattle sacrifice in, 1466–1467
 Demetrius Poliorcetes honored as divine in, 3902
 in Eleusinian mysteries, 2751–2752
 festivals in
 Anthesteria, 374–375
 Panathenaia, **6958–6959**
 Herakles cult in, 3917
 human sacrifice in, 1459
 kingship of, 5166
 oracles received by, 2375, 2376, 7278
 Parthenon in, 4322, 9063
 politics and religion in, 7277
 Zeus in, 3663–3664
Athi (servants), 1330
 Athirat (Asherah) (deity), **589–592**
 and Baal, 589
 in Baal cycle, 724, 1392, 1393, 1395
 in Canaanite literature, 1383–1384
 in Hebrew scriptures, 3541, 4742, 4743
Hokhmah as parallel to, 4079
 holy sites of, 590–591
 in *ilma naimima*, 1386
 Israelite worship of, 4972
 in Kirta cycle, 1388, 1399
 in Phoenician religion, 7134
 popular worship in Israel, 3157
 prominence of, 3595–3596
 vs. other goddesses, 3376
 as sun goddess, 589
 worship of, 3595–3596
 Yahveh identified with, 8523
 Athos, Mount, monasteries of, 2582, 2826–2827
 Athram, al-, Ḥanābilah and, 3763
 Athtar (deity), 443, 2442
 Athirat and, 589
 in Canaanite religion, 1384, 1387
 Athtart (deity). *See also* Astarte; Ishtar
 in Canaanite religion, 1385, 1392
Atimārga (higher path), in Śaiva canon, 4019
 Atīśa (Buddhist monk), **592–593**
 Buddhist school established by, 1096, 1153, 1215, 1224
 on chain of instruction, 8713
 emigrating to Tibet, 1126, 1152, 1230
 iconography of, 4330
 in Mādhyamika Buddhism, 5555
 on meditation, 1285–1286
 nature of, 1153
 and revival of Buddhism, 1300
 synthesis of Mahāyāna and Tantrism by, 8083
 Tārā cult introduced by, 9000
 Atiyoga. *See* Dzogchen
 Atjeh (Sumatra)
 childbirth in, 7825, 7827–7828
 marriage in, 7825
 Atkinson, Clarissa, 3312, 3313
 Atkinson, Gail, in Eckankar, 2602
 Atlanta Club (Temple Solaire), 9067
 Atlantic University, 1474
 closure of, 559
 reopening of, 561
 Atlantic World
 African American religions in context of, 65
 definition of, 65
 Atlas, Mount, 6214
 Atlases, as reference works, 7642, 7643
 Atlas mountain range, 6212
Ātman (soul or self), 6486
 aesthetics and, 50–51
 Asaṅga on, 1210
brahman identified with, 9569
 denying existence of, 2333, 9328
 in Buddhism, 8551
 dualism and, 2508
 in heart, 3881
 identity of, 4422, 4423, 4427
 in *Bhagavadgītā*, 7677–7678
 in Śaivism
 in Trika Śaivism, 8047
 Śiva as *ātman* in, 4006
 in *Śākta* Tantrism, 8547
 in Upaniṣadic cosmology, 2015, 8546
 in Upaniṣads, 9480, 9482
 Madhva on, 8547
 in magical idealism (Evola), 2905
 misperception of, 9017
 mysticism and, 6343
 mythic themes of, 4440
 Nāgārjuna on, 6391
 Rāmānuja on, 7615–7616
 Śaṅkara on, 8105
 in Swaminarayan movement, 8891
via negativa and, 6990
 Western concepts *vs.*, 8545
 ATOM (The Ancient Teachings of the Masters), 2602, 2603
 Atomism
 concept of culture in, 5260
 in Ājīvikas, 213
 in Islam
 Abū al-Hudhayl al-'Allāf on, 19, 6323
 Ash'ariyah on, 3564, 4568
 Mu'tazilah on, 6323
 soul doctrine and, 8568
 materialism and, 5776
 Vaiśeṣika theory of, 3997
 Aton (deity), 218, 219, 219, 4285, 7634. *See also* Re Akhenaton's devotion to, 2707, 2711, 6157, 7277
 monolatry dedicated to, 3540
 monotheistic worship of, 8837
 Atonement, **593–598**. *See also* Expiation
 Christian concepts of, **594–598**, 4843–4844
 in Adventist theology, 8237
 early Western, 2582
 scapegoat and, 8145
 sin and, 8405
 suffering servant doctrine and, 8807
 in Islam (*See Kaffārah*)
 Jewish concepts of, **593–594** (*See also* Yom Kippur)
 Cohen (Hermann) on, 4903
 Holocaust and, 4090
 scapegoat and, 8144–8145
 Smith (W. Robertson) on, 8453
Atonement and Personality (Moberly), 597
Atrahasis (myth), **598–600**
 An in, 302
 anthropogonic story in, 8535–8538
 Enki/Ea in, 5954
 Enlil in, 2800, 5954
 history of text of, 599
 in other documents, 599–600
 structure of story, 599
 subdivision of pantheon in, 5965
 Atrahasis (Utanapishtim) (mythic hero)
 and Enki-Ea, 3131, 3132
 Enoch identified with, 2803
 and Gilgamesh, 4477
 myth of the Fall, 2962, 2963
 in myth of the Flood, 598–600
 Atran, Scott, on religiosity, 8478
Atrap (caste), 829
 Atrigupta, 8
 Atropos (deity), 968, 3001, 9088.
See also Moirai
 'Atseret. *See* Shavu'ot (Pentecost)
 Atsugewi religion (North America), bears in, 809
 Atsutane, Hirata. *See* Hirata Atsutane
 Attabeira (deity), in Island Arawak religion, 1427
 Attachment, in Jungian analysis of hero myths, 3959
 Attachment theory, 7478
 of conversion, 1970
 'Aṭṭār, Farid al-Dīn, **600–603**, 949
mathnavī poetry of, 8817–8818
 mirrors and, 6063
 on al-Ḥallāj, 3756, 3757
 on light of Muḥammad, 6767
 on Rābī'ah al-'Adawiyah, 7591
 Šūfī master of, 601
 wish to fly, 3128
 writings of, 601–602, 7222
 'Aṭṭārīn (herbalists), in Egypt, as class of healer, 3836
 Attawanadi (deity), 2312
 as trickster, in Makiritare religion (Amazon), 8626
Attempt at a Critique of All Revelation (Fichte), 3049
Attem re'item (Agnon), 180
 Attenborough, David, 3273
 Attention, **603–610**. *See also* Meditation; Spiritual discipline
 contemplative
 nature of, 605–606
 vs. ordinary attention, 605
 significance of exercises for, 606–609
 in *rājayoga* tradition, 8704–8705
 interactive discipline and, 8702
 as religious vs. psychological phenomenon, 603, 605
Aṭṭhakavagga (Buddhist text), 1104
Atthasālinī (Buddhist text), 10021
 At the Foot of the Mountain (theater group), 2439
Atthitā (existence), 7364

- Atticus
 Aristotle interpreted by, 7189
 Chrysostom and, 1762
 on Demiurge, 7188–7189
 Mashrots' (Mesrop) and, 5764
- Attila the Hun, 4490–4491
 death and burial of, 4228–4229
 sword narrative about, 4229
- Attis (deity). *See also* Cybele
 castration of, 986, 1451–1452, 2536
 cult of, 2110
 as dying and rising god, 2536–2537
 in Greek tradition, 2109–2110
 in Hellenistic religions, 3603–3604
 Magna Mater associated with, 3385
 mystery religion of, 6330
 ecstasy in, 2678
 phallus of, 7080
 pig sacrifice to, 7144
 Roman celebration of, 987
 Roman story of Cybele and, 1451, 7917
 veneration of, 6866
- Attjie (deity), sacrifices to, 8088
- Attributes of God, **613–622**. *See also* God; *specific attributes*
 in African religions, 3568
 and afterlife, 128–130
 anthropomorphism of, 390
 Christian concepts of, **615–616**
 Anselm on, 373
 biblical, 615–616
 Calvin on, 1376
 fecundity or fertility of, Hildegard of Bingen on, 3980
 postbiblical, 3553
 Islamic concepts of, **616–622**
 Bāqillānī (Abū Bakr al-) on, 619–620
vs. essence of God, 621
 extremist, 617–618
 in *falsafah*, 621
 Ghazālī (Abū Ḥāmid al-) on, 620–621
 in Ash'ariyah, 532, 534–535, 536, 538, 619–621
 in Ḥanafī creed, 2063
 Juwaynī (Abū al-Ma'ālī al-) on, 617, 619, 620
 in Mu'tazilah, 618–619
 Jewish concepts of, **613–615**
 Baḥye on, 4890–4891
 biblical, 613, 614
 Crescas on, 4896–4897
vs. essence of God, 613, 614
 Gersonides on, 4895
 justice *vs.* mercy in, 613–614
 other gods blended into, 3541
 postbiblical, 3549
 Sa'adyah Gaon on, 4888, 7952
 justice as, and afterlife, 128–129
 Spinoza (Baruch) on, 8683, 8684
- Attribution deities, planets as, 8426–8428
- Attribution theory of conversion, 1970
- Atua (deity or spirit), 7306, 9195
- Atua Fafine (deity), 9195
- Atua i Fangarere (deity), 9195
- Atua i Kafika (deity), 9195
- Atua i Tafua (deity), 9195
- Atua i Taumako (deity), 9195
- Atua Lasi (deity), 9195
- Atuas (deities or spirits), **622–623**
 in Maori religion, 5679–5682
- Atum (deity), **623**
 deities produced by, 3596, 7491
 in Egyptian pantheon, 2704
 in Egyptian pharaohs' funerals, 5164
 Osiris identified with, 6921
 Re and, 7634
- Atumpan (drum), 2495
- Atunis (deity), 35
- Atwood, Mary Anne, on Hermetism, 3952
- Atyantika pralaya (spiritual liberation), in Purāṇic cosmology, 2018
- Aubrey, John, 2493
- Audacht Morainn, 1492
- Audience
 in visual culture, 9620
 for winter carols, 9745
- Audience cults, Stark and Bainbridge on, 2085
- Auditing, in Scientology, 8192, 8193
- Auðumla (mythic figure), creation of, 3446, 3447
- Auerbach, Erich, 5471, 5472, 5485
- Aufklärung. *See* Enlightenment, The
- Aufrecht, Theodor, 4446
- Aufrère, Sydney, 2730
- Augier, Roy, 10026–10027
- Augsburg, Peace of (1555)
 Lutheranism recognized by, 2057, 5539, 7659
 Protestantism recognized by, 7659
- Augsburg (Germany), Protestant disputation at, Eck (Johann) in, 2601
- Augsburg Confession (1530)
 Formula of Concord and, 2055
 goals of, 2057–2058
 Lutheranism, role in, 2057, 5536, 5539
- Melanchthon (Philipp) as author of, 5831
 Reformation and, 7658–7659
 Roman Catholic criticism of, 2058
sola gratia, sola fide, sola Scriptura (only grace, only faith, only Scripture)
 principles, 1691
- Augsburg Interim, 7659
- Augsburg-Leipzig Interim (1548–1549), 5832
- Augures (diviners), 2377
- Augurium maximum, 7907–7908
- Augury, 2370–2371
 in Roman religion, 7903, 7907–7908
- Augusta, Jan, 6190
- August Earth God. *See* Huangdi chi
- Auguste Comte and Positivism (Mill), 7339
- August Heaven. *See* Shangdi
- Augustine of Canterbury, **623–624**, 821
 Gregory I and, 623, 3688
- Augustine of Hippo, **624–630**. *See also* City of God; *Confessions, The*
 Abelard (Peter) opposing, 8
 and abortion, 5812
 aesthetics of, 45–46, 55
 as African, 624
 in African councils, 626
 on afterlife, 157
 on ages of world, 175, 4053
 Ambrose and, 288, 624, 625
 androcentrism of, 334–335
 on angels, 347
 on animals, 358, 361
 and animism, 365, 366
 Anselm and, 372–373
 Anthony of Padua influenced by, 377
 on anthropomorphism, 388
 on apocalypse, 412
 autobiographies influenced by, 698, 699
 autobiography of (*See Confessions*)
 biblical exegesis of, 871, 874, 5486
 on bishops, 7402
 on blasphemy, 972
 and Bonaventure, 1011, 1012
 bridge symbolism used by, 1051
 on Cain and Abel, 1345
 Calvin influenced by, 630, 1375
 Cassian's opposition to, 1448
 casuistry of, 1455
 on chance, 1527
 on charity, 1554
 on church and state relationship, 5150
 on conscience, 1940
 conversion of, 625, 698, 2377, 7192
 cosmology and, 2606
 on creation, 3555, 5663–5664
 Cyprian's influence on, 2114
 death of, 629
 on desire, 2304, 2307–2308
 on devotion, 2321
 on doctrine, 2382, 2384
 against Donatists, 626, 2417, 7061
 on doubt, 2424
 on Easter, 2579
 ecclesiology of, 1771–1772, 1773, 1777
 education of, 624–625
 epistemology of, 2819
 on eremitism, 2825–2826, 2827
 eschatology, 1652
 on eternity
 God's existence in, 3205
 of world, 2855
 ethics of, 628
 on eucharist, 837
 on Euhemerus, 2883
 Europe, connections to, 1688
 on evil, 626, 3205–3206, 3645
 experience at Ostia, 3127
 on the fall, 3645
 on fish symbolism, 3123
 on free will, 626–627, 1667, 3200, 3201, 3645, 8742
 al-Ghazālī compared with, 3221
 on God, 3555
 divine providence of, 7791
 existence of, 582, 7421
 nature of, 55, 5663
 on Gospels, inconcinnities in, 4845–4846
 on grace, 627, 1667, 3645, 8406
 on Greek knowledge, 8181
 on heart, 3882
 on Hell, 9454
 on Hermes Trismegistos, 3938
 on Hermetism, 3944
 on history, 4053, 4054
 on human nature, 627, 7025, 7026, 7027, 7353
 on human perfectibility, 7039
 on idolatry, 834, 4358, 4361, 4363–4364, 4385
 on images, 4285, 6347
 influence of, 629, 7192
 on intuition, 4525
 Jansenism and, 7877
 on Jews
 and anti-Semitism, 399
 toleration of, 399
 on *John*, 922
 on justification, 5040–5041
 on knowledge, 5203
 and language of fire, 3120
 on life, 5446, 5449
 on literature, 5470

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Augustine of Hippo
continued
 literature of, 5471
 on *Logos*, 5504
 on magic, 5333, 5577
 Manichaeism of, 624, 5653, 5663, 5665, 5667
 Manichaeism opposed by, 626, 5652, 5663–5664, 5667, 9325–9326
 on Mary Magdalene, 5757
 on mathematics, 2878
 on merit, 5876
 on miraculous cures, 3843
 monasticism and, 7724
 on Montanism, 6167, 6168
 on morality, 1651–1652
 mother of (Monica), 624–625
 on music, 46, 6305, 6308, 6309, 7204
 mysticism of, 5990, 6347
 Neoplatonism and, 6475, 7192
 on numbers, 6745, 6748
 on obedience and virtues, 1670
 overview of life and work, 1679
 on pain, 6946
 on peace, 7022
 Pecham (John) influenced by, 7025
 Pelagius and, 626–627, 7025, 7026, 7027, 7353, 8406
 Platonism of, 625
 Possidius's biography of, 628–629
 on predestination, 3203, 3207
 double, 8406
 in priesthood, 625–626
 on relics, 7688
 on resurrection of body, 131
 on revelation, 7776
 on Roman Empire and kingdom of God, 1661, 1679
 sacramental theology of, 7961
 on sacraments, 626, 627
 on salvation, 7876
 Vatican II and, 9538
 on semantics, 8227
 on Septuagint, 881
 on sexual activity, 3513–3514
 on sexual desire, 8247–8248
 rejection of, 2308
 ship symbolism of, 992
 on sin, 1667
 original sin theory, 8406
 on sleep as enlightenment, 8441–8442
 Stoicism and, 8742
 on suicide, 8830
 on superstition, 8865
 on symmetry, 6361
 as teacher, 624
 on temporal *vs.* eternal order, 8464
 on temptation, 9070
 Teresa of Ávila influenced by, 9084
 against theater, 7044
 theodicy of, 9117
 theological issues addressed by, 2581
 on theology, 2383
 theology of, 9134, 9136
 on time, 3555
 vs. Aristotle, 7989
 on Trinity, 627–628, 2585, 9361
 on truth, 3555
 on “two books,” 9421–9422
 on virginity, 4164
 Vulgate Bible opposed by, 893
 writings of, 624, 625
 Augustinian Canons, 7724
 Augustinians
 mendicancy of, 5856
 missions of
 in colonial Mesoamerica, 5915
 Latin American, 1696, 1697
 monasteries of, architecture of, 6119
 Augustinus (Jansen), 7001
 Augustus (Roman emperor), 630–631
 Apollo and, 426
 apotheosis of, 439
 and Arval Brothers, 513, 2232
 Caesar's relationship with, 630
 and cult of Fides, 3094
 and Dea Dia, 2232
 and Diana cult, 2347
 divination controlled by, 2372, 2378
 divinization of, 7913
 dragon as father of, 2433
 Druids persecuted by, 7921
 in golden age of Rome, 630
 imperial cults and, 7915
 ludi saeculares and, 5525
 magic practices prohibited by, 6452
 Mausoleum Augusti, circularity of, 1792
 paganism *vs.* Christianity under, 4038
 as *pontifex maximus*, 7319, 7913
 recreating Roman religious values, 4323
 on religion, 7912
 Roman religion under, 630, 7279
 temples built by, 9064
 temples to, 7915–7916
 in Vesta cult, 3385
 Aukhé (mythic hero), 5985
 Aulén, Gustaf
 on atonement, 596
 and neoorthodoxy, 6466, 6469
 Auliyā, Nizāmuddīn, music and, 6284
 Aulos (musical instrument), 6304
 Aulus Postumius (Roman dictator), 7902
 Aum. *See* *Om*
 'Aumakua (guardian gods)
 in Hawaiian pantheon, 3796
 illness and, 3799
 images of, vol. 9 color insert
 Aumism, 6568
 Aum Shinrikyō, 631–633
 brainwashing in, 6515
 Buddhist traditions and, 6551
 establishment of, 631
 as fragile movement, 6517, 6549
 members of, 6575
 origins of, 6574, 6575
 religious studies and, 8778
 secondary leaders of, 6547
 terrorist activities of, 631–632, 6531, 7274–7275
 and violence, conditions leading to, 6553
 worldview of, 632–633
 Aung San Suu Kyi, 1283
 Aung Thwin, Michael, 7261–7262
 Auniņš, Roberts Kārlis, 769
 Aurangzeb (emperor), 4645
 calligraphy and, 1369
 Aurelian (emperor), Sol worship and, 8510, 8840–8841
 Aurelius (bishop), 2417
 Aurgelmir. *See* Ymir
 Auriaria (mythic figure), 6010
 Aurobindo Ashram, 546
 Aurobindo Ghose, 633–634
 in ashram revival, 545, 546
 charisma of, 1549
 didactic play written by, 829
 education of, 633
 on evolution of consciousness, 633–634
 Integral Yoga of, 634
 on *māyā*, 5795
 Tantric symbols used by, 8988
 Western following of, 4008
 Aurohuaca Indians (Columbian Sierra Nevada), 7759
 Aurora (Boehme), 1006
 Aurora Consurgens, 252
 Auschwitz (Poland). *See also* Holocaust, the
 as pilgrimage site, 8377
 Auseinandersetzung (coming to terms), 2285
 Auseklis (deity), 9420
 Auseklis, Miķelis Krogzemis-, 762–763
 Auspices, 2377. *See also* Portents
 in Greek religion, 7335–7336
 in Roman religion, 7335–7336, 7903
 Auster, Paul, 703
 Austerity, of Cistercians, 6132
 Austin, Alfredo López, 7811
 Austin, Allan, 81
 Austin, J. L., 307, 5306, 7858
 on liturgy, 5492
 Austin, John
 on knowledge, 2427
 on law and religion, 5326, 5369
 on performative language, 2099
 Austin, John Langshaw, on ritual language, 5328
 Austin, Mary, 7224
 Australia and Australian religions.
See also Australian Indigenous religions
 academic study of religion in, 8767–8771
 academic programs in, 8768–8771
 biblical scholarship in, 8771
 early intellectuals in, 8768
 pioneer missionaries, reports of, 8767–8768
 anticolonial movements in, 671
 British penal settlements, 1731, 1732
 Buddhism, 1189, 1190
 engaged, 2786
 cargo cults and, 1417, 1418, 1424
 Christianity, 1731–1737
 in 1960s, 1735–1736
 Anglicanism, 1732, 1735–1736
 beginnings of, 3083
 Catholicism, 1732, 1734–1735
 church development in, 1732
 church-state relations in, 1733–1734, 1737
 indigenous cultures, contacts with, 1731, 1735
 lack of continuous intellectual tradition, 3080
 Orthodox, 2589
 Pentecostalism in, 1735
 Presbyterianism, 7391
 Warrlpiri and, 9696–9697
 women in, 1735–1736
 World War II and Depression and, 1734–1735
 church and state in, 1733–1734, 1737
 climate of, 635
 colonialism in, 636
 and new religious movements, 670–671
 and studies of Indigenous religions, 680–681, 685
 cyclones in, 7605
 education in, 1733, 1735
 external influences, 1736
 fiction of, 3079–3083
 films from, 3097–3098
 funeral rites in, 7808
 geography of, 635
 Indigenous (*See* Australian Indigenous religions)
 International Society for Krishna Consciousness in, 4522

- life in, 5444
 moon in, 6174
 new religious movements in
 colonialism and, 670–671
 government policy on, 6570
 New Year ceremonies in, 6590
 Perth, Aboriginal claims in, 1810
 reincarnation in, 7677
 religious broadcasting in, 7714
 settlers in, 3083
 Uniting Church, 1735
 women in, 1734, 1735–1736
 in World Wars I and II, 1734
 Zoroastrianism, fire in, 570
 Australian Aboriginal Evangelical Fellowship, 677
Australian Aborigines (Maddock), 3390
 Australian Indigenous religions, **634–692**. *See also specific religions*
 afterlife in, **144–145**, 147
 All-Father in, **265–266**
 anamnesis in, 314–316
 ancestors in
 country created by, 638
 in the Dreaming, 638, 3434
 as family founders, 326
 role of, 670
 skulls of, 3806
 androgyny in, 8239
 art of, 2480, 4304–4307
 the Dreaming in, 639–640, 666, 667, 668, vol. 1 color insert
 international audience for, 639–640
 assimilative policies and, 1734
 birth in, 951
 blood in, 987
 blood vengeance in, 7780
 bull-roarers used in, 1320–1321, 7035, 9211–9213
 ceremonies of, women's *vs.* men's, 3390–3391, 3392
 charisma in, 1547
 Christianity, 1731–1737
 Aboriginal, **675–680**
 in new movements, 671
 prevalence of, 640
 in traditional rituals, 645–646
 Christian missions and, 671, 672, 676
 studies conducted by, 685–686
 circumcision in, 4476, 4477
 cosmology, **2002–2004**, 9697
 “country” in, concept of, 636, 638
 creation in, 2986
 language in, 5302
 supreme beings in, 8869, 8870
 culture heroes in,
 disappearance of, 2091
 death in, 5051
 by sorcery, 2099
 desert in rituals of, 2302
 Djan'kawu in, **2378–2380**
 the Dreaming in (*See* Dreaming)
 dreams in, 2483, 2487
 evil spirits in, health and, 3872–3873
 existence of, scholarly debate over, 681, 685
 fasting in, 2996, 2997
 father gods in, 2984
 and fiction, 3083–3084
 funeral rites in, 5051
 gender in, **3389–3395**
 Gill (Sam D.) on, 8786
 healing in, **3870–3875**
 history of study of, **680–692**, 2478–2479
 advances in, 683
 Berndts (Catherine and Ronald) in, 840–842
 colonialism and, 680–681, 685
 Durkheim (Émile) in, 2478–2479, 2528–2529, 4461
 Gillen and Spencer in, 3489–3491
 Kaberry (Phyllis M.) in, 5050–5051
 land rights in, 688–690
 by missionaries, 685–686
 myths in, 667–668
 new movements in, 670–671, 681–683
 outside academia, 687–688
 phases of, 683–684
 women in, 682, 686–687, 690, 3389–3390
 iconography of, **4304–4307**
 tjurungas, 9212–9213
 initiation rituals in
 for boys, 4476, 4477, 4480, 4481, 5051
 circumcision in, 1799
 for girls, 4478
 history of study of, 681, 682
 for medicine men, 4477
 mimicking of maternal role, 2985
 ordeals of, 4477
 sacrifice in, 7845
 tjurungas in, 9212
 intichiuma ceremonies in, totemism and, 8003
 kinship in, 5185
 knowledge in, 639, 648, 650, 689–690
 of music, 6261, 6262
 restricted *vs.* unrestricted, 6260–6261
 land in
 history of study of, 688–690
 myths of, 662
 new movements of, 673–674
 political struggle for, 640–641, 648, 649–651, 690
 sacrality of, 3972
 secrecy and, 649–651, 689
 women and, 689, 3390–3391
 languages and worldviews, diversity in, 2002
 law in, dreamtime derivation of, 2002, 2003–2004
 life in, 5444
 masculine sacrality in, 5759, 5760
 medicine men, initiation rites of, 1470
 meteorological beings in, 5993
 miracles in, 6049
 music in, **6260–6263**
 categories of, 6261
 knowledge of, 6261, 6262
 myths as songs, 655–656, 660–661
 sequence of songs, 5705–5706, 5707
 terms for, 6261
 myths of, **652–670** (*See also* Dreaming, the)
 for children, 656, 3392
 cosmological, 5051
 everyday life in, 653–654
 the Fall in, 2961
 fate and destiny in, 656–658
 the Flood in, 3131, 3132, 3223
 Gadjari in, **3249–3251**
 history of study of, 667–668
 information provided by, 654
 interconnecting themes in, 659–662
 in legal system, 649–651, 666–667
 oral transmission of, 652
 paths/tracks in, 658–659
 precedents for behavior in, 662–664
 Rainbow Snake in, 7605
 regional patterns in, 654–662
 rituals linked with, 652
 self-representation of, 667
 social relations in, 654, 663–664
 Wawalag, 9704–9706
 women in, 663–664, 3392
 names in, 6408–6409, 6411
 new movements in, **670–675**
 Christianity in, 671
 classification of, 670–671
 colonialism and, 670–671
 history of study of, 670–671, 681–683
 sexual abuse in, 5377
 New Year ceremonies in, 6590
 Ngarrangkarni (Time Long Past) in, 5050–5051
 Ngukurr religion, 6597–6601
 ordination in, 6853
 overview of, **634–652**
 politics of, 640–641
 power in, 7346
 psychedelic drugs in, 7468–7469
 rainmaking in, 7603
 rebirth in, 314–316
 reincarnation in, 7677
 revelation in, 639, 689–690
 rituals in, 7835
 sacred geography of, 3433–3434
 sacred pillar in, 1502
 Schmidt (Wilhelm) on, 8168
 seasons in, 661
 sedentarization of, 9693, 9695
 Seven Sisters story in, 642–644
 sexuality in, 8239
 social issues, 1735
 sorcery in
 counter-sorcery of healers, 3873–3874
 for children, 656, 3392
 death and illness from, 3871–3872
 soul in, 8532
 Southeastern region, Howitt (A. W.) on, 4142
 spirits in, 5051
 terms for, 6260
 Stanner (W. E. H.) on, 8729–8730
 supreme beings of, as creators, 8869, 8870
 Swain (Tony) on, 8770
 taboo in, 7842–7843, 8948
 time in
 eternity and, 314
 ideal, 132
 tjurunga (sacred stone) in, vol. 4 color insert
 totemism in (*See* Totemism, in Australian Indigenous religions)
 trade and, 637
 transmigration in, 9326–9327
 trees in, 9336, 9337
 twins in, 9414
 urban spaces, claims to, 1810
 wandjina in, 9668–9670
 women in, 638–639, **3389–3395**
 ceremonies of, 3390–3391, 3392
 feminine sacrality of, 3021

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- women in *continued*
 history of study of, 682, 686–687, 690, 3389–3393
 Kaberry (Phyllis M.) on, 5050–5051
 land claims by, 689, 3390–3391, 3392
 myths of, 663–664, 3392
 problems with sources on, 3389–3390
 secret business of, 639, 649–651, 3392
- Australian Labour Party, Catholicism and, 1734
 Australian School of Pacific Administration (ASOPA), 5380
Australian Totemism (Róheim), 7872
 Austria
 Islam in, 4677–4678, 4680
 Judaism in
 rabbis in, 7579–7580
 Reform Judaism, 7669
 Austroasiatic languages, Schmidt (Wilhelm) on, 8168
 Austro-Hungarian Empire
 church and state in, 1685–1686
 Islam in, 4674
 Judaism in, *vsaddiq* in, 9380
 Uniate church under, 9463–9464
 Austronesian languages
 in insular Southeast Asia, 8647
 in mainland Southeast Asia, 8641
mana in, 8515
 Schmidt (Wilhelm) on, 8168
 Authenticity
 of conversion, using process theory, 1972
 Heidegger (Martin) on, 3896
 of *sahih hadiths*, 3731
 of saints, 2082–2083
 Sohm (Rudolf) on fall from, 8507
Authoritative Teaching (Gnostic text), 5202
 Authority, **692–697**
 in archaic religions, 692–693
 of biblical literature, 694–695
 in Buddhism, 693–694, 696
 Rājagrha council and, 2035
 Cārvāka view on, 1446
 charisma and, 1544
 in Christianity, 694–695, 696–697
 of bishops, Council of Nicaea and, 2040
 Calvinist churches and, 1376
 early, 1661
 Vatican II and, 9540
 church authority, Roman Catholic hierarchical model, 1668, 1681
 colonialism and, Spanish Requirement formula, 1854
 in Confucianism, vol. 6 color insert
 consecration and, 1956
 of creeds, 2053, 2055–2056
 decline of, legitimation and, 5397–5398
dharmā and, 2328
 of discipleship, 2361
 of epics, 6362
 Hus (Jan) on, 4234
 intellectuals confronting, 4513
 in *walāyah*, 9657–9658
 in Islam, 695–696
 modernism in struggle over, 6097
 in Japanese culture, emperor *vs.* noble families, in historiography, 4026
 in Judaism, rabbinical, 3749, 4059
 of kings (*See* Kings)
 legitimacy of, 692, 5385–5386
 lineage and, 3424
 of martyrs, 5738, 5739
 of myths, 692, 6359–6360, 6362
 through ordination, 6852, 6858–6859
 in politics and religion, 7249
 portraiture establishing, vol. 10 color insert
 power *vs.*, in sociology, 8481
 in primitive religions, 692
 prophetic, biblical, 7433–7434
 in Protestantism, on scripture along (*sola scriptura*), medicine and, 3846
 reestablishing, through epic, 2816
 Reformation and, 1663, 8158
 in religious communities, 1864
 religious *vs.* secular, 3690–3691
 law and, 5327
 Marsilius of Padua on, 5729–5730
 tension between, 696–697
 schism and, 8153
 of scripture, 8201
 and source and antiquity of, 8202
 of shamans *vs.* political leaders, in South American and Caribbean religions, 1430–1431
 social, 8483
 sources of, 692
 in spiritual discipline, heteronomous, 8700
 types of, 692
 Weber (Max) on, charismatic, traditional and rational-bureaucratic, 8483
 Authors, intention of, in hermeneutics, 3931–3932
 Autobiography, **697–704**. *See also* Biography; *specific works*
 Buddhist, 701
 Chinese, 701–702
 Christian, 698–699
 definitions of, 698, 703
 Hindu, 700–701
 Islamic, 699–700
 Japanese, 702
 Jewish, 703
 medieval, 4038
 in men's studies, 5863
 North American Indian, 702
 as religious act, 703
 Russian, 712
 spiritual, 702–703
Autobiography (Müller), 6235
Autobiography (Teresa of Ávila), 5818
Autobiography and Life of George Tyrrell (Petre), 7070
Autobiography of a Winnebago Indian (Blowsnake), 7596
Autobiography of a Yogi (Yogananda), 700
 Autocephalies, in Eastern Orthodox Church, 1765, 1772
 Autocephalous status, for Russian Orthodox Church, 2588
 Automatic writing, in UFO religions, 9434
 Automatism, psychic, attention and, 607–609
Automaton (fortuitousness), 1526
 Automessianism, 5978
 Automobiles, purification of, in Japan, 3869–3870
 Autonomous discipline, 8700–8701
 Autonomous Republic of Karelia, 5092
 Autopsy, 2244
 Autosacrifice. *See* Bloodletting
 Autumnal equinox, in Japan, 2411
Avadana literature, Sarvāstivādin canon, 8118, 8119
 Avadhi dialect, literary tradition of, 3984
 Avalambana. *See* All Souls Festival
 Avalokiteśvara (*bodhisattva*), **704–707**. *See also* Kannon
 Ajantā painting of, 1076
 Amitābha and, 291, 705, 706
 artistic transformation of
 gender of, 1827
 as Lokeśvara, 1079
 blessing on Rang byung rdo rje by, 5102
 in Chinese Buddhism, 705, 1162, 3343
 Zhenyan, 9963
 in Chinese religion (as Guanyin)
 birthday of, 1644
 sacrifices to, 1643
 cult of, 1082, 1157, 1217, 1224, 1231
 Dalai Lama as incarnation of, 705, 706, 1082, 2131, 4416, 9184
dharmā taught by, 7408
 epithets of, 704
 etymology of name, 704, 705
 feminine counterpart of, 1079, 1082
 gender of, 3343
 Gesar as emanation of, 3463
 handmaidens of, 1079
 iconography of, 705–706, 4329, vol. 8 color insert
 as leading *bodhisattva*, 1082, 1117
 litany of, 1118
 Longchenpa on, 5193
 Mahāsthāmaprāpta and, 705, 706
mantra of, 1079, 1157, 1217, 5310, 5678, 9184
 origins of, 704–705
 Padmapāṇi identified with, 1076, 9512–9513
 in Paradise, 705
pāramitās practiced by, 6993
 as protector of Tibet, 9184
 Pure Land of, 7503
 scriptural sources on, 704–705
 as subject of *nianfo*, 6601
 Tārā associated with, 4330
 temple to, 9047
 in Tibetan Buddhism, 9841
 under Vajrapāṇi's command, 1077
 writings of, 5553–5554
 Avalon, Arthur. *See* Woodroffe, John
 Avam Samoyed religion, shaman account in, 8271
Avanṇas (sheaths), 4424–4425
 Avars, 1556
 in Byzantine Empire, 4491–4492
 Islam of, 4614
 and Ruanruan, 4491
 sources on, 4491
Avatamsaka Sūtra (Buddhist text), 1217, 1302, 7503, 9018, 9177.
See also Huayan jing
 earliest surviving version of, 4146
 Huayan Buddhism, role in, 1600
 Mahāvairocana in, 5607
 Mañjuśrī in, 5675
Avatāra (descents) doctrine
bhakti synthesis and, 4000–4001
 caste system and four *puruṣārthas* upheld by, 4001
 time and, 2017
Avatāras (incarnations of deity), **707–708**. *See also* Viṣṇu
 in Pāñcarātra, 9508
 Kṛṣṇa as, 5249, 5251
 Avdimi of Haifa, on *shekbinah*, 8314
 Ave Maria prayer, 5753
 Avempace. *See* Ibn Bājjah
 Avenarius, Richard, 7341
 Avencebrol. *See* Ibn Gabirol, Shelomoh
 Aventine Hill (Rome), 7897
 Avenue of the Dead, in Teotihuacán, 5898–5899
 Averroës. *See* Ibn Rushd

- Averroists, 481
 Avesta (Zoroastrian text), **708–710**, 9992–9993
 Ahura Mazdā in, 203–204
 Amesha Spentas in, 290
 Anāhitā in, 305
 angels in, 344
 author of, 9933–9934
 Burnouf (Eugène) on, 1333–1334
 Christensen on, 1650
 as competition for
 Manichaean books, 5661
 confessions of faith in, 2052
 cows in, 1467
 Denkard text of, evil and sickness, origins of, in, 3809
 dualism in, 2506, 2507
 exegetical translations of, 5560–5561
 fate in, 3004
 fire in, 569
 Frashōkereti in, 3189
 fravashis in, 3190
 gender in, 3372
 Golden Age in, 2964, 3629–3630
 Haoma in, 3776
 horses in, 7385
 in Indo-European language study, 4458
 khvarenah in, 5139–5140
 language of, 709
 “magi” in, 5559
 memorizing texts of, 7396
 Mithra in, 6087
 Nyberg (H. S.) and study of, 6774
 in oral tradition, 708, 5561
 priests’ role in transmitting, 5560–5561
 publication of, 709
 resurrection in, 7763
 sections of, 709
 sun in, 7384, 8838
 surviving portions of, 708–709
 translations of, 5560–5561
 written form of, 8199
 yasatas in, 9874–9875
 Zarathushtra in, 9934–9935
 Avestan language, 709
 alphabet of, invention of, 5561
 gender in, 3372
 and “holy,” concept of, 7968–7969
 Avicebron. *See* Ibn Gabirol, Shelomoh
 Avicembron. *See* Ibn Gabirol, Shelomoh
 Avicenna. *See* Ibn Sīnā
 Avidyā (ignorance), **710–711**, 1205, 1207, 5200–5201, 9017, 9020, 9546, 9547
 māyā and, 5795
 Nāgārjuna on, 6391, 6392
 Avigad, Nahman, 924
 Avignon papacy, 6971, 7280
 Catherine of Sienna and, 1461
 and centralization of authority, 2042, 6971
 duration of, 6971
 factors of, 6971
 Avinu *malkenu* (liturgical poem), at Ro’sh ha-Shanah and Yom Kippur, 8390
 ‘Avodah (poetic saga), in Yom Kippur liturgy, 8390–8391
Avot. *See* Mishnah
 Avraam, Renos, 1038
 Avraham bar Hiyya’, ethics of, 4912
 Avraham ben David of Posquières, **711–712**, 970, 4264
 on Christianity, 7234
 on God’s corporeality, 3549
 writings of, 711
 Avraham ben Yitshaq of Narbonne, 4264
 Avraham ibn Daud, on God’s foreknowledge, 3549
 Avraham “the Angel,” Shne’ur Zalman of Lyady and, 8371
 Avvakum (Russian archpriest), **712**
Awake! (Jehovah’s Witnesses publication), 4823
 Awakening
 in Korean Sōn Buddhism, 1646
 in Raēlian religion, 7598
 in Japanese Shingon Buddhism, 8350–8351
 and sleep and ignorance, 8441
Awakening of Faith, The (Suzuki), 1183
Awakenings, The (film), 646–647, 651
Awaliyā. *See* *Walīlawaliyā* (saints)
 Awareness, interactive discipline and, 8702
 ‘*Awārif al-ma’ārif* (al-Suhrawardī), 9008
 Awatelin Tsita, in Zuni creation myth, hierogamy of, 2555–2556
 Awe, Jonas (Hans) on the sacred and, 7976
 Awemba. *See* Bemba people
 Awen’hai’i (deity), 9218
Awilum (higher class), 4730
 Awitelin Tsita, prayer to, 2554
 ‘*Awl* (proportionate reduction), 4710
 Awlad Nā’il religion (North Africa), hierodouleia (sacred prostitution) in, 3969–3970
Awliyā’ (Sūfi saints), 4647, 9819–9820
 Awn rites, 5689
 Awonawilona, in Zuni creation myth, hierogamy of, 2555–2556
 Awzā’ī, al-, Abū Ḥanīfah compared with, 22
Axé (power), 9308
 Axes
 double
 in Minoan religion, 40, 41, 4320
 in Mycenaean religion, 41, 4320, 5275
 images on heads of, in Olmec religion, vol. 3 color insert
 stone, in Caribbean Kele cult, 1436
 Axial Age, civilizations in, 7726
 center-periphery relations in, 7727, 7729
 collectivities of, 7727
 construction of, 7726–7730
 differences between, 7728–7729
 dynamics of, 7727–7728
 elites of, 7726, 7729
 heterodoxies *vs.* sects, 7730
 monolithic *vs.* heterogenous elites in, 7730
 otherworldly *vs.* this-worldly orientation of, 7729–7730
 religious dynamics in, 7730
 ruling classes of, 7730
 social centers in, 7727
 social dynamics in, 7730
 symbols in, 7729–7730
Axis mundi (axis of universe), **712–713**. *See also* Center of the world
 as center of the world, 1501, 1502, 1503
 Chinese court attire and, 1830
 dasiri as, 777
 Eliade on, 1879
 functions of, 713
 images of, 712–713
 through king, in Saka religion, 7386–7387
 masculine sacralty and, 5761
 mountain as, 712, 1502, 1625, 6212
 in Olmec religion, vol. 3 color insert
 pillar as, 713
 in North American Indian religions, 6651, 6681
 Smith (Jonathan Z.), critique of, 1879
 soma as, 4439
 in South American Indian religions
 cosmic levels and, 8587
 in shamanism, 8291
 in Southeast Asian religions, *maṇḍalas* and, 8644
 Sun Tree as, in Baltic religion, 8132
 tower as, 9266
 tree as, 712, 9576–9577
 in Germanic religion, 3449
 ultimate orientation and, 1581
Axogūn, 123
Ayahuasca (plant), 6274
Ayabusca (hallucinogen), 7468, 7470
 Ayala, Francisco, 4516
 Ayana (divine agents), in Macha Oromo religion, 2573
Ayatollahs (Muslim religious leaders), as charismatic leaders, 1546
 Āyatullāh (sign of God), as title, 3801
 Āyatullāh *al-uzma* (biggest sign of God), as title, 3801
 Aycock, D. Alan, structuralism and, 8755
 Ayer, A. J., 2780, 7118, 7127
 Ayer, Alfred Jules
 on knowledge, 5210
 on logical empiricism, 5499
 Āyi Vaḍil (deified ancestor), 4436
Ayllus
 in Andean religion, in modern era, 8617–8618
 organization of, 5176
 Aymara religion (Andes). *See also* Andean religions, modern demographics of, 8614–8615
 fertility rites in, 8583
 ‘Ayn, Qurrat al-, 728, 737
 ‘Ayn al-Qudāt, mystical theology of, 8813–8814
 Ayodhya, India, mosque destroyed in, 8011
 Ayoré religion (Paraguay)
 cultural origin myths in, 8590
 death, myths of origin of, 8590–8591
 religion of, 8633
 Āyurveda (Hindu system of medicine), **713–715**
 healing and medicine in, **3852–3858**
 karman in, 5096
 magic and, 5589, 5591
 origins of, 714
 politics of, 3856–3857
 principles of, 3854–3856
 texts of, 714, 5591
 textual tradition of, 3852–3854
 theory of disease in, 714
 in Tibet, 3865
 treatment in, 714
 Vedism and, 3853
 Ayutthayā (Siamese kingdom), 9095
 Ayyūbid dynasty
 al-Azhar under, 230
 Crusades and, 2075
 Ayyūb Khān, Muḥammad, 4773
 Azād, Abū al-Kalām, 8955
 Azag (mythic figure), 5952–5953
 Azaletch, Mama, 8691
 Azalīs (Iran), 729, 737

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- A'zami, Muḥammad Muṣṭafā, on authenticity and documentation of *ḥadīths*, 3728
- Azande religion (East Africa)
Evans-Pritchard (E. E.) and, 2895
healing in, herbalists, 3819
high deity in, 2567
homosexuality in, 4114
magic in, 5567, 5571
myths of, 94
ordination in, 6853
sorcery beliefs in, 2569–2570
tricksters in, 9352
witchcraft beliefs in, 2569–2570, 9769, 9778, 9779
- Azāriqah sect, 5126
- Azazel (demon), 2277
- Azcapotzalco (Mexico)
rise of, 5907
Tepanec kingdom centered in, 5173
- Azerbaijan. *See* Caucasus
- Azhar, al-. *See* Al-Azhar university
- Azharot* (Ibn Gabirol), 4266
- Azhi Dahaka (monster), 2431–2432
- Āzi (spirit), gender of, 3372
- Azimua (deity), 5959
- Azitawadda (king of Adana), 7130
- Azjal* (poetry), 4597
- A-Z of African Proverbs, The* (Knappert), 6977
- Azra, Azyumardi, 4665
- Azraqī, al-, 4362
on Arabian religion, 444
- Aztec religion and society (Mexico), 715–720. *See also* Mesoamerica and Mesoamerican religions; *See also* Tenochtitlán
afterlife in, 149–150, 5892
ages of world in, 177, 716–717, 5907
ballgames played in, 749
birth rites in, 7862
bread in, 1041
calendar of, 719, 1353, 1354, 1355, 1357–1358, 5908, vol. 3 color insert
cannibalism in, 1403
as ecological adaptation, 2868
ceremonies in, 719, 4190, 5908
charisma in, 1548
codices, 1360
comets in, 8736
converting to Christianity, 4501
cosmic rites of passage in, 7813
cosmogony of, 716–717, 5907, 6269
cosmology of, 716–717, 5907
human sacrifice and, 4186–4187
societal implications of, 5173
creation-destruction cycles, 1357–1358
creation myth, 1468
cult of war and human sacrifice, female deities associated with, 3020
death in, 2242, 7863
deities of, 717–719, 1469
(*See also* Coatlicue; Huitzilopochtli; Quetzalcoatl; Tezcatlipoca; Tlaloc)
creator, 718, 5907
duality of, 5891
of earth, 1841
fertility, 718–719
gender of, 3411
iconography of, 5891
nature, 5293
origins of, 5890, 5906
patron, 718
prince of flowers, 3135
of rain, 1469
self-sacrifice of, 4187
storm, ambivalence of, 5993–5994
of sun, 8842
themes/complexes of, 5907–5908
Tonatiuh, 1357, 8842
of war, 3020
Xipe Totec, 1469
divine destiny in, 5890–5891
drama in, 2464, 2465, 2466
drums in, 2499, 6269, 7036
origins of, 6270
fasting in, 2996
fertility and regeneration in, 718–719, 5293
floods in, 3130
funeral rites in, 3238, 3243–3244, 7813
games in, cosmic significance of, 3260
gender in, 3411–3412
grotto of Balankanché, 1468
history of study of, 5942
Huastec religion and, 5910
human sacrifice in (*See* Human sacrifice, in Aztec religion)
iconography of, 4313–4314, 5891
jade in, 4759–4760
jaguar in, 4763
kingship in, 5172–5174
acquisition of Toltec royal lineage in, 5173
legitimacy of, 5173–5174
vulnerability of, 5173–5174
light and darkness symbolism in, 5451
medical specialties in, 3813
metallurgy in, 5987
migration in, 718, 5890, 5937
military power of, 5173
moon in, 6174
mountains in, 6214
music in, 6269–6270
nature in, 5293
Olmec and, 6817–6818
origins of, 715, 5890
Otomí and, 6926–6927
paradise in, 3136
Pleiades in, 8735
pre-Columbian, 5890–5893
in Postclassic period, 5907–5909
priesthood in, 5908
pyramids of, 5293
quarters in structure of, 715–716, 717–718, 5907
redemption in, 7641
rejuvenation myths in, 7684
rites of passage in, 7811
birth rites, 7811–7812
cosmic rites, 7813
funeral rites, 7813
marriage rites, 7812–7813
rituals in, 5908–5909
rivers in, 7863
sacrifice in, 717, 2556, 5891–5893
by gods, 717
shamanism in, 5908–5909
Spanish colonialism and, 716, 719
Spanish conquest of, 1695
star patterns in, 8428–8429
sun stone in, vol. 3 color insert
tears in, 9026
Templo Mayor in, 718, 719, 1359, 5892–5893
time in, 3064
tobacco and smoking in, 8455–8456, 9218
vs. Totonac people, 9254
towers in, 9266
trees in, 9335
tricksters in, 9357
warfare in, 5891, 9680
water in, 9213–9214
Lake Texcoco, 5292–5294
Valley of Mexico, 5292–5294
women in, 3411–3412
writing system in, 5851
Xochiyaoyotl (Flowery Wars), 4186–4187
- Aztec Sun Stone, cyclic cosmology on, 1357
- Azu* (doctor), in Mesopotamian religion, 3824–3825
- Azu (Syria), Dagan in, 2126
- Azure Ox Palace (Chengdu), 9058
- Azusa Street Apostolic Faith Mission (Pentecostal), 7029
- Azusa Street Apostolic Faith Mission, Seymour (William J.) and, 8254
- Azyme Controversy, 5388
- B**
- Ba* (soul)
in Egyptian religion, 2711, 7763
in Kushite religion, 5270
- Baader, Franz von, 340
on androgyny, 8523
on Hermetism, 3951
mystics reformed by, 2603
on nature, 6435
- Baal (deity), 723–725
Adad as, 27, 28, 723, 2536
Adonis as, 34
Aliyan, 1383, 2536
Anat and, 319–320, 724, 2536, 3596, 8539
Astarte and, 561–562
Athirat (Asherah) and, 589
in Canaanite literature, 1382–1383, 1384, 1385, 1387, 1388, 1391–1395
cow of, 319
death (Mot), battle with, 723, 724, 2431, 2442, 2536
death of
Anat's response to, 319–320
challenge to, 1384, 1388, 1393–1395
derivation of name, 1383
divine dwelling of, 6213
divine kingship of, 5146
as dying and rising god, 1874, 7767
El and, 723, 724, 2742, 7129
Eshmun and, 2840–2841, 2842
as god of fertility, 723, 724, 7602
as god of storm, 723–724
as healer, 2840
Hephaestus identified with, 7129
in Hittite myth, 4070
house of, 1392–1393
humor and, 4196
iconography of, 723
as king of gods, 723–724
in Moabite religion, 6094
in personal names, 1387
in Phoenician religion, 7129, 7130, 7131, 7134
popular worship in Israel, 3157
resurrection of, 724, 2536
Sabazios identified with, 7953
sea (Yamm), battle with, 723, 724, 1383, 1384, 1387, 1391–1392, 1393, 1875, 2431, 2442
symbolic aspect, 1388
water and, 9700
as Yahveh, 724, 6407
vs. Yahveh, 2765
Zeus identified with, 7129
- Baal (king of Tyre)
Melqart and, 5847
treaty between king Esarhaddon and, 7129–7130, 7134
- Baal, Jan van, 725–726
on illusions, 6368
on sacrifice and offering, 725, 7997, 8000
on symbols, 725
- Baalat (deity), 7130
- Baal Cycle, 724, 2536
- Ba'ale shem* (masters of the name), 4982
- Baal-Hammon (deity), 834, 7130
- Baal-*krnysh* (deity), 7130
- Baal-Malage (deity), 7129, 7134

- Baal-Safon (deity), 7129
 Baal-Shamem (deity), 7129, 7131, 7134
 Baalshamin (deity), 448
 in Nabatean religion, 6389
 Ba'al Shem Tov (BeSHT), 726–727, 4982, 7583
 and amulets, use of, 3160
 circle of, 3786–3787
 and Dov Ber of Mezhirich, 2429
 and fire, 3119
 followers of, 7427
 as founder of Hasidism, 726, 3785, 5017
 on Frankist movement and Shabbetai Tsevi, 3786
 legends about, 3791
 messianism of, 8173
 and music, 6310
 mysticism of, 6354
 Naḥman of Bratslav and, 6401
 on nature, divine in, 2606–2607
 teachings of, 726–727
 as *tsaddiq*, 9378, 9379, 9381
 tsaddiqim and, 8035–8036
 Ba'al Teshuva movement
 in contemporary Judaism, 4985
 Jewish Renewal and, 4872
 Baal Zebub (deity), 3158
 in Philistine religion, 7103
 Bāb (“gate”), 728
 Bāb, the, 727–728
 disciples of, 4572
 execution of, 4572, 6549
 on Qurrat al-'Ayn Ṭāhirah, 7575
 shrine of, 738, 740
 tafīr of, 8954
 writings of, 728
 Baba (funerary statues), 9403
 Baba, Sathya Sai, 2623
 Baba (deity), family of, 5951, 5958
 Bābā Farīd al-Dīn Ganj-i Shakar, 6638
 Babai the Great (theologian), 6483
 Babajan, Hazrat, 3369
 Babakilo (Bemba councilor), 817
 Bābā Lāl Dās (Hindu yogi), discussions with Dārā, 2219
 Babalauos (priests), Ifa divination by, 8108
 Bāb al-ḥādī 'asbar, al- (al-Ḥilli), importance of, 3982
 Babaluaiye, in Santería, 1434
 Baba Rabba, Samaritan reform and, 8069
 Baba Yaga (deity), 727, 8437
 Babb, Lawrence, 7508
 on Sai Baba movement, 8027
 Babbage, Charles, 9423
 Babel-Bible controversy, 2263
 Babenya (ritual object), 817
 Bābī-Azalis (Iran), 729, 737
 Babiri brothers, and Dacian Riders, 2123
 Bābīs, 727–729
 as followers of the Bāb, 727–728
 Bahā'īs and, 728–729, 737
 calendar of, 729
 on Cyprus, 729, 737
 doctrines of, 729
 in Iran, 729
 jihād of, 728, 729
 martyrs of, Qurrat al-'Ayn Ṭāhirah as, 7574–7575
 in Ottoman Empire, 728, 737
 persecution of, 728, 737, 4573
 Shaykhīyah and, 8307, 8308–8309
 Ṣubḥ-i Azal as leader of, 728–729, 737
 Babi Yar (Yevtushenko), 7205
 Baboon, 9168
 Baboons, 6151
 Babri Majid Mosque, desecration of, 8011
 Bābur, 6638
 Babylon
 Akitu festival in (*See* Akitu festival)
 cattle sacrifice in, 1466
 divine kingship in, 5146, 5147
 Eridu supplanted by, 2810–2811
 as first city, 2810–2811
 geometry in, 3440–3441, 3443
 Israelite religion in
 destruction of Solomon's Temple, 923, 935, 4549, 4746
 Isaiah on, 4548–4549
 Marduk as god of, 5702, 5955
 moon in, 6172
 Phoenician invasion of, 7128
 Rastafarian symbolism of, 1438
 rise of, 5946
 social justice in, 1553
 Sumerian city-states taken over by, 1802–1803
 Babylon and Infidelity Foredoomed of God (Irving), 4544
 Babylonia. *See also* Babylonian religion
 Aramaic incantation bowls from, 5458–5459
 Assyrian rivalry with, 5948
 astronomy in, 2999
 end of independence in, 5948
 geographic boundaries of, 5946
 Jewish exile to, 2922
 collective obligations and, 4857
 elect status and, 2744–2745
 and the Fall, 2900
 Jeremiah on, 4830
 return from, 2946
 yeshivot in, 9883
 Jewish submission to, 4827
 as Judaic center, 4988–4989
 Judaism in (*See also* Gaonate)
 amoraim of, 294
 rabbinical authority in, 3749
 rabbinic Judaism, 7583
 kings in, mortification of, 6198
 knot symbolism in, 5197, 5198
 number system in, 6752
 origins of settlement of, 5947
 Rava' in, 7631
 Rav in, 7630
 rulers and dynasties of, 5948
 use of term, 5946
 Babyloniaka (Iamblichos), 3053
 Babylonian Captivity (papacy), 6971
 Babylonian language
 Canaanites and, 1381
 sacred and profane in, 7969
 Babylonian periods
 Middle, Dagan in, 2126
 Old
 Dagan in, 2126
 Nabu in, 6390
 Babylonian religion. *See also* Mesopotamia and Mesopotamian religions
 ablutions in, 10
 afterlife in, 137
 ages of world in, 175–176
 Akitu festival in (*See* Akitu festival)
 amulets and talismans in, 298
 ancestor worship in, 2982
 astronomy in, 3901
 Atrahasis myth in, 598–600
 blades in, 967
 cantillation and accents, 1533
 chaos in, 1539
 confession in, 1887–1888
 cosmogony of, water in, 9699
 creation myth of (*See* Enuma elish)
 crossing Waters of Death in, 988–989
 Cyrus the Great and, 2119
 deities of (*See specific deities*)
 divination, 1387, 2371
 divine triad in, 6746–6747
 dragons in, 2431, 2441–2442
 fasting in, 2996
 fish symbolism in, 3122, 3123
 goats in, 8311
 haruspices in, 7336
 hierodouleia (sacred prostitution) in, 3966
 iconography of, 4316–4317, 4380, 4389
 immortality in, 989
 judgment of the dead in, 5025
 keys in myths of, 5116
 kingship in
 divine role in, 5965
 divinity of, 7276–7277
 Dumuzi and, 2522, 2523
 libations in, 5433
 literature of, revolutionary
 nature of, 5965–5967
 music in, 6275–6276
 number symbolism in, 6746–6747, 6749, 6750
 planetary gods in, 8424, 8428
 politics and, 7276–7277
 postures and gestures in, 7343
 priesthood in, 7398
 procession in, 7418
 riddles in, 6986
 ritual drama in, 2441–2442, 2444–2445
 sacred marriage (*hieros gamos*) in, 2445, 3976
 sacrifice in, redemption and, 7641
 Sumerian religion influencing, 5964–5965
 sun in, 8838
 temple in, 1502
 tree symbolism in, 1502, 3449, 9335
 triads in, 9349
 underworld in, 9452
 water in, 779
 wisdom in, 9748–9749
 Babylonian Talmud. *See* Talmud, Babylonian
 Babylonian Theodicy, 4931–4932
 Bacchae (Euripides), 375
 facets of Dionysos in, 2357, 3673, 6865
 frenzied behavior described in, 3214
 gender and, 3383–3384
 omophagia in, 6822
 ritual drama in, 2443
 thiasoi in, 9158
 Bacchanalia
 enthusiasm in, 2807
 Italian, persecution of, 7909
 repression of, 6866
 Bacchants, 2357, 2358
 Orphic, and deification, 2249
 Bacchic Gold Tablets. *See* Orphic Gold Tablets
 Bacchic mystery religion
 catharsis in, 1459, 1460
 civic religion and, 3672–3673
 Dionysian orgies, 1459
 Bacchus. *See* Dionysos
 Bach, Johann Sebastian
 cantatas and passion music of, 6311–6312, 6313
 modern dance set to music of, 2158–2159
 organ music of, 6311
 as Protestant composer, 7459
 Bach, Marcus, 560
 on new religions, 6521, 6565

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Bachelard, Gaston, on childhood, 1568–1569
- Bachofen, J. J., **730–733**
on cultural stratum, 5259
Gimbutas (Marija) and, 3493
on goddess worship and matriarchy, 731, 3611, 3612–3613, 3616, 7008–7009, 7079, 9601
life of, 730
on mother right, 2983, 3612–3613
Neumann's (Erich) critique of, 3612
reception and influence of, 731–732
as Roman law scholar, 730
on symbols, 731
symbol theory and, 8909
writings of, 730–731
- Bachue (deity), 6230
- Bacik, James J., on spirituality *vs.* religion, 8720
- Bäckman, Louise, 474
- Backslider, in Christianity, Cyprian on, 2112, 2113
- Back to Godhead* (magazine), 4521, 4522, 7355
- Backus, Isaac, 784
- Bacon, Francis, **733–734**
epistemology of, 2819
as forerunner of the Enlightenment, 734
on history, 4030
on nature, 2607
as predecessor of positivism, 7340
Rosicrucianism and, 253, 7930
on "two books," 9422
writings of, 733–734
- Bacon, Roger, **734–735**
on Albertus Magnus, 232
Aristotle's influence on, 734
on conversion, 735
as harbinger of modern science, 734–735
on Hermetism, 3945
Ibn Sīnā's influence on, 4275
on magic, 735
on nature, 6432–6433
as predecessor of positivism, 7340
writings of, 734
- Bacot, Jacques, 9189
- Bactrian language, Buddhist writings in, 1145, 1146–1147
- Bada'* (mutability), 3212–3213
- Badaliya sodality, 5774
- Bādarāyaṇa (Hindu author), **735–736**, 5455, 9544–9545
- Badari culture, 6465
- Badā'ūnī, on Akbar, 216
- Bade (spirit), in Haitian Vodou, 1433
- Baden (Germany), Protestant disputations held in, 2601
- Bader, Françoise, 4454
- Badger, George P., 6481
- Badhbh (deity), 2984
- Badimo* (spirits), 9388–9389
- Bado-Fralick, Nikki, 3148
on rites of passage, 7859
- Badr, Battle of (624), 6225
Abd al-Rahmān in, 19
- Badran, Margot, 3366
- Badrināth (India), pilgrimage to, 7170
- Badt, Kurt, 56
- Baḍu Caḥḍidāsa, 827
- Baeck, Leo, **736–737**
fighting Nazism, 736–737
and Reform Judaism, 7670
writings of, 736–737
- Baer, Gerhard, on bird and shamanism, 8291–8292
- Baer, Hans, 75
- Baer, Seligman, on *siddur* and *mahzor* (prayer books), 8387
- Baetke, Walter, 3459
preanimism criticized by, 7373–7374
- Baetyls, 444, 445
- Baez, Joan, Gandhi influencing, 3273
- Baez Jorge, Félix, 5945
- Baffin Island Inuit religion, Sedna myths in, 8220, 8221
- Bagai, Council of (394), 2416
- Baganda people (Africa), redemption and, 7641
- Bagasin cult (New Guinea), repentance in, 7756
- Bagga'adowe* (ballgame), 755
- Baghdad (Iraq)
caliphate of (*See* Abbasid caliphate)
madrasahs in, 5557
Hanbālī, 3766
ribāṭs in, 5117
- Baghdadī (Middle Eastern Jews), in India, 5006
- Bagre myth, 91, 95, 99
- Bagrot* (Snoy), 9613
- Bagshaw, Geoffrey, 689
- Bagyidaw (Burmese ruler), 1139
- Bahā' al-Dīn al-Āmilī, 6231
- Bahā' al-Dīn al-Sāmmūqī, 2503
- Bahā' al-Dīn-i Walad, 9008
- Bahā' al-Dīn Naqshband, 4614, 4621, 9009–9010
- Bahā' al-Dīn Walad, 7935
- Bahā' Allāh, 728–729, 737–738, 4572
grave of, 738
as messenger figure, 6733, 6738
writings of, 737–738
- Bahā'ī House of Worship (Illinois), vol. 8 color insert
- Bahā'īs, **737–740**
'Abd al-Bahā' as leader of, 738
in Africa, 108
architecture appropriated by, vol. 8 color insert
Bābis and, 728–729, 737
Bahā' Allāh as leader of, 728–729, 737–738, 4572
beliefs and practices of, 739–740, 4572–4573
in Canada, 739
in Iran, 739
number of, 739
in Ottoman Empire, 737
in Palestine, 737
persecution of, 739, 4573, 6549
sacred number of, 6750
Shoghi Effendi as leader of, 738–739
tafsīr of, 8954
in United States, 738, 739
- Bahā'u'llāh (prophet), imprisonment of, 6549
- Bahia (Brazil), Afro-Brazilian religions in, 120, 121
- Bāhili, al-, in Ash'ariyah, 534
- Bahktin, M., 7329
- Bahmān (angel), 4554
- Bahman Yasht*, 411
- Bahṛ al-fawā'id* (al-Kalābādhi), 5055
- Bahrām I (king of Persia), Mani and, 5655, 5665
- Bahreïn, Qarāmiṭah of, 7542–7544
- Bahu, Josephine, cargo cults and, 1414, 1415, 1419
- Bāhubali (Indian prince), 4765, vol. 10 color insert
- Bahuchara Mata (deity), *Hijra* transvestites and, 3968
- Bahuguna, Sunderlal, 2622
- Bahuśrutīya school of Buddhism
geographic distribution of, 1195
literature of, 1200
Mahāśāṃghika Buddhism and, 5602
origin of, 1194
- Bahya ben Asher ibn Halawa, ethics of, 4913
- Bahye ben Asher, 867
- Bahye ibn Paquda, **740–741**
asceticism of, 527
on duties, 313
ethics of, 4911–4912
in Jewish thought and philosophy, 4890–4891
philosophy of, 741
poems of, 740
writings of, 740–741
- Baïame (deity), 671, 2984
creation by, 5993
name of, 6409
as sky god, 5993, 6438
as supreme being, 5993
waganna for, 671
- Baïanaï* (helpers of hunters), 2395
- Baidrama (deity), in Island Arawak religion, 1427
- Baïga* (priest), 4435
- Baigent, Michael, 3196
- Baïgona movement, cargo cults and, 1414
- Baijang (Chan master), 1308
- Bai Juyi (poet), 7216
- Baile Chuind*, 1492
- Baile in Scáil* (Irish tale), 1483, 1492, 5529
- Bailey, Alice, 844
and Arcane School, 6536
and New Age movement, 6495, 6496
in Theosophical Society, 6535
- Bailey, Edward, 4401
- Bailey, F. Lee, 6522
- Bailey, Randall, 80
- Baillie, Donald M., 6466, 6469
- Baillie, John, 6466, 6469
- Bailou* (entrance), 7333
- Bainbridge, William Sims, 6527
on churches, sects, and cults, 2084–2085
- Bainton, Roland, on Servetus (Michael), 8231
- Baird, Robert D., historiography of, 4049
- Baiš Ya'akov movement, Schenier (Sarah) and, 8149
- Baituloi* (animated stones), in Greek religion, 8745
- Bai Ülgen (deity), 9081
in Altaic shamanism, 8272
- Baiwen pian* (Daoist text), 2211
- Baiyun guan (White Cloud Abbey), 9056
- Baizhang, Master, 3139
- Baizhang Huaihai, 1522, 1524, 1604
- Baja California, cave art in, 1471
- Bajiao* (eight teachings), 9177
- Bajjan* (deity), sacrifices to, 8088
- Bāj* ritual, 9998
- Bājūrī, Ibrāhīm al-, *kalām* of, 5059–5060, 5067
- Bakabilo*, 817, 818
- Baka Pygmy religion (Central Africa), 7524
- Bakchis* oracles, 6834–6835
- Baker, Augustine, 822
- Baker, George, 6522
- Baker, Samuel, on African religions, supreme beings of, 3576
- Bakheng temple (Cambodia), tower of, 4012
- Bakhtin, Mikhail M., **741–743**
on Carnival, 1440, 4202, 8242
and Finno-Ugric religions, studies of, 3114
on humor, 4218, 4219
on moral *vs.* grotesque, 3396
on the novel, 3058
- Bakhtiyār-nāmah* (Malay book), 4665
- Bakhtyār, Muḥammad, 827
- Baking, feminine sacrality and, 3019
- Bakongo religion
history of study of, 113
spirit containers in, vol. 9 color insert
supreme being (Nzambi) in, 113, 3573
- Bakrī, al-, 835
on African religions, 111
- Bakufu* (military government) school, Confucianism and, 1928
- Bakunin, Mikhail, nihilism of, 2427

- Bakwa Luntu (central Africa), 5522
- Bakweri people (Cameroon), glossolalia of, 3506
- Bal, Mieke, 5488
- Bala. *See* Balarāma
- Balaam (biblical figure), 2942
- Balabhadra. *See* Balarāma
- Baladeva. *See* Balarāma
- Balag* (drum), 2498
- Balaji temple, exorcisms at, 2934
- Balam* (jaguar priest), throne of, 1469
- Balams (deities), smoking by, 8455
- Balance
- in African protection rituals, 3820
 - conservation and, in indigenous traditions, 2618
 - Doctrine of the Mean* on, 2634
 - in Āyurveda, 3855
 - in Islam, Qurʾān on, 2651
 - in Japanese religion, health and, 3867, 3868
- Balanchine, George, 2161–2162
- Balankanché, grotto of, 1469
- Balar, Lugh's defeat of, 1494, 5528–5529
- Balarāma (deity), **743**
- birth of, 743
 - Viṣṇu paired with, 743
 - weapons of, 743
 - wife of, 743
- Balbal* (stone pillars), 4491
- Balche* (drink), 9338
- Baldachin (dome), 794
- Balderus (deity), 744
- Baldick, Julian, 4465
- Baldness, alloformic cure for, 4159
- Baldr (deity), **743–745**
- death of, 744, 1875, 3452, 3455–3456, 4461, 5509
 - in *Poetic Edda*, 2692
 - resurrection of, 744, 3456
- Baldrian-Hussein, Farzeen, 239
- Baldrige, William, 6424
- Baldrs draumar* (Eddic poetry), 744, 2693
- Baldus, Herbert, on
- Eschetewuarha (mother of the universe), 8579
- Baldwin, James, 3060
- Baldwin, Lewis, 80
- Balewa, Saddiq, 3098
- Balfour, A. J. Earl, on knowledge, 5208
- Balfour Declaration (1917), 3495, 5021
- Bali (demon king), 2368, 7501
- Bali* (offering), 778
- Balian* (curers), 2451
- Bali and Balinese religion, **745–749**
- castes in, 746, 747, 748
 - complementary dualism in, 8649
 - cremation in, 748, 3239, 3240
 - dance drama in, **2450–2452**
 - funeral rites in, 3239, 3240, 9226
 - gambling in, 3260
 - healing waters in, 7862
 - Hindu-Buddhist kingdoms in, 745
 - indianization of, 745–746
 - libraries in, 746–747
 - living traditions of, 746–747
 - location of, 745
 - megalithic religion, 5828
 - Metal Age in, 745
 - Neo-Hinduism in, 8653
 - political ceremony in, 1513–1514, 1517
 - reincarnation in, 748
 - rites of passage in, 7796
 - rituals in, 747–748
 - sources of, 745–746
 - Tantric element in, 748
 - textiles in, 9088, 9089, 9090
 - trance in, 5804, 7048–7049
- Bali Hindu, as name of official Balinese religion, 746
- Bāl-i Jibrīl* (Iqbāl), 4534
- Balik Bayat (deity), 9081
- Balinese Ica calendar, 748
- Balinese language, 745
- Balinese religion. *See* Bali and Balinese religion
- Balkans. *See also* Bogomils; *specific countries*
- independence revolutions, 1685
 - Thracian religion in (*See* Thracian religion)
- Balkhī. *See* Rūmī, Jalāl al-Dīn
- “Ballad of Ancient Heroes, The,” 600
- “Ballad of the Abandoned Princess” (Korean *muga*), 5233
- Ballad of True Thomas, The*, 2953
- Ballanche, Pierre-Simon, 340
- Ballard, Donald, 4245–4247
- Ballard, Edna, 4245–4247
- on ascended masters, 1781–1782
- Ballard, Guy, 2772, 4245–4246, 4247
- on ascended masters, 1781–1782
- Ballard, William L., 6672
- Ballet
- in Baroque and pre-Romantic periods, 2154–2155
 - biblical themes in, 2163
 - in Britain, 2162
 - classical, 2156
 - in Denmark, 2156
 - in France, 2154–2155
 - Jesuit-sponsored, 2136
 - opera and, 2154
 - on *pointe*, 2163
 - in Romantic period, 2155–2156
 - in Russia, 2156, 2161–2162
 - twentieth-century, 2161–2163
- Ballet comique de la reine, le*, 2154
- Ballet d'action*, 2155
- Ballet of the Pope, The* (Le Fevre), 2155
- Ballets Russes, 2161–2162
- Ballgames, **749–756**
- gambling on, 3260
 - Mesoamerican, **749–752**
 - ballcourts for, 750–751
 - balls for, 750
 - in Classic period, 5904
 - cosmic time and, 7988
 - equipment for, 749–750
 - rules of, 751
 - sacrifice and, 8723
 - social, political, and religious significance of, 751
 - temporal and regional diversity of, 749
- North American Indian, **752–756**
- ball racing, 752–753
 - ball throwing, 752
 - racket games, 753–755
 - shinny, 752
 - and war, 754–755
- Olmec, 6819
- Ballou, Hosea, 9470
- Ballowe, Camille, 2602
- Ball racing, 752–753
- Balls, masquerade, at Carnival, 1441, 1443
- Ball throwing, 752
- Balodis, Francis, on Baltic rites, 756
- Baltais Aplis, 766
- Bal tashchit* (“do not destroy”), 2644
- Balthasar, Hans Urs von
- on beauty, 812–813, 7206
 - postmodern literature and, 5482
 - Rahner (Karl) criticized by, 7601
- Balthi (deity), Adonis and, 34, 35
- Balb'u* (spiritual power), of Dime chief, 5170
- Baltic cultures, significance of religion in, 2128
- Baltic languages, 756, 768
- words for “dead” in, 329
- Baltic religion, **756–773**
- ancestors in, cult of, **327–332**
 - burial in, 327, 328
 - in Canada, 765
 - Christianity in, and ancestor worship, 328, 329
 - dainas* (folk songs) in, 2127–2128
 - death in, Laima and, 5286
 - deities of (*See also specific deities*)
 - prosperity and welfare, 760–761, 769
 - sky, 757–760
 - destiny in, Laima and, 5285–5286
 - doubleness in, 2423
 - fatalism in, 5286
 - fertility in, Laima and, 5285, 5286
 - hills in, 775
 - history of study of, **767–773**
 - ancestors in, 327–328
 - archaeological evidence used in, 756
 - folklore used in, 756–757, 768, 769–771
 - historical documents used in, 767–769
 - sources for, 327
 - during Soviet era, 771
 - lakes and rivers in, 774–775
 - marriage in, 5285–5286
 - moon in, 6173
 - new religious movements of, **762–767**
 - construction of Baltic paganism as, 762–763, 769–770
 - Dievturi as, 763–764, 765–766
 - Romuva as, 763, 764–765, 774
 - during Soviet and Nazi era, 764
- Saule (sun) cult in, **8131–8135**
- Slavic religion, influence on, 8432
- trees in, 759, 768, 773, 774, 1502
- twins in, **9419–9421**
- in United States, 764, 765
- Baltic sanctuaries, **773–776**
- Catholic, 773, 775
 - pagan, 773–775
 - study of, 770
- Baltimore, archbishop of Carroll (John) and, 1445
- Gibbons (James) as, 3478–3479
- Baltimore, Lord (George Calvert), **1373–1374**
- Baltrusaitis, Jurgis, 5277
- Baltų religijos ir mitologijos šaltiniai* (Vėlius), 771
- Balún Canan* (Castellanos), 9930–9931
- Baly, Denis, 2302
- Balys, Jonas, 328, 330, 771
- on Latvian folk songs, 8134
- Balzac, Honoré de
- androgynous of, 340–341
 - sins depicted by, 3059
- Bamah* (high place), 932, 934
- Bamana. *See* Bambara religion
- Bamba,
- Ahmad/Ahmadu/Amadou, 107
 - pilgrimage to Touba and, 1808–1809, 4609
 - as prophet, 7443
- Bamba, Amadou (saint), vol. 7
- color insert

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Bambara, in Umarian *jibād*, 9445
 Bambara religion (Mali), 776–778
 ancestor worship in, 776–777
 art in, 90
 creation in, 776
 Dasiri cult in, 777
 flood in, 3130
 history of study of, 116
 iconography in, 4303
 initiatory societies and spiritual life in, 777
 Islam and, 4603
 masquerade dances of, 2141
 mirrors in, 6064
 myths of, 98
 soul in, 8533
 supreme being in, 776
 weaving in, 938
 witchcraft in, women's role in, 2100
 Bamberger, Seligmann Ber, 6900
 Bamboo, 808
Bambuti Pygnäen vom Ituri, Die (Schebesta), 114
 Bamidele, Abdul Salami, 107
 Bamidele movement, 107
 Bamileke religion (Cameroon)
 funeral rites in, 3235
 skull in family altars in, 3806
 Bán, Aladár, 3112
Bana (musical instrument), 4434
Bāṇalinga (stone), 4326
 Banaras (India), 778–779
 as city of Śiva, 778–779, 7170
 as *maṇḍala*, 779
 as city of light, 5454
 death in, 779
 Ganges and, 3987
 heavenly prototype of, 7983
 in Purāṇas, 778
 pilgrimage to, 778, 779, 3274, 7169
 Banbha (deity), 1488, 1490
 Bancroft, H. H., 3628
Baṇḍāra cult, in Sinhala religion, 8410–8412
 Banda religion, myths of, 93
 Bandelier, Adolph, 5291, 5292
 “Bande Mātaram,” 830
Bandhas (postures), 1044
 Bandis. *See* Bandua
 Bandjalang people, Pentecostalism of, 671
Bandltanze (dance), 5277
 Bandua (deity), 4253
 Banerjee, Sumanta, 829
 Bañez, Domingo, on predestination, 3204
 Bangalore (India), Karaga festival and sacred space in, 1807
 Bangalore Consultation (1967), study of religion in Indian universities and, 8789–8790
 Bangarra Dance Theatre, 639, 642, 651
 Bang Klang Hao (king of Sukhōthai), 1136
 Bangkok (Thailand)
 Buddhism in, 5130, 5131
 Judaism in, 5010
 Bangladesh and Bangladeshi religions
 Buddhism, 824
 Christianity, 828, 1730
 creation of, 830, 4654
 films from, 3097
 Hinduism, caste in, 825
 immigrants from, 4675
 Islam, as state religion, 830, 4654
 religious studies in, 8791
 Banishment, 2938–2939. *See also* Utksepaniya-karma in Anabaptism (*See* Shunning)
Banisteriopsis caapi (hallucinogen), 7470
 Baniwa religion (Amazon). *See also* Arawak Indians
 disease, myth of origin of, 3809
 overview of, 8624–8625
 tricksters of, 9358
Banka (funerary poem), 7215
 Bankei Yōtaku (Buddhist monk), 9949
 Bankimcandra Chatterjee, 827, 829
 Banks Islands religion, supreme being in, 8871
 Banners, 9092, 9403
 Banno, 32, 3717
 Banpo Neolithic cemetery (China), 169
 Banqueting, in Minoan religion, 39
 Banshee, 2952
 Bantu languages, in East Africa, 2566
 Bantu religions (Africa). *See also* Shona religion; Southern African religions; Swazi religion
 Central Bantu, 1505–1512
 Christianity, prevalence of, 1717
 circumcision in, 1799
 cosmogonies of, 2960
 python in, 8663
 cults of affliction in, 60, 62, 84
 father gods of, 2984
 funeral rites in, 3235
 history of study of, 113, 116
 illness in, 3817
 interlacustrine, 4518–4521
 Islam, 4607
 kingship in, 5157
 myths of
 binary oppositions in, 97
 creation, 85–86, 92
 trickster, 94
 northeast Bantu, 2574–2579
 southern Bantu, 8662–8668
 circumcision in, 8665–8668
 cosmology and sacred kingship in, 8664–8665
 python cult in, 8663–8664
 thermodynamic conception in, 8662–8663
 supreme being (Mulungu) in, 3572–3573
 truth in, 9370
 Bantu-speaking societies, 4518
Banū Ma'rīf. *See* Druze
 Banyan tree, 9336
 Banzarov, Dorzi, 6142
Banzhou sanmei ritual, 4923
Baojuan (morality books), 2187–2188
 Maitreya in, 5620
Baopuzi (Ge Hong), 2181, 3290, 3291, 5319
 miracles in, 6052
 Baotang school of Buddhism (Korea), 1172
 BAPS movement. *See* Bochasanwasi Shri Akshar Purushottam Swaminarayan
Baptai (baptized ones), 780
 Bapandier, Brigitte, 3340
 Baptism, 779–783
 as ablution, 10
 in Afro-Caribbean religion, 1437
 androcentrism in, 335
 in architecture, 466
 by blood
 in Cybele cult, 780
 in Roman bull sacrifice, 2110
 in cargo cults, 1418
 Christian, 781–782
 of adults, 782, 783, 7455, 9810
 in Anabaptism, 304, 782, 783, 7660
 in Anglicanism, 350
 of Anomoeans, 782
 Arians on, 782
 in Armenian church, 489
 believer's baptism, 7962
 catecheses before and after, Cyril of Jerusalem and, 2118
 Catholic, 782
 of children, 782
 of Christ, 1743–1744
 Christ-*kerygma* as baptismal confession, 2056
 confession with, 1888
 confirmation and, 7956
 conversion and, 7758
 Dionysius on, 2356
 Donatist rebaptism, 782
 in early church, 781–782, 7959
 at Easter, 2579–2580, 9815
 Eastern Orthodox, 7960
 and enlightenment, 782
 at Epiphany, 2818
 exorcism at, 2929
 grace and, 3645
 of heretics, 2113
 in Holy Spirit (*See* Spirit Baptism)
 of infants, 782, 7455, 7956, 9810
 infant *vs.* adult, 1669–1670
 as initiation, 9809–9810
 Irenaeus on, 4540
 in Jehovah's Witnesses, 4823
 of Jesus, 4848
 Jewish roots of, 7958–7959
 by John the Baptist, 780, 781
 John the Baptist and, 4942–4943
 Justin Martyr on, 782, 5045
 in Latin America, 1696
 Lent and, 9815
 in Lumpa church, 5409
 Lutheran, 5538
 membership in the church and, 1777, 1778
 methods of, 7962
 naming in, 6406
 in New Testament, 1669
 nudity in, 781, 782, 6740
 ordo of, 2468
 Orthodox, 2591, 2592
 at Paschal vigil, 1742
 Pelagius on, 7025
 Protestant, 7455, 7962
 as purification, 7507
 as rejuvenation, 781
 repentance and, 7758
 ritual of, 781–782
 Servetus (Michael) on, 8232
 significance of, 781
 Simons (Menno) on, 8401
 soteriology and, 8527
 symbolism of, 781
 Thomas Aquinas on, 9163
 transferability of, 7963
 virginity in, 9607
 cognates of, in comparative studies, 7955–7956
 Cyril of Jerusalem on, 2118
 of dead, 779–780
 of drums, 7037
 in Egypt, 779, 780
 in Gnosticism, 780, 3515
 in Greek religion, 780
 group, in United House of Prayer, 2125
 in Holy Order of MANS, 4102
 and immortality, 780
 in Judaism, 780–781
 in Mandaean religion, 780, 781, 5636
 origin of word, 779
 Raëlian, 7597, 7598
 rebaptism, Cyprian on, 2113
 as rebirth, 953
 spiritual, in Catharism, 1457
 syncretism and, 8931
 in Tarascan religion, 9001
 water in, 7862
 Baptismal regeneration, Spurgeon (Charles Haddon) on, 8727
 Baptist Bible Fellowship, 2891

- Baptist denominations (churches), **783–786**
 in Africa, 1722
 African American, 68, 69, 784, 1709
 Liele (George) and, 5443
 in Australia and New Zealand, 1733
 baptism in, 9810
 believers', 1669–1670
 Black Baptists of Jamaica (Myalists), 1437
 Calvinism and, 783, 784
 in Canada, Black churches, 1709
 in Caribbean, creolization and, 2067
 Cherokee, 1565
 congregational polity of, 1768
 conventions in, 1768
 in England, 783–784, 785
 Spurgeon (Charles Haddon), role of, 8727
 features of, 785–786
 on free will and predestination, 3208
 in Germany, 785
 in Latin America, 6579
 missions
 to American slaves, 1709
 in Burma, 1728
 in West Indies, 1706, 1707
 origin of name, 783
 origins of, 783–784
 in Russia, 785
 sectarianism in, 1713
 on separation of church and state, 1968
 Shouters (Spiritual Baptists), 1435
 in United States, 783, 784–785
 development and growth, 1712
- Baptistic (Finished Work) Pentecostalism, 7029, 7033
 Baptist Missionary Society, in Jamaica, 1706
 Baptist Union, Spurgeon (Charles Haddon) and, 8727
 Baptist World Alliance, 785
Baqā' (remaining), 4259, 4569, 5030
 in mystical union, 6338
 Bāqillānī, Abū Bakr al-, 4371, 4399, 4585
 on attributes of God, 619–620
 in Ash'ariyah, 534, 537
 on *tambīd*, 619, 5064–5066
 writings of, 534
 Bāqir, Muḥammad al-imamate and, 8321
 in Shi'ism, 4760
 Baqlī, Rūzbihān, on mystical union, 6338
Baqshi (Buddhist monks), 1149
Baraca (blessing), 983
- Baradai, Jacob, on Monophysitism, 6154, 6155
Baraita de-Niddah (Jewish legal literature), 7515
Baraitot
 Abbaye on, 3
 Rabbah bar Nahmani on, 7577
Barakah (benign force or blessing)
 as charisma, 1546
 of dead saints, 3835, 8035
 of Egyptian spiritist healers, 3836
 and healing, 4609
 vs. mana, 7348, 8947
 of *awliyā'*, 8821
 of Naṣir al-Dīn, 4604
 Barama (deity), 2597
 Baranī, al- (historian), on Indian Muslims, 4643
 Barasana religion (South America)
 house as center of the world, 1503
 Milky Way in, 2863
 ritual and myth in, 8591
Barashnūm ī nō shab (purification ritual), 9997–9998
 Barat, Madeleine Sophie, 6764
 Barazofsky, Shalom Noah, 9382
 Barbara (saint), Shango identified with in Santeria, 1434
 Barbara branch, 2400
 Barbarhārī, al-, Ḥanābilah and, 3764
 Barbarianos sect, 5764
 Barbarians
 Christianity among, 1682, 1683
 invasions (fifth century), 7876
 migration and, 6025
 Roman Empire, attacks on, 1682
 Barbaro, G., on Mordvin religion, 5709
 Barbary apes, 6151
 Barbé, Dominique, on kingdom of God, 5153
 Barbēlō (deity), 3517
 Barbelo Gnostics, sexual rites of, 8247
 “Barber paradox,” 6988
 Barbin, Herculine, 339
 Barbo, Luigi, 822
 Barbour, Ian, 2658
 on evolution *vs.* creationism, 2907
 and field of science and religion, 8184
 Barbour, John D., 699
 Barcelona (Spain), Judaism in, 36
 Barclay, Robert, 3181
 Quaker writings of, 7547
 Bardaisan, **786–787**
 Mani influenced by, 5648, 5665
 Bardesanes. *See* Bardaisan
 Bardesanites, 786–787
- Bar do'i sems can* (intermediate stage), ecstatic discipline and, 8703
Bar do thos grol. See *Book of the Dead* (Tibet)
 Bards
 Celtic, 1479, 1497
 Gesar epic transmitted by, 3464
 Bardtke, Hans, 898
Bardunjarjanu rituals, 5706
 Bareaud, André, 1063, 1312
 Pāṭaliputra council, 2036
 Barēli, Aḥmad, 4650, 4651
 Barelwi school (Islam), 4645, 4653
 Bareshnūm (Great Purification), 4535
Bare Willows and Distant Mountains (Ma Yuan), vol. 11
 color insert
 Bargen, Doris, on spirit possession, 8696
 Barghawāṭah religion (Morocco), 835
Bārhaspatya sūtras, 1446
 Bariba religion (Benin), healing in, 3818
 midwives, 3819
 Bar-Ilan, Me'ir, **787–788**
 Bar-Ilan University, 788
Baringin tree, 799
 Barjatya, Sooraj R., 3098
 Barker, Eileen, 6521, 6522, 6523, 6524, 6527
 Bark of tree, 9336
 paintings on, in Australian Indigenous religions, vol. 1
 color insert
 Bar Kokhba
 'Aqiva' ben Yosef on, 442
 charismatic leadership of, 1545
 rebellion led by, 6647
 Bar Kokhba Revolt
 'Aqiva' ben Yosef in, 441, 442
 and messianism, 5974–5975
 Mishnah and, 6067
 persecution after, 7055
 social control of martyrs and, 5742
 Barkow, Jerome, on complex psychology, 8475
 Barkun, Michael, 413
Barlaam and Joasaph (John of Damascus), 4941
 Barlaam of Calabria, **788–789**, 2587
 Gregory Palamas and, 3698
 Barlach, Ernst, 2475
 Barlas, Asma, Qur'anic exegesis of, 7568
 Barlow, Connie, 2666
 Barmakids, and Mu'tazilah, 6319
 Barmen Declaration (1934), 791, 2685
 purpose of, 2061
- Bar mitzvah, 4482, 7818, 7820–7821
 Hebrew School and, 1962
 in Reform Judaism, 7672
Barnabas, Epistle of, 873, 920
Barnabas, Gospel of, 7243
 Barnard, Alan, on diffusion theory, 8169
 Barnard College
 Gaster (Theodor H.) at, 3288
 Mead (Margaret) at, 5803
 Barnenez (Brittany), megalithic religion in, 5823
 Barnes, Albert, on denominationalism, 2286
 Barnes, E. W., 6105
 Barnett, Homer, 6671
Barmarn (healer and composer), 9461
 Barok people (New Ireland)
 afterlife of, 147
 totemism of, 9252
 Baron, Salo, 7056
 Baronius, Cesare, 7136
 on Copernican revolution, 8183
 on evidence analysis, 4039
 Galileo Galilei on, 3257
 Baroque period
 aesthetics of, the supernatural and, 8861
 architecture in
 church, 794–795
 monastery, 6120
 dance in, 2154–2155
 iconography in, 4346, 4347
 music in, 6311–6312
 Barr, James, 6378
 Barrakib (king), 447
 Barratt, Thomas Ball, 7029
 Barreiros, António, 4505
 Barrel drums, 2497
 “Barren,” 7078, 7080
 Barreto, Paulo. *See* João do Rio
 Barrett, Anthony, 4558
 Barrett, David, on African independent churches, 8152
 Barrett, David B., 6085, 7033, 7447
 Barrett, John, 6484
 Barrett, Leonard, on Rastafari, 7623
 Barrett, William, on Suzuki (D. T.), 8887
Barrios (quasi-socioreligious units), 9215
 Barrios, Justo Rufino, 5928
 Barrow, Isaac, 6588
 Barry, Herbert, on rites of passage, 7798
 Bar Sauma (bishop), 6480
 Barth, Frederick, on ritual symbolism, 7839
 Barth, Jakob, 869
 Barth, Karl, **789–792**
 atheism and, 584
 on atonement, 597
 and Barmen Declaration, 791, 2061

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Barth, Karl *continued*
 biblical exegesis of, 875, 5486–5487
 Bonhoeffer influenced by, 1016
 Bultmann (Rudolf) and, 791, 1322
 Christian Socialism and, 790
 damnation, rejection of, 3885
Epistle to the Romans, 6466, 6467
 fighting Nazism, 789, 791
 Gnosticism and, 3527
 on God, 790–791, 3558, 9283
 and Gogarten, split with, 6468
 on Heidegger, 3896
 on historiography, 4034
 Kierkegaard's influence on, 5142
 on kingdom of God, 5151
Kirchliche Dogmatik, 6468–6469
 on knowledge, 5208–5209
 against liberalism, 6104, 6107
 Maurice (Frederick Denison) compared to, 5784
 and neorthodoxy, 6466, 6468
 and philosophy and religion, 7117–7118
 philosophy of, 789–790
 on predestination, 3204, 3208
 on resurrection of Jesus, 790
 on revelation, 7118, 7774
 on Ritschl (Albrecht), 7832
 on salvation, 790
 on Sohm (Rudolf) and Brunner (Emil), 8508
 studies of, 789–790
 theology of, 9130, 9137, 9138
 on Trinity, 791
 writings of, 789, 790, 791
- Barthes, Roland, 3028, 5488
 semiotics of, 8751
- Bartholomeusz, Tessa, 7264
- Bartholomew (Greek Orthodox patriarch)
 in Armenia, 487
 ecological leadership of, 2649–2650
 on environmental degradation, 2613
- Bartholomew the Englishman, on nature, 6433
- Barton, Benjamin, 6670
- Barton, George A., on Satan, 8123
- Barton cylinder, 6624–6625
- Baru (priest), 7336
- Baruch*, 4079
 1 *Baruch*, 899
 2 *Baruch*, 418, 902
 3 *Baruch*, 418, 902
- Baruch (biblical figure), 4827, 4830
- Baruch, Apocalypse of*, 7765
- Baruffald, Libushka, Smart (Ninian) and, 8442
- Barwick, Diane, 3391
- Barwick, Linda, 3390
- Bar-Yosef, Ofer, on masks, 5767
- Barzabānī, Ya'qūb al-, Ḥanābilah and, 3766
- Barzakh* (state between life and death), 7767
 in Qur'an, 2838
- Barzanjī, al-, on *mi'raj*, 6061
- Basanavičius, Jonas, 328
- Basava (Hindu reformer), 4424, 7210
- Basavaṅṅa. *See* Basava
- Basaveśwara. *See* Basava
- Bascom, William R.
 on Ifa divination, 10032
 on oral tradition, 10028
 on Yoruba religion, 75
 Ifa divination in, 117
- Baseball, 8725–8726
- Base communities
 in liberation theology, 1775–1776, 5439
 political activism of, 6580
- Basedow, Ludwig von, 6234
- Basel, council at (1430–1439), reunion with Greek church attempted at, 2043
- Bases of the Social Concept of the Russian Orthodox Church, The*, 7944–7945
- Basham, A. L., 7261
- Bashir, Omar Hassan al-, 3365–3366
- Bashō (poet), 9949
 autobiographical writings of, 702
haiku of, 8702
 poetry of, 7207, 7217
- Bashyatchi, Elijah, writings of, 5085, 5086
- Bashyatchi, Moses, writings of, 5085
- Basil
 on pain, 6946
 Trinity and, 2582
- Basil I (Byzantine emperor), 7135
- Basilica, 792–797
 architecture of
 classification of, 461, 467
 development of, 9265
 nature of, 792–793
 origin of word, 792
 Roman, 792–793
 synagogues, basilica-type, 8923
- Basilides (Christian scholar)
 apocatastasis and, 421–422
 apophatism of, 7190
 on ascension, 521
 on cosmic seeds, 7190
 Gnosticism of, 3511, 3512, 3518
- Basilio di San Francesco, 5637
- Basiliscus (Roman emperor), 6153–6154, 9205
- Basil of Caesarea, 797–799
 Apollinaris of Laodicea and, 423
 asceticism of, 797
 on Athanasius, 572
 baptism of, 797
 as bishop of Caesarea, 797
 charitable works under, 6117
 charity taught by, 2582
 on eremitism, 2825
 on evil, 8406
 on God, 3554
 Gregory of Nazianzus and, 3695
 Gregory of Nyssa and, 3696
 on Holy Spirit, 3554
 on images, 4290
 life of, 797
 liturgy of, 2592
 in Armenian church, 489
 monasticism and, 7723
 Neoplatonic traditions and, 6475
 pilgrimage of, 7153
 rule of, 798
 on salvation, 798
 Theodore of Studios following rules of, 9122
 on Trinity, 798, 4241
 writings of, 798
- Basil the Great. *See* Basil of Caesarea
- Basin of Mexico
 in Formative (Preclassic) period, 5895–5896
 in Postclassic period, 5907
- Basket weaving
 in Warao religion, 9575
 in Yurupary cult, 9919
- Baskin, Judith, 6021
- Basmalah* (Islamic phrase)
 calligraphy and, 1369
 in Qur'an, 3561
 uses for, 3561
- BASR. *See* British Association for the Study of Religion
- Basra (Iraq)
 Khārijīs in, 5126, 5127
 Mu'tazilah in, 6317–6318
 school of law in, 5547
- Bas reliefs, in Southeast Asia, of Hindu mythology, 4013
- Başrī, Ḥasan al-. *See* Ḥasan al-Başrī
- Basso, Keith, 2611
- Bast (deity), as cat, 1462
- Bastardization rituals, 7809
- Bastein, Joseph, 3021
- Bastian, Adolf, on masks, 5765
- Bastide, Roger
 on Afro-Brazilian religions, 76, 121
 on Afro-Caribbean religions, 10025
 on ritual regicide, 5159
 structuralism and, 8748
 on syncretic cults, 75
- Bastien, Joseph W., 3418
- Bastos, Augusto Roa, 3063
- Bat (mythic figure), 663
- Batā* (drum), 7037
- Bataille, Georges, 5483, 6740, 7854
 on sexuality, 8242, 8252
- Batak religion (Indonesia), 799–800
 Christianity in, 1729
 creation in, 799
 fertility in, 799
- kinship system and, 799
 marriage in, 799
 rituals of, 799–800
 soul in, 799
 textiles in, 9089
ragidup, 1828
 yearly cycle of rice cultivation and, 799
- Baṭalyawsī, Ibn al-Sīd al-, on *mi'raj*, 6061
- Batara Guru (Bugis mythical figure), 1317
- Batel Ok'ot (war dance), 2466
- Bates, Daisy, 687–688, 3390
- Bates, Joseph, 1036
- Bateson, Bernard, 5488
- Bateson, Gregory, 385, 6801
 on gender in Pacific, 6508
 Mead (Margaret) and, 5804
 on oral tradition, 6845
 on play, 3265, 7194
- Bateson, Mary Catherine, 4964
- Bath, shrine of, 1484
- Bathroom spirit, in Komi religion, 5218
- Bathonga people (Fiji Islands), ablutions of, 10, 11
- Baths, 800–803. *See also* Sauna; Sweat bath/lodge
 Celtic, 801
 Hindu, 2403–2404, 7815
 during pilgrimage, 7168–7169
 Indus Valley, 4472
 Japanese, 801
 Jewish, 2398, 7928
miqveh, 6046–6048
 Native American, 801, 7300
 Oceanic, 7807
 in purification, 7507, 7511
 Roman, 801
 Turkish, 801
- Bathsheba
 ballet based on story of, 2163
 Nathan and, 6417
- Bāṭil* marriage (void marriage), 4706
- Bāṭin* (esoteric), as aspect of religion, Qarmaṭī on, 7543
- Bat mitzvah, 7820–7821
 Hebrew School and, 1962
 Kaplan (Mordecai) and, 7636
 in Reform Judaism, 7672
- Battista, Cícero Romão, 6577
- Battle. *See* War and warriors; *specific battles by location*
- Battle-Axe culture, 1479
- Battle Creek Sanitarium, Seventh-day Adventism and, 8236, 8237
- Battle Drama (Mesopotamia), 5961
- Batu (grandson of Chinggis Khan), 4493
- Batuque, distribution of, 120
- Bau (deity)
 cosmic tree and, 3449
 sacred tree and, 1502
- Baubo (Greek mythical figure), 803–804
- Bauckham, Richard, 360
- Baudelaire, Charles
 and spiritualizing of art, 499

- symbolism and, 8909–8910
 Baudet, Henri, 9294
 Bauer, Bruno, **804**
 on Jewish people, 5745
 Marx (Karl) and, 5745
 Bauer, Christian, on orthodoxy, 3928
 Bauer, Walter, on heresy and orthodoxy, 3921, 3922, 3928
 Baule religion
 carved figures in, 90
 iconography of, 4303
 Baum, L. Frank, 7323
 Baum, Robert, 118
 on subjectivity in prophets, 8695
 Bauman, Richard, 3145, 3146
 Baumann, Hermann, 115
 on egg symbolism, 1987
 on primordial paradise, 6983
 Baumgarten, Albert I., 7131
 Baumgarten, Alexander Gottlieb, 46, 7110
 Bäumler, Alfred, 732
 Baur, F. C., **805**, 875
 on Gnosticism, 3514, 3532
 Möhler (Johann Adam) and, 6114
 Ritschl (Albrecht) and, 6104
 Bauro (culture hero), source of illness and, 3809
 Bausani, Alessandro, 863
 historiography of, 4050
 Bawon Samidi (first male buried in cemetery), 9637
 Baxter, Richard
 devotional writings of, 7521
 on kingdom of God, 5152
 on Puritan morality, 7520
 on “two books,” 9423
Bay‘ah (acclamation), caliph selection, 1365
Bayān (the Bāb), 728, 729
Bayān i ‘jāz al-Qur‘ān (al-Khaṭṭābī), 4371
 Bayan Khangay, 6826
 Bāyazīd al-Bisṭāmī. *See* Bisṭāmī, Abū Yazīd al-
 Bāyazīd Anṣārī, 4649, 7223
 Bāyazīdian school, 956
 Bayḍāwī, al-, **805–806**
 tafsīr of, 8953
 writings of, 806, 4662
 Bayhaqī, al-, 4662
Ba yin (eight sounds), 2499
 Bayle, Pierre, 2505, 7283
 the Enlightenment influenced by, 2795
 on relativism, 7685
 on skepticism, 8421
 Bayley, James R., 3478
 Bayon temple, 5129
Bayt al-māl (public treasury), 4709
Bazaar of Heracleides (Nestorius), 6483
 Ba Zha festival, as hospitality, 4140–4141
 Bazin, André, 3097, 3101
 Bazin-Foucher, Eugène, 3176
 BC (before Christ), origin of concept, 173
 BCE (before common era), origin of concept, 173
Bcud len (extraction of essences), 1288
 Bdud ‘joms Rin po che ‘Jigs bral ye shes rdo rje, 7869
 BE. *See* *Bēluml ba‘alum* (lord)
 Beads, glass, as money, 6137
Beagle (ship), 2908
 Beaker culture, 1479
 Beal, Samuel, 1314
 Bear, Feast of the, in Southern Siberian religions, 8670, 8671
Bear, The (Faulkner), 5480
 Beard, Mary
 on Roman gender roles, 3381
 on Vestal Virgins, 3385
 Bear people (North America), 807
 Bears, **806–810**
 in Ainu religion, 205, 206, 2237, 5514, 10065
 in Arctic religions
 ceremonies for, 471, 474, 9394
 myths of, 472
 in Chinese medicine, 807
 in Dolgan religion, 2395
 in European religions, 5514
 in Finno-Ugric religions, 3107
 in Gaulish religion, 5514
 in Greek religion, Artemis cult of, 507, 5514
 in Khanty and Mansi religion, 807, 5120–5121, 5125
 in Komi religion, 5217, 5218
 in Korean religion, 5229
 in North American Indian religions, 806, 807–809, 4309
 Arctic influence and, 6653
 Koyukon, 6676
 medicine men and, 6652
 Menomini, 6680
 ritual around slaying of, 6652, 6653
 in Paleolithic religion, 6952–6953
 religious significance of
 common themes of, 809
 habitat diversity and, 808–809
 species diversity and, 807–808
 in Roman religion, 5514
 in Sami religion, 8087
 in Samoyed religion, 8096
 in Scandinavian religions, 3246
 in shamanism, 808, 809
 in South American Indian religions, 808
 in Southern Siberian religions, 8670
 as symbol of rebirth, 807, 809
 in Tunguz religion, 9394–9395
 Beasts, in Maya religion, 5798
 Beatifications, Egyptian, 2718, 2723
 Beat poets, Zen Buddhism and, 9950
 Béatrice, Dona, 1511, 5221
 Beatrice, in Dante’s *Commedia*, 524, 2170
 Beatson, Peter, 3081
 Beattie, J. H. M., on sacrifice, 7845
 Beattie, Tina, 812
 on Mary, 5756
 on non-Western gender studies, 3315
 Beatty, Chester, 5662
 Beaumont, Winifred, 832
 Beautiful writing, definition of, 1369
 Beauty, **810–814**. *See also* Aesthetics
 artistic, 7206
 contemporary, 812–813
 cultivation of, 810, 812
 deities and spirits of, in
 Haitian Vodou, 1433
 female, 810, 811, 812–813
 and love, 810, 811, 812, 813
 male, 811, 812–813
 perfect form of, 810
 Plato on, 7775
 race and, 812
 and sublime, 811
 theology of, 812–813
 writing about, 810–811
 Beauvoir, Simone de, 4484
Bebali (sacred cloth), 9089
 Beccaria, Cesare, on retribution, 5373
 Beccus, John, deposed, 2042
 Becher, Hans, on South American supreme beings, 8577
 Bechert, Heinz, 1061, 1312, 7263
 Beck, Charlotte Joko, 6536
 Becker, Carl Heinrich, 4716
 Becker, Judith, 6255
 Becker, Peter, 7143
 Becket, Thomas
 in Anselm’s canonization, 373
 shrine of, revenue from, 7689
 Beckett, Jeremy, 668
 Beckett, Samuel, 2475, 7111
 on women and death, 4165
 Beckford, James, 6521, 6526
 Beckmann, Max, 4348
 Beckwith, Martha, 10025
 Becoming, in Chinese tradition, *dahua*, 8554
 “Becoming a Sangoma” (Binsbergen), 118
 Bede, the Venerable, **814**, 821, 6942–6943
 Bédier, Joseph, 7218
 Bednarowski, Mary Farrell, 6516
 Bedouin religion (Middle East)
 bride-price in, 7780
 healing in, 3832–3833
 hospitality in, 4139, 4140
 and Islam, 4561
 vengeance in, 7781
 Bedu spirits, masks of, 2141
 Beecher, Lyman, 2532
 Beef, taboo on, 3167
 Beelshamen (deity), 448, 449
Beelzebub’s Tales to His Grandson (Gurdjieff), 3711
 Beelzebul (Ba’al Zebub), 3158
 Beer
 in Baltic religion, 757
 in Bambari religion, 776–777
 in Chaco religion, 9575
 in Indo-European religions, 4455
 in northeast Bantu religious rites, 2575, 2576
 in Viking religions, 5434
 Beeri Chettiar merchants, Komata Chettiars, competition with, 1806–1807
 Beersheba (Israel), tradition as cult place, 13
 Bees, 4508, 7377
 Beethoven, Ludwig van, 6312
 Beetles, in Lengua religion (Gran Chaco), 8634
 Begay, Meredith, 404, 405–406
 Begay, Victor, vol. 3 color insert
 Beggars. *See also* Almsgiving
 Baltic ancestors’ food given to, 331
 in Greek religion, avenging spirits of, 2100–2101
 mendicant, 5855–5856
 Samnyāsīn as, 8093
 Beginnings. *See* Anthropogony; Cosmogony; Cosmology; Creation
 Begochiddy (creator figure), in Navajo religion, 6659
 “Beg pardon” dance, in Big Drum Dance, 1436
 Beguine movement, 3359, 6763
 Behaviorism, 2867
 on psychology of religion, 7477, 7478–7479
 Behe, Michael, 2911, 4517
 Beheading. *See* Decapitation; Head(s)
 Behemoth, in Canaanite religion, 1392
 BEIC. *See* British East India Company
 Beidelman, T. O., 9352
 on kingship in Africa, 5169–5170
 Beijing (China), archbishop of, 6083
 Being. *See also* Existence; Ontology
 in Buddhism (See also *Sūnyam* and *sūnyatā*)

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Being *continued*
 in Chinese tradition,
 continuity of being in,
 8554–8555
 God and, Thomas Aquinas
 on, 3555
 Greek notion of divine as,
 Heschel (Abraham Joshua),
 opposition of, 3962
 Heidegger (Martin) on, 3896,
 3934
 interactive awareness and,
 8702
 orgy and, 6861–6862
 ultimate, soteriology and,
 8526
 unity of (*See Wahdat
 al-wujūd*)
- Being and Nothingness* (Sartre),
 atheistic existentialism in, 8116
- Being and Time* (Heidegger), 50
- Dasein* in, 3896
- fall in, 8402
- hermeneutics in, 3933–3934
- Beisbung* (Book of Odes), 808
- Beit, Hedwig von, 1051
- Beit dim/batei din* (courts),
 Sanhedrin and, 8102
- Beit-Hallahmi, Benjamin, 7475
- Beit Hillel, **815–816**
- Beit Midrash Gevohah (New
 Jersey), 5239
- Beit Shammai, **815–816**
- Beit Ya'akov schools, 195
- Beit Yisra'el*. *See* Jewish people
- Beit Yosef* (Karo), 4751, 5104
- Beivie* (sun), in Sami religion,
 8088
- Beiya* (Chinese text), 7023
- Béjart, Maurice, 2163, 2164
- Béji (deity), in Caribbean
 religions, 1434
- Bek (mythic figure), 657, 658
- Bekoff, Marc, 361
- Bektāsh, Ḥajjī, Bektāshiyah and,
 8823
- Bektashī Sufism
 calendar of, 4714
 characteristics of, 8823
 establishment of, 9009
 in Europe, 4681
 al-Ḥallāj and, 3758
samā' khānahs (music halls)
 in, 8065
 “Whirling Dervishes” and,
 8823
- Bel (deity). *See also* Marduk
 in Akitu festival, 222, 223
 in Aramean religion, 449
- Bel* (tree), 9339
- Bel and the Dragon*, 898, 899
- Belau (Micronesia), myths of,
 6011
- Belavin, Tikhon, election of, as
 patriarch of Moscow, 2588
- Belbog (deity), in Slavic religion,
 8434
- Belenus (deity), 1483, 1484
- Belgic Confession (1561), on free
 will and predestination, 3208
- Belgium
 Islam in, 4675, 4676, 4678,
 4680
 new religious movements in,
 discrimination against,
 6518, 6526, 6541, 6570
- Beliar, 394
- Belief. *See also* Doubt; Faith;
 Knowledge
 of artists, 54–55, 498
 biological roots of, 2869
 culture and, 2089
 doubt as component of,
 2424–2425, 2427, 2428
vs. faith, 2425–2427
 and knowledge, 2427, 5199
 in orthopraxy, 6916
 statements of, analysis of, 307
- Believers
 artist as, 54–55, 498
 definition of, 54
 priesthood of all, in
 ecumenism, 2689
- Belize, Black Carib ancestral cult
 in, 1436
- Bell, Betty Louise, 3093
- Bell, Catherine, 386, 1513,
 1514–1516
 on ritual, 7852–7853, 7857,
 7859
- Bell, Charles, 9189
- Bell, Clive, 7206
- Bell, Diane, 644–645, 650, 664,
 2481
 on Australian Indigenous
 women, 682, 686–687,
 690, 3390, 3391, 3392,
 3393
 on Walpiri women as healers,
 3874
- Bellah, Robert, 379
 on civil religion, 7327
 ceremony and, 1516–
 1517
 as good or bad, 1815
 on Kennedy (John F.)
 and, 1813
 obligation under, 8498
 as systematic and organic,
 8468
 on cultural analysis of
 religion, 8470, 8471
 Durkheim (Émile) compared
 to, 8498
 evolutionary classification of
 religions, 1821, 6181
 on Japanese religious ethics,
 8778
 on modernism, 7264
 on modernization and
 religion, 8489
 on reflexivity, 7649
 on ritual, 7845–7846, 7855
 and study of new religions,
 6522
 on symbolic realism, 8496,
 8498
 on Tokugawa religion, 8489
 on truth of religion, 8498–
 8499
- Bellamy, Joseph, Edwards'
 (Jonathan) influence on, 2700
- Bellarmino, Roberto, **816**
 canonization of, 816
 Galileo Galilei warned by,
 3257
 on membership in the
 church, 1777
 at Roman College, 816
 writings of, 816
- Bellaton, Dominique, 9068
- Bell Curve, The* (Herrnstein and
 Murray), 2882
- Bello, Muhammadu, 3229
- Belloc, Hilaire, on European
 Christianity, 1687
- Bellow, Saul, 2758
- Bellows, Henry Whitney, 9470
- Bells, 7036, 7037
 in Mesoamerican music,
 6268–6269
 in Middle Eastern music,
 6276
- Bellum iustum* (just war), 9596
- Bellwood, Peter, 5827
- Belly of the Whale motif,
 Campbell (Joseph) on, 1379
- Belobog (deity), in Slavic religion,
 8434
- Beloved, The* (Horton), 2159
- Belsham, Thomas, 1530
- Beltene (Beltane) (festival), 7829,
 7830
- Amhairghin at, 1488
 in Celtic calendar, 1491,
 3758
- Beltrame, Giovanni, 113
- Beltrán, Aguirre, 5942
- Beluml ba' alum* (lord), 2125–
 2126
- Belun (deity), in Slavic religion,
 8434–8435
- Beman, Amos, 68
- Bemba (deity), 776, 4486
- Bemba people (Zambia)
 chief of, 817–818
 matrilineal clan structure of,
 817
 origins of, 816–817
- Bemba religion (Zambia), **816–
 818**. *See also* Central Bantu
 religions; Southern African
 religions
 ancestors in, 817
 childbirth in, 817
 female initiation ceremony in,
 818, 8659
 funeral rites in, 817–818
 Lesa in, 817
 Lumbo church movement,
 5408
- Bembe (deity), in Pygmy
 religions, 7523
- Be-midbar*. *See* Numbers
- Ben'a. *See* Benchō
- Benade, William H., General
 Church of the New Jerusalem
 and, 8904–8905
- Benade, William Henry, 6246
- Ben-Ali diary (Muslim
 manuscript), 4683
- Benandanti* cult, Ginzburg
 (Carlo) on, 8250
- Benares Hindu University, 845
- Bencao jing jizhu* (Tao), 8996
- Benchō (Buddhist monk), **818–
 819**, 4938
- Bender, Harold S., 5861
- Bender, Wilhelm, Anesaki
 Masaharu influenced by, 342
- Bendideia (ceremony), 819
- Bendigeidvran (or Bran the
 Blessed, deity), 3123
 head of, 3807
 in family of Llŷr, 1489
- Bendis (deity), **819**, 9170
- Benedict XII (pope), 788
 and Benedictines, 821–822
 on souls and judgment, 8565
- Benedict XIII (pope), 6971
- Benedict XIV (pope)
 on Chinese converts to
 Christianity, 7793
 on Jesuits, 6973
 on Virgin of Guadalupe,
 5922
- Benedict XV (pope)
 impartiality of, during World
 War I, 6974
Maximum Illus encyclical of,
 8169
- Benedict, Ruth, **819–821**, 2264
vs. Malinowski, 5629
 reevaluation of, 380
 and study of North American
 Indian religions, 6671
 on vision quest, 9609
- Benedict XI (pope), and Duns
 Scotus (John), 2524
- Benedictine Abbey of Saint John
 (Minnesota), 6120
- Benedictine College of
 Sant'Anselmo, 822
- Benedictines, **821–822**. *See also
 specific figures*
 19th-century revival of, 6134
 architecture of monasteries,
 6117–6119
 Benedict XII and, 821–822
 Clamor and Humiliation of
 the Saints rituals, 2105
 Cluniac monasticism in
 restoration of, 6132
 decline of, 821, 822
 discipline of, 2309
 foundation of, 821
 gardens of, 3278
 Gregory I and, 821, 3687
 Leo XIII and, 822
 Louis I and, 821
 monasticism of, 7724
 new edition of Vulgate Bible
 by, 893
 reform of, 821–822
 Thomas Aquinas in, 9160
 traditional life of, 822
 women as, 822
- Benedictio Latina* (votive gesture),
 in cult of Sabazios, 7954
- Benediction, prayer of, 7369
- Benedict of Aniane, 821
 monastic reforms of, 7724
- Benedict of Nursia, **822–824**
 on care of the sick, 3845
 Cassian's influence spread
 through, 1448

- desires renounced by, 2309
 Eastern influence on, 2582
 Gregory I on, 823, 3688
 monasteries founded by, 821,
 823, 6117, 7724
 Obatala identified with in
 Shango, 1434
 as patron saint of Europe,
 823
 relics of, 823
 Rule of, 1689 (*See also*
 Benedictines)
 body discipline in, 8704
 celibacy and, 1477
 Cistercians and, **1800–**
 1801
 dominance of, 6132
 eremitism and, 2827
 Francis of Assisi,
 modifications by, 8704
 guidelines of, 6131–6132
 spiritual values affirmed by,
 823–824
Bene 'el (Sons of God), 4742
Bene ha'elohim (Sons of God),
 4742
Benei Elim (deities), 5147
Benei Elohim, story of, 2968
Benei ha-nevi'im (sons of the
 prophets), 7431–7432
 Bene Israel (Indian Jews), 5006–
 5007
Benei Yisra'el. *See* Jewish people
 Bene Luluwa (central Africa),
 5522
 Benevolence
 in Confucianism (*See Ren*)
 of God *vs.* nature, 2908
 Ben Ezra synagogue (Cairo),
 Bairo Genizah in, 2233
 Bengal and Bengali religions,
824–832
 Akbar's defeat of, 216
 ashrams in, 546
 British rule in, 1029
 Buddhism, 824, 1126
 Vajrayāna (Tantric)
 Buddhism, 827
 Caitanya's influence on, 826,
 1346–1347
 castes in, 825, 826, 829,
 1029
 Christianity, 828, 1029
 goddess worship, 826
 Hinduism
 art, 824
 Brāhmo Samāj, 828,
 1028–1030
 Buddha as Viṣṇu in, 824
 cats in, 1462
 Holi festival in, 4017
 humanism and
 domestication of deities
 in, 827
 and Islam, 829–830
 Kṛṣṇa devotion, 826
 līlā in, 5456, 5457
 Navarātri festival of,
 6443–6444
 pantheism, 6964–6965
 Rādhā devotion, 826
 rural traditions of, 4435,
 4436
 saint-singer tradition in,
 4005
 Tantrism, 825, 827, 4430
 in United States, 830–831
 Vaiṣṇavism, 4430
 Holi in, 4081
 idolatry, debates on, 828–829
 Islam, 825, 829–830
 cats in, 1463
 conversion to, 825, 4642
 Hinduism and, 829–830
 literature, 4649
 madrāsahs, 4645
 reform movements in,
 4651
 Sufism, 4647
 in United States, 830–831
 Jainism, 828
 Judaism, 828
 mystical folk poetry, 6767
 pride in regional identity in,
 827–828, 829
 Sikhism, 828
 Vedism, 824–825
 Bengali language
 erotic poetry in, 829
 fiction in, 10035
 Hindu texts in, 825
 on idolatry, 828–829
 Islam texts in, 825
 rise of, 825–826
 study of, 4458
 Tantric literature in, 825
Bengali Women (Roy), 3321
 Bengal Renaissance, 828, 9316,
 9319, 10035
 Bengal Satī Regulation (1829),
 2330
 Bengel, Johann Albrecht, 7142
 Benin religion, 2696–2697. *See*
also Edo religion; Fon and Ewe
 religion
 blood-pact rite in, 3806
 funeral rites in, 3236, 7805–
 7806
 healing in, 3818
 kingship in, 5170, 7805–
 7806
 Benitez, Paz Marquez, 3079
 Benjamin, Walter
 on angels, 348
 on fetishism, 3046
 and film studies, 3101
 political theology of, 7245
 on popular culture, 7321
 Benjamin (patriarch), Arab
 conquest of Egypt and, 1981
 Benjamin of Tudela
 historiography of, 4038
 on Samaritans, 8069
 Benjamin tribe, 7592
Benji jing (Daoist text), 2197,
 2211
Benjō-gami (deity), 2410
 Ben Meir, Matthias, 9037
 Bennett, Dennis, 7030
 Bennett, John G., **832–833**
 Bennett, Lynn, 3321
 Benoist, Alain de, on
 monotheism, 6161
 Benoit, Hubert, 609
Ben Sira, 899–900, 5423. *See also*
 Ecclesiastes
 artisans in, 4296
 blasphemy in, 972
 content of, 900
 date of, 900
 health and healing in, 3829
 hokhmah in, 4079
 Israelite religion in, 4974
 merkavah in, 10050
 midrash in, 6014
 psalm in, 7461
 Second Temple in, 926
 Sophia in, 8522
 tradition in, 9757
 in various canons, 879, 880
 wisdom in, 9755, 9759
 personified, 9757
 Torah as, 9762–9763
 Benson, Herbert
 on faith factor, 6057
 on meditative state, 1951
 Benson, Richard M., 7724
 Bentham, Jeremy
 on asceticism, 5372
 on deep play, 3261
 on law and morality, 5368
 on law and religion, 5326,
 5329–5330
 on punishment, 5371, 5374
 on retribution, 5373
 Bento, Saint, healing of skin by,
 3812
 Bentzen, Aage, in Myth and
 Ritual school, 6381
 Benveniste, Émile, 4462
 on Indo-European religions,
 1499
 on superstition, 8864
 Benz, Ernst, parapsychology, use
 of, 4043
Beowulf
 boat in, 991
 Christian influence on, 7218
 Christianity in, 2814
 Berab, Jacob (rabbi), 7580
 Berab, Ya'aqov
 mysticism of, 4998
 on rabbinical ordination,
 5104
Berakhab/berakhot (blessing), 982,
 983, 5307
 in rabbinic Judaism, 4976–
 4977
 Bera Pennu. *See* Tari Pennu
 Berber, origin of word, 833
 Berbers and Berber religions
 (Morocco), **833–836**, 4579,
 4580–4581
 ancient, 834, 4580
 in Andalusia, 4591, 4592–
 4593
 Arab conquest of, 4581
 Barghawātah religion, 835
 Christianity, 834, 1678
 in Cyrenaica, 1678
 ghosts in, 3476
 Hā-Mīm's religion, 835
 Islam, 834–835
 acceptance of, 1679–1680
 dynasties of, 4584–4588
 Mu'tazilah in, 6321
 spread of, 4583, 4600,
 4601
 Khārijīs and, 835, 4600,
 4601
 literature of, 4583
 revolt against Umayyad
 caliphate, 4583, 4592
 rituals in, 835
 witchcraft in, women's curses
 in, 2100
Berdache (multiple-gendered
 person), 3410, 3422, 4116
 Berdiaev, Nikolai, **836–837**,
 6964
 on androgynes, 341
 communitarian personalism,
 1653
 in exile, 836
 on Florenskii (Pavel)
 theology, 3134
 Berdichev, Levi Yitsh'haq of, **5428**
 Berdichevsky, M. Y., on Zionism,
 9980
 Berengar of Tours, **837**
 eucharistic views of, Gregory
 VII and, 3689
Bere'shit. *See* Genesis
 Beresnevičius, Gintaras, 328, 771
 Berg, C. C., 4661–4662
 Berg, David Brandt, 2987, 4853,
 6560
 Berg, Virginia Brandt, 2987
 Bergaigne, Abel Henri Joseph, on
 Vedic mythology, 9559
 Bergelmir (mythic figure), in
 creation myth, 3446–3447
 Berger, David, on Habad
 messianism as heresy, 3793
 Berger, Iris, 118
 Berger, Peter L., 7702
 modern social theory,
 contributions to, 8495
 phenomenology and, 8495
 on propriety of religion and
 “bad faith,” 8497–8498
 on society and religion, 8468,
 8472, 8488
 on truth of religion, 8498
 Bergman, Ingmar, 2472, 3100,
 9736
 Bergman, Jan, 4557
 Bergmann, Gustav, on liturgy,
 5492
 Bergson, Henri, **838**
 atheism and, 584
 and Bakhtin (M. M.), 742
 Durkheim (Émile) and, 2527
 influence of, 838, 6636
 on intuition, 4525
 on knowledge, 5207, 5209

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Bergson, Henri *continued*
 on laughter, 4222
 Maritain (Jacques) and, 5712
 metaphysics of, 5991
 on morality, 838
 Neoplatonism and, 6475–6476
 on philosophy of nature, 6431
 rule of, and animism, 365
 Sundén (Hjalmar) on, 8851
 writings of, 838
- Berguer, Georges, 7474
- Berit*. See *B'rit* (covenant)
- Berke (grandson of Chinggis Khan), 4493, 4613
- Berkeley, George, 4355
 on idea of God, origin of, 2779
 metaphysics of, 5991
- Berkouwer, G. C., on free will and predestination, 3208
- Berkovits, Eliezer, Holocaust, response to
 on free will and, 4091
 on Suffering Servant doctrine and, 4089
- Berlandier, Jean, 406
- Berlin, Adele, 6377
- Berlin, Ira, 77
- Berlin, Isaiah, 3288
- Berlin, Me'ir. See Bar-Ilan, Me'ir
- Berlin, Naftali, 788
 biblical exegesis of, 868
- Berlin Academy, Manichaeic texts at, 5662
- Berliner, Abraham, 888
- Berlin Institutum Judaicum, 4883
- Berlioz, Hector, 6312
- Berman, Harold, 5325, 5329
 on Roman law, 5332
- Bern, John, 3391–3392
- Bernal, Ignacio, 5903
- Bernardin, Susan, 3090
- Bernardino of Siena, 3183
- Bernard of Clairvaux, **838–839**
 Abelard (Peter) opposed by, 7, 839
 on art, 4286
 as child of *incubus*, 2278
 Cistercians and, 1800–1801
 on Holy spirit, 839
 on love, 6349, 8706
 love of God expressed in erotic terms, 8037
 on Mary, 5753
 monasteries founded by, 838, 839
 and monastery architecture, 6119
 on mystical union, 6337
 mysticism of, 6349
 on nature, divine in, 2606–2607
 on nonviolence, 839
 theology of, 9136
 on wounded heart, 3883
 writings of, 838–839
- Bernard of Saisset, 1019
- Berndt, Catherine H., **839–841**, 3080
 on Australian Indigenous religions
 myths of, 666, 668
 women in, 681–682, 3389–3390, 3391, 3392, 3393
 on Ngarrindjeri people, 649
 role in studies, 686
- Berndt, Ronald, 840, **841–842**, 951, 3080
 on Australian Indigenous religions
 men in, 3391
 myths of, 666, 668
 new movements in, 681, 682
 on the Dreaming, 2478
 on Ngarrindjeri people, 649
 role in studies, 686
- Berndt Museum of Anthropology, 842
- Berner, Ulrich, on syncretism, 8935–8936
- Bernier, François, 4446
- Bernini, Gian Lorenzo, vol. 11
 color insert, vol. 13 color insert
- Bernstein, Ellen, 2646
- Bernstein, Leonard, 2470, 6312
- Berossus
 on ages of world, 176
 on Babylon
 cosmology of, 2811
 as first city, 2810, 2811
- Berque, Augustin, on Shintō, 2639
- Berque, Jacques, 4718
- Berrigan, Daniel, Sölle (Dorothee) and, 8512
- Berry, Buzz, 10054
- Berry, Thomas
 on animals, 362
 cosmology and, rethinking of, 2610
 Earth First! influenced by, 2564
 on nature as sacred, in science, 2665–2666
- Bers, Sofia Andreevna, 9220
- Berserkers (warriors), **842–843**, 4478
Berserksgrangr (going berserk), 842
- Berthier, Jacques, 6313
- Berthoff, Warner, 5482
- Bertholet, Alfred, **843**
- Beruryah, **843–844**, 3354
- Beruryah Incident, 844
- Berytos (Beruit), Eshmun in, 2841
- Beržanskis-Klausutis, Jonas Gediminas, 763
- Bes (deity)
 clay figures representing, 4296
 Yahveh as, 4296
- Besançon, Alain, 4380
- Besant, Annie, **844–846**
 atheism and socialism of, 844
 in India, 845
 Judge (William Q.) and, 5024
- Krishnamurti (Jiddu) and, 5244
 messiah of, 6547
 as president of Indian National Congress, 9143
 as prophet, 6546
 Steiner (Rudolf) breaking with, 392
 in Tamil, 8978
 in Theosophical Society, 844–845, 6535, 9142–9143
 theosophy of, 844–845
- Beschi, Constantine, 8978
- BeSHT. See Ba'al Shem Tov
- Beshtian Hasidism. See Hasidism
- Bessi tribe (Thracian), 9168
- Best, Elsdon, on Maori religion, 8768
- Best, Joel, 6524
- Best, Wallace, 74
- b Centauri (constellation)ιβ
 Centauri (constellation), in ethnoastronomy, 2866
- Bēta Esra'el, **5002–5004**, 9982
- Betanzos, Domingo de, 4504
- Betanzos, Juan de, 5292
 on Inca calendar, 1361
- Bete religion (Africa)
 funeral rites in, 3236
 myth of the Fall in, 2960
 witchcraft in, 7755
- Beth, Karl, **846–847**
- Beth Alpha, synagogue art at, 8923–8924
- Bethany Ashram, 547
- Bethany College, Campbell (Alexander) and, 1377
- Beth-Dagon (Philistine city), 7102
- Bethel (deity)
 Anat as consort of, 320
 in Aramean religion, 448
- Bethel (God's house), 4757
- Bethel (Palestinian city), 923–924, 933
 altar of, destruction of, 4828
 naming of, 4838
- Bethel Church, 68, 264
- Bethlehem, pilgrimage to, 7161
- Beth Medrash Govoha (New Jersey), 7582
- Bethune, Mary McLeod, 10038
- Beti, Mongo, 3087
- Beti religion (Africa), revenge in, 7780
- Betrothal, in Jewish law, 3752
- Bettelheim, Bruno, 4481
- Betti, Emilio
 on Gadamer (Hans Georg), 3934
 hermeneutics and, 3932
- Bettignies, Marie Ragon de, on Hermetism, 3951
- Between Theater and Anthropology* (Schechner), 2436
- Between Two Worlds: The Dybbuk* (Ansky), 2534
- "Betwixt and Between: The Liminal Period in *Rites de Passage*" (Turner), 9405–9405
- Betyls* (cult-stones), Nabatean, 6388, 6389
- Betz, Hans Dieter, 7017
- Beureu'eh, Daud, 26–27
- Beverages, **847–850**. See also Alcoholic beverages
 milk, 847
 in New Year festivals, 6590
 tea, 847–848
- Beyer, Hermann, 5941
- Beyer, Peter, on European differentiation of religion, 8472
- Beyerland, Abraham Willemsz van, on Hermetism, 3949
- Beyond Belief* (Bellah), 6181
- Beyond God the Father* (Daly), 3312, 7008
- Beyond Phenomenology: Rethinking the Study of Religion* (Flood), 7098
- Beyond Power: On Women, Men, and Morals* (French), 7008
- Beyond the Kubea* (Hides), 146
- Beza, Theodore, **850–851**
 Arminius (Jacobus) as student of, 493
 on divine providence, 7791
 on predestination, 3204
 as Presbyterian, 7390
 as successor of Calvin, 850–851
 writings of, 851
- Bhabha, Homi, 3046, 6998
- Bhadrakālī (deity), 3608
- Bhadralok* (caste), in Bengal, 825, 829
- Bhadrayānīya school of Buddhism, 1194
- Bhagavadgītā* (Hindu text), **851–855**. See also Mahābhārata
 Arjuna in, 487, 852
 as *kāvya* (great poem), 7205
ātman in, 7677–7678
avatāra theory in, 4000–4001
bhakti as pathway to liberation in, 3886, 4751
bhakti synthesis and, 4001–4002
bhaktiyoga in, 853, 857, 5097
 Caitanya on, 854
 castes in, 4001
 context of, 852
 cosmology in, 5447
 daily reading of, 851
 desire in, 2304–2305
 devotion described in, 2317, 2321
dharmā in, 853, 2621, 4442
 divine love in, 8706
 English translation of, 4446
 eye in, 2941
 ghosts in, 3477
 God in, 5456
 in Vaiṣṇavism, 851, 854, 4428
 in Vedānta, 852, 853, 9543
īśvara in, 4751–4752
 Jñāneśvar on, 5696
karman in, 853, 5096–5097
 Kṛṣṇa in, 5249
 and Kṛṣṇaism, 5251
 and Arjuna, 852–853, 854, 2317, 2321

- as Supreme Being, 853, 854
- Kurukṣetra in, 5268
- lion symbolism in, 5465
- mokṣa* in, 2621, 6115, 6116
- morality in, 6188
- mysticism of, 6344
- new religious movements and reinterpretation of, 6529
- pantheism in, 6964
- peace in, 7023
- power in, 7347
- as prototype for devotional literature, 854
- Ramakrishna on, 852
- Rāmānuja on, 852, 853, 854, 7615
- samādhi* (meditative absorption) in, 8066
- Sāṃkhya in, 852, 853
- samsāra* in, 7677–7678
- Śaṅkara on, 852, 853, 854
- self-realization in, 853
- shape shifting in, 8303
- studies of, 4446
- three (number) in, 9346
- Tilak (Bal Gangadhar) on, 854, 9199
- Trimūrti* in, 9346
- Viṣṇu in, as *avatāra*, 707, 7501
- wisdom in, 9752
- Bhagavad-Gīta As It Is* (Prabhupada), 6529–6530
- Bhagavan* (lord or God) in Brahmanism, 9572
- the Buddha as, 1060, 1063
- in Jainism, 4770
- Bhagavān* (ultimate conscious reality) in Caitanya's theology, 1346
- in Vaiṣṇavism, 9501–9502
- Bhagavat*. See *Bhagavan*
- Bhāgavata (Hindu sect). See also Bhakti
- earliest, 9502–9503
- Vaiṣṇavism and, 9499–9500, 9501–9506
- Vedism and, 9501
- Bhāgavata Purāṇa* (Hindu text) *avatāras* of Viṣṇu in, 7500
- Balarāma mentioned in, 743
- Burnouf (Eugène) on, 1334, 4446
- Caitanyan commentaries on, 1346
- dance drama inspired by, 2449
- devotion in, 2317
- in Vaiṣṇavism, 4430, 9503
- Kṛṣṇa in, 5249, 5252, 5254, 5456
- in Madhva movement, 9503
- milkmaid lovers of Kṛṣṇa in, 854, 5249
- narrative in, 7498
- Prabhupada's commentaries on, 7355
- Sūrdās's poetry retelling of, 8881
- Trimūrti* in, 9346
- yugas* in, 7499
- Bhāgavata-sandarbhā*. See *Saṭ-sandarbhā*
- Bhagavatī Sūtra*, Gośāla in, 211–212
- Bhāgīratha (mythic figure), 3274–3275
- Bhago, Mai, 3336
- Bhahba, Homi, on colonial hybridity, 1858–1859
- Bhāi Gurdās and *Adi Granth*, 32
- on Nānak, 6413
- Bhairava (deity), 4324, 8985
- Bhairavas* (terrible ones), 779
- Bhairava Tantras, classification of, 4020
- Bhaiṣajyaguru (buddha), 855–856, 1068, 1084
- bodhisattva* assistants of, 856
- in Chinese Buddhism, 1162
- depiction of, 856
- as subject of *nianfo*, 6601
- sūtras of, 1086
- Bhaiṣajyaraja (*bodhisattva*), 1079
- Bhajan, Yogi (Harbhajan Singh Puri) Healthy, Happy, Holy Organization (3HO) and, 3877–3880
- White Tantric Yoga of, 3878
- Bhajans* (songs), 6281, 6282
- bhakti* poetry and, 3985
- in Sai Baba movement, 8028, 8029
- Bhaktamāla* (hagiographies), 858
- Bhaktāmara Stotra* (Mānatuṅga), 7212
- Bhakti* (devotion), 856–860. See also Bhāgavata
- adoration in, 3886
- as aim of life, 5448
- and *jñāna* and *karma*, 4421, 4423
- asceticism and, 857, 858
- and ashrams, 547
- as Brahmanic orthodoxy, 4004
- in Brahmanism, 9572
- Caitanya and, 1345, 1346
- dance and, 2135
- in dance drama, 2450
- elixir in, 2771
- emergence of, 3998
- in epic cosmology, 2016
- forms of, 857
- guru* as saint in, 8036
- and Hinduism, consolidation of, 3998–4002
- in *Bhagavadgītā*, 853, 857, 4751, 5097
- in Holī and Kamā festivals, 4081, 4082
- in Pāñcarātras, 9507
- in Śaivism, 857, 858, 8417, 8976
- in Śaiva Siddhanta, 8043, 8418
- as inspiration, 4509
- in Vaiṣṇavism, 857, 858, 859, 4430, 8976, 9500, 10088–10089
- Śaṅkara on Iśvara as identical with *brahman*, 4004
- love in, 8706
- meaning of word, 856, 858
- mokṣa* and, 6116
- movements of, 858
- mythology of, 4441
- origins of, 857
- Pañcāyatanapūjā* (five-shrine worship) and *iṣṭadevatā* (deity of choice) in, 4004
- as path to perfection, 7041
- as poetry, 7207, 7208, 7209, 7210, 7211
- in Hindi tradition, 3983–3987
- in Sikh Panth, 3986
- redemption and, 7641
- renunciation in, 8093
- revivalism in, sectarian traditions and, 4004
- rituals of, 858
- saguṇa* (“with qualities”) vs. *nirguṇa* (“without qualities”) tradition, 3984–3986, 4004
- Sāṃkhya rejection of, 3997
- Sankara on, 4004
- sectarian and saint-singer movements as alternatives to, 4004–4005
- as state of *rasa* (aesthetic appreciation), 4006
- Sufism combined with, 4007
- Tamil, 857, 858, 859, 8974–8975, 8976, 8977
- temple worship and universalization of, 4006
- time for, 857–858
- Tulsīdās and, 9393
- understanding, 859
- use of word, 856–857
- yoga of
- desire and, 2305
- in *Bhagavadgītā*, 853, 857, 4928, 5097
- Bhakti* cults (India), 3002, 9498. See also Bhāgavata
- Rāmā in, 7609, 10089
- Vaiṣṇava, 9500
- Vāsudeva, 9498–9499
- Bhaktikāla* (time for devotion), 858
- Bhaktimārga* (path of devotion), 856–857
- Bhaktirasāmṛtasindhu*, Gōsvamins and, 1346
- Bhakti-rasa-śāstra*, Gōsvamins and, 1346
- Bhaktisiddhanta Sarasvati Thakura, 7355
- Bhanakas*, 1252
- Bhandarkar, R. G., 4446–4447
- Bhangra* (Punjabi folk dance), in Sikhism, 8397
- Bhani, Bibi, 3336
- Bharata (brother of Rāmā), 7617
- Bhārata (mythic region) in Purāṇic cosmology, 2017
- in Jain cosmology, 2023
- Bhārata Muni, 2136
- on art, 494
- Bharata Samaj, Krishnamurti (Jiddu) as priest of, 5244
- Bhāratcandra Rāy, 825, 826, 829
- Bhardwaj, Surinder M., 3590
- Bhartrhari, 9547
- Bhāskara, 9548
- Bhāṣya* (commentary), 1271
- Bhatriya Janata Party (BJP) (India), 7256
- Bhaṭṭa, Gopāla, works of, 1346
- Bhatta, Jayanta, 6774
- Bhattacharya, V., 3289
- Bhaṭṭāraka clerics, 4765
- Bhāṭṭa school of Indian philosophy, 6042–6043
- Bhāva* (emotion), 857
- Bhāvamisra, on Āyurveda, 3853
- Bhāvana* (meditation), 5820. See also Buddhist meditation
- Bhāvanākramas* (Kamalaśīla), 998–999, 5070
- mārga* in, 5436
- Bhāvaviveka (Indian philosopher), 860–861, 1119, 1212
- and Nāgārjuna, 860, 1212–1213, 1299, 5552, 5553
- on *bodhisattva* path, 1300
- Buddhapālita criticized by, 1075, 5553
- on Buddhist schools, 1204, 1310
- Candrakīrti and, 860, 1213, 1401
- on philosophy, 1295
- writings of, 5553
- Bhave, Vinoba, 861–862
- in ashram revival, 546
- in Sarvodaya movement, Gandhi and, 3273
- Bhavya. See Bhāvaviveka
- Bhawani Mandir* (Ghose), 829
- Bhedābheda. See Dvaitādvaita
- Bhela Samhitā*, as Āyurvedic text, 3853
- Bherī* (drum), 2496
- Bherighoṣa* (drum), 2496
- Bhikkhus* (monks), 7407, 7409
- Bhikṣu* (mendicant), 1105, 1107, 1156, 4421, 4766
- Bhikṣuṇī*. See Nuns, Buddhist
- Bhiksuvage Urumaya* (Walpola Rahula), 7264
- Bhils (India), 4434–4435, 4436
- Bhīma (Hindu figure), 743
- Bhīṣmaparvan* (Hindu text), Durgā in, 2526
- Bhog* ceremony, in Sikhism, 8396, 8397

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Bhoodān movement, 861
Bhopās (musicians), 4434–4435
 Bhrgu (sage), 9346
 Bhrukuṭī (Buddhist figure), 1079
Bhūmis (*bodhisattva* stages),
 progression through, in
 Mahāyāna Buddhism, 2217
Bhūmisparśa mudrā (gesture),
 4328, 4329
 Māra and, 5690
- Bhutan
 Klong chen Rab 'byams pa
 (Longchenpa) in, 5194
 Tibetan Buddhism in
 clothing in, 1828
 kingship in, 7262–7263,
 8985
 as official religion, 9182
 temples in, 9052
- Bhūtas* (phantoms of the dead),
 2315, 3477
- Bhutto, Zulfiqār 'Alī, 4773
- Bi* (jade disk), 4759
- Bialik, Hayyim Nahman,
 Ginzberg (Asher) influencing,
 3496
- Bianchi, Ugo, **862–865**
 dualism of, 2506
 on Dumuzi, 2522
 on dynamism, 2543
 on Gnosticism, 3534
 historiography of, 4050
 on Jensen (Adolf E.), 4825
- Biandrata, Giorgio, in
 Unitarianism, 9468–9469
- Bianhua* (transformation), 2636
- Bian Shao, 5316
- Bianzong lun* (Xie Lingyun), 2217
- Biardeau, Madeleine, 5594, 7362,
 8991
- Bibile* (image), 5768
- Bible. *See also* Biblical literature;
 Hebrew scriptures (Old
 Testament); Hermeneutics;
 New Testament; *specific books*
 African American studies of,
 80
 afterlife in, 152, 156–157
 animals in, 360
 archaeological studies of,
 451–452, 455
 attributes of God in, 613,
 614
 authority of (*See* Biblical
 literature, authority of)
 ballets based on themes from,
 2163
 in Christian worship, 9811–
 9813
 Copernican revolution and,
 8183
 dietary laws in, 5106
 divinatory techniques
 mentioned in, 6452
Enuma elish and, 2811–2812
 in eremitism, 2825
 essence of Christianity in,
 1665
 Ethiopian, 2859
 exegesis of (*See* Biblical
 exegesis)
 exile in, 2816
- femininity in, Rachel and
 Leah as examples of, 7591
 feminist approaches to, 3036–
 3037
 and fiction, influence on,
 3058
 free will and predestination
 in, 3206–3207
 gardens in, 3278
 gender in, 3358–3359
 as historical source, in
 Medieval historiography,
 4038
 historiography of, 4028
 on David, 2224
 text criticism applied to,
 4032
- Hobbes on “abuses of the
 scripture,” 4074–4075
- Hooker (Richard) on, as not
 self-authenticating, 4124
- Ibn Hazm (Ahmad) on, 8781
- illustration of, 8198, 8204
- inerrancy of, 2889, 2910
 in Adventist theology,
 8236
- justification in, 5039–5040
- kingship in, 5164
- as mirror, 6063
- morality based on, 6182
- in Mormonism, 6192–6193
- names taken from, 6409
- as natural revelation, 7774–
 7775
- new religious movements and
 reinterpretation of, 6529
- numerical allegory in, 6746
- oaths in, 9642–9643
- oral history and, 6843–6844
- ordeal in, 6847
- Protestantism and, liberal *vs.*
 fundamentalist
 interpretation, 1655
- in Rastafari, 7627
- readings from, at Easter, 2579
- Reformation emphasis on,
 ethics and, 1655
 retribution in, 7784
- as structure of authority,
 1661
- terms referring to, 8197
- term used in general sense,
 8197
- text criticism applied to,
 historiography and, 4032
- translation of
 African, 1718
 early, 2581
 “holy” and “sacred” in,
 4098
 Hungarian, 4226
 by Jehovah's Witnesses,
 4821
 Korean, 5234
 Russian, 3095
- Septuagint (*See*
 Septuagint)
 unity of, 2049
 violent images of divinity in,
 6647
 vows in, 9640–9641
 Vulgate version of (*See*
 Vulgate Bible)
 as wisdom literature, 9754–
 9762
 in women's movement, 3297
 writing's origins in, 269
- Bible Christians (Methodist
 branch), 5998
- Bible movement, liberation
 theology and, 5440
- Bible Presbyterian Church, 7391
- Bible societies, in Latin America,
 1700
- Bibliander, Theodor, on
 predestination, 3204
- Biblical exegesis, **865–878**, 5473–
 5474. *See also* Hermeneutics;
specific scholars
 Australasian scholarship, 8771
 Christian views, **865–870**
 allegorical, 870, 872–873,
 873–875
 in Australasia, 8771
 Bultmann (Rudolf) on,
 3934
 contemporary trends,
 876–877
 contextual, 870–871,
 876–877
 deconstruction and, 5488
 Eastern Christianity, 874
 Eusebius, 2884, 2885
 feminist, 877, 8731
 foundations of, 872–877
 historical, 871, 876–877
 history of, 5473
 Hobbes on, 4075
 Hugh of Saint-Victor on,
 4151
 Jerome, 4833
 and Jewish Bible, 871–
 872
 liberationist, 876–877
 and life of faith, 871
 literal, 870, 873
 Marxism and, 876
 moral, 873
 Origen, 6888, 6889
 Protestant, 874, 876
 Rashi's influence on, 7620
 in Scholasticism, 8175
 Schweitzer (Albert) on,
 8179
 significance of, 871
 Strauss (David Friedrich)
 on, 8747–8748
 Swedenborg (Emanuel)
 on, 8899, 8900
 traditional, 871
 typological, 872
- Gnostic, 3525
- hermeneutics distinguished
 from, 865
- Jewish views, **870–878** (*See*
also Midrash; *Pesher/*
Pesharim)
 Ashkenazic, 4981
 Beit Hillel *vs.* Beit
 Shammai, 815
 contemporary trends, 869
 direct *vs.* indirect, 3748
 Enlightenment and, 869
 Franco-German, 865–866
halakhah and, 3748
 Hillel on, 3981
 medieval, 866–867
 modern, 867–869
 of Kaufmann (Yehezkel),
 5108
 of Rashi, 7619–7620
 Spinoza (Baruch) on,
 8683
 in *Wissenschaft des*
Judentums, 4877
 of Yishma'e'l ben Elisha',
 9891
- Locke (John) and, 5496–5497
- of Uchimura Kanzō, 9432
- Qumran sect and, 2234
- Smith (W. Robertson) on,
 8451
- Söderblom (Nathan) on,
 8506
- structuralist, 8753, 8754
- Biblical Judaism, 4971–4973
 definition of, 4970
- Biblical literature, **878–923**. *See*
also Hebrew scriptures (Old
 Testament); New Testament;
specific books
 and ancient Near East, 884–
 885
 anti-Semitism in, 397–398
 Apocrypha (*See* Apocrypha)
 authority of, 694–695, 882
 Protestant position on,
 881
 questioned, during
 Enlightenment, 875
 Sozzini (Fausto Pavolo)
 on, 8673–8674
- Bauer's (Bruno) critique of,
 804
- birth in, 953
- blades in, 967, 968
- as blessing, 981
- blood in, 986
- breath and breathing in, 1042
- codices of, 890, 891, 921
- demons in, 2277–2278,
 2284, 2314
- dragons in, 2431
- dreams in, 2489
- faith in, 2425, 2426
- healing touch in, 9255–9256
- Hebrew scriptures (*See*
 Hebrew scriptures)
 higher criticism of
 Hertz's (Joseph) attack
 on, 869
 Spinoza (Baruch) on,
 865, 8683
 Spiritualism and, 8716
 idolatry in, 4358–4360, 4385

- Masoretic text of, 885, 886–887
 moral teachings *vs.* ethics, 1650–1651
 New Testament (*See* New Testament)
 noncanonical, 919–920
 Bēta Esra'el, 5003
 Old Testament (*See* Hebrew scriptures)
 pain in, 6944, 6946
 paradise in, 6981–6982, 6984
 peace in, 7021–7022
 perfection of God in, 7039
 pilgrimage in, 7152–7153
 printing of, Gutenberg and, 893
 proverbs and parables in, 6978, 6979
 Pseudepigrapha (*See* Pseudepigrapha)
 Satan in, 2314
 Schopenhauer (Arthur) on, 4447
 scrolls of, 879, 890
 temptation in, 9069–9072, 9073
 textual diversity in, 885–886
 theodicy in, 9115–9117
 translations of, 922
 Aboriginal, 686
 ancient, 885
 Arabic, 894–895, 922
 Aramaic, 887–889, 894, 922
 Armenian, 492, 922
 Chinese, 1632–1633
 Coptic, 922
 English, 9425
 German, 1056, 7926
 Gothic, 922
 Greek (*See* Greek language, Biblical literature in; Septuagint)
 Syriac, 893–894, 922
 Vulgate (*See* Vulgate Bible)
 wisdom in, 884–885
 Biblical movement, in Catholic Church, 9533
 Biblical paradigm, Schmidt (Wilhelm) and, 8169
 Biblical Temple (Jerusalem), 923–937
 archaeological excavations of, 923, 924, 925, 931
 in Christianity, 4841
 cult of, 926–928
 heterodoxy and
 centralization of, 934–936
 purification in, 927, 934, 7511, 7512, 7515
 sacrifices in, 926–928
 songs and prayers in, 927–928, 935
 structure of, 926
 design of, 923–925, 931–932, 933–934, 4746
 first (*See* Solomon's Temple)
 function and phenomenology of, 931–934, 4746
 funding and administration of, 928–931
 history of, 923–925
 king maintaining, 4745
 Levites' functions in, 5426
 maintenance of, 5426–5427
 in Mishnah, 4977
 offerings made at, 4972
 origin of word, 923
 pilgrimage to, 7161
 priests in, 5424, 7400
 prophecies on, 7434
 purification of, 927, 934, 4747
 in rabbinical Judaism, 4977
 sanctity of, 933–934, 4840
 second (*See* Second Temple)
 in *Temple Scroll*, 2234
 women excluded from, 934–935
 Biblical theology movement, neoorthodoxy and, 6466
Bibliographie bouddhique (periodical), 7460
 Bibliographies, as reference works, 7642, 7643
 Bibliolatry
 as magic or superstition, 8200
 and power of written word, 8201
 Bibliomancy
 chance and, 1528
 as divination, 8200
 Bibliotheca Philosophica Hermetica library, Hermetic materials in, 3953
Bibliothèque (Photios), 3053
Bicitra Nātak (hymn from *Dasam Granth*), 2221
 autobiographical material in, 8408
 Bickerman, Elias, 928, 930
Bid'ah (innovation), *sunnah vs.*, 8853
Bid'ayat al-hikma (Ṭabāṭabā'ī), 8946
 Biddick, Kathleen, 9295
 Biddle, Jennifer, 3390
 Biddle, John, 973, 9469
 Biel, Gabriel, 6645
 on justification by works, 5040–5041
 Reformation and, 7657
 Bielenstein, August, on Baltic religion, 759, 9421
 Bierhorst, John, 7224
 Biersack, Aletta, 3396
 Biezais, Haralds, 327–328, 771, 10081
 on Latvian Saule (sun) myth, 8134
 on Māra, 5691
 Bifrost (tremulous way), 7604
 Bigamy. *See also* Polygamy
 Council of Trent on, 4505
 Bigandet, Bishop, 1728
 Big Bang
 cosmology of, 2032–2033, 8184
 in creation, 7138
 development of theory of, 7138
 Pius XII on, 7138
 science and religion, questions raised in, 8189
 Big Bow, Nelson, 406
 Big Drum Dance, in Grenada and Carriacou, 1436
 Bigfoot, 6166
 Big Foot Memorial Horseback Ride, 5295
 Big Head cult (North America), 6718
 Big Horn Medicine Wheel, 1794
Bigi-man (spirit), in Kromanti dance, 1436
 Bigmanship, 6784
 Big men, in New Guinea religions, 6506
 Big Moon Ceremony, 10053
 Big Nambas religion and society (Vanuatu), homosexuality in, 4115
 Big Raven (mythic figure), 472
Biguan (wall contemplation), 1292
 Bigyny. *See also* Polygyny
 in Israelite religion, 4733
 Bihar, 824
Bihār al-anwār (al-Majlisī), 5623
Bīja (sacred syllable), 5310
Bījak, 5052
Bilab songs, in Kumina, 1435
 Bilāl the Abyssinian, freed by Abū Bakr, 19
 Bile. *See* Humors of the body
Bile (trees), 1486–1487
 Bilge Kaghan (Türk ruler), 4491
 Billingsley, Andrew, 74
 Billy Graham Evangelistic Association, 7712
Billy Sunday (Page), 2163
Bimaadiziwin, in Anishinaabe religion, 369
Bimba (image), 4323
 Bimin-Kuskusmin people, cannibalism among, 1404
 Binary classification of religions, 1818–1819
 Binary oppositions. *See also* Duality
 in African myths, 96–99
coincidentia oppositorum (conjunction of opposites), Dhū al-Nūn al-Miṣrī on, 8812
 in Hindu conception of time, 4015–4016
 in Sāmkhya Hinduism, 8089, 8091
 male-female polarity, in sex magic, 8251
 in metaphysics, 5990
 in philosophy of Heschel (Abraham Joshua), 3962–3963
 of sex and gender, 3296–3297, 3299
 structuralism and, 8752
 Binary periodization, 173–174
 Binary symbolism, 6751–6753
 Binash, Eblaite religion in, 2598
 Binder, Louis R., 6521
 Binding, 937–939, 9089. *See also* Knots
 in cosmology, 5197–5198
 of Sun, myths of, 5198
 and transposition, 5197
 “Binding complex,” 937–938
 Binding of the Years ceremony (Aztec), human sacrifice in, 4190
 Binet, Alfred, on fetishism, 3045–3046
 Binford, Lewis R., 453
 Binford, Sally R., on goddess worship, 3613
 Bing, Gertrud, 9690–9691
 Bingdi, He, 456
 Bingemer, María Clara, on Mary, 5755
 Bingham, Kate (Mrs. Frank), 6584
 Bini. *See* Benin
 Bin Lādin, Usāmah
 as disciple of Quṭb (Sayyid), 6227
fatwa of, 6099–6100
jihād of, 7290
 message of, 7288–7289
 terrorist network of, 7258, 7288–7289
 Binomial gods, in Canaanite religion, 1383
 Binsheng. *See* Du Guangting
 Binu Seru (ancestor), 2391
 Binyamin al-Nahāwandī, 4992
 Binyamin of Tudela, 6165
 Biocentrism
 of Earth First!, 2561
 environmental ethics *vs.*, 2655–2656
 Biodiversity
 in environmental movements, 2562
 in India, conservation of, 2623
 Bioethics, 939–943. *See also* Medical ethics
 casuistry and, 1455–1456
 in Europe, 942
 genetics and, 8187–8188, 8190–8191
 Jewish, on abortion, 8191
 origins of, 939
 philosophers on, 940
 “playing God” problem and, 8190
 Protestant view of, nonmalficence *vs.* beneficence in, 8191

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Bioethics *continued*
 religious perspectives on, 941–943
 Roman Catholic position on on beneficence *vs.* nonmalificence, 8191
 on genetic research and engineering, 8190–8191
 shifts in context of, 940–941
 in United States, 940–942
- Bioethics centers, 940
- Biogenetic structuralism, in ritual studies, 7857
- Biographia Literaria* (Coleridge), 47
- Biographical Process, The: Studies in the History and Psychology of Religion* (Reynolds and Capps), 944, 947
- Biographical reconstruction, conversion and, 1971
- Biography. *See also* Autobiography
 Roman, paganism *vs.* Christianity and, 4038
 sacred, 943–947
 and founders, 944–946
 history of designation of, 943–944
 recent directions in, 946–947
vs. secular biography, 943
- Biography in Late Antiquity: A Quest for the Holy Man* (Cox), 947
- Biological design, 4516, 4517–4518
- Biology. *See also* Sociobiology and evolutionary psychology
 of animals, implications of, 357, 358
 anthropology and, 385
 culture and, 2088, 2869, 5261, 8474
 Darwinism in, 2908–2909
 evolutionary, and field of science and religion, 8189–8190
 as historical science, 2869
 millenarian-type activities interpreted through, 7788
 religion and, 2660, 2869, 7850–7851
 taxonomic classification in, 2909
- Bion, W. R., 6034
- Biondo, Flavio, Italian Renaissance humanism and, 4175
- Biopiracy, 2623
- Bio-politics, 7252
- Bioregionalism, 2563
- Bipartate or binary classification of religions, 1818–1819
- Bipradāsa (Bengali poet), 825
- Biran, Maine de, on knowledge, 5206
- Birch, Charles, 2610
- Birch trees, in Buriat shaman initiation, 8271–8272
- Bird-David, Nurit, on kinship, 5185
- Bird mask, 947
- Birds, 947–949. *See also* Auspices; *specific types of birds*
 in Australian Indigenous myths, 654, 656–657
 in Celtic religion, 1487
 deities as, in Maya religion, 5798
 as epiphanies of gods, 948, 949
 as food, *kashrut* laws on, 5106
 in Hinduism, 4437, 4438, 7387
 horses associated with, 4134, 4135
 in megalithic religion, 5825
 in Mesoamerican iconography, 4312
 in Minoan-Mycenaean iconography, 4320
 in Muisca religion, 6230
 in New Caledonia religion, 6501
 in New Guinea music, 6265
 in North American Indian religions, 6698–6699, 6717, 6724, 6726
 in prehistoric religions, 947, 7376, 7377, 7378, 7387
 sacrifice of, in Hurrian religion, 4072
 in Saka religion, 7387
 in shamanism, 947–948
 South American, 8291–8292
 as souls of the dead, 948–949
 in Southern Siberian religions, 8670
 spirits as, 947–948
 storms associated with, 5995–5996
 Sun and moon as, 2863
 sun associated with, 8835
 swan-maiden myth, 4134–4135
 symbolism of, 948, 3127
 masculine sacrality in, 5760
 in Turkic religions, 9400, 9402
- Birds* (Aristophanes), 7335
- Birkeland, Harris, 8951
- Birket-Smith, Kai, 473, 474, 475
- Birket-Smith, Kaj, 6671
- Birkhot ha-Shaḥar (Morning Benedictions), in *siddur* liturgy, 8389
- Birlia, Ovidiu, 3143
- Birlma* (song), 2379
- Birrinydji (creational being), 647–648
- Birt, Theodor, 6754
- Birth, 949–954
 ablutions during and after, 10–11, 12
 in African religions
 in Bemba religion, 817
 in Dogon religion, 2390, 2391, 2392
 healing practices in, 3819
- Ndebele birth ritual, 7804–7805
 in Sudanese religion, 8849
 in Tsonga religion, 8662
- in Australian Indigenous religions
 myths of, 3250
 taboos and, 3873
- in Baltic religions, Laima and, 5285
- blood sacrifice in opposition to, 8009
- blood taboo and, 1459–1460
- Caribbean *couvade* ritual, 1430
- celibacy surrounding, 1475
- clitoridectomy and, 1826
- confession of adultery and, 1884
- couvade* and, 950, 2046–2047
- creation as, 1988
- of culture heroes, 2091
- dainas* (folk songs) dealing with, 2127
- deities and spirits of
 Artemis, 507–508
 flowers and, 3135
 in Haitian Vodou, 1433
 Hekate as, 3900
 Isis as, 4557
 Juno, 5036
 Māra, 5693
- divine, of Hanumān, 3775
- from earth, belief in, 2557
- father-gods and, 2985
- female body and, 4164
- funeral rites evoking, 3236
- in Guayaki religion, sacred time and, 7986
- of heroes, 1568
- in hospitals, ritualization of, in modern society, 7803
- in Indian religions, 951–952
- in Inuit religion, 4527–4528
- in Islam, 7825–7826
- in Japanese religion
 Nakayama-dera Temple and, 3869
 Tenrikyō, 6405–6406
- in Judaism, knees and, 5195
- lotus symbolism and, 5519
- magic and, 5588
- in Maori religion, 5679, 5681
- in Mesoamerican religions, 7811–7812
 death during, 7812
- in Mesopotamian religion, 8536–8537
- midwives for, African, 3819
- in monotheistic religions, 952–953
- moon linked to, 3017
- motif of, 949–950
- natality *vs.* mortality, in feminist theology, 4166
- in Neopaganism, 7829–7830
- in North American Indian religions, 6682
- in Lakota religion, 5297
- in Oceanic religions, 7807
- in Melanesian religions, 5836, 5837
- in Polynesian religions, 7311
- onto earth, 2559
- pains of, 953, 2896
- and pollution, 2405, 2407, 4732, 7504, 7505, 7511
- in prehistoric religions, 950–951, 7383
- in primal religions, 950–951
- as reenactment of emergence, 2557
- rituals associated with, 2983
- in Roman religion, 3841
- lustratio and, 5534
- sacred power of, 3020
- in saunas, 802
- second (*See* Rebirth)
- transitional sacraments associated with, 7956
- transition rituals of, 950, 952
- in Tukanoan religion, 8623
- virgin, 9608
- in Zoroastrianism, 9999
- Birth control
 Besant's (Annie) pamphlet on, 844
 in Manichaeism, 5664
 Paul VI on, 6975, 7012–7013
- Birthdays
 of Chinese deities, 1643–1644
mawliids, 5788–5790
- Birth-givers, 951, 952
- Birth-giving goddess (prehistoric), 7377
- Birth of the Gods* (Hesiod), Helios in, 8839
- Birth of the Living God, The* (Rizzuto), 7478, 7483
- Birth of Tragedy, The* (Nietzsche), 3053, 6614
- Birth order, in Oceanic religions, 7807
- Bīrūnī, al-, 954–955
 historiography of, 4038
 on Indian religions, 4445
 life of, 954
 on Mani, 5651
 on Purāṇic cosmology, 2019
 writings of, 954–955, 8780
- Biṣaharī (deity), Bengali worship of, 826
- Bisa religion. *See* Central Bantu religions
- Bisarjan* (Tagore), 829
- Biscop, Benedict, 814
- Bisexuality
 age-structured homosexuality and, 4112–4115
 castration and, 1452
 Eliade on “divine bisexuality,” 4116
 in Melanesian societies, 4114
- Bishnoi tradition (India), 2622
- Bishops
 Anglican, 1766–1767
 apostolic succession, heresy and, 3927

- in Armenian church, 490
 authority of
 Council of Nicaea and, 2040
 political, 7279–7280
 Boy Bishop, in Carnival, 1441
 Cathari, 1458
 in Counter-Reformation, 6972–6973
 Cyprian on unity of, 2113–2114
 in early Christian church, 1763, 2581, 7401–7402
 ecclesiology and, 1771
 in Episcopal form of church government, 1763–1767
 episcopal residence of, 9344
 Lutheran, 7452
 in orders of ministry, 6044, 6045
 in Orthodox Church, ordination of, 2593
 in Protestantism, 7452, 7453
 Roman Catholic
 American independence and, 1445–1446
 appointment of, 1764
 Augustine on role of, 626
 in church polity, 7886
 collegiality of, and ecumenism, 2686, 7886
 collegial responsibility under Vatican II, 1668, 2044–2045, 6975, 7011, 9535
 disciplining heretics, 4498
 in episcopal form of government, 1763–1765
 in Latin America, 1695, 1699
 political power of, 7279–7280
 pyramidal model of authority, 1668
 subordination of, to pope, 4496
 synods of, 7886
 of Rome (*See* Papacy; Pope)
 Scottish Presbyterian anti-episcopal sentiments, 1774
 synods in second and third centuries, 2039
 Bishops' Council, of Russian Orthodox Church, 7945
 Bishr al-Marīsi, 6319
 Bishr ibn al-Mu'tamir, 6318, 6319
Bismillāh (in the name of God), 4351
 Bisnauth, Dale, 10023–10024
 Bison
 in cave art, 1471
 in North American Indian religions, 6662
Bissu (transvestite priests), 1316, 1317
 Biṣṭāmī, Abū Yazīd al-, 955–957
 blasphemies of, 4569, 7427
 ecstasy of, 8812
 followers of, 956, 8820, 8821
 and language of fire, 3120
 mi' rāj and, 6061
 mystical theology of, 956, 8812
 on mystical union, 6338, 6339
 sayings of, 955, 976
 B'itol (creator being), 5797
Bit rimki (washing house), 10
 Bitruji, al-, Gersonides and, 3462
 Bitsanip, 146
Biwahōshi (priests), 7216
 Bka' brgyud pa (Kagyū) order (Tibetan Buddhism), 5101, 5103, 5223
 branches of, 1226
 Btsun pa Chos legs in, 1233
 dominance of, 1228
 formation of, 1215
 Hevajra Tantra and, 3966
 lamas in, 8713
 mahāmudrā in, 5596, 5597–5598, 5599
 masters of, 1225–1226
 Mi la ras pa in, 6026
 monasticism and, 8082
 Nā ro pa in, 6415
 Sgam po pa (Gampopa), role of, 8254–8256
 Stag tshang ras pa in, 1230
 Tantrism in, 8083
 teachings of, 1157, 1225
 Bka' gdams pa order (Buddhism), 1153, 1224, 1228, 1230
 lamas in, 8713
 redevelopment of monasticism, role in, 8082
 Sgam po pa and, 8255
 teachings of, 5223
 Bka' gyur (Buddhist text), 1008, 1009, 1215, 1256, 1310
Bla (vitality or soul), Tibetan medicine and, 3865
 Bla chen Dgongs pa rab gsal (lama), 1152
 Blachernae, Synod of (1285), 3692
 Black (color)
 in human perception, 1860
 in Native American tradition, 1862
 Black, Galen, 7303–7304
 Black, Jeremy, 9261
 Black Americans. *See* African Americans
 Black art, use of term, 6451
 Black bears
 American, 807
 Asiatic, 807
 "Black Book of Carmarthen," 1480
 Black Brazilians, in Afro-Brazilian religions, 120, 121, 124
 Blackburn, Gideon, 1566
 Black Caribs. *See also* Garifuna religion
 ancestral cult of, 1436
 couvade among, 2046
 origin of name, 3283
 Black Church. *See also* African American religions; Black Theology; *specific denominations*
 Aboriginal, 676, 679
 in civil rights movement, 5402
 history of study of, 74–75
Black Civilization, A (Warner), 683, 684
 Black consciousness
 Garvey (Marcus) and, 3287
 Peoples Temple cult and, 4954
Black Cross (Malevich), vol. 11
 color insert
 Black Death, 2138
 Jews and, 5013
 mass suicide and, 8829
 Black Demeter of Phigalia (deity), syncretism and, 3908
 Black Drink, 1564
 Black Eagle, Chief, 6769
 Black Elk, 957–958, 2484
 autobiography of, 361, 702
 on circles, 1794
 colors in visions of, 1862
 on crossroads, 2071
 and quaternity, 7550
 research on, 6672
 on spirit keeping, 5296
 on Sun Dance, 8846
 on sweat lodge and cosmology, 7981
Black Elk Speaks (Neihardt), 361, 702, 957, 958
 circles in, 1794
 translation in, 9609
 Blacker, Carmen, 3347
 Blackfeet religious traditions (North America), 958–963
 bears in, 809
 ceremonial bundles in, 960
 challenges of, 962
 cosmogony in, 958–959
 dreams and visions in, 960
 poetry in, 7226
 practices in, 961–962
 stories and oral tradition in, 959–960
 Sun Dance in, 6700, 8846
 universe in, 959, 960–961
 Black Fields, in Jainism. *See* Kṛṣṇarājī
 Blackfoot Confederacy, 958
 Blackfoot language, 959, 960, 962
 Blackfoot tribe
 origin of name, 958
 present population of, 958
 Black Friars. *See* Dominicans
Black Gods of the Metropolis (Fauset), 74
 Black Hat Karma pa, of Tibetan Buddhism, 2131
 Black Heung Jin Nim, 9467
 Black Hills (He Sapa), 5295
 Black liberation theology. *See* Black Theology
- Black magic. *See also* Necromancy
 depiction in novels, 3062
 in Islam, 5583–5585
 Black Mass
 in Khlysty sect, 8248
 sexuality and, 8250
Black Metropolis (Drake and Cayton), 74
 Black Muslims. *See* Nation of Islam
Black Muslims in America (Lincoln), 77
 Black nationalism, 78–79, 9435
 Garvey (Marcus) and, 3287
 in Nation of Islam, 2767
 Rastafari and, 7622
 Black Power movement, 5402
 black theology and, 78
 in the Caribbean, 7625
 Black religion. *See* African American religions; Black Theology
Black Religion (Washington), 77, 964
Black Religion and Black Radicalism (Wilmore), 69, 78
 Black Road, 957
Black Roadway: A Study of Jamaican Folk Life (Beckwith), 10025
 Blacksmiths
 in Africa
 myths of, 94–95, 98–99, 4301, 5988
 social status of, 5988
 products for gods made by, 5988
 rituals of, 5988–5989
 Black Spiritualist churches, founder of, 6536
 Black Star Line, 3287
 Black Stone, of the Ka'bah, 5049, 5050, 7158, 7344, 9258
 Blackstone, William, on law and religion, 5326, 5368
 Black Theology, 963–967, 5440
 African American religions and, 77–79, 5440–5441
 Christianity critiqued in, 78
 Christology in, 5441
 critique of, 965
 God in, color of, 3559, 5441
 history of study of, 77–78
 Jesus in, color of, 5441
 liberation in, 5441
 major themes of, 77–78
 message of, 964–965
 origins of, 963, 964
 rise of, 77
 sources of, 963
 theologians in, 963–964
 white theology compared to, 78
 womanist theology and, 5441, 10040
Black Theology: A Documentary History (Cone and Wilmore), 79

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Black Theology and Black Power* (Cone), 77, 965
- Black Theology II: Essays on the Formation and Outreach of Contemporary Black Theology* (Bruce and Jones), 966
- Black Theology of Liberation, A* (Cone), 77, 965
- Bladder festival, 471, 4528
- Blades, **967–968**. *See also* Swords
- Blaeser, Kimberly, 3090, 3092, 7224
- Blahoslav, Jan, 6190
- Blaisdell, Kekuni, on Hawaiian sovereignty, 5341–5342
- Blake, William
- on angels, 348
 - apocalypse and, 413
 - on conscience, 1943
 - on druids, 1497
 - on fairies, 2953
 - on friendship, 3911
 - Frye (Northrop) on, 3224
 - Gnosticism of, 3514, 3526
 - Görres (Joseph von) and, 3639
 - Neoplatonism and, 6475
 - on Newton, 6588
 - on poetic imagination, 7206
 - on sexuality, 7080
 - subject matter of, 4347
 - Swedenborgianism and, 8902
- Bla ma*. *See* Lama
- Bla ma Dbu ma pa (Buddhist monk), 9386
- Blanchot, Maurice, 5482, 5483
- Bland, Kalman, 4342
- Blanquerna* (Lull), 5530
- Blanshard, Brand, 6962
- Blanton, Richard, 5902, 5903
- Blasius (saint), in Slavic religion, 8435
- Blasphemy, **968–977**
- Christian concept, **971–974**
 - origin of, 971–972
 - Protestant, 973
 - punishment for, 971
 - Roman Catholic, 972, 973 (*See also* Inquisition)
 - in Greek religion, 971
 - Islamic concept, **974–977**
 - in early Islam, 975
 - in Islamic law, 975–976
 - in Islamic theology and philosophy, 976
 - overlapping with infidelity, 975, 976
 - punishment for, 975
 - in Sufism, 976, 4569, 7427
 - Jewish concept, **968–971**
 - in Hebrew scriptures, 969–970, 971–972
 - Jewish Law on, 968, 969
 - punishment for, 969
 - origin of word, 971
- Blasphemy Act (1698) (England), 973
- Blassingame, John, 77
- Blatty, William Peter, 2931
- Blaurock, Georg, in Anabaptism, 304
- Blavatsky, H. P., **977–978**
- Besant (Annie) and, 844–845
 - and concept of *karma*, 6498
 - eclectic worldview of, 6535
 - in engaged Buddhism, 2787–2788
 - Judge (William Q.) and, 5023–5024
 - and modern Buddhist philosophy, 1302
 - Olcott (Henry Steel) and, 6815
 - Randolph (Pascal) and, 8251
 - on religious experience, 7738
 - Steiner (Rudolf) compared with, 392, 8738
 - teachings of, 977–978, 9330
 - in Theosophical Society, 977, 978, 1187, 6516, 6535, 6559, 6563, 7228, 9142, 9205
 - writings of, 977, 7228
- Blavatsky, Nikifor, 977
- Blazer, Yitshaq, 6241
- Bleak House* (Dickens), 5356
- Bleda (Hun leader), 4490
- Bleeker, C. Jouco, **978–979**
- on Egyptian religion, 978
 - on goddesses, 3589
 - historiography of, 4042
 - as initiator of Amsterdam congress, 843
 - Pettazzoni (Raffaele) and, 7074
 - on phenomenology of religion, 978–979, 7086–7087, 7092
- Blessing, **979–985**
- in Buddhism, 981, 982, 984
 - Chinese traditions of, 981, 984
 - in Christianity, 983
 - components of, 980–981
 - by El, 1396–1397, 1399
 - forms and contents of, 981–982
 - hands and, 3770
 - in Hinduism, 980, 983–984
 - in Islam, 982, 983 (*See also* Barakah)
 - in Jainism, 980
 - in Judaism, 982–983
 - in worship, 9806
 - meanings of, 979
 - origin of word, 979
 - process of, 979, 980
 - symbolism of, 980
 - in Vedism, 981, 983
 - of waters, at Epiphany, 2818
- “Blessing the Waters” (Bruchac), 7225
- Blessingway (Navajo chant), 5444
- BLIA. *See* Buddha’s Light International Association
- Blighton, Earl W., Holy Order of MANS and, 4101–4102
- Blighton, Helen Ruth, Holy Order of MANS and, 4101–4102
- Blinding, 2941
- Blindness, owl as symbol of, 6936
- Blind Watchmaker, The* (Dawkins), 4518
- Bliss, in Buddhism. *See* *Sukha*
- Blo bzang chos kyi rgyal mtshan (Lobsang Chokyi Gyaltzen), on *mahāmudrā*, 5598
- Blo bzang grags pa. *See* Tsong kha pa
- Bloch, Ernst, 5701, 6312, 9072
- Bloch, Maurice, 1015
- on ritual, 1514, 7845
- Bloch, Phillip, 10052
- Blodeuwedd (deity), 1489
- Blondeau, Anne-Marie, 9189
- Blondel, Maurice, **985**
- on knowledge, 5209
- Blood, **985–987**. *See also* Menstruation
- in African religions, gender and, 3403
 - of animal sacrifice
 - in African religions, 88
 - and altars, 277 - assimilation to water, as rainmaking offering, 7603
 - in Australian Indigenous religions, 987
 - in Bambara religion, 777
 - baptism of
 - in Cybele cult, 780
 - in Roman bull sacrifice, 2110 - covenant through, 987
 - in goddess worship, 3590
 - in Greek religion, 986
 - in Hinduism, 986, 7083
 - in initiation rituals, 4481
 - in Islam, prohibition on consuming, 986
 - in Judaism, 985, 987
 - prohibition on consuming, 986, 3167
 - sacrificial, 926, 927, 7845
 - in Temple, 926, 927
 - as kinship substance
 - in Langkawi society, 5184
 - in Trobriand Islanders religion, 5184 - menstrual (*See* Menstruation)
 - natural *vs.* ritual, 9706
 - in North American Indian religions, in Sun Dance, 8848
 - in primitive religions, 985
 - red symbolism and, 1860
 - in Roman religion, 985, 987, 2110
 - as sacrifice, 986–987, 7998, 7999 (*See also* Sacrifice)
 - in Israelite religion, 5434
 - in Khanty religion, 5124 - libations and, 5433
 - in Mansi religion, 5124
 - in Semang religion, 6457
 - soul located in, 8532
 - spilling of, ban on, 985–986
 - in Sumerian anthropogonic myths, 2800
 - as symbol of the soul, 7781, 7782
 - taboo of, 1459–1460
 - transfusion of, Jehovah’s Witnesses and, 4823
 - vengeance and, 7780, 7781–7782
 - in Wawalag myth, 9705–9706
- Blood and Soil: Walter Darré and Hitler’s Green Party* (Bramwell), 2663
- Bloodletting
- Aztec autosacrifice, 1403, 4189
 - and confession, in Mexico, 1885–1886
 - Maya, 1358, 1804, 5799, 5884, 5886
 - in Melanesian religions, 5837
- Blood libel, 5000
- Blood-price, 7780, 7782
- Bloom, Harold, 5487
- Bloomfield, Maurice, on magic, 5588
- Blows, Johanna M., 668
- Bloy, Léon, Maritain (Jacques) and, 5712
- Blue (color)
- in Christian symbolism, 1861
 - Klee (Paul) on, 1860
- Blue Annals* (‘Gos Lo tsa ba Gzon nu dpal)
- Karma pas in, 5103
 - Shamar pas in, 5103
- Blue Cloud, Peter, 7226
- Blue Hill Marta, 775
- Blue laws, 2154
- Seventh-day Adventists and, 8236
- Blue Sūtra*, in Reiyūkai Kyōdan, 7682
- Bluška* (log), 768
- Blum, Mark, 1246, 1249
- Blumenberg, Hans, Gnosticism and, 3527
- Blumenthal, Edwin, Cayce (Edgar) and, 559
- Blumenthal, Morton Harry, 1474
- Cayce (Edgar) and, 559
- Blumhardt, Christoph, 6468
- Bly, Robert, 5862, 7831
- Blyden, Edward Wilmot
- on Christian *vs.* Muslim missions, 71, 104
 - on Ethiopianism, 75
 - on Islam in black religious thought, 81
- B’nai B’rith, 3198
- B’nai Ephraim, 5007
- Bnei Moshe (Jewish group), 3496
- Bn’il* (Children of El), 4742
- Bnoš Youth Organization, Schenirer (Sarah) and, 8149
- Boal, Augusto, 2477
- Boaliri (mythological figure), 9704–9705
- Boann (deity), 1484, 1486
- Boar
- Adonis killed by, 35
 - in Celtic religion, 1487
 - Prajāpati as, 7356
 - sacrifice of, 7144

- in Scandinavian religion, god associated with, 3218
 Viṣṇu in form of, 707, 4438, 7144, 7501
- Board games, gambling on, 3260
- Boas, Franz, **987–988**
 American study of religion, role in, 8785
 on Arctic religions, 473, 475, 4528
 Benedict (Ruth) studying under, 819
 Campbell, influence on, 1378
 on culture, 5261
 and Deloria (Ella Cara), 2264
 dynamism of, 2542
 on food customs, 3173
 Goldenweiser (Alexander A.) studying under, 3633
 Hurston (Zora Neale) supported by, 76
 on magic, 576
 methodological critiques by, 379
 on miracles, 6050
 North American Indian religions studied by, 576, 988, 6671
 on Sedna (Sea Woman), 8220
 symbol theory and, 8910
- Boats, **988–993**. *See also specific types*
 burials in, 989–991
 in Anglo-Saxon paganism, 6943
 burning, 168
 in Germanic religion, 989–990, 3457
 Neolithic Southeast Asian, 8642
 in North American Indian religions, 991
 in Polynesian religions, 991
 crossing waters of death, 988–989
 and fertility cults, 3219
 in megalithic religion, 5825
 in Southern Siberian religions, 8671
 symbolism of, 991–992
 tales of, 991
- Boaz (biblical figure), 7947, 7948
Bo'az (column), 924
- Bobancu, Serban, 3467
- Bob Jones University, 2892
- Bobo Dreads, 7623, 7627
- Boccaccio, Giovanni
 Italian Renaissance humanism and, 4175
 on wombs, 4165–4166
- Bochart, Samuel, on paganism and Judaism, 4039
- Bochasanwasi Shri Akshar Purushottam Swaminarayan (BAPS)
 formation of, 8890
 practice and spread of, 8892
 teachings of, 8891
- Bochica (deity), **993**, 6230
- Bock, Kenneth, on evolutionary psychology, 8475
- Böckh, August, 730
 Müller (Karl Otfried) and, 6237
- Bocock, Robert, on ritual, 7846
- Bodawpaya (king of Burma), 9151
- Boddy, Alexander A., 7029
- Boddy, Janice, 107
 on spirit possession, 8694
- Bodba*. *See Jñāna*
- Bodhbh (deity), 1490
- Bodh Gayā, shrine at, sacred space and, 7982
- Bodbi* (awakening). *See also* Enlightenment (spiritual state) achievement of
 Asanga on, 5200
 debate at Bsam yas on, 5069–5070
 stages of, 5070
 as enlightenment, 2793
 Huineng on, 4154
 in Zhenyan Buddhism, 9962
- Bodhibhadra, writings of, 5555
- Bodhicaryāvatāra* (Śāntideva)
bodhisattva path in, 999, 1084
 in Dge lugs pa curriculum, 2322
 Four Noble Truths in, 3179
 Mahāyāna philosophy in, 8109
pūjā in, 7497
 rituals and practices of monks in, 1119
- Bodhicitta* (enlightenment-spirit), 9017, 9020, 9178
 Śāntideva on, 8109, 8110
- Bodhidharma, **993–996**
 celebration of, 1307
 as founder of Chan Buddhism, 994–995, 1239, 1521, 5822
 iconography of, 4330
 life of, 993–994
 martial arts of, 5731
 on meditation, 1292
 teachings of, 994
- Bodhipathapradīpa* (Buddhist text), 1300
- Bodhiruci (Buddhist monk), 8982
- Bodhisattva mahāsattva*, 996
- Bodhisattva of Compassion, Dalai Lama as incarnation of, 2131
- Bodhisattvapratimokṣa* (Buddhist text), 1118
- Bodhisattvas* (buddhas-to-be), **1075–1087**. *See also* Maitreya; *See also* Avalokiteśvara; *See also* Mañjuśrī; *See also* Vajrapāṇi; Vajrasattva
 aesthetics and, 51
 and *tathāgata*, 9016
arhats renounced by, 6994
- as Bhaiṣajyaguru's assistants, 855, 856
 in Bayon temple, 5129
 birds as epiphanies of, 949
 born in evil existences, 1197
 buddhas distinguished from, 1082
 cave art of, 1471–1472
 celebration of, 1307
 in Central Asian Buddhism, 1145
 in Chinese Buddhism, 1162
 cult of, 1079–1080, 1081–1082, 1116
 definition of term, 1076
 in early Buddhism, 1116
 ethical practices of, **1083–1087**, 1118, 1280–1282
 etymology of term, 996
 festivals dedicated to, 1097
 halos of, 6624
 handmaidens of, 1079–1080, 1081
 as hosts, 4140
 images of, 1111, 4327, 4329, vol. 8 color insert
 in Indian Buddhism, 1082
 in Hinayāna Buddhism, 1068, 1076, 1085, 1116
 in Lokottaravāda school, 1196
 in Mahāsāṃghika Buddhism, 5602
 in Mahāyāna Buddhism, 1083, 1192, 6630
bodhisattva path, 996–997, 998–999, 1116
 celebration of, 1307
 development of, 1076
 doctrine of, 1076, 1077, 1115–1117
 ideal of, 1298–1299
 king as *bodhisattva*, 1068
 names of, 1079
 roles of, 1113
 sūtras on, 1093
 traveling between buddha fields, 1077
 intercession of, 129, 1086–1087
 in Theravāda Buddhism, 997, 1085, 1329
 in Vajrayāna (Tantric) Buddhism, 1123, 1125, 1221
 in Japanese Buddhism, 1175, 1176, 1177, 1179, 1244, 3721
karman of, 5100
 kings as, 1068
 merit making and transference by, 5874–5875
 monastic and lay types of, 8798
 as moral heroes, 1083–1085
 mountains associated with, 6213–6214
 multiple, belief in, 1116
 names of, 1079
- Northern school Chan explanation of, 1521
pāramitās developed by, 6993–6994
 path of, **996–1000**, 3180
 heroic actions on, 1084
 in Hinayāna Buddhism, 2028–2029
 in Huayan Buddhism, 4145–4146
 in Mādhyamika Buddhism, 1300
 in Mahāyāna Buddhism, 996–997, 998–999, 1116
 in Sarvāstivāda Buddhism, 999, 8119, 8120
 in Theravāda, 997, 1085
 and meditation, 1285–1286
 merit in, 5874–5875
 Sākyapaṇḍita on, 8052
 Śāntideva on, 8109–8110
 soteriology and, 8528
 sources of, 997, 998–999
 stages of, 997, 999–1000, 1085, 1116, 7358
śūnyatā (emptiness) and, 8856–8857
 in Tibetan Buddhism, 1156, 1224
 Zhengyan's Compassion Relief (Ciji) mission and, 1789
 in Zhenyan Buddhism, 9962
- poetry of, 7211
prajñā attained by, 7358
 in Pure Land Buddhism, 1114, 8982
 qualities of, 997–998, 999, 1082
 exchanged with other religions, 8932
 rebirth of, 998, 2131
 refusing to enter *nirvāṇa*, 1083, 1116
 as role models, 1085
 saving power of, 3887
 as spiritual guides, 8712
 stupas and, 8797–8798
 in Tibetan Buddhism, 1082, 1152, 1156, 1224
upāya used by, 9485–9486
 Vasubandhu as, 9527
 vows of (*See* Vows and oaths, Buddhist)
 wisdom and compassion of, 2630
 women as, 3333, 8038
 worship of, 7495
- Bodhisattvabhūmi* (Buddhist text), 5436
- Bodhi trees, in Southeast Asian Buddhism, 9830
- Bodhivaṃsa* (Buddhist text), 1199
- Bödiger, Ute, on jaguars in shamanism, 8291

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Bodily marks, **1000–1005**. *See also specific marks*
 in African religious drama, 2456, 2457–2458
 forbidden in Islam, 1001
 forbidden in Judaism, 1001, 1002
 forbidden in Roman Catholicism, 1001
 permanent, 1001
 in South American Indian religions, in Pilagá religion (Gran Chaco), 8636
 of supernatural election, 1004–1005
 temporary, 1001
- Bodman, Whitney S., on Satan, 8125–8126
- Bodnath stupa, 7166–7167
- Bo dong Pañ chen Phyogs las rnam rgyal, 1233
- Bo dong pa order (Buddhism), 1233
- Bøðvarr Bjarki (hero), 9166
- Body
 divine
 and disease, origin of, 3809
 in feminist theology, 4166
 of God, descriptions of, 6741
 human (*See* Human body)
 of Jesus
 church in correspondence with, 7983
 female embodiment and, 3037
 Thomas Aquinas on, 3170
- “Body, Brain and Culture” (Turner), 9407
- Body in Pain, The* (Scarry), 6947
- Body *maṇḍala* practice, 5642
 in Cakrasamvara tradition, 1350
- Body of Faith: Judaism as Corporeal Election, The* (Wyschogrod), 2746
- Body painting, 1001, 1004
 in African religious drama, 2456, 2457–2458
 in Australian Indigenous religions, 4305, 4306
 in Caribbean religions, 1427
 Djan’kawu, 2379, 2380
 masks and, 5765, 5766
 in North American Indian drama, 2462
- Body-soul (*thumos*), in Greek religion, 8541
- Boeckh, August, 9650
- Boehme, Jakob, **1006**
 on androgynes, 339–340
 on angels, 348
 disciples of, 1006
 on knowledge, 5206
 and language of fire, 3120
 modern gnosis launched by, 3514
 and nature, 6434
 Schelling (Friedrich), influence on, 8148
 on Sophia, 8523
 on theodicy, 1006
 on *Ungrund*, 1540
 writings of, 1006
- Boekine* (shrine), 7444
- Boethius, **1007**
 Aristotle’s works translated by, 480, 1007, 7192
 on eternity, 2855, 3200
 execution of, 1007, 7192
 metaphysics of, 5990
 on music, 6305
 Neoplatonism and, 6475
 on numbers, 6746
 and problem of universals, 6644
 on shape shifting, 8302
 theism of, 9104
 on Trinity, 9361
 writings of, 1007, 7192
- Boethusians
 calendar of, 8018–8019
 Sadducees, alliance with, 8018
- Boff, Clodovis, 877
- Boff, Leonardo, liberation theology of
 charisma in, 5439
 Christology and, 5439
 ecology and, 2610
 in progressive Islam, 6098, 6099
- Bofu* (musical instrument), 6293, 6294
- Bogatyrev, Pierre, 5580
- Bogazköy (Hittite text), 2431
- Bogazköy (Turkey), Hittite archaeological site at, 4068, 4070–4071
- Boggart (spirit), 2952
- Bogomil (priest), 3523
- Bogomils (Balkan sect)
 angels and, 347–348, 3523
 decline of, 3524
 dualistic doctrine of, 1456, 2505, 2508, 2509, 2511, 2513–2514, 3523–3524, 9415
 election in, 2747
 Gnostic elements of, 3523–3524
 Manichaeism and, 5657, 5668
- Bogoras, W. G., 1015
- Bogoraz, Waldemar, 473, 474–475
- Bögüüi* (sorcerer), 1785
- Bohannan, Laura, 5850
- Bohemia
 Christianity in, women’s monasteries, 6763
 Moravians in, 6190–6191
- Bohl, Franz Marius Theodor, on *Epic of Gilgamesh*, 3487
- Böhlig, Alexander, 3533
- Bohm, David
 chaos theory and, 1542
 influence on Frye (Northrop), 3224
 on nature, 6437
- Böhme, Jakob, biblical exegesis of, 3525
- Bohoras. *See* Musta’li Ismā’īliyah
- Bohoras (India), Tayyibiyah and, 8335
- Bohr, Niels, 7138, 7139
- Bohu imperial conference, 1575
- Boileau, Nicolas, 3051
- Boime, Albert, 4282
- Boisen, Anton T., 7477, 7486
- Boisselier, Brigitte, 7598, 7599
- Bo Jui (poet), 7214
- Bokero (deity), 5181
- Boldogasszony* (Holy Virgin Mary), meanings of, 4225
- Bole-Marú cult (North America), 6718
- Bolívar, Simón, spirit cult invoking, 6579
- Bolivia
 Chiriguano people of, 8634
 Guarasu religion in, lord of animals in, 8580
 Qolla-huaya people of
 ayllu of, 8617
 herbal healers among, 3811
 Siriono people of, Yasi (moon) and, 6439
- Bollandists, historiography of, 4030
- Boloi* (magic), 9389
- Boloi ba bosigo* (night sorcery), 9389
- Boloi ba motshegare* (day sorcery), 9389
- Bolsheviks, Merezhkovskii (Dmitrii) opposing, 5869
- Boman, Thorleif, 6374
- Bombardment techniques, trances induced by, 8688
- Bomberg Rabbinic Bible, 888
- Bon. *See* Bon religion
- Bon (Swami), on knowledge, 5199
- Bona Dea (deity), women in cult of, 3385–3386
- Bonald, Louis de, on religion as social phenomena, 8492
- Bonardel, Françoise, on Hermetism, 3953–3954
- Bonato, Guido, 564
- Bonaventure, **1010–1013**, 3183
 on angels, 347
 on demons, 2278
 on existence of God, 7421
 Francis of Assisi and, 3185
 as friar, 7724
 on heart of Jesus, 3883
 influence of, 1013
 on knowledge, 5204
 life of, 1010–1011
 on meditation, 5818
 mysticism of, 6349
 on nature, 6432
 theology of, 1011–1013, 9136
 on Trinity, 9361
 on “two books,” 9422
 Victorine tradition and, 4151
 writings of, 1011
- Bond, George, 9015
- Bondi, Hermann, steady state theory and, 2032
- Bonds. *See* Binding
- Bondye (deity), in Vodou, 9636
- Bone, Gavin, 9730
- Bones, **1013–1016**. *See also*
 Burial
 animal
 in Arctic religions, 471, 474
 lord of the animals and, 5513
 in rituals, 1013, 1015
 in Caribbean religions, 1427
 divination by, in prehistoric China, 1582, 1583, 1628, 1891
 in Hawaiian religion, royal bones, encasement of, 3799
 in Indonesian religions, 3235
 in Melanesian religions, ghosts and, 5833, 5838
 in Mesoamerican religions
 creation myths of, 5934–5935
 musical instruments made from, 6267, 6268
 in mortuary practices, 1014–1015
 Neanderthal use of, 6950, 6951
 in Paleolithic religion, 1014, 6953
 as relics (*See* Relics)
 in shamanistic initiations, 8271
 skulls, symbolism and ritual of, 3804–3805
 in South American Indian religions, bone souls and, 8583–8584
- Bonfire, at Easter, 2579
- Bong, Sharon, 3304
- Bongaka* (therapy), 9389
- Bongo, Peter, 6746
- Bongo* ghosts, in Caribbean religions, 1435
- Bongosan* (chanting), 6301
- Bonhoeffer, Dietrich, **1016–1017**
 on atonement, 597
 autobiography of, 699
 on deputyship, 5479
 execution of, 1016–1017
 fighting Nazism, 1016–1017
 on God, 3558–3559
 on imitation of Christ, 1670
 on implicit religion, 4401
 on kingdom of God, 5151
 legacy of, 1017
 on temptation, 9071
 theology of, 9138
 writings of, 1017, 5478
- Boniface (English missionary), **1017–1018**
 as archbishop of Mainz, 1018
 in Germany, 821, 1018
 paganism, efforts against, 1689
 sacred oak destroyed by, 6083
 and Lioba, 6763
 nuns assisting, 822, 1018
 riddles of, 6987
- Boniface VIII (pope), **1018–1020**
 achievements of, 1019

- in conflict with Philip IV, 2524, 7280
and Duns Scotus (John), 2524
extravagances of, 9340
Great Western Schism and, 8157
- Böning, Ewald, on Mapuche religion, 8580
- Boni religion (Guyana), funeral rites in, 3236
- Bonnell, Victoria E., on social categories, 8470
- Bonney, Charles C., 9804
- Bonn University, 804
- Bonpos. *See* Bon religion
- Bon religion (Tibet), **1007–1010**, 1150–1151, 7868, 9186. *See also* Dzogchen
beliefs and practices in, 1008–1009
and Buddhism, 3154, 9182, 9186, 9841–9842
struggle between, 5222, 5223
diffusion of, 1009–1010
drums in, 2497–2498
literature, 2549, 2550
music in, 6298
origins of, 1008, 9186
Rnying ma pa school of Buddhism distinct from, 7868
shamanism in, 8273
study of, 9188, 9190
Treasure tradition in, 9331, 9333
- Bonsai* (tree), 9334
- Bonuman*, 126–127
- Bonus, Petrus, 252
on nature, 6433
- Bonvecchio, Claudio, on kingship, 5160
- Böö (shaman), 1326
- Boodin, J. E., 6964
- Booger Dance, 1565, 7197
- Book banning. *See also* Censorship
in Tibetan Buddhism, 5224
- Book burning
in classical China, 1574, 1590
of Talmud manuscripts, 8971
- Book Concern Department, 68
- Book of Abraham*, in Mormonism, 8447
- Book of Adversity* ('Aṭṭār), 601
- Book of Abiqar*, *hokbmah* in, 4079
- Book of Beliefs and Opinions, The* (Sa'adyah), 154, 4887, 7438
- Book of Caverns* (Egyptian text), 4319
- Book of Changes*. *See* *Yijing*
- Book of Commandments, A* (Mormon text), 6193
- Book of Common Order* (document of Scottish Reformation), 5212
- Book of Common Prayer* (Anglican)
Apostles' Creed in, 2052
Cranmer (Thomas) and, 2051, 5328, 7281, 7662
under Elizabeth I, 349, 7663
Hooker (Richard), defense by, 4124
identity and, 2056
liturgy in, 350, 5328
Paschal vigil, 1742
on prayer, 9812
revised for American Methodists, 5998
revision of (1552), 2051–2052
- Book of Concord* (Lutheran, 1580), 5538
creeds in, 2057
doctrine in, 2055
- Book of Confessions* (Presbyterian)
purpose of, 2061
role of, 2058
- Book of Daniel*, and messianism, 5975
- Book of Discipline*, in African American churches, 68
- Book of Durrow* (Burckhardt), 1324
- Book of Family Ritual*, ancestor worship in, 323
- Book of Gates* (Egypt), 2708, 4319
- Book of Giants* (Mani), 347
- Book of Going Forth by Day* (Egypt), 138, 779, 1553, 2708, 2719
boats in, 989
bread in, 1041
eye in, 2940
the Fall in, 2962
as funerary offering, 4318, 4319, 7634
innocence in, 7757
judgment in, 139, 5026
merit and, 5871
pigs in, 7144
publications of, 2729
Re in, 7634
Thoth in, 9168
translations of, 2729
- Book of Invasions*, 1480, 1488
- Book of John* (Mandaean text), 5635
Manda d'Hiia in, 5634
- Book of Justifying a Man in the Realm of the Dead* (Egypt), 2718
- Book of Kells* (Burckhardt), 1324
- Book of Khusraw* ('Aṭṭār), 601
- Book of Lamentation* (Gregory of Narek), 3694
- Book of Leinster*, 1480
- Book of Malachi*, 933
- Book of Martyrs* (Foxe), 7662–7663
- Book of Master Zhuang*. *See* *Zhuangzi*
- Book of Mercy*, 249
- Book of Mormon*, 6516, 6529
Bible's relation to, 6192–6193
mystery of, vol. 14 color insert
Smith (Joseph) and, 6192, 8447
translation of, 8203
- Book of Mysteries* ('Aṭṭār), 601
- Book of Mysteries, The* (Mani), 787
- Book of Odes*
afterlife in, 169
giant panda in, 808
Maspero (Henri) and, 5773
- Book of Opinions and Beliefs, The* (Sa'adia ben Joseph), 9236
- Book of Questions, The* (Jabès), 5483
- Book of Religion and Empire* (al-Ṭabari), 7242
- Book of Revelation*. *See* *Revelation, Book of*
- Book of Rites* (*Liji*), 1561, 1562–1563
- Book of Rules* (Tyconius), 874
- Book of Ruth*. *See* *Ruth*
- Book of Sects and Creeds, The* (al-Sharashṭānī), 9128
- Book of Selections* ('Aṭṭār), 601
- Book of Sentences* (Peter Lombard), 8, 7066, 7067, 9136
- Book of Taliesin* (Welsh text), 8968, 8969
- Book of the Balances*, 249
- Book of the Cave Treasures*, 1502
- Book of the Commandments* (Maimonides), 5615
- Book of the Courtier* (Castiglione), 4367
- Book of the Covenant*, as law code, 1845
- Book of the Dead* (Egypt). *See* *Book of Going Forth by Day*
- Book of the Dead* (Tibet), 1151, 1153, 1313, 7868
deities as reflections of humans in, 131, 134–135
geographical instructions in, 136
instructions to departed souls in, 8703
shamanistic elements in, 3156
- Book of the Goddess* (Olson), 3612
- Book of the Law* (*Liber AL vel Legis*) (Crowley), third age in, 2072
- Book of the Laws of the Countries, The* (Bardesanite doctrine), 786, 787
- Book of Tobit*, bread in, 1041
- Book of Tradition, The* (Ibn Daud). *See* *Sefer ha-qabbalah* (Ibn Daud)
- Book of Two Ways* (Egypt), 2705, 4318
- Book religions. *See* Scriptural religions
- Books of Enoch, The: Aramaic Fragments of Qumran Cave 4* (Milik), 902
- Books of Jeu* (Gnostic text), 3508, 3515
- Boorstin, Daniel, 7321
- Booth, Catherine
Palmer (Phoebe), inspiration from, 4083
Salvation Army, role in, 8063
- Booth, Evangeline, Salvation Army, role in, 8063
- Booth, William, **1020–1021**
Salvation Army, role in, 8063, 8064
- Booths, Festival of. *See* Sukkot
- Bopp, Franz, 4458, 6234
- Bora ceremonies
history of study of, 681, 682
Rainbow Snake in, 7605
- Boran Oromo religion (Ethiopia), 2573
- Bordaş, Liviu, on Eliade, 2760
- Bordreuil, Pierre, 5846
- Borg, Sonia, 3391
- Borgia Codex, 5275–5276
Maya calendar and, 1360
- Boris I of Bulgaria, Byzantine vs. Western Christianity and, 1683
- Bormana (deity), 1484
- Bormo (deity), 1483
- Born, Max, on chance, 1527
- "Born again." *See* Evangelical Christianity
- Born-again experiences, soteriology and, 8528
- Bornemann, Fritz, on culture, 8170
- Bornemisza, Péter, humanism and, 4226
- Borneo and Bornean religions, **1021–1022**. *See also* Dayak religion; Ngaju Dayak religion
agricultural rites in, 1021–1022
ethnic diversity of, 1021
funeral rites in, 1021, 3235, 3237, 9227
head hunting in, 1022, 3805
hierodouleia (sacred prostitution) in, 3969
Islam, spread of, 4658
tattooing in, 1003
women in, 1022
- Bornkamm, Günther, on merit, 5875
- Borobudur (stupa), 1134, 1135, 9052–9053
- Boróro religion (Brazil)
death cults and ancestor worship in, 8584
hunting rituals in, 8582
jaguar in, 8581
myths of, 3292
Golden Age in, 3628
knot symbolism of, 5198
society of, 3292
villages and cosmology in, 7984

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Borowitz, Eugene, 7672
 Borr (mythic figure)
 birth of, 3446
 sons of, 3446, 3454
 Borrichius, Olaus (Olaf Borch),
 Hermetism and alchemy,
 apology for, 3949
 Borromeo, Carlo, **1022–1023**
 Borromeo Codex (Savonarola),
 development of author's
 thought in, 8139
 Borthwick, Meredith, 3321
 Bortnyansky, Dimitry, 6310
 Boru Meda, Council of, 2861
 Borvo (deity), 1483
 Bosch, David J., evangelical
 Dutch Reformed tradition and,
 1724
 Bose, Netaji Subhaschandra, 827,
 829
 Boshier, Adrian, 9613
 Bosman, Willem, 3044, 9326
 Bosnia-Herzegovina
 in Austro-Hungarian Empire,
 4674
 independence of, 1686
 Islam in, 4674, 4677
 Boss, Sarah Jane, on Mary, 5756
 Bosses, Bartholomew de, Leibniz's
 correspondence with, 5407
 Bossuet, Jacques-Bénigne, 173
 and Gallicanism, 3258–3259
 Leibniz's (Gottfried)
 correspondence with, 5406
 Boston, John S., on masks, 5768
 Boston (Massachusetts), Museum
 of Fine Arts in, 500
 Boston Church of Christ,
 International Churches of
 Christ and, 1781
 Boston Movement, 6561
 Boswell, John, 5413, 5414, 5862
 on sexual orientation, 8244
 Bōr (hall), 9054, 9055
 Botkin, B. A., 77
 Botocudo religion (South
 America), supreme being in,
 8578
 Botswana
 Khoi religion in, 5135
 San religion in, 5135
 Tswana religion in, 7805
 Bottéro, Jean, 5969
 Böttiger, Karl, 3045
 Boturini Codex, Huitzilopochtli
 in, 4155
 Boucher, Daniel, 1262
 Boucher, Sandy, 3330, 6536
 Boudicca (British queen), 3387
 Bouglé, Célestin, 5785
 Boullaye, Henri Pinard de la,
 cultural-historical method of,
 5260
 Bounama, Bilali, 3086
 Boundaries
 clowns and, 1838–1840
 sacred places and
 division of space and,
 7982
 in Maori religion, 7982
 sacrilege and, 8010–8011
 Boundary stones
 in *haram* and *hawtah*, 3777
 Kudurru (inscriptions), oath/
 curse formula and, 2102
 Bouphonia (ox-slaying), 1466–
 1467
 Bourbon family, in Reformation,
 7662
 Bourdieu, Pierre, 379
 “habitus” and “practice”
 rather than “culture,” 2088
 on myth, 1986
 and postcolonial theory,
 10042
 structuralism and, 8759
 Bourgeois, Louis, 6310
 Bourguignon, Erika, 76
 on sex roles, 10027, 10028
 on spirit possession, 8687,
 10027
 Bourke, J. G., 6670
 Bournonville, Auguste, 2156
 Bous (mythical figure), 744
 Bousset, Wilhelm
 on Antichrist, 394
 on Gnosticism, 3514, 3532
 and liberal Protestantism,
 6104
 on mystery religions, 6327
 on origins of Christianity,
 7707
 in *Religionsgeschichtliche*
 Schule, 7707
 Boutroux, Émile
 Durkheim (Émile) influenced
 by, 2527
 on science and religion, 7341
 Bouvet, Joachim, Hermetism and,
 3950
 Bouzid, Nouri, 3098
 Bowen, Harold, 4718
 Bowen, John, 379
 Bower Manuscripts, as Āyurvedic
 text, 3853
 Bowing (posture), in Muslim
 worship, 7342
 Bowlby, John, attachment theory
 of, 1970
 Bows and arrows. *See* Archery
 Bowser, G. P., in Churches of
 Christ, 1781
 Box, G. H., 900
 Boxer Rebellion, 1610
 Christian missions and,
 1725–1726
 Boxing, *shaolin*, 5731, 5736
 Boyarin, Daniel
 on gender, 3297
 in Judaism, 3351
 on midrash, 6020, 6021
 Boy Bishop, Carnival and, 1441
 Boyce, Mary, 204, 2964
 Boyd, Martin, 3081, 3084
 Boyd, R. H., 69
 Boyd, Robert, on dual
 inheritance system, 8475
 Boyd, Stephen, in men's studies,
 5862, 5863
 Boyd, Stephen B., 3314
 Boyer, Carl B., 3438, 3444
 Boyer, Pascal, 385
 on religious beliefs, 2089,
 8479
 Boyés (Carib leaders)
 in Caribbean religions, 1430
 politics and, 1431
 Boyle, Kevin, on human rights,
 5363
 Boyle, Robert, 253
 on God, 3556
 mechanistic model and, 8183
 Boyne (deity), 1484, 1486
 Bo You, resurrection of, 7763
 Boy Scouts, in India, 845
 Boys' Day (Japan), 2411
 Bo Yuan (Buddhist monk), 5317
 Božā (deity), 2574
 Bozhang (Buddhist monk), on
 teaching methods, 8714
 Brace, Charles Loring, 7487
 Bracketing
 in phenomenology, 7088
 in sociology, 8495
 Bracteates (Germanic medallions),
 3459
 runic inscriptions on, 7940
 Braden, Charles S., 6565, 6583
 Bradlaugh, Charles, 844
 Bradley, David, 75
 Bradley, F. H.
 and analytic philosophy, 306
 monistic philosophy of, 6146
 pantheism of, 6962
 Bradney, Anthony, 6542
 Bradwardine, Thomas, 3203
 on Hermetism, 3945
 against Pelagianism, 7026
 Brady, Don, 675–677, 678, 679
 Brady, Veronica, 3080, 3082
 Bragi (deity), 849
 role in Germanic pantheon,
 3453
 Brahe, Tycho
 geo-heliocentric model of,
 1977
 relationship with Kepler
 (Johannes), 5112
 Brahmā (deity), **1023–1024**
 and Ādi Śakti, 4433
 bird of, 4438
 as creator of drama, 2436
 day of/year of, 2018 (*See also*
 Pralaya)
 death of
 bhakti synthesis and,
 3999–4000
 and Goddess,
 reintegration of, 3999
 in Śiva-Kapālin myth,
 8050
 penance of Śiva for, 8040
 in Puranas, 8415
 egg symbolism and, 2701
 heads of, 7550
 iconography of, 1025
 in conflict with Śiva, 1024
 in Purāṇas, 7500
 in *trimūrti*, 4000
 methods of creation used by,
 1023–1024
 origin of name, 1024
 Prajāpati as prototype of,
 3992
 Sarasvatī as consort of, 4326
 self-reproduction of, 1024
 Śiva revealing himself to,
 4324
 status of, 1023, 1024–1025
 swans and, 8894
tapas produced by, 8998
 temples to, in Southeast Asia,
 4012
 in Trinity, 4422, 4423, 4443,
 9346
Brahmacārin (student), 2330,
 4522, 9566. *See also* Āśramas
 celibacy and, 1476, 1477
Brahmachārya (novice), 4421
 Brahma Kumaris
 celibacy among, 6516
 in Europe, 6568
Brahmaloka, in Hinayana
 Buddhist cosmology, 2027
Brahmamudī (Brahma knot),
 5275
Brahman (Hindu concept),
 1024–1026
 achievement of, as end of
 reincarnation, 7678
 and *īśvara*, 4751
 as Goddess, in *Śākta*
 Tantrism, 8547
 ātman identified with, 9569
 attainment of, 8546
 Bādarāyaṇa on, 736
 brahman-ātman equation
 in Upaniṣads, 3993
 swan as symbol of, 8894
 Brāhmo Samāj worship of,
 7932
 in Caitanya's theology, 1346
 as cosmic principle, 1024,
 1026, 7405
 as cosmic riddle, 1025–1026,
 6987
 delight in, 3881
 description of, 9481
 etymology of word, 1024
 and *flamen*, common
 etymology of, 3125
 as foundational essence, 8546
 Hegel on, 4447
 historiography and, 4025
 human connection to, 8546
 in *Atharvaveda Samhitā*, 9551
 in Purāṇas, 7501
 in Upaniṣadic cosmology,
 2015, 2016
 in Upaniṣads, 9480
 in Vedānta, 9546–9549
 knowledge of, 5200–5201
 light associated with, 5452
māyā and, 5794, 5795
 meanings of, 1024, 2254,
 4427–4428, 6408
 monism and, 6144, 6149
 mysticism and, 6343
 mythology of, 1024–1025
 Nimbārka on, 6623
 personal *vs.* impersonal, 853,
 6623
 place for, in Hindu temple,
 9039

- Radhakrishnan (Sarvepalli) on, 6145
 Rāmānuja on, 710–711, 4422
 as sacred formula, 1025
 Śāṅkara on, 4003–4004, 4422, 6144, 8105–8106, 8546
 search for, 4427
 semantic development of, 1025–1026
 as space or abode, 2015
 in Swaminarayan movement, 8891
 and universe, 4422–4423
 Brāhmanaṣ (expositions of the *brahman*), 1024, **1026–1028**.
See also Śatapatha Brāhmaṇa
 Agni in, 179
 breath in, 1043
 cognitive element of, 5199
 cosmology in, 2014–2015, 5447
 death in, 4440
 development of, 1026
 in development of Hinduism, 3991–3992
 heaven in, 3886
 Indra in, 4467
iśvara in, 4751
 Kurukṣetra in, 5268
mantras in, 5677
 music in, 6281
 mythology in, 9555
 origin and meaning of word, 1026
 origins of, 1026–1027
 Prajāpati in, 1023, 7356
 priests, four classes of, and, 3991
 ritual in, 3991–3992, 9566–9567
 Rudra in, 7934, 7935
 sacrificial rituals in, 1026–1027, 7356
 Saṃhitās and, 9551
 sectarian attitudes toward, 4004
 as source of Vedas, 1026, 4426
 suicide in, 8831
 supplements to, 4427
tapas in, 8998
 triads in, 9345
 Upaniṣads and, 9481
 in Vedas, 9553
karman in, 5094
 Vedism, relation to, 3989
brahmāṇḍa, (“egg of Brahṃā”), *bhakti* and, 3999–4000
 Brahmanism (Indian religion), **9568–9574**
Abhiṃsā in, 197
 animal sacrifice in, 9571
 Bhagavatism in, 9503
bhakti development as orthodoxy in, 4004
 Buddhism and, 1133, 1138
 confession in, 1886
 deities in, 9571
 fountain of youth in, 3177
karman in, 5094, 5095
vs. in Buddhism, 1887
 monasticism in, 8093
 philosophy in, 5200
 renunciation and, 8093 (*See also* Saṃnyāsa)
 rituals of, 9568–9569
ṛta in, 3001
 sacred hearth fire in, 4106
 sacrifice in, as cosmic process, 8003
 Śaivism and, 8048
 in Kashmir, 8047
 sectarian and saint-singer movements as alternatives to, 4004–4005
 Tantrism *vs.*, 4002–4003
 texts of, 9568–9569
varṇa and *jāti* in, 9570
vs. Vedism, 9552–9553
 Vietnamese religion influenced by, 9591
Brahmans (caste of priests), 1024, 9522–9523
 aesthetics and, 50–51
 in Bengal, 824, 825
 creation of, 9522–9523
 in dance drama, 2451
 dances taught by, 2136
 development as class, 3990
dharmā of, 5346
 eligibility for, 7395
 functions of, 7405
 goddess worship of, 826
 hospitality code of, 4140
 initiation of, 7815
 in *varṇāśramadharma* theory of castes, 3995–3996
 Kṛṣṇa and, 5251, 5252, 5253–5254
 memorization of Vedas by, 5852
 music in, 6280, 6281
 mythology of, 4441
 ordination of, 6853–6854
 patronage of, 4429
 power of, 7352
 privileges of, 1102
pūjā performed by, 9265
 purity of, 9570
 retirement as *saṃnyāsīn*, 8020–8021
 as ritual overseers, 3991
 sacred responsibility of, 7405
 in Sikhism, *Ādi Granth* on, 33
 Smārtas brahmins, 9503
 social duties of, 2329–2330
 supremacy of, 4428, 7254
 in Tamil, 8974, 8975, 8976
vs. *Śramaṇas*, 1102
 as winner of Brahmodya, 1025, 1026
Brahmasambandha mantra, 9517
Brahma Sūtra. *See* *Vedānta Sūtra*
Brahmavaivarta Purāṇa, 5457
Brahmaveda. *See* *Atharvaveda*
 Brahṃā Vidyā Mandir Ashram, 546
 Brahmodya (Vedic ritual), 1025–1026, 6987
 Brāhmo Samāj, **1028–1030**
 goal of, 1028, 1029, 4431
 iconoclasm of, 4283, 4285
 leadership of, 1029
 membership of, 1028
 Muslim and Christian influences in, 4007
 Roy (Ram Mohan) as founder of, 828, 1028, 1029, 4007, 4431, 7932, 9317
 Sen (Keshab Chandra) and, 8227
 Unitarianism influencing, 828, 1029, 9317
 Vivekananda in, 9629, 9630
 on women, 3320
 Brahms, Johannes, 6312
 Braide, Garrick, prophetic movement, 1720
 Brain
 aesthetics and, 50
 comparison with computer, 6486
 evolution of, 2917
 imaging of, in psychology of religion, 7479
 left *vs.* right hemisphere dominance, 5393
 oral tradition and, 6425–6426
 research on (*See* Neuroscience)
 sacred time through neural patterning in, 7987–7988
 structuralism and, 8750
 structure of, shamanism and, 8279
 in trance, 7049
 visualization in, 6425–6427
 Brain, Robert, 1002
 Brain death, in Islam, 5812
 Brainwashing, **1030–1036**
 anticult movements on, 396, 1032, 2085–2086
 Chinese ideology of, 2085–2086
 communist, 1030–1031
 cultic, 1031–1034
 legal claims based on, 5376–5377
 legislation on, 1033–1034
 in new religious movements allegations regarding, 6561–6562
 debate on, 6515–6516, 6522–6523, 6525
 origin of term, 1030
 process of, 1031, 1032
 reversing, 1032, 1033, 2291–2293
 studies on, 1032, 1033, 1034–1035
 Braithwaite, R. B., 307
 Braj (city), Kṛṣṇa and, 5249, 5250
 Braj Bhāṣā dialect, literary tradition of, 3984
 Brakhage, Stan, 3101, 3102
 Bralgu spirits, 661
 Bramfield, Harry, 643–644
 Bramwell, Anna, 2663
 Bran (deity), 1489
 Branch Davidians, **1036–1039**, 6553–6554
 apocalypse and, 413, 5238
 catastrophic millennialism (apocalypticism) of, 6545, 6546, 6554
 child abuse allegations against, 6541
 core beliefs of, 5237–5238
 FBI siege of, 1036, 1037–1038, 5237, 7255
 federal raid on (1993), 6516–6517, 6518, 6548, 6554, 6561
 Cult Awareness Network’s role in, 6525
 fire in, 6564
 gender roles in, 6516
 history of, 6561
 under Koresh (David), 1036, 1037, 1038, 5237–5239, 6553–6554, 6561
 messiah of, 6547
 origins of, 1036–1037, 5237, 6513
 Seventh-day Adventism and, 6551
 after siege, 1038–1039
 tensions with society, 6548
 and violence, conditions leading to, 6553
 Brancusi, Constantin, 949
 Brandeis University
 Goodenough (Erwin R.) at, 3637
 Jewish Renewal movement and, 4869
 Jewish studies at, 4884
 Brandenstein, C.-G. von, 9252
 Brandewie, Ernest, Schmidt (Wilhelm), defense of, 8170
 Brandon, George, 80
 Brandon, S. G. F., 501, **1039–1040**
 on Myth and Ritual school, 6381
 Sharpe (Eric) and, 8304
 Brandt, John Lincoln, 2987
 Branham, William, 7030
 Bran son of Febhal (deity), 1491
 Bran the Blessed. *See* Bendigeidfran
 Branwen (deity), 1489
 Branwen Daughter of Llŷr (deity), 1486, 1490
 in *Mabinogion*, 5546
 ‘Bras pung monastery, 2131
 institutional structure of, 8085
 Brass, Paul, on politics of Āyurveda, 3856
 Brasseur, Charles, 2435–2436

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Brastiņš, Arvīds, 764
 on Māra, 5691
- Brastiņš, Ernests, 763–764
 on Māra, 5691
- Bratslav Hasidism, Naḥman in, 6401–6402
 as *tsaddiq ha-emet* (“true *tsaddiq*”), 3790, 6401
- Braude, Ann, on spirit possession, 8696
- Braulio (bishop), 4556
- Bravmann, René, on masks, 5766
- Bray, Anna Eliza, 2952
- Bray, Thomas, 350
- Brazil and Brazilian religions. *See also* Amazonian religions; Ge religion; *See also* Bororo religion; Umbanda
 African religions in (*See* Afro-Brazilian religions)
 Buddhism, 1188, 1190
 Carnival in, 1443–1444
 Cinta Larga religion, creation myth in, 2013
 Enawenê Nawê people, cosmology of, 2012–2013
 films from, 3099
 Inquisition in, 4503, 4505, 4506
 Islam, 4682, 4683, 4684
 Kardecism in, 5090–5091
 literature of, 3063, 3064
 African influences on, 3064–3065
 Macumba, 120
 spirit possession in, 2139
 missions and colonialism in
 French, 1698
 Portuguese, 1695, 1697
 missions to Africa from, 107
 music in, 6272, 6273–6274
 new religious movements in
 with Japanese origins, 6574
 nativistic, 6576, 6577
 Protestant-related, 6579
 spiritist cults, 6578
 noise in, 7037
 nonviolent resistance in, 5153
 Pentecostalism, 6579, 7029
 popular culture of, Afro-Brazilian religions in, 124–125
 psychedelic drugs in, 7470
 Roman Catholicism
 campaign against spiritism by, 5091
 ecclesiastical districts, 1701
 pilgrimage in, 7149, 7150
 Samba schools, 1444
 syncretism in, 8933
 Tapirape healers in, 3812
 transculturation of, 9308–9309
 trees in, 9337
 tricksters in, 9358
 Upper Xingu peoples, 2011, 6273
 variety of religions in, 119
- Bread, **1040–1041**
 in Aztec religion, 1041
 in Christianity, 3171
 in Eucharist, 848, 987, 1040, 1041, 3171
 in Lord’s Prayer, 5517
 in Egyptian religion, 1041
 in Greek religion, 1040–1041
 in Islam, 2401
 in Israelite religion, 1040, 1041
 in Judaism, 2398, 7003
 Marrano, 5719
 in Poland, 2400
 in rituals, 1040, 1041
 as symbol, 1041
 unleavened, 1040, 2400, 5388
- Bread for the World, 3174
- Breadfruit, in Micronesian religions, 6006
- Breasted, James, 2730
- “Breast” goddesses, 3607–3608
- Breast milk
 in goddess worship, 3588
 as kinship substance, 5184
- Breath and breathing, **1041–1047**
 in Amazonian Quechua religions, 284
 in Bible, 1042
 in Buddhism, 1045
 in Chinese religion, 1043, 1045–1046
qi cultivation and, 3862
 in Christianity, 1042, 1046
 prayer of the heart and, 3883
 in Daoism, 9845
 French feminists on, 3030
 in Gnosticism, 3510
 in Greek religion, 1041–1042
 in Hinduism, 1043–1045, 7362–7363
aṣṭāṅgayoga (eight-limbed discipline), 8704
 in *Haṭhayoga*, 3795
 in Islam, 1042–1043, 1046
 in Judaism, 1042
 in meditation, 5820
 miracles and, 6052
 percussive, 7037–7038
 and prayer, 1046
 of shamans, 9218
 as sign of life, 5443
 soul and, 8532
 in Transcendental Meditation, 9290
 in vision inducement, 9613
 in Yoga, 1043–1046, 5819, 7038, 9895
- Breath spirits
 in Khanty religion, 5122
 in Mansi religion, 5122
- Breault, Marc, 1037
- Brébeuf, Jean de, 753–754
- Brecht, Bertolt, 2474, 2476
- Bregžis-Marovskis, Karlis, 763–764
- Brellich, Angelo, 863, **1047–1048**, 2905, 4486–4487
 historiography of, 4046
 on religious behavior, origin of, 4825
- Bremen, Adam von, 3103
- Bremmer, Jan, 5469
- Bremond, Henri, and Marie de l’Incarnation, 5712
- Brent, Charles Henry, 352
 Philippine missions, 1727–1728
- Brentano, Clemens, Görres (Joseph von) and, 3639
- Brentano, Franz, 7088
- Bres (mythic figure), 1488, 5528, 9390, 9391
- Breslau (Germany), *Wissenschaft des Judentums* at, 4878
- Bresson, Robert, 3100, 3101
- Brest, Council of (Synod of Brest-Litovsk, 1596)
 Cyril and, 2114–2115
 Uniatism and, 1685
- Brethren, Hutterian. *See* Hutterian Brethren
- Brethren, Swiss, 304
- Brethren of Purity. *See* Ikhwān al-Ṣafā’ 4247
- Brethren of the Common Life, 1685
- Brethren of the Free Spirit, 6869–6870
- Breton folklore, keys in, 5116
- Breton language, 1478
- Breuer, Isaac, 196, 6902–6903
- Breuer, Josef, 3215
- Breuer, Marcel, 6120
- Breuer, Mordecai, 869
- Breuil, Henri, **1048**
- Breyer, Jacques, 9067
- Breysig, Kurt, on *Heilbringer*, 2090
- Brezhnev, Leonid, Russian Orthodox Church under, 7944
- Bṛgyud pa* (Buddhist lineage), 1222
- Bṛhadāraṇyaka Upaniṣad*
 breath as life in, 5443
gūṃas in, 8090
 heart in, 3881
karmān in, 5095
 liberation in, 8546
 mind in, 2016
 monism in, 6144
puruṣa in, 7522
- Bṛhad-bhāgavatāmṛ ta*, devotion in, 1346
- Bṛhaddevatā* (Vedic text), goddess worship in, 2525
- Bṛhaspati (mythic figure)
 Cārvāka and, 1446
 in *Rgveda*, 4326
- Bṛhatkathā* (Gūṇādhya), 10033
- Bṛhat Saṃhitā* (Hindu text), 9038, 9039, 9040
- Bribes, sacrificial gifts as, 8002
- Briçonnet, Bishop, 2992
- Bridal chamber rite (*thalamos nymphon*), in Gnosticism, 8247
- Bride-price, 5725, 7780, 7782
 in Tswana marriage ritual, 7805
- Brides. *See also* Weddings
 spirit possession of, 2934
 virginity of, 9607
- Brideshead Revisited* (Waugh), 3061
- Bridewealth, cattle as, 1464
- “Bridge at Arta, The” (folk song), 1051
- Bridge of Pain, 1051
- Bridges, **1048–1052**
 in Buddhism, 1050–1051
 in Christianity, 1050, 1051
 in Indo-Iranian religions, 1049
 in Islam, 1049–1050, 1051
 al-Aaraf bridge, after judgment, 3885
 in Judaism, 1049
 in ritual sacrifices, 1051
 symbolism of, 1051–1052
 Warao snake-bridge, 1503–1504
 in Zoroastrian tradition, Chinvat Bridge, 1052, **1647**
- Bridge to Freedom, 1781, 1782
- Bridge to Spiritual Freedom, 4247
- Bridgman, P. W., 5499
- Briefe Declaracion of the Chief Poyntes of the Christian Religion, Set Forth in a Table of Predestination, A* (Beza), 851
- Brief Outline on the Study of Theology* (Schleiermacher), 429
- Briffault, Robert Stephen, 2983
 on matriarchy, 3611, 3612
- Brigham Young University, 6195
- Brigid (Brigit) (deity), 1053
 in Celtic religion, 9390–9391
 Roman parallels, 1484
- Brigid of Kildare (Brigit of Kildare), **1052–1054**, 1484, 3388, 6763, 9391
- Brighter Society Movement, 7795
- Brightman, E. S., 6962
- Brightman, Robert, on culture, 2088
- Brighton Convention, Smith (Hannah Whitall) at, 8445–8446
- Brigit. *See* Brigid
- ’Bri gung ’Jig rten gsum mgon (Drikung Jikten Sumgon), on *mahāmudrā*, 5598
- ’Bri gung pa order (Buddhist), 1230
- ’Bri gung Skyob pa ’Jig rten gsum mgon (Drikung Kyopa), 1226
- Brikmanis, Jānis, 765
- Bringing Ritual to Mind: Psychological Foundations of Cultural Forms* (Lawson and McCauley), 7851, 7858
- Brink, André, 3088
- Brinnin, J. M., 3279
- Brinton, Daniel G., 4459–4460, 5941
- B`rit* (covenant), 4745
 in Hosea, 4137
 meaning of term, 2047
 naming rituals and, 7819
 in rabbinic Judaism, 2050
 in Septuagint, 2049

- Britain and British religions. *See also* Anglicanism; England; Ireland; Scotland; Wales
 affliction in, 58
 Afghānī (Jamāl al-Dīn al-) on, 64
 Aga Khan I as ally of, 173
 All Souls Day in, 2230
 Arthur in, 508–509
 ballet in, 2162
 broadcasting in, religious, 7714
 Buddhism, 1187, 1188–1189, 1190, 1191
 cats in, 1463
 Celtic settlement, 1478
 China, study of, 1635
 colonialism of
 African religions, interpretation of, 1856–1857
 in Canada, 9299, 9300–9301
 in India (*See* India, British rule in)
 missions in, 6084
 in North America, 1708, 7301
 in Southeast Asia, 4660
 dance influenced by, 2135
 drama in, 2477
 Earth Liberation Front in, 2562
 ecclesiology in, 1774
 education in, religious, 7734
 the Enlightenment in, 2797
 evangelicalism in, 2887–2888, 2890, 2892
 feminism in
 first-wave, 3320
 and Hindu women, 3320
 second-wave, 3310–3311
 folklore of
 elves in, 2952
 goblins in, 2952
 yarthkins in, 2952
 fundamentalism in, 2890
 games in, 3267
 Graham (Billy) in, 2890
 Hinduism, Swaminarayan movement in, 8892
 historiography in, 4043, 4048–4049
 India under (*See* India, British rule in)
 International Society for Krishna Consciousness in, 4522
 Islam, 4674, 4675, 4676, 4679–4680
 Israelism in, British, 1657–1658
 Jainism, 4770
 Judaism
 liberal, 6166–6167
 women in, 3354–3355
 megalithic religion, 5823, 5824
 Melqart in, 5848–5849
 Moravians in, 6191
 museums in, 6243, 6245, 6246
 Myth and Ritual school of, 6380–6381
 new religious movements in, 6568–6569
 observatories (ancient) in, 8835–8836 (*See also* Stonehenge)
 Pentecostalism, 7029
 philosophy in, on conscience, 1943
 Rastafari in, 7624
 religious studies in, 1872
 runic inscriptions in, 7940
 spiritism in, 5090
 'Urābī revolt against (1881–1882), 5
 Wicca movement in, 3021–3022, 9728
 British and Foreign Bible Society on Apocrypha, 881
 in Latin America, 1699–1700
 British Association for the Study of Religion (BASR), women's studies in, 3313
 British Conference of the New Church (Swedenborgian), history of, 8902–8903
 British Council of Churches, 2684
 British East India Company (BEIC), and missionaries, 6196
 British empiricism, Hume (David), role of, 4192
 British Ethical Union, 2857
 British Guiana, population in, 1698
 British Isles. *See* Anglicanism; Britain; Ireland
 British-Israelism, 1657–1658, 1659
 British Museum (London), 6243
 British North America Act (1867), 9300–9301
 Brittany. *See also* Celtic religion
 Celts in, 1478
 megalithic religion in, 5823, 5824
 Britten, Benjamin, 6313
 Bṛndāvan (India), Kṛṣṇaism in, 5253–5254
 Broadcasting, religious, 7709–7716
 Broad Church movement
 Coleridge, role of, 1853
 and liberal Protestantism, 6105
 Broadlands estate, camp meetings at, 8445
 Broca, Paul, 6485
 Brockopp, Jonathan, 5627
 Brod, Harry, 3314
 Broda, Johanna, 5943
 on Aztec human sacrifice, 4187
 Brodie, Veronica, 648–649, 650
 Brody, Hugh, 6678
 'Brog mi (Drokmi), 1153, 1224
Hevajra Tantra and, 3966
 Mar pa and, 5715
 Bromley, David G., 2292, 6523, 6524, 6525, 6526, 6527, 6553
 'Brom ston Rgyal ba'i 'byung gnas (Dromtön), 1153, 1224
 Bromwich, Rachel, 5878
 Bronze
 drums made of, 2494
 inscriptions on, in Zhou dynasty, 5352
 mining of, 5987
 smelting of, 5987
 in Southeast Asian musical instruments, 6288
 Bronze Age
 graves, 989
 circle symbolism in, 1791
 temples, 9062
 Brook, Peter, 2476, 3711
 Brooklyn Museum of Art, 4282
 Brooks, Alethea, 6585
 Brooks, Cleanth, 5474
 Brooks, Douglas, 8988
 Brooks, Nona, 6584, 6585
 Brooks, Phillips, 2289
 Brooks, Rodney, 511
 Brooten, Bernadette, 3352, 5413, 5414
 Brorson, Hans Adolf, 3705
 Brosse, Charles de, 113
 and animism, 365–366
 comparative mythology of, 6366
 Cult of the Fetish Gods, 3043, 3044, 3045
 on fetishism, 366, 4040, 4363
 Brossier, Marthe, 2931
 Brother. *See* Siblings
 Brotherhood, sworn, in Icelandic literature, 5509
 Brotherhood of Eulis, sexual magic and, 8251
 Brotherhood of the Cross and Star
 in Europe, 6568
 reincarnation in, 106
 "Brotherly Union" statement, 305, 5860
 Brothers and Sisters of Penance, 3182, 3183
Brothers Karamazov, *The* (Dostoevsky), 2422, 3059, 3062
 Jesus in, 4845
 Broughton, Thomas, reference book by, 30, 31
 Broughton, William Grant, as bishop of Australia, 1732
 Brouwer, Hendrik H. J., 3386
 Brown, Antoinette, 3310
 Brown, C. Mackenzie, 3590
 Brown, Joseph Epes, 957, 3090
 Brown, Judith, 5413
 Brown, Karen McCarthy, 81
 Brown, Margaret, Campbell (Alexander) and, 1377
 Brown, Marilyn, 5414
 Brown, Michael, 3085, 6576
 Brown, Peter, 946–947, 4380
 on relics, 7688
 Brown, Raymond E., on Lord's Prayer, 5517
 Brown, Robert, 4459
 Brown, Terry, on Christianity in Solomon Islands, 8517
 Brown, Truesdell S., 2883
 Brown, William, 68
 on knowledge, 5207
 Brown, William Adams, liberal Protestantism of, 6103, 6105–6106
 Brown bear, 807–809
 Brown Brothers of Holy Light, Holy Order of MANS and, 4102
 Brown Bull of Cuailnge, 1485, 1487, 1493
 Browne, E. Martin, 2476
 Browne, Robert, 1054
 on Puritanism, 7663
 Browne, Thomas, Hermetism and, 3950
 Brownies (spirits), 2952
 Browning, Don, 7479
 Brownists (England), 1054
 Brownson, Orestes, 2289
 Broйда, Simḥa Zisl, 6241
 Brten 'gyur (Bon text), 1008, 1009
 Bruce, Calvin E., 966
 Bruce, James, 3508
 Bruce (Brucianus) Codex (Gnostic text), discovery of, 3508, 3515
 Bruchac, Joseph, 7225
 Brucker, Jacob, on Hermetism, 3951
 Bruckner, Anton, 6312
 Bruderhofs, of Hutterian Brethren, 4239
 Bruder Klaus, eremitism of, 2827
 'Brug chen Padma dkar po (Drukchen Pema Karpo), 1232
 on *mahāmudrā*, 5598
 'Brug pa order (Buddhism), 1230, 1232, 1233
 Bruigh na Bóinne. *See also* Newgrange
 Mac ind Óg and, 1484
 Brull, Jacob, on 'Aqiva' ben Yosef, 441
 Brumble, H. David, 702
 Brundage, Burr C., on Aztec human sacrifice, 4185
 Bruņenieks, Mārtiņš, 327, 770
 on Māra, 5691
 Brunner, Emil, 1054–1055
 on divine-human encounter, 7118
 and neoorthodoxy, 6466, 6467, 6468, 6469
 on predestination, 3204
 on Ritschl (Albrecht), 7832
 Sohm (Rudolf) and, 8508
 theology of, 9137

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Bruno, Giordano, **1055**
 on angels, 348
 Aristotelianism and, 480
 and art of memory, 3196
 belief in reincarnation, 9330
 convicted of blasphemy, 973, 4501
 on Copernican astronomy, 1978
 on erotic magic, 8248
 expelled from Dominican order, 1055
 as heretic, 1055
 Hermetism and, 3947
 Italian Renaissance
 humanism, role of, 4176
 on magic, 5580
 Neoplatonism and, 6475
 Nicholas of Cusa's influence on, 6610
 on progress, 7340
 in search for origins, 367
 writings of, 1055
- Bruno of Toul. *See* Leo IX
- Bruns, Gerald, 5485
- Brunschweig, Léon, on knowledge, 5207
- Bryan, Andrew, 5443
- Bryan, Gerald B., 4246
- Bryan, William Jennings, 2889–2890
 Scopes Monkey Trial and, 4200–4201
- Brythonic languages, 1478
- Bsam yas monastery (Tibet), 1152, 6940–6941, 9050
 debate at, Kamalaśīla at, 5069–5070
 establishment of, 8082
 Klong chen Rab 'byams pa (Longchenpa) at, 5192
 Śāntaraksita and, 8106
 Sarvāstivādin lineage at, 2038
- Bskal bzañ rgya mtsho (Dalai Lama), 2132
- Bskyed rim* (generation phase), 1286–1287
- Bsod nams rgya mtsho (Dalai Lama), 1230–1231, 2131
- Bsod nams rtse mo (Sönam Tsemo), 1225
- Bstan 'dzin rab rgyas, 1232
- Bstan 'dzin rgya mtsho (Dalai Lama), 2132–2133. *See also* Dalai Lama
- Bstan 'gyur (Buddhist text), 1256
- Btsun pa Chos legs (Buddhist teacher), 1233
- Bua' (ceremony), 9242
- Buana agung* (outer world of self), 748
- Buana alit* (inner world of self), 748
- Buanann (deity), 1490
- Buber, Martin, **1055–1059**
 Agnon (Shemu'el Yosef) and, 179
 on automesianism, 5978
 biblical exegesis of, 869, 1056
 on Daoism, 1057
 on "eclipse of God," 4090
- Fackenheim (Emil) study of, 2949
 on faith, 1057–1058
- Ginzberg (Asher) and, 3496
- on God, 3551
 existence of, 7422
- Hasidic tale collection of, 9383
- on Hasidism, 1055–1056
- Hebrew Bible translated into German by, 1056, 7926
- on human relation with nature, 2645–2646
- influence of, 1058
- on I–Thou relationship, 1057, 1058, 2343, 4905, 7118
- on Jesus, 4845
- on Jewish community, 1058
- in Jewish studies, 4883
- on Job, 4089
- Kierkegaard's influence on, 5142
- in modern Jewish thought, 4905–4906
 and neoorthodoxy, 6468
 philosophy of, 1056–1057, 7118
- Reform Judaism and, 7671–7672
- on religious experience, 7739
- Rosenzweig (Franz) and, 7826
- Scholem (Gershom), criticism from, 8177
- on Spinoza (Baruch), 8685
- on theocracy, 10061
- on Torah as law, 9238
- writings of, 1056, 2343
 in Zionism, 1055
- Buberian dialogue, 2344
- Bubonic plague, 2138
- Bucareli y Ursula, Antonio María, Serra (Junipero) and, 8231
- Buccellati, Giorgio, on *Epic of Gilgamesh*, 3487–3488
- Bucer, Martin, **1059**
 and Anabaptism, 304
 Luther (Martin) and, 5832
 on predestination, 3204
 in Sacramentarian Controversy, 1059
 on theocracy, 9110
- Buchanan, Constance H., 3313
- Buchanan, Francis, 1311
- Buchanan, James, and Mormonism, 6194
- Bücheler, Franz, Dieterich (Albrecht) studying under, 2348
- Buchu (spirit), 2297
- Buck, Adriaan de, 2729
- Buck, Carrie, 2880
- Bucke, R. C., on psychology of religion, 7475
- Bucke, Richard Maurice
 consciousness, evolutionary model of, 1949
 on "Cosmic Consciousness," 6489
- Bucklew, Frederick, 406
- Buckland, Ray, 9730
- Buckland, Raymond, 6471
- Buckley, Thomas, 5866
- Buckley, William F., Jr., on Goodenough (Erwin R.), 3637
- Budai (Laughing Buddha)
 humor and, 4208–4209
 as Maitreya, 4209
- Budapest, Zsuzsanna, 9730
- Buddha*
 Chinese pronunciation of, 1160
 meanings of word, 1059–1060, 1070
- Buddha, the (Gautama Buddha), **1059–1071**
 Abhidharma as word of, 10020–10021
 aesthetics and, 51
 on animals, 356, 359
 appropriation and, vol. 8
 color insert
 as ascetic, 1061, 1103–1104
 authority of, 693–694, 1089–1090, 1273, 1274
 as *bhagavan*, 1060, 1063
 biographies of, 1061–1065
 early, 1063, 1111
 Foucher's, 3177
 Hinayāna, 1092
 studies of, 945, 1061, 1063–1065, 1103, 1312
- birth of, 952, 1061, 1076, 1568
 celebration of, 1304–1305
 elephant in, 2750
 purity of, 7084
 as *bodhisattva*, 997, 1076, 1077, 1082, 1113, 1116, 2737
- bodies of
dharmakāya (body of truth), 1064, 1065, 1069–1070, 1077, 1117, 1217, 1261, 4416, 9347
nirmānakāya (physical body), 1069, 1077, 1117, 4416, 9347
rūpakāya (physical body), 1064, 1217, 9015
sambhogakāya (enjoyment body), 1063, 1069, 1077, 1117, 9347, 9510–9511, 9962
 textual, 1261–1262
trikāya (three bodies), 1063, 1069
- body marks of, 1004
 as *cakravalā cakravartin*, 1350, 1351
 canonization of sermons, 1409
 caste system opposed by, 1105
 in cave paintings, 1471–1472
 celebration of, 1304–1306, 4328
- Chan Buddhism and, 1520
- charisma of, 1061, 1062, 1549
 in China, washing of, 1642
 commission of, great, 6077
 concentrations of, in Mahāyāna, 2030
 as cosmic person, 1063, 1065
 death of, 1061, 1064
 account of, 1063
 anniversary of, 1061
 celebration of, 1304–1305
 compassion toward host during, 4140
 cremation of, 7163
 funeral rites, 1065
 symbol of, 1065
 as symbol of peace, 1104
- decision making by, 5347–5348
- depictions of, 6624
 as *dharmacakrapravartatayati*, 1350
- disciples of, 1063, 1104–1105, 10020–10021
- emperors as incarnations of, 4416
- enlightenment of, 1075–1076, 2793, 5098
 autonomous discipline and, 8701
 and Buddha's authority, 1089
 celebration of, 1158, 1304–1305
 description of, 2793–2794
 as intuitive peak, 4525
 pilgrimage to site of, 7163
 preparation for, 1060
 stages of mental concentration in, 7357
 as symbol, 1104
 teachings during, 9177
 temples marking place of, 9043
 texts on, 1064, 1065
 Vinaya literature on, 1260
- epithets of, 1062–1063
- eremitism of, 2823
- as exemplary prophet, 5384
- fatigue and illness of, 1064
- feet of, replicas of, 9830
- and food taboos, 3168
- Four Noble Truths
 proclaimed by, 1104, 2957, **3178–3180**
- on gambling, 3263
- and ghost festival, 5231
- gold in representations of, 3625–3626
- gold symbolism in immaterial body of, 1861
- greeting of, 8061
- as hero figure, 7552, 7553
- Hinduism, renunciation of, 8483
- on human condition, 8547
- on human existence, 5448
- on human personality, 7364, 7365
- on ignorant persons, 8551

- images of, 1076, 1091, 4327–4329
 in biographies, 1063–1065
 Central Asian, 1145
 in China, 1596, 1642
 colossal, 4328
 destruction of, 4284
 development of, 1111
 devotions to, 9827
 early images, 4328, 4382
 epithets, 1062–1063
mudrās (gestures) in, 3769
 nine great events of life, vol. 2 color insert
 offerings to, 4330
 prohibition of, 4328
 for reflection and meditation, 4327
 and rituals, 4330–4331
 sacred time and, vol. 1 color insert
 scenes in, 4328, 4329
 in stupas, 9042
 veneration of, 4382–4383
 visual symbols of, 1065–1066, 4327–4328
 in *Mahāvagga*, 3154
 in *Mahāvastu*, 5601
 intercession of, 1087
 invocation of name, with meditation, in Chan Buddhism, 1604
 Jesus identified with, 1570
kami as manifestations of, 4785
 language of, 1108
 Laozi as, 2194, 2199, 5317
 on laughter, 4199–4200
 law and, 5347–5348, 5350
 lineage of, 1062, 1063
 lotus symbolism of, 5519
 Mahāvīra, 4764
 manifestations of, 1078–1079
 Māra challenging, 1078, 5690
 Māra defeated by, vol. 2 color insert
 marks left by, 7163
 on miracles, 6053
 miraculous powers of, 6053
 in Theravāda traditions, 3155
 and missions, 6077
 monasticism modeled on, 6126–6127
 mortification by, 6197
 mother of, 7084
mudrā of (hand posture), 4328, 9257
nāgas and *yaksas* converted by, 6394–6395
 name of, 1060, 1063, 6408
nirvāṇa of, 6628
 and number eighteen, 6750
 on nuns, 6759–6760
 objects used by, 7163
 as part of monastic community, 1196
 perfection attained by, 1063, 1064
 as personification of *dharma*, 2332
 poetry of, 7211
 and previous buddhas, 1066, 1067
 previous lives of, 997, 1064, 1065, 1111, 1113, 1116
 as prince, 5347
 quest of, 7552
 rebirths of, 5098
 on reincarnation, 7678
 relics of, 1107
 in China, 7691
 commemoration of, 1305
 consecration of space and, 1955
 images of, vol. 14 color insert
 in India, 7690
 as objects of devotion, 2317, 4383, 7495, 7690–7691, vol. 4 color insert
 in Southeast Asia, 8644
 in Sri Lanka, 7690–7691, 9148
 in stupas, 7163, 8796, 9041, 9227, vol. 4 color insert (See also Stupas and stupa worship)
 transportation of, 7164
 veneration of, 8376
 as renunciant, 1061, 4441
saṃgha established by, 8071, 8073
 scholars on, 1061
 on self-causation, 7363
 in Sinhala religion, 8412
 social upheaval during lifetime of, 1102
 on society, 5347
 son of, 7084
 statues of, 1066, 1151
 as subject of *nianfo*, 6601
 successor, lack of, 2034
 on suffering, 9119
 suicide or self-sacrifice of, 8832
 as supreme “good friend,” 1279
 as “supreme physician,” 855
tathāgata applied to, 1063, 1106, 9015
 as teacher, 1060, 1062–1063, 1067, 1104
 teachers of, 1103–1104
 teachings of
 apolitical nature of, 7260
 and Buddhist philosophy, 1296
 divisions of, 1275–1276
 during enlightenment, 9177
 honoring, 1305–1306
 oral transmission of, 1193, 1252
 organization of, 2218
 sermons, 1104
 social dimension of, 7260–7261
 studies on, 1310
 texts of, 1192, 1261–1262
 transmission of, 1265, 5213
 titles for, 9015
 trees and, 2629
upāya used by, 9484–9485
 Vajrapāṇi and, 9512
 visions of, 9612
 on women, 3330, 3331, 4165
 on worship, 7495–7496
 in Zhenyan Buddhism, 9962–9963
Buddha and His Dhamma, The (Ambedkar), 286
Buddha anusmṛti (recollection of the Buddha), 4331
 Buddhahadra (scholar), *Huayan jing*, translation of, 4146
Buddhabhūmi Śāstra (Buddhist text), 1271
Buddhacarita (Aśvaghōṣa), 1004, 1064, 1092, 1111, 1200, 7211
 miracles of Buddha in, 6053
 Buddhadāsa (Thai monk), **1071–1073**, 1142–1143, 1283
 Buddhadatta (Buddhist monk), 997, 1199, 1200, 9148, 10022
Buddhadhamma, 1072
 Buddhadhamma Association, 1072
 Buddha fields. See *Buddhakṣetras*
 Buddhaghosa (Buddhist commentator), **1073–1074**, 1200
 on *arabant*, 477
 in Burma, 9148
 on Four Noble Truths, 3179
 life of, 1073–1074
 on morality, 1280
 on Cārvāka, 1446
 on *prajñā*, 7357
 in Sri Lanka, 9148
 writings of, 1074, 1093, 1199, 9148
Buddhaghosuppatti (Pali text), 1073
 Buddhaguhyā (Buddhist scholar), 1214, 1217
 on *maṇḍalas*, 5643
 Buddhahood, 1060, **1068–1070**
 aspiration for (See *Bodhicitta*)
 attainment of, 1207
 Chinul on, in Korean Sōn, 1646
dbarmakāya and, 1069–1070
 dimensions of, 1069
 in Huayan Buddhism, 4147
 manifestations of, 1125
 path to (See *Bodhisattvas*, path of)
 Saichō on, 8030
 Śīlabhadra on, 8399
 states of, 1077–1079
 Sthiramati on, 8739, 8740
 stupa worship and, 8798
 virtues of, 1120
vyākaraṇa as condition of, 1085
 Buddha Jayanti, 2132
Buddhakāya (buddha-nature), 2628–2629
Buddhakṣetras (buddha fields). See also Pure Lands
 in Hinayana Buddhist cosmology, 2027
 in *asamkhyeya* cosmology, 2026
 in Mahāyāna *asamkhyeya* cosmology, 2030
 in Mahāyāna Buddhism, 1077, 1079, 1114, 1117, 1207
 Buddha mind
 in Huayan Buddhism, 4147
 in Zen, as “no-mind,” 8859
 Buddha nature. See also
 Tathāgata-garbha
 in Caodong school, 1239–1240
 in Chan Buddhism, 1521, 1522–1523
 Daosheng on, 1576
 Dōgen on, 1245
 and enlightenment, 1070
 experiencing true reality of, 2306
 in Lokottaravāda school, 1196, 5602
 Mādhyamika teaching on, 1156
 manifestation of, 1125
 as nonempty, 8858
 universal mind and, 1577
 in Zen Buddhism, 1183
Buddhānusmṛti (meditation), 1063, 1085, 1111, 1291
 Chinese term for, 6601
 Buddhāpālita (Buddhist commentator), **1075**, 1119
 Candrakīrti’s defense of, 1299, 1401
 on Nāgārjuna, 1299, 5552
prasaṅga arguments of, 5552–5553
Buddha pūjā (honoring the Buddha), 4330
Buddharāja (incarnate buddhas), 1135, 1138
 Buddhas, 1066–1068, **1075–1087**
 aesthetics and, 51
 appearance linked to time, in Hinayana belief, 2029
 birds as epiphanies of, 949
bodhisattvas distinguished from, 1082
 bodies of, three, 8349
 celestial, 1067–1068, **1075–1083** (See also Amitābha; See also Bhaiṣajyaguru)
 heroic actions of, 1084
 of horrific appearance, 1081

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- celestial *continued*
 iconography of, 4329
 incarnation of, 4417
 in Mahāyāna Buddhism, 1067, 1081, 1117
 living buddhas as
 incarnations of, 1068
 number of, 1067
 vows of, 1086
 characteristics of, 1069
 in Chinese Buddhism, 1162
 cosmic, 1068, 1077–1078
 (See also Mahāvairocana)
 enlightenment of, 1060
 ethical practices of, **1083–1087**
 future (See Maitreya)
 horrific, 1081
 in Mahāsāṃghika Buddhism, 5602
 intercession of, 1086–1087
 in Vajrayāna (Tantric) Buddhism, 1080, 1214
 in Japanese Buddhism, 1175, 1176
 goriyaku (benevolent functions) of, 3870
 jizō (guardian buddha of children), 3869
 living, 1068
 in Esoteric Buddhism, 1068
 as incarnations of celestial buddhas, 1068
 kings as, 1068
 mission of, 2332
 as moral heroes, 1083–1085
 previous, 1066–1067, 1078, 1107
 as role models, 1085
 universality of, 1350
 worship of, 7495
Buddhasadana (periodical), 1071
 Buddha's Day, 1304–1305
Buddha Shakyamuni and Scenes from the Life of Buddha, vol. 2
 color insert
 Buddha's Light International Association (BLIA), 1168, 3139, 3140
 Buddha's Light Mountain. See Foguangshan
 Buddhas of the ten regions. See *Daśadigbuddhas*
Buddhavacana (word of the Buddha), 10020–10021
Buddhavamsa (Pali text)
 bodhisattva path in, 997
 encounter between buddha and *bodhisattva* in, 1085
 lives of twenty-four buddhas in, 1066–1067
 pāramitās in, 6993
Buddhāvamsaka Sūtra (Buddhist text), 1276
Buddhica (series), 7460
 Buddhism, **1087–1192**. See also Buddha, the; *specific countries, doctrines, and types of Buddhism*
 Abhidharma (See Abhidharma)
 aesthetics in, 51–52
 afterlife in
 intercession in, 129
 justice and judgment in, 129
 nature of humankind in, 131
 rebirth in, 133
 reward and punishment in, 134
 vision of divine in, 128
abhiṃsā in, 197, 6646
 alchemy in, 241, 243–244
 almsgiving in, 267, 268, 3483
 Ambedkar's (B. R.)
 conversion to, 286–287, 5699, 9477
 ancestor worship in, 323–324
 and Ājīvikas, 1102
 animals in, 356, 359–360, 1259
 animism in, 1131, 1133
 anthropomorphism in, 389, 391
arhat in (See *Arhat*)
 art of (See Buddhist art)
 asceticism in (See Asceticism, Buddhist)
 Aśoka's impact on, 1089, 1090–1091, 1145, 1161
 atheism in, 578, 579
 attention in, 603
 authority in, 693–694, 696
 autobiography in, 701
 binary periodization in, 173
 birds in, 949
 blessing in, 981, 982, 984
bodhisattvas in (See *Bodhisattvas*)
 books and texts (See Buddhist books and texts)
 Brahmanism and, 1133, 1138
 breath and breathing in, 1045
 bridge in, 1050–1051
 buddhas in (See Buddhas)
 cakras and, 1348
 calendar of (See Buddhist religious year)
 Campbell and, 1379–1380
 capitalism and, 1098
 castes criticized by, 4421
 cause and effects in, 5200
 caves and cave art, 1471–1472
 Chan (See Chan Buddhism)
 charisma in, 1549
 charity in, 1107, 1555
 Chengs, criticism by, 1560, 1563
 Chinese (See Chinese Buddhism)
 Christianity and
 and Buddhist studies, 1310–1311, 1313
 comparison of, 9801
 missions, 1098–1099, 1167, 1186
 resistance to evangelism, 1728
 Western Buddhism and, 1187
 as civilizational religion, 1090–1094, 1095, 1099
 clothing, cross-gender, 1827
 colonialism and, 1098, 1099, 1138–1139, 1311–1312
 communism and (See Communism, and Buddhism)
 community in, eremitism and, 2828
 concept of, 1087–1088
 Confucianism and
 and bushidō, 1336
 common goal of, 1167, 1172
 criticism of, 1150
 philosophical influence of, 1165
 reconciliation between, 1173
 consecration in, 1956–1957
 conversion to, missionary ceremonies for, 6081
 cosmology in (See Cosmology, Buddhist)
 councils of (See Buddhist councils)
 critical, 1250, 1277, 2386
 as cultural religion, 1089, 1094–1098, 1098–1099
dalit, 9477
 dances of, 2138, 4533
 Daoism and, 1161, 1595
 adaptations of Buddhism into Daoism, 2179, 2194, 2196
 Bodhidharma in, 995
 Chan Buddhism, 995, 1293
 common goal of, 1167, 1172
 conflicts between, 2183–2184, 2186, 2194, 2199
 and philosophy, 1301
 reconciliation between, 1173
 research on, 2213
 Sengzhao and, 8228
 demons in, 2276, 7197
 dependent arising in, 5098, 7364, 7365
 dependent co-origination doctrine (See *pratītya-samutpāda*)
 desire in, 2306
 devils in, 2315
 devotion in (See Devotion, in Buddhism)
dharmā in (See *Dharma*, Buddhist)
 diamond symbolism in, 2345
 diffusion of, 5348–5349
 under Aśoka, 1351
 discursive thought in, 5308
 diversity within, 2605
 as doctrinal system, 1103, 1104, 1106–1107, 1109–1110, 2382, 2383
 dogs in, 2393
 dreams in, 2488
 drums in, 2496–2497, 7036
 Dumje ceremony in, 2138
 Earth First! influenced by, 2563
 ecology and, **2627–2631**
 four dimensions of, 2627–2628
 economics and, 2674, 9708
 ecstasy in, 2678
 and *nirvāṇa*, 2682
 education in
 in Dge lugs pa order, 2322–2323
 Dharmapāla and, 1126
 religious, 7734
 at universities, 1118–1121, 1125, 1156, 2322–2323
 eightfold path of (See Eightfold Path)
 emptiness in (See Śūnyam and *śūnyatā*)
 engaged, 1283
 environmentalism in, 2788
 eremitism of, 2822
 and human solidarity, 2829
 eschatology in, 2834, 9859
 eternity in, 2856
 ethics of (See Ethics, Buddhist)
 European “discovery” of, 9801
 evil in, origin of concept, 2902–2903
 Evola (Julius) and, 2905
 and Falun Gong, 2979
 fasting in, 2996, 2997
 feminist analysis of, 3032, 3033
 and fiction
 Chinese, 3066, 3067, 3068, 3069
 Japanese, 3071, 3074
 Thai, 3076
 Vietnamese, 3078
 and film, 3097, 3098
 fish symbolism in, 3123
 and flower arrangement (ikebana), 3135
 folk traditions in, **3153–3158**
 food offerings in, 3170
 food taboos in, 3168
 violations as spiritual practices in, 3170
 as founded religion, 4067, 7718
 Four Noble Truths of (See Four Noble Truths)
 funeral rites in, 3155
 burial mounds, 1065
 in China, 1098
 gambling in, 3263
 gardens in, 3277, 3278
 Gaudapāda influenced by, 3290, 9545
 gender in, **3330–3335**
 Chinese, 3343–3344
 Japanese, 3346, 3348
 geographical expansion of, 1091–1092, 1093–1094
 Gesar linked with, 3463, 3464
 ghosts in, 3477
 Ghost Festival, 9835

- gift giving in, 3482–3483
 merit making through, 5873
 goddess worship in, 1079–1080, 1081, 1082, 3587, 4330, 9000
 Golden Rule in, 3632
 gold in, 1861, 7386
 grace in, 3647
 healing in, in China, 3863
 heavens in, soteriology and, 8529–8530
 as heterodoxy, 6909–6910
 heterodoxy in, 6910–6911
 Hinduism and, 4429
 and Theravāda Buddhism, 9148, 9150
 appropriation of ideas from, vol. 8 color insert
 comparison of doctrines, 6344
 and decline of Buddhism, 1095, 1121, 1125–1126, 6072
 and rituals, 1113–1114, 1115
 siddha teachers and *Cakrasamvara*, 1349–1350
 in Southeast Asia, 1133, 1135, 1138, 5346
 historiography in, 4025–4026
 hope, reintegration as, 4126
 human flourishing in, ecology of, 2629
 Humanistic, Foguanshan and, 3139–3140
 human nature in, 5448
 human perfectibility in, 7040–7041
 human personality in, 7364–7365, 7366
 humor in, 4199–4200, 4202, 4207
 iconoclasm in, 4284
 iconography of (*See* Iconography, Buddhist)
 imperial (*See* Kings, in Buddhism)
 imperial-way, violence of, 2787
 in Aum Shinrikyō, 631, 633
 incantation in, 4407–4408, 5309
 incarnation in, 2131, 4416–4417
 and indigenous religions, synthesis of, 3154
 initiation in, 4483
 of novitiate, 7770
 rites of, 7816
 inspiration in, 4509
 international movement of, *sangha* communities and, 8075
 intuition in, 4525
 Islam and
 and decline of Buddhism, 1095
 relations with, 4575
 in Southeast Asia, 4657
 Jainism and, 1102, 1125–1126, vol. 8 color insert
 Jevons (F. B.) on, 4854
jñāna in, 4927
 journals devoted to, 10058
 Kālacakra tradition in, 5056–5058
karman in (*See* *Karma/karman*, in Buddhism)
karuṇā in, 5105
 kingship in (*See* Kings, in Buddhism)
 kneeling in, 5196
 knowledge in, 5200, 5554–5555
 mirror, 6064
 Ko-yi, 5485
 lamas in, medicine and, 3864
 language in, **5308–5313**
 doctrinal background of, 5308–5309
 interpretive frameworks of, 5311
 in religious practice, 5309–5311
 sacred, 5307
 sectarian manifestations of, 5310–5311
 law in, **5347–5351**
 the Buddha and, 5347–5348
 legal pluralism and, 5349
 transmission of, 5348–5349
 Law of Causation in, 7678
 legitimation in, 5400–5401
 libations in, discontinuation of, 5288
 life in, 5448
 light and darkness symbolism in, 5453
 lightning bolt in, 7603–7604
li in, 5431
 lion symbolism in, 5465
 literary theory and interpretation in, 5484–5485
 literature of (*See* Buddhist books and texts)
 logic in, 1120, 1301
 lotus symbolism in, 5518, 5519, 5520
 Mādhyamika (*See* Mādhyamika Buddhism)
 magic in, 5592–5594, 5605
mahāmudrā in, **5596–5601**
 Mahāsāṃghika (*See* Mahāsāṃghika Buddhism)
 Mahāyāna (*See* Mahāyāna Buddhism)
mandalas in (*See* *Mandalas*)
 Manichaeism and, 5660, 5668, 5669
 Mani influenced by, 5646, 5648
mantras in, 5676–5678
 in Marathi religions, 5699
 in martial arts, 5736
māyā in, 5794
 media in, 5805
 meditation in (*See* Buddhist meditation)
 meditative perfection, states of consciousness and, 1951
 mendicancy in, 5855
 menstruation in, 5866
 merit in, **5872–5875**
 development of concept, 5870, 5872
 karman and, 5099, 5870, 5872–5874
 making of, 5870, 5872–5875
 transference of, 1113, 5874–5875
 metaphysics of, 51
 migration in, 6024
 millenarianism in, 1100, 1331–1332, 6030, 6039, 6040, 6545, 9152
 on mind-body relation, 6486
 miracles in, 6053
 mirrors in, 6064
 missions (*See* Missions, Buddhist)
 modern, 1098–1100, 1126–1127, 7264–7265
 monasteries in (*See* Monasteries, Buddhist)
 monism in, 6145
 monkeys in, 6152
 monotheism in, 6157
 moral ideals of, 2630
 morality in, 6182–6188, 7651
 moral precepts in, violation of, 8015
 mortification in, 6197
 mountains in, 4796, 6212–6214
 as cosmic centers, 6212
 as divine dwellings, 6213–6214
 revelation on, 6213
 symbolism of, 1501
mudrās in, 6219
 murder in, 1259
 music in
 Chinese, 6294–6295
 Japanese, 6300–6302
 Korean, 6297–6298
 settings of, 6255
 Southeast Asian, 6282–6283, 6288–6289
 Tibetan, 6283, 6298–6299
 as mystery religion, 6327
 mysticism in, 6244–6245
 ecstasy of, 2680
 as new religion in U.S., 6536
 New Year celebrations in, 6594
 Nichiren school of (*See* Nichirenshū)
 non-self in, 5097–5098
 nontheism of, 7316, 7318–7319
 number symbolism in, 6747, 6750
 nuns in (*See* Nuns, Buddhist)
 obedience in, 6777
 offerings in
 to *arhat*, 477
 to Buddha image, 4330
 incense, 4419
 Okinawan religion influenced by, 6813
 opposing Gandhi (Mohandas), 286, 5400
 ordination in, 6854–6855
 temporary, 6879
 orthodoxy in, 6910–6911
 otherworld in, 6924
 pantheism in, 6965
 paradise in (*See* Paradise, in Buddhism)
 paradox in, 6988, 6989, 6990
 peace in, 7023
 persecution, 2194
 in China, 5240, 7213, 7255, 7268
 in Japan, 9075–9076
 in Tibet, 9186
 petitions in, vol. 9 color insert
 phallus in, 7083, 7084
 philosophy of (*See* Buddhist philosophy)
 pilgrimage in (*See* Pilgrimage, Buddhist)
 political theology, Kublai Khan and, 1645
 politics and (*See* Politics, and Buddhism)
 pollution in (*See* Pollution, in Buddhism)
 popularity of, 2197
 portraits in, vol. 10 color insert
 postures and gestures in, 7343
 power in, 7350, 7353–7354
 Prāsaṅgika-Madhyamaka school of, 5070
prattimoksa (recitation of transgressions) in, 1886–1887
 prayer in, 7369–7370
 predicted decline of, 2176
 priesthood in (*See* Priesthood, in Buddhism)
 psychophysical realms, 1350
 Pure Land (*See* Pure Land Buddhism)
 purification in, 7509
 quaternarity in, 7550, 7551
 rainbow symbolism in, 7604
 rainmaking in, 7603
 rebirth in, 952, 998
 Buddhadāsa on, 1072
 in Chinese Buddhism, 1161, 1162
 emptiness and, 1117
 gender and, 3330–3331

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- rebirth in *continued*
in Theravāda Buddhism,
1067, 1197
- reference works on, 7645
- reincarnation in, 2131, 7676,
7678–7679 (*See also*
Samsāra)
- relics in, 7690–7691
- as religion, 7692
- religious communities in,
7699, 7700, 7716
- religious experience in, 7694,
7695, 7700, 7737, 7740–
7741
- rituals in, 1097–1098, 1107–
1108, 1111–1112
- books and texts and,
1261–1265
in East Asia, 9834, 9838
- iconography of, 4330–
4331
- Shingon, 8350–8351
- Tibetan, 9840, 9841
- Zhenyan, 9962
- rivers in, 7863
- sacred objects in, 7698
- sacred time in, vol. 1 color
insert
- sacrifice in, 8006
- sacrilege in, 8015–8016
- salutations in, 8061
- salvation in (*See* Salvation, in
Buddhism)
- Sarasvatī in, 8113
- schools of, **1192–1251**,
1204–1205, 1235 (*See also*
specific schools)
- appearance of, 1091,
1109–1110, 1112–
1115, 1204, 9145
- in China, 1575–1577,
1596, 3012
- conflicts between, 7752–
7753
- doctrinal differences of,
1195–1197, 1297
- early doctrinal, **1192–
1203**
- “Eighteen Schools,”
1109–1110, 1115,
1223, 1253, 9145
- expansion of, 1201–1202
- geographical distribution
of, 1194–1195
- in Japan, 4784
- literature of, 1197–1200,
1252
- modern, 1099–1100
- notable personalities in,
1200–1201
- origins of, 1089–1090,
1193–1194, 8073–
8074, 9145
- on salvation, 1088–1089
- studies on, 1193, 1246–
1251
- stupas, formation around,
8797–8798
- scientific history and, 8180
- secret societies in,
misinterpretation of, 7719
- sectarianism in
beginnings of, 2036
in *sangha* and, 8079–
8080
- in Sri Lanka, 8077
- sects in, 7730
- Self in, Śākyamuni Buddha
on, 7678
- sexuality in, 2138, 5415
- Shintō and (*See* Shintō,
Buddhism, relationship
with)
- shrines in
portable, vol. 4 color
insert
- sacredness of, 7698
- silence in, 5308–5309
- Sinhala religion and, 8409,
8411, 8412
- social classes in, 4421
- social reform in, 7652–7653
- society, relations with, 8463
- soul in, 8547–8548, **8550–
8554**
- spiritual discipline in,
autonomous, 8701
- spiritual guides in, 8712–
8714
- spread of, 3154
and temples, 9042–9045
- Stcherbatsky (Theodore) on,
8737
- studies of (*See* Buddhist
studies)
- stupas in
architecture of, 7837
- ascension of, 1502
- circling of, 1796
- as sacred objects, vol. 4
color insert
- as sacred spaces, vol. 5
color insert
- suicide, attitudes toward,
8831–8832
- symbols in, 7697
- syncretism in, 2605
- talismans in, 4532
- Tantrism in (*See* Vajrayāna
(Tantric) Buddhism)
- tathāgata* in, 1063, 1106,
1117
- temples of (*See* Temples,
Buddhist)
- textiles in, 9089, 9090
- theodicy in, 9112, 9119–
9120
- Theravāda (*See* Theravāda
Buddhism)
- Three Jewels of, 1103–1105,
2332, 7496, 7497
- Three Turnings in, 1275–
1276
- thunderbolt in, 7603–7604
- tian* in, 9172
- Tiantai school (*See* Tiantai
school)
- touch of reverence in, 9257
- tradition in, 9277
- transmission of, 5348–5349
- transnationalism of, 3500
- Treasure tradition in (*See*
Treasure tradition)
- trees in, 9335, 9337
- triads in, 9346–9347
- Triple Refuge as profession of
faith in, 2053
- Ülgen in, 9441
- universalism in, 1878, 4067
- upāya* in, 9484–9486
- vagina in, 7084
- Vajrayāna (*See* Vajrayāna
(Tantric) Buddhism)
- Vedic tradition criticized by,
4421
- vegetarianism in, 360, 3483
- vestments in, 1829
- via negativa* in, 9588
- vows in (*See* Vows and oaths,
Buddhist)
- wealth and, 9708
- Western (*See* Western
Buddhism)
- wisdom in, 9752–9753, 9764
- women in, 1595, 3033,
3330–3335, 6536
- advances for, 6757
- ascetics, 6759
- Chinese, 3343–3344
- international association
of, 6762
- Japanese, 3346, 3348
- myths of, 3333
- pilgrimage of, 7168
- salvation of, 7084
- in Tendai school, 9076
- in Thailand, 9095
- Theravāda Buddhism,
9146, 9147, 9152
- World Fellowship of
Buddhists, establishment of,
2038
- as world religion, 9801–9802
- at World’s Parliament of
Religions, 9805
- worship and devotional life in
in East Asia, **9834–9839**
in Southeast Asia, **9826–
9834**
in Tibet, **9839–9842**
- Yogācāra school of (*See*
Yogācāra school)
- Zhenyan (*See* Zhenyan
Buddhism)
- Buddhism after Patriarchy* (Gross),
3330
- Buddhism in Chinese History*
(Wright), 1250
- Buddhismus und seine Geschichte*
in Indien, der (Kern), 945
- Buddhist art
attitudes toward, 496
- Avalokiteśvara in, 705–706
- in Central Asia, 1145
- in China, 1165
- color symbolism in, 1861,
1862
- development of, 1065–1066,
1091, 1111
- earth symbolism in, 3015
- gold in, 3625–3626
- Himalayan, 1232–1233
- in Ajantā caves, 1076
- in India, 5242
- in Japan, 4782
- Maitreya in, 5620
- maṇḍalas* in, 5643
- in Mongolia, 1149
- Wheel of Existence, vol. 3
color insert
- Buddhist Association of the
Republic of China, 8963
- Buddhist Bible, A* (Goddard),
1313
- Buddhist books and texts, **1251–
1278**
- Ājivikas in, 3639
- animals in, 6959–6960
- archaeological finds, 1634
- ascetic morality in, 1104
- authority of, 694
- bianwen* (transformation
texts), 3067
- Buddhaghosa’s commentaries
on, 1073–1074
- Buddha image in, 1066
- as Buddha’s body, 1261–1262
- Buddhist councils compiling
and redacting, 1108, 1110,
1252–1253, 1269
- Burmese, 1253
- Cakrasamvara Tantra*, **1349–
1350**
- Cambodian, 1253
- canon and canonization,
1092, 1108, 1109, 1110,
1251–1258, 1407, 1409
- Abhidharma, **10020–
10023**
- authority of, 694
- Chinese, 1252, 1253–
1258, 1266–1268, 7269
- distribution of, 1254–
1255
- early recitation of the
Dharma and Vinaya
and, 2035
- exegesis of, 1269
- formation, overview of,
1409
- function of, 1252
- future of, 1257
- Japanese, 1256
- modern, 1256–1257
- preservation of, 1255–
1256, 1267
- sermons in larger
collection, 1407
- Theravāda Tipiṭaka canon
established, 2037
- Tibetan, 1256, 1338
- “Transmission of the
lamp” texts in, 1524
- Vinaya, **1258–1261**
- Central Asian, 1146, 1147
- Chinese, 1162–1163, 1164–
1165, 1198–1200, 1236–
1237, 1523, 1596, 1604,
7207, 7212–7214, 10021,
10022
- chuanqi* tales, 3067
- dharmā* in, 2333
- doxographies, 1204, 1213
- early Buddhist literature,
1104
- engaged Buddhism in, 2786–
2787

- exegesis and hermeneutics of
(See Exegesis, Buddhist;
Hermeneutics, Buddhist)
- exoteric, Klong chen Rab
'byams pa (Longchenpa) on,
5191
- Fang Shan stones as, 1254
- genres of, 1252
- Hevajra Tantra, siddha*
movement in, 3965
- Himalayan, 1253
- Hīnayāna, 1092, 1093
- Indian, 1198, 1199, 1200,
1260, 1271
- Japanese, 1175, 1176, 1177,
1178, 1181
- Korean, 1254–1255
- La Vallée Poussin (Louis de)
and, 5323
- Mongolian, 1148–1149
- pāramitās* in, 6993
- poetry, 1111, 1199, 7207,
7211–7212, 7215–7216
- production of, 1262–1263
- recitation of, 1263
- ritual uses of, **1261–1265**
- sacred, 5309
- sacred biographies, 944, 945
- of schools, 1197–1200, 1252
- Southeast Asian, 1134, 1136,
1137
- Sri Lankan, 1096–1097,
1199, 1260, 9146–9147
- sūtras and calligraphy, 1370
- Tantric, 1124, 1214, 1215–
1216
- Thai, 1253, 1262
- Theravāda, 1199, 1252,
1262, 1263, 1265, 1266
- Tiantai, 9175–9176, 9177–
9178
- Tibetan, 1152, 1155, 1198,
1199, 1266, 7167, 10021,
10022
- transformative agency of,
1263–1264
- translations of, 1253–1254,
1265–1268 (See also
Chinese language)
and acculturation, 1267–
1268
into English, 1256, 6955–
6956
language choice in, 1266–
1267
La Vallée Poussin's (Louis
de), 5323
modern, 1256–1257
techniques of, 1265–1266
Western, 1187, 1189
zhigunai anthologies, 3066
- Buddhist Catechism* (Olcott),
1187, 6816
- Buddhist Churches of America,
1188
- Buddhist Compassion Relief
(Ciji) Foundation, 1610
- Buddhist councils, 1108, **2034–
2039**
and *sangha*, history of, 8073
- Buddhist texts compiled and
redacted by, 1108, 1110,
1252–1253, 1269
- Indian councils, 2035–2037
- Jālandhara, 1110
- Lhasa, 1095, 2037–2038
- literature on, 2034–2035
- orthodoxy and heterodoxy
and, 6910–6911
- Rājagrha, 1108, 1269, 4483
and monasticism, 6127–
6128
- Rangoon, 1253
- Sasana, 1140
- Theravādin councils, 2037,
2038
- Third, Moggaliputtatissa in,
6112
- Vaiśālī, 1090, 1109, 1193,
2035–2036, 5601
- World Fellowship of
Buddhists and, 2038
- Buddhist Dragon Flower
Association, 8964–8965
- Buddhist epistemology, 1120,
1212–1213, 1301, 2336, 2351
- Buddhist House (Berlin), 1188
- Buddhist Institute, 5132
- Buddhist Lodge of the
Theosophical Society, 1188
- Buddhist meditation, **1284–
1295**, 5820–5821
adversary of, 2903
attention in, 603, 5820
breathing in, 5820
buddhānusmṛti, 1063, 1085,
1111, 1291
in Chan Buddhism, 1096,
1167, 1179, 1292–1293,
1520–1523, 1524, 1577,
1601, 5821–5822
chanting in, 6283
in Chinese Buddhism, 1096,
1290–1294, 5821–5822
Chinul's techniques, 1646
development of, 1096, 1111–
1112
as devotion, 2319, 2320
early practices of, 1105
in East Asian Buddhism,
1290–1295, 9834
emptiness (*śūnyatā*) and,
8856
in enlightenment, 2793, 2794
Four Immeasurable Attitudes
cultivated in, 5105
goal of, 1278–1279, 5820
Hakuin on, 3742, 8714
Hīnayana cosmology and
salvation and, 2028–2029
Humanistic, 3139
imagery in, vol. 11 color
insert
in Mahāyāna Buddhism,
1117–1118, 1290
- in Theravāda Buddhism,
9152, 9373
- in Vajrayāna (Tantric)
Buddhism, 1123, 1124,
1286–1288, 5821
generation phase practices
of, 1286–1287
imagery in, vol. 11 color
insert
perfection phase practices
of, 1286, 1287–1288
preliminary practices of,
1286
Shingon practice of, 1294
- in Japanese Buddhism, 1096,
1290–1294, 9076
- Kamalaśīla on, 5070
- kinbin* (walking meditation),
7417
- merit making through, 5873
- mindfulness in, 5820
- modern, 1294
- music and sound in, 6282–
6283
- nembutsu zammai*
(meditative trance) in
Japanese Tendai Buddhism,
4119
- nianfo*, **6601–6603**
- in Pure Land Buddhism,
1293–1294, 5821
as devotion, 2320
- riddles in, 6987–6988
- samādhi* (meditative
absorption) in, **8066–8067**
- Śāntideva on, 8110
- sitting posture in, 7343 (See
also Zazen)
- in Southeast Asia, 1142
- states of consciousness and,
1951, 1952–1953
- in Tendai school, 1291–1292,
9076
- in Thai Buddhism, 9096–
9097, 9152
- in Tiantai school, 1291–
1292, 9178
- in Tibetan Buddhism, 1157,
1284–1290, 5070
analytical and stabilizing
meditation, 1284
and *bodhisattva* path,
1285–1286
calm abiding and insight
meditation, 1284
meditation on
compassion, 1285
meditation on emptiness,
1284–1285
post-Tantra, 1288–1289
and states of
consciousness, 1951,
1952–1953
Tsong kha pa on, 1279, 1286
- in Western Buddhism, 1189
- in Zen Buddhism, 1292–
1293, 5311, 9946
as devotion, 2319
- as epitome of meditation,
9834
- object of, 1276
- sitting meditation as,
1179, 1180, 1244–
1245, 2306, 2386
- Buddhist Mission to North
America, 1188
- Buddhist philosophy, 1204–1205,
1295–1303. See also
Metaphysics, in Buddhism
- of abhidharma, 1112, 1297–
1298
- Bhāvaviveka on, 1295
- Buddha's teachings and, 1296
- in Chinese Buddhism, 1301–
1302
- darśana*, 1295
- early, 1296–1297
- in Mādhyamika Buddhism,
1299–1300
- in Mahāyāna Buddhism,
1204, 1205, 1298–1299
- Sarvāstivāda, 8118–8120
- in Śāstras, 8122
- in Sautrāntika, 8137–8138
- in Yogācāra Buddhism, 1300–
1301
- Japanese, 1302
- logic in, 1120, 1301, 2336,
2351
- metaphor of, 1295–1296
- Middle Way principle in,
1073, 1119, 1296
- modern, 1302
- on *duḥkha* (suffering), 1296–
1297
- “Personalist Controversy,”
1297
- philosophical division, 1088,
1089
- in Tibetan Buddhism, 1301
- understanding, 1296
- Buddhist religious year, **1303–
1309**
- Burmese, 1304, 1306, 1307
- Cambodian, 1307
- celebrating Buddha, 1158,
1304–1306
- celebrating Buddhism, 1306–
1308
- Chinese, 1304, 1306, 1307,
1308
- Indian, 1304, 1305
- Japanese, 1304, 1308
- Korean, 1306, 1308
- Lao, 1307
- New Year festivals, 1304,
1308, 9387
- seasonal celebrations, 1308
- Southeast Asian, 1304, 1306,
9831–9832
- Sri Lankan, 1304, 1305,
1307, 1308
- Thai, 1304, 1306, 1307,
1308
- Tibetan, 1304, 1308
- Buddhist Sangha Act (1962)
(Thailand), 1141
- Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Buddhist socialism, 1140–1141, 1283, 9152, 9153
 Buddhist Society, 1127
 Buddhist Society of Great Britain and Ireland, 1187
 Buddhist studies, **1309–1316**
 on Buddha's biographies, 945, 1061, 1063–1065, 1103, 1312
 on Buddha's language, 1108
 on Buddhist scriptures, 1110
 on Burmese Buddhism, 1311
 on Chinese Buddhism, 1311, 1314–1315, 8981
 Christian missions and, 1310–1311, 1313
 “classical paradigm” of, 1247–1248
 cultural division of Buddhism in, 1088–1089
 on Dge lugs pa education, 2322
 on early Buddhist teachings, 1090
 “encounter paradigm” of, 1250–1251
 European, 1310–1314, 7460
 expeditions to Asia and, 1313–1314
 on Himalayan Buddhism, 1311, 1313
 on Japanese Buddhism, 1235, 1311, 1313–1314
 Nanjō Bunyū in, 6414
 on Mongolian Buddhism, 1311, 1312
 Oldenberg (Hermann) in, 6816–6817
 on Mahāyāna Buddhism, 1313
 origins of, 1112–1113
 on Theravāda Buddhism, 1313, 6955–6956
 on Vajrayāna (Tantric) Buddhism, 1221
 philosophical division of Buddhism in, 1088, 1089
 on role of colonialism, 1311–1312
 on schools, 1193, 1246–1251
 on Sri Lankan Buddhism, 1311, 1312
 on Thai Buddhism, 1311, 1313
 on Tibetan Buddhism, 1223, 1311, 1312, 1314, 1315
 traditional, 1310
 in United States, 1315–1316
 Buddhist universities, 1118–1121, 1125, 1156, 2322–2323
 Buddhist women's movement, 3033
 Budé, Guillaume, French humanism and, 4176
 Budge, E. A. Wallis, 2729
 Budin, Stephanie Lynn, 408
 Budi Utomo movement, Hindu-Buddhist-Javanist revival and, 8652
 Budkiewicz, Konstantin, 9193
Budō (martial ways), 5732
- Buffalo
 Hindu sacrifice of, in popular Hinduism, 4007
 hunting of
 by Cheyennes, 7299–7300
 by Lipan Apaches, 404
 in Indus Valley religion, 4473–4474
 Mashāsura (buffalo demon) in Indus Valley religion, 3989
 in megalithic religion, 5827–5828
 rain associated with, 7603
 in Toraja religion, 9241
 Buffalo Bill, 957
 Buffon, Georges-Louis de Diderot (Denis) and, 5776
 naturalism of, 6434–6435
Bugaku (dance), 2455
 Buganda (East Africa)
 hero gods of, 2576
 Islam spread in, 2578
 rituals of, 2577
 Bugge, Sophus, 3459
Bugha (world), 9393–9394
Bughadi oron (reindeer), 9394
Bugha sangarin (sky hole), 9394
 Bugis religion (Indonesia), **1316–1318**
 afterlife in, 1317–1318
 creation in, 1316–1317
 origin of term, 1316
 political myths in, 1317
 rituals of, 1317
 Buhl, Frants, 4717
 Bühler, Georg, 4447
 Bühlmann, Walter, 2748
 Builder (creator being), 5797
 Buisson, Paul, 5711
Bujutsu (martial arts), 5732
 Bukhara (Uzbekistan), Jews in, 5009
 Bukhārī, al- (Muslim scholar), **1318–1319**
 ḥadīth collection of, 3729–3730, 4663
 life of, 1318
 on touch of Muḥammad, 9256, 9257
 writings of, 1318–1319
Bukkyo daijiten (Mochizuki Shinkō), 1314
 Bukong. *See* Amoghavajra
 Bulfinch, Thomas, 4459
 Bulgakov, Sergei, **1319–1320**
 communitarian personalism, 1653
 and Florenskii (Pavel), 3134
 as Marxist, 1319
 in Russian Orthodox Church, 1320, 7943
 writings of, 1320
 Bulgaria and Bulgarian religions. *See also* Slavic religion
 agricultural rituals of, 189
 Bogomils in, 3523–3524
 Christianity, Eastern *vs.* Western form of, 1683
 Gnosticism, 3523–3524
 icon painting in, 4353
- Islam, 4616, 4674, 4677, 4678
 John XXIII (pope) in, 4944–4945
 magic in, 5581
 Manichaeism and, 5657
 Mongol invasion of, 4613, 4616
 Neolithic religion in, 6464
 new religious movement originating from, 6568
 Pentecostalism, 7029
 prehistoric culture in, 7379, 7380–7381
 Roman Catholic missionaries in, objections to, 2585
 winter solstice songs in, 9741–9746
 Bulgarian Orthodox Church
 autocephalous status of, 2588
 communism and, restrictions imposed on, 2588
 in Orthodox structure, 2589
 political involvement of, 2588–2589
 Bulgar people (Eastern Europe), magic of, 5581
 Bulgars, 4492
 Bullinger, Heinrich
 on covenant theology, 2049
 on predestination, 3204
 Bull-roarers, **1320–1321**, 7035
 in African religions, 6257
 in Australian Indigenous religions, 1320–1321, 7035
 Gadjeri as, 3249
 tjurunga as, 1320–1321, **9211–9213**
 in Greek religion, 1320
 in New Guinea religions, 1321, 6265
 in North American Indian religions, 7035, 7603
 in South American religions, 1320
 Bulls
 Adad's sacred animal as, 28
 in Andean religions, in pre-Inca magic, 8604
 Bull of Heaven in *Epic of Gilgamesh*, 1465–1466
 in Celtic religion, 1485, 1487
 in Dinka religion, sacrifice of, 2366
 in Egyptian religion, 2710, 2712
 in Hinduism
 mythic themes of, 4438
 Rudra's association with, 7934
 Il/El as, 1382, 1391
 in Indus Valley religion, 4473
 in Israelite religion, sacrifice of, 926, 927
 masculine sacrality of, 5762
 in Mesopotamian iconography, 4315
 in Mithraism, 6088, 6089, 6090, 6091
 in Neolithic religion, 6462, 6464
- in prehistoric religions, 7378, 7383
 in Roman religion, sacrifice of, 2366
 in Cybele cult, 1452, 2249, 7917
 in Feriae Latinae ceremony, 1466, 7898
 in *taurobolium*, 7917, 7922
 storm deities and, 5992, 5993, 5996
 Yahveh as, 3542
 Bultmann, Rudolf, **1321–1322**
 and Kérenyi (Károly), 5115
 on anthropomorphism, 391
 atheism and, 584
 and Barth (Karl), 791, 1322
 on Bible, existential interpretation of, 2649
 biblical exegesis of, 875, 1321–1322, 5487
 comparative theology of, 9130
 on death and resurrection of Christ, 8807–8808
 on Gnosticism, 3508, 3514, 3532
 on Gospels, 4847
 on Heidegger (Martin), 3934
 Heidegger (Martin) on, 3896
 on hermeneutics, 3934, 5487
 on historiography, 4030
 on history as foundation of religion, 7117
 Jonas (Hans) and, 4948
 Jung and, 5034
 Kierkegaard's influence on, 5142
 on kingdom of God, 5151
 on knowledge, 5209
 and liberal Protestantism, 6104
 miracles and, 6056
 and neoorthodoxy, 6466, 6467, 6468, 6469
 in Religionsgeschichtliche Schule, 7707
 Sölle (Dorothee), influence on, 8511
 symbol theory and, 8912
 writings of, 1321, 1322
 Bumba (deity), and gender, 3401
 Bumin (Türk leader), 4491
Bun (merit), in Lao religion, 5314
 Bun Bang Fai (rocket festival), in Lao religion, 5314
Bundabishn (Zoroastrian cosmological text), 411
 resurrection in, 7763–7764
 Bunjil (deity), 2310, 2984
 Angel Cave and, 1471
 Bunjirō, Kawate, 6573
Bunraku (theater), 2455
 Buñuel, Luis, 3099
 Bunyan, John, **1322–1323**
 autobiography of, 698–699, 1323
 life of, 1322–1323

- Pilgrim's Progress*, 1322–1323, 2952
 novels inspired by, 3085, 3086
 as Protestant writer, 7459, 7521
 writings of, 1323
- Bunyip* (snake-like character), 7605
- Bunyoro (East Africa)
 kingship in, 5170, 5171
 rituals of, 2577
- Bunzel, Ruth L., 6671
- Buonaiuti, Ernesto, Modernism of, 6106
- Burāq (legendary steed), 6060
- Burbung (spirit), 265
- Burchard, John, 6540
- Burckhardt, Jakob, on games, 3265
- Burckhardt, Titus, **1323–1325**
 comparative study of art by, 501
 Hermetism and, 3953
- Burda* (Ka'b), 7222
- Burdach, Karl Friedrich, 6435
- Burdens, in Judaism, suffering and, 8805
- Bureaucracy
 divine
 of Daoism, 2178
 Mesopotamian deities in, 5951, 5994
 and martyrdom, 5743
 in religious institutions, modernity and, 6110
- Bureau of American Ethnology, 10024–10025
- Bureau of Indian Affairs (United States), 7302, 7303, 10053
- Burgess, Anthony, Roman Catholic thought behind work of, 3060
- Burgess, Joseph A., 5754
- Burghley, Lord, 1054
- Burgon, Thomas, 6138
- Burgos, Paulus, Servetus (Michael) and, 8231
- Burgoyne, Thomas H., Hermetic Brotherhood of Luxor and, 8251
- Burhān al-Dīn Gharīb, 6639
- Burhān I (Deccan shāh), 4646
- Būri (mythic figure), 3446
- Burial, 3238–3239. *See also* Cremation; Funeral rites; Tombs
 ablutions and, 11
 in African religions, 140–141
 in Bemba religion, 817–818
 in Edo religion, 2697
 in Limba religion, 7806
 in Swazi religion, 8896
 in Amazonian religions
 Arara, 8631
 Tukanooan, 8622–8623
 in Andean religions, pre-Incan, 8603
 in Australian Indigenous religions, 5051
 history of study of, 688
 in Baltic religion, ancestors and, 327, 328
 in boats (*See* Boats, burials in)
 in Celtic religion, of women, 3388
 cemeteries as sacred space, 2082
 in Central Asia, of goats and rams, 8311
 in Chinese religion, 169, 171–172
 in Christianity, 9226
 Orthodox, 2593
 circle symbolism in, 1792
 of criminals at crossroads, 2071
 in Egyptian religion, 2703
 in Europe, of suicides, 8830
 in fetal position, 2559, 5196, 7344
 flowers used in, 3136
 in Garifuna religion, 3284
 in Germanic religion, 168, 3457
 in Greek religion, 164, 9227
 in Hawaiian religion, 3799
 in Hittite religion, 4072–4073
 in Hun religion, 4228–4229
 in Bēta Esra'el, 5003
 in Islam, 7827, 9226
 alive of infant daughters, 445
 in Japanese religion, of Yamato rulers, 8358
 in Judaism, 4868
 Reform Judaism, 7667, 7668
 religious *vs.* secular norms, 7823
 live, in Nuer and Dinka religion, 6744
 in Mesoamerican religions
 dogs as companions in, 148, 151, 5896
 in Teotihuacán, 5900
 musical instruments in, 6267, 6268
 in Micronesian religions, 6005
- Neolithic
 at Çatal Hüyük site (Turkey), 1802
 at Jericho, 1802
 in Near East, 6460–6461
 in Southeast Asia, 8641–8642
 in Southeastern Europe, 6463, 6464
 in Western Europe, 6465
- in North American Indian religions
 of Great Plains, 6697
 of Northeast Woodlands, 6684
 protection of burial sites, 8011
 repatriation of Haida remains, 3737
 in Oceanic religions, 6784–6785
 in Tonga, 2005
 in Paleolithic age, absence of, 6951
 in paleolithic religions, 454
 in Roman religions, 166, 9227
 saints, translation (moving the remains) of, 2082
 in Samoyed religion, 8096
 in Sarmatian religion, 8114–8115
 in Scythian religion, 8206
 in Selk'nam religion, 8225
 in Southeast Asian religions, 2239
 traditional, 8650–8651
 substitute sacrifices in, 7999
 in Ungarinyin religion, 9460–9461
 in Zoroastrianism, gender and, 3373
- Burial Mound cultures (North America), 6654
- Burial of Count Orgaz* (El Greco), vol. 11 color insert
- Burial texts, Egyptian. *See also* Coffin Texts
 in Ramessid period, 2707–2709
- Buriat religion (Mongolia), **1325–1328**. *See also* Shamanism; Southern Siberian religions
 birds in, 948
 Buddhism, 9182
 deities of, 2831, 9441
 fox in, 3182
 hedgehogs in, 3892
 home in, 4104
 ordination in, 6852
 shamanism in, 1325–1327, 4477
 female shamans in, 1326
 healing in, 8273
 initiation in, 8271–8272
 miracles and, 6050
vs. Mongol shamanism, 6140
 sky creators in, 1326–1327
 trees in, 1326
 turtles in, 9407
- Burke, David G., 899
- Burke, Edmund, 6612
- Burke, Kenneth, 3145
 on reflexivity, 7648
- Burke, Peter, 7324
- Burkert, Walter, 7850
 on astral religion, 8424–8425
 on biological perspective of religion, 10043
 on bones in rituals, 1014
 historiography of, 4048
 on mystery religions, 6328
 on Prometheus, 7420
 on sacrifice, 8008–8009
 on women's initiation, 4487
- Burkett, Randall, 75
- Burkett, Walter, 2868
- Burkhart, Louise, 5915
- Burkhardt, Walther, on pain, 6947
- Burkina Faso (Upper Volta)
 films from, 3098
 funeral rites in, 3234, 3235, 3236
 myth of the Fall in, 2960
- Burkut-baba (saint), 4622
- Burlingame, Eugene W., 1315
- Burma/Myanmar and Burmese religions. *See also* Southeast Asia Buddhism (Burmese religion), **1328–1333**
arbat in, 477
 Aśoka and, 556
 celebrations in, 1304, 1306, 1307
 in colonial era, 1098, 1139, 7263
 death in, 1330
 devils in, 2315
 dreams in, 2488
 festivals in, 6427–6428
 ghosts in, 3477
 incantation in, 4407–4408
 kingship in, 1328–1330, 7261–7262
 literature of, 1253
 Mahāyāna Buddhism, 1132, 1332
 marriage in, 5726
 meditation in, 1142, 9152
 messianic groups in, 3155
 millenarian movements in, 1100, 1331–1332
 modern, 1140, 1142
 monasteries, 1096
 Mon Buddhism (*See* Mon Buddhism)
 as national religion, 1728
nats (spirits) in, 1328–1331, 2315, **6427–6428**
nikayas (schools), division into, 8074
 nuns in, 6760
 pilgrimages in, 9832
 political role of, 1140–1141
 politics and, 7260, 9153
 in postcolonial era, 7264
 priesthood in, 7408, 7409
 reforms in, 9149, 9151
 revival of, 9149
 Shwe Dagon shrine and, 7982
 spread of, 9147
 studies on, 1311
 syncretism in, 1328
 synthesis of indigenous religions and, 3154
 temples of, 9044, 9053–9054, 9055

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Buddhism (Burmese religion) *continued*
 Theravāda Buddhism, 1135–1136, 1195, 1202, 1328, 1329, 1332
 transmission of, 5349
 U Nu in, 9479
 women in, 1331
 Christianity, 1728
 Anglicanism, 1728
 missions, 6085
 Roman Catholicism, 1728
eingsaung nat spirits in, 4106
 fiction of, 3076, 3077
 funeral rites in, 3155
 Judaism, 5010
maṇḍalas of kings in, 8644
 music in, 6290
nat cultus in, parallels in Sri Lanka, 8410, 8411
 ordination in, 6853
 rebellion against British, 6547
 shamanism in, 8273
 in World War II, 5380–5381
 Burmans, *vs.* Burmese people, 1328
 Burmese language, 1328
 Burmese people, *vs.* Burmans, 1328
 Burmese religion. *See* Burma, Buddhism
 Burnet, Edward, on mountains, 6212
 Burnet, George, on nature, inherent design of, 2607
 Burnier, Radha, 9143
 Burning, capital punishment by, 4742
 Burning bush, Moses and, 6200
 Burnouf, Eugène, 1187, 1312, 1313, **1333–1334**, 4446
 Müller (F. Max) and, 6234
 Burns, Kathryn, 3416, 3417
 Burnt offering
 in Greek religion, 3667–3669
 in Vajrayāna (Tantric) Buddhism, 1220
 in Israelite religion, 925, 926, 927, 931–932, 4746–4747
Burong (spirits), in Acehnese religion, 26
 Burrell, David, 7125
 Burridge, Kenelm
 on beliefs, 2089
 on cargo cults, 1416, 6801–6802
 on study of religion, advances in, 683
 on Tangu religion, 6802
 Burris, Virginia, 6742
 Burroughes, Jeremiah, 2287, 2288
 Burroughs, Nannie Helen, 10039
 Burrows, Herbert, 844
 Burrus, Virginia, 3359
Bursa pavonis (Eck), 2601
 Burt, Ben
 on *mana*, 8515
 on taboo, 8516
 Burton, Robert, Hermetism and, 3950
 Burzūye (physician), 6959
 Bush, George W. H., Native American policy of, 7303
 Bush, George W., on bioethics, 941
Bushi (warriors), *Nihonshoki* and, 4804
Bushidō (warrior code), 1247, **1334–1337**, 2815
 Confucianism and, 1928
 in Meiji period, 1336
 modern, 1336
 origin and development of, 1334–1335, 5732
 in Tokugawa period, 1335–1336
 Zen Buddhism and, 9946
 Bushmen. *See* Khoi and San religion
 Bushnell, Horace, **1337–1338**
 on atonement, 597
 Dwight's (Timothy) influence on, 2532
 liberalism of, 6105
 Bushnell, O. A., 3085
 Bushrūyah, Mullā Husayn, 728
 Būshyastā (deity), 2128
 Busia, K. A., 116
 Būṣīrī, al-, 6738
Būstān (Sa'di)
 dating of, 8022
 material in, 8023
Bustan al-Salatin (al-Rānīri), 4664
Bust of Saint Margaret of Antioch (Gerhaert), vol. 13 color insert
 Bu ston Rin chen grub (Butön Rinchendrub), 1215, 1227, 1310, **1338–1339**, 9017–9018
 Buswell, Robert, 1248–1249
Būta yajña (demon), 748
 Butler, John, 2162
 Butler, Joseph, **1339**
 Butler, Josephine, 3361
 Butler, Judith, 386
 on gender, 3296, 3314, 3420–3421
 and queer theory, 3314
Butoh (Japanese dance form), 2164
But She Said (Fiorenza), 7008
Butsudan (altar), 2410
 Butte, Wilhelm, 6435
 Butter, in Agni myths, 178, 179
 Butterfly, 4507, 4508, 7377
 Butterfly effect, chaos theory and, 1541
Butterfly Healing, The (Ching), 10031
Buxu ci (Daoist text), 2209
 Buyid dynasty
 'Ashūrā' under, 550
 caliphate and, 1366, 4572
 political power of, 4562
 Buyl, Bernardo, 4503
 Buzhou, Mount, 1625
 Buzzeti, Vincenzo, Thomism and, 8176
 Bwalya Chabala, 817
Bwami (spiritual power), of Lega king, 5170
 Bwiti religion
 psychedelic drugs in, 7469–7470
 studies of, 383
 Byang chub brtson 'grus, 1232
Byang chub lam gyi sgron ma (Atīśa), 1224, 1285
 Byang chub 'od (Changcup-ö), 1224
 Byblos, Adonis in, 34, 35
 Byhan, Artur, 473
By Light Light (Goodenough), 3637
 Bynum, Caroline Walker, 3037, 3172, 3313, 3314, 3360
 on rites of passage, 7802
 Byron, Gay, 80
 Byron, Lord, Gnosticism and, 3526
By These Hands (Pinn), 79
 Byzantine Christianity. *See* Eastern Christianity
 Byzantine Empire
 Arab conquest of, 4581
 authority in, religious *vs.* secular, 696
 Avars in, 4491–4492
 charity in, 1554
 Christian culture of, 1661–1662
 Crusades and, 2074, 2077
 fall of, Italian Renaissance humanism, influence on, 4175
 Galen's influence in, 3256
 Gnosticism in, 3523–3524
 Greek Orthodox Church in, 3656–3657
 iconoclasm in (*See* Iconoclasm, Byzantine)
 iconography of, 4345, 4352–4354
 Islamic conquest of, 20, 1684
 and Greek Orthodox Church, 3657
 Judaism in, Patriarchate in, 7006–7007
 medicine in, 3844
 music in, 1534, **6302–6306**, 6309
 politics and religion in, 7279, 7280
 Türks in conflict with, 4491–4492
 Byzantium. *See* Constantinople
C
 Cabasilas, Nicholas, **1343–1344**, 2587
 Cabasilas, Nilos, nephew taught by, 1343
 Cabezón, José, 9190
Cabildos, 66
Caboclo (mixed race) religion (Amazon)
 emergence of population, 8627
 master of the animals in, 8580
 overview of, 8631–8632
 Caboclo spirits
 in Candomblé, 122
 in Umbanda, 124
 Cabora, Saint of (Teresa Urrea), 6578
 Cabredo, Rodrigo de, on veneration of images, 8611
 Cabrera, Lydia, 3065
 Cabtillation. *See* Chanting
 Caches, in Olmec ritual, 6819
 Cadastral cults, in prehistoric Southeast Asia, 8642
 Caddoan language, 6696
 Caddo people (North America), 6696
 calendar, 1353
 Caddy, Peter, 561
 Cadoux, C. J., liberal Protestantism of, 6103, 6105
 Caduveo people (South America), religion of, 8636–8637
 Cady, H. Emilie, 6584, 6586, 9472–9473
 Caecilian (bishop), 2416, 7060
 Cædmon (poet), 7218
 Caelestin (deity), 7920
 Caesar, Julius
 apotheosis of, 438–439
 Augustus's relationship with, 630
 calendar under, 6171
 on Celtic religion, 1479, 1481–1482, 1491, 9329
 deification of, 2777
 divinization of, 7913
 on druids, 2492
 memorization by, 5851
 on Germanic religion, 3450
 haruspex of, 2874
 nomination for *flamen*, 3126
 as *pontifex maximus*, 7278, 7319, 7912
 on private associations, 5334
 Caesarea (Palestine)
 Abbahu in, 2
 Armenian church's connection to, 488
 Eusebius at, 2884
 Origen at, 6888
 Caesarius of Arles
 on charity, 1554
 on nuns, 6763
 Caesarius of Heisterbach, 2279
Caesaropapism, 1661. *See also* Constantinianism
 Čagadai (son of Chinggis Khan), 4493, 6142
 Cage, John, 500
 Čaghan Ebügen (deity), 6142
 Cagni, Luigi, 222–223
 Cahen, Claude, 4716, 4722
Cahiers d'Extrême-Asie, Seidel (Anna) and, 8223
 Cahill, Lisa Sowle, 3429
 Cahill, Suzanne, 3342
 Cahokia (Illinois archaeological site)
 ceremonial center at, 1805
 earth mounds at, 9226
 Cahuilla tribe (North America)
 bears and, 806
 dreams of, 2488
Cailleacha (old women), 1486
 Caillois, Roger, on games, 3267

- Cain (biblical figure)
and Abel, 986, **1344–1345**
Freemasons on, 3194
Satan as father of, in two-seed
theory and, 1658
temptation of, 9069
- Cairns. *See also* Stones
conditional curses in, 2101
hawtah marked by, 3777
Hermes and, 3936
in Madagascar stone cult,
8745
in megalithic religion, 5823
- Cairo (Egypt)
al-Azhar in (*See* Al-Azhar
university)
Mansuri Hospital in, 3832
mawliids in, 5789
- Cairo Codex of the Prophets
Bible with *masorah* in, 1372
Hebrew micrography in,
1371
- Cairo Genizah*, 10050, 10051
- Cairo University, Massignon
(Louis) at, 5774
- Cai state, Confucius in, 1935
- Caitanya (Hindu mystic), **1345–**
1348. *See also* Sadhus/Sadhvis
(renunciates)
absorbed into image of
Jagannātha, 859
as devotee, 2317, 2318
ecstatic dancing and singing
of, 4006
Gauḍīya Sampradāya (order)
and, 3985–3986
on *gurus*, 8712
influence of, 1346–1347
in Bengal, 826
in Vaiṣṇavism, 9505–9506
life of, 1345–1346
on meditation, 8704
on *Bhagavadgītā*, 854
poetry of, 7211
preaching devotion to Kṛṣṇa,
7354
theology of, 1346
Vaiṣṇava *bhakti* cult and,
9500
Vṛndāvana and, 9645
worship of divine child by,
2983
- Caitika school of Buddhism
geographical distribution of,
1195
origin of, 1194
- Caitiyas* (chapels), 1107
at Ajantā caves, 1471
Chinese versions of, 9046
evolution of, 9042
on large platforms, 9043
nāgas and *yakṣas* in, 6394
stupas *vs.*, 8796–8797
- Cakkavattin* (king), 1134, 1135,
1139, 1305, 1329
- Cakkavattisihanada-sutta*
(Buddhist text), 7261
- Cakkri (Siamese general), 9095
- Cakrāja Maṇḍala, 5641
- Cakra pūjā, in Tantrism, 1348
- Cakras*, **1348–1349**
breathing and, 1044, 7038
in *Haṭhayoga*, 3795
interior *maṇḍalas* and, 1503
Kuṇḍalinī and, 5266
in meditation, 5820
serpent as first *cakra*, 5277
and sexuality, 1045
in Tantrism, 8992–8993
in therapeutic touch healing,
3851
therapies involving crystals
and, vol. 4 color insert
- Cakrasamvara, **1349–1350**
- Cakravāla* (single-world system),
cosmology of, 2026–2027
- Cakravala cakravartin*
Buddha as, 1350
as paramount ruler, 1350
- Cakravartin* (universal king),
1063, 1329, **1350–1352**, 4415,
7267
history of ideal, 1350–1351
in *Arthasāstra*, 8122
religious dimensions of, 1351
saṃgha and, 8078
- Calancha, Antonio de la, on
Mary images in the Andes,
8611
- Caland, Willem, 4446
on magic, 5588
- Calatinus, A. Atilius, 3094
- Calcination, in alchemy, 251
- Calculus, Leibniz *vs.* Newton as
founder of, 5406
- Calcutta Unitarian Society, 9317
- Calder, Norman, 5627
- Calderón de la Barca, Pedro,
2474
- Calendae* (festival days), 7906
- Calendars, **1352–1365**. *See also*
Chronology; Sacred time;
Time; *specific events*
agricultural, 186–188
Ainu, 7990
Akan, 215
almsgiving in, 268
alphabet and, 1353
animals in, ethnoastronomy
and, 2864
Aztec, 719, 1354, 1355,
5908, 8842, vol. 3 color
insert
Bābī, 729
Balinese, 748
Baltic, 764
ancestors in, 329
Buddhist (*See* Buddhist
religious year)
Celtic, 1491
Chinese, 1621, 1640–1644
calendar house, time
represented in, 7984
Christian
“AD” and “BC” in, 4054
and history, view of,
4053–4054
liturgical year (*See*
Liturgical year,
Christian)
Protestant, 7456–7457
chronology and, 1758
days of the week, pagan gods
in names of, 1689, 1873
Dolgan, 2394–2395
Egyptian, 1354, 8836
star clock and, 8733
Geto-Dacian, 3467
Greek, 1355
festivals of Dionysos in,
375
moon and, 6171
Gregorian, 1355, 1357, 1361
hierophany (manifestation of
the sacred) and, 3973
Hindu
cosmology and, 2018,
2019
in devotional life, 9825
in Marathi religions, 5698
pilgrimage in, 7171
religious year in, **4014–**
4019
solar and lunar systems
combined in, 4015–
4016
Inca, 4410
in *onmyōdō*, 6828–6829
Islamic
in Cambodia, 1353–1354
hājj in, 7155, 7157
in Java, 4661
lunar year, 1354, 6171
tīlāwah in, 9202
Jain, 4771
Jewish, **4865–4868**
Boethusians *vs.* Pharisees
on, 8018–8019
development of, 4865–
4866
of Karaites, 5086
of Rabbanites, 5086
unity of Israel and, 4858
Komi, 5216
Korean, 5230
lunar and lunisolar, 1354,
1361, 6170–6171
in China, 1640
Maya, 1355–1360, 1473,
2009–2010, 5796–5797,
5884–5886, 8842
memorials of dead on, 2244
Mesoamerican, 1353, **1355–**
1360
basic calendrical units in,
1356–1357
creation and, 1357–1358
deep structure of time in,
1357
divinitory, 7811
Mixtec, 5887, 5911
modernity and, 6110
moon and, 6170–6171
mythic qualities of time in,
1358–1360
North American Indian, 1353
Zuni astronomy and,
2008–2009
of Bēta Esra’el, 5002–5003
Olmec, 5881–5882
origination, 1352
overview, **1352–1355**
Raëlian, 7598
Roman
fasti, **2993–2995**
history of Roman religion
and, 7893
holidays in, 7906
moon and, 6170–6171
profane and sacred days
in, 7906
solar calendar, 7894
Slavic, 8434
South American, 1353,
1360–1365
in Amazonian religion,
Tukanoan, 8623
in Andean religion,
modern, 8618
archaeoastronomy at
Coricancha and, 1362
Ceque calendar system,
1362–1363
chronicler accounts of,
1361
chronicler interpretations
of, 1361–1362
myths and legends and,
1363–1364
ritual and, 1364
social divisions,
calendrical, 1362
Southeast Asian, Hindu
temples and, 4013
and time, concepts of, 7992
Tlaxcalan, 9215
Ugaritic (Canaanite), 1385
ritual time and, 7988
vacant period in,
mortification rites and,
8208
Zoroastrian, 9991
of Parsis, 6998
- Calendar temple, at
Sarmizegetusa Regia, in Geto-
Dacian religion, 3467
- Calf, of Jeroboam I, 2. *See also*
Golden calf
- California
Point Loma Theosophical
community in, 6546
Spanish mission in, Serra
(Junipero) and, 8231
California Indians, 6657, **6712–**
6719
creation stories of, 6713
first-fruit rites of, 6714–6715
fox in mythology of, 3181–
3182
girls’ puberty rites in, 6715
Kuksu cult of, 6717
mourning anniversaries of,
6717

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- California Indians *continued*
 Roman Catholic
 missionization of, 6718
 shamanism of, 6714
 spirits and personal power of, 6713–6714
 sweat baths of, 6715
toloache use by, 6716–6717
 World Renewal cult of, 6717–6718
 world renewal rituals of, 6651
Caligula (Camus), 2475
 Caliphate, **1365–1368**, 7285. *See also* Abbasid caliphate; *See also* Fātimid dynasty; Umayyad caliphate; *specific caliphs*
 ‘Abd al-Rāzīq (‘Alī) on, 5
 ‘Alī’s objections to, 257
 Ameer Ali (Syed) supporting, 289
 authority of, 695–696
 character of ruler in, 7285
 classical theories of, 1365–1366
 Crusades and, 2078
 Ḥanābilah and, 3764
 historical influences on, 1366–1367
 historiography and, 4029
 imamate identical with, 4393
 invention of, 4577–4578
 al-Māwardī on, 5787
 revival and end of, 1367
ummah and, 9447
 Calixtines, Hus (Jan), influence of, 4234
 Calixtus, Georg
 humanism and, 4177
 systematic ethics, 1655
 Callahan, Allen, 80
 Callahan, S. Alice, *Wynema: A Child of the Forest*, 3090–3091
 Callaway, Henry, 113
 on Zulu religion, 1857
 “Called to Common Mission,” 1769
 Callicott, J. Baird, 2656
 Calligrams, of Apollinaire (Guillaume), 1369
 Calligraphy, **1368–1373**. *See also* Alphabets; Writing
 “beautiful writing,” 1369
 Chinese and Japanese, 1368–1369, **1370–1371**
 Confucian, 4338
 contemporary, 1369
 Hebrew micrography, 1369, **1371–1372**
 emergence of art of, 1371–1372
 later developments in, 1372
 Islamic, 1368, 1369, **1372–1373**, 4350, 4351, vol. 14
 color insert
 cultural influence of, 8204
 in mosques, 6207, 6208
 overview, **1368–1370**
 scripture and, 8198, 8204
 society and religion, position of calligrapher in, 1368–1369
 tools and materials, 1368, 1373
 Western, 1368
 Callimachus (Greek writer)
 versions of myths by, 3662
 on Zeus, 3663, 3664
 Callisto (nymph), 507
 Calm abiding, for achievement of *bodhi*, 5070
 Calmecac (priestly houses), 9215
 Calpulli (Aztec social unit), organization of, 5173
 Calsari (European secret society), 7719
 Căluș ritual, in Romania, 2147
 Calvary Chapel, 2893
 Jesus Movement and, 4852
 Calvert, George, **1373–1374**
 Calvin, John, **1374–1377**, 2308. *See also* Calvinism
 on astrology, 8182
 on atonement, 596
 Augustine’s influence on, 629
 on authority, 695
 Beza (Theodore) as successor to, 850–851
 biblical exegesis of, 874
 on conscience, 1942
 Copernican revolution and, 8182
 on disciplined church, 7390
 ecclesiology of, 1773–1774
 on election, 2748
 on ethics, 1655
 and execution of Servetus, 7061, 7282
 on faith, 1376, 2426
 Farel (Guillaume) and, 2993, 7281
 and Genevan Reformation, 7281
 on gifts, 267
 on God, 3556, 7661
 on Gospels, literalness of, 4846
 on grace, 3646
 on heresy, 3928
 on hierarchy of church, 5288
 on Holy Spirit, 7454
 on human perfectibility, 7040
 on idolatry, 7449
 on knowledge of God, 1375–1376, 5205
 on liturgy, 7389
 on Mary, 5753
 mediatory role of saints, rejection of, 2083
 and merit, 5877
 on ministry, 6045
 on miracles, 6056
 on music, 6310
 on nature, character of, 2607
 on pain, 6946
 on polity, 7389–7390
 on predestination, 1375, 3002, 3204, 3208
 Arminius (Jacobus) criticizing, 492, 493
 on priesthood, 7403
 on redemption, 1376
 in Reformation, 7661
 on relics, 7686–7687, 7689
 on religious art, 4286
 on salvation, 7661
 on superstition, 8866
 as theatergoer, 2474
 theology of, 9137
 on “two books,” 9422
 Calvinism
 Antitrinitarianism in, 7661
 Arminianism opposing, 493
 Arminius (Jacobus) opposing, 492–493
 and Baptist churches, 783, 784
 Spurgeon (Charles Haddon), role of, 8727
 Bunyan (John) on, 1323
 and capitalism, 7251, 7458
 capitalism and, 2669, 2672–2673
 Christian Science and, 1745
 church architecture of, 795
 Confession of 1629 (Cyril I) influenced by, 2588
 Congregationalism and, 1938
 covenant theology in, 2049–2050
 and dance, 2154
 Eastern Orthodox Church and
 Confession of Dositheos against, 2059
 Cyril and, 2115
 election in, 2748
 French (Gallican) Confession (1559) in, 2058
 God in, 3556
 Holiness movement and, 4083, 4084
 missions, 1375
 in China, 1632
 New School of Holiness movement and, 4083
 predestination doctrine (*See* Predestination)
 and Puritanism, 7519
 Reformation principles, 1691–1692, 7661
 sacramental theology in, Lutheran perspective *vs.*, 7963
 skepticism and, 8421
 Spinoza (Baruch) *vs.*, 8682
 Spiritualism *vs.*, 8716
 spread and success of, 1376
 Stanton (Elizabeth Cady) on, 8730
 theocracy in, 9110
 theodicy in, 9117
 theology, 1375
 Weber (Max) on, 8494
 work ethic and, 8481
 Camaldoli, monastic congregation of, 2827
 Càmara, Helder, on kingdom of God, 5153
 Camaxtli (deity), 5935
 Camay Quilla, Inca calendar and, 1361–1362
 Camayura religion (Brazil), ancestor worship in, 8584
 Cambodia and Cambodian religions. *See also* Khmer religion; Southeast Asia
 Buddhism
 celebrations in, 1307
 colonial influences and, 1139
 communism and, 1100, 1143
 future of, 1131
 imperial, 1134–1135
 literature of, 1253
 Mahāyāna Buddhism, 1137–1138, 1202
 mediation in, 9152
 modern, 1140, 1142
 monasteries, 1096, 1142
 Mon Buddhism, 1137–1138
nikayas (schools), division into, 8074
 origins of, 1133
 politics and, 1141, 9153
 reforms in, 9151
 revival of, 9149–9150
 temples of, 9044, 9055
 Theravāda Buddhism, 1137–1138, 1195, 1202
 Cham calendar, 1353–1354
 Christianity, 1728
 deities of, 4012
 fiction of, 3076, 3077
 Hinduism, lineages and, 4010
 history of, 3075
 Khmer religion in, 5127–5135
 lineage in, 4013
 music in, 6287, 6289, 6290
 origin stories, 4010
 rivers in, 4012
 Śaivism in, 1135
 temples in (*See also* Angkor Wat)
 architecture of, 4012–4013
 at Bakheng, 4012
 women rulers in, 4011
 Cambridge Camden Society, 795
 Cambridge Platform (1648)
 Congregationalism and, 1938
 Mather (Richard) and, 5778
 Puritans and, 7520
 Cambridge University
 Jewish studies at, 4883
 Merton (Thomas) at, 5879
 Cambyes, Egypt conquered by, 2709
 Camel, Battle of the. *See* Jamal, Battle of al-
 Camerarius, Joachim, humanism and, 4177
 Cameron, William, Christian Identity movement and, 1658
 Cameroon
 Bakweri people of, glossolalia of, 3506
 Bamileke people of
 funeral rites in, 3235
 skull in family altars in, 3806

- Fali people of, myths of, 95, 98–99
 funeral rites in, 3235
 literature of, 3087–3088
 Maitatsine movement in, 107
 myth of the Fall in, 2960
 prophetic movements in, sickness, role of, 3815
 Camillus (Roman emperor), 3175, 7894, 7899
 Camitic people (Africa), 1451
 Camlan, Battle of (539), 508, 509
 Camma (priestess), 3387
 Cammann, Schuyler, 5645
 Camões, Luis de, 7219
 Campantar (Śaiva saint), on *bhakti*, 8043
 Campany, Robert, 2637
 Campas people (Peru), 2312–2313
 ethnoastronomy of, 2865
 Campbell, Alexander, 1377, 2289, 2364–2365. *See also* Disciples of Christ
 educational model of, 1780
 Rigdon (Sidney) and, 6193
 Campbell, Colin, 6527, 6568
 Campbell, J. McLeod, on atonement, 597
 Campbell, Jan, on phallus, 7077
 Campbell, Joseph, 1377–1380
 on birth of heroes, 1568
 on card suits, 1414
 criticisms of, 1379–1380
 early years of, 1378
 and Germanic religion, studies of, 3460
 on goddess worship, 3612–3613
 on hunter-gatherers, 3173
 Jungianism in work of, 3958
 on matriarchy, 3612–3613
 myth concepts of, 1378–1379
 on psychology of religion, 7476
 scholarly work of, 1378
 Zimmer (Heinrich) and, 9975
 Campbell, June, Tibetan Buddhism, feminist analysis of, 8243–8244
 Campbell, Leroy A., 6088
 Campbell, Lucie, 10039
 Campbell, R. J., 6105
 Campbell, Richard, 3080
 Campbell, Thomas, 1377, 2289, 2364
 Campbell, William, 8964
 Campbill movement, 393
 Campion, Jane, 3097
 Camp meetings. *See also* Revivalism
 of Holiness movement, 4083
 Smith (Hannah Whitall) and, 8445
 Spiritualist, 8717
 Camp Ramah, 1962
 Camps, Gabriel, 834
 Campus Martius (Field of Mars)
 functions of, 7897
 lustratio in, 5534
 sanctuary of Isis on, 7914
 Camus, Albert, 2475
 atheism of, 7422
 on individualism, 4127
 on inequality, 4181
 CAN. *See* Cult Awareness Network
 Canaan
 anti-Semitism in, 397–398
 defined, 1390
 gift to Abraham of, 15
 Israelite conquest of, 4958
 Nuwaubians on, 6769
 ownership of, Yavheh in, 4857
 Canaanite movement (Young Hebrew movement), 9980
 Canaanite religion, 1380–1401
 amulets and talismans in, 299
 archaeology of, 455
 body and soul in, 8538–8539
 calendar in, 7988
 comparative theology of, 9127
 deities of, 1382–1384 (*See also* Anat; Astarte; Athirat; Baal; Dagan; El; Il)
 Egyptian religion influenced by, 2716
 homosexuality in, 4113
 and Israelite religion, 4742
 Jerusalem in, 4839
 literature of, 1381–1384, 1387–1388, 1390–1401
 Aqhat epic in, 1396–1398
 Baal cycle in, 1391–1395
 “Birth of the beautiful and gracious gods” in, 1395
 characteristics of the texts, 1390–1391
 “El’s banquet” in, 1395–1396
 Kirra cycle in, 1398–1400
 “Marriage of Nikkal and the moon god” in, 1395
 Rephaim texts in, 1398
 merit in, 5871
 moon in, 6172
 ocean in, 6806
 overview, 1380–1390
 and Philistine religion, 7104
 and Phoenician religion, 7129, 7130–7131
 pillars in, 8744
 popular religion in, 1387–1388
 resurrection in, 724, 7764
 ritual and cultic personnel in, 1384–1387
 ritual drama in, 2442
 sacrifice in, 8005
 survivals of, 1388–1389
 Canada and Canadian religions
 Bahā’is in, 739
 Baltic religion in, 765
 Buddhism, 1190
 Christianity
 Black churches, 1709
 Church of England, 9300
 denominationalism, 1711, 1712–1713, 1715
 Eastern Orthodoxy, 1713
 evangelicalism and moral crusades, 1710
 Hutterian Brethren in, 4239
 missions and evangelism, 1708, 1709, 9299–9300
 nature of, 1714–1716
 Presbyterianism, 7391
 regionalism, 1715
 revivalism, 1710
 church attendance declining in, 9301
 colonies in
 English, 9299, 9300–9301
 French, 9299–9300
 French-English conflict in, 9299–9300, 9301, 9302, 9303
 contemporary, 9303–9304
 drama in, 2477
 Eskimo religions in (*See* Inuit religious traditions)
 films from, 3099
 formation of, 9300–9301
 Islam, 4685–4686
 Islamic studies in, 4723
 Micmac people of Nova Scotia, 1353
 Native American Church, 10054
 new religious movements, 1714
 Temple Solaire, 9067–9068
 Northern Athapaskan religious traditions in, 572–573
 North-West Rebellion of 1885 in, 9302–9303
 political theology in, 7246
 popular culture criticism in, 7321
 psychology of religion in, 7475
 religious studies in, 8788
 Roman Catholicism
 history of, 1711, 9299–9300
 influence in politics, 9301
 Jesuits, 9302
 missions, 9299
 pilgrimage in, 7150, 7151
 Protestant
 denominationalism and, 1712–1713
 sectarian movements, 1713
 secularization in, 9301–9302
 transculturation in, 9299–9304
 United Church of Canada, formation of, 1713, 7391, 9301
 Canadian Corporation for Studies in Religion (CCSR), role of, 8788
 Canadian Council of Churches, 1713
Can a Rich Man Be Saved? (Clement of Alexandria), 1455
 Cana wedding feast, Epiphany and, 9814
 Canciani, Frank, 5942
 Cancuc, rebellion of (Mexico), 6576
 Cancuc, Tzeltal Revolt in, 5921
Caṇḍālas (“untouchables”), mixed marriage and, 3996
 Caṇḍamahāroṣaṇa (buddha), 1081, 3227
 Candalaria, María de, 3412–3413
 Caṇḍī (deity), Bengali worship of, 826
 Caṇḍīdāsa (poet), 826, 5253, 7211
Caṇḍīmaṅgal (Mukundarāma Cakrabartī), 825
 Candles, at Easter, 2579
 Candomblé (Brazil), 121–124. *See also* Afro-Brazilian religions in Africa, 109
 Caboclo, 122
 Catholicism and, 121
 creolization and, 2066–2067
 ethnic nations of, 121–122
 food symbolism and ritual in, 3171
 history of study of, 121
 influences on, 120
 initiation rites of, 122, 123
 music in, 6274
 origins of, 120, 121
 possession and transcendence in, 7987
 ritual communities of (*terreiros*), 121, 122–123
 transculturation of, 9308
 and Umbanda movement, 6578
 women in, 122–123
 Yoruba religion and, 120, 121–122
 Candragomin, 1338, 9000
 Candragupta (king), 1351
 Candragupta Maurya, 554
 Candrakālā Devī (artist), 4432
Candrakāntā (Khatrī), 10034
Candrakāntā santati (Khatrī), 10034
 Candrakīrti (Indian Buddhist dialectician), 1401. *See also* Mādhyamika Buddhism and Bhāvaviveka, 860, 1213, 5553
 and Prāsaṅgika school, 1119
 on *bodhisattva* path, 1300
 on *bodhisattvas*, 8712
 Buddhapālita defended by, 1299

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Candrakīrti (Indian Buddhist dialectician) *continued*
 commentary on *Gubhyasamāja Tantra*, 1216, 1275
 on meditation, 1285
 on *Gubhyasamāja Tantra*, 3708
 on Nāgārjuna, 5552, 5553
 writings of, 1285, 1300, 2322, 5553
- Candrāvati (poet), 827
- Canela religion (Amazon). *See also* Ge religions
 origin myths of, 8629
- Canella religion (Brazil)
 death cult in, 8584–8585
 solar and lunar gods in, 8578
- Canelos Quechua religion (South America), 281–284
 agrarian rites of, women in, 2558
 plants and, 9575
 Quilla (moon) in, 6439
- Cang Jian, calligraphy and, 1370
- Caniengas Mohawk religion,
 creation myth of, emergence in, 2557
- Can I Get a Witness?* (Riggs), 80
- Canis familiaris*. *See* Dogs
- Canisius, Peter, **1401–1402**
- Cannadine, David, on ritual, 1514
- Cannibal Hymn* (Egypt), 2713
- Cannibalism, **1402–1405**. *See also* Human sacrifice
 in African religions, 1404
 in Lugbara religion, 5526
 by Aghorins, 3805
 as agricultural rite, 9578
 in Aztec religion, 1403, 7957
 as ecological adaptation, 2868
 in Batak religion, 799
 in Caribbean, reports of, 1429–1430
 complexity of form in, 1402–1403
 in funeral rites, 3169, 3238, 3239
 head hunting and, 3805
 in Lower Paleolithic Period, 6951
 monsters and, 6165
 in New Guinea religions, 3169
 in North American Indian religions, 1403, 6652
 in Pacific Islands, 1403–1404
 to prevent rotting of corpse, 1403, 1404
 Sanday (Peggy Reeves) on, 8009
 in secret societies, 1404, 8212
 in South American Indian religions
 bone souls and, 8584
 Catholic Communion compared to, 8593
 endocannibalism and exocannibalism in, 1403
 in symbolism and myth, 1403
 totemism and, 4183
 in witchcraft, diabolical, 9771
- witchcraft and sorcery associated with, 1404
 of Yurupary, 9918
- Cannon, Katie, 79, 10040
- Cannupa Wakan (sacred pipe), 5295–5296
- Canoes, 991. *See also* Tomol
 in Maori religion, 5680, 5682
 in Micronesian myths, 6012
- Canon, **1405–1411**. *See also* Scripture
 in Armenian church, 490
 in Buddhism (*See* Buddhist books and texts)
 in Catharism, 1456
 in Christianity
 ecclesiology and, 1771
 extrabiblical materials as, 1408
 Gospels in, 1410
 Hebrew scriptures in, 880–881, 891, 896
 Hellenistic influence on, 1406
 law and, 5355
 Marcion's influence on, 5701
 Nag Hammadi codices and, 6398
 in Confucianism, 1407, 1900, **1905–1910**
 imperial cult rituals and, 1913
 Zhu Xi and, 1917
 contemporary usage of, 1407
 in Daoism, 1597
 definition of, 882, 920, 5328
 etymology and earliest historical usages of term, 1406–1407
 of Hebrew scriptures (*See* Hebrew scriptures, canon of)
 heresy and, 3921
 canon as tool against, 3926
 hermeneutical implications of, 1407–1410
 in Hinduism, 1407
 in Śaivism, 5999
 higher path *vs.* *mantra* path in, 4019
 Nāyanmār poems in, 4005
 in Islam, 1407, 1409
ḥadīth, 9274–9275
tilāwah and, 9200–9201
 in Judaism, 1406–1407, 1408, 1409–1410
 wisdom literature and, 9761
 law (*See* Canon law)
 in Manichaeism, 1408, 1409
 of New Testament (*See* New Testament, canon of)
 prophecy under influence of, 7426–7427
 prophets' words becoming, 7425
 scriptural religions and, in history of religions approach, 4066
- scripture and, 1410
 structuralist view of, 8753
 and unicity, affirmation of, 8201, 8202
- Canon (Shenoute), monasticism in, 8319
- Canon Actionis/Canon Missae, 9811
- Canonical Prayerbook* (Mandaean text), 5635
- Canonization
 as regimentation of tradition, 9274–9275
 of saints, 2082–2083
- Canon law, 5328–5329
 casuistry in, 1455
- Christian
 origins of, 1406, 5336–5338
 Sohm (Rudolf) on, 8507
 on Crusades, 2076
 Islamic, 1407 (*See also* Qur'ān)
 Orthodox, Quinisext Synod and, 2041
 religious canon related to, 5355, 5358
 Roman Catholicism, 7876, 7886
- Canons of Dordt (1619), on free will and predestination, 3208
- Canon of Prémontré, 7724
- Canons regular, 7724
- Canopic jars, 4319
- Canstein Bible Institute, 3185
- Cantabrian, Spain, 1471
- Cantar de mio Cid* (Spanish poem), 7218–7219
- Cantares Mexicanos* (song), 2466
- Cantatas, 6311–6312, 6313
- Canterbury, archbishops of
 Anselm as, 372
 Augustine of Canterbury as, 623
 church polity and, 1766
 under Elizabeth I, 349
 jurisdiction of, 350
 list of, 351
- Canterbury Cathedral, monastery in, 6119
- Canterbury Tales, The* (Chaucer), 7218, 7554
 relics in, 7689
- Canticle of Brother Sun* (Francis of Assisi), 6349
- Cantillation, 1532–1534
- Cantona (Mexico), in Classic period, 5902
- Cantors, 6308, 6312
 in Sephardic Judaism, 7582
- Cão, Diogo, 5220
- Cao Cao (Chinese general)
 and Way of the Heavenly Masters, 2192
 Xiongnu people defeated by, 4491
- Cao Dai movement, **1411–1412**
- Caodism, 6568
- Caodong lineage
 Huineng and, 4155
 origination of, 1522
 overshadowed by Linji, 1523
- silent illumination in, 1524
zuochan approach to meditation, 1604
- Caodong school of Buddhism, 1293
 buddha nature in, 1239–1240
 Dōgen in, 1244–1245, 2385
 origins of, 1172
- Caoilte mac Rónáin (mythic figure), 1495
- Cao Pi (Chinese emperor), 7267
- Cao Xueqin, *Dream of the Red Chamber*, or *Story of the Stone*, 3057, 3068
- Cao Zhi (poet), 7213
- Capaccocha* (tribute), human sacrifice as, 8603
- Capacocho (festival), 4411
- Capell, A., 2543
- Capella, Martianus
 on ascension, 522
 on knowability of God, 182
 on numbers, 6746
- Capital* (Marx), 5746–5747
- Capitalism
 Calvinist ethics and, 7251, 7458
 Confucianism and, 1921–1922
 criticized by Latin American bishops, 1704
 development of, 2669, 9707
 gender and, 3361
 German critiques of, 2669–2670
 globalization and, 3498, 9931–9932
 government role in, 2670
 Islamic conduciveness to, 2677
 Marx on, 5746–5747
 in modern ethos, 2672
 in modern world system, 2675–2677
 origins of, 2671, 9711
 Protestantism and, Weber (Max) on, 8464, 8494
 religion in, 2669
 Roman Catholic Church on, 2670
 social movements and, 1754
 spirit of, 2672–2674
 Tillich (Paul) on, 9203
 Zapatismo and, 9932–9933
- Capitalism and Slavery* (Williams), 67
- Capital punishment. *See* Death penalty
- Capital sins, 1888
- Capito, Wolfgang, and Anabaptism, 304
- Capitolia (Rome), 7893
- Capitoline temple (Rome), 7895, 7901
- Capitoline triad, 7900, 7901
 Mars in, 5727–5728
 Minerva in, 6043
- Cappadocia (Turkey), early Christianity in, 2581
- Cappadocians, on Trinity, 2582, 4241
- Capps, Donald, 944, 947

- Capps, Walter, **1412–1413**
 on society and religion, 8470
- Capra, Fritjof, 6437, 6496
- Capreolus, John, 9164
- “Captivity” (Erdrich), 7226
- Capua Tile, 2870
- Capuchins, 3183
- Caquiahua (deity), in Tacana religion, 8576
- Caracalla (Roman emperor), 7914
 imperial cult of, 7916
- Cara Cognatio (feast), 7909
- Carajá people (South America), masks of, 5767
- Caraka Samhitā*
 Ayurveda in, 714, 3853, 3854
 branches of medicine (*aṣṭāṅga*) in, 3853
karman in, 5096
 magic in, 5591
- Carāṇa* (liturgical observances), of Vedic texts, 9554
- Carbon, anthropic principle and, 2033
- Carbon-14 dating, of megaliths, 5822
- Cardena, Etzel, on religious experience, 7747
- Cardenal, Ernesto, 3063, 7246
- Cárdenas, Nabor, 6577
- Cardinal, Roger, 9625
- Cardinals, in Roman Catholic Church
 in church polity, 1764, 7886
 in papal elections, 6970, 6971
- Cards, **1413–1414**
- CARE, 1555, 3174
- Carey, Hilary M., 671
- Carey, Peter, 3084
- Cargo, 6927
 in Mesoamerican religions, 5925
 gender and, 3413
- Cargo Cult* (Lindstrom), 1421, 1423–1424
- Cargo cults, **1414–1425**
 in colonial imagination, 1422–1423
 composite approach to, 1416–1417
 on death, 2237
 decolonization and
 globalization and, 1424
demā myth complex and, 4825–4826
 effects of, 1418–1420
 Ghost Dance compared with, 6666
 history-making context of, 1422
 Lawrence (Peter) on, 5380, 7788
 Melanesian, 5380, 7789
 cosmologies reflected in, 2007
 messianism of, 5973
 millenarianism in, 6034
 motivation for, 1417–1418
 nation-states and, 1424–1425
 in New Guinea religions, 6506, 6509
 as new religious movements, 1739–1740
 origins of term, 5380, 9296
 overt cargo phenomena, 1414–1416
 problematization of the analytic concept, 1421–1422
 repentance in, 7756
 as revival and renewal movements, 7785
 in Solomon Islands, 8516–8517
 study of, 6801–6802, 6803–6804
 symbolic activities in, 7789
 syncretism in, 8933
 transculturation and, 9296, 9321–9322, 9323, 9324
 Vailala Madness, 6797
 visions of, 9613
 Western analyses of, 1416
 Western discourse about, 1423–1424
 women in, 3398
- Cargueros* (load bearers), 9002
- Cariacou, Big Drum Dance in, 1436
- Caribbean Discourses* (Dash), 9297
- Caribbean region
 colonialism in
 antiperstition laws and, 3823
 Christianity and, 1706–1707
 cultural transmission in, 1426
 identity and cultural hybridity, 1859
 Inquisition in, 4503
 literature of, African influences on, 3064–3065
 slavery in, 9305, 9306
 Spanish conquest of, 1695, 9305
- Caribbean religions, **1426–1440**.
See also Garifuna religion; Rastafari; *See also* Santería; Vodou; *specific countries and religions*
 Afro-Caribbean, **1432–1440**
 ancestral cults in, 1435–1436
ashe (vital energy) in, 3823
 creolization in, 2066
 healing in, **3821–3824**
 neo-African cults in, 1433–1435
 religio-political cults in, 1437–1438
 revivalist cults in, 1436–1437
 Shango cult of Trinidad in, 1434–1435
 studies of, 10024, 10025–10026
wanga charms in, 3823
 altered states of consciousness in, 10026
 Christianity, **1706–1708**
 conversion to, 10024
 demographics of, 1707
 early history of, 1706
 Evangelical Pentecostal, and Charismatic, 2067–2068
 Protestantism, 1707, 2067, 10024
 Roman Catholicism, 1706–1707, 2067, 10024, 10026
 social structure and, 1706–1707
 creolization in, **2065–2068**
 ethnographies of, 10024–10025
 Hinduism, creolization and, 2068
 history of study of, **10023–10030**
 centralization and authority in, 10028–10029
 on Internet, 10028
 missionary and travelers’ reports, 10023–10025
 quest for “Africanisms” in, 10025
 syncretism in, 10025–10026, 10027
 Islam, 4682, 4683–4685
 oral tradition in, 10028
 pre-Columbian, **1426–1432**
 deities of, 1426–1428
 origin myths in, 1428–1429
 rites and ceremonies in, 1429–1430
 shamanism in, 1430–1431
 Rastafari influence in, 7624
 spirit possession in, 10027
 tobacco in, 9217
 transculturation in (*See* Transculturation, in Caribbean)
 twins in, 9415, 9418
 women in, 10027–10028
- Carib Indians. *See also* Island Carib
 Arara religion, 8631
 cannibalism reported among, 1429–1430
 hunting dances of, 8581
 Makiratare (Orinoko), 8626
 Marikitari, cosmology of, 8587
 star lore of, 8588
 Waiwai (Guyana), human origin myth of, 8589
 Warikyana (Guianas), Pura as supreme being in, 8577
 World Fire myth of, 8589
- Carisi people (Brazil), origin myths of, 5198
- Carismáticos*, 5930
- Caristia (feast), 7909
- Caritas* (love), 2308
- Cariyāpīṭaka* (Buddhist text), 6993, 6994
- Carlebach, Shlomo, 4869–4874, 9383
- Carlitz, Katherine, 3341
- Carlos of Texcoco, 5917–5918
- Carlota Joaquíná, Princess, marriage of, 1443
- Carlsen, Robert, 5796, 5945
- Carlyle, Thomas
 on heroes, 3956–3957
 Swedenborgianism and, 8903
- Carman, John, Bangalore Consultation presentation, 8790
- Carinthians. *See* Qarāmīṭāh
- Carmelite order
 Carroll’s sponsorship of, 1446
 Discalced, 6764
 founded by Teresa of Ávila, 9084
 mendicancy of, 5856
 origin of, 2827
 reform of, John of the Cross in, 4941–4942
 Thérèse of Lisieux in, 9154–9155
- Carmen* (Catullus), 2346
- Carmenta (deity), priest of, 3126
- Carmichael, A. C., 10024
- Carmina burana* (Butler), 2162
- Carmody, Denise Lardner, 3313
- Carmun, 1483
- Carnac (Brittany, France), 6465
- Carnap, Rudolf, 7118
 on knowledge, 5210
- Carneades (philosopher), 7188
 skepticism and, 8420
 Stoicism *vs.*, 8740
- Carnegie, Andrew, 6585
- Carneiro, Edison, 121
- Carnival, **1440–1445**. *See also* Holi
 as antireligious religious performance, 7045
 in Brazil, 1443–1444
 characteristics of, 7045–7046
 domestic observances of, 2399
 in Europe, 1441–1443
 humor in, 4198, 4218
 as inversion of social norms, 1440, 1444, 7196
 in Italy, 2147–2148
 as ritual, 1444
 roots of, 7046
 scholarly interpretations of, 5765
 as setting for revolutionary activities, 7329–7330
 sexuality in, 8242
 in Trinidad, 7045, 7046
Carnival in Romans (Ladurie), 7330
- Carnivores, omophagia and, 6821–6824
- Carnoy, Albert, 4461

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Caro, Joseph. *See* Karo, Yosef
 Caroling. *See* Winter solstice, songs of
 Carolingians
 decline of, 6132
 Judaism and, 5011
 schism and, 8155
 Carpatho-Russia, Uniate church of, 2588, 9463–9464
 Carpenter, Edward, 5864
 Carpenter, Lant, 9317
 Carpentier, Alejo, 3063, 3064
 Carpets, 9091, 9092
 felt
 in Central Asian king initiation rites, 5179
 in shamanic initiation rites, 5179
 Carpocrates (Gnostic leader), 3516
 on transmigration, 9329
 Carrasco, David, 5944, 5945
 on sacrifice, 8009
 Carrasco, Pedro, 5942
 Carrera, Carlos, 3099
 Carrera, Magali, 9296
 Carrier, Joseph, on homosexuality in Latin America, 4117
Carriers of the Dream Wheel (Native American poetry anthology), 7225
 Carrizo Nation, peyote used by, 406
 Carroll, Charles, 1445
 Carroll, John, **1445–1446**
 Adams (Hannah) and, 31
 Carroll, Michael, 7480
 Cars. *See* Automobiles
 Carson, Anne, 5484
 Carson, James T., 6694
 Carson, Rachel, 2609
 Carsten, Janet, on kinship, 5184
Carta Atenagórica, La (Sor Juana), 4967
 Cartailhac, Émile, 1048
 Cartesian method, 2293, 2294
 knowledge in, 5205–5206
 and metaphysics, 5990–5991
 Carthage
 Christianity in, 1677, 1678–1679
 persecution of, 7059
 Eshmun in, 2841–2842
 Melqart in, 5848
 as Phoenician colony, 7128
 Carthage, Council of (412), condemnation of Celestius at, 7025–7026
 Carthage, Council of (416), condemnation of Pelagius at, 7027
 Carthage, Council of (418), condemnation of Pelagius at, 7027
 Carthage, First Council of, exorcist ordination prescribed by, 2929
 Carthusians, monasteries of, architecture of, 6119
 Cartier, Jacques, 9299
 Cartomancy, 2373
 Cartonnage, in Nag Hammadi codices, 6396
 Cartwright, Thomas, 7519
 Carus, Carl Gustav, 6435
 on dreams, 8909
 Carus, Paul, 1313, 7740
 popular writings of, 1635
 Suzuki (D. T.), influence on, 8885
 Cārvāka school (Indian philosophy), **1446–1447**. *See also* Materialism
 atheism of, 578, 579
 castes criticized by, 4421
 mokṣa rejected by, 4421
 soul in, 4421
 Vedic tradition criticized by, 4421
 Carved figures
 African, 89, 90
 Arctic, 471
 Oceanic, 6789
 Caryā (conduct), 9507
Caryāpadas (Bengali text), 825
 Caryā Tantras, 1215–1216, 1217
 Casablanca (Morocco), Hassan II Mosque in, 6210
 Casadio, Giovanni
 on Gnosticism, 3534
 on Jonas (Hans), 3533
 on Plutarch, 7201
 Casanova, Jose, on relevance of religion, 4179
 Casaubon, Isaac, 3703
 Case, Clarence Marsh, 6648
 “Cases of conscience,” 1455
 Cash cropping, 3280
 Caso, Alfonso, 5903, 5942–5943
 Cass, Lewis, 6670
 Cassian, John, **1447–1448**
 aesthetics and, 46
 cenobitism and, 2827
 on ecstasy, 2680
 on spiritual guidance, 8710
 Cassinese Congregation, 822
 Cassiodorus (monk), on care of the sick, 3845
 Cassirer, Ernst, **1448–1449**
 on iconography, 4297
 Langer (Susanne) and, 7837
 on Nicholas of Cusa, 6610
 on rituals, 7837
 symbolism of, 7839
 on symbols, 4298
 symbol theory and, 8912–8913
 Cassuto, Umberto, 869
 Castaneda, Carlos, 2680
 neoshamanism and, 8294
 Castelli, Elizabeth, 6742
 Castellio, Sebastian, 7282
 Castelnuovo, Peter, 1458
 Castes
 in Bali, 746, 747, 748
 in Bengal, 825, 826, 829, 1029
 in India, 5289 (*See also* Dalits; *Khatri* caste; *See also* Varṇāśramadharmā theory of caste)
 Ambedkar (B. R.) in reform of, 285–286
 and authority of
 Hinduism, 8483
 British colonialism, effect of, 1858
 Buddha opposed to, 1105
 Buddhism criticizing, 4421
 Cārvāka criticizing, 4421
 Christianity and, 1729–1730
 creation of, 2367, 4440
 development of, 3990
 dharma and, 5289, 5343, 5346
 Dumézil (Georges) on, 4462
 duties of, 2329–2330
 in epics, 4001
 hospitality and, 4140
 impure gods and, 4006
 in *Ādi Granth*, 32
 in Ārya Samāj, 516
 inequality of, 5289
 in Vīraśaivism, 8043
 Jainism criticizing, 4421
 *jāti*s (categories) in, 3996
 Kabīr on, 3986
 karman and, 5289
 local worship, implications for, 4006–4007
 merit and, 8061
 mixing of, 3996
 music and, 6280, 6281
 of outsiders, 4465
 Parsis as, 6998, 7000
 and pollution, 7506
 potlatch system compared with, 3480
 Ravidās on, 3986
 religious power above political power in, 7254
 and response to desire, 2305
 ritualized greetings and, 8060–8061
 Sarvodaya movement and, 862
 sectarian movements and, 4004
 Sen (Keshab Chandra) on, 8227
 of *siddhas*, 5604
 Sikh rejection of, 8393, 8395
 society-religion relations and, 8463
 studies on, 4448–4449
 subaltern studies and, 8800
 taboos and, 7843
 untouchables (*dalits*) (*See* Untouchables)
 varna and *jāti* in, 9522–9524
 Vivekananda on, 10090
 origins of, *Vāyu Purāṇa*, 2963
 in Southeast Asia
 ceremonial orders, limited to, 4013
 modification from Indian model, 8644
 Castiglione, Baldassare, 4367
 Casting of lots, in Israelite religion, 5425
Castitas (chastity), 1558
 Castor (deity), 7902
 Castor, bishop of Apt, 1447
 Castration, **1450–1453**. *See also* Androgynes; Clitoridectomy; Dying and rising gods
 of Attis, 986, 1451–1452, 2109–2110, 2536
 in Christianity, as explicit sexual phenomenon, 7077
 in Cybele cult, 1451–1453, 2109–2110
 Freud on, 7974
 in Greek myth, 1450, 1451
 in Heaven’s Gate movement, 3890–3891, 6555
 hierodouleia (sacred prostitution) and, 3968–3969
 in Hittite myth, 1450–1451, 4070, 4231
 of Indra, 4467
 in myths, 1450–1451
 of Śiva, 7083
 origins of, 1452–1453
 of Osiris, 4557
 of Ouranos, 986
 ritual practices of, 1451–1452
 sexual repression through, 8248
 Skoptsy and, 1452, 8248
 Castrén, Matthias Alexander, 474, **1453–1454**, 2421, 3104, 3112
 Castro, Daniel Romero, III, 405
 Castro, Fidel, Afro-Cuban cults and, 1434
 Castro, Santos Peralez, 406
 Castro, Viveiros de, perspectivist theory of, 2012
 Casubon, Isaac, on Hermetism, 3949
 Casuistic laws, Israelite, 4728
 Casuistry, **1454–1455**
 in Christian era, 1455–1456
 conscience and, 1942
 in law codes, 1845
 methodology of, 1456
 in non-Christian contexts, 1454–1455
 Catacombs (Rome), 1472, 3637, vol. 4 color insert
 Catalepsy, ascension and, 520
 Çatal Hüyük (Turkey), 5281–5282
 archaeological finds at, 6461–6462
 excavation at, 1801–1802
 goddess worship at, 3585, 3589, 3593, 6462, 7376
 life column motif at, 7380
 ram symbolism at, 8310
 Catalina of Cardona, eremitism of, 2827
 Catalog of the Three Caverns, 2183, 2195
Catalog of Women, authorship of, 3963
 “Catalogue” (Edwards), 2699

- Cataphatic meditation and contemplation, 5817
- Catasterism (transfer of humans to the heavens), 8424–8425
 heroes and, 8733
 Twain (Mark) on, 8735
- Catawba people (North America), 6689
- Catecheses* (Cyril of Jerusalem), aim of, 2118
- Catechesis (confessional) approach, to religious education, 7731
- Catechisme positiviste* (Comte), 7339
- Catechism of the Catholic Church, The*, 9540
- Catechisms
 obedience and, 1670
 in Pure Land Buddhism, 4923
 Zoroastrian, 9994
- Catechists, African, 1719
- Catechumenate, restoration of, after Vatican II, 7961–7962
- Categorical imperative, 7652
- Categories* (Aristotle), 6644
- Categories of religion. *See* Classification of religions
- Catequil (deity), Augustinian friars *vs.*, 8608
- Caterwauling, 1463
- Cathari sect (Christian), **1458–1458**, 7719
 adherents of
 classes of, 3524
 persecution of, 3524, 4498, 6567, 6971
 angels in, 347–348
 Dominic preaching in, 2412
 dualism of, 2508, 2509, 2513–2514, 9771
 election of, 2747–2748
 enthusiasm of, 2805
 Gnosticism in, 3524
 and the Grail myth, 3650, 3652
 as heresy, 3928
 Manichaeism and, 5657, 5668
 orgies of, 6870
 transmigration in, 9330
- Catharsis, **1458–1461**, 5469, 7509. *See also* Purification
- Cathartic deification, 2248–2249
- Cathedral of Tomorrow* (television ministry program), 7711
- Cathedrals, **792–797**
 architecture of
 classification of, 461
 development of, 9265
 sacred geography in, 3436
 in Middle Ages, 793, 9265
 as museums, 6245
 origin of word, 792
- Catherine (saint), in Shango cult, 1434
- Catherine II (empress of Russia) anti-Muslim campaigns halted by, 4617
 Hook (Sidney) on, as hero, 3956
- Catherine of Aragon, marriage to Henry VIII, annulment of, 7662
- Catherine of Genoa, and language of fire, 3120
- Catherine of Siena, **1461–1462**, 2414
 fasting by, 3172
- Catholic, definition of, 7880
- Catholic Action movement, 1701, 9533
 in Mesoamerica, 5930, 5932
- Catholic Apostolic Church, 4543, 4544
- Catholic Bishops' Conference for the Pacific, 1739
- Catholic Colonialism* (van Oss), 5924
- Catholic Demonstrations, The* (Leibniz), 5406
- Catholic Eastern Churches (non-Roman), autonomy of, 1765
- "Catholic epistles," 916
- Catholic Hour, The* (radio program), 7712
- Catholicism
 Christianity and, 7880
 Constantinian, 7875
 definition of, 7874, 7880
 Eastern-rite (*See* Eastern Catholic churches)
 East-West schism (*See* Great East-West Schism)
 history of, Petrine ministry and, 7874–7875
 post-Tridentine, 7877–7878
 Roman (*See* Roman Catholicism)
 sectarianism in opposition to, 7874
 social doctrine of, 7874, 7878
 spirituality and ethos of, 7887
 Uniate (*See* Uniate Churches)
 values of, 7880–7882
- Catholicism and Independence: Being Studies in Spiritual Liberty* (Petre), 7070
- Catholic Reformation. *See* Counter-Reformation
- Catholic schools, 7734, 7889
- Catholic Sociological Society, American sociology and, 8496
- Catholic Synod of African Bishops, on ancestors, 142
- Catholic University of Nijmegen, Grail movement at, 3653
- Catholic Worker*, 2226
- Catholic Worker movement, 3173
- Catholic Youth Movement, 796
- Cathubodua (deity), 1490
- Catimbó, 120
- Catopromancy, 6064
- Cato the Elder
 as folk physician, 3841
 on Mars, 5728
- Cats, **1462–1464**
 deities associated with, 1462–1463
 flying or winged, in Andean religions, 8602
 in folklore, 1463–1464
 goddess associated with, in Scandinavian religion, 3218
 sacrifice of, 1463
- Cattell, James, 3505
- Cattle and cows, **1464–1468**. *See also* Golden calf
 of Baal, 319
 bones of, 1015
 in Brahmanism, 9571
 Buriat shamanism associated with breeding of, 1325–1327
 domestication of, 1464
 dung of, in purification, 7508
 in Finno-Ugric religions, 3108
 in Germanic religion, 3446, 3447
 in Greek and Roman religion
 Herakles associated with, 3917
 Hermes and, 3936, 3937
 sacrifice of, 3682
 Hathor as god of, 3795
 in Hinduism
 mythic themes of, 4438
 veneration of, as symbol of nonviolence, 6646
 in Kushite religion, 5269
 Māra as protector of, 5692
 in Nuer and Dinka religion, 6743
 in pastoral societies, 1464–1465
 in prehistoric religions, 7384
 raiding and, 1465–1466
 sacred, in India, 1467
 sacrifice of, 1466–1467
 in Indo-European religions, 4454
 in Scythian religion, 4489
 in Zoroastrianism, 6997–6998
 in Southern Siberian religions, 8671
 taboos on eating of, 3167
 Tiamat in form of, 1466
 urine of, 4535
 in Vedism, 9560
 in domestic ritual, 9565–9566
 in *soma* sacrifice, 9563
 in Zoroastrianism, 9997
- Cattle-raiding myth
 Indo-European, 2431–2432
 Irish, 8960
- Cattle shed, spirit of, in Komi religion, 5218
- Catuhśatakaṭīkā* (Candrakīrti), commentary in, 1401
- Catullus, Gaius Valerius, on Diana, 2346
- Caturānanda* (four joys), in *Hevajra Tantra*, 3965–3966
- Cāturmāsya (retreat), 9824
- Caturvarga* (duties), in *Āyurveda*, 3854
- Caturvīṃśatitava* (praise to the twenty-four Jinas), 4769
- Caturyāma-dharma* (law of four restraints), 9208
- Caucasus
 Christianity in, 4612–4613, 4614
 Islam in, **4612–4620**
jihād, 4614–4615
 Sufism, 4613, 4614–4615
 Sunnī, 4614
ṭarīqah in, 4615, 9007
 Judaism in, 4612–4613
 Mongol invasion of, 4613–4614
 Zoroastrianism in, 4613
- Caughy, James, 1020
- Caum* festival, in Tupian religion (Amazon), 8628
- Caulibus, John de, 7772
- Causation. *See also* Free will; Occasionalism
 in Buddhism
 causal interdependence, 2627, 2628–2629, 2630
 dependent co-origination doctrine, 1527, 5200
 in eightfold path, 2738
karmān and, 5098
 quantum theory and, 8188
 science and, 8180
 wheel of life, 5448
- chaos theory and, 1542–1543
- in Chinese philosophy, resonant causality concept, 1572
- determination *vs.* causality, and chance, 1527
- divine causality, Schleiermacher (Friedrich) on, 8166
- hermeneutics and, 8499
- in Sāṃkhya Hinduism, 8089–8090
- in Islam
falsafah ideas on, 2975
kalām ideas on, 2974–2975
 scientific history and, 8181
- in mythology, 6362–6363
- parallel causalities, in African diaspora medicine, 3822–3823
- in primitive *vs.* civilized society, Lévy-Bruhl (Lucien) on, 5429
- in science and religion, 2659
- Cautery, as medical practice, in Middle East, 3836–3837
- Cauvin, Gérard, 1374

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Cauvin, Jean. *See* Calvin, John
- Cavalli-Sforza, L. L.
on evolution of human culture, 10043
on fertility rates, 8475
- Cavazzi, Giovanni Antonio, 112
- Cavendish, William, Hobbes (Thomas) and, 4073
- Caves, **1468–1473**. *See also* Labyrinth
artificial, 1471–1472
art in, 1470–1471
Paleolithic, 1470–1471, 5280–5281, 6952–6953, 8279
shamanic elements in, 8279
in Australian Indigenous religions, 1470
as *axis mundi*, 1468
Buddhist images in, 9829
as Buddhist temples, 9042, 9046, 9048
in Caribbean origin myths, 1429
in China, 1471
Maitreya figures in, 5620
as earth womb, 3015–3016
as emergence place, 1469
in Europe, 1470–1471
in Greek religion, of Hermes, as passageway to Hades, 3937
Grotto at Lourdes, France, 1470
as Hindu shrines, 9039
in India, 1470–1471
masks found in, 5767
in Maya religion, 5796
sacred geography of, 3434
in Mende myths, 3570–3571
in Mesoamerican religions
afterlife and, 149
cenotes as tombs in, 1471–1473
in creation myths, 1468
gods and rites of, 1469–1470
in Huichol religion, 4152
in Teotihuacán, 5898
in Zapotec religion, 5912
in North American Indian religions, 1469, 1470
in Oceanic religions
as doors to underworld, 2007
as shrines, 2006
in Olmec cosmology, 6818–6819
prehistoric, 7381
rites of passage and, 1470
rock temples and tombs, 1472–1473
sacred *vs.* profane and, 7974
significance in religious belief and practice, 3015
in Ungarinyin religion, 9458–9461
as *yoni*, 9906
Zalmoxis and, 9927–9928
- Caves, Monastery of the (Kiev), Serafim of Sarov and, 8229
- Caw cam* (master of ritual), 5313, 5314
- Cawek (Mayan warrior), 2435, 2466
- Caws, Peter, on structuralism, 8757, 8759
- Caxaa (Mixtec priest), 5918
- Caxton, William, 3475
- Hermetic texts and, 3946
- Cayce, Charles Thomas, in Association for Research and Enlightenment, 561
- Cayce, Edgar, **1473–1474**
in Association for Research and Enlightenment, 559–561, 1474
psychic readings of, development of, 559
- Cayce, Hugh Lynn, 1474
in Association for Research and Enlightenment, 559–560
initiatives after father's death, 559–560
- Cayton, Horton, 74
- Cayuga tribe (North America). *See also* Iroquois religion
ballgame played by, 754
- Cazeneuve, Jean, on taboos, 7842
- CBN. *See* Christian Broadcasting Network
- CCAR. *See* Central Conference of American Rabbis
- CCSR. *See* Canadian Corporation for Studies in Religion
- Ceata Fetelor (female folk society), 9743
- CE–BCE system, 173
- Cebes (philosopher), on repentance, 7756
- Cecil, Robert, Calvert (George) and, 1373
- Cecilian Society, music in, 6312–6313
- Cédshamhain, 1491
- CELAM. *See* Latin American Council of Bishops
- Celan, Paul, 5483, 7207
- Cel ati (deity), 2871
- Celestial buddhas. *See* Buddhas, celestial
- Celestial Hierarchy* (Dionysius), 2355–2356, 7402
- Celestiality, of supreme beings, 8868–8869
- Celestial Masters/Heavenly Masters (Tianshi dao), 1593, 1597, 1602, 2180–2181, 2192–2194, 2199, 2635, 2636, 9843–9845
children initiated into, 7414
Correct and Orthodox Covenant with the Powers of, 2180–2181, 2193
Dao de jing/Laozi teachings in, 2180, 2193
decline of, 2181, 2200–2201
deities of, 2181
disease and illness in, 2181
disregard for, 2195
founding of, 7710
Ge Hong and, 2181–2182
- hierarchy of, 7413
Kou Qianzhi and, 2183, 2194, 5240–5241
Laozi (Lord Lao) in, 5317
legends of, 2180
libationers in, 2180, 2181, 2192, 7413
literature of, 2204, 2206
Lu Xiuqing and, 5542–5543
and marriage, 2181
marriage rituals of, 2181, 2182, 2193
millenarianism of, 6038
official recognition of, 1597
reforms of, 2181–2183
registers of generals in, 2193, 2200
rituals of, 1593
utopian nature of, 2192–2193
Xu Mi and, 2195
Yang Xi and, 2182
Zhang Daoling and, 2180, 2192, 9954
Zhang Lu and, 2181, 2192, 9955–9956
Zhengyi sect and, 1602, 1608
- Celestial portents, 7336–7337
- Celestial prodigies, 7337
- Celestial Road (Milky Way), and stars as land of the dead, 8733
- Celestial Worthy of Primordial Commencement, 2183
- Celestine (pope), 6483
- Celestine V (pope), 1019
- Celestine Prophecy, The* (Redfield), 6496
- Celestius (disciple of Pelagius), condemnation of, 7025–7026
- Celibacy, **1474–1478**. *See also* Asceticism; Chastity; Virginity
in Buddhism, 1475, 1477
castration and, 1452
in Christianity, 1452, 1475, 1476, 1477, 2647, 7081, 9607–9608
Augustine and, 2308
of Catholic priesthood, 9541
medieval, 7403
Orthodox, 2593, 4833
Paul VI on, 7013
in Daoism, 1475
and decline of priesthood, 7398
Essene, 2847
in Hinduism, 1475, 1476–1477, 7083
Islamic rejection of, 7082
in Judaism, 1476
as sin, 7586
permanence of, 9607
place in society of, 1476–1477
as purification, 7509
rationales for, 7397
in Roman religion, of Vestal Virgins, 3385
of Shakers, 1475, 1477, 5389, 6516, 8268
traditional perceptions of, 1475–1476
- in vocational priesthood, 7395
- Cella* (space containing cult statue), 9062, 9063, 9064–9065
- Cellarius, Christopher, on ancient medieval, and modern periods, 4030
- Cells, in monastery architecture, 6118, 6119
- Celsus
anti-Christian treaty by, 6474
on apostasy, 432
on ascension, 522
on Christian persecution, 7059
on gnosticism, 5202
on images, 4352
on Mithraism, 6091, 6092
- Celtes, Conrad, Hrosvit and, 4143
- Celtic bath, 801
- Celtic cross, runic inscriptions on, 7941
- Celtic languages, 1478, 1495, 1497
- Celtic religion, **1478–1501**. *See also* Druids; Iberian religion; *See also* Tuatha Dé Danann
All Saints Day in, 2229–2230
aquatic monsters in, 4134
Augustine of Canterbury and, 623
boat burials in, 990
calendar, 1355
Christianity and, women and, 3388–3389
Conall Cernach in, **1883**
deities of (*See also* Brigid; Maponos; *specific deities*) of British Celts, 1489–1491
Caesar's interpretation of, 1481–1482
classification of, 1482–1483
divine consorts, 1485–1486
female, 3388
Gaulish deities and insular equivalents, 1481–1487
goddesses, 1485–1486, 1490–1491
matres, 1490–1491, 5779
nature associations in, 1486–1487
Roman parallels, 1481–1486
three-headed god in, 3804
zoomorphic, 1487
divination in, 2374
Dumézil (Georges) on, 4453, 4462, 4463, 4464
eyes in, 2941
Fergus mac Roich in, **3040**
Fomhoire in, 1488, **3164–3165**, 9686
gender in, **3387–3389**
the Grail in, 3651
Hartland (E. Sidney) on, 3782

- head cult in, 3805, 3806, **3807**
 head hunting in, 3805, 3807
 heroic ideal in, 1493–1494
 history of study of, **1497–1501**
 horse sacrifice in Ireland, 4132
 mythical intercourse and, 8239
 iconography in, 1481–1487
 Invasions in, 1487–1489
 kingship in, 1491–1495
 learned classes (druids, *filidh*, and bards), 1479
 literature of (*See also* Mabinogion; *See also* Táin Bó Cuailnge (saga))
 Fionn Cycle, 1494–1495
 formlessness of corpus, 1495–1496
 Leabhar Gabhála Éireann, 1480, 1485, 1488
 manuscripts, 1479–1481
 Ulster Cycle, 1493–1494, 1499–1500
 memorization in, 5851
 mythic space and time in, 1491
 ocean in, 6806
 oral tradition, 1479
 laws and, 1842
 otherworld in (*See* Annwn)
 overview, **1478–1497**
 paradise in, 6985
 rainmaking in, 7603
 rejuvenation myths in, 7603
 seasonal festivals (*See* Beltene; Imbolg; Lughnasadh; Samhain)
stáhlstáthe in, 1489, **8392–8393**
 social structure in, 4453
 sources on, 1479–1481
 sun in, 8836
 tales of sea journeys in, 991
 transmigration in, 9329
 Tuatha Dé Danann in, 2951, 3164–3165
 Wicca influenced by, 9731
 women in, **3387–3389**
 yoni in, 9908
Celts (stone axe heads), in Olmec religion, vol. 3 color insert
 Cemeteries, 9228. *See also* Tombs as sacred space, 2082
 in Vodou ritual, 9637
 Cempoallan. *See* Zempoala
Cena de le ceneri, la (Bruno), 7340
 Cenobitic monasticism. *See also* Monasticism
 in Buddhism, sectarianism and, 8080
 characteristics of, 6939–6940
 as eremitic preparation, 2826
 hospitals and, 3844
 origins of, 7723
 Pachomius and, 7723
 Cenotaph (ship burial), 6943, 9227
 Cenotes, 1469, 1472–1473
 Censorship
 of books, in Tibetan Buddhism, 5224
 of Celtic literature, by Christian monks, 1495
 and iconoclasm, 4281–4282, 4287, 4348
 modern, 7085
 in United States, 4282
 of Gage (Matilda Joslyn), 3252
 Centaurs, 6164–6165
 “Centenary Perspective, A” (Borowitz), 7672–7673
 Centeotl (deity), 1468, 5911
 Center. *See also* Circumambulation
 in Celtic religion, 1491
 cities as ceremonial centers, 1803–1805
 sacrifice and ceremonial centers, 8009
 Smith (Jonathan Z.), critique of, 1879
 of world (*See* Center of the world)
 Center for Theology and the Natural Sciences (CTNS), 2661, 8184
 Center for the Studies on New Religions, 6524
 Center for the Study of World Religions
 ecology conferences at, 2613
 Shintō conference at, 2638
 Center of the world, **1501–1505**, 6886. *See also* Axis mundi; Cities; Consecration; Home; Mountains; Orientation; Trees in Amazonian religions, 8630
 in Central Asian religions, Iruak disanimation myth, 8532
 cosmic tree and, 9576–9577
 in Greek religion, Delphi as, 8745
 in North American Indian religions
 in Lakota sweat lodges, 7981–7982
 in Sun Dance lodges, 8845–8846
 rituals and attitudes on, 1504
 Roman cities and, 7983
 in shamanism, 8272, 8283–8284
 symbolic forms of, 1501–1504
 water at, 9701
 “Center Out There, The: Pilgrims’ Goal” (Turner), 9406
 Central African Republic. *See* Banda religion
 Central America. *See* Mesoamerica; *specific countries*
 Central Asia and Central Asian religions. *See also specific countries and religions*
 Arab invasion of, 4620, 4621
 Buddhism, **1144–1148**
 art, 1145
 bodhisattvas in, 1145
 drums in, 2497
 forms of, 1146
 instability of, 1094, 1095
 and Korean Buddhism, 1170, 1171
 under Kushan empire, 1092, 1109, 1132, 1145–1146
 languages of, 1145, 1146–1147
 literature of, 1146, 1147
 Mahāyāna Buddhism, 1093, 1145, 1146
 monasteries, 1095, 1146, 1147
 spread of, 1091–1092, 1093, 1145, 1147, 1201, 4490
 Chinese displaced by Arabs, 1599
 as geographical concept, 4620
 vs. Inner Asia, 4488
 Iruak religion, disanimation myth in, 8532
 Islam, **4620–4630**
 cult of saints in, 4622
 literature, 4629–4630
 marriage in, 4625
 post-September 2001, 4630
 post-Soviet, 4626–4630
 revival of, 4625–4626
 under Soviet rule, 4623–4626
 spread of, 4620–4621
 Sufism, 4621–4622, 4625, 4629
 Sunni, 4620, 4621, 4627
 ṭarīqah in, 4621, 9007, 9010
 under tsarist rule, 4622–4623
 Twelver Shiism, 4620
 Wahhābiyah, 4626, 4627, 4628
 Judaism, 5008–5010
 kingship in, 5179
 Manichaeism, **5668–5670**
 Mongolian invasion of, 4493, 4620, 4621
 orgy in, 6879
 sheep and goats in, 8311, 8312
 Central Bantu religions (Africa), **1505–1512**. *See also* Bemba religion; Kimbangu, Simon; Kongo religion; Lenshina, Alice; Maranke, John; Ndembu religion
 affliction cults in, 1509–1510
 ancestral spirits and domestic cults in, 1508
 common base in, 1506–1507
 creator cult, absence of, 1507
 initiation in secret cults in, 1507
 interlacustrine, **4518–4521**
 professional cults in, 1509
 religious transformation in, 1510–1511
 social setting of, 1507
 territorial cults, heroes, and nature spirits in, 1508–1509
 Central Conference of American Rabbis (CCAR), 7665, 7666, 7670, 7671
 “A Centenary Perspective” of, 7672
 Central Council for Research in Indian Medicine and Homeopathy (CCRIM&H), politics of, 3856
 Central domed mosques, 6209
 Central Europe, Jewish migration to, 5016
 Central Hindu College, 845
 Central Hindu Girls’ School, 845
 Central Intelligence Agency (CIA), on brainwashing, 1030–1031
 Central Inuit. *See* Inuit religious traditions
 Centre National de la Recherche Scientifique (CNRS), 2350
 Cepheid variables, standard candle measure and, 2031
Ceque system, Inca calendar and, 1362
 Ceramese religion (Indonesia)
 agricultural myth in, 191, 4824, 4825–4826
 Hainuwele story in, 2091–2092, 3015, 3018, 9578–9579
 pig sacrifice in, 7145
 Ceramics
 in Amazonian Quechua religions, 283
 Mayan, 4312
 musical instruments made from, 6268
 Cerberus. *See* Kerberos
 Cereal
 cultivation of
 mythology from, 9579
 origins of, 185–186
 Demeter’s gift of, 2751
 Ceremonial dance, definition of, 2146
 Ceremonial magicians, 6471
 Ceremonies, **1512–1519**. *See also* Ritual; *specific ceremonies and religious traditions*
 in Amazonian Quechua religions, 284
 in Arctic religions, for animals, 471
 in Australian religion, Howitt (A. W.) on, 4142
 in Aztec religion, 719, 5908

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ceremonies *continued*
 in Blackfoot religion, 960
 definitions of, 1512–1513
 Djan'kawu, 2380
 Erasmus (Desiderius) on, 8866
 in Candomblé, 123
 in Minoan religion, 39–40
 in North American Indian religions
 in Native American Church, 10053–10054
 Navajo, 6442, 6443
 Osage, 6917
 vision quest, 9609
 political power and, 1513–1516
 and sacred *vs.* secular or profane, 1516–1518
 in Scythian religion, 4489
 as symbolic ritual, 2606
 in Toltec religion, 9222
 in Toraja religion, 9241–9242
 in Vedism, 4426
 in Vietnamese religion, 9592–9593
 in Vodou, 9637–9638
 in Warlpiri religion, 9694, 9695
- Ceremonies and Rituals (Yili)*, 1907–1908
- Ceremony* (Silko), 1515–1516, 3091–3092
- Ceres (deity)
 deities assisting, 7899
 feast of, 7899
 priest of, 3126
 relationship to Dea Dia, 2232
- Cerialia (festival), 7897, 7899
- Cerularios, Michael, **1519–1520**
- Cernunnos (deity)
 animals associated with, 1487
 Roman parallels, 1485
 torques around neck of, 1481
- Cernyithian hind, caught by Herakles, 3916
- Ceroklis (deity), 761
- Cerros (Maya center), 5886
- Certainty, 2428
 absolute, 2428
 conscience and, 1942
 epistemological, 2428
 logical (mathematical), 2428
 psychological, 2428
- Certeau, Michel de, 2930, 2936
- Cerularios, Michael. *See* Michael Cerularios
- Cervantes, Fernando, 5919, 9297
- Cervantes, Miguel de
Don Quixote
 in history of the novel, 3050, 3051
 religious motifs in, 3058–3059
 humanism and, 4176
 proverb defined by, 6976
- Cesair, 1488
- Cetiya* (stupa), 1134, 1305
 in Southeast Asia, 9829–9830
- Cecy (Pleiades), as mother of Yurupary, 9918
- Ceylon. *See* Sri Lanka
- Ceylonese religion. *See* Sinhala religion
- Chaak (deity), 5798
- Chabad Hasidism. *See* Habad (Lubavitcher) Hasidism
- Chabad Houses, Schneerson (Menachem) and, 8173
- Chabrol, Claude, structuralism and, 8752, 8755
- Chac (deity)
 as fertility god, 9213
 offerings to, 1469
 as rain god, 7602
- Ch'a ching* (Lu Yü), 847
- Chacmools (sculptures), 9222
- Chaco Indian religion, 9575
- Chad (Africa), kingship in, death of king in, 5170
- Chadavarkar, Rajnarayan, on subaltern studies, 8800
- Chadbourne, Paul, 9423
- Chadō* (tea ceremony), 847
 hospitality and, 4141
- Chagall, Marc, 4348
 Adam in works of, 30
 Bible illustrations of, 53
- Chagga people (Tanzania)
 African Independent Churches among, 2571
 mortuary rituals of, 140
- Chahine, Youssef, 3098
- Chai* (ritual fasting), 2996
- Chaikin, Joseph, 2438
- Chaireas and Kallirhoe* (Chariton of Aphrodisias), 3051, 3052
 theme of resistance in, 3055
- Chaitanya. *See* Caitanya
- Chakralavī, 'Abdullāh, 4653
- Chakryars* (acting families), 2448
- Chalcedon, Council of (451)
 Armenian church rejecting, 490
 Coptic Church and, 1979–1981
 division of Christianity and, 2583, 2584–2585
 Ethiopian Church and, rejection of, 2859
 Eutyches and, 2885–2886
hypostasis and Christology at, 4241, 4242
 on incarnation, 3553
 on Jesus as God incarnate, 4417
 Jesus Christ defined by, 7876
 Leo, declaration on, 1688, 5410, 6966–6967
 Leontius of Byzantium on, 5412
 and Mark the Evangelist, line of succession to, 1979
 on Mary as *theotokos* (Mother of God), 5753
 Melkite Catholics and, 9463
 on Monophysitism, 4354, 6153
 Nestorianism vindicated at, 6483
 Niceno-Constantinopolitan Creed and, 2040
 Oriental Orthodox dissent from, 1673
- overview of, 2040
 Syriac Orthodox Church dissent from, 8938–8939
 Timothy Ailuros rejecting, 9205
- Chalcedonian Orthodoxy. *See* Eastern Orthodox Church
- Chalchiuhtlicue (deity), 2984
 fertility and, 719
 mountains and, 1468
 ritual impersonations of, 5293–5294
- Chalcidius, 6475
- Chaldaean Oracles*, 7191, 7921, 9156–9157
- Chaldean Catholic Church, 1673
 origins of, 6480
- Chalk, in Sarmatian burial practices, 8115
- Challis, W., 113
- Chalma, sacred cave at, 1469
- Chalmers, David, 6487
- Cham* (ritual drama), 2140, 6299
- Chamacoco religion (Paraguay)
 mother goddess in, 8578–8579
 overview of, 8633–8634
- Chambers, John D., on Hermetism, 3952
- Cham dances, 1827–1828
- Chameleons, in African myths, 92
- Champaigne, Philippe de, vol. 12
 color insert
- Cham people, 9591
 calendar of, 1353–1354
- Champier, Symphorien,
 Hermetism and, 3946
- Champrenaud, Léon, 3706
- Chamula, rebellion of (Mexico), 6576
- Chamula language, 5303
- Chan, Wing-tsit, Neo-Confucianism of, 1922–1923
- Chan Bahlum (Maya ruler), 5887
- Chan Buddhism, 1165–1166, 1239–1240, **1520–1526**. *See also* Zen Buddhism
 aesthetics and, 51
 Bodhidharma as founder of, 994–995, 1239
 Confucianism and, 1901
 Daoism and, 994, 1293
 desire in, 2306
 emergence of, 1601
 emptiness (*śūnyatā*) in, 8859
 ethics of, 1281
 gender in, 3343
 Gozan Zen and, 3643
 historical development of
 early Chan, 1521–1522
 late imperial, 1524
 middle Chan, 1522–1523
 modern, 1524
 proto-Chan, 1521
 in Song dynasty, 1523–1524
 Huayan Buddhism and, 4147
 Huijing, role of, **4153–4155**
 humor in, 4202, 4207
 iconography of, 4330
 international growth of, 1610
- invocation with meditation, 1604
 in Korea, 1172
 kung fu in, 8724
 language of, 5310–5311
 Linju sect of, 5463–5464
 literature, 1524
 “mad Chanists,” 1578
 in martial arts, 5731, 5732
 masters, 1523
 meditation in, 1096, 1167, 1179, 1292–1293, 5821
 monasticism in, 1240, 1524, 1604
 mysticism in, 6345
nirvāṇa in, 6631–6632
 Northern school of, 1521–1522, 6631
 oral tradition of instruction in, 8713–8714
 origination of, 1577
 Oxhead school of, 1522
 paradox in, 6989
 patriarchs of, 1577
 succession of, 1163, 1239
 philosophy of, 1302
 Pure Land Buddhism and, 292, 4923–4925
 Pure Lands in, 7503
 in Qing dynasty, 1609
 revelation and sacred time in, 7988
 Sakya Paṇḍita on, 8052
 in Song dynasty, 1604
 Southern school of, 1522, 6631
 temples of, 9047, 9048
 Tiantai school and, 1238
 and Tibetan Buddhism, 9184
 Western study of, 1638
 women in, 3343
 Wuzhun in, vol. 10 color insert
 Zen Buddhism and, 9943–9944
 Zhuhong in, 9972
 Zongmi in, 9987
- Chance, **1526–1529**. *See also* Divination; Fate; Gambling
 Buddhist radical contingency and, 1527
 in Christianity and Rationalist philosophy, 1527
 in deep play, 3261
 definition of, 1526
 divination and, 1528
 Greek views of, 1526–1527
 Jung on, 1528
 miracles and, 1528
 Roman view of, 1527
 as serendipity, 1527
 unknowability and, 1528–1529
- Chancellor, James, 6541
- Chan Chan (Peru), burials at, 4183
- Chānd, Shaykh, 6767
- Chañda (mythic figure), 4434
- Chāndogya Upaniṣad*, 7363, 9347
brahman-ātman in (*See Brahman*)
gunas in, 8090

- monism in, 6144
 nonviolence in, 6645
 spiritual guides in, 8711
 Chandra Khonnokyoong (Chan Khonnokyoong), 2324
 Chané people (Argentina), 8637
 Chang (constant), 9372
 Chang'an (China), 9963
 Islam in, 4631
 Changbu (spirit), humor and, 4208
 Chang Chüeg. *See* Zhang Jue
 Changchun Abbey (Abbey of Eternal Spring), 2199
 Changchunzi Panxii ji (Daoist text), 2210
 Change
 comparative-historical method and, 1870
 dancing to effect, 2138–2139
 process of, 7123
 sociological concept of, 8485
 tradition and, 9278–9180
 Chang E (deity), gender studies on, 3339
 Changelings, 2953
 Chang Hsiieh-Ch'eng. *See* Zhang Xuecheng
 Changing of the Gods (Goldenberg), 9098
 Changing Woman (mythic figure), 3019
 in Apache religious traditions, 574
 impregnation of, 9907–9908
 in Navajo religious traditions, 573, 3408, 4485–4486, 6441–6442, 6659–6660, 7682, 7684
 rejuvenation of, 7682, 7684
 Chang Lu. *See* Zhang Lu
 Chang Naizhou, on martial arts, 5735
 Ch'ang-o (deity), 3018
Changó el gran Putas (Zapata Olivella), 3065
 Chang Tao-Ling. *See* Zhang Daoling
 Chang Tsa. *See* Zhang Zai
 Chan Htoon, U, 1140
 Chania (Crete), religious art in, 38, 38
 Channing, William Ellery, **1529–1530**, 9317, 9469
 liberalism of, 6105
 Martineau (James) and, 5737
 Chanoyu (tea ceremony), 847
 as hospitality, 4141
Chanson de Roland (French poem), 7218
 Chantepie de la Saussaye, Pierre Daniël, **1530–1531**
 Lehmann (Edvard) influenced by, 5405
 on phenomenology of religion, 7086, 7089
 Tylor's animism criticized by, 363
 Chanter, Tina, on body theology, 4167
 Chanting, **1532–1536**. *See also* Incantation; *Mantras*; Music; Recitation; Tilawah
 Armenian, 1534–1535
 as blessing, 981, 982
 in Bornean religion, 1022
 Buddhist
 Japanese, 1177, 1179, 6300–6302
 Korean, 6297–6298
 in meditation, 1291, 6283
 Southeast Asian, 9828
 Tibetan, 6298
 in Tibetan Buddhism, 1535–1536
 Byzantine, 6305–6306
 Christian
 early, 6305
 medieval, 6309
 in Orthodox worship, 2591
 definition of, 6251
 Gregorian, 1534
 Gregory I and, 3688, 6309
 origins of, 3688, 6309
 revival of, 6313
 in healing, 3811
 Hebrew, 1532–1534
 Hindu
 and *bhakti*, 857, 858
 great prayer, 1347
 in Śrī Vaiṣṇavas
 Sampradāya, 8728
 in Ch'ōndogyo, 1648
 in Indian religions, of Vedas, 1535
 in International Society for Krishna Consciousness, 4522
 in Islam
 in *ṣalāt* (prayer), 8057
 of Qur'ān, 1535
 in Sunnism vs. Twelver Shiism, 8345
 Jewish, 6307
 in Micronesian medicine, 6005
 in Navajo religious traditions, 6442
 in Neopaganism, in seidr ritual, 8295
 of poetry, 7204
 quasi-magical use of, 8200
 in Roman religion, 6304
 of scripture, 8200
 secular, 1536
 in shamanism, 8278
 in Sufism, *samā'* (listening parties), **8064–8066**, 8822
 Chantry chapels, 793
 Chanul soul, 5798
 Chanyuan qinggui (Buddhist text), 9945–9946
 Chaos, **1537–1541**. *See also* Cosmic eggs; Order and disorder
 in Babylonian religion, 1538–1539
 in Chinese myth
 combat mythology and, 1626
 Gonggong as chaos monster, 1625
 hundun, 1540, 1624–1625
 sacred time and, 7987
 in Christianity, 1540
 in creation myths
 androgynes and, 337–338
 creation from chaos, 1537–1538, 1986–1987
 embryonic condition of, 1538
 paradigm of evil in, 2898–2899
 primordality and, 1989
 as symbolic pattern, 1986–1987
 in Daoism, 2175
 dragons associated with, 6163
 in Germanic religion, 1537
 Hesiod on, 1537, 1538
 humor as, 4215
 images of, 1537
 in Indian religions, 1539–1540
 meaning of term, 1537
 negative and positive evaluations of, 1538–1540
 orgy as, 6864
 perfected, 2175
 time and space models of, 1986–1987
 Chaos, King of, Carnival and, 1440
 Chaos theory, **1541–1543**
 metaphysics of, 1542–1543
 quantum chaology in, 1543
 religion and, 2660, 7139
 unpredictabilities in, 1541–1542
 Chapaṭa (Mon monk), 1136, 9149
 Chapayekam (masked figures), 7045, 7050
 Chapels
 chantry, 793
 classification of architecture, 461
 Chapman, Audrey, 3428
 Chappaz-Wirthner, Suzanne, on Carnival, 5765
 Chapter houses, in monasteries, 6118
 Charavilb tax, Carnival and, 1441
 Charcot, Jean Martin, 7474
 Chardin, Pierre Teilhard de. *See* Teilhard de Chardin, Pierre
 Charibi, Driss, 3088
 Chari-Nile languages, in East Africa, 2566
 Chariots
 in Greek mythology, 6995–6996
 horses and, 4132
 sun and, 8835, 8838
 Charis (grace), 3644–3645, 7174
 Charisma, **1543–1553**. *See also* Charismatic leadership
 in African religions, 1547
 in Australian and Pacific religions, 1547
 in Aztec religion, 1548
 and brainwashing, 1034
 in Buddhism, 1549
 of Gautama Buddha, 1061, 1062
 sectarianism and, 8080
 in Chinese religion, 1549, 1606, 1618, 7353
 in Christianity, 1545, 1546, 1549–1550
 definition of, 7352–7353
 heresy and, 3923
 in Hinduism, 1548–1549
 in Islam, 1546–1547
 in Japan religion, 5267
 of Jesus, 9271
 in Judaism, 1545–1546
 Hasidic *tsaddiq* and, 3789
 of King (Martin Luther, Jr.), 5402
 in Korean and Japanese shamanism, 1548
 of leaders, 5385, 5387
 Lewis (I. M.) on, 1547–1548
 in liberation theology, 5439
 mana as, 1547, 7353
 in millenarianism, 6034
 in North American Indian religions, 1547
 and power, 7352–7353
 of Prophet (Elizabeth Clare), 1784
 revival and renewal activities and, 7785
 schism and, 8153
 as sociological concept, 1544–1545
 Sohm (Rudolf) on, 8507
 in Sufism, 9660
 Weber (Max) on charismatic authority, 8483
 Charisma and Sacred Biography (William), 947
 Charismatic Christianity, **7028–7034**. *See also* Pentecostalism
 in Africa
 contemporary forms of, 106–107
 in Zionist churches, 8316
 belief and practice in, 7031–7032
 in Caribbean, creolization and, 2067
 Catholic, in Oceania, 6793
 exorcism in, 2931
 faith healing in (*See* Miracles)
 glossolalia in, 7031

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Charismatic Christianity
continued
 gospel of health and wealth
 in, 7030–7031
 in Mesoamerica, 5930
 origin of term, 7028
 origins of, 7028–7029, 7718
 in Philippines, 1728
 as renewal movement, 1550
 revival of, 7030
 social character of, 7032
 in United States,
 evangelicalism influenced
 by, 2893
 worship in, 7031
- Charismatic leadership
 in millennial movements,
 6546
 and movement volatility,
 6552
 move to collective
 administration, 6564–6565
 in new religious movements,
 6515, 6523, 6546, 6562
 development stages of,
 6564–6565
 in Japan, 6573
 and violence, 6552, 6553
 and violence, speculations
 about, 6552, 6553
- Charitable institutions, in early
 Eastern Christianity, 2582
- Charites, the, 1554
- Chariton of Aphrodisias, 3051,
 3052, 3055
- Charity, **1553–1556**. *See also*
 Almsgiving; Hospitality; *See also*
 Zakāt (tax)
 as act of devotion, 2320–
 2321
 in Buddhism, 1107
 Compassion Relief (Ciji)
 movement, **1787–1790**
 in Chinese religion, 1616
 in Christianity, 2320–2321
 care of the sick, 3843–
 3845
 institutions of charity,
 founding of, 1750
 Swedenborg (Emanuel)
 on, 8899
 Duns Scotus (John) on,
 2524–2525
 in Islam (*See Waqf*)
 in monasticism, 6124
 moral principles regarding,
 6183–6184
 Sharpe (Eric) on, 8305
 wealth and, 9709
- Charity and Its Fruits* (Edwards),
 2699
- Charlemagne, **1556–1557**
 Alcuin and, 254, 7280
 authority of, 696
 Byzantine church under,
 2586
 Christianity under, 7280
 Constantinianism of, 1968
 crowning of, 1662, 1689
filioque doctrine and, 8155
 Leo III and, 696, 6967, 7280
- Savonarola (Girolamo) on,
 8139
- Charles II (king of England),
 theaters allowed to reopen
 under, 2474
- Charles V (Holy Roman
 emperor)
 Herakles as symbol of royalty
 for, 3917
 and Inquisition, 4503
 Lutheranism and, 5536, 5539
 and Paul III, 9342
 in Reformation, 7658, 7659
- Charles VII (king of France)
 and Gallicanism, 3258
 Joan of Arc and, 4929–4930
- Charles, R. H., 899, 900, 901
 on Antichrist, 394
- Charles Martel (Frankish ruler),
 1018
- Charles the Bald, Eriugena (John
 Scottus) and, 2830
- Charles the Hammer (Frank
 ruler), 7280
- Charlesworth, James H., 901
 on dualism, 2509
- Charlesworth, Max, 636
 at Deakin University, 8770
- Charm for the Unfruitful Land*,
 6943
- Charmides* (Plato), 2273
 Zalmoxis in, 3466
- Charms. *See* Amulets and
 Talismans
- Charon (mythic figure), 165,
 166, 989, 992, 2296, 2871
- Charon, Jean, 6437
- Charpentier, Jarl, 7493
- Charrière, G., 3467
- Charter myths, in Micronesian
 religions, 6002–6003
- Chartres, school of, nature in,
 6432
- Charun* (demon), 2277
- Chase, Richard, 4458
- Chastisement, in Judaism,
 suffering and, 8805
- Chastity, **1557–1560**. *See also*
 Asceticism; Celibacy; Virgin
 goddess; Virginité
 in African religions, sacred
 kingship and, 8665
 Ambrose on, 287
 Christian view of, 1558
 clitoridectomy and, 1825
 Greek and Roman notions of,
 1558
 Hindu view of, 1559
 Islamic view of, 1559
 Jewish view of, 1558–1559
 meaning of term, 1557
 of Mahāyāna *bodhisattvas*,
 8038
 as religious prerequisite, 9607
 sacrifices, as sacrificial gifts,
 7998–7999
 sainthood, path to, 8037
- Chatā* (fate), 9094
- Chateaubriand, Edict of (1551),
 7662
- Chateaubriand, François René de,
 on religion as social
 phenomena, 8492
- Chateillon, Sébastien, on religious
 tolerance, 8233
- Chatterjee, Partha, on peasant
 consciousness, 8800
- Chatterton, Percy, 9324
- Chattopadhyaya, Bankim, 10035
- Chattopadhyaya, Debiprasad, on
Vedic vs. Āyurvedic medicine,
 3853
- Chaucer, Geoffrey, 6086, 7218,
 7554
 on relics, 7689
- Chauncy, Charles, Great
 Awakening opposed by, 2698
- Chau Ta Kuan (Buddhist monk),
 1138
- Chavannes, Édouard, 1634, 3655
- Groot (J. J. M. de) and,
 3702, 3703
 Maspero (Henri) and, 5773
- Chavero, Alfredo, 5940
- Chaves, Jonathan, 3341
- Chavín art (Andean),
 iconography of, 8602
- Chavín de Huántar (cult center),
 jaguar images at, 4762
- Chechens, Islam of, 4613, 4614,
 4615
- Cheda Sūtras*, in Jain scriptures,
 4767
- Cheese and the Worms, The*
 (Ginzburg), 7327
- Ch'e'gwan (Buddhist scholar),
 1172
- Cheironomy, 1533
- Cheju Island (Korea), Maitreya
 in, 5621
- Chekhov, Anton, 2474–2475
- Chela (student), in Eckankar,
 2601
- Chelčický, Petr, 6190
- Chelhod, Joseph, on left and
 right symbolism, 5393–5394
- Chemical ecstasy, 2679–2680
- Chemosh. *See* Kemosh
- Ch'en, Kenneth, 6072
- Chen Chun, 4337–4338
- Cheng* (authenticity), 2634
- Chengcong Xing, Kou Qianzhi as
 student of, 5240
- Chengguan (Buddhist monk),
 Huayan and Chan schools of
 Buddhism, role in, 4147
- Cheng Hao, **1560–1561**, 4337
 cosmology of, 1560–1561
 historical context of, 1560
 moral psychology of, 1578
 Neo-Confucianism and, 1603
 on *ren*, 7752
- Chenghuang (deity), 1616
- Chengshi school of Buddhism,
 1201–1202
- Chen Guofu, 2214
- Cheng Yan, 1610
- Cheng Yen. *See* Zhengyan
- Cheng Yi, **1562–1563**, 4337. *See*
 also Cheng-Zhu school of
 Confucianism
 Buddhism criticized by, 1563
- cosmology of, 1562–1563
 on ghosts and spirits, 1563
 historical context of, 1562
 influences on, 1562
 metaphysics of, 1578
 Neo-Confucianism and, 1603
 on *ren*, 7752
 on sagehood, 1562
 Zhu Xi and, 1900–1901
- Cheng-Zhu school of
 Confucianism
 designation of, 1901
 development of, 1603
 Mengzi and, 5858–5859
 metaphysics in, 1577
 promoted by Qing emperors,
 1579
 self-cultivation in, 5858
- Chengzu (Ming dynasty ruler)
 and Daoism, 2187
 and legend of Zhang Sanfeng,
 2187
- Chen-Jen. *See* Zhenren
- Chen Jinggu, 3340
- Chen Kaige, 3097
- Chen Mengjia, 3339
- Chennai. *See* Madras, India
- Chen Tao (God's Salvation
 Church), 6552, 9435
 syncretism of, 9433
- Chen Wentong, 3070
- Chen Xianzheng, on cosmic
 principle, 1902
- Chen-Yen. *See* Zhenyan
- Chenzong (emperor), role in
 promoting Daoism, 1602
- Cheops (Egyptian king), 7527
- Cheremis. *See* Mari and Mordvin
 religion
- Cherkess people (Caucasus),
 4613, 4614
- Chernoglav (deity), 9359
- Cherokee Nation v. Georgia*,
 7301–7302
- Cherokee religion and society
 (North America), **1563–1566**
 ancestors of, 6688
 ballgame played in, 753,
 754–755
 bears in, 807
 Booger Dance, 1565, 7197
 contemporary landscape of,
 6690
 Corn Woman narrative in,
 6692
 cosmology of, 6691–6692
 creation story of, 6692
 ethics in, 1564–1565
 fasting in, 2997
 forced migration and, 6690,
 6696
 Green Corn ceremony in,
 1564, 1566
 incantation in, 4407, 4408,
 4409
 insects in, 4508
 land of, 7301–7302
 Mississippian culture and,
 6655
 poetry in, 7224
 Prophet movement in, 6666
 Protestantism in, 1566

- religious resistance movements in, 1565
 rituals in, 6693–6694
 shamanism in, 6693
 Snake movement in, 6666, 6667
 social history and geography of, 1563–1564
 stomp dance in, 1565–1566
 supreme being of, 6691
 Chertkov, Vladimir, 9221
 Cherubim and Seraphim (movement), 6568
Chery-heb (lector priest), 2714
 Chesler, Phyllis, 3420
 Chess, artificial intelligence playing, 510, 511
 Chesterton, G. K., 3062
 on civil religion, 7256
 on paradox, 6990
 on Thomas Aquinas, 9162
 Chettiar merchants, competition among, 1806–1807
 Chevannes, Barry, on Rastafari, 7623, 7624
 Chevet, 793
 Chewa religion. *See also* Central Bantu religions
 masquerade dances of, 2140
 vimbusa healing dance of, 2140
 witchcraft in, 9777
 Cheyenne religion and society (North America)
 circle symbolism in, 1794
 creation story of, 6704
 culture hero and origin of maize in, 2092
 earth in, 2554, 2555
 food taboos in, 7299–7300
 gender in, 3407, 3409
 historical roots of, 6656
 iconography of, 4310
 “intercourse with the buffalo” ceremony, 8239
 Sacred Arrow Renewal ceremony of, 6704
 study of, 6672
 Sun Dance in, 8846
 Chézy, Leonard de, 1333
 Ch’i. *See* Qi
Chi (human spirits), 4365
 Chiao. *See* Jiao
 Chiapa de Corzo (Mexico), Stele 2 of, 5882
 Chiapanec Mayan cults, 6576
 Chiapas (Mexico)
 Maya stelae in, 5882
 Roman Catholicism in, 3413
 Zapatista Army of National Liberation in, 3414, 9930, 9932
 uprising of (1994), 5931–5932
 Chibchacum (deity), 6229, 6230
 Chibcha religion. *See* Muisca religion
 Chicago “history of religions” approach
 Eliade and, 4047
 Kitagawa (Joseph) and, 4044
 Chicago World’s Fair (1893), World’s Parliament of Religions at, 6559
 Chicano movement, Virgin of Guadalupe in, 3064
 Chichén Itzá
 cenote at, 1472–1473
 sky hierophany and, 8428–8429
 Chichimec people, 716, 718
 settlement patterns of, 5173
 Chichini (deity), 5910, 9254
 Chickasaw tribe (North America)
 ballgame played by, 753
 forced migration of, 6690
 poetry of, 7225
 supernatural being of, 6691
 Chickens and hens
 in Micronesian myths, 6012
 in Yoruba creation myth, 3571
 Chicomecoatl (deity), 5280, 9578
 Chicomoztoc (seven caves), 1468
 Chicueyozumatli (deity), 9255
 Chidester, David, 3044
 Chiefs. *See also* Kings and kingship
 in North American Indian religions, 7300
 Chumash, 9228
 in potlatch, 7345
 in Oceanic religions, 7295–7296, 7297
 in Polynesian religion, 7296, 7307, 7309
 in Tikopia religion, 9195, 9196, 9197
 Chigaku, Tanaka, 6608
 Chiga religion (Uganda), 2961
Chihamba, the White Spirit (Turner), 9405
 Chihamba cult (Zambia), initiation rite of, 4197–4198
 Chih-i. *See* Zhiyi
 Chih-yen. *See* Zhiyan
 Chikafusa, Kitabatake, 4812
 Chikamatsu Monzaemon, 2455
 Chikō (Buddhist figure), 2299
 Chikri people (Brazil), 1004
 Child, Lydia Maria, **1569–1570**
 Child abuse
 new religious movements and, 5377
 sexual, 5377, 7889–7890
 in Roman Catholicism, scandal, 7889–7890
 Childbirth. *See* Birth
 Childe, V. Gordon, 185
Childhood (Tolstoy), 9220
 Child of Water, 405
 Children, **1566–1569**, 2982–2983
 abuse of (*See* Child abuse)
 affliction in, 57
 African, as ghosts, 3476
 in afterlife, 136
 ambivalent treatment of, 2982
 in Ashkenazic Hasidism, 542
 Australian Indigenous myths for, 656, 3392
 baptism of, 782
 in Blackfoot religion, as participants, 961
 as Buddhist monks, 1156
 burials of
 in Iberian religion, 4251–4252
 Neanderthal, 6950
 changelings, 2953
 Chisungu, dances of, 2138
 in Christianity, mass or services for, 4199
 corporal punishment of, 5377
 custody of, new religious movements and, 5377
 deities of
 in Chinese religion, 1643
 in Japanese Buddhism, 3869
 developmental stages of, in Mesoamerican religions, 7812
 disciplining of, controversy over, 6540
 dreams of, 2484
 evil eye and, 3837
 funeral rites for, in Zoroastrianism, 2130
 games, cosmological significance of, 1503
 Halloween and, 3759
 health care of, in new religious movements, 5377
 home schooling of, 5377
 humor and, 4199, 4211–4212
 incorporation into family, 2983
 in International Society for Krishna Consciousness, 4523
 in Inuit religion, 4528
 in Islam
 hājj of, 7156
 inheritance to, 4709
 paternity of, 4710–4711
 in Israelite religion, laws on, 4731–4732
 in Japanese religion, Nakayama-dera Temple and, 3869
 in Jesus Movement, 4853
 kinship relations of, in Langkawi culture, 5184
 in Latvian Saule (sun) cult, 8133
 Maitreya’s relationship with, 5620, 5621
 in Melanesian religions, 5836, 5837
 in Mesoamerican religions, developmental stages of, 7812
 in mythology, 1567–1568
 naming ceremonies for, in North American Indian religions, 6683
 newborns, and blood taboo, 1460
 in new religious movements, 6516–6517, 6526, **6538–6544**, 6564
 child abuse charges, 6516, 6526, 6539–6541
 legal concerns and, 5377
 in North American Indian religions
 Hako ceremony for, 6704
 naming ceremonies for, 6683
 Nuwaubians and abuse of, 6770
 in Orthodox Church, 2592
 at Point Loma Theosophical Community, 7229, 9206
 psychological interpretation of motif of, 1568–1569
 psychology of, Hall (G. Stanley) and “child study” movement, 3755
 rites of transition for, 7956
 sacrifice of
 in Aztec religion, 1469
 in Inca religion, 4411
 in Maya religion, 1472–1473
 in Moabite religion, 6095
 in Phoenician religion, 4580, 7132, 7134
 samskāras for, 7814
 Satanism scare and, 8127
 Sikh, gender of, 3337
 souls of, 9443
 as symbol of deity, 2983
 transitional objects used by, 7483–7484
 treatment of, changes in over time, 7796
 in Twelve Tribes, 9410–9411
 in Ungarinyin religion, 9461
 Children for Krishna, 4523
 Children of El (Israelite deities), 4742
 Children of God (new religious movement). *See* Family, the
 Children’s Crusade (1212), 2075
 Children’s Day, 2411
 Child study movement, Hall (G. Stanley) and, 3755
 Chile. *See also* Mapuche religion
 Islam in, 4684
 papal delegation to, Pius IX in, 7179
 Pentecostalism in, 7029
 Roman Catholicism in, pilgrimage in, 7149, 7150
 Chiluba, Frederick, 106
 evangelical Christians and, 1723–1724
 Chimayó (Mexico), El Santuario de (pilgrimage site), 8377
 Chimera (monster), 6165

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Chimes, in Southeast Asian music, 6287–6288
- Chiminigagua (deity), 6229–6230
- Chimu empire (Peru), human sacrifice in, 4183
- Ch'in* (musical instrument), 6300
- China and Chinese religions, **1580–1640**. *See also specific religions*
- ablutions in, 10, 11
 - aesthetics in, 51
 - afterlife in, **169–172** (*See also* Ancestors; Ghosts)
 - Heaven in (*See Tian*)
 - hell in, 5352
 - netherworld and, 1614
 - Pudu* ritual, 1643
 - purgatory, in popular religion, 1606
 - Xi Wang Mu in, 9860
 - agricultural rituals in, 190
 - alchemy in (*See Alchemy, Chinese*)
 - ancestors in (*See Ancestors, in Chinese religion*)
 - anticult legislation in, 1033–1034
 - archaeology in, 455–456
 - astrology in, 2372
 - in magic, 5592
 - atheism in, 577, 578
 - authority in, 692
 - autobiography in, 701–702
 - birth rituals of, lying on soil in, 2559
 - blessing in, 981, 984
 - Boxer Rebellion, 1610, 1725–1726
 - breath and breathing in, 1043, 1045–1046
 - Buddhism (*See Chinese Buddhism*)
 - burial in, secondary, 1014–1015
 - calendar and religious year, 1621, **1640–1644**
 - domestic observances in, 2408–2409
 - pan-Chinese observances, 1641–1643
 - popular cults and deity birthdays, 1643–1644
 - state rituals in, 1644
 - capitalism in, Confucianism and, 1924
 - cards, history of, 1413
 - cats in, 1463
 - centralization of power in, 2184
 - chai* (ritual fasting) in, 2996
 - chaos (*hundun*) in, 1540
 - charisma in, 1549, 7353
 - Christianity
 - calendar, 1355
 - under Communist rule, 1611, 6085
 - Jesuits in, 4842
 - during Ming dynasty, 1608
 - missions and, 1098, 1099, 1167, 1186
 - music in, 6292
 - Nestorian, 1598–1599, 6480
 - overview, 1725–1726
 - Pentecostalism, 7030
 - Russian Orthodox Church in, 7946
 - Russian Orthodox missions to, 2588
 - city as ceremonial center in, 1803, 6886, 7984, 8428
 - civil service examinations (*See* Civil service examinations)
 - classification of, 9888–9889
 - problems with, 3339
 - clothing and hairstyle in, 1827
 - Communist Party
 - and Buddhism, 1098, 1167–1168, 7268
 - Confucianism and, 1924
 - exerting political power over religious institutions, 7255, 7268
 - and Islam, 4636–4637, 4640
 - religious freedom and, 5353–5354, 10072
 - study of religion and, 10073
 - Confucianism (*See Confucianism*)
 - constitution of, 7266
 - contemplation in, 5821–5822
 - cosmology (*See Cosmology, Chinese*)
 - court attire in, 1830
 - creation myth in, sky in, 8428
 - Cultural Revolution, 1610
 - dance in, 6293
 - Daoism (*See Daoism*)
 - death in
 - as journey, 1628
 - souls and, 8554
 - deities of (*See also specific deities*)
 - vs.* ancestors, 1605
 - birthdays of, 1643–1644
 - of creation, 1600
 - development of pantheon, 1910
 - di* gods, 8299
 - earth gods, 1615–1616, 1911–1912, 1913
 - gender of, 3343
 - goddess worship, 3587
 - high god (*See Shangdi*)
 - of immortality, 1592–1593
 - names of, 6408
 - nature gods, 1584
 - at New Years, 1641–1642
 - overlapping pantheon, 1619
 - personified, 1593, 1594, 1605
 - in popular tradition, 1605, 1606, 1619, 1643–1644
 - star god, 1591
 - stove god, 4106–4107
 - territorial, 1615–1616
 - divination in (*See Divination, in Chinese religion*)
 - domestic observances in, **2406–2409**
 - dragons in, 2433, 5996
 - drama in, 2453, 2454, 2455
 - dreams in, 2484
 - drums in, 2499, 7036
 - dualism in, 2508, 6746, 9888
 - dynasties of (*See also specific dynasties*)
 - founding of, *de* and, 2173
 - early empire (Qin and Han), 1574–1575, 1589–1594
 - early historical period, 1570–1574, 1582–1589
 - economic expansion of,
 - Confucianism and, 1924
 - egg symbolism in, 2701
 - Eisia's pilgrimage to, 2741
 - emperor (*See also specific emperors*)
 - jade used by, 4759
 - rituals of, 1590
 - yinyang wuxing* ideology for, 9889
 - Enchin in, 2781
 - encyclopedias in, 2783
 - Ennin in, 2801
 - environmental culture in, 2614
 - epic tradition and, 2815
 - eschatology in, 2834
 - eternity in, 2856
 - Falun Gong in, 1611, **2978–2981**
 - fangshi* in, **2989–2991**, 5494
 - fate and fatalism in, 3004
 - films from, 3097
 - fish symbolism in, 3123
 - folklore of, fox in, 3182
 - food customs in, 3170, 3172
 - food taboos in, 3169
 - Forbidden City, sacrifice to Shangdi and, 1914–1915
 - funeral rites in, 3234, 3236
 - domestic rituals of, 2408
 - royal tombs, 9225
 - studies of, 3703
 - Xi Wang Mu in, 9860
 - games in, cosmic symbolism in, 3260
 - gardens in, cosmic, 3277–3278
 - gender in, **3338–3345**
 - gender studies in, 3338–3339
 - geomancy in, 3437–3438
 - geometry in, tonal, 3441–3442
 - ghost festival in, 5231
 - ghosts and demons in, 1584, 1605, 1606, 1614, 1641, 1642–1643, 3477
 - gift giving in, 3483–3484
 - goddess worship in, 3587
 - gold in, 3625
 - governance of, *de* and, 2173
 - government authorization of religion, 1605, 1611, 1615
 - Gozan Zen monasteries in, 3642–3644
 - healing in, **3859–3864** (*See also Chinese medicine*)
 - heaven, concept of (*See Tian*)
 - hell in, 5352
 - heterodoxy in, 6911
 - historical development of (*See also specific dynasties*)
 - Confucius (Kongzi) in, 1585–1586
 - disunion period (post-Han) in, 1594–1598
 - early historical period, 1582–1589
 - empire consolidation period, 1598–1607
 - in Han dynasty, 1590–1594
 - Mengzi in, 1587
 - in Ming dynasty, 1607–1609
 - Mozi in, 1586–1587
 - postimperial period, 1610–1611
 - in Qin dynasty, 1589–1590
 - in Qing dynasty, 1609–1610
 - in Shang dynasty, 1582
 - in Song and Yuan dynasties, 1602–1603, 1604–1605
 - spirit mediums in, 1589
 - in Tang dynasty, 1599–1602
 - Xunzi in, 1587–1588
 - in Yuan (Mongol) dynasty, 1606–1607
 - in Zhou dynasty, 1582–1585
 - historiography
 - modern, 4032
 - traditional, 4026, 4030
 - history of study, **1629–1640**
 - Granet (Marcel) in, 3655–3656
 - Groot (J. J. M. de) in, 3702–3703
 - historical methodology in, 4032
 - nineteenth century, 1631–1634
 - Seidel (Anna), role of, 8222–8223
 - seventeenth and eighteenth centuries, 1630–1631
 - trends in, 1637–1639
 - twentieth century, 1634–1637
 - homosexuality in, 4114, 4117, 5415
 - hope in, 4127
 - humor in, 4199
 - immorality, quest for, 1588–1589, 1590, 1592, 1603
 - insects in, 4508
 - Islam, 1599, **4630–4640** (*See also Hui Muslims; Xinjiang, Islam in*)
 - architecture of mosques in, 6209–6210

- Communist Party and, 4636–4637, 4640
 Confucianism influencing, 4632
 contemporary, 4633–4639
 domestic observances in, 2401
 education, 4633–4634
 food prohibitions in, 2401
 funeral rites, 4635–4636
 Gedimu, 4633, 4635
hājī in, 4633, 4637
 in Han dynasty, 4631
imāms, 4633, 4634, 4635, 4637
 literature, 4639
 in Ming dynasty, 4632
 music in, 6292
 number of converts, 4563, 4638
 in Qing dynasty, 4632–4633
 Shiism, 4634–4635
 spread of, 4631–4632
 Sufism, 4633, 4635–4636, 4640
 Sunnī, 4633, 4639
 suppression of, 5354
 in Tang dynasty, 4631
 terms for, 4631
 jade in, 4758–4759
 Japan influenced by, 4782, 4795–4796, 4809
 journals devoted to, 10058, 10073
 Judaism, 1599, 1608–1609, 1610, 5005–5006, 5007–5008
 judgment of the dead in, 5026
 kingship in, 5178
 authority of, 693
 establishment of, 5178
 functions of, 5179
 in Han dynasty, 5178
 law and, 5352–5353
 in Qin dynasty, 5178
 in Shang dynasty, 5178
 in Zhou dynasty, 5178
 Korea and, 5228–5236
 Lady of the Animals in, 5280
 Lantern festival in, 6594
 law in, **5351–5355**
 lay societies and voluntary sects, 1604–1605, 1606, 1615–1617
 left and right symbolism in, 5394
 libations in, 5434
 life and death in, 9671–9672
 light and darkness symbolism in, 5453
 lightning symbolism in, 7604
 literature of (*See Chinese literature*)
 Longmen Grottoes, 1472
 lotus symbolism in, 5519
 magic in, 5592–5594
 Manichaeism, 1598, 5656, **5668–5670**
 early history of, 5668–5669
 laws concerning, 5353
 as secret religion, 5669–5670
 marriage in, 2407
 martial arts in, 5731–5732, **5733–5736**
 May Fourth Movement, 1922
 medicine (*See Chinese medicine*)
 meditation in, 5821–5822
 merit in, 5870
 migration in, 6025
 millenarianism in, **6038–6042**
 early, 6038–6039
 Golden Age in, 6030
 late imperial, 6040–6041
 medieval, 6039–6040
 modern, 6041
 minority groups, Christianity and, 1726
 miracles in, 6052, 6053
 mirrors in, 5645, 6063, 6064
 missionaries in
 in colonial period, 6084
 Confucianism and, 1918–1920
 Jesuit, 1355, 1608, 1609, 1633–1634, 1918–1921, 6084
 from London Missionary Society, 6196
 Manichaean and Nestorian, 1598–1599
 Mongolian empire and, 1606
 Protestant, 1608, 1632–1633, 1921
 money in, 6137–6138
 Mongolian invasion of, 4494, 4632, 7165
 Mongol shamanism in, 6141–6142
 monism in, 6146
 monkeys in, 6152
 morality in, 6182–6188
 mountains in, as divine dwelling, 6213–6214
 music in, 6289, **6292–6299**
 mystery societies/communities in, 7719
 mythic themes in, **1622–1629**
 beginnings and return in, 1623–1628
 broken stories and thematic function, 1622–1623
 divination of structure, myth as, 1628
 problem of, 1622
 names in, 6408, 6409, 6410–6411
 nature in, 2631
 Neolithic religion, 6465
 burial sites in, 8642
 Nestorian Church, Manichaeism and, 5669, 5670
 “New Culture” intellectuals, 1922
 new religious movements in, 5377
 suppression of, 7270
 New Year festival in, 6594
 number symbolism in, 6747, 6749, 6750
 oaths in, 5352
 occult sciences in, *vs.* magic, 5592
 ocean in, 6806
 operas in, 1620
 Opium War (1839–1842) in, 4633
 oracles in, 6833, 6835
 orgy in, 6879
 orthodoxy in, 6911
 orthopraxy in, 6915
 overview, **1580–1613**
 People’s Republic, 1610–1611, 1726
 brainwashing, ideology of, 2085–2086
 Period of the Hundred Philosophers, 1583, 1595
 philosophy of, **1570–1580**
 pilgrims from, Aśoka and, 555
 politics in (*See Politics, in China*)
 polytheism of, 7317–7318
 popular (folk) religion, 1605–1606, **1613–1621** (*See also Divination, in Chinese religion*)
 concept of “religion” and, 1580–1581, 1614
vs. Daoism, 9842
 Daoism and, 3342
 gender in, 3339–3340
 historical constructions in, 1614–1615
 imperial ancestor cult and, 1912–1913
 law and, 5352
 liturgy and ritual in, 1619–1620
 music in, 6292
 in postimperial era, 1610, 1611
 in Qing dynasty, 1609
 religious specialists in, 1617–1618
 scholarship and historiography on, 1620–1621
 seasonal celebrations in, 1643–1644
 social structures in, 1615–1617
 soul in, 8556
 state, relations with, 1618
 study of, 10075
 temples in, 1617
 theology of, 1618–1619
 trickster fox in, 8303
 postimperial, 1610–1611
 prayers, 1619–1620
 pregnancy in, 2407
 prehistoric, 1581–1582
 purification in
 cleaning graves as, 7509
 Confucian ritual purity, 1914
 Shangdi sacrifice, preparation for, 1915
qigong movement in, 2978–2979
 rabbit symbols in, 7590
 rain symbolism in, 7604
 rejuvenation myths in, 7603
 “religion” as problematic category in, 1580–1582, 1614, 10072–10073
 religious freedom in, 5353–5354, 10072
 revolutions in, 7790
 political, 1615
 rituals in
 jade in, 4759
 law and, 5353
 rivers in, female deities associated with, 3016
 Roman Catholicism, 2228, 7269
 under communists, 1611, 1726
 Jesuit missions, 1355, 1608, 1609, 1630–1631, 1633–1634, 1725, 6084
 saints in, 2228
 suppression of, 5354
 sacred and profane in, 7969–7970
 sacred geography of, 3434, 3435
 sacrifices
 Confucian imperial cult, **1910–1916**
 divination and, 1582
 emperor offerings, 8005
 Han rituals, 1591, 7267
 human (*See Human sacrifice, in Chinese religion*)
 official state rituals, 1644
 Qin rituals, 1590, 7267
 at seasonal festivals, 1641, 1642
 to Shangdi, 1914
 temple festival and, 1620
 Zhou rituals, 1584
 salutations in, 8060
 salvation in
 by becoming ancestors or gods, 1619
 Daoist *vs.* Confucian methods of, 1626
 messianic hope, 1594, 1597

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- salvation in *continued*
 in Pure Land Buddhism, 1600
 three ages theory of history and, 1576
 in Way of Celestial Masters, 1593
 scapulimancy in, 1015
 scholarship in, on Daoism, 2213–2214
 scientific history in, 8180
 scripture in (*See* Chinese literature)
 secondary burial in, 1014–1015
 secret societies in, 7719, 8213
 shamanism in (*See* Shamanism, in Chinese religion)
 Six Dynasties period, 1576, 1594–1598
 societal development, 1581–1582
 souls (*po* and *hun*) in, 1589, 1605, 3860, **8554–8556**
 Southeast Asia, influence in, 8643–8644
 spells in, 8677
 spirit mediums in, 1589, 1614, 1617
 spirit writing, 1608, 1615, 1616
 study of religion in, **10072–10076**
 development of, 10072–10074
 educational institutions for, 10074–10075
 influence of, 10075
 Sufism in, 1599
 Suiko (empress) and, 5180
 syncretism in, 1578
 Taiping Rebellion (184 CE), 8961
 Taiping Rebellion (1850–1865) in, 4633, 7022, 7257, 7268, 8961
 Taiping Tianguo movement, 1609–1610
 tea drinking in, 847
 temples, 1605, 1616, 1620
 textiles in, 9088, 9089, 9091
 “three teachings,” 1580, 1608, 1898–1899
 Tibet invaded by, 1100, 1158–1159, 1168, 1315, 2132, 7269, 9188
 tradition in, 9273
 trees in, 9334
 truth in, 9372
 turtles in, 9407–9408
 Venus in (*See* Hokuolua)
 Vietnam, cultural influence in, 1411
 Vietnam under, 9590–9592
 visionary journeys in, 2182
 Warring States period, 1583, 1585
 wisdom in, 9753
 women in, **3338–3345**
 in domestic observances, 2407
 written talismans in, 8677
 xian in, 9856–9857
 xiao in, 9857–9858
 Xi Wang Mu in mythology of, 9859–9860
 Yamato (Japan) kingdom under, 4780–4782
 Yao and Shun in, 9872–9873
 yin and yang concept in, 3021
 yinyang wuxing in, 9887–9890
 Yuhuang in, 9915
 Yu in, 9914–9915
 Zoroastrianism, 1598, 1599, 10003
 China Inland Mission, 1725
 Chinchaycama (deity), Spanish perceptions of, 8607
Chine antique, la (Maspero), 5773
 Chineke. *See* Chukwu
 Chinese Academy of Social Sciences, 10074, 10075
 Chinese Association of Religious Studies, 10074
 Chinese Autonomous Orthodox Church, 7946
 Chinese Buddhism, **1160–1169**. *See also* China and Chinese religions
 afterlife in, 3136
 ālaya-vijñāna in, 229
 almsgiving in, 268
 Amitabha in, 291–292, 1162, 1167, 1238–1239
 art, 1165
 Āryadeva in, 514–515
 Avalokiteśvara in, 705, 3343
 Bodhidharma and, 994–995
 bodhisattvas in, 1162, 5255
 buddhas in, 1162
 canon, 1252, 1253–1258, 1266–1268
 celebrations in, 1304, 1306, 1307, 1308
 Chan school (*See* Chan Buddhism)
 Christian missionaries and, 1098, 1099, 1167
 communism and, 1098, 1167–1168
 Confucianism and, 1898–1899, 1901, 1909
 cosmology in, 1161, 1162
 Dao’an and, 2170–2172
 Daochuo and, 2175–2176
 Daoism and, 1595, 1603
 Daosheng and, 2216–2218
 development of, 1575–1577, 1594–1596, 1899
 eschatology in, 2834
 Esoteric Buddhism, 1240
 ethics of, 1161, 1167, 1280
 folk, 5352
 foreign and native elements in, 1160
 funerary rites, 1098
 future of, 1168
 Ghost Festival of, 9835
 ghosts in, 3477
 Gyōnen on, 1246, 1247
 healing in, 3863
 Hevajra Tantra in, 3966
 historiography adjusted to traditionalism, 4026
 history of study of, 1629–1638
 Huayan school (*See* Huayan school of Buddhism)
 iconography of, 4329, 4330
 images carved into caves and cliffs, 1596
 independent spirit of, 1094
 and Indian Buddhism, 1094–1095, 1160
 instability of, 1094, 1095
 and Japanese Buddhism, 1176, 1179–1180, 1242, 1244, 9075, 9076, 9077
 Japan influenced by, 4783–4784
 kingship in, 1161, 1164, 1166, 7267, 8994–8995
 knowledge in, 5200
 and Korean Buddhism, 1170, 1171, 1172
 Kṣitigarbha in, 5255
 law in, 5352, 5353
 of lay people, 1096, 1161, 1162, 1168
 literature of, 1162–1163, 1164–1165, 1236–1237, 7207, 7212–7214, 10021, 10022
 local cults, attempts to control, 1615
 Mādhyamika Buddhism, 1164, 1202, 5555–5556
 Mahāvairocana in, 5607
 Mahāyāna Buddhism, 1093, 1202 (*See also* Tiantai school)
 Maitreya in, 1162, 1166, 5620–5621, 7503
 Manichaean texts in, 1598
 mappō in, 5685–5687
 meditation in, 1096, 1290–1294, 5821–5822
 in Ming dynasty, 1578, 1607
 missions and, 1093, 1163, 6072
 modern, 1167–1168
 monasteries, 1095, 1162, 1163, 1164, 1165, 1167–1168, 1238, 1240
 monastic, 1595
 Monkey and Buddha narrative, 4209
 music in, 6294–6295
 nianfo in, 6601–6602
 nirvāṇa in, 1161, 6630–6631
 nonviolence in, 6646
 nuns in, 6760–6761
 ordination in, 6855
 origins of, 1160, 1163
 persecution of, 5240, 7213, 7255, 7268
 philosophy of, 1301–1302
 pilgrimage in, 1097, 7164–7165
 pilgrims to India, 3010–3011
 political role of, 1160–1161, 1164
 politics and, 7260
 popularization of, 3155
 priesthood in, 7407–7408
 Pure Land Buddhism, 1096, 1162, 1166, 1236, 1238–1239, 2175–2176, 3019, 4921–4925
 Pure Lands in, 7502, 7503
 rebellion of, 7257, 7268
 reforms in, 8967, 8968
 relics in, 7691
 revival of, 8994, 8995
 ritual calendar of, 1097
 rituals of, 1162, 1165, 1166, 1167
 Sarvāstivāda school in, 8117–8118, 8120
 schools of, **1235–1241** (*See also specific schools*)
 defining, 1246–1247
 encounter paradigm of, 1250–1251
 exegetical lineages of, 1236–1237
 formation of, 1165–1166, 1194–1195
 systematic, 1237–1238
 terminology of, 1235–1236
 sectarian groups in, 3155, 3156
 influence on, 1607
 Sengzhao, role of, **8228**
 services of, 6294
 sinicization of, 6072
 in Song dynasty, 1604–1605
 soul and, 8556
 spread of, 1092, 1093, 1160, 1163–1165, 4490
 as state religion, 1166, 9836
 studies on, 1246–1247, 1248, 1250–1251, 1311, 1314–1315, 8981
 śūnyatā (emptiness) in, 8858–8859
 suppression of, 1602
 and Taiwanese Buddhism, 8963
 in Tang dynasty (*See* Tang dynasty, Buddhism in)
 temple managers (*zhuchi*), 1617
 temples of, 9045–9048
 and Tibetan Buddhism, 1151, 1152, 1154, 1155, 1158–1159, 1166, 9184
 transmission of, 5349
 trends in, 1161–1163
 in United States, 1187–1188
 Vajrayāna (Tantric) Buddhism, 1121, 1214, 1215, 1221, 8985
 Vinaya, translation of, 8072
 Vinaya school of, 3275
 visions of descent into the underworld in, 2299
 women in, 3343–3344
 xiao in, 9857–9858
 Yijing in, 9886–9887
 Yogācāra Buddhism, 1202, 1238, 6992, 9901

- Zhenyan Buddhism, 996–9964
- Chinese Buddhist Association, 1158, 1168, 1254, 8967, 8968
- Chinese Catholic Patriotic Association, 7269
- Chinese Daoist Association, 2189, 2215, 2637
- Chinese Exclusion Act (1882) (United States), 1188
- Chinese Islamic Association, 4636, 4637
- Chinese language. *See also* Chinese literature
- Bible translation and, 1632–1633
- Buddhist chanting in, 6301
- Buddhist scriptures translated into, 1162, 1198–1202, 1253–1254
- and acculturation, 1267–1268
- by Amoghavajra, 1164–1165
- by An Shigao, 1146, 1163, 1266, 1290
- by Dharmarakṣa, 1147, 1163
- by Gītamitra, 1146
- by Kumārajīva, 1147, 1236, 1246, 1266, 1291
- by Lokakṣema, 1291
- by Mokṣala, 1146
- by Paramārtha, 1202, 1250
- in Dharmaguptaka school, 1146
- Dōgen organizing, 2385
- grammatical complexity of, 1253
- importance of, 1160, 1253
- language of, 1266–1267
- of Hīnayāna texts, 1576
- of Mahāyāna texts, 1594
- regularization of, 1266
- Sarvāstivāda canon, 1110
- Vinaya Piṭaka, 1202, 5601
- volume of, 1093
- by Xuanzang, 855, 1164, 1202, 1250
- by Yijing, 1164
- calligraphy, 1368, **1370–1371**
- Manichaean texts in, 5669
- Qurʾān in, 4632
- as sacred Buddhist language, 1093
- study of, 1635
- Chinese literature
- Buddhist, 1162–1163, 1164–1165, 1236–1237, 1521–1522, 1523, 1524, 1596, 1604
- Confucian (*See* Confucianism, literature and canon of)
- Daoist (*See* Daoist literature)
- fiction, 3056–3057, 3066–3071
- Ge Hong and, 2181–2182
- Granet's (Marcel) analysis of, 3655
- panda in, 808
- poetry (*See* Poetry, Chinese)
- sectarian and vernacular scriptures, 1607, 1608, 1609
- Yang Xi and, 2182
- Chinese medicine, **3859–3864**
- alchemy in, 239
- bears in, 807
- diagnostic scheme of, 2636
- folk healers in, 1617
- modern biomedical, 3863–3864
- qi* in, 7544
- Chinese Patriotic Catholic Association, 1611
- Chinese philosophy, **1570–1580**
- Ching, Julia, **10030–10031**, 10055
- Chin'gak Hyesim (Buddhist scholar), 1172
- Chinggis Khan, **1644–1645**, 2771, 4493
- and Buddhism, 1148
- in China, 4632
- deification of, 1645
- eagle symbol of, 948
- initiation rites of, 5179
- Judaism and, 5009
- myth of origin of, 2394
- and Quanzhen Daoism, 2186, 2199
- shamanism and, 6141
- sons of, 4493
- Chingichngish (deity), 6718, 6719
- Ch'ing-mu, on Nāgārjuna, 5552
- Ching-T'u. *See* Jingtu
- Chinhūng (Silla king), 1171
- Chinul (National Master Puril Pojo), 1172, **1646**, 6631
- Chinvat Bridge, 1052, **1647**
- Chiodi, Eilvia M., 222
- Chiodi, Silvia, 4403
- on myth of Nergal and Ereshkigal, 6477
- Chione*, 3053
- Chion of Heraklea*, 3052
- theme of resistance in, 3055
- Chiwotmahki (deity), 4507
- Chipko movement (India), 2622, 2623
- Chippewa religion (North America), **368–371**
- Chips from a German Workshop* (Müller), 6235
- Chirāgh 'Alī, 4652
- Chirassi, Ileana, on Jensen (Adolf E.), 4825, 4826
- Chireau, Yvonne, 80, 81, 10024
- Chiriguano people (Bolivia), 8634
- Chiripá religion (Paraguay), music in, 1504
- Chiron
- Achilles initiated by, 184
- Asklepios and, 551
- Chiropractic, vital energy and, 3850
- Chishin. *See* Ippen
- Chisho Daishi. *See* Enchin
- Chishtiyah (Sūfī order)
- devotional poetry of, 4644, 9009
- establishment of, 9009
- khānagāhs* of, 5118, 5139
- music in, 6284
- saints of, 6638–6639
- samā' khānabs* (music halls) in, 8065
- in South Asia, 4644, 4647, 4648–4649
- 'nder Alwiya', Shayk Niẓām al-Dīn, 5139
- vs.* Naqshbandiyah, 9010
- Chisori* (chant), 6297–6298
- Chisungu (ceremony), 818, 4486
- Chisungu, dances of, 2138
- Chi-Tsang. *See* Jizang
- Chivalry
- 'Alī ibn Abī Ṭālib and, 260
- in poems, 7218, 7219
- Rosicrucian, 7930
- Chi Wara (deity), 90
- masquerade dances for, 2141
- Chizuo, Matsumoto. *See* Asahara Shōkō
- Cho, Francisca, 3101
- Choctaw tribe (North America)
- ballgame played by, 753, 755
- Christian missions to, 6423
- Corn Woman narrative of, 6692
- forced migration of, 6690
- Mississippi reservation of, 6690
- shamanism practiced by, 6693
- Snake movement of, 6666, 6667
- supernatural being of, 6691
- Chodkiewicz, Michel, 4256
- Ch'oe Ch'iwŏn, Confucianism and, 1929
- Ch'oe Ch'ung, National Academy and, 1929
- Ch'oe Ikhyŏn, Confucian orthodoxy and, 1933
- Chōgen (Japanese holy man), 1179
- Chogye-chong school of Buddhism (Korea), 1172, 1173
- Chogye school of Buddhism
- Chinul and, 1646
- Maitreya in, 5621
- Chōgyū, Takayama, 6608
- Chogyur Lingpa, 5222
- Choice
- in biblical story of the Fall, 2968
- Crescas (Hasdai) on, 2069
- divine, 3202, 3205
- free will as freedom of, 3202
- in novels, ancient, 3055
- Choirs, 6312
- Choksy, Kairshasp, 6999
- Chokwe religion. *See also* Central Bantu religions
- masks in, 2141, 2457–2458
- Cholula (Mexico)
- in Classic period, 5902
- deities of, 5902
- Chomsky, Noam, 7851
- linguistic theory of, 10043
- secular humanism of, in progressive Islam, 6098
- Ch'ōndogyo, **1647–1648**, 5234
- beliefs in, 1648
- five practices in, 1648
- God in, 1648
- Chōng Chedu, Wang Yangming and, 1932
- Chōng Chiun, on Four Beginnings and Seven Emotions, 1931
- Ch'ōngsu* (pure water), 1648
- Chōng Tojŏn, Buddhism, challenge of, 1930
- Chōng Yagyong (Tasan), **1648–1649**
- Practical Learning movement and, 1933
- Chongyang fenli shibua ji* (Daoist text), 2209
- Chongyang jiaohua ji* (Daoist text), 2209
- Chongyang lijiao shiwu lun* (Daoist text), 2209–2210
- Chongyang shou Danyang erhsishi* (Daoist text), 2209
- Christian missions to, 6423
- Ch'onju (deity), 1648
- Ch'ōnt'ae school of Buddhism (Korea), 1172, 1173, 9436. *See also* Tiantai school
- Chopan-ata (saint), 4622
- Chopp, Rebecca, liberation theology of, in progressive Islam, 6098
- Chora* (matter), 7190
- Chōra* (receptacle), 2273
- Chordophones, 6251
- Choreographers, Jewish, 2154
- Choron, Jacques, on suicide, 8828
- Choroti people (Argentina), religion of, 8635–8636
- Chos'byung* (Bu ston), 1338
- Chos dbang (Chōwang), 6941
- Chos dbang rgyal mtshan, 1233
- Chos dbyings rdo rje (Chōying Dorje), 1155
- Chosen People. *See* Election
- Chosen Vessel, 1038
- Chos kyī sgron me, 1233
- Chosŏn Buddhism, 1172–1173, 5232
- Chosŏn dynasty (Korea), 5232–5233
- Daoism in, 2189
- development of, 5228–5229
- musok* in, 5228
- origin myth of, 5179, 5229–5230

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Chos rgyal 'Phags pa (Chögyal Phakpa), 1225
- Chos rje don grub rin chen (Buddhist monk), 9386
- Chotolok* (caste), in Bengal, 825
- Chouser (deity), 7129
- Chou Tun-i. *See* Zhou Dunyi
- Chrétien de Troyes
on Grail, 3649–3653
Mabinogion and, 5546
poetry of, 7219
- Chrismation (anointing), in Orthodox Church, 2592
- baptism and, 7960
- Christ. *See* Jesus (Christ)
- Christ, Carol P., 3312–3313
ancient Mediterranean religions and, 3386
on female divine, 4166
on gender of deities, 3613–3614
as theologian, 9100
- Christ, eternal or cosmic
in Christian Science, 1746
in Holy Order of MANS, 4102
- Christ consciousness, in human soul, in New Thought teachings, 1782
- Christening, during baptism, 6406
- Christensen, Arthur, **1649–1650**
- Christensen, Laird, 3091
- Christian, William, on Andean Christian intercultural, 8611
- Christian, William A., Jr., 3142
Christian and Oriental Philosophy of Art (Coomaraswamy), 50
- Christian Association of Nigeria (CAN), sociopolitical context and, 1723
- Christian Baptist* (periodical), 2365
- Campbell (Alexander) and, 1377
- Christian Broadcasting Network (CBN), 7712–7713
international reach of, 7713
- Christian Brotherhood of Battle, 3133
- Christian Catholic Apostolic Church in Zion, 103
- Christian Century* (journal), 2366
- Christian Church (denomination). *See* Disciples of Christ
- Christian Coalition, 2892–2893
- Christian Community (church), 393
Steiner (Rudolf), role of, 8738
- Christian Democratic parties
in Europe, 1693
in Latin America, 1701
Christian Dogmatics (Barth), 791
- Christian ethics. *See* Ethics, Christian
- Christian Ethics for Black Theology* (Jones), 965
- Christian-Evangelist* (journal), 2365
- Christian Faith, The* (Schleiermacher), 48, 6103
- Christian Fellowship Church (Solomon Islands), 6796
- Christian Gnosis* (Baur), 3514
- Christian Holiness Partnership, Holiness movement and, 4084
- Christian humanism, 2821
- Christiani, Pablo, 7233
- Christian Identity movement, **1657–1660**, 6514
catastrophic millennialism of, 6546, 6564
conduct, patterns of, 1658–1659
government and law, relations with, 1659
history of, 1657–1658
organization and authority in, 1659
origins of, 6546
worldview and doctrines of, 1658
- Christianisme césarien, Le* (Alta), 6781
- Christianismi Restitutio* (Servetus), themes in, 8232–8233
- Christianity, **1660–1741**. *See also specific countries, denominations, doctrines, and regions*
ablutions in, 10
Aboriginal, **675–680**
Abraham in, 16
as absolute religion, Hegel (G. W. F.) on, 1819, 3894
adultery in, in *John*, 921–922
afterlife in (*See* Afterlife, in Christianity)
ages of world in
binary periodization for, 173
serial periodization for, 175
Akan religion influenced by, 215–216
Albo's (Yosef) critique of, 234
All Saints Day in, 2227–2228
All Souls Day in, 2227–2228
almsgiving in, 267, 268
altars in, 277–278
amulets and talismans in, 300
ancestral cult as
complementary to, 1436
anchor symbolism in, 332
androcentrism in, 334–336
androgynes in, 341
angels in, 346, 2275, 2356, vol. 8 color insert
animals in, 356, 361
in Anishinaabe religion, 370
anointing of the sick in, 3236, 3241
anthropocentrism in, 2649
anthropomorphism in, 389–391
Antichrist in, 394–395
anti-Semitism in, 398–403
apocalypse in, 409, 411–412
apocatastasis in, 422
apologetics in, 427–430
by Athenagoras, 589
for monotheism, 3545
in Western Europe, 10076
apostasy in, 430, 431–433
apostles in, 434–436
architecture of, classification of, 462, 464
Aristotelianism in, 480, 482
artistic expression in, 2141
art of (*See* Art, Christian)
ascension in, 523, 524, 3129
asceticism in
androcentrism of, 336
dualism and, 528
monastic, 6135
vs. normal behavior, 529
objectives of, 528
ashram movement in, 546–547
and Athapaskan religious traditions, 573, 574
atheism in, 582–585
atonement in, **594–598**
attention in, 604
attractiveness of, 1973
authority in, 694–695
religious *vs.* secular, 696–697
autobiography in, 698–699
in Baltic religion, and ancestor worship, 328, 329
baptism in (*See* Baptism, Christian)
Bauer's (Bruno) critique of, 804
belief patterns, 1666–1668 (*See also specific doctrines*)
biblical exegesis in (*See* Biblical exegesis, Christian views)
biocentrism opposed to, in deep ecology, 2561–2562
biographies in, sacred, 944
bioregional center of, 2605
birds in, 949
birth in, 953
blasphemy in (*See* Blasphemy, Christian concept)
blessing in, 983
breath and breathing in, 1042, 1046
bridge in, 1050, 1051
Buddhism and
and Buddhist studies, 1310–1311, 1313
comparison of, 9801
missions, 1098–1099, 1167, 1186
Western Buddhism and, 1187
cargo cults based on, 1415–1416, 1418, 1419, 1425
Catholicism and, 7880
celibacy in, 1452, 1475, 1476, 1477, 7081
chance in, 1527
chanting in, 1534–1535
charismatic leadership in, 1546
charity in, 1554, 2320–2321
chastity in, 1558
child motif, 1567
Child (Lydia Maria) on, 1569–1570
Christ in (*See* Christology; Jesus)
church architecture in (*See* Church architecture)
church in, feminine imagery for, 3019
circumambulation in, 1796–1797
circumcision in, Paul the Apostle on, 7016–7017
clothing and modesty in, 1831
cocks in, 1842
color symbolism in, 1861
communism and, relation to, 2688
community in, eremitism and, 2828–2829
confession in (*See* Confession of sins)
and Confucianism, 10030–10031
Confucianism and, Jesuit comparisons of, 1918–1919
conscience in, 1940–1942, 1944
contemplation in, 5817–5818
conversion to
Anglo-Saxons, 6942–6943
of Augustine of Hippo, 7192
Bacon (Roger) on, 735
Black Elk's, 957, 958
in Caribbean region, 10024
of Constantine the Great, 792, 891
Dolgans, 2394
from Hinduism, 828
from Islam, 4596, 4614, 4616–4617 (*See also* Moriscos)
from Judaism, 3186 (*See also* Conversos)
by Marranos, **5716–5724**
in Oceania, 9320, 9322
Tertullian's, 9085
of Visigoths, 4556
covenant in, elect status from, 2746
creation in
divine order of, 2606–2607
language in, 5302
creeds in (*See* Creeds, in Christianity)
dance in, 2135, 2144, 2152–2153
in Middle Ages, 2136, 2153
rejection by church, 2145, 2153
in Renaissance, 2136, 2153–2154
in Romantic period, 2155–2156
for worship and honor, 2136
darkness in, 5454
David in, 2223

- Days of the Dead in, 2227–2228
- Dead Sea Scrolls and, 2235
- defined by Schleiermacher, 1660
- deification in, 2250
- deism in, 2251
- demons in, 2275, 2278–2279, 2280–2281, 2314, 2373, 4359, 4360–4361
- denominations of (*See also specific denominations*)
- mergers between, 2687
- desire in, 2307–2309
- Devil in, 2276, 2314, 2315 (*See also Satan*)
- devotion in (*See Devotion, in Christianity*)
- in dialogue of religions, 2342, 2343, 2344–2345
- and Diola religion, 2354
- divination in, 2373
- divine providence in, 7791
- doctrine of, 2382 (*See also specific doctrines*)
- in ecumenical movement, 2684, 2685
- dogs in, 2393
- domestic observances in, **2399–2401**
- dragons in, 2431, 2432–2433
- drama in (*See Drama, Christian*)
- dreams in, 2489
- drums in, 2498, 2499
- dualism in, 2512–2514
- early
- anti-Semitism in, 398–399
 - apostles in, 434–436
 - atheism in, 582
 - baptism in, 781–782
 - cursing in, 2105
 - desire in, 2307–2308
 - development of, 1660–1661
 - in Eastern Europe, 1682
 - ecclesiology in, 1771
 - eremitism of, 2824–2826
 - Etruscan religion and, 2874
 - gender in, 3358–3359
 - Greek church in, 3656
 - healing and illness in, 3843–3844
 - heresy and orthodoxy in, 3921, 3926
 - hierarchical structure, 1763
 - iconoclasm in, 4285–4286
 - iconography of, 4297, 4344
 - Jewish criticism of, 7230–7231
 - languages in, 2581
 - magic in, 5576
 - martyrdom in, 6647
 - music in, 6305, 6307–6308
 - Neoplatonism and, 6475, 6476
 - papacy in, 6966–6967
 - pilgrimage in, 7153
 - politics in, 7279–7280
 - priesthood in, 7401–7402
 - reconstructions of (19th and 20th centuries), 3928
 - reincarnation doctrine
 - opposed in, 9329 - spread of, 2580, 6479
 - structural development of, 2581
 - theological perspectives in, 2581–2582
 - theology in, 9135–9136
- Eastern (*See Eastern Christianity*)
- ecology and, **2647–2650**
- economics and, 9709
- ecstasy in, and eternal life, 2682
- egg symbolism in, 2702
- Egyptian influence on, 2716
- election in, 2746–2748
- Judaism challenged by, 2745, 2746–2747
- elixir in, 2771
- emotion in, legitimacy of, 2700
- engaged Buddhism and, 2787–2788
- the Enlightenment and, movements to combat, 1664
- Enoch in, 2803
- enthusiasm in, 2805–2806, 2807–2808
- environmental and social challenges addressed by, 2612
- environmental crisis blamed on, 2608, 2627, 2649
- eremitism of, 2822, 2829
- eschatology of, 2835
- essence of, 1665–1671
- community of worship in, 1668–1670
 - faith, hope, and love in, 1671
 - key beliefs in, 1666–1668
 - way of life in, 1670–1671
- Essenes' influence on, 2847–2848
- ethics (*See Ethics, Christian*)
- European history of, 6567
- evil eye and, 2942
- evil in, 2903
- good and, 3636
- and evolutionary theory, Teilhard de Chardin on, 9032, 9033
- excommunication in, 2920–2921
- exile in, 2923
- exorcism in
- necromancy and, 2279
 - Vatican II on, 2280
- Ezra in, 2947
- fasting in, 2996, 2997, 3171
- as purification, 7508
- fate in, 3002
- feminism on
- history of, 3301, 3311–3312
 - influence of, 3356
 - on patriarchy, 7008
 - potential for reform, 3301, 3312
- and fiction
- African, 3087–3088
 - ancient, 3052, 3056
 - Australian, 3079–3082, 3083, 3084
 - Chinese, 3070
 - Japanese, 3072–3073
 - Native American, 3090–3091
 - Philippine, 3079
- and film, 3097
- fire in, 3119–3120
- fish symbolism in, 3123
- flower symbolism in, 3135, 3136
- food customs in, 3170, 3171
- food taboos in, 3168
- as founded religious community, 7718
- free will and determinism in, 3201
- free will and predestination in, 3203–3204, **3206–3209**
- fundamentalist (*See Fundamentalism, Christian*)
- Gaia hypothesis and, 3253–3254
- Galen on, 3255–3256
- gambling in, 3262, 3263
- games in, 3267
- Gandhi (Mohandas)
- influenced by, 3272
- gardens in, 3276–3277, 3280
- gender in, **3356–3364**
- genealogy in, 3425–3426
- genetics and, 3428–3429
- geometry in, 3441
- in Germanic religion, 3457, 3460
- ghosts in, 3475–3476
- gift giving in, 3484–3485
- and globalization, 3499–3500
- glossolalia in, 3504–3505, 3506
- Gnosticism in, 3511–3513, 3516–3520
- goddess in, lack of, 7082
- God in, **3543–3547, 3553–3560**
- Arianism on, 478
 - attributes of, **615–616**
 - Barth (Karl) on, 790–791
 - Bonaventure on, 1011, 1012
 - Catherine of Sienna on, 1462
 - compassion of, 4844
 - cursing, 972
 - desires directed toward, 2307, 2308
 - in *Ecclesiastes*, 2600
 - Eddy (Mary Baker) on, 2695
 - emergence of conception of, 582
 - as Father, 3544
 - feminist critique of, 3028, 3036
 - Feuerbach (Ludwig) on, 3047
 - Ficino (Marsilio) on, 3049–3050
 - gender of, 3559
 - goodness of, 1344, 3635–3636
 - heart of, in mysticism, 3882–3883
 - Herder (Johann Gottfried) on, 3919
 - and history, view of, 4054
 - history as revelation of, 2829
 - homeroetic relationship with, 7082
 - humanity's relationship with, 864
 - Irenaeus on, 4539
 - Jesus abandoned by, 4845
 - Jesus as, 3546, 4417
 - Jesus as face of, 4844–4845
 - kingdom of, 5148, 5149–5153
 - knowability of, 182–183
 - knowledge of, 1375–1376
 - life of, 5446
 - in Lord's Prayer, 5517
 - love of, 3636
 - love of, and morality, 1652
 - monk's relationship with, 823
 - as mother, 2695
 - names of, 6407
 - neorthodoxy on, 6467, 6468
 - in New Testament, **3543–3547**
 - perfection of, 615, 3560, 7039
 - postbiblical, **3553–3560**
 - proofs for existence of (*See Proofs for the existence of God*)
 - redemption through, 2700
 - Ruusbroec (Jan van) on, 7948–7949
 - seeing, 2942
 - Thomas Aquinas on, 9163
 - Trinity of, 3546 (*See also Trinity*)
 - Troeltsch (Ernst) on, 9364, 9366
 - as white, 3559
 - will of, 1655

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- God in *continued*
 wisdom of, 3545–3546
 Golden Age in, 3627–3629
 Golden Rule in, 3630, 3632
 gold in, 3626
 “gospel” in, 3640–3642
 grace in, 3644–3647
 Arminius (Jacobus) on, 492
 Augustine on, 627, 3645
 Protestant *vs.* Catholic, 158, 3646
 the Grail in, 3649–3651, 3652
 Grail movement in, **3653–3654**
 Greek, 3656–3657
 Greek religion and, Asklepios in, 552
 healing and medicine in (*See* Healing and medicine)
 heart in, 3882–3883
 Hebrew scriptures in, 4858–4859
 Hellenism and, 6474
 hellenization of
 Harnack (Adolf von) on, 3778
 heart symbolism and, 3882
 hermeneutics in, 5485, 5486
 Alexandrian *vs.* Antioch school of, 5486
 Hermetism and, 2843, 3952
 heterodoxy in, 6912
 Hinduism and, Sen (Keshab Chandra) on, 8227, 8228
 historical development of, 1660–1665
 Byzantium, Christian culture of, 1661–1662
 early, 1660–1661
 East-West contacts, 1664
 in Middle Ages, 1662–1663
 post-Reformation, 1664–1665
 Reformation and, 1663–1664
 historiography
 anthropocentric, 4030–4035
 traditional, 4028–4029
 holy family of, 2982
 homosexuality in, 4113
 human perfectibility in, 7039–7040
 humor in (*See* Humor, in Christianity)
 iconoclasm in (*See* Iconoclasm, in Christianity)
 iconography of (*See* Iconography, Christian)
 as idolatrous, Jewish trade and, 5016
 idolatry condemned in, 4358, 4359–4361, 4380, 4385, 7014
 immortality in, Lateran Council of 1513 on, 2280–2281
 incarnation in, 4414, 4417
 Jewish polemics on, 7232
 inculturation/
 contextualization of, 1730
 and indigenous religions
 African, 6771, 6772
 Finno-Ugric, 3106
 New Guinea, 6507, 6508–6509
 North American, 6666, 6667, 6672, 6690–6691, 6698, 6718–6719, 6721
 initiation in, 4479, 4482–4483
 inspiration in, 4510
 Islam and
 in Andalusia, 4591, 4592
 Christian-Muslim polemics, **7242–7244**
 messengers in, 6736
 relations with, 4575
 spread of Islam, impact of, 1662
 Islamic eschatology and, 2836
 jaguar imagery in, 4763
 Jerusalem in, **4838–4841**
 sanctity of, 4840–4841
 symbolism of, 4836
 Jevons (F. B.) on, 4854
 on Jewish history, 9295
Job in, 4932–4933
 journals devoted to, 10058–10059
 Judaism and
 affinities between, 1660
 Baeck (Leo) on, 737
 censorship of Hebrew literature, 968
 challenge of, 2747
 Christian missionary efforts, 7235
 Christian persecution, 7058
 communal bond of, 4855
 Jewish-Christian polemics, **7230–7236**
 Jewish persecution, 7055–7056
 Marcion on, 5701
 status of, 4979
 judgment of the dead in, 5027
 Jung on mythology of, 5034
 justification in, **5039–5042**
kalām based in, 5061
 key symbolism in, 5117
 Kierkegaard on, 5140–5143
 kingship in
 Constantine and, 5167–5168
 models of, 5157
 kinship in, extension of, 5185
 kneeling in, 5195, 5196
 knowledge in, 5202
 Lady of the Animals in, 5280
 laity in, 5287–5288
 language of
 analytic philosophy on, 307
 sacred, 5305, 5306, 5307
 last sacraments in, 3236
 in Latin America, **1694–1705**
 law, canonical (*See* Canon law)
 law of talion in, 7783
 lesbianism in, 5414
 libations in, discontinuation of, 5288
 liberation theology in (*See* Liberation theology)
 life in, 5445–5446
 light and darkness symbolism in, 5453
 liturgical year in (*See* Liturgical year, Christian)
 liturgy in (*See* Liturgy, Christian)
Logos in, 5502–5506
 Lucian on, 3910
 magic in
 early, 5576
 medieval and Renaissance, 5577–5580
 magi in, 5561–5562
 Mandaean religion and, 5635, 5638, 5639
 Manichaeism and, **5665–5668**
 in Maori religion, 5682, 5683
 in Marathi religions, 5700
 in Mardu religion, 5705
 in Mari and Mordvin religion, 5709, 5710–5711
 martyrdom in
 apologetics and, 428
 in crevice societies, 5739–5740
 nonviolence and, 6647
 preparation for, 5741–5742
 Marxism and, relation to, 2688
 materialism and, 5777–5778
 in Maya religion, 5799
 media and, 5805, 5807
 medieval (*See* Middle Ages, Christianity in)
 meditation in, 5817–5818
 memorization in, 5852
 mendicancy in, 5855–5856
 men’s studies in, 5862–5864
 menstruation in, 5866–5867
 merit in, **5875–5878**
 medieval view of, 5876–5877
 patristic view of, 5876
 Reformation and, 5877
 rise of concept, 5870, 5871, 5872, 5875–5876
 message of, eschatology as, 2835
 messianism in, 5972–5973
 migration in, 6023–6024
 millennialism in, 6545, 6546
 ministry in, **6044–6046**
 miracles in, 6053–6054, 6056
 Aquinas on, 1528
mi’raj in, 6061
 mirrors in, 6063, 6064
 misogyny in, 9773–9774
 missions of (*See* Christian missions)
 models of, Vergil as, 9583–9584
 modern
 heterodoxy in, 6912
 orthodoxy in, 6912
 modernism in, **6102–6108**
 Mokosh in, 6115
 monasticism (*See* Monasticism, Christian; *specific orders*)
 monism in, 6146–6149
 monkeys in, 6151
 monolatry in, 2228
 monotheism of, 2228
 historical ethical, 6160–6161
 Roman ruler cult as problem for, 3902
 moon in, 6171
 morality in, 6181–6188, 7651–7652
 Kant (Immanuel) on, 5078–5079
 mortification in, 6196–6197, 6198, vol. 13 color insert
 mountain symbolism, 1502
 music in, **6307–6314**
 in Africa, 6258–6259
 Augustine on, 46, 6305, 6308, 6309
 baroque, 6311–6312
 in China, 6292
 early, 6305, 6307–6308
 in India, 6285
 in Korea, 6296
 medieval, 6308–6309
 modern, 5808, 6312–6313
 in Polynesia, 6264
 Renaissance, 6309–6311
 women’s participation in, 6308
 in Muslim countries, 1673–1674
 mystery religions and, 6327, 6332
 mystical union in, **6334–6341**
 mysticism in (*See* Mysticism, Christian)
 names of power in, 8676
 Native American, **6421–6425**
 natural religion and, Hocking (William Ernest) on, 4076
 nature in, ambivalence about, 2607
 in Nazism, 2663
 in Ndembu religion, 6447
 New Year observances in, 6593–6594
 Noah in, 6643
 nonviolence in, 6647–6648
 number symbolism in, 6746, 6749
 obedience in, 1670, 6777
 offerings in, 4420
 oral tradition and, 6842–6843
 ordination in, 6857–6858
 orgy and, 6867–6868, 6869–6870, 6877

- origins of
 Religionsgeschichtliche Schule on, 7707, 10077
 Renan (Ernest) on, 7750
 Orpheus in, 6895
 orthodoxy in, 1661, 6912, 7730
 orthopraxy in, 6914, 6915
 otherworld in, 6924, 6925
 overview, **1660–1672**
 owl symbol in, 6936–6937
 pacifist movements in, 6648
 paganism and
 Christian holidays
 associated with, 1743, 9487
 conflict with pagan philosophers, 6474
 conversion from, 4859
 Frazer on, 3192
 superstition charges and, 8864–8865
 pain in, 6946
 paradise in (*See* Paradise, in Christianity)
 peace in, 7021–7022
 phallus in, 7081–7082
 demonization of, 7080
 pilgrimages in (*See* Pilgrimage, Christian)
 Plutarch on, 7201
 poetry of (*See* Poetry, Christian)
 political theology of (*See* Political theology, Christian)
 politics and (*See* Politics, and Christianity)
 postures and gestures in, 7342, 7343, 7344
 prayer in (*See* Prayer, in Christianity)
 priesthood in (*See* Priesthood, in Christianity)
 primal religions influenced by, 2835
 primitive, 10064
 procession in, 7417, 7418
 proverbs and parables in, 6979
 punishment in, 5372
 quaternary in, 7550
 quietism in, 7558
 rainbow symbolism in, 7604
 redemption in, 7640
 reference works on, 7645–7646
 Reformation, Protestant (*See* Reformation)
 reform in
 religious, 7654
 social, 7652–7653
 relativism in, 7685
 relics in
 early Christian, 7687–7688
 opposition to, 7686–7687
 Religionsgeschichtliche Schule on, 7706–7708
 religious broadcasting and, 7709, 7714
 religious communities in, 7700, 7716
 religious education in, 7735
 Sunday schools, 7733
 religious experience in, 7700
 pre-Reformation, 7737–7738
 religious orders in, **7721–7725**
 repentance in, 7756, 7758
 resurrection in, 7765–7766
 retreats in
 for monastic initiation, 7770
 for spiritual renewal, 7770–7773
 retribution in, 5373, 7783
 revelation in, 7777–7778
 revival and renewal activities in, 7787
 revivalism, in North America, 1710
 revolution in, 7791
 riddles in, 6987
 Ritschl (Albrecht) on, 7116
 rituals in, 7698–7699
 and history, view of, 4053
 humor or laughter in, 4197
 rivers in, 7863
 Roman Catholicism within, 7874
 runic inscriptions referencing, 7939, 7940, 7941
 sacred geography of, 3435–3436
 sacred matter in, vol. 4 color insert
 sacrifice in, 986–987, 8006–8007, 8009
 sacrilege in, 8013–8014
 Samaritans, view of, 8071
 Schleiermacher (Friedrich) on, 8161–8163
 servitude as positive attribute in, 2986
 sexuality in, 2135
 demonization of, 7080
 ship symbolism in, 992
 sin in (*See* Sin)
 Smith (W. Robertson) on, 8453
 social movements in, **1748–1756**
 social transformation and, 1671
 society, relations with, 8464
 sociology, traditional, in, 8490
 soul in, Origen on, 873
 as speculative knowledge, Hegel (G. W. F.) on, 4220
 spiritual guides in, 8709–8710
 sport metaphors in, 8723–8724
 spread of, medieval, 4860
 study of, in Asia, 1730
 suicide, attitudes toward, 8830
 superiority argument, in classification of religions, 1818, 1819, 1820–1821
 the supernatural in, 8860
 temptation in, 9069–9073
 textiles in, 9090, 9091, 9092
 theater forbidden in, 2437, 2438, 2467–2468, 2474, 7044–7048
 theocracy in (*See* Theocracy, Christian)
 theodicy in, 9116–9118
 theology of (*See* Theology, Christian)
 tithes in, 9209, 9210
 transnationalism of, 3499–3500
 trees in, 9337–9338, 9339
 true images in, vol. 12 color insert
 true *vs.* false religion in, 365, 6366
 truth in (*See* Truth, in Christianity)
 underworld in, 9454–9455
 uniqueness of, defense of, 10077
 unity in
 and human unity, 2689
 imposed by Constantine, 1967
 universal vision of, 1671
 utopianism of, 9492
 vagina in, 7081–7082
via negativa in, 9587
 violence and, 9598
 virginity in, 7081, 9605, 9606–9607
 visionary journeys in, 9616
 vows in, 9641
 warfare and, 9597
 way of life as system of love, 1670–1671
 wealth and, 9709
 winter solstice and, 9741, 9744–9745, 9745
 wisdom in, 5502, 9751–9753
 wolf symbolism in, 9785
 women in, **3356–3364**
 African American, 966
 androcentrism and, 334–336
 Benedictine, 822, 1018
 literacy among, 1369
 in music, 6308
 ordination of, 6857
 Ramabai (Pandita) on, 7610
 subordination of, 3252
 world religions and, 9800–9803
 relation to, 2684, 2688
 as universal religion, 9802
 worship in, 1668–1670, **9809–9815**
 on writing, origin of, 270
 Zoroastrianism and, 10002
Christianity, Islam, and the Negro Race (Blyden), 71
Christianity and Chinese Religion (Ching), 10031
Christianity at the Cross-Roads (Tyrell), 9427
 Christianization theory, conversion in, 1972–1973
 Christian liberalism. *See* Liberalism, Christian
 Christian literature, 5469–5472
 in modern Western society, 5477
 Christian liturgical year. *See* Liturgical year, Christian
Christian Message in a Non-Christian World, The (Kraemer), 9130
 Christian Mission, Salvation Army and, 8063
 Christian missions, **6082–6087**
 achievements of, 6085
 Adventist, 8236
 in Africa, 1717–1719
 and afterlife, 142
 contemporary, 106–107
 decline in, 1722
 and decline of
 interlacustrine Bantu religions, 4520–4521
 dress, influence on, 1833
 to East Africans, 2572
 to Edo, 2697
 Harris (William Wade) and, 3780
 Igbo religion influenced by, 4365
 Kongo religion, effects on, 2001, 5221
 Lenshina (Alice) influenced by, 5408
 music in, 6259
 and new religious movements, 103–105
 religions studied by, 112–113
 Shona and, 8373–8374
 study of religion, contribution to, 8793
 in Swaziland, 8897
 and Tswana religion, 9389
 African American, 69
 Anglican, 352
 apostles in, 435
 Arabic Bibles for, 895
 to Armenians, 487–489
 in Asia, 1730
 in Australia, 1731–1733, 1734
 and Aboriginal Christianity, 676
 history of studies by, 685–686
 and new religious movements, 671, 672
 in Bengal, 828, 1029
 from Britain, 6084

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Christian missions *continued*
vs. Buddhist missions, 6078
 and Buddhist studies, 1310–1311, 1313
 Calvinist, 1375
 cargo cults and, 1414–1415, 1416, 1418, 1423
 in Caribbean, 1706–1707, 10023–10025
 creolization and, 2067
 Charlemagne and, 1556
 in China (*See* China and Chinese religions, missionaries in)
 in colonial period, 6083–6085
 Congregationalism and, 1938
 conversion by, nature of, 6084–6085
 Coptic (Egyptian), 1980
 definition of, new, 6086
 and dialogue of religions, 2342, 2343
 divisions imposed by, 2683–2684
 Dominican, 2414
 early, 6082–6083
 in early Eastern Christianity, 2582, 2585
 Eastern, 6083
 in Eastern Europe, 1682, 1683
 in ecumenical movement, 2683
 evangelical, 2888, 2893
 Franciscan, 3183
 in Germany, 821, 1018
 Gothic Bibles for, 922
 government associations with, 6084
 Greek Orthodox, 3657
 “high” *vs.* “low” religions, 1920
 to Huns, 4229
 independent churches
 developed from, 6086
 in India, 1729, 6084, 6086
 and Indological studies, 4447
 Sikhism and, 8395
 internationalization of, 6084
vs. Islamic missions, 6083
 in Jamaica, 1436
 in Japan, 1098, 1186, 4791, 7273, 9310 (*See also* Kirishitan)
 Jesuit (*See* Jesuits)
 to Jews, 7235
 in Korea, 1727, 5233–5234
 language, vernacular *vs.* Latin, 1662
 in Latin America, 1695–1703
 in Andes, 8605–8612
 Lutheran, 6084
 in Melanesia, 5832
 in Mesoamerica, Huichol
 resistance to, 4152
 Methodist, 5998
 modern, 6085–6086
 in Mongolia, 1150, 1186
 Moravian, 6191
 Mormon, 6195
 motives of, 6085
 in Nestorian Church, 1598–1599, 2583
 to New Guinea, 9321
 in New Zealand, 1731–1733, 1734
 nineteenth-century, 1665
 in North America, 1708–1711
 Roman Catholic, 6422, 6423
 to North American Indians, 1565, 1566, 1708–1709, 6421–6424 (*See also* Franciscans)
 and Ghost Dance movement, 3474
 Native American perspective on, 3092
 in Oceania, 6790–6794, 6804, 7297, 9321–9324
 study of religion, contribution to, 8767–8768
 between older and younger churches, 2689
 in Pacific islands, 1738–1739, 1740–1741, 1847
 persecution and, 6082
 in Polynesia, 3122
 music and, 6264
 postdenominationalism and, 1775
 Reformation and, 1664
 resistance to, 6072
 restrictions on, 6085
 Roman Catholic, 7879
 in Canada, 9299
 colonial, 6083–6084
 in England, Augustine of Canterbury in, 623
 in Japan, 9310
 to Japan (*See* Kirishitan)
 monopoly of, 6083–6084
 in North America, 6422, 6423
 to Oceania, 6791
 under Pius IX, 7180
 of Xavier (Francis), 9853–9854
 in Russia, disputed by Russian Orthodox Church, 2588–2589
 Russian Orthodox, 7942–7943
 in Alaska, 4497, 9193
 to slaves, 66
 social movements and, 1751–1752
 Söderblom (Nathan) on, 8506
 in South Asia, 4650
 in Sri Lanka, 1098, 1099
 in Taiwan, 1726, 8963–8964
 in Tamil, 8978
 in Tibet, 1186
 as two-way street, 6086
 in unity, 2684
 variety of activities of, 6084
 Western thought in, 6071
 of Willibrord, 9740
 Christian names, 6409
Christian Natural Theology, A (Cobb), 2610
Christianopolis (Andrea), 253
 Christian Qabbalah, 7535–7536
 development of, 6527
 in Western esotericism, 2843
 Christian Realism. *See also* Neoorthodoxy
 proponents of, 6466
 social justice and, 1753
 Christian Research Institute. *See* Anticult movements
 Christian Right. *See* Religious Right
 Christians, names of, 6409
 Christian Science, 1745–1748.
 See also Eddy, Mary Baker;
 New Thought Movement
 children in, concern about, 6541
 Fillmore (Charles and Myrtle) and, 3096
 founding of, 2695, 6516, 6535, 6563
 on *Genesis*, 6530
 God in, 1746
 healing in
 as cognitive restructuring, 3813
 mesmerism and, 3850
 health care and, 5377
 Hopkins (Emma Curtis), role of, 4127–4128
 leadership of, 6564
 as new religious movement, 1714, 6513
 and New Thought movement, 6582, 6583, 6584
 in North America, 1714
 response to modernity by, 6110
 St. Denis (Ruth) and, 2157
 women in, 6535
Christian Science Monitor, 2695
 purpose of, 1747
 Christian Science Theological Seminary, Hopkins (Emma Curtis), role of, 4128
 Christians for Socialism, 5399
 Christian socialism
 and Barth (Karl), 790
 on capitalism, 2670
 of Maurice (Frederick Denison), 5784
 and neoorthodoxy, 6468
 revolutionary Europe and, 1693
 Christian social movements. *See* Social movements, Christian
 Christian Spiritualists, 8716
 Christian spirituality,
 Bonaventure on, 1012
Christian’s Secret of a Happy Life, The (Smith), popularity of, 8445
Christian Standard (journal), 2365
Christian Theology (Abelard), 7
Christian Thought: Its History and Application (Troeltsch), 9366
 Christianus Arabicus. *See* Lull, Raymond
 Christie, Agatha, 3062
 Christ-*kerygma* (deeds of God in Jesus Christ)
 in Athanasian Creed, 2057
 recital of, as creed, 2054, 2056
Christliche Glaube, Der (Christian Faith, Schleiermacher), dogmatics in, 8161, 8165–8166
Christliche Mystik, Die (Görres), 3638
 Christmas, 1756–1757
 carnivalization of, in Brazil, 1443–1444
 carols, winter solstice songs and, 9741
 dancing at, 2153, 2156
 date of, 1743, 1756
 Sol Invictus Mithra and, 8511, 8841
 gift giving in, 3484–3485
 in liturgical calendar, 9814
 and history, view of, 4054
 origin of, 1756, 7327, 7654
 pilgrimage during, 7154
 Pueblo celebration of, 6729
 religious reform and, 7654
 trees, 2400
Christmas Carol, A (Dickens), 363
 Christo (artist), 7047
 Christogenesis, 9033
 Christology. *See also* Arianism;
 Jesus; Trinity
 apostleship in, 436
 in Athanasian Creed, 2057
 Augustine on, 627–628
 Balthasar’s (Hans Urs von), 812–813
 in black liberation theology, 5441
 Bonaventure’s, 1011–1012
 in Catharism, 1457
 in Channing’s Unitarianism, 1530
 in Christian Science, 1746
 communicatio idiomatum doctrine, Cyril of Alexandria on, 2117
 Council of Chalcedon and, 1979–1981, 2040
 Council of Constantinople (553) and, 2040
 Council of Ephesus and, 2040
 Council of Nicaea and, 1967–1968
 doctrinal disputes of 5th century, papacy and, 1763
 in early theological issues, 2581
 in Eastern Christianity
 in early theological issues, 2583–2585
 Justinian I and, 5042
 in Ethiopian Church, 2860–2861
 of Eusebius, 2884
 of Eutyches, 2885

- Harnack (Adolf von) on dogma of, 3778
of heavenly flesh, Simons (Menno) on, 8401
heresy based on, 3927
history of doctrine, 1666
Homoousios ("of the same substance") doctrine
 Athanasius as champion of, 1979
 Cyril of Jerusalem's avoidance of term, 2118
hypostasis in, 4241–4242
of *John*, 911, 918, 3546
of Leontius of Byzantium, 5412, 5413
of liberation theology, 5439
of *Mark*, 906
Mary in, 5753
of *Matthew*, 906
Maximos', 5793
in Niceno-Constantinopolitan Creed, 2056
of Sölle (Dorothee), 8511
Old Testament references to (*Glaphura*), Cyril of Alexandria on, 2117
of Orthodox Church, 2590
Schleiermacher (Friedrich) on, 8166
Servetus (Michael) on, 8232, 8233
sole lordship of Christ, in Reformed confessions, 2058
Sozzini (Fausto Pavolo) on, 8673, 8674
Spinoza (Baruch) on, 8683
spirit (*pneuma*) and, 8562–8563
two natures (diophysite) doctrine, 1666
 hypostasi vs. phusis and, 4241–4242
 vs. one nature (monophysite), 1979–1981, 2040
of Unitarianism, 9468–9469
wisdom-Christology, 9751
Christos paschon (drama), 2467
Christotokos (Birthgiver of Christ), 2583
Christ Suffering and Christ Triumphant (Paolo), vol. 13
color insert
Christ the Conqueror (Leivestad), 596
Christ the Saviour Brotherhood, Holy Order of MANS and, 4103
Christus Dominus (Decree on the Pastoral Office of the Church), 9540
Christus Victor (Aulén), 596
Christy, Henry, 9424
Christy sect. *See* Khlysty sect
Chrodegang of Metz, monasticism reformed by, 7724
Chronica Shlavorum (Helmold), 7062
Chronicle (Jerome), 4834
Chronicles
 Aaron in, 5423
 David in, 2222–2223
 Levites in, 5421, 5423
 Temple procedures in, 928, 930, 933
 on "Torah of Moses," 883
1 *Chronicles*
 Asaph in, 7461
 Astarte in, 7103
 chanting psalms in, 7463
 David in, 2222–2223, 7461
 Ezekiel and, 2945
 Korah in, 7461
 merkavah in, 10050
 temptation in, 9070
2 *Chronicles*
 David in, 2222–2223
 Elijah in, 2764–2765
 2 *Ezra* as rewriting of, 898
 Isaiah in, 4546
 Joash in, 931
 Levites in, 5426
 Sabbath laws in, 4740
Chronicles, Egyptian, 2724
Chronicon terrae Prussiae (Petrus de Dusburg), 767, 774
Chronikoi kanones (Eusebius), 4834
Chronological Chart of the Visions of Daniel and John, A, vol. 1
color insert
Chronology, 1757–1761. *See also*
 Calendars; Time
 archaeological, 456
 Christian historiography and, 4028
 hierarchy of, in science, 2659
 materialization of, 1353–1354
Chronos (Greek concept), sacred time and, 7992
Chrysanthemum and the Sword, The (Benedict), 820
Chrysanthos Aitolos, 6621
Chrysaphius (eunuch), 2885
Chrysippus (Stoic philosopher), 992. *See also* Stoicism
 on fate, 8742
 on heart, 3882
 on proof of God, 3912
 on reality, 8741
 on religion, 8742
 role in Stoicism, 8740
 on world citizenship, 3906
Chrysopassus (Eck), 2601
Chrysostom (John Chrysostom), 1761–1763
 on baptism, 781
 Cassian and, 1447, 1448
 charity taught by, 2582
 commentaries of, 4940
 Innocent I and, 4495
 on knowledge, 5203
 on laughter, 4200, 4218
 liturgy of, 2592
 on Mary Magdalene, 5757
 on music, 6308
 on priesthood, 7402
 on synagogue customs, 8924
 and Theodore of Mopsuestia, 9121
 on "two books," 9421
Chrystal, William G., 6612
Chthonic creativity, as cosmological theme, 1993
Chthonic deities. *See also*
 Underworld, deities of
 darkness associated with, 7934
 Rudra as, 7934
 vengeance wrought by, 7782, 7783
Chuan fabao ji (Buddhist text), 994, 995
Chuangmu (deity), 1641, 2407
Chuang-Tzu. *See* *Zhuangzi*
Chuan-hin (Chinese emperor), as dragon slayer, 2433
Chuchhardt, Carl, on Slavic religion, 8433
Chuchi anthology, 1622, 1628
Chuci (Qu Yuan), 169–170, 7213
Chugu (feeding of the dead) rituals, 3285
Chu His. *See* Zhu Xi
Chu-Hung. *See* Zhuhong
Chukchi religion (Siberia), 468, 1015. *See also* Shamanism;
 Siberia and Siberian religions
 New Year ceremonies of, 6591
 shamans in
 homosexuality and, 4116, 4117
 occupational rites in, 8281
 séances in, 8286
 whale feasts of, 6655
Chukwu (deity), 97–98, 3572, 4365, 4366, 5445
Chulalongkorn (king of Siam), 1139–1140, 1141, 1253, 9095–9096
Ch'ulel soul, 5798
Chulupí people (Argentina), 8635
Chumash religion and society (North America)
 bears in, 809
 creation story in, 6661
 elite socioreligious guild in, 6716
 language of, 9228
 population growth of, 9229
 ritual art, 1471
 sacred history of, 6662
 social structure of, 9228
 tomol in (*See Tomol*)
 trade and travel of, 9228, 9229
Chumun (incantation), 1648
Chungichnish (deity), 808
Chung Pyung Lake (Korea), 9467
Chungsan (Korean prophet), 5621
Chungsan-gyo (Korea), Maitreya in, 5621
Chunqiu. *See* *Spring and Autumn*
Chunqiu fanlu (CQFL), Dong Zhongshu as assumed author of, 2418–2419
Chunyang (Korean folk figure), 5233
Chunyang zhenren huncheng ji (Daoist text), 2209
Chuoan Nath, 3077
Churalin (demoness), 2315
Church(es), 1763–1779. *See also*
 Ecclesiology; Sanctuaries
 apostolic foundations and authority, 1661
 architecture of (*See* Church architecture)
 attendance at
 health, relationship with, 3876
 secularization and, 8217
 Augustine on role of, 626, 627
 authority of, 694–695
 pyramidal model, 1668
 Byzantine, as intersection of realms, 7980
 Calvin on role of, 1376
 as category, 1866
 Cathari view of, 1457
 consecration of, 1955
 dedication of, feasts commemorating, 1744
 definition of, 2084, 2085
 in Ethiopian religions, 2573
 feminine imagery for, 3019
 globalization and urban growth of, 1810
 histories of
 historiography and, 4029, 4034
 Richardson's (Cyril C.) study of, 7793–7794
 Roman, 4038
 theologians and historians of, set apart, 4056
 historiography and, 4034
 as "holy catholic church," 1668
 infallibility of, in ecumenism, 2689
 inside *vs.* outside and meaning of, 3925–3926
 labyrinths in, 5275
 membership in (*See* Membership in the church)
 in monasteries, 6118
 origin of word, 792
 in Orthodox Christianity, 2590
 orthodoxy *vs.* heresy and, 3922
 polity of (*See* Church polity) in Protestantism, 1668
 authority of, 7451–7452
 in Roman Catholicism, 7885
 Vatican II concept of, 9535–9536
 sacredness of, 7698
 salvation history depicted in, 7984

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Church(es) *continued*
 Schelling (Friedrich) on, 8148
 Schleiermacher (Friedrich) on, 8163, 8165
 sects and cults *vs.*, 2084–2085, 8467
 Simons (Menno) on, 8401
 Sohm (Rudolf) on, 8507
 Sölle (Dorothee) on, 8512
 Spener (Philipp Jakob) on, 8680
 and state (*See* Church and state)
 storefront, vol. 5 color insert
 structure of, Reformation and, 1663
 term, meaning of, 1770
 Uchimura Kanzō on, 9432
 Zwingli on, 10016
- Church and Society in Latin America movement (ISAL), theology and, 1704
- Church and state, 5150. *See also* Secularization; Society and religion
 Anabaptists on, 7453
 in Australia and New Zealand, 1733–1734, 1737
 in Calvin's Geneva, 1375
 ecclesiology and, 1773–1774
 Carroll on separation of, 1445
 in China, Huiyuan on, 4156
 Constantinianism, 1967–1968
 differentiated state religions, 8472–8473
 in Donatism, 1968
 in free churches of the Reformation, 1968
 Gage (Matilda Joslyn) for separation of, 3252
 Gallicanism on, 3258–3259
 heresy and, 3927
 in Islam, 8462
 in Japan
 Shintō and World War II, 8368–8369
 Sōka Gakkai and, 8509
 in Latin America, 1700–1701
 rupture of, 1699
 law and, 5360
 Mendelssohn (Moses) on, 5854
 in modern Europe, 1693–1694
 papacy and, 1772
 secularization and, 8217
 Smart (Ninian) on, 8444
 social differentiation and, 8472–8473
 in Southeast Asia, 8654
 in United States, 5330
 in Western Christianity early, 2582
vs. Eastern Christianity, 1690
- Church and the Second Sex*, *The* (Daly), 3311–3312, 9787
- Church architecture, 792–797
 ambulatories in, 1796–1797
 classification of, 462–465
 contemporary, 796–797
 Counter-Reformation and, 794–795
 development of, 9265
 Eastern Orthodoxy and, 794
 Gothic revival in, 795–796
 meanings of, 9266
 in Middle Ages, 793–794
 origins of, 792, 793
 Protestantism and, 795, 7456, vol. 5 color insert
 Protestant “plain style,” negation of sacred space in, 7980
 Reformation and, 794, 795
 Roman Catholicism and, 794–795, 796–797
 symbolism of quests in, 7553–7554
- Church Dogmatics* (Barth), 789, 791
- Churches of Christ, 1779–1781. *See also* Disciples of Christ and Boston Movement, 6561
- Churches of North and South India, at Methodist Conferences, 5999
- Churches Uniting in Christ (CUIC), formation of, 1769
- Church government. *See* Church polity
- Church History* (Eusebius)
 Montanism in, 6167, 6168
 Origen in, 6887
 as prototype of the genre, 4038
- Churchill, Mary, 3430, 6695
- Church in Island Pond, 9410
- Church Is One, The* (Khomiakov), 5138
- Churchland, Paul, on time and the brain, 7988
- Churchman, John, Hooker (Richard) and, 4124
- Church meetings, in Congregationalism, 1939
- Church militant, the, Hus (Jan) on, 4234
- Church Missionary Society and African Independent Churches, 104
 establishment of, 352
 an Maori, missions to, 1731–1732
- Church of Albania. *See* Albanian Orthodox church
- Church of All Worlds, 6472, 6473
- Church of Christ. *See* Disciples of Christ
- Church of Christ, Scientist. *See* Christian Science
- Church of Constantinople. *See also* Eastern Christianity
 missionary activity of, 2585
- Church of Cyprus, 3658–3659
- Church of England. *See also* Anglicanism
 Arminianism in, 493
 Bunyan (John) challenging, 1322–1323
 in Canada, 1712–1713, 9300
- Congregationalism and, 1937
 ecclesiology in, 1774
 Elizabeth I and, 7663
 eremitism in, 2828
 evangelicalism in, 2890
 on free will and predestination, 3204
 Hare's (David) play criticizing, 2477
 Hooker (Richard), defense by, 4124
 in Jamaica, 1707
 knowledge in, 5210
 liturgy in, 5490
 missions
 in Caribbean, 1706, 1707, 2067
 Latin America, 1699–1700
 among Nestorians, 6481
 in North America, 1706
 Society for the Propagation of the Gospel in Foreign Part, 350–352, 1706
 music in, 6313
 polity of, 1766
 pre-Reformation practices of, 7448–7449
 proposed covenant with United Reformed Church (1980–1982), 1939
 Puritan concerns about, 783, 7518–7519
 Reformation in, 1692
 Cranmer, role of, 2051–2052
 on religious art, 4286
 religious education and, 7735
 Thirty-nine Articles of, 2059
 touch in, 9257
 Wesley (John) on, 5997
 Westminster Confession of, 2044
- Church of Eritrea, 2585
- Church of Ethiopia, 2585
- Church of God (Anderson, Indiana). *See* Holiness movement
- Church of God and Saints of Christ, 6563
- Church of God in Christ (Pentecostal), 7029, 10038, 10039
- Church of Greece, 3657–3658. *See also* Greek Orthodox Church
- Church of Jesus Christ of Latter-day Saints, 6192–6195. *See also* Mormonism
 headquarters of, 6192
 membership of, 6192
- Church of Jesus Christ of Latter Day Saints (Strangite), 6192
- Church of Jesus Christ on Earth through the Prophet Simon Kimbangu. *See* Kimbangu, Simon; Kimbanguist Church
- Church of Malankara, 2585. *See also* Malankara Syrian Orthodox Church
- Church of Rome. *See* Roman Catholicism
- Church of Russia. *See* Russian Orthodox Church
- Church of Saint Foy (France), vol. 1 color insert
- Church of San Vitale (Italy), vol. 5 color insert
- Church of Satan
 influence of, 8128
 Satanism and, 8126–8127
 sexual magic in, 8251
- Church of Scientology. *See* Scientology
- Church of Scotland
 anti-episcopal sentiments, 1774
 ecclesiology, Presbyterian, 1774
 English protection of, 7281
 Knox (John) and, 5212
 missions
 in Africa, 5408
 in Jamaica, 1706
 Westminster Confession in, 2044, 2055
- Church of South India, reunification of, 2687
- Church of the Brethren, 785
- Church of the East. *See* Nestorian Church
- Church of the Holy Sepulchre (Jerusalem), 4837
- Church of the Lamb of God, violence by, 6551
- Church of the Nazarene. *See also* Holiness movement
 in Africa, 1722
 Holiness movement in, 1714
- Church of the New Jerusalem. *See* Swedenborgianism
- Church of World Messianity. *See* Sekai Kyusei Kyō
- Church polity (form of government), 1763–1770
 Anglican, 7452
 Calvinist, 1376
 in colonial New England, 1938
 conciliarism, church councils on, 2042–2043
 congregational form of, 1768, 1938, 1939
 contingent forms of, 1768–1769
 Eastern Catholic churches, 7887
 ecumenism and, 1769
 episcopal form of, 1763–1767
 individualism and, 1939
 Lutheran, 7452
 presbyterial form of, 1767–1768
 Presbyterian, 7389–7390, 7453
 Protestant, 7452–7453
 Reformed Churches, 7452–7453
 Roman Catholicism, 7886–7887
 in Swedenborgianism, 8902, 8903, 8904

- Church Slavonic, 7943
 Church Universal and Triumphant (CUT), **1781–1784**, 4247, 7445, 7446
 children in, 6539
 homeschooling of, 6542
 in Europe, 6568
 scriptural text of, 6529
 secondary leaders of, 6547
Churchyard (Taylor), 2161
 Churinga. *See* *Tjurunga*
Chute d'un ange, la (Lamartine), 3525
 Chuuk Islands (Micronesia)
 dance in, 6007
 the dead in, 6007
 fertility rituals in, 6006
 myths in, 6009
 creation, 6009
 fire in, 6012
 religious practitioners in, 6007–6008
 spirit possession in, 6005
 Chuvash religion, **1784–1786**
 Chuxi (New Year's eve), 1641
Chymical, Medicinal, and Churgical Addresses, 253
Chymische Hochzeit Christiani Rosencreutz (Rosicrucian text), 7929, 7930
Ci (shrine), 9056
 CIA. *See* Central Intelligence Agency
 CIAI. *See* Council of the International African Institute
 Cian (deity), shape shifting of, 8301
 Ciboney Indians
 burial customs of, 1428
 records of, 1426
 Ciborium, 794
 Cicada, 4508
 jade carvings of, 4758
 Cicatrization, 1001, 1003
 Cicero, **1786–1787**
 Academic skepticism and, 8420
 Ambrose influenced by, 287, 288
 on apocatastasis, 421
 on apotheosis, 437, 438
 on ascension, 521
 on atheism, 577, 582
 Augustine influenced by, 624
 on Bona Dea, 3386
 casuistry of, 1454–1455
 comparative theology of, 9128
 on *conscientia* (conscience), 1940
 on conversion, 7756
 on dance, 2154
 on Demeter, 2270
 on Diana, 2346
 on divination, 2378
 on druids, 2492
 on Fortuna of Praeneste, 3175
 on haruspices, 2872
 on intercalation, 6171
 on laughter and humor, 4199
 on Melqart, 5847
 on myths, rational explanations of, 6365
 on oracle *vs.* divination, 6832
 on origins of Roman religion, 7895
 on primitive religions, 577
 on religion, 7894
 ship symbolism of, 992
 on superstition, 8864, 8865
 on theologies of poets, philosophers, and statesmen, 4038
 Cicibagiagua (cave), in Caribbean religions, 1429
 Cidwanga dance, 2137
 Ci'en (Buddhist monk), 1238
 Ci'en Dashi. *See* Kuiji
 Cieplak, Ioann, 9193
 Cieza de León, Pedro, 5292
 on *huacas*, 8606, 8607
 Cigars. *See* Smoking; Tobacco
 Cihuacoatl (Aztec government office), 5172
 Cihuacoatl (deity), 3020
 childbirth assisted by, 7812
 French feminists on, 3030
 tricksters and, 9357
Cihuateteo (sculptures), 9254
 Ciji (Compassion Relief), **1787–1790**, 6761
 development of, 1788–1789
 founding of, 1787–1788
 Ciji Hui (Chinese Buddhist organization), 3141
Cincalco (house of maize), 1468
 Cincvad (India), Gaṇeśa in, 3271
 Cinema. *See* Film
 Činggis Khan. *See* Chinggis Khan
Ci nian ritual, 1641
 Cinnabar
 in alchemy
 Chinese, 237, 238, 239, 2771
 Indian, 243
 in Daoism, 2178
 Cinta Larga people (Brazil), creation myth of, 2013
 Činvatō Peretu. *See* Chinvat Bridge
 Cioran, Émile Michel, 3527–3528
 Cipactonal (mythic figure), 5935
 Circe (mythic figure), as magician, 3904
 Circle Dances, of Hay (Deborah), 2161
 Circles, **1790–1795**
 altars and temples, round, 1792
 in ancient Greece and Rome, 1791–1792
 in ancient Israel and early Judaism, 1793–1794
 Buddhist *mandalas* as, 5641–5642, 5643
 cakras as, 1348
 culture (*See* *Kulturkreislehre*) and magic, ancient
 Mediterranean, 1792–1793 (*See also* Ouroboros)
 in Native American cultures, 1794–1795
 in Navajo religious traditions, 7550
 in Neolithic and Bronze ages, 1791
 in Neopagan rituals, 7828–7829
 in *Ringwallbilder* labyrinth, 5276
 as symbol and ritual patten, 1790–1791
 Circle Sanctuary (Wisconsin), 6472, 6473
 Circulation, Servetus (Michael) on, 8232
 Circumambulation, **1795–1798**. *See also* *Maṇḍalas*
 in Buddhism, 1796
 in burial, 1797
 in meditation, 1291, 9076, 9078, 9840
 in pilgrimage, 7167
 in stupa worship, 8798
 in Christianity, 1796–1797
 in Hebrew scriptures and Judaism, 1793, 1796
 in burial rites, 1797
 in Hellenic sacrifice, 1792
 in Hinduism, 1795–1796, 1797
 during marriage rites, 7814
 in Islam, 1797
 in *hājīj*, 7158, 7160
 at tombs of saints, 7687
 in marriage rites, 1797, 7814, 8397
 in Native American traditions, 1796
 of Muḥammad, in the Ka'bah, 5049
 vs. procession, 7416–7417
 in Sikh weddings, 8397
 in stupa worship, 1107, 8798
 in Tibetan popular religion, 9184
 Circumcellions (Donatist extremists), 2417
 Circumcision, **1798–1800**. *See also* Castration; Clitoridectomy; Subincision; Superincision
 in African religions
 Agikuyu, 7805
 Bambara, 777
 Dogon, 1470, 2391, 2392
 ethnic differences, 1798
 in initiation rites, 1799, 7805
 Ndembu, 6446, 7505
 northeast Bantu, 2577
 Pygmy, 7525
 southern African, 8658, 8659
 southern Bantu, 8665–8668
 in Australian Indigenous religions, 1799
 myths of, 657
 Ngukurr, 6598
 in Australian religions, 4476, 4477
 Bettelheim (Bruno) on, 4481
 as castration, symbolic, 7974
 in Christianity, 5864
 Jerusalem Council on, 7081
 Paul the Apostle on, 7016–7017, 7081
 death symbolism of, 4481
 debate on meaning of, 2957
 for eliminating femininity, 987
 ethnicity and, 1798
 Freud (Sigmund) on, 4481
 geographic distribution of, 1798
 in Bēta Esra'el, 5003
 initiation rites and, 1798–1799
 in Islam, 1798, 1825, 7082, 7825, 7826
 Abbassi (Abdulaziz) on, 4212
 as explicit sexual phenomenon, 7077
 function of, 987
 local variations in, 7828
 mass rites, 6740
 not recognized as rebirth, 953
 slave traditions of, 4683
 of women, 7828
 in Israelite religion
 in Abraham's covenant, 15, 16
 of Isaac, 4544
 of Ishmael, 4552
 in Judaism, 1798, 5864, 7818–7819
 baptism after, 780
 Elijah and, 2766
 as explicit sexual phenomenon, 7077
 function of, 987
 not recognized as rebirth, 953
 nudity in, 6740
 origins of, 7080
 stages of, 7818–7819
 symbolism of, 7080
 in Mardu religion, 5705
 in Oceanic religions, 7809
 ordeals of, 4481
 Paul on, 912, 913
 as purification rite, 7505, 7508
 in Samaritan practice, 8070
 Semitic, 1798
 in Totonac religion, 9255
 in Ungarinyin religion, 9461
 in Vanuatu religions, 9520

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Circumpolar religions. *See* Arctic religions
- Circuses
clowns in, 1839
Roman, time and, 1353
- Cisneros, Jiménez de, humanism and, 4176
- Cistercians, **1800–1801**, 6132–6133. *See also* Bernard of Clairvaux
19th-century revival of, 6134
austerity of, 6132
decline of, 6133
economic activities of, 6132
female, 6763
land acquisition by, 6132–6133
on love, 8706
Merton (Thomas) in, 5879
monasteries of
architecture of, 6119
expansion of, 6132
in reform of monasticism, 821, 7724
spirituality of, 6132
women in, 6135
work in, 6132, 6135
- Cité antique, la* (Fustel de Coulanges), 321
- Cîteaux, Abbey of, Cistercians and, 1800, 6119
- Cities, **1801–1812**
ancestors as founders of, 326
ceremonial centers, 1803–1805, 7984
deities of, 3622
Artemis as, 506, 508
Athena as, 587
in Chinese religion, 1616
in Greek religion, 3665
Herakles as, 3917
in Mesopotamian religions, 3593, 5949–5950
in Near Eastern religions, 3376, 3593
development of, in Uruk, 5161
in Greek religion, 3665–3667
heavenly prototypes of, 7983
Mesopotamian, 1802–1803, 7984
modern imaginaries and urban religiosity, 1809–1810
myths in, functions of, 6362
Nabatean rock city, 1472
orientation of, 6886
pilgrimages and religious movement in, 1808–1809
as sacred places, 1502–1503, 7984
as sanctuaries, 8101
in South Asia
courts, markets, and performance in, 1806–1807
temple urbanism in, 1805–1806
study of, 9722–9723
in *Sumerian King List*, 5162
violence and, 1807–1808
wealth and religion in, 9708
Wicca in, 9731
- Citimukulu* (chief), 817–818
- Citizens, Quirinus as god of, 7560
- Citizens Freedom Foundation, 396, 2292, 4522, 9410
- Citizenship
genetics and, 3429
world, in Hellenistic thought, 3906
- Cittamātra* (mind-only) teaching, in Buddhism, 8739, 8740
- Cittars* (poets), 8977
- City of David, archaeological excavation of, 5111
- City of God* (Augustine), 628
ages of world in, 175, 4053
chapters of, 6750
charity in, 1554
church and state relationship in, 5150
City of God concept, 1661
desire in, 2307, 2308
ecclesiology in, 1772
ethics in, 628
Hermetism in, 3944
history, view of, in, 4054
idolatry in, 4361
literary value of, 5471
magic in, 5333, 5577
morality in, 628, 1651–1652
peace in, 7022
resurrection of body in, 131
Roman Empire's fall and, 628
suicide in, 8830
summary of, 1679
superstition in, 8865
temporal *vs.* eternal order in, 8464
writing of, 628
- City of Women, The* (Landes), 10027–10028
- City-states
Greek (*See Polis*)
Mesoamerican, in Postclassical period, 5906
- Ciudadela compound, 5899
sacrifice in, 149
- Civaṇānapōtam* (Meykañṭār), 5999–6000
- Civic humanism, republicanism and, 4175
- Civil disobedience, by Earth First!, 2562, 2563
“Civil Disobedience” (Thoreau), King (Martin Luther, Jr.) influenced by, 5145
- Civilizational approach, to Reconstructionist Judaism, 7635–7636
- Civilization and Its Discontents* (Freud)
mystical experience in, 1949
pain in, 6947
- Civilizations
British approach to religion and, 1872
Daoism as enemy of, 5201
development of
in Chinese myth, 1627
goddess worship in, 3585–3587
evolution of, archaeology on religion in, 453–454
myths in, functions of, 6362
origins of, death and, 2238–2239
primitive societies and, 10066
time and, 1760
- Civilized societies, organization of, kinship and, 5182
- Civil law. *See also* Law(s)
definition of, 4737
Jewish, 3752, 4978
Kant (Immanuel) on, 5368
- Civil religion, **1812–1817**, 7256
Bellah (Robert) on, 7327
ceremony and, 1516–1517
as good or bad, 1815
on Kennedy (John F.) and, 1813
obligation under, 8498
as systematic and organic, 8468
definition of, 4401
Durkheim (Émile) on, 8493, 8498
nationalism and, 5398
popular religion as, 7327
Rousseau on, 1812–1813, 3230, 7256
top-down *vs.* bottom-up, 8472–8473
in United States, 1715, 7256, 7327
in academy, 1813
as bottom-up, 8473
critical interpretations of, 1815–1816
historical background and manifestations of, 1814
and “Novus Ordo Seclorum,” founding of, 1814–1815
symbols of, 9266–9267
- Civil rights movement and Black Theology, 964
King (Martin Luther, Jr.) in, 5145–5146, 5401–5402, 7257
and legitimation, 5401–5402
Malcolm X in, 72
Nation of Islam opposing, 4688–4689
religious leaders in, 2614
women in, 10039–10040
- Civil service examinations
in China
Kaifeng Jews and, 1608–1609
Neo-Confucianism and, 1603
in Song dynasty, 1602
in Tang dynasty, 1909
in Yuan dynasty, 1917
in Korea, 1930
- Civil Society International, 1555
- Civil War, American. *See* American Civil War
- Civitate Dei, de*. *See* *City of God* (Augustine)
- Cixous, Hélène, 2439, 3027, 3029–3030, 3314
gynocentrism of, 3719–3720
- CLAI. *See* Latin American Church Council
- Clairvoyance
in anthroposophy, 393
of Apollonius of Tyana, 3905
of Cayce (Edgar), 559
of Cuna shamans, 2095
definition of, 6057
of ecstatic healers, 3813
of Norman (Ernest), 9448
of Swedenborg (Emanuel), 8899
- Clamor ritual
in Benedictine monasteries, 2105
exorcism liturgy as, 2929
- Clans. *See also* Kinship
in Australian Indigenous religions, children and, 7677
in Chinese folk religion, 1616
in Confucianism, 5233
images used by, vol. 6 color insert
kinship in, 5185
in North American Indian cultures, in Zuni social structure, 2008
in Siberian shamanism, 8281, 8285
in West African religions, 9717
- Clar, Lynn Schofield, 3101
- Clare, Monica, 3080
- Clarence 13x, 4689, 6420
- Clare of Asissi, 3182, 3183, 3184
- Claret, Anthony M., 7770
- Clark, Elmer T., 6521, 6565
- Clark, James Freeman, American study of religion, role in, 8784
- Clark, John, 6522
- Clark, Kenneth, on nudity, 4171
- Clark, Mattie Moss, 10039
- Clarke, David, 453
- Clarke, Graham, 452
- Clarke, J. J., 7479
- Clarke, James Freeman, 9125
- Clarke, John, 784
- Clarke, John Henrick, 75
- Clarke, Kamari, 81, 10026
- Clarke, Marcus, 3080, 3082, 3084
- Clarke, Peter, 6523, 6524
- Clarke, Philip, 2481
- Clarke, Samuel, 7124
- Clarke, Sathianathan, on subaltern theology, 8802
- Claros, oracle of Apollo at, on afterlife, 8543
- Clart, Philip, 1638
- Class, socioeconomic
in American sects and denominations, 1866
Hoge (Dean) on schism and, 8152
in Aztec society, gender and, 3411–3412
in Buddhism, 4421

- conflict among, economics in
 Germany and, 2669–2670
 Marx and, 2669
 dance to distinguish among,
 2144, 2145, 2146
 freedom from, during
 pilgrimage, 7146
 Gurū Nānak on, 8395
hakham (wise) as, 9761
 Hindu, *dharmā* and, 2622
 in Israelite religion, lack of,
 4730–4731
 in Jainism, 4421
 of Jews, medieval, 4860–4861
 in Mesopotamian religion,
 4730
 ordination and, 6853
 in Roman society, 7902–7903
 Smith (Wilfred Cantwell) on,
 8450
 in social theory, 8484
 status *vs.*, in sociology, 8481–
 8482
 and tomb elaboration, 9226
 vision quest and, 9611
 warriors as, 9683–9684
*Classical Approaches to the Study of
 Religion* (Waardenburg), 7091
Classical Indian Philosophy
 (Mohanty), 4420
 Classical Judaism. *See* Rabbinic
 Judaism
 Classical music, 6312, 6313
 Classical Reform Judaism. *See*
 Reform Judaism, Classical
 Classical Yoga. *See* Yoga, classical
 Classic of Changes. *See* *Yijing*
 Classic of Documents. *See*
 Shujing
Classic of Filial Piety. See *Xiaojing*
 Classic of Odes. *See* Odes, Classic
 of/Scripture of
 Classification of religions, **1817–**
 1822, 7703. *See also*
 Comparative religion;
 Phenomenology of religion;
 Study of religion
 Brelich (Angelo) on, 4046
 British approach to religion
 and, 1872
 British colonialism and
 “Hinduism” as
 classification, 1855
 Chinese religion, problems
 with, 3339
 comparative-historical method
 and, 1870
 cosmology, geographic
 classification of, 1992–1993
 dynamic phenomenology,
 1870
 early modern, 1818
 ethnic *vs.* founded, 4064–
 4067
 geographical, 1819
 history of religions approach
 to, 4063–4067
 imperialist bias in, 1855–
 1857
 linguistic issues in, 8762
 Mensching (Gustav) on, 4043
 normative, 1818–1819
 Pertold (Otakar) on, 8774
 in phenomenology of religion,
 1820
 philosophical, 1819–1820
 recent attempts as, 1820–
 1821
 religious communities,
 categories of, 1866–1867
 religious phenomena, classes
 of, 1878
 Saler (Benson) on, 7704
 Troeltsch (Ernst) and, 8493
 “Classroom” in Heaven’s Gate
 movement, 3890
 Clastres, Pierre, on Guayaki time,
 7986
 Claudel, Paul, 2470–2471, 5477
 Claudius (Roman emperor)
 apotheosis of, 439
 Etruscan religion under, 2874
 Clausen, Henrik Nikolai, 3704
 Clavigero, Francisco Javier, 5940
Clavus annalis, Roman calendar
 and, 1353
 Clawed Old Man (deity). *See*
 Holy City Old Man
 Clay drums, 7036
 Clay tablets, Canaanite, 1390
Clean, Well-Lighted Place, A
 (Hemingway), 5481
 Clean Government Party (Japan),
 7264
 Cleanliness. *See* Purification
 Cleanthes (Stoic philosopher)
 on divine kingship, 5148
 on existence of God, 7124
 Hymn to Zeus of, 3912
 on Law of Zeus, 8743
 on proof of God, 3912
 Stoicism, role in, 8740
 on Zeus (God), 8742
 Clear Light Mantra. *See* Kōmyō
 Shingon (Clear Light Mantra)
 Cleaving. *See also* Deuquet
 mystical union and, 6339–
 6340
 Clefts, as *yoni*, 9907
 Cleirbault, Gilbert, 7446
 Cleland, John, 3059
 Clemens, Carl, **1822**
 Clemens, Titus Flavius. *See*
 Clement of Alexandria
 Clement I (pope), 6966
 Clement II (pope), 3052
 Clement III (antipope),
 installation of, 3691
 Clement IV (pope), 734
 Clement V (pope)
 at Council of Vienne, 2042
 Great Western Schism and,
 8157
 moving papal residence to
 Avignon, 6971
 Clement VII (pope)
 as antipope, 1461
 election of, 6971
 Great Western Schism and,
 8157
 in Reformation, 7663
 reforms avoided by, 9341
 Clement VIII (pope), 816
 and Clementine Bible, 893
 on debate between
 Dominicans and Jesuits,
 6973
 Hermetism and, 3948
 Clement XI (pope)
 and Anselm, 373
 on Chinese converts to
 Christianity, 7793
 Clement XII (pope), Freemasonry
 prohibited by, 3197, 6973
 Clement XIV (pope)
 Jesuits disbanded by, 6134
 Jesuits suppressed by, 1445,
 1921, 4842, 6973
 1 *Clement*, 920
 authorship and themes of,
 1824
 Christian persecution in,
 7058
 citations from *Hebrews* in,
 916
 priesthood in, 7401
 2 *Clement*, 920
 authorship of, 1824
 blasphemy in, 972
 Clément, Catherine, 3027, 3029
 consideration of non-Western
 traditions by, 3030
 Le Voyage de Théo, 3061
 Clementine Bible, 893
Clementine Homiliae
 on *aion*, 208
 on knowability of God, 182
 Clement of Alexandria, **1822–**
 1824
 on apocatastasis, 422
 on asceticism, 7723
 on baptism, 782
 on Baubo, 803
 biblical interpretation of,
 5486
 on Buddhism, 1310
 Can a Rich Man Be Saved?,
 1455
 ethics of, 7191
 on “gospels,” 3642
 on idols, 4357–4358, 4360
 on images, 4285
 on knowability of God, 182,
 3554
 on knowledge, 5203
 on *Logos*, 1823, 5505
 on *Mark*, 908
 on *Mark*, secret gospel of,
 8448–8449
 on *Mark the Evangelist*, 5714
 on martyrdom *vs.* suicide,
 8830
 on meditation, 5817
 on music, 6305, 6308
 on mystery religions, 6330
 on predestination, 3207
 and religion and philosophy,
 7113
 on *Sibylline Oracles*, 8384
 theology of, 1823
 Clement of Rome, **1824**
 anchor identified with, 332
 Clements, William, 3144
 Cleomedes of Astypalaia (Greek
 hero), 3666–3667
 Clergy. *See also* Bishops;
 Priesthood; Seminaries
 in Christianity
 Ambrose on, 287, 288
 apostolica authority and,
 heresy and, 3927
 in Armenian church, 490
 distinction from laity,
 5287
 in Eucharist, 2877
 medicine and, 3845–3847
 origins of, 1763
 Protestant, 3846–3847,
 7452
 Reformation and, 7657
 clothing for (*See* Vestments)
 depiction in novels, 3060
 in Hittite religion, 4071
 humor targeting, 3162
 in Islam, education in hawzah
 of, 3800–3802
 in Manichaeism, classes of,
 5656, 5665
 necromancy practiced by,
 accusations of, 6453
 pastoral counseling by, 939,
 7477, 7479, 7486–7487
 performance approach to,
 3145
 pollution rules for, 7506–
 7507
 religious reform and, 7653–
 7654
 rule by, 9109
 women, folklorist study of,
 3147–3148
 Clermont, Council of (1095),
 Crusades initiated at, 2075
 Client-centered psychotherapy,
 7485
 Client cults, Stark and Bainbridge
 on, 2085
 “Cliff Hanger, The” (Twitcheil),
 2601
 Clifford, James, 3701
 Climacus, Johannes. *See*
 Kierkegaard, Søren
 Clinical pastoral education
 (CPE), 7486
 Clíodhna (deity), 1487
 Clitoridectomy, **1824–1826**
 in Agikuyu religion, 7805
 in Dogon religion, 2392
 in northeast Bantu religion,
 2577
 Cloacina (deity), 7317
 Clockmaker, Cosmic
 chaos theory and, 1541
 Newtonian worldview and,
 8183

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8:
 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018,
 Appendix: 10019–10091

- Clocks, stopped at death, 7986
 Clodius, 7913
 Cloisters, in monastery architecture, 6118, 6119
 Clonaid (Raëlian cloning company), 7599
 Cloning, 942, 9435
 ethics of, 5814
 Raëlians and, 7597, 7599
 Closed confessionalism, definition of, 2056
 Clothing, 1000, **1826–1837**. *See also* Masks; Textiles; Vestments
 absence of (*See* Nudity)
 in African religions
 and political resistance in Swahili, 1515
 in religious drama, 2457–2458
 of Swazi kings, 8897
 in American sectarian (ethno-religious) groups, **1834–1837**
 of Amish and Mennonites, 1836
 of Hasidic Jews, 1836–1837
 modesty and female sexuality in, 1835
 plain dress, 1836
 religious ideologies and, 1834–1835
 social change and, 1837
 and social control in, 1835–1836
 in art, 4171
 body symbolism and, 4160
 in Buddhism, 1829
 cross-gender attire and, 1827
 for nuns, 6760
 Tibetan *khamar*, 1828
 in Chinese religion, functions of, 1827
 in Christianity, 1831, 1832, 1833
 cross-gender, 1827
 for dance and performance, 1827–1828
 in Daoism, 1828–1829
 in Eastern religions and cultures, **1826–1830**
 identity and, 1826–1828
 in private worship, 1829–1830
 ritual clothing, 1828
 secular, 1830
 vestments, 1828–1829
 in Hinduism, 1829–1830
 in Santería, vol. 4 color insert in Shintō, 1828
 in Islam
 Chinese, 4631
 during *hajj*, 7158
 gender and, 1827
 modesty and, 1559, 1833
 pilgrimage to Mecca in, 1832–1833
 in private worship, 1829
 ṣalāt (prayer) requirements, 8055
 in worship, 1831
 in Judaism, 1831–1832
 maṅḍalas on, 5643
 in Mesoamerican religions, rites of passage and, 7812
 monastic, 6123
 in New Year ceremonies, 6590, 6593, 6594
 in North American dance drama, 2460, 2461, 2462
 of Parsis, 6997
 in Samaritan religion, 8070
 of Samoyed shamans, 8097, 8272, 8285
 shamanism and, 1827
 in Sikh Dharma, 3879
 social change and class differences and, 1833
 in Western religions and cultures, **1831–1834**
 hierarchy and group membership and, 1831–1832
 religious traditions and, 1832
 sacred dress in, 1831
 and social control and morality, 1832–1833
 in Zoroastrian initiation, 9999–10000
 Clotho (deity), 3001, 9088. *See also* Moirai
 Clotilda (queen), **1837–1838**
 Cloud of Unknowing, *The*, on ecstasy, 2680
 Clouds
 in Australian Indigenous myths, 661
 in Navajo creation myth, 6659
 in Pueblo religion, 6723, 6729
 in Zapotec religion, 5903
 Clouds, *The* (Aristophanes), moon in, 6171
 Clovis (king)
 Clotilda (consort of), **1837–1838**
 converting to Christianity, 7280
 Visigoths and, 1689
 Clowes, John, Swedenborgianism, role in, 8901, 8902
 Clowns, **1838–1841**. *See also* Masks; Tricksters
 at Carnival, 1442
 in North American Indian religions, 6686
 as ritual humorists, 4198
 in Zuni religion, 1838, 1839, 8016–8017
 Cluniac monasticism, 6132
 women in, 6135
 Cluny
 Benedictine monastery founded at, 821
 Cistercian reform at, 1800
 and Cluniac monasticism, 6132
 recluses of, 2827
 Clytemnestra (Greek mythical figure), 986, 7783
 CNRS. *See* Centre National de la Recherche Scientifique
 Coabai (death), in Caribbean religions, 1428
 Coakley, Sarah, 3037
 Coalition on Environment and Jewish Life (COEJL), 2613, 2643
 Coarelli, Filippo, 4558
 Coatlicue (deity), 719, **1841**, 3020
 Coyolxauhqui and, 4188
 gender of, 3411
 Huitzilopochtli and, 4155, 5890
 in Templo Mayor, 5892
 Coatrishcio (deity), in Island Arawak religion, 1427
 Coats, George W., 6376
 Coats, John, 9143
 Cobb, John
 comparative theology of, 9130
 ecotheology of, 2610
 Cobo, Bernabé, on Inca calendar, 1361, 1362
 Coca
 divination with, 8616, 8619
 as divine plant in Andean religion, 8615
 Coccejus, Johannes, covenant theology of, 2049–2050
 Cochim Jews, 5005, 5006
 Cochim Synagogue, 5005
 Cochiti Pueblo people, agriculture in myths of, 191
 Cocijo (deity), 5887, 5903, 5912, 9213
 Cockfighting
 deep play in, 3260, 3261
 and evolutionary theory, 3267
 gambling on, 3260, 3261, 3264
 and social life, 3268
 Cock Lane and Common Sense (Lang), 7372
 Cocks, **1841–1842**. *See also* Cockfighting
 Cocktail Party, *The* (Eliot), 2476
 Coconut trees, in Micronesian myths, 6011
 Coded language. *See* Sandhyā-bhāṣā
 Code Noir, and Christianity in French Caribbean, 1706
 Code of Canon Law, 6764
 in Roman Catholicism, 7886
 Code of Hammurabi. *See* Hammurabi, Code of
 Codes and codification, **1842–1847**, 5328–5329. *See also* specific codes
 and custom *vs.* law, 1842
 Greek and Roman, 1845–1846
 Jewish, 1845
 Mesopotamian, 1844–1845
 and restitution *vs.* punishment, 1842–1844
 on stelae, scrolls, and codices, 1842–1843
 Codex/codices. *See also* Nag Hammadi; specific codices
 definition of, 1842
 of Hebrew scripture, 890, 891
 Mesoamerican calendars and, 1356, 1359–1360
 Mixtec, 5887
 of New Testament, 921
 in Roman law, 5334–5335
 Codex Gómez de Orozco, 5887
 Codex Iustinianus/Justinianus, 5333, 5334–5335
 Codex Regius. *See* Eddas
 Codex Reuchlinianus, 889
 Codex Selden, 5887
 Codex Sinaiticus, 891, 921
 Codex Theodosianus, 5333, 5334
 Codex Vaticanus, 891, 921
 Codex Vindobonensis, 5887
 Codice Vaticano Latino 3738, 150
 CODIMUJ. *See* Diocesan Coordination of Women
 Codreanu, Corneliu Zelea, 2759, 2760
 Codrington, R. H., **1847–1848**, 2915
 and animatism, 364, 365, 2540, 7372
 on ghosts and spirits, 8514
 on *mana*, 1847–1848, 2540, 5835, 6754, 7347–7348, 7372
 on New Caledonia deities, 6500
 Oceanic religions and, 6800
 Coe, George Albert, on prayer, 7841–7842
 Coe, Michael D., on Olmec iconography, 5881
 Coedes, George, on “Indianization” in Southeast Asia, 4009
 COEJL. *See* Coalition on Environment and Jewish Life
 Coercive persuasion. *See* Brainwashing
 Coercive Persuasion (Schein), 1031
 Coffey, Essie, 3391
 Coffin, Henry Sloane, 6611
 Coffin Texts (Egypt), 2705, 2706, 2718–2719, 4318
 Book of Going Forth by Day from, 2719
 judgment of the dead in, 5026
 publication of, 2729
 translations of, 2729
 Cofradías (confraternity), 9215
 in colonial Andes, 8609
 in colonial Mesoamerica, 5918–5919, 5925
 in contemporary Mesoamerica, 5925–5926
 Cog (machine), 511
 Co-ge-wea (Mourning Dove), 3090
 “Cogito ergo sum” (Descartes), 2293–2294, 2424, 7110
 Cogitosus, 1053

- Cognition theory
 hermeneutics of the sacred and, 7977
 Nyāya's, 6773
 of ritual, 7839, 7851, 7858
 of Steiner (Rudolf), 8738
- Cognitive dissonance theory, 7798–7799
- Cognitive Man, Soloveitchik (Joseph Baer) on, 8518
- Cognitive modules/operators, 6492–6493
- Cognitive restructuring, healing through, 3813
- Cognitive science
 critical theory *vs.*, in study of religion, 8766
 and history of religions, 10043–10044
 religion and, 6930–6931
 sacred time through neural patterning in, 7987–7988
- Cohen, Arthur A., **1848–1850**
 early theology of, 1848–1849
 fiction and literary essays of, 1849–1850
 Holocaust, response to, 1489, 4091, 4093–4094
 post-Holocaust theology of, 1849
- Cohen, David, 4464
 on Kook (Avraham Yitshaq), 5226
- Cohen, Hermann, **1850–1852**
 and Bakhtin (M. M.), 742
 Gersonides's cosmology and, 3462–3463
 influence of, 1851–1852
 on Jewish ethics, 4903–4904
 Jewish philosophy of, 1851
 Kant, exegetical readings of, 1850–1851
 philosophy system of, 1851
 on revelation, 7441
 Rosenzweig (Franz) and, 7826
 as scholar, 1850
 on Spinoza (Baruch), 8685
- Cohen, Michael, 646–647
- Cohen, Morris Raphael, Spinoza (Baruch), influence of, 8686
- Cohn, Norman, 6985
 on millennialism, 6544
- Cohn, Norman R. C.
 on defamation in Roman Empire, 8013
 on millenarism, 7788
 on sexual allegations, 8249
- Cohon, Samuel, 7671
- Coifi (high priest of Deira), 6943
- Coincidence, in Yoga philosophy. *See Samāpatti*
- Coincidentia oppositorum*
 (conjunction of opposites)
 'Ayn al-Qudāt on, 8813–8814
 Dhū al-Nūn al-Miṣrī on, 8812
- Coincidentia oppositorum*
 (paradoxical logic), 6989
- Coins, 6138. *See also* Money
- Cóir Anmann*, 1480
- Coibre, 1488
- Coke, Edward, 5359
- Coke, Thomas, **1852–1853**
 in American Methodism, 5998
 Asbury (Francis) and, 518
- Coker, Daniel, 68, 264
- Cōla period (Tamil), 8975–8976, 9148, 9265
- Colaxis (mythic king), in Scythian festival, 8205
- Colberg, Ehregott Daniel, on Hermetism, 3949
- Cold War, end of, human rights and, 4178–4179
- Cole, Johnnetta, 75
- Colebrooke, Henry Thomas, 4446
- Coleridge, Samuel Taylor, **1853**
 aesthetics of, 47
 on conscience, 1944
 on fetishism, 3045
 Maurice (Frederick Denison) influenced by, 5783
 Neoplatonism and, 6475
 on poetic imagination, 7206
 on Spinoza (Baruch), 8685
 symbol theory and, 8908
- Colet, John, humanism and, 4176
- Colette of Corbie, 3183
- Coligny, 1491
- “La Collana Viola” (de Martino and Pavese), 2267
- Collationes oxoniense et parisienses* (Duns Scotus), 2524
- Collations on the Six Days of Creation* (Bonaventure), 1011
- Collected Poems* (ʿAṭṭār), 601
- Collected Writings* (Blavatsky), 9142
- Collective, interdependence with individual, 7796–7797
- Collective psychology, 7349
- Collective suicide. *See* Suicide
- Collective unconsciousness
 Eliade on, 7476
 Hopkins (Emma Curtis) and concept of, 4128
 Jung on, 1950, 5114, 7475, 7485
- Collège de France
 Maspero (Henri) at, 5773
 Massignon (Louis) at, 5774
 Mauss (Marcel) at, 5786
- College of Bishops, in Roman Catholic polity, 1764
- College of Medical Evangelists, Seventh-day Adventism and, 8237
- College of Saint Bonaventure, 1013
- Colleges and universities. *See also specific schools*
 Christian ethics in, 1656
 Churches of Christ founding of, 1780
- in Eastern Europe, 8774–8775
- in Latin America (Jesuit), 1697
- of Mennonites, 5861
- religious founding of, 1750
- Scholasticism in, 8174–8175
- and study of religion
 in Australia, 8768, 8769, 8770
 emergence of, 8761–8762
 in Japan, 8777, 8779
 in Middle East and North Africa, 8782–8784
 in New Zealand, 8768, 8770–8771
 in North America, 8785, 8787–8788
 in South Asia, 8789–8792
- Collegia* (funeral cooperatives), 9227
- Collegiality of bishops, Vatican II on, 9535
- Collegia sacerdotum*, 7907
- Collegium* (association), in Roman religion
 early period, 7909
 imperial period, 7914
- Colleyn, Jean-Paul, 107
- Collier, George, 5931–5932
- Collier, Jeremy, 2438
- Collier, John, 7302
- Collier, Robert, 3007
- Collinder, Björn, 474
- Collins, David, 685
- Collins, J. J., 518
- Collinson, Patrick, 4280
- Collison, Ernie, on Haida art, 3736
- Colloquy, Smith (Wilfred Cantwell) on, 8450
- Colloquy of Worms (1539), 7659
- Collur Riti festival, in Andean religion, 8603
- Cologne (Germany), Eckhart in, 2603
- Cologne Mani Codex*, 5665, 5666
- Colombia. *See also* Desana religion; Macuna religion; Tucano religion
 ballgames played in, 749, 750, 751
 Cuiba religion in, origin of night in, 8588
 Goajira people of, 2302
 Muisca creation myth in, 8587
- Colonia, Simone da, 236
- Colonial Encounters: Europe and the Native Caribbean, 1492–1797* (Hulme), 9295
- Colonial Habits* (Burns), 3416
- Colonialism, **1853–1860**. *See also* Missions; Postcolonialism; *specific colonies, countries, and regions*
 archaeology and, 452
 assimilation as goal of, 670
 and Aztec religion, 716, 719
- biblical exegesis and, 5488
 and Buddhism, 1098, 1099, 1138–1139, 1312–1313
 and caliphate, revival of, 1367
- cargo cults and, **1414–1425**, 2007
- Code Noir (French), 1706
- comparative study of religion and, 1855–1857
 and comparative theology, 9128–9129
- comparativism and, 1879
- conscience and, 1943
- creolization in, **2065–2068**
- definition of, 1853–1854
 and fetishism, invention of, 3044
- forced conversions, external forces in, 1973
- gardens in, 3280
 and Hinduism, 10042
- history making, 1422
 and iconoclasm, 4386
- iconography influenced by, 7322
- indigenous religions
 influenced by, 10047
- Islam, effect on, humor and, 4213
- and mobility, 10048
- in Muslim world
 Afghānī (Jamāl al-Dīn al-) on, 64
 and *tafīr*, 8955
 and Islamic law, 4701
- and nativist millennial movements, 6547
- and new religious movements, 6514
- political economy of, 1854
 and politics and religion, 7248, 7282, 7286, 7291–7292, 7296–7297, 7301–7302
- and postcolonialism,
 economic gap created by, 2675–2676
- and study of religion,
 emergence of, 8761, 8763–8764
- Sūfi lodges and, 1547
 and transculturation, 9292, 9294, 9295–9297
- Colonna, Sciarra, 1019
- Colorado River, 7862
- Colored Methodist Episcopal Church, 5998, 10038
- Colors, **1860–1862**. *See also specific colors*
 in alchemy, 251, 1862
 of amulets and talismans, 298, 300
- Christian symbolism of, 1861–1862
- of fairies, 2954
- in herbalism, in African religions, 3819
- in Hinduism, 4326
- in I Am movement, 4246

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Colors *continued*
 in Islam, 4350
 in Jainism, in cosmology and karmic theory, 2024–2025
 in Judaism, on Yom Kippur, 7929
 liturgical, in Christianity, 1744
 Mesoamerican use of, 1860–1861
 in Native American traditions, 1862
 in Tewelche religion, 9029–9030
 in visions, 9612
 in winter carols, 9745
- Colossians*, 914, 920
 angels in, 346
 author of, 911, 914, 915
 content of, 914
Ephesians compared to, 914
 Luke in, 908
 Mark in, 5714
 pain in, 6946
- Colpe, Carsten, 3041
 on Gnosticism, 3532, 3534–3535
 historiography of, 4048
 on vegetation theory, 6328
- Colporteur on his Rounds*, vol. 7
 color insert
- Coltrane, John, 6313
- Columbia University
 American Indian language studies at, 2264
 Benedict (Ruth) at, 819, 820
 Gaster (Theodor H.) at, 3288
 Goldenweiser (Alexander A.) at, 3633
 Mead (Margaret) at, 5803
 Merton (Thomas) at, 5879
 “Columbia Watershed: Caring for Creation and the Common Good, The,” 2613
- Columbus, Christopher
 on Caribbean religions, 1428, 1429–1430, 10024
 on entrance to Paradise, 3063
 prayers of, 7838
- Columbus Platform (1937), 7671
- Columns. *See* Pillars
- Colville people (North America), 6714
- Comarius, 245
- Co-Masonic Order, 5244
- Combat myth, 1539
 in Chinese tradition, 1626
- Combs-Schilling, Elaine, on rites of passage, 7803
- Comedy. *See* Humor
- Comenius, Johannes Amos, **1862–1863**
 and Moravians, 6191
 on nature, 6434
- Comets, 8735–8736
 as prodigy, 7337
- Coming of Age in Samoa* (Mead), 5804
- Comitatus* (war band), 4462
 as *männerbund*, 9684
- Comitium (place of assembly), circle symbolism in, 1791
- Commandments
 in Islam (*amr*), heteronomous discipline and, 8700
 in Judaism (*See also* Mitsvot) in Torah, 9074, 9235, 9237
 Ten (*See* Ten Commandments)
- Commands and Admonitions for the Families of the Great Dao* (Daoist text), 2181
- Commedia* (Dante). *See* *Divine Comedy* (Dante)
- Commedia dell'arte*, Carnival and, 1441–1442
- Commentariolus* (Copernicus), moving earth in, 1977
- Commentarius in psalmos Davidicos* (Peter Lombard), 7066
- Commentary on the Mishnah* (Maimonides), 153, 5615
 aggadah in, 5615
 health in, 3831
 oral law in, 5615
 translation into Hebrew, 5615
- Commentary on the Pauline Epistles* (Peter Lombard), 7067
- Commentary on the Timaeus* (Proclus), 7191
- Comment on the Commentaries, A* (Bentham), 5368
- Commerce
 Crusades, effect of, 2078
 of images, vol. 7 color insert
 Jewish law and, 3752
 in Oceania, mission involvement in, 6792
 shrines as centers of service and commerce, 8378
- Commercial litigation, in rabbinic Judaism, 7589
- Commercial terminology, in *Ecclesiastes*, 2599
- Commission for Intellectual Cooperation of the League of Nations, 838
- Commission of European Bishops' Conferences, 942
- Commission on Faith and Order. *See* World Council of Churches
- Commission on Life and Work, in ecumenical movement, 2684
- Commitment stage of conversion, 1972
- Committee on Ethnographic Film, 2350
- Committee on the Status of Women in India, 3321
- Commodification, media and, 5805–5806, 5808
- Commodus (Roman emperor), Galen and, 3255
- Common Faith, A* (Dewey), 49
 Campbell (Joseph) and, 1378
- Common-law. *See* Law(s), common-law
- Common Lutheran Conference, 5539
- Common-origin associations, in Chinese religion, 1616
- Common property, nature as, in Islam, 2651
- Common religion, 4401
- Common-sense philosophy, Scottish, Channing (William Ellery), influence on, 1530
- Common service, as ecumenical concern, 2684, 2685, 2690
- Communal meals, of Essenes, 2847
- Communes, 6986
 utopianism of, 9492
- Communicants and noncommunicants, membership in the church and, 1778
- Communicatio idiomatum*
 doctrine, Cyril of Alexandria on, 2117
- Communication
 through art, 498
 culture and, 2087
 Cybernetics, **2111–2112**
 prayer as, 7367–7368
 ritual as form of, 7849–7851
 sacred places as means of, 7980–7981
 Schleiermacher (Friedrich) on, 8163
- Communications Act of 1934, 7710
- Communion. *See also* Eucharist
 in Anglicanism, 352–353
 in Armenian church, 489
 in early church, 7959
 with God (*See* *Devequt*; Mystical union)
 in Lutheranism, 5538
 Luther (Martin) on, 5536, 5537
 in mystical ecstasy, 2680
 Nikodimos of the Holy Mountain on, 6621
 sacramental, forbidden for Catholics with Orthodox, 2588
 sacrificial rites and, 7999–8000, 8002–8003
- Communion and Liberation (movement), 6568
- Communion of the Christian with God, The* (Herrmann), 6104
- Communion theodicy, 9115
- Communism
 in Baltic states, 764, 770–771, 775, 1686
 and brainwashing, 1030–1031
 and Buddhism
 in Cambodia, 1100, 1143
 in China, 1098, 1167–1168, 7268
 in Korea, 1098, 1100
 in Laos, 1143
 in Mongolia, 1098, 1100, 1148, 1150, 1189
 in Tibet, 1098, 1100, 1158–1159
 in Vietnam, 1100
 in Cambodia, 5132–5133
 and Buddhism, 1100, 1143
- in China, 1579
 and Buddhism, 1098, 1167–1168, 7268
 exerting political power over religious institutions, 7255, 7268
 and Islam, 4636–4637, 4640
 religious freedom and, 5353–5354, 10072
 study of religion and, 10073
- Christianity and, in ecumenical movement, 2688
 and Confucianism, 4339, 7268
- Eliade and, denunciation of, 2759
 iconography of, 4348
 of Jones (Jim), 4952, 4953
 in Korea, 5235
 and Mazdakism, 5800
 missionary activity of, 6070, 6071
 Muslim, in Middle Volga, 4619
 religious broadcasting and, 7713–7714
 in Romania, 2754
 in Soviet bloc, 1686
 as utopianism, 9492
 in Vietnam, 7264
- Communitarianism, 5398
 Christian (*See also* Utopianism)
 Shakers and, 8268
- Communitarian personalism, 1653
- Communitas* (sense of bonding), in pilgrimage, 7146, 7147
 Islamic, 7158
- Community, **1863–1868**. *See also* Religious communities
 in afterlife, 131–132
 characteristics of, 1864–1865
 Christian, worship and, 1668–1670
 consensus of, in Islam, 5060
 creeds, role of, 2053
 deities of, 3622
 eclipse of, in mortification rites, 8208–8209
 eremitism and, 2828–2829
 excommunication from, 2920–2921
 of faith, 2957
 in healing rituals, 3814–3815
 images of, vol. 6 color insert
 interests of, individualism superseded by, vol. 6 color insert
 Jewish, Rubenstein (Richard) on, 4094
 in Judaism, 4907
 Orthodox, 6899, 6900, 6901
 Reconstructionist, 7639
 natural (undifferentiated)
 religious groups, 1865–1866
 Osage, 6918

- sacred, 7716 (*See also* Religious communities)
 Schleiermacher (Friedrich) on, 8163, 8165
vs. society, 7716, 8481
 Durkheim (Émile) on, 7716
 Marx on, 7716
 Tönnies (Ferdinand Julius) on, 7716
 specific (voluntary) religious groups, 1866–1867
 subgroups, 1867–1868
 in visionary experiences, 9614–9615
 in vision quest, 9610
 in West African religions, 9719
- Community in Island Pond, Vermont, 6540
- Community of Baltic Faith Romuva, 764–765
- Community of Christ (Reorganized Church of Jesus Christ of Latter Day Saints), 6192, 6193–6194, 6195
- Community-oriented socialism, 9230
- Comoro Islands, religious systems in, 3137
- Companies of Kings festival, 6272
- Companionship, in Mesoamerican funeral rites, 148–149
- Company of Mystic Animals (Iroquois), 4542
- Company of St. Ursula. *See* Ursuline order
- Comparative ecclesiology, in ecumenical movement, 2684
- Comparative-historical method, **1868–1873**. *See also* Historiography; History of religions
 aims of, 1869–1870
 on confession, 1883–1884
 dialectic nature of, 4063
 and diffusion *vs.* parallelism, 4063
 general considerations on, 1868–1869
 high cultures and, 4065
 ideographic research *vs.*, 4063
 intra- and extrareligious explanations in, 1870
 of Lanternari (Vittorio), 4046
 Pettazzoni (Raffaele) developing, 7073
 problems in, 1869, 1871–1873
 theology and, 1871
- “Comparative Method in Sociological Anthropology, The” (Radcliffe-Brown), 7592–7593
- Comparative mythology, **1873–1877**
 death and immortality theme, 1875
 Dumézil (Georges) and, 2518–2519, 4461–4464
 dying and reviving god theme, 1874–1875
 earth diver theme, 1875–1876
 flood theme, 1876
 of Indo-European religions, 1874, 4458–4465
 killing of the dragon theme, 1875
 naturalistic school of, 4459–4460
 of Near Eastern mythologies, 1874–1875
 of Müller, 4459, 6234
 origin of death theme, 1875
- “Comparative Mythology” (Müller), 4459
- Comparative religion (comparativism), **1877–1881**. *See also* History of religions approach; Science, of religion; Study of religion
 African religions ignored in, 113
 art in, 501, 502
 aspectual, limited comparative focus in, 1880
 Bertholet (Alfred) on, 843
 binding in, 938–939
 Ching (Julia) on, 10030–10031
 classification of religions, **1817–1822**
 colonialist and imperialist bias in, 1855–1857
 commonalities, 2089 (*See also* Universal)
 differences, affirmation of, 1880–1881
 doctrines in, 2382–2383
 Evola (Julius) in, 2906
 goddess worship in, 3614–3615
 Harva (Uno), comparative-typological method of, 3783
 history of field of
 criticisms of, 1879–1880
 Eliade (Mircea), role of, 1878–1879
 rearticulations of, 1880–1881
 religious versions of, 1877–1878
 rise of academic field of, 1877–1878
 “holiness” in, 4098–4099, 4100
 ideal-types in, 5436
 in India, 8790–8791
 Islamic centers and university departments for, 8782–8784
- Milal wa Nihal* studies (“Sects and Heresies”), 8780–8781
- Jesuit studies of Confucianism and, 1919–1921
- Jevons (F. B.) in, 4854
- Jews, role of, in 19th century, 4041
- masks in, 5764–5765
- in Myth and Ritual school, 6382
- Orientalism and, 1631–1632
- Oxtoby (Willard) on, 10055–10056
- in phenomenology of religion, 7093
- Pinard de la Boullaye on, 7173
- Pratt (James) on, 7367
- prophecy in, 7428
- psychology in, 7479
- Radhakrishnan (Sarvepalli) on, 7595
- Reinach (Salomon) on, 7675–7676
- religious studies preceded by, 2608
- ritual studies and, 7857
- Schleiermacher (Friedrich) on, 8162
- Sharpe (Eric) on, 8304–8305
- Smith (W. Robertson), role of, 8451
- sociology and, 8496
- in South Asia, 8790–8791
- syncretism and, 2089
- Comparative Religion* (Jevons), 4854
- Comparative Religion* (Sharpe), 7091
 impact of, 8769
- Comparative theology. *See* Theology, comparative
- Compartet, Bertrand, Christian Identity movement and, 1658, 1659
- Comparetti, Domenico, 3104
- Compassion
 in Buddhism, 1555, 2627 (*See also* Karuṇā)
 Bodhisattva of, 2131
 engaged Buddhism, 2788
 Mahāyāna, 6630
 missions and, 6079
 Nāgārjuna on, 6393
 wisdom and, 2630
- female personification of, 3019
- of God, 9282–9283
- in morality, 6185–6186
- for possessing spirits, 2932
- Compassion Relief Tzu Chi Association (Ciji), **1787–1790**
- Compendium of the Teachings of Mani the Buddha of Light*, 5669
- Compendiums, of Egyptian mythology, 2724
- Compensation, in penitential rites, 7755
- Compitalia (festival), 5320–5321
- Compleat Body of Divinity* (Willard), 2287
- Complementarity, 7139
 unequal, in Christianity and Confucianism, Jesuit interpretation of, 1920
- Complete Account of the Settlement at Port Jackson, A* (Tench), 685
- Completed Testament Age (CTA), 9467
- Complete good (*summum bonum*), Kant (Immanuel) on, 5077–5078
- Complete Guide to Buddhist America* (Morreale), 1190
- Complexity
 irreducible, 4517
 specified, 4516–4517
- Complexity theory, 2660
- Compulsion, free will as absence of, 3202
- Computers
 analogy between brains and, 6486
 and art, study of, 502
 artificial intelligence in, **509–513**
 binary numbers and, 6751
- Computer simulation, of religious and cultural systems, 2660
- Comstock, Anthony, 3252
- Comte, Auguste, **1882–1883**
 on African religions, 113
 and animism, 366
 on concept of science, 7340
 on fetishism, 3045
 and functionalism, 3230, 3231
 on historiography, 4033
 on Indian religions, 4447
 on knowledge, 5206
 on natural philosophy, 6431
 positivism of, 7339–7341
 reconstruction of religion by, 6430
 on secularization, 8214
 on society and religion, 8465
 on sociology, 8480, 8492
- Con (deity), as high god, 8590
- Conaire Mór (deity), 1491–1492
- Conall Cernach, **1883**
- Concealment. *See* Ghaybah
- Concentration. *See also* Attention; Meditation
 in eightfold path, 2738–2739
 in vision inducement, 9613
- Concentration camps. *See also* Holocaust, the
 Christian prisoners of, unity among, 2685
 history of, 4086
- Conception
 in Australian Indigenous religions, 9668
 myths of, 658, 9669
 in Warlpiri religion, 9693

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Conception *continued*
 immaculate, in Roman Catholicism, 5754
 life beginning at, in Roman Catholicism, 5811, 5812
 in Trobriand Islanders religion, 5184
 in Ungarinyin religion, 9461
 Conception dreams, 2489
Conception of Buddhist Nirvāṇa (Stcherbatsky), 1089
Concept of Anxiety, The (Kierkegaard), 5142
Concept of God after Auschwitz, The (Jonas), 4949
Concept of Irony, with Constant Reference to Socrates (Kierkegaard), 5141
 Conceptual analysis, in Buddhism, of Kamalaśīla, 5070
 Concerned African women's theology, 3035
 Concerned Christians, 6552
Concerning Divination (Cicero), 2378
Concerning the Spiritual in Art (Kandinsky), 4348, 9144
 Conches
 as Viṣṇu symbol, 4325
 in Melanesian music, 6265
 Conchobhar mac Nessa (king), 1493, 3040
 Conciliar decrees, of Vatican I, 9528–9532
 Conciliarism
 church councils on, 2042–2043, 2044, 6971
 ecumenism and, 2044
 Eugenius IV and, 8157
 Febronianism as, 6973
 Gallicanism as, 6973
 Josephism as, 6973
Concise Account of the London Society for Promoting Christianity amongst the Jews (Adams), 30
 Conclave, law of, 6971
Concluding Unscientific Postscript (Kierkegaard, pseud. Climacus), humor and irony in, 4220–4221
Conclusiones (Pico), 7141
 Concordance, in esotericism, Faivre paradigm of, 2844
Concord of Discordant Canons (Gratian). *See Decretum* (Gratian)
 Concubines, 9907
 Concupiscence, 9070
 Condillac, Étienne Bonnot, abbé de, in French Enlightenment, 2796
 Condorcanqui, José Gabriel, 5984, 6576
 Condorcet, on scientific progress, 7340
 Cone, Cecil, 77–79, 965, 5441
 Cone, James, 77, 79, 80, 963, 964, 965
 on God as white, 3559, 5441
 on kingdom of God, 5153
 liberation theology of, 5441, 10040
 CONELA. *See* Evangelical
 Confraternity of Latin America
 Conference of Church Workers among Colored People, Crummell (Alexander) and, 2074
Conference of the Birds (ʿAttār), 601
 Conferences. *See specific types*
Conferences of the Fathers (Cassian), 1447
 Conferencia Evangélica Latinoamericana (CELA), 1702
 Confessing Church (Germany), Barmen Declaration of, 2685
 Confession
 of faith (*See* Confessions of faith)
 in men's studies, 5863
 of sins (*See* Confession of sins)
Confession (Patrick), 7009, 7010
Confession (Turner), 70
Confession, A (Tolstoy), 9220
 Confessional religions, heresy as concept in, 3921, 3922
 Confession of 1629 (Cyril I), Calvinist perspectives in, 2588
 Confession of Dositheos, as opposition to Calvinism, 2059
Confession of Faith (Abelard), 7
Confession of Faith (Cyril), Calvinism in, 2115
 Confession of Faith (Dositheos), Roman Catholic perspectives in, 2588
 Confession of Faith (document of Scottish Reformation), 5212
 Confession of Jerusalem (1673), on free will and predestination, 3208
 Confession of sins, **1883–1890**. *See also* Purification; Repentance
 in African religions, healing through, 3821
 in Babylonian religion, 1887–1888
 in Buddhism, 1886–1887
 in meditation, 1291
 casuistry and, 1455
 Celestial Masters and, 2181
 in Christianity, 1888–1889
 communal form of, in Roman Catholicism, 7962
 in Eastern Christianity, 1889, 7960
 medieval practices, 7961
 in Orthodox Church, 2592–2593
 in Protestantism, 7452, 7963
 as sacrament, 1889, 7956
 as tribunal of conscience, 1941
 in Daoism, 1886, 9844–9845
 definition of, 7755
 expulsion in, 2939
 in Greek and Roman religion, 1887
 healing through, 3812
 in Hittite religion, 4072
 in Huichol religion, 7759
 in Inca religion, 1886
 in Indian religions, 1886
 of Indian Shakers, 7759
 in Inuit religions, 7505, 7509, 7759
 in Islam, 7757–7758
 in Jainism, 1886
 in Judaism, 1888, 7757
 for atonement, 593
 on Yom Kippur, 7757, 8390
 knots and, 5197
 in Mandaeen religion, 1889
 in Maya religion, 7759
 in Mesoamerican religion, 1885–1886
 in nonliterate cultures, 1884–1885
 in North American Indian religions, 7759
 in Nuer religion, 7758–7759
 in penitential rites, 7755
 Pettazzoni (Raffaele) on, 7075, 8402
 prayer of, 7369
 public *vs.* private, 7755, 7756
 reflexive character of, 7649–7650
 in repentance, 7755
 as sacrament, 1670
 as self-accusation, 7755
 in Shinto, 1886
 in Totonac religion, 9254
 in Zoroastrianism and Manichaeism, 1889
Confession of the Christian Faith (Beza), 851
Confessions, The (Augustine), 626
 autobiographical nature of, 698
 autobiographies influenced by, 698, 699
 conscience in, 1940
 desire in, 2304, 2307
 heart symbolism in, 3882
 Islamic autobiography compared to, 700
 literary value of, 5471
 in men's studies, 5863
 in 1651–1652
 music in, 6308
 nature of God in, 55
 revelation through narrative of, 46
 Teresa of Ávila influenced by, 9084
 writing of, 626
Confessions, The (Rousseau), 699, 7931
 Confessions of faith. *See also* Creeds
 antidogmatism and, 2060–2061
 apostasy and, 3921
 closed, open, and descriptive
 confessionalism, 2056
 creeds *vs.*, 2053, 2054
 and history, Christian views of, 4053
 in Islam (*See* 'Aqidabl' 'aqā' id; *See* Shahādah)
 in Protestantism, 2053, 2057–2061
 authority of, 2055–2056
 in Zoroastrianism, 2052
 Confessors
 of the church, as saints, 8034
 Jesuits as, 4842
 Confirmation
 in Christianity
 baptism and, 9810
 in early church, 7959
 in Protestantism, 7455
 as sacrament, 1670, 7956
 in Judaism (*See* Bar mitzvah; Bat mitzvah)
 Orthodox (*See* Chrismation)
 rituals of, 7841–7843
 Conflation, in visual narratives, vol. 2 color insert
 Conflict
 religious (*See also* Violence)
 in Australia, Catholics *vs.* Protestants, 1733–1734
 desecration and, 8011–8012
 in India, Muslims *vs.* Hindus, desecration and, 8011
 in media coverage, 4962–4963
 representation in film, 3097
 in science and religion typology, 2658
 in Vedism, 9560–9561, 9567
 Conflict and peace studies, 9596
 Conflict-dualism, 2509
 Conflict resolution, Gandhi's method of, 6646
 Confucianism, **1890–1932**
 ablutions in, 10
 aesthetics in, 51
 afterlife in, 172
 ancestor worship in, 323–324
 anthropocosmism of, 2632
 autobiography in, 701
 biographies in, sacred, 945, 946
 books burned in Qin dynasty, 1590
 Buddhism and
 and bushidō, 1336
 common goal of, 1167, 1172
 criticism of, 1150
 in Japan, 4787
 laws concerning, 5353
 philosophical influence of, 1165
 reconciliation between, 1173
 in Six Dynasties period, 1898–1899
 in Song dynasty, 1901
 vision of enlightenment in, 6630
 Zen, 9948
 chaos in, 1540, 1624

- charisma in, 7353
 Cheng Hao in, 1561
 Cheng-Zhu school, 1577, 1579
 China identified with, 1920–1921
 Christianity and, 10030–10031
 clans and, 1616
 clerics (*lisheng*), 1617
 communism and, 4339, 7268
 community in, vol. 6 color insert
 cosmological basis for in Dong, 1591
dao in, 2172
 Daoism and, Seidel (Anna) on, 8223
de in, 2173, 2174
 deities of, Shangdi in, 8300
 doctrine in, 2382
 dragons in, 2433
 drama in, 2455
 drums in, 2499
 dynastic cycle in, 1627
 ecology and, **2631–2635**
 economics and, 9708
 education in, 9674–9675
 enlightenment in, 2218
 eschatology and, 2834
 essential cultural self-definition and, 1924
 ethics combined with Buddhist *karma*, 1604
 faith and works in, 2955–2956
 fasting in, 2996
 fate in, 3004
 feminist analysis of, 3033–3034
 and film, 3097
 gender in, 3340–3341, 3346
 gift giving in, 3483
 golden age in, 1628
 Golden Rule in, 3631, 3632, 3633
 Guo Xiang on, 3710
 Gu Yanwu on, 3718
 in Han dynasty, 7267
 Han Fei Zi and, 3773
 Han philosophy and, 1590–1591, 1897–1898
 harmony in, 3888
 Heaven in, 3888 (*See also* Tian)
 historical development of classics study in Qing period, 1903–1904
daotong (transmission of the Way) in Tang and Song periods, 1899–1901
 early sages, legacies of, 1891–1892
 Kongzi and disciples, early traditions around, 1892–1895
 medieval encounter with Buddhism, 1898–1899
 practice and politics in Ming and Yuan periods, 1901–1903
 in Qin and Han periods, 1897–1898
 self-transformation and rulership (4th and 3rd centuries BCE), 1895–1897
 historiography and, 4026
 history of study of, 1629–1638, **1916–1926**
 agnostic relation of *ru* and the imperium, 1917–1918
 Ching (Julia) in, 10030–10031
 comparative theology and the *Confucius Sinarum Philosophus* in, 1919–1921
 indigenous values and, 1922–1923
 invention and intercultural communication in, 1918–1919
 nativism and new Confucianism, 1923–1924
ru concept and, 1916–1917
 twentieth-century repudiation and recovery in, 1921–1922
 willful divergence of China and the West on, 1921–1922
 hospitality in, 4140–4141
 humans in, 2631–2633
 humor and, 4199, 4206
 iconography of (*See* Iconography, Confucian)
 immortality in, 8555
 debate over, 1576
 imperial cult in, **1910–1916**
 formation of, 1910–1914
 political legitimation and, 1914
 ritual purity and, 1914
 sacrifice to Shangdi in, 1914–1915
 institutionalization of, 1166
 Islam in China influenced by, 4632
 in Japan (*See* Japan and Japanese religions, Confucianism)
 Jesuit study and construction of, 1918–1921
 Judaism and, 5005–5006
 Kaibara Ekken in, 5055
 Kang Yuwei on, 5075–5076
 kingship in, 1161
 knowledge in, 5201
 in Korea (*See* Korea and Korean religions, Confucianism)
 laity in, 5288–5289
 Legalism condemned by, 1574
li in, 5431
 literature and canon of, **1905–1910** (*See also* Yijing)
 apocrypha, 1908
 burning of, 1574
 Five Scriptures (*wujing*), 1585, 1905–1909
 in Han dynasty, 1590–1591, 1897
 imperial cult and, 1913
 models of canon formation in, 1909
 New Text *vs.* Old Text, 1574–1575
 poetry, 7212–7214
 the Thirteen Classics and the Four Books in, 1407, 1900, 1909
 translations of, 1633
Zhongyong, 1587
 local cults, attempts to control, 1615
 in Meiji restoration, 4791
 of Mengzi, 1587, 5857–5859
 merging with Daoism and Buddhism, 2187
 merit in, 5870
 in Ming dynasty, 1578, 1608, 1901–1903
 missionaries and, 1630–1631
 in modern China, 1611, 1904, 1922–1924
 morality in, 6182–6188, 7651
 moral thought in, will of Heaven and, 1584
 Mozi and, 1586–1587, 6217–6218
 music in, 6293–6294, 6296–6297
 Japanese, 6300
 names in, 6408
 Nativism and, 1923–1924
 nature in, 2631–2632
 New Confucianism, 1923–1924 (*See also* Neo-Confucianism)
 New Text school *vs.* Old Text school, 1574–1575, 1592
 noise in, 7037
 obedience in, 6778
 Ōgyu Sorai in, 6810–6811
 Okinawan religion influenced by, 6813
 orthodoxy and heterodoxy and, 6911
 orthopraxy in, 6914–6915
 overview, **1890–1905**
 proverbs in, 6978
 purity in, 7510
qi in, 7544, 7545
 in Qing dynasty, 1578–1579, 1903–1904, 2187
 rainmaking in, 7603
 rebellion ideologies from, 2834
 as religion, 1579, 1581, 7692
ren in, 5075–5076, 7751–7752
 revitalization of, Kang Yuwei in, 5075–5076
 ritual in, 1894–1895
 Xunzi on, 9863
 salvation in, 1626
 schools in classical period, 1572
 self-realization in, 2633
 Shidian ritual for, 5434
 Shintō and, 3802, 9870
 society, relations with, 8462
 in Song dynasty (*See* Song dynasty, Confucianism in)
 suicide, attitudes toward, 8832
 syncretism in, 2605
 in Tang dynasty (*See* Tang dynasty, Confucianism in)
 temples in (*See* Temples, Confucian)
 term, meaning of, 1916
 textiles in, 9089, 9090
tian in, 9172–9173
 triad of, 2631, 2633
 truth in, 9372
 Wang Yangming in, 9673–9675
 wealth and, 9708
 Weber on, 1921–1922
 wisdom in, 9753
 women in, 1591, 3340–3341, 3346
xiao in, 9857–9858
 Xunzi in, 1573, 1586–1587, 9862–9863
 Yamazaki Ansai in, 9869–9870
yi in, 5075–5076, 7751–7752
yinyang thought in, 1591
 Zhang Xuecheng on, 9956
 in Zheng sect of Daoism, 5495
Confucianism and Christianity: A Comparative Study (Ching), 10031
Confucian's Progress, The (Wu), 701
 Confucius (Kongzi), **1933–1937**. *See also* Analects of Confucius on afterlife, 172
 Ancient Learning school in Japan and, 1928
 atheism and, 578
 biographies of, 945, 946
 birth of, 2180
 canon of books of, 1407
 as deity, cult of, 1913
 denying novelty of message of, 9272
 disciples of, 1935
 temple built by, 9058–9060
 ethics of, 1908–1909
 given name of, 5315
 on golden age, 6038
 on government service, 1586
 iconography of, 4337, 4338

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Confucius (Kongzi) *continued*
 Jesuit interest in, 1918, 1920
 jokes by, 4206
 Kitagawa (Joseph M.) on, 5187–5188
 Lao Dan/Laozi as teacher of, 5315–5316
 Lunyu (*Analects*), 1585
 on moral character, 8462
 narratives and lore on, 1892–1895
 New Text schools on, 1575
 on the odes, 1905
 overview, 1585–1586
 philosophy, overview of, 1571, 1935–1936
 proverbs of, 6978
 Qing view of, 1903–1904
 on quaternity, 7550
 on religious rites, 5431
 on ritual, 6182
 on sage-kings, 8037
 on sages, 1549
 as semidivine, 1592
 on society and religion, 8462
 Zhou institutions taken as model by, 1892
Confucius: The Man and the Myth (Creel), 946
Confucius and the Chinese Way (Creel), 946
 Confucius-Mencius Society, 8965
Confucius Sinarum philosophus, 1919–1920
 Congar, Yves, 2686
 Conger, Arthur L., 7230
 Congo. *See also* Central Bantu religions; Kongo religion; Luba religion
 African Independent Churches in, 103
 Mouvement Croix-Koma in, 105
 Pentecostalism in, 7030
 religious studies in, 112
 Congo (Carnival festivity), 1443
 Congolese people
 kinship of, 5157, 5159
 spirit containers of, vol. 9 color insert
 Congregation
 in Chinese religion, 1616
 at Eucharist, in Orthodox Christianity, 2592
 in Orthodox Judaism, 6900
 Weber's (Max) definition of, 5384
 in Western religions, 7693
 Congregational form of church government, 1768–1769
 in colonial New England, 1938
 individualism and, 1939
 Congregationalism, 1937–1939.
See also United Church of Christ
 African American, 69
 beliefs and practices of, 1938–1939
 in Canada, 1712
 church architecture of, 796
 ecclesiology of, 1774
 Eddy (Mary Baker) in, 2694
 historical survey of, 1937–1938
 Morse attack on liberalism in, 1530
 in New Guinea, 1738–1739
 Plan of Union with Presbyterians (1801), 1938
 Puritanism as roots of, 1712
 Savoy Declaration (1658), authority of, 2055
 in Swedenborgianism, 8902, 8903
 Unitarianism and, 1938
 in United Reformed Church (England), 1938
 in World Alliance of Reformed Churches, 2055
 Congregational worship, and architecture, 466
 Congregation for the Doctrine of Faith. *See* Congregation of the Holy Office; Roman Inquisition
 Congregation of Latvian Dievturi, 763, 765
 Congregation of the Holy Office. *See also* Roman Inquisition heresy, and Index of Forbidden Books, 3928
 Congregation of the Index, suspension of Copernicus's work by, 1978
 Congregation of the Propagation of the Faith, 7877
 Carroll (John) and, 1445
 Congregation of the Sisters of Our Lady of the Cenacle, 7772
 Conjecture, Nicholas of Cusa on, 6610
 Conjunctions, theories of, in astrology, 564
 Conjuration. *See also* Hoodoo
 Jewish, in exorcism liturgy, 2930
 magical
 of demons, 5579
 in Islam, 5584
 Conla son of Conn (deity), 1491
 Conlon, James, on spirituality, 8720
 Conn Cétchathach, 1492
 Connecticut, colonial, Hooker (Richard) and Puritanism in, 4125
 Connubial gods, in Andean iconography, 8602
 Conquerors
 migration and, 6024–6025
 millenarianism and, 6031
 Conquest, kingship established via, 5156–5157
Conquista de Jerusalén, La (drama), 2438
 Conrad, Geoffrey W., 454
 Conrad, Joseph
 on conscience, 1944
 Said (Edward) on, 8032
 Conrad III of Germany (king), Crusades and, 2075
 Conring, Hermann, on Hermetism, 3949
 Consanguinity
 kinship based on, 5182
 and marriage laws, in Karaite sect, 5086–5087
 Conscience, 1939–1946
 anthropological and theological considerations on, 1944–1945
 application to study of religion and ethics, 1944
 Augustine on, 1940–1941
 in Christianity, 1940–1942
 Newman (John Henry) on, 6510
 Paul the Apostle on, 7018–7019
 in Protestantism, medical ethics and, 3847
 Cicero on, 1940
 collective, Durkheim (Émile) on, 8493
 Descartes on, 1942–1943
 in Hebrew scriptures, 1939–1940
 in Hinduism, as source of *dharma*, 5343
 historical development of, 1940–1943
 inner light theory of, 1943
 Kant on, 1943, 1944
 latihan, 833
 modern conflict with conscience, 1943–1944
 Montaigne on, 1942
 origin of notion, 1939–1940
 Paul on, 1940, 1945
 Reformation view of, 1941–1942
 Thomas Aquinas on, 1941
Conscience and Its Problems (Church of England), 1455
 Conscience collective, Durkheim (Émile) on, 8493
Conscientiae, van der Leeuw (Gerardus) on *homo religiosus* and, 4110
Conscientização, 7791
 Consciousness. *See also*
 Consciousness, states of
 African American, 67
 ālaya-vijñāna, 228–229, 517, 1211–1212
 attentional exercises and, 606–607
 Berger (Peter L.) on cosmos and, 8468
 in Buddhism
 bhavaṅga form of, 8548
 in Mahāyāna, 8552
 in Yogācāra, 8858, 9897, 9900–9901
 Sthiramati on, 8740
 types of, 2338
 cakras and, 1349
 Cassirer on, 1448
 Chantepie de la Saussaye on, 1531
 comic, Hegel on, 4220
 conscience, conflict with, 1943–1944
 cosmic, 7475
 cybernetics and, 2111
 of deity, 2258–2261
 development of, 2282–2285
 doubling of, in spirit possession, 8689
 evolution of
 Aurobindo Ghose on, 633–634
 Steiner (Rudolf) on, 8738
 Gurdjieff (G. I.) on, 3711
 Hegel on religious consciousness, 3893, 4220
 hermeneutics and, 3930
 in Hinduism (*See also* *Puruṣa*)
 in Pratyabhijñā Saivism, 8048
 in Trika Saivism, 8047
 subtle thought (*sūkṣmacitta*) as, 8138
 integrative mode of, in shamanism, 8277
 in Jungian psychology, hero myths and, 3959
 Lessing (G. E.) on, 5417
 Neumann (Erich) on, 6484
 neuroscientists on, 6487
 New Thought movement on, 6583
 orientation and, 6887
 peasant consciousness, in subaltern studies, 8800–8801
 phenomenological analysis of, in existentialism, 2926
 in Rastafari, 7622
 religious
 Hegel on, 3893, 4220
 Schleiermacher (Friedrich) on, 8165, 8166
 and science, dialogue with, 8191
 theology of, anthropomorphism and, 391
 in religious experience, 7695
 ritualization of, 7841–7842
 sacred as element of structure of, 7975
 Scheler (Max) on, 8147
 Schelling (Friedrich) on, 8148
 self- (*See* Self-consciousness)
 in Sikhism, 8549
 of sin, in Hebrew scriptures, 8403
 Socrates on, 8503
 states of (*See* Consciousness, states of)
 transcendent, expression of truth through, 9372–9374
 transcendental, Husserl (Edmund) on, 4237
 in Transcendental Meditation, 9291
 transference of (yogic practice), 1288
 Trubetskoi (Sergei) on, 9368
 in Yoga, 9895

- Consciousness, states of, **1946–1954**. *See also* Dreams; Ecstasy; Enthusiasm; Frenzy; Inspiration; Sleep; Visions altered, 1951–1952
 in Caribbean religions, 10026
 counterculture movement and, 8294
 definition of, 8688
 for healing, 3813
 hypersuggestibility in, 7468, 7469
 laws on, 7468
 Mandell (Arnold) on, 8276
 as means to access knowledge of afterlife, 2237
 in Pentecostal Christianity, 2237
 in popular Sufism, 8822
 psychedelic drugs and, 1951–1952, 7467–7468, 7471, 7477
 scientific study of, 1951–1952
 in shamanism, 8275–8277, 8294
 spirit possession and, 1433–1434, 8687, 8688–8689
 trauma theory and, 8245
 in Vodou, 1433–1434
 Asian concepts of, 1950–1951
 Assagioli (Roberto) on, 1949
 brain and mental states, correlation between, 1952–1953
 Bucke (Richard) on, 1949
 in existential-humanistic and transpersonal psychologies, 1950
 Fechner (Gustav Theodor) on, 1947
 Flournoy (Théodore) on, 1949
 Freud on, 1949
 in Yoga *samādhi*, 8066–8067
 James (William) on, 1947–1948
 Janet (Pierre) on, 1948–1949
 Jung (C. G.) on, 1949–1950
 Maslow (Abraham) on, 1950
 Mesmer (Franz Anton) on, 1947
 Myers (F. W. H.) on, 1949
 mystical, 6355, 6356 (*See also* Mysticism)
 in neuroscience, neurophilosophy, and neurotheology, 1952
 positivist view of, 1946
 psychodynamic view of, 1946
 symbolic view of, 1946–1947
 in Western mystical tradition, 1951
 Consciousness-raising, feminist research and, 9790
- Consecration, **1954–1957**
 of animals, in bloodless sacrifice, 7998
 of art, 497
 in Christianity, circumambulation in, 1797
 divine authority, bestowal of, 1956
 as hierophany (manifestation of the sacred), 3972
 in Hinduism (*See Dīkṣā*)
 of homes, 4105
 horns of, in Minoan religion, 40, 40
 of images, 1955–1956
 in Judaism, of harvest, 2644
 in Korean religion, in *mudang* shamanism, 4105
 personal consecrations and renewal, 1956–1957
 and relics, deposition of, 7979
 “sacred” and, 4098
 of sacred space, 1504, 1954–1955
sacrum as, 7966
 of time or moments, 3973
 Consecration possession, 2140
 Conselheiro, Antonio, 6577
 Consequences, in wisdom, 9748–9749
 Consequences stages of conversion, 1972
 Conservation
 balance and, in indigenous traditions, 2618
 in ecology, 2608
 Conservation biology, development of, 2609
 Conservation movement, development of, 2609
 Conservative Judaism, **1957–1966**. *See also* Reconstructionist Judaism
 bat mitzvah in, 1962, 7821
 centrism and suburbanization in, 1964–1965
 divides, ideological and theological, in, 1960
 divorce in, 3754
 “early Seminary” movement in, 1958
 education and youth in, 1961–1962, 1963
 in Great Depression and World War II, 1959–1960
halakhah in, 4983
havurah movement in, 1963
 historiography in, 4059–4060
 ideological and institutional origins of, 1957–1958
 in Israel, modern, 9982
 Jewish Law and, 1960–1961
kashrut laws of, 5107
 modernity and, 4983
 national identity and, 1961
 organizational growth in, 1959
 prayer books of, 8388
- Reconstructionist schism in, 1962
 relationship with Reconstructionist Judaism, 5082, 7636
 Schechter (Solomon) and, 1958–1959, 8146–8147
 seminary of, in Germany, 7581
 Shabbat laws in, 8257
 Suffering Servant doctrine in, 4089
 synagogues in
 emergence of, 1959
 as temples, 8925
 women in, 3354–3355, 7582
 ordination of, 1963–1964
 Conservatorships, new religious movements and, 5375–5376
Consilience (Wilson), 2916
Consolamentum (baptism rite), in Catharism, 1457
Consolation of Philosophy (Boethius), 7192
 Consonance, hypothetical consonance model of science and religion, 8186
 Consonants, mystical speculation on, 271
 Consorts, in goddess worship, 3588–3589
 Constance, Council of (1414–1418), 6971, 7280, 9340–9341
 Hus (Jan) judged at, 4234
 overview of, 2042–2043
 Constans I (Roman emperor), Athanasius and, 571–572
 Constant, Benjamin, 3045
 Constantine (apostle to the Slavs). *See* Cyril and Methodius
 Constantine I (Constantine the Great) (Roman emperor), **1966–1967**
 Adonis shrine destroyed by, 34
 apotheosis and, 439, 440
 Arianism and, 479
 Athanasius exiled by, 571
 basilicas established by, 792
 and Christian iconography, 4344, 4385
 Christianity made official by, 1660, 1661, 7060
 ecclesiology and, 1771
 Edict of Milan and, 7723
 heresy suppression and, 3927, 7060
 missions after, 6082
 Christian persecution and, 2580
 conversion of, 792, 891, 1688–1689, 1966
 and Constantinian Catholicism, 7875
 impact on monarchy of Rome, 5167–5168
 Council of Nicaea and, 2039, 7279
 divination controlled by, 2372
 and Donatism, 2416
 funeral for, 440
 imperial cults and, 7916
 Jerusalem under, 4836
 Judaism under, conversion to, 4859
 and papacy, 6966
 political power of, 7279
 and priesthood, 7402
 and production of Greek Bibles, 891
 Sol worship and, 8511
 Constantine IX (emperor), *filioque* doctrine and, 8156
 Constantine V (Byzantine emperor)
 iconoclasm of, 2041
 icon veneration forbidden by, 2585
 on images, 4290
 persecution initiated by, 6619
 Constantine VI (Byzantine emperor), on images, 4290
 Constantine of Mananalís, 3523
 Constantine the Great. *See* Constantine I
 Constantinian Catholicism, 7875
 Constantinianism, **1967–1968**
 Constantinople. *See also* Istanbul
 Armenian patriarchate of, 489
 capture of, 1664
 Constantine I building, 7279
 in Crusades, 2075
 in early Christian structure, 2581
 fall of, 2587
 in Fourth Crusade, 2586
 Greek Orthodox patriarchate of, 3657–3659
 Gregory I in, 3687
 Karaites in, 5084
 literature of, 5085
 Leo I in, 5410
 music in, 6309
 as “New Rome,” 1661, 7280
 schism in, 2586, 7877
 Constantinople, Council of (381)
 on Apollinaris of Laodicea, 424, 6153
 Evagrius of Pontus at, 2886
 overview of, 2040
 and Theodosius, 9124
 on Trinity, 9361
 Constantinople, Council of (553)
 on apocatastasis, 422
 Monophysitism at, 6154–6155
 overview of, 2040
 Sahak Parthev’s letter read in, 8026
 Severus of Antioch condemned at, 8238
 Constantinople, Council of (680–681)
 Maximos the Confessor in, 5794
 overview of, 2040

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Constantinople, Council of, Christology at, 2583
- Constantinople, Council of (1869–1870), Photios *vs.* Ignatius and, 2041
- Constantinopolitan school, on ethics, 1653
- Constantius I Chlorus (Roman emperor), Christian persecution by, 7060
- Constantius II (Roman emperor) Arianism of, 479, 572
- Athanasius and, 571–572
- on magic, 5333
- against paganism, 7061
- Constellations. *See also* Astrology
- catasterism (transfer of humans to the heavens), 8424–8425, 8733
- in ethnoastronomy, 2865
- as heavenly book, 8424
- star organization and, 8732
- in technomorphic cosmologies, 8423
- in Yurupary myth, 9920
- Constitution, U.S.
- First Amendment of, 5330
- religious tolerance in, 7283
- Constitution of Medina, *haram* in, 3777
- Constitution on the Church (*Lumen gentium*). *See* Dogmatic Constitution on the Church
- Constitution on the Church in the Modern World (*Gaudium et spes*), 9536
- ecumenism in, 2045
- Construction sacrifices
- consecration function of, 1504
- supplication in, 8001
- Constructive discipline, 8703–8704
- Constructivism, on mysticism, 6356–6357
- Consualia (festival), 7899
- Consultation on Church Union (COCU), 2687
- on baptism, 1778
- formation of, 1769
- ministry in, orders of, 6045
- Consultative Assembly of Indonesian Muslims (Masyumi), 4669, 9012
- Consumerism, 2674
- commerce of images and, vol. 7 color insert
- and New Age movement, 6498, 6499
- Consus (deity), 7899
- Contact (Sagan), 4516
- Contagious magic, 5571
- healing and, 3811–3812
- relics and, 7686
- Contarini, Gasparo, 1968–1969
- Conte del Graal* (Chrétien), 3649–3653
- Contemplation. *See also* Attention; Meditation; Prayer
- apophatic, 5816
- attention in, 605–606
- in Buddhism, music and, 6282–6283
- cataphatic, 5817
- in Christianity, 5817–5818
- in Daoism, 5821
- definition of, 5816
- etymology of term, 5816
- experience of
- in Christian theology, 2856
- in eternity, 2853, 2854
- in Muslim theology, 2856
- in Hinduism, mysticism and, 6343
- in Judaism, 5817
- vs.* meditation, 5816
- in mysticism, 6357
- passive, 7558–7559
- in Quietism, 7558–7559
- reflexive character of, 7649–7650
- in seclusion, objectives of, 528
- Spinoza (Baruch) on, 8684
- Contemplative way (*theoretikē*), 1447–1448
- Contextualism
- on mysticism, 6357
- Tafsir* (Qur'anic exegesis) of, 7569
- Contextuality, in women's studies
- in religion, 9791–9792
- Contextualization of Christian theology. *See also* Inculturation
- theology
- in Asia, 1730
- Con-Ticsi-Viracocha (deity), 4412, 5292
- Continence. *See also* Celibacy; Chastity
- in Christianity, 1452
- spiritual power and, 1475
- Contingency. *See also* Pratiya-samutpāda
- in ancient Israel, scientific history and, 8181
- chance and, 1527
- in God, 6961, 6961–6962, 7124
- quantum theory and, 8188
- radical, in Buddhism, 1527
- Continuity of being (Chinese concept), soul and, 8554–8555
- Contraception. *See* Birth control
- Contracts. *See also* Covenant
- Israelite laws on, 4734–4735
- Contradictions, in *Ecclesiastes*, 2600
- Contra impugnantes Dei cultum et religionem* (Aquinas), 9161
- Contributions to the Science of Mythology* (Müller), 6235
- Contribution to the Critique of Political Economy* (Marx), 5746
- Contrition. *See* Confession of sins; Penitence; Repentance
- Control, religion and, in sociology, 8491–8492
- Controller of the Waters, 1643
- Controversial (didactic) dialogue, 2342
- Conventicle of God's Real Servants, 1006
- Convention on the Elimination of All Forms of Discrimination against Women, adoption of, 4181
- Convergence models of conversion, 1972–1973
- Convergence theory, Ratzel (Friedrich) on, 5259
- Conversations with Ogotemméli* (Griaule), 100, 116, 3701
- Conversation with N. Motovilov* (Serafim of Sarov), personal testimony in, 8229
- Conversion, 1969–1974. *See also* Missions
- adolescence and, 3755
- in African religions, 118
- of Anthony (saint), 6740
- of Augustine, 625, 698, 7192
- in autobiography
- Christian, 698, 699
- Islamic, 700
- Bacon (Roger) on, 735
- to Buddhism, missionary ceremonies for, 6081
- catastrophic millennialism and, 6545
- to Catholicism
- Nestorian, 6480
- of Newman (John Henry), 6510
- to Christianity
- fundamentalist, study of, 3144
- from Judaism, 3186
- missions in, 6084–6085
- of Muslims in Crusades, 1461
- of Constantine, 792, 891, 1688–1689, 1966
- convergence models of, 1972–1973
- in Earth First! road shows, 2563
- exorcism at, 2929
- forced, 1973
- by Charlemagne, 1556
- of Jews (*See* Marranos)
- in missionary activity, 6071
- illustrations of, 1973–1974
- images and, 4391
- to Islam
- in Bengal, 825, 4642
- of Berbers, 834–835
- in Caucasus, 4613
- from Judaism, 2419, 2420
- nonviolent approach to, 6648
- of Parsis, 6997
- personal laws on, 4706, 4708
- profession of faith in, 5062
- in South Asia, 4642
- in Southeast Asia, 4661–4662
- in sub-Saharan Africa, 4601
- Sufism and increase in, 4563
- Islamic law on, 1674
- to Judaism, 4971, 7757, 7823–7824
- baptism of proselytes, 780
- debate over, 3754
- Khazars, 4492
- nudity in, 6740
- postbiblical, 4858
- Reform Judaism, 7666
- of Justin Martyr, 5043
- Leuba (James H.) on, 8785
- meaning of term, 1969
- in Mesoamerica
- colonial, sincerity of, 5919–5920
- economics of, 5929–5930
- as social backlash, 5929–5930
- migration and, 6023
- neuroepistemology on, 6489
- news and, 4963
- in Norway, 6814–6815
- personalistic theories of, 1970
- and relics of saints replacing pagan gods, 2082
- religious/spiritual theories of, 1971–1972
- repentance and, 7756
- Simons (Menno) on, 8401
- social/cultural theories of, 1970–1971
- soteriology and, 8528
- Starbuck (E. D.) on, 8732
- superstition and, 8865
- to theosophy, 7228
- war legitimized by, 9680
- of Waugh (Evelyn), 3170
- to Zoroastrianism, 7000
- Conversionist movements, in Africa, 102
- Conversion of the Harlot Thais, The* (Hrotsvit), 4143
- Conversion to Islam* (Levtzion), 4662
- Conversos* (converted Jews), 4860, 4996, 5716–5717. *See also* Marranos; Sephardic Judaism
- emigration of, to Brazil, 4503, 4505
- Portuguese Inquisition directed against, 4498, 4501, 4505
- Shabbateanism and, 8260–8261
- Spanish Inquisition directed against, 4498, 4500, 4501, 4502, 4505
- Convince ritual, in Caribbean, 1435
- Convulsionaries, 2805
- Conze, Edward, 1098
- Coocoochee (Mohawk prophetess), 9027
- Cook, David, 6546
- Cook, James
- in Australian Indigenous religions, new movements of, 674
- death of, 1403, 9320

- greeted as god/chief, 3797–3798, 9320
 Maoris and, 5679
 on *tapu*, 8947
- Cook, Michael, 4719
- Cooke, G. A., 444
- Cooking, feminine sacralty and, 3019
- Cook Islands Christian Church, split in, 1740
- Cook Islands religions. *See also* Oceania and Oceanic religions cosmology in, 2005
 creation myths in, 7313, 7314
 Tangaroa in, 8980
- Cookworthy, William, Swedenborgianism and, 8901
- Cooley, Charles H., on “looking-glass self,” 8482
- Coolidge, Calvin, Garvey (Marcus) pardoned by, 3287
- Coomaraswamy, Ananda, **1974–1976**
 aesthetics of, 50
 on angels, 344
 on art and religion, 499–500 and Burckhardt (Titus), 1324
 Guénon (René) and, 3706, 3707
 on swords, 967
 on temples, 9040
- Coonen Cross revolt, Syriac Orthodox Church and, 8939
- Cooper, Anna Julia, 80
- Cooper, Anthony Ashley, on humor, 4201
- Cooper, Eugene, 3484
- Cooper, John, 6672
- Cooper, John M., on Araucanian religion, 8580
- Cooper, Wesley, on James (William), 4776–4777
- Cooper-Lewter, Nicholas C., 6977
- Coorgs (South India), 4448
- Co-origination, dependent. *See Pratiṭya-samutpāda*
- Cop, Nicholas, Calvin (John) and, 1374
- Copacabana, Virgin of, spread of images of, 8610
- Copacabana Peninsula, 5292
- Copán (Honduras)
 Stela D monument of, 1358
 Temple 22 at, 1359
- Copan kingdom (Maya), 5798
- Copeland, Kenneth, 7030, 7714
- Copeland, M. Shawn, 79
- Copernicus, Nicolaus, **1976–1979**
 astronomy and, 1976–1978
 Bruno (Giordano) on, 367
 Galileo Galilei and, 3257, 7136
 reactions to theory of, 1978
 revolution of, role in scientific history, 8182–8183
- Coping theory, 7478
- Copper, smelting of, 5987
- Coptic Church, **1979–1983**
 amulets and talismans in, 300
 Arab conquest and Muslim rule, 1981–1982
 and catechetical school of Alexandria, 1979
 circumcision in, 1798
 Coptic Catholic church, 1673
 Coptic Orthodox Church, 2585
 in Oriental Orthodox family, 1673
 drums in, 2495
 ecumenical councils and, 1979–1981
 Egyptian, 1675
 Egyptian influence on, 2716
 eremitism in, 2826
 Ethiopian Church as, 2859
 literature of, *ouroboros* and magic circles in, 1793
 missionary endeavors of, 1980
 in modern period, 1982
 monasticism in, 1980
 Monophysitism in, 6155
 postures and gestures in, 7343
 Severus of Antioch and, 8238
 Shenoute as saint in, 8319
 Synesius of Cyrene made bishop, 1678
 tattooing in, 1002
 textiles in, 9091
 Timothy Ailuros as patriarch of, 9205
 Uniate, 9465
- Coptic language. *See also* Nag Hammadi
 biblical translations into, 922
 dialects of, in Nag Hammadi codices, 6396
 Gnostic texts in, 3515
- Coptic Museum, 6395
- Copway, George, 702, 7224
- Coquixee (deity), 5912
- Coral Gardens and Their Magic* (Malinowski), 3280
- Coral Tree. *See Paradise of the Ceiba*
- Corbin, Henry, **1983–1984**
 Islamic studies of, 4718
 on Ismā‘īliyah, 558, 8335
 on religious experience, 7740
 Ṭabāṭabā‘ī’s debates with, 8946
- Cordero, Julie, 9229
- Córdoba, Pedro de, 4503
- Córdoba (Spain), Great Mosque of, 6208
- Córdova, Juan de, 5903, 5912
- Cordova (Spain), hermits of, 2828
- Cordoverian Qabbalah, *sefirot* in, 7536
- Cordovero, Mosheh (Moses ben Jacob Cordovero), **1984–1985**, 4914, 7534, 7535, 9378
 on mystical union, 6340
 on sacred time, 7989
- Coriancha (Temple of the Sun), 4384, 4411, 4524
 Inca calendar and, 1362, 1363
- Corinth (Greece), Paul’s missionary journey to, 7015–7016, 7018, 7019
- Corinthian church, factions in, 2683
- Corinthian columns, 9063, 9064, 9065
- 1 Corinthians*, 912–913, 920
 allegorical exegesis of, 872
 apostles in, 435
 asceticism in, 7722
 Canaanite parallels, 1394
 charity in, 1554
 condemnation of idolatry in, 4359
 content of, 912–913, 7015–7016
 criticism of, 7013
 dating of, 7017
 “gospel” in, 3641
 hymn to love in, 1550
 illness caused by poor ritual in, 3810
 as ongoing application, 871
 Peter the Apostle in, 7067, 7068
 resurrection in, 7766
 spiritual gifts in, 1550
- 2 Corinthians*, 912–913, 920
 ascension in, 523
 content of, 913, 7015–7016
 criticism of, 7013
 as letter of tears, 7019
 on literal exegesis, 870
 paradise in, 6984
 suffering in, 8807, 8808
- Coriolanus, legend of, 3175
- Corippus, Flavius Cresconius, 111
- Cormac mac Airt (deity), 1491
- Corn (maize)
 Aztec goddesses of, sacrifice of, 2556
 in Maya religion and society, 5796, 5798
 in Mesoamerican religions caves and, 1468, 1470
 in Inca worship, 4524
 myths of, 5936
 Tlaloc and, 9214
 in North American Indian religions
 Corn Mother narrative, 3017
 Corn Woman narrative, 6692
 Green Corn Ceremony, 6694
 iconography of, 4309
 Navajo, 6660
 Pueblo, 6726
 religious innovation associated with, 6654
 Osiris associated with, 6921
- Cornaro Chapel (Rome), vol. 11 color insert
- Corneille, Thomas, 2474
- Cornelius, Janet, 74
- Cornell, Rkia Elaroui, 3369
- Cornell University
 Adler (Felix) at, 33
 Turner (Victor) at, 9405
- Cornford, Francis
 on Greek drama, 2443
 on theater, 7050
 on World Soul, 6963
- Cornides, Daniel, 3111
- Cornish, Samuel, 68
- Corn Is Our Blood* (Sandstrom), 5925
- Corn Mother
 in Finno-Ugric religions, 3108
 in Greek religion (*See* Demeter)
 in North American Indian religions, 3017
 rainmaking and, 7603
 in Slavic religion, 8437
- Cornu, Philippe, 9191
- Cornucopia, in Celto-Roman art, 1481
- Cornutus
 on Apollo as sun, 8840
 on *hypostasis*, 4240
 on Stoic allegory, 4036
- Corn Woman, 1564, 6692
- Coronado, Francisco Vasquez de, 6729
- Coronis, 551
- Corporal punishment of children, 5377
 in Jewish law, 3752
- Corporate world, United House of Prayer and, 2125
- Corporeality of God
 and afterlife, views of, 128
 in Judaism, 3549
 Sa‘adyah Gaon on, 7438
- Corpses, 2241–2242
 absence of, 2241–2242
 bending of knees of, in prehistoric burial practices, 5196
 exposure of, 2130, 2240, 10001
 impurity of
 in ancient Israel, 7687
 in Hinduism, 7687
 in Limba funeral rites, 7806
 liminal status of, 2240
 in Oceanic religions, 7808
 reanimation of, exorcism of, 2929
 of saints, 2244
- “Corpse worms” (demonic agents), in Chinese medicine, 3862
- Corpus Christi, Feast of
 establishment of, 2437
 Franciscans performing pageant during, 2438

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Corpus Christi Church (Aachen, Germany), 796
- Corpus Christi festivals
dancing at, 2153
procession at, 7418
- Corpus codicum astrologorum graecorum* (Cumont), astrology in, 2094
- Corpus Cristi, Monastario of (Mexico City), 3412
- Corpus Hermeticum*. *See also* Hermetism
- Aion in, 208
“as above, so below” in, 3948
commentaries on, 3949, 3950
dating controversy over, 3949
deification in, 2249–2250
divine man in, 3509
gnosis in, 3508, 3515
as gnostic document, 3515, 3519
and the Grail, 3652–3653
Hermetic communities described in, 3942
in Hermetic philosophy, 3939, 3940–3941, 3942
magic in, 5579
mystery religions in, 6332
in Nag Hammadi codices, 6397
occultist texts on, 3951–3952
philosophy, influence on, 3953–3954
Platonism influencing, 7190
prayers in, 3939–3940
in Renaissance, 3945
repentance in, 7756
theosophy and, 3952
translations of, 3949
in Dutch, 3954
in English, 3949, 3952
in French, 3952
in German, 3947, 3950–3952
in Latin, 5579
transmigration in, 9329
treatises of, 3944
- Corpus juris civilis* (Justinian I), 5042, 5333, 5358–5359
- Correggio, Giovanni da, Hermetism and, 3946
- Correlative cosmology, 4332
- Correspondence, systems of
in Chinese *Yinyang wuxing* philosophy, 3861
in Confucianism, 2632
divination of illness and, 3810–3811
in esotericism, Fairve paradigm of, 2844
in Japanese religion, *kampō* healing system and, 3868
in metaphysical movements, healing and, 3849, 3850
Swedenborg (Emanuel) on, 8899, 8900
- Corrigan, Michael A., 3479
- Corruption, of human nature, in Judeo-Christian tradition, 8404
- Corsair*, Kierkegaard’s criticism of, 5140–5141
- Corso parades, in Carnival, 1442
- Cortés, Hernando, in Mesoamerica, 1695
- Moctezuma II and, 5174
- Moctezuma’s meeting with, 5914
- priests traveling with, 5914, 5915
and Totonac religion, 5910
- Cortius Rufus, Quintus, on Saka religion, 7384
- Corvinus, Matthias (king), humanism and, 4226
- Coryllus (Dacian king), 3466
- Cosmas and Damian (twin saints), spirits in Caribbean religions identified with, 1433, 1434
- Cosmic ages, 176–177
- Cosmic background radiation, Big Bang and, 2032–2033
- Cosmic buddhas. *See* Buddhas, cosmic
- Cosmic center. *See* Center of the world
- Cosmic consciousness, 7475
- Cosmic Consciousness* (Bucke), 7475
- Cosmic deities, 3618–3620
Aion as, 208–209
- Cosmic (procosmic) dualism, 2508–2509, 2509–2510, 2512
- Cosmic eggs
in African myths, 98–99, 100, 325
Dogon creation myth, 1987, 1988
chaos and, 1538
in Chinese alchemy, 239
creation from, 1987
in Greek and Hellenistic religions, 3903
independent origination of myths on, 1994
in Hinduism (*brahmāṇḍa*, “egg of Brahṁā”), *bhakti* and, 3999–4000
moon created from, 6173
ocean and, 6805–6806
in rural Indian myths, 4433
water and, 9699
- “Cosmic epochs” hypothesis, 9281
- Cosmic eschatology, 2834
- Cosmic isotropy, inflation of the universe and, 2033–2034
- Cosmic man
archaic mentality of, 2282–2283
classes born of, 9522
sacrifice of, 2283–2284
- Cosmic mountains, 6212–6213
- Cosmic religion, peasant cultures and, 2753–2754
- Cosmic religious orientation, Eliade on, 1821
- Cosmic seeds
Basilides on, 7190
Plato on, 7190
- Cosmic tree. *See* Trees, cosmic
- Cosmic waters, 9700–9701
- Cosmides, Leda, on evolutionary psychology, 8475
- Cosmogony, 9033
- Cosmogony. *See also* Creation and cosmogonic myths; *specific religious traditions*
- African, 139–140
in afterlife, beliefs about, 133–134, 139–140
ancestors in, 325–326
archetypes in, 458
Aztec, 716–717, 5907
Blackfoot, 958–959
eschatology tied to, 6362
Manichaean, 5653–5654, 5666–5667
Melanesian, 5842–5843
significance of, 6361–6362
- Cosmograms
cities as ceremonial centers, 1805
as space-related time system, 1356
- Cosmographia* (Münster), 768
- Cosmology, **1991–2034**. *See also* Astronomy; Metaphysics
- African, **1998–2002**, 3065
of Bantu-speaking peoples, 2960, 8664–8665
Deity in, 2566–2567
gender in, 3401
history of study of, 118
Khoi, 5135
Kongo, 2001–2002, 5221–5222
Maasai, 2000–2001
Swazi, 8895
Yoruba, 1998–2000
- ages of world in, periodization systems for, 173–177
- Amazonian
Baniwa, 8624–8625
Juruna, 8628–8629
Kulina, 2012
Maku, 8625
Palikur, 8628
transformation theme in, 2011–2012
Tukanoan, 8622
Yanomami, 8625
- Andean, modern, 8618–8619
- of Aristotle, 480–481
- Australian Indigenous, **2002–2004**, 5051
Yanyuwa, 6260
- Aztec, 5173
- Babylonian, 2811
in *Enuma elish*, 2809, 2811
- Baltic, Saule (sun) worship and, 8132
- Berger (Peter L.) on consciousness and, 8468
- Buddhist, **2026–2031** (*See also* Pure and Impure Lands)
- Chinese Buddhism, 1161, 1162
Daoism and, 1595
Dhammakāya movement, 2325
early, 1077
- Hinayāna Buddhism, 1092, 2027–2030
in Huayan school, 4147
- Mahāyāna Buddhism, 1077, 1078, 1092, 1117, 2030
moral issues in, 2628
single-world system in, 2026–2027
in temple architecture, 7983
- Theravāda Buddhism, 1134
- Triple World (*trailokya*), 1350
- calendar and, 1353
- Cārvāka, 1446
- Celtic, 1487
- center, ceremonial, and, 1804–1805
- center of the world, **1501–1505**
- children’s games and, 1503
- Chinese, 1624–1628, 2178 (*See also* Yinyang Wuxing philosophy)
- of Cheng Hao, 1560–1561
of Cheng Yi, 1562–1563
- Confucian rituals and, 1902, 1908
- court attire symbolism and, 1830
- Daoist vestments, symbols on, 1828–1829
- imperial cult sacrifices and, 1911–1912
in martial arts, 5735–5736
- Shangdi in, 8300
- shared in common, 1618
in Song dynasty, 1578
- Yiching* and, 1583
- Christian
Aristotelian, 1978
in Christian Science, 1745–1746
pre-Copernican, 1976–1977
of Swedenborg (Emanuel), 8898
- Chuvash, 1785
- classification of, 7846
- common characteristics, 1994–1995
- correlative, 4332, 9887–9888
- correspondence systems and, 3810–3811
- Cosmic Clockmaker and chaos theory, 1541
- cross-cultural variation in, 7846
- cultural themes and classification of, 1993–1994
- Cuna (Panama), 2096
- Daoist, 2177, 2178, 9843
environment and, 2635–2636
in *Zhuangzi*, 9970
- defined, 1991
- diversity of, 2605
- of Dong, 1591

- ecology and, 2605
 rethinking, 2610
 Egyptian, sky in, 8426
 Enawenê Nawê, 2012–2013
 environmental ethics and, 2604
 Evenk, shaman's tent
 configured on, 2619
 Finnish (Finno-Ugrian), 3104, 3109
 in games, 3260
 Ge, 3293
 gender blurring in, 4115–4116
 geographic classification of, 1992–1993
 geometry in, 2879
 Germanic, 3447–3448
 in Gran Chaco
 Angaité, 8634
 Toba, 8636
 Greek, circle symbolism in, 1791
 heaven and hell and, 8530
 Hebrew, circles in, 1793
 hierophanies (sacred manifestations) and, 3971
 Hindu, **2014–2022**, 7195–7196, 7500
bhakti synthesis and, 3999–4001
 epic, 2016–2017
 in *hātuka* schools of philosophy, 3997
 in Sāṃkhya school, 3997, 3998, 8089–8090
 Purāṇic, 2017–2019
 science and, 2019–2020
 in sectarian movements, 4004
 Śiva in, 8415
 in South India, 2019
 and time, conception of, 4015
 time in, 3999
 in tribal communities, 2019
 Upaniṣadic, 2015–2016
 Vedic, 2014–2015
 water in, 9699
 Hittite, 4073
 Iatmul, 7195, 7196
 Inca, 4410–4411
 Indian, of Ājīvikas sect, 213
 of indigenous cultures, cultural absorption and, 2617
 Indochinese, 2960
 Indo-European, 4454, 4464
 Iranian, 4536
 Iroquois, 4541
 Islamic
falsafah concepts, 2973, 2974
 in Ismāīliyah, 8326
 in *Rasā'il Ikhwān al-Ṣafā'*, 4376
 Qarāmitāh, 8328
 underworld in, 9455
 Jain, 579, **2022–2026**, 2625
 early development of, 2022
 ethical system from, 2624
 liberation and, 8548
 Lower World in, 2024
 Middle World in, 2023–2024
 realm of the liberated in, 2025
 structure of the *loka* (universe) in, 2023
 Upper World in, 2024–2025
 Japanese, 4781
 Confucian, 1927
 Jewish, 2641–2642
 Abravanel (Isaac) on, 18
 firmament, in Hebrew scriptures, 8426
 Gersonides on, 3462–3463, 4895–4896
 in Habad Hasidism, 3792
 Khanty, 5119–5121
 knot symbolism of, 5197–5198
 Kulina cosmography, 2012
 Mansi, 5119–5121
 Melanesian, 5843
mesa divination and, 3810
 Mesoamerican, **2008–2010**, 5923–5924
 in Aztec religion, 716–717, 5907
 city structure and, 1804–1805
 commonalities in, 148
 in Maya religion, 5796–5797
 Micronesian, 6002–6004
 mountains in, 1501–1502, 6212–6213
 Muisca, 6229–6230
 mythic themes and
 abandoned child motif and beginnings, 1568
 divine male fashioner motif, 1993
 generating earth motif, 1993
 independent origins *vs.* diffusion of, 1994
 world parents motif, 1993–1994
 Negrito
 Andamanese, 6456
 Semang, 6456–6457
 Neolithic, 6464
 New Guinea, 6503, 6507
 North American Indian, **2008–2010**
 Anishinaabe, 368
 Apache, 10069
 cave myth, 1469
 circle symbolism in, 1794
 iconography of, 4307
 Navajo, 6441–6442, 6443
 Nez Perce, 6595
 of Northeast Woodlands, 6680–6682
 Pueblo, 6722–6723
 of Southeast Woodlands, 6691–6692
 Zuni, 6660
 Oceanic, **2004–2007**, 6788–6789
 Olmec, 6818–6819
 Osage, 6917–6918, 6919
 overview, **1991–1998**
 Paleolithic, 1470
 play and, 7194–7196
 Polynesian, 7305–7306
 in proofs for existence of God, 7422, 9103–9105
 Ptolomaic astronomy and, 1976
 in sacred space, 7981–7982, 7983
 Śaivist, in Kashmir Śaiva school, 4006
 Sami, 8088
 science and, 1991, 1995–1996, **2031–2034**
 anthropic principle in, 2033
 Big Bang theory and, 2032–2033, 8184, 8189
 cosmic destiny and, 2034
 in Hinduism, 2019–2020
 inflation of the universe in, 2033–2034
 relativity theory and, 2031–2032
 science and religion, questions raised in, 8189
 scientific imperialism and, 8185
 steady-state cosmology, 2020
 scientific, religion and, 2660
 in Scythian religion, 8205
 serpents in, 8458
 Shintō, 2639
 Siberian, 2999, 6754, 8283–8284
 sky, technomorphic representations of, 8423–8424
 South American Indian, **2010–2014**, 8587–8588
 Southeast Asian
 in insular traditional religion, 8648–8649
 prehistoric, 8642–8643
 Spencer (Herbert) on, 8679
 structuralist view of, 8752
 in Tehuelche religion, 9029
 Tibetan, pre-Buddhist, 9183
 Tlaxcalan, 9215
 Toraja, 9241
 transcendental, Kant (Immanuel) on, 5077
 transformation theme in, 2011–2013
 tree of life in, 9577
 Tunguz, 9394
 Turkic, 9398–9399
 violent universe theme in, 2013
 Warao, 9688
 Warlpiri, 9693
 of Whitehead (Alfred North), 9727–9728
 worldview and, 1992
 Yakut, 9865
 Cosmopolitanism. *See also* Universalism
 in Hellenism and Stoicism, 3906–3907
 linguistic, 4098
 universalism *vs.*, 4067
 Cosmos
 center of, as sacred place, 6885–6886
 chaos and, 1537
 dualistic images of, economics in, 2671–2672
 Etruscan model of, 2873
 expansion of, 2740
 Hellenistic model of, in Islam, 2652
 human body as model of, 7837
 mystical union with, 6342
 wisdom as insight to, 9748–9749, 9749
Cosmos and History (Eliade), 458
 Cossack uprising, in Ukraine, 5016
Cost of Discipleship, The (Bonhoeffer), 1017
Costumbre (custom), in Mesoamerican religions, 5924–5925
 Costume. *See* Clothing; Masks
 Cosus (deity), 4253
 Cotaa (deity), 9335
 Cotton, John, 2288
 Congregationalism and, 1938
 Hutchinson (Anne) and, 4238
 Cottonwood trees, in Sun Dance, 8845–8846
 Cotys (deity), 9170
 Coalina (spirit), in Island Carib religion, 1428
 Coues, Elliot, Blavatsky (Helena Petrovna) libeled by, 5024
 Coughenour, John C., 2292
 Couliano, Ioan, 2509
 Council of Four (governing body), in Aztec Mexico, 5172
 Council of Liberal Churches. *See* Unitarian Universalist Association
 Council of the Churches of the Middle East (CCME), 1673
 Council of the International African Institute (CIAI), 2350
 Council of Torah Sages. *See* Mo'etses Gedolei ha-Torah Councils, **2034–2046**. *See also specific locations*
 Buddhist (*See* Buddhist councils)

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Councils *continued*
 Christian, **2039–2046** (*See also specific locations*)
 Alexandria and the Coptic Church in, 1979–1980
 Christology in, 1666
 Cyril and, 2114–2115
 in early church, 2039
 early ecumenical councils, 2039–2041
 and Eastern churches, structure of, 1765, 1773
 ecumenical status of, 2057
 European influence in, 1688
 heresy, tool against, 3927
 Latin American Council of Bishops (CELAM), 1703–1704
 medieval councils, 2041–2043
 modern, 2044–2045
 provincial, in Latin America, 1695–1696
 in Reformation period, 2043–2044
 reform movements and, 1691
 schism and, 8155
- Counseling
 pastoral, 939, 7477, 7479, 7486–7487
 in Scientology, 8192, 8193
- Counsels, wisdom in, 9749
- Countercult movement, 6551, 6561
- Counterculture movement (1960s), neoshamanism and, 8294
- Counterhegemony, definition of, 2088
- Counterincantation, 4408
- Counterpossession, 2934
- Counter-Reformation (Catholic Reformation), 7663–7664, 7877–7878. *See also* Trent,
- Council of
 Bellarmino's (Roberto) positive theology of, 816
 Borromeo (Carlo) in, 1023
 Capuchins during, 3183
 church architecture of, 794–795
 Copernicus and, 1978
 drama in, 2474
 in Hungary, 4226
 iconography used in, 4346
 Jesuits in, 4842
 Mass during, 795
 Orthodox Church involvement in, 2587
 poetry in, 7219–7220
 as Roman Catholic Reformation, 1663, 1692
 skepticism and, 8421
 Talmud manuscripts burned in, 8971
- Coupler, Philippe, Hermetism and, 3950
- Courage to Be, The* (Tillich), 7477
- Courlander, Harold, 10025
- Cours de philosophie positive* (Comte), 1882, 7339
- Course in Miracles, A* (Shucman), 6531
- Court attire in South and East Asia, 1830
- Court cairns, 5823
- Courtenay, William, 9848–9849
- Courthouse, architecture of, 5360
- Court Jews, 5017
- Court scholarship under Charlemagne, 1556–1557
- Courtship, in Greek novels, 3055–3056
- Court tombs, 5823
- Cousins, Ewart, on spirituality, 8719
- Cousins, Norman, on cosmic healing energies, 3851
- Couturier, M. A., 4348
- Couturier, Paul, 2686
- Couvade, 950, **2046–2047**
 Island Carib rite, 1430
- Couvreur, Séraphin, 1633
- Covelluzzo, Giovanni di, on cards, 1413–1414
- Covenantal Man, Soloveitchik (Joseph Baer) on, 8519
- Covenant and covenant theology, **2047–2051**. *See also* Vows and oaths
 Assyrian, 2047
 through blood, 987
 in Christianity, 2049–2050
 American civil religion and, 1813
 collective identity and, 8464
 elect status from, 2746, 2748
 good conscience and, 1942
 Justin Martyr on, 5044
 Pilgrims and Puritans, and social reform, 1750–1751
 rainbow symbolism in, 7604
 Westminster Confession and, 2044
 curse formulae in, 2102–2104
 in Islam, primordial covenant, in Sufism, 8810
 in Israelite religion, 4745–4746
 in Judaism, 2047–2049, 4971–4972
 Abraham's, 15, 2048
b'rit notion, 2047
 contemporary, 4986
 covenant theology, 2047–2048
 curses and, 2102–2103
 elect status from, 2744–2745
 Greenberg (Irving) on Holocaust and new covenantal age, 4092–4093
 historiography and, 4027
 in Hosea, 4137
 Jeremiah and, 4828–4831
 of Joshua and Jeremiah, 2048–2049
 law and, 5357–5358
 monotheism in, 3540
 Moses', 3540
 in rabbinic period, 2050
 redemption through, 4856–4857
 renewal of, 4831
 sacred national community of Jews and, 7717
 and sacrilege, view of, 8012
 and sin, theology of, 8403–8404
 social impact of, 8463–8464
 Teitelbaum (Yo'el) on Zionism as breaking of, 4091
 as vassalage, 4830–4831
- Covenant of the Goddess, 6473
- Covenant of 'Umar, 9444
- Cover, Robert, 5328
 on law and literature, 5357
- Covering Islam* (Said), Arab-Western relations in, 8032
- Cow. *See* Cattle and cows
- Cow and the Fisherman*, in Hittite religion, 4070
- Coward, Noël, on Balinese rituals, 747
- Cowart, Donald "Dax," 5810
- Cowdery, Oliver, 6193
- Cowgill, George L., 5899
- Cowley, Joy, 3085
- Cowley Fathers. *See* Society of Saint John the Evangelist
- Cowrie shells
 in Candomblé, 122
 as money, 6137
 symbolism of, 6137
 as *yoni*, 9909
- Cows. *See* Cattle and cows
- Cox, George W., 4459
- Cox, Patricia, 947
- Coyolxauhqui (deity)
 Huitzilopochtli and, 4188
 in Templo Mayor, 5892
- Coyote, 4308
 in Apache religion, 405
 in California religions, 6713
 in Chumash religion, 6661
 as creator, 9355
 death introduced by, 9418
 helpers of, 9355
 in Karuk religion, 6661–6662
 moon and, 6174
 in poems, 7225, 7226
 in Pueblo religion, 6722
 tobacco given by, 9218
 tree bark used by, 9336
 wives of, 9355
 in Yokuts religion, 6661
- "Coyotes' Desert Lament" (TallMountain), 7226
- CPE. *See* Clinical pastoral education
- Cracow (Poland), Talmudic academy of, 5014
- Craftmen
 Minerva as deity of, 6043
 time and, 1760
- Cragg, Kenneth, 9118
- Craho religion (Brazil), origin of agriculture in, 8590
- Cramer, Malinda, 6584, 6585
- Cranach, Lucas, the Elder, 4346, 7459
- Cranach, Lucas, the Younger, vol. 14 color insert
- Cranko, John, 2163
- Cranmer, George, Hooker (Richard) and, 4123, 4124
- Cranmer, Thomas, **2051–2052**, 7281
 introduction to *Book of Common Prayer*, 7662
 marriage of, 7662
- Crashaw, Richard, 7220
- Crater Hermetis* (Lazzarelli), Hermetic-Christian syncretism in, 3946
- Cratylus* (Plato), 6957
- Craven, Wes, 10023
- Crawford, James R., 9779
- Crawford, O. G. S., 5824
- Crawford, S. Cromwell, 5810
- Crawley, A. E.
 on magic, 5564
 revaluation of, 380
- Crawley, Ernest
 on cursing, 2098
 on sacred and profane dress, 1831
- "Creation, According to Coyote, The" (Ortiz), 7225
- Creation and cosmogonic myths, **1985–1991**. *See also* Anthropogony; Cosmogony; Cosmology; *specific religious traditions*
 of Adam, 29–30
 in African religions, 85–86, 92–93, 3019
 and afterlife, 139–140
 Akan, 214, 3570
 binary oppositions in, 96–99
 death in, 85–86, 92–93
deus otiosus in, 2309–2310
 Dinka, 3573
 Dogon, 97, 100, 325, 2390–2391, 3569–3570, 4301
 East African, 2567
 Edo, 2697, 3572
 Fon, 3166
 gender in, 3401
 human condition in, 84, 85–86, 92
 Igbo, 3572
 Luba, 5524
 Lubgbara, 5526
 Mende, 3570–3571
 northeast Bantu, 2574–2575
 Nuer, 5445
 personal encounters with God in, 92, 100
 supreme beings in, 214, 3567–3568, 3569, 8869

- Venda python myth, 8663
 West, 9717–9718
 women in, 85
 Yoruba, 3571
- ages of world in, 174–177
 Akkadian, Enki in, 2792
 in Amazonian religions
 Baniwa, 8624
 Ge-Timbira, 8629
 Makiritare, 8626
 Palikur, 8627–8628
 Tukanoan, 8622
- ancestors in, 325–326
 androgyny in, 2555
 archetypes in, 458
 Aristotle on, 480–481
 ashes in, 540
 Assyrian, chant-remedy and, 3811
 in Australian religions, 2986
 language in, 5302
 Rainbow Snake in, 7606
 supreme beings in, 8869
- in Aztec religion
 cycles of creation and destruction, 1357–1358
 human sacrifice and, 4187
 in Babylonian myth, 2810, 5146, 6806 (See also *Enuma elish*)
 in Baltic religion, 758
 in Bambara religion, 776
 in Batak religion, 799
 biblical stories of, 2967
 androcentrism of, 334
- Big Bang as, 2032
 birds in, 948
 in Blackfoot religion, 960–961
 in Bugis religion, 1316–1317
 Caribbean origin myths, 1428–1429
 on Hispaniola, 1468
- in Catharism, Satan as creator, 1456
 center rituals and, 1504
 chaos and, 1537–1538, 1986–1987
 androgynes and, 337–338
 in Chinese novels, 3068
 in Chinese tradition, 1624–1625, 1626
 in myths, 1624, 1628
qi in, 8554
- in Christianity, 5445–5446
 binary system proving, 6751–6752
 Bonaventure on, 1012
 compared to other creation myths, 876
Enuma elish compared to, 2811
 evolution and, 1665
 of gender, 3358
 God's love for, 2606–2607
 and history, view of, 4052, 4053
- in image and likeness of God, 1652
 language in, 5302
 literal interpretation of, 2910
 local and universal in, 2606
 on natural world, 2648
 in Roman Catholicism, 7883
 Schleiermacher on, 8165–8166
 in Sistine Chapel, 8755
 in winter solstice songs, 9743
- through consecration of sacred space, 1504
 cosmic egg and, 1987
 cosmic trees in, 9336
creatio continua, in Chinese myth, 1628
 culture heroes and, 2090
 as source of sickness, 3809
 and cure, origins of, 3811
 Daoist, in *Dao de jing*, 2636
 death as repetition of, 4159–4160
 decapitation in, 3804–3805
dei otiosus in, 757, 2309–2310, 2311, 2312
 dismemberment as repetition of, 2366, 2367
 dogs in, 2394
 dragons in, 2431, 2441–2442
 dualism in, 2505
 earth divers in (See Earth diver myths)
 earth in, 2555–2557, 3015
 earth mother deities in, 1993
 egg as symbol of, 2701–2702, 2702
 in Egyptian religion, 2710, 2720, 2961
 lotus and, 5518
 sexuality in, 8239
 spitting in, 8721
- emergence in, 1988, 2556–2557
 Eriugena's theology of, 2830–2831
 in eternity, 2853
 ethics and, 1989–1990
 in Etruscan religion, 2874–2875
 evil and, 8403
ex nihilo or *de novo* (from nothing), 1986
 in Islam, 2063
- in Finno-Ugric religions, 3108–3109
Kalevala epic, 3016
 floods associated with, 2960, 3130–3131
 fountains in, 3177
 as fundamental myths, 6363
 as genealogy, 9698
 genetics and, 3429–3430
- in Germanic religion, 1451, 3446–3447, 3454–3455
 in Gnosticism, 5202
 sexuality and, 8239
- God in
 hands, use of, 3769
 power of, 1986
 and Satan in earth diver myths, 1988
 as good, 1344, 3636
 in Greek religion, 1450
 Eros in, 2832
 Okeanos in, 6805
 purification and, 1460
 in Hermetism, 3944
 hierogamy in, 2555–2556
 in Hinduism, 3016, 4439–4440, 5447, 7254
bhakti synthesis and, 3999–4000
 Brahmā's role in, 1023–1024
 corporate symbolism in, 4161
 humor of, 6364
 language in, 5302
 in *Laws of Manu*, 5328
 Prajāpati and, 1023, 5302, 5447, 5518, 7640
 Rudra in, 8414
 rural myths, 4433
 Viṣṇu and, 5518
yantras and, 9871
- Hittite myth of, 1450–1451
 human responsibility for, 2654
 humans as part of cosmos in, 5443–5444
 in Inca religion, 5292
 in Indo-European religions, 4439–4440, 4453, 4454
 in Raëlian religion, 7597
 insects in, 4507, 4508
 in Shintō, 4754, 4799
 in Iranian religion, 4536
 kings and, 5165
- in Islam, 2968–2969, 5446
vs. Creator, 2652
falsafah ideas on, 2972
 garden in, 3282
 God in, 4563–4564
 hands of God in, 3769
 Ḥasan al-Baṣrī on, 8810
 Ibn al-'Arabī on, 8819, 8820
 in Ash'ariyah, 532, 537
 in Hanafi creed, 2063
 in Ismā'īliyah, 8326
 in *kalām*, 5060
 natural law and harmony in, 3831
nūr Muḥammad in, 6766–6767
- in Japanese religion, 4801–4802
 Amaterasu as sun goddess in, 8841
 Hirata Atsutane on, 4022
- sacred space and, 7978–7979
 in Judaism, 5445 (See also *Qabbalah*)
 Crescas on, 4897
 Delmedigo on, 4898
 Gersonides on, 4895–4896
 God's role in, 3549
 in Habad Hasidism, 3792
 Ibn Rushd on, 4895
 in image of God, consciousness of sin and, 8403
 Mainmonides on, 4893–4894
 Philo Judaeus on, 7107
 Sa'adyah Gaon on, 4888
 and sacrilege, views of, 8012
 sin and guilt and, 8403
 Torah in, 7584
 wisdom and, 9756
- in Khoi religion, 5135
 knot symbolism in, 5198
 in Komi religion, 5217
 in Korean religion, 5229–5230
 language in, 5302, 6363
 light and darkness in, 5450–5454
Logos in, 5504–5505
 in Lutheran theology, ethics and, 1655
 macrocosm-microcosm in, 4159
 in Mandaean religion, in *Ginza*, 3494, 3495
 in Manichaeism, 5653–5654, 5666–5667
 in Maori religion, 1450, 5683
 in Mari and Mordvin religion, 5710
 marriage in, 5727
 masculine sacrality in, 5759
 in Melanesian religions, 5842–5843
 in Mesoamerican religions, 1468, 5934–5935
 in Aztec religion, 716–717, 5907
 in Cuna religion, 2095
 Inti in (Inca), 4524
 in Maya religion, 5797, 5934, 5935
 in Mixtec religion, 5911
 Quetzalcoatl in, 7557
- in Mesopotamian religions (See *Enuma elish*)
 in Micronesian religions, 6004, 6009–6010
 moon in, 6173–6174
 motive for, Duns Scotus (John) on, 2524
 music in, 6252
 nature absent from, 2649
 in New Age teachings, Summit Lighthouse, 1782

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Creation and cosmogonic myths *continued*
 in New Caledonia religion, 6501
 in new religious movements, 6530–6531
 in North American Indian religions, 2984, 3015, 3016, 6659–6661
 Algonquin, 7590
 Apache, 404, 405
 California, 6713
 Cherokee, 6692
 Chumash, 6661
 Delaware, 6681
 earth diver in, 6653, 6660, 6661, 6692, 6713
 gambling in, 3260
 games in, 3266
 gender in, 3407
 Haida, 3735
 Hopi, 1469, 6660
 imitation in annual rites, 6653
 Lakota, 5296, 6662
 Menomini, 6680
 Mother Earth in, 2984, 3015
 Mvskoke, 6692
 Navajo, 1450, 3015, 6441–6442, 6659–6660, 8426
 Nez Perce, 6595
 of Northwest Coast, 6709
 Oglala, 3015
 Ojibwa, 6660–6661
 Plains peoples, 6703–6704
 Pueblo, 1469, 3015, 6660, 6722
 Seminole, 6692
 Seneca, 6680
 supreme beings in, 8869
 tricksters in, 6651
 water in, 3016
 Zuni, 1469, 2555–2557, 3015, 6660
 nothing, creation from, 1987
 Aristotle and, 8182
 in Oceanic religions, 6786, 6788
 supreme beings in, 8869
 ocean in, 6805–6807
 Orphic, 6894–6895
 Pāñcātra, 9507–9508
 parthenogenesis in, 2555
 in Phoenician religion, 7131
 in Polynesian religions, 7305–7306, 7312–7314
 power of, 7350
 primordial parents in, 1450–1451, 1987–1988
 in Romanian myth, hedgehogs, assistance of, 3892, 4508
 sacred space in, 7983
 sacrifice in, 2556
 in San religion, 5135
 in Scientology, 8193
 in Selk'nam religion, 8224
 serpents in, 8456–8457
 sexuality in, 8239
 sexual symbolism in
 androgyny in, 1987
 castration theme in, 1450–1451
 cosmic egg and, 1987
 in Siberian mythology, 3016
 and sickness, origins of, 3808–3809
 sky in, 8428
 in South American Indian religions
 Inca, 5633
 as mythic struggle, 2013
 overview of, 8586–8587
 Pachacámac and, 8600
 self-transformation theme in, 2011–2012
 supreme beings in, 8869, 8870
 upper Xingu myths, 2011
 in Southeast Asian religions
 animism and, 8649
 complementary duality in, 8648–8649
 spitting in, 8721–8722
 in Sumerian religion, 5964
 Enki in, 2791
 language in, 5302
 sun in, 8835
 supreme beings, cosmogonic power of, 8867, 8869–8870, 8872
 swan dive in, 8894
 in Tehuelche religion, 9030
 in Tunguz religion, 9394
 Turkic, 9441
 types of myths on, 1986–1989
 in Vedism, 9559–9560
 solar deities in, 3990
 violence in, 9597–9598
 Warao, 9687–9688
 water in, 3016, 9697–9700
 wisdom in, Gnosticism and, 9760
 words, creative power in, 8200
 work in, 9797
 in Zoroastrianism
 multiple versions of, 5561
 origins of, 4536
Creation and Fall (Bonhoeffer), 9071
 Creationism. *See also* Intelligent Design
 Big Bang and, 2032
 vs. evolution, **2907–2913**
 fundamentalism and, 8185
 intelligent design compatible with, 4516, 4517–4518
 religious intention overlooked in, 1995
 Roman Catholic, bioethics and, 8190
 science in, 2910–2911
 scientific creationism, 8185, 8189
 soul theory of, 8563
 in Turkish Islam, 8186
 young earth creationists in, 8189
Creation of Adam (Michelangelo), 30
 Creative altruism, Sorokin (Pitirim Aleksandrovich) on, 8524
 Creativity
 and female body, in art, 4170
 historical, 1047
 interactive discipline and, 8701–8702
 myth and, 8471
 neoshamanism and, 8296
 Nishida Kitarō's emphasis on, 6637
 and play, 7194
 in Sayers (Dorothy), trinitarian theology of, 8142
 Whitehead (Alfred North) on, 49
 of women, 10039
 Creator deities
 in central Bantu religion, 1507
 chaos theory and, 1543
 in Chinese religion, 1600
 Laozi, 1593
 Cosmic Clockmaker as, 1541
 destruction by, disease and, 3808–3809
 as *deus otiosus* (god withdrawn), 1993
 in Inca religion, 9600–9601
 in Oceanic religions, 2006
 as sky deities, 1986
 in South American Indian religions, 8576
 in West African religions, 9717–9718
Crech rig (royal foray), 1493
 Creeds, **2052–2065**. *See also* Confessions of faith
 authority, sources of, 2053
 in Christianity, **2054–2062**
 (See also *specific creeds*)
 antireedalism, 2055–2056, 2060–2061
 authority of, 2055–2056
 defined, 2054
 ecclesiology and, 1771
 ecumenical creeds and councils, 2056–2057
 heresy, tool against, 3927
 and history, view of, 4053
 modern, 2060–2061
 in Protestantism, 7452
 in Reformation, 2054, 2057–2060
 as stabilizing force, 1661
 types of, 2054–2055
 definitions of, 2052, 2053, 2054
 functions of, 2053
 in Islam, **2062–2065** (See also 'Aqidah/'aqā'id)
 Al-bāb al-hādī 'ashar (al-Hilli), 3982
 attributes of God in, 617
 authority of, 2053
 development of, 2062–2063
 Ḥanābilah and, 3761
 Shī'ī, 2064–2065
 Sunni, 2062–2064
 Tajrīd al-I'tiqād, al-Hillī, commentary by, 3982
 overview, **2052–2054**
 Smith (W. Robertson) on, 8452
 Creek Confederacy, 6665, 6689
 Creek religion and society (North America), 6655–6656. *See also* Muskogee tribe
 maternal clan system of, 6655
 poetry of, 7224
 in Red Stick War, 6666, 6667
 relations with other Native nations, 6665
 Snake movement of, 6666, 6667
 Creel, H. G., 946
 Creel, Margaret Washington, 76, 10037
 Cree religion (North America), 6674
 bears in, 809
 funerary rites in, 6697
 study of, 6671
 woman's curse, story of, 2100
 Creidhne the Metalworker (deity), 1485
 Cremation, 9228. *See also* Funeral rites
 in African religions, 141
 in Balinese religion, 748, 3239, 3240, 9226
 in Caribbean religions, 1428
 in Germanic religion, 168
 in Hinduism, 7687, 7815, 9821
 in Iberian religion, 4251
 in Indian religion, 3240
 in Judaism, 7823
 in Mesoamerican religions, 3242, 3244
 in Phoenician religion, 7132
 in Roman religions, 166, 7895, 9226–9227
 in Sikhism, 8397
 in Thai religion, 3240
 in Thracian religion, 9170
 in Vedism, 9566
 Cremation grounds, in *maṇḍalas*, 5643
 Creole language, in Vodou, 9634
 Creoles
 definition of, 66, 9297
 in Latin America, 1698
 in Surinam, 126
 religion of (See Winti religion)
 Creolization, **2065–2068**
 and African American religions, 66
 definition of, 66, 9297
 in diaspora, 2068
 of language, 2065
 of religion, 2065–2066
 as religious acculturation, 2066–2067
 in Surinam, 126
 Crescas, Ḥasdai, **2069–2070**
 Abravanel (Isaac) opposing, 18

- on afterlife, 154
 Albo (Yosef) and, 233, 234, 866
 Aristotelianism critiqued by, 481
 on God
 attributes of, 614
 knowledge of, 3549
 in Jewish thought and philosophy, 4896–4897
 on prophecy, 7440
 soul, theory of, 8560
 on Torah, 9237
 Crescens, 5043–5044
 Crescent, 4350–4351
 as symbol of Nanna, 6415
 Crescive societies, martyrdom in, 5739–5740
 Cressman, Luther, 5804
 Cresson, Hilborne T., 6266
Cretans, The (Euripides), 6823
 Crete and Cretan religions, 37–43. *See also* Minoan religion
 baptism in, 780
 kingship in, 5165–5166
 Lady of the Animals in, 5280, 5282
 lion symbolism in, 5464
 national epic of, 3053–3054
 ritual homosexuality in, 4112
 temples in, 9062, 9063
 Zeus in, 3664, 9953–9954
 Creuzer, Georg Friedrich, **2070**
 Bachofen (J. J.) inspired by, 731
 on comparative method, 4458
 on myth, 6367
 symbol theory and, 8909
 Cribbage, gambling on, 3260
 Cricket, in North American Indian mythology, 6661
 Crime. *See also* Law(s); *specific crimes*
 Christian Identity movement and, 1659
 in hero myths, 3958
 Girard (René) on, 3960
 punishment for (*See* Punishment; Retribution; Revenge)
 Crimea, Karaite sect in, 5084
 Criminal law
 Christian, witch hunts and, 8013–8014
 definition of, 4737
 in Israelite religion (*See* Israelite law, criminal law)
 Jewish, 3752–3753
 Crisis
 in millenarianism, 6033
 rituals of, in Marathi religions, 5698–5699
 as stage in conversion, 1972
 Crisis cults
 eschatology and, 2835
 in Kongo society, 5220
 in Mexico, 2139
 Criterion group, Eliade in, 2754, 2758
 Critias, atheism and, 582
 Critical Buddhism, 1250, 1277, 2386, 9950
 “Critical Buddhism and Returning to the Sources” (Lusthaus), 1250
Critical Examination of the Life and Teachings of Mohammad (Ameer Ali), 288–289
 “Critical phrase” (*buatou*)
 contemplation, 1524
Critical Terms for Religious Studies (Taylor), 3297
 Critical theory
 law and religion and, **5358–5361**
 popular culture criticism in, 7321
 Criticism. *See also* Literary criticism
 of religion
 anthropomorphism and, 389–390
 meaning of, 389–390
 Schleiermacher (Friedrich) on, 8164
Criticism of Dogmatic Theology, A (Tolstoy), 9220
Critique of Judgment, The (Kant), 46
 hope in, 7109
 transition between worlds of phenomena and noumena in, 5080
Critique of Practical Reason (Kant), 46, 583
 morality in, 5077–5078
 question of ethics in, 7109
Critique of Pure Reason (Kant), 46, 583, 4517
 empiricism *vs.* rationalism in, 5076–5077
 existence of God in, 7422
 question of knowledge in, 7109
 and theological liberalism, 6102
 transcendental dialectic in, 5077
 Croatia
 Christianity in, history of, 1683–1684, 1686
 museums in, 6245
 Croce, Benedetto, 2266, 7073
 on knowledge, 5207
 Croce, Rinaldo da Monte, 7243
 Crocker, William, 5985
 Crocodiles
 in Australian Indigenous myths, 654
 in Bantu rites of passage, 8667
 Croesus (king of Lydia), 508
 Croll, Oswald, 6434
 Cromer, Lord, 6096
 Cromwell, Oliver, Fox (George) and, 3180, 3181
 Crone, Patricia, 4719, 5801
 Cronenberg, David, 3099
 Croning rituals (Neopagan rites), 7830
 Cronyn, George W., 7224
 Crosby, Fanny, 6313
 Cross
 anchor as form of, 332
 axis mundi as, 713
 from crucifixion of Jesus, relics from, 7688
 desecration of, in diabolical witchcraft, 9771
 making sign of, 7342
 in Maya religion, sacred geography of, 3434
 pecked crosses in
 Teotihuacán, 5898
 reverence for, in Ethiopian Church, 2860
 salvation and, 4845
 sign of, hands and, 3770
 symbol of, 9338–9339
 Cross, Frank Leslie, in Myth and Ritual school, 6381
 Cross, Frank Moore, 5422
 Cross, James, 9303
 Crossan, John Dominic, on Jesus, 4847
 Cross-cultural studies. *See also* Comparative-historical method; Comparative religion
 of ecstasy, 2681
 of Lévi (Sylvain), 5418–5419
 Cross labyrinth, 5277–5278
 Crossroads, **2070–2071**
 Hekate shrines or statuettes as, 3899–3900
 Croton (Italy), Pythagoras in, 7528, 7529, 7530
 Crouch, Paul and Jan, 7713
 Crow, 948
 Crowdy, William S., 6563
 Crowell, Stephen, on socialist movement, 5398
 Crowley, Aleister, **2071–2072**
 on angels, 348
 and ceremonial magicians, 6471
 esoteric orders associated with, 6568
 occultism and, 6783
 in Order of the Golden Dawn, 7930
 Ordo Templi Orientis (OTO) and, 8251
 “sexual magic” of, 3527, 6874
 Wicca and, 9729
 Crowley, Daniel, 75
 Crowley, Vivianne, 9729–9730
Crown of Royalty, The (Ibn Gabirol), 4890
 Crown Pith. *See* *Spyi ti*
 Crowns, **2072–2073**
 as symbol of royalty, 5155
 Crow people (North America)
 area populated by, 6656
 Sun Dance of, 8844, 8845, 8846
 tobacco in culture of, 6698
 Crowther, Patricia, 9729
 Crowther, Samuel Ajayi
 Krio Christianity and, 1718
 removal of, and African Independent Churches, 104
Croxton Play of the Sacrament, The (medieval drama), 2437
 Crucifixion of Jesus
 and anti-Semitism, 398–399
 atonement and, 595, 8405
 suffering servant doctrine and, 8807
 Bultmann (Rudolf) on, 8807–8808
 and history, Christian views of, 4052
 Holocaust as parallel to, 4089–4090
 images of, 4345, 4346, 4845
 Jewish role in, 398–399
 lamb symbolism in, 8310
 literary interpretations of, 5479–5480
 pierced heart symbolism in, 3882–3883
 Pontius Pilate ordering, 7058
 redemption and, 7640
 relics from, 7688, 7689–7690
 in Roman Catholicism, 7884
 sanctity of Jerusalem and, 4840
 as self-giving, 8006
 Smith (W. Robertson) on, 8453
 in worship, 9809
 Cruise, Richard, 7307
 Crumlin, Rosemary, 502
 Crummell, Alexander, 75, **2073–2074**
 in abolitionist movement, 68
 Crusades, **2074–2078**
 Bacon (Roger) disapproving, 735
 campaigns of, 2074–2076
 Catherine of Sienna’s support for, 1461
 Children’s Crusade (1212), 2075
 Christian perspective, **2074–2077**
 Eastern Church affected by, 2586
 East-West schism, effect on, 8156–8157
 the Grail and, 3650
 Hasidism and, 4913
 heresy and, 3927–3928
 historiography and, 4038
 Hungary and, 4225
 Innocent III and, 4496, 4499
 Jerusalem in, 4837
 Jewish suicide and martyrdom in, 542–543, 5012, 7055, 7056–7057
 Jews killed in, memory books for, 7823
 justification for, 6971
 migration in, 6023
 Muslim perspective, **2077–2078**

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Crusades *continued*
 outcome of, 2076–2077
 roots and causes of, 2074
 and transculturation, 9293
 uniting and dividing forces
 in, 1690
 "Cry from an Indian Wife, A"
 (Johnson), 7225
 Crying. *See* Tears
 Crylatus, on change, 8420
 Crystals
 in New Age religion, healing
 through, 3851
 as sacred objects, vol. 4 color
 insert
 transmutation of, Indian
 references to, 2557
 CTA. *See* Completed Testament
 Age
 Ctesias (deity), 7103
 Cua, Paulus, 3077
 Cuba
 Christianity in, 1707
 drums in, 7037
 films from, 3099
 Islam in, 4683, 4684
 Santería in, 1434
 Theosophical Society in, 7228
 transculturation in, 9292,
 9305–9306
 Cuban missile crisis, John XXIII
 in, 4946
 Cubeo religion (South America)
 ancestor cult in, 8584
 fertility rites in, 8583
 genealogy and, 3424
 Cuchama, Mount, 6214
 Cú Chulainn (hero), 4479, 8960.
See also Táin Bó Cuailnge
 furor of, 3213–3214
 as hero, 1493–1494
 Cucuteni culture (prehistoric),
 7379, 7380, 7381, 7382–7383
 Cudworth, Ralph
 on Hermetism, 3950
 Neoplatonism and, 6475
Cuecuechucicatl (dance), 2464
 Cuerauaperi (deity), 5909
 Cuevas, Mariano, 5922
 Cuiba religion (Colombia), origin
 of night in, 8588
Cuicacalli (house of flowers),
 2464, 2465
 Cui Hao, 1598, 8994, 8995
 Kuo Qianzhi and, 5240
Cuius regio eius religio, Calvert
 (Lord Baltimore) and, 1373
 Cui Wen Zi, 9843
Cūlavamsa (Buddhist text), 1199
 Culesius, Petrus, 331
 Culhuacan (city), Toltec royal
 lineage of, 5173
 Culianu, Ioan Petru, **2079–2081**
 on Gnosticism, 3534
 historiography of, 4050–4051
 on Jonas (Hans), 3533
 on Zolla (Elémire), 9986
 Culin, Stewart, 752
 on gambling, 3260
 on games, 3266
Cullaniddesa (Buddhist text),
 1270
Cullavagga (Buddhist text), 1260
 Culler, Jonathan, 5474, 9262
 Culsu (deity), 2871
 Cult awareness movement, 6522.
See also Anticult movements;
 Countercult movement
 dissolution of, 6523
 Cult Awareness Network (CAN),
 396, 397, 2292, 6566
 deprogramming and, 2085
 against International Society
 for Krishna Consciousness,
 4522
 and raid on Branch
 Davidians, 6525
 Cult-based communities, 7719
Cultic Milieu, The (Kaplan and
 Lööw), 2663
 Cultivation. *See* Agriculture; Self-
 cultivation
 Cult of Earth (Confucian), 1911–
 1912
 Cult of Heaven/Shangdi, 1911
 Cult of Saints, **2081–2084**. *See*
also Saint(s)
Cult of the Fetish Gods (Brosse),
 3043, 3044, 3045
 Cult of the Hand, 4302
Cult of the Mother Goddess, The
 (James), 3616
Cult of the Virgin Mary, The
 (Carroll), 7480
 Cults and sects, **2084–2086**. *See*
also Anticult movements; New
 religious movements;
 Sectarianism; *specific cults and*
sects
 in African religions
 agricultural development
 and, 83
 of dead, *vs.* ancestor
 worship, 322
 early history of, 83–84
 interlacustrine Bantu,
 4519, 4520, 4521
 kings in, 84, 5171
 Kongo religion, 5220–
 5221
 analysis of concept of "cult,"
 1422
 in Baltic religion, of
 ancestors, **327–332**
 Barker (Eileen) on, 2085
 in Brahmanism, 9571–9572
 brainwashing in, 1031–1034
 as categories, 1866
 civil suits against, 1033, 1034
 in Daoism, 9843
 definition of, 6557
 dismantling of, 6523
 Emperor's, **2776–2778**
 eschatological, 2836
 of Eshmun, 2841
 Gnosticism as sect, 3923
 "heresy," sects as
 in Greek philosophy,
 3922
 in New Testament, 3920
 history of study of, 75, 76, 77
 in Inca religion, of ancestors,
 5176–5177
 in Khanty religion, 5119–
 5122
 in Komi religion, 5218
 in Kongo religion, 5220–
 5221
 in Mansi religion, 5119–5122
 movements against (*See*
 Anticult movements)
 negative connotation of
 terms, 6513, 6518, 6522,
 6557
 new religious movements
 distinguished from, 6513
 opposition to, 1032, 1033,
 1034, 1038
 Peoples Temple (*See* Jones,
 Jim; Jonestown and Peoples
 Temple)
 recruits of, 1031–1032, 1033
 relics and (*See* Relics)
 reversing programming by,
 1032, 1033
 sacred languages of, 5303
 Stark (Rodney) and
 Bainbridge (William Sims)
 on, 2084–2085
 studies on, 1032–1033, 1034
 syncretism in, 75, 76
 Troeltsch (Ernst) on, 2084
 UFO-centered, 9433
 violence in, 1034–1035
 of warrior heroes, 2815, 2817
 Wilson (Bryan) on, 2084
vs. worship, 466
 Yinger (J. Milton) on, 2084
 in Zoroastrianism, 9989–
 9992
 Cultural analysis of religion, in
 society-and-religion studies,
 8470–8472
 Cultural area, 5259, 5261
 Cultural determinants, in news,
 4962
 Cultural diffusion. *See* Diffusion
 Cultural-historical method. *See*
Kulturkreislehre
 Cultural history
 Schmidt (Wilhelm) on, 8168
 supreme beings from
 perspective of, 8876–8878
 Cultural hybridity, 1859
 Cultural imperialism, missions
 and, 6071
 Cultural relativism. *See*
 Relativism, cultural
 Cultural Revolution (China),
 1610
 exerting political power over
 religious institutions, 7255,
 7268
 persecution of Muslims
 under, 4636–4637
 persecution of Tibetan
 Buddhists under, 9186
 Cultural sciences
 (*Geisteswissenschaften*), Dilthey's
 vision of hermeneutics and,
 3930, 3932–3933
 Cultural stratum, 5259, 5260
 Cultural studies
 ecological studies in, 2611–
 2612
 subaltern studies and, 8801
 Cultural systems, Geertz
 (Clifford) on, 8467–8468
 Cultural transmission
 and concept of culture, 2088
 consequences of
 transmissibility, 2087
 of religions, 2089
 sea as barrier to, 1426
 social reform and, 7653
 Cultural violence, 9596
 Culture, **2086–2090**. *See also*
 Popular Culture; Tradition
 atomistic concept of, 5260
 in binary oppositions, 2086–
 2087
 biology and, 5261
 Bornemann (Fritz) on, 8170
 Carnivalesque, 1440
 Cassirer on, 1448
 changes in, modernity and,
 6109
 characteristics of, 7468, 7469
 combat myth and cultural
 order (China), 1626
 comparative study and, 2089
 contact between, in
 millenarianism, 6033–6034
 continuities between, in
 history of religions
 approach, 4065
 contradictory character of,
 8468
 conversion theories and,
 1970–1971
 deities of, 3623
 in early Eastern Christianity,
 2582
 evolution of, religion shaped
 by, 2869
 fundamentalism and, 2887,
 2889
 heresy and, 3923
 heteronomy of, 5482–5483
 high-context, American
 sectarian groups as, 1834
 history of concept, 2087–
 2088
 homosexuality and, 4112
 and human rights, 5364
 inculturation/
 contextualization of
 Christian theology, 1730
 in Japan, Zen influence on,
 9946–9947
 knowledge of, in Amazonian
 Quechua religions, 283,
 283
 Lévi-Strauss (Claude) on,
 8750, 8751
 male-centered (*See*
 Androcentrism)
 meaning of, Geertz (Clifford)
 on, 8500
 monotheism and, 1993
 nature and, 7796, 7803
 gender in, 3421
 nature of, and popular
 religion, 7328–7329
 New Age religion and, 3852
 oral *vs.* literate, 5305

- Parsons (Talcott) on, 3232, 8495
 popular (*See* Popular culture)
 relationship with religion, 2089
 religion as resource for, in globalization, 3500–3501
 ritual and, 1513
 Schmidt (Wilhelm) on, 8170, 8876
 scriptures, impact of, 8203–8204
 shame *vs.* guilt, 7755–7756
 social sciences and
 humanities, current use and contestation in, 2088–2089
 sociology and, 8474, 8475
 Sorokin (Pitirim) on
 ideational *vs.* sensate cultures, 8524
 studies of, psychology of religion and, 7479–7480
 Swidler (Ann) on, 8470
 Tillich (Paul) on, 9203, 9204
 time, cultural, 1354
 time and, 1760, 5260
Urkultur and primary cultures, Schmidt (Wilhelm) on, 8168
 use of term, 7320
 visual (*See* Visual culture)
 Wach (Joachim) and, 9650–9651
Culture and Anarchy (Arnold), 7321
Culture and Imperialism (Said), 6881–6884
 Culture areas theory
 criticism of, 8170
 Schmidt (Wilhelm) on, 8168
 Culture bringers. *See* Culture heroes
 Culture circles. *See also* Kulturkreislehre
 of Graebner (Fritz), 3648
 masks and, 5770–5771
 Culture ecology, 452–453
 Culture heroes, **2090–2093**. *See also* Tricksters; *specific figures*
 in African religions
 in Luba religion, 5524
 in Lugbara religion, 3739, 5526–5527
 animals as, 2092
 in Arctic religions, 472, 4528
 Arthur as, 509
 birth of, 2091
 characteristic activities of, 2091
 in Chinese religion, Huangdi as, 4144
 cities founded by, 326
 in creation stories, 325
 as source of sickness, 3809
 deities as, 3623
 disappearance and transmutation of, 2091–2092
 hedgehogs as, 3892
 history of study of, 2090–2091
 insects as, 4507, 4508
 masculine sacrality in, 5761
 in Melanesian religions, 5834, 5843–5844
 in Mesoamerican religions, 5936–5937
 in Mixtec religion, 5911
 in North American Indian religions, 325
 of Anishinaabe, 369
 in earth diver myths, 1988
 iconography of, 4307
 in Oceanic religions
 creativity of, 2006
 gender of, 3397
 in Solomon Islands religions, 8515
 in South American religions
 Kuai as source of disease in Baniwa religion, 3809
 as supreme beings, 8576–8577
 tricksters as, 2092
 as twins, 2092
 Culture-historical method
 of Graebner (Fritz), 3648
 Schmidt (Wilhelm) and, 8169, 8170
Cultures of the Jews, 4884
Cultus externus, in Kant's (Immanuel) philosophy, 5078
Culwch and Olwen, 1484
 Cumae, Orphic community at, 6894
 Cumaen Sibyl, *Sibylline Oracles* and, 8383, 8384
 Cumberland Presbyterian Church, 7391
 Cumiechúcuaro (underworld), 151
 Cumming, Alfred, 6194
 Cummings, Thomas B. F., 502
 Cummins, Thomas, on Andean Christian intercultural, 8611
 Cumont, Franz, **2093–2095**
 and Aion, 208
 on Mithraism, 6088, 6089, 6090
 on myth, 6367
 on Pythagorean astral thesis, 8425
 on Roman religion, Oriental influences on, 7916
 on Sabazios, 7953
Cun (preserve), 2634
 Cuna religion (Panama), **2095–2097**
 cosmogony and mythic themes in, 2095–2096
 cult organization in, 2095
 cultural origin myth in, 2096
 God and morality in, 2096
 mythology and cultural survival of, 2096–2097
 Cunda the smith, death of the Buddha and, 4140
 Cuneiform alphabet
 in Canaanite religion, 1382
 in Hurrian religion, 4229
 urbanization and, 1802
 Cuneiform script
 adapted for Akkadian language, 3375
 difference from Egyptian hieroglyphics, 5161
 invention of, 3375
 music in, 6275
 Cuneiform tablets, 3375
 goddess worship in, 3586
 Cunha, Euclides da, 3063
 Cunningham, Merce, 500, 2161
 Cuntara (Saiva saint), on *bhakti*, 8043
 Cuntaramūrti (Saiva saint), 8974
 as Nāyānār, 8044
 Cupid, 811, 812, 813
Cupiditas (lust), 2308
 Cupitt, Don, 5489, 7082
 Cupping (medical practice), in Middle East, 3836
Curanderos (healers), 3418
 in Andean religion, 8603–8604, 8619
Curators of the Buddha (Gomez), 7479
Cur deus homo (Anselm), 596
 Curia, Romulus and, 5167
 Curia Romana
 Luther (Martin) and, 5535–5536
 modernism and, 7879
 reform of, 6972, 7012
 in Roman Catholic polity, 1764, 7886–7887
 Curicaueri (deity), 5909
 Curing. *See* Healing and medicine
Curio maximus, 7908
Curiosity and Pilgrimage (Zacher), 9293
 Currency. *See* Money
 Currier, Nathaniel, vol. 11 color insert
 Cursillos de Cristiandad movement, 7772
 Cursing and curses, **2097–2108**. *See also* Spells
 in Bible, 2104–2105
 definition and types of, 2097
 Greco-Roman, 2097–2098
 curse figurines, 5574
 curse tablets, 5573–5574
 history of study, 2098–2099
 in Islam, 4213
 in Israelite religion, laws on, 4732, 4737
 in Judaism, 968–969
 Kudurru (boundary stone inscriptions) and covenants, 2102–2104
 modern, 2105–2106
 personal curses, 2097, 2099–2100
 professional curses, 2100
 protective, 2101–2102
 in Roman religion, 7914
 sin and, in Hebrew scriptures, 8404
 social justice, 2100–2101
 women and, 2100
 Curtains, 9091
 Curtis, John, 3083
 Curtius, E. R., 5469–5470, 5472
 Curtius, Ernst, 6138
 Curzil (deity), 111
 Cusanus. *See* Nicholas of Cusa
 Cuscat, Pedro Díaz, 6514, 6576
 Cuscat's War (Mexico), 6514, 6576
 Cushing, Frank Hamilton, 6670
 Cushite religion. *See* Kushite religion
 Cushitic languages. *See also* Hamitic languages
 in Ethiopia, 2572
 Cusi Yupanqui (king), visions of, 5176
 Custody battles, over children, in new religious movements, 5377
 Custom
 in Buddhist devotion, 9830
 Hindu, as source of *dharma*, 5343, 5344
 in Jewish law (*See* *Minhag*)
 juridical law of, Suárez (Francisco) on, 8799
 and *kashrut* laws, 5107
 law *vs.*, 1843
Custom and Myth (Lang), Marett (R. R.) influenced by, 5708
 CUT. *See* Church Universal and Triumphant
 Cuthbert, 814
 body of, in Durham Cathedral, 8376
 Cuthwin (monk), 814
 Cutten, George B., 6521
 Cutting, divine power of, 967–968
 Cuzco (Peru)
 attacks on, 5176
 calendar and, 1361, 1363–1364
 as capital of Inca empire, 5176
 Catholic convents in, 3416, 3417
 expansion of, 4410–4411
 foundation of, 4524
 gender in, 3416
 human sacrifice at, 3417
 royal mummy cult of, 5176–5177
 as sacred city, 1503, 4411
 Temple of Sun in, 4384, 4411, 4524, 8842–8843
Cwezi (heroic figures), 4519
 in Nyoro and Nkore religions, 2575–2576
 Cwezi cult, 63

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Cybele (deity), **2108–2111**, 2984. *See also* Attis
 Anatolian background of, 2108–2109
 Artemis identified with, 506
 Astarte identified with, 7130
 Attis and, 1451, 2109
 cult of
 baptism of blood in, 780
 castration in, 1451–1452, 2109–2110
 deification in, 2249
 eunuch priests of, 3968
 initiation into, 2249
 drums of, 2498
 festival of, 2537
 in Greek religion, 2109–2110
 in Hellenistic religions, 3603–3604
 as keeper of keys, 5116
 as Lady of the Animals, 5280
 as Magna Mater, 1451
 meteorite of, 8736
 moved from Rome to Anatolia, 3017
 mystery religion of, 6330
 in Roman religion, 2110
 in Rome, 7905–7906, 7917
 son-consort of, 2983
 veneration of, 6866
 worship of, 3587, 3603–3604
 Cybernetic immortality, 513
 Cybernetics, **2111–2112**. *See also* Artificial intelligence
 applications of, 2111
 philosophical and theological implications of, 2111–2112
 Cycladic religion, lack of information about, 37
 Cycle of life, religious integration with, 2604
 Cycle plays, 2437, 7046–7047
 Cycles
 Aztec creation-destruction, 1357–1358
 historiography, cyclical organic model of, 4031
 Maya zero and, 1357
 Mesoamerican calendar and, 1356, 1357–1358
 in *yingyang wuxing*, 9888–9889
 Cyclical time, *vs.* linear time, 6373, 6374
 Cyclones, in Australia, 7605
 Cyc project, 510
 Cylinder drums, 7036
 Cymbals, 7036
 Cynics
 on casuistry, 1454
 diatribē rhetoric of, 3910
 on knowledge, 5201
 on naturalism, 6428
 religion, criticism of, 3910
 on world citizenship, 3906
 Cynocephalus (dog-head), 6151
 Cypress tree, 9337
 Cyprian (bishop of Carthage), **2112–2114**
 on apostasy, 432
 on bishops, 1668, 1771, 7402
 on election of Israel, 2747
 in exile, 7059
 on merit, 5876
 overview of life and work, 1679
 on Roman church, 6966
 Tertullian's influence on, 9085
 theological issues addressed by, 2581
 Cypriano, Tania, 3099
 Cyprus
 Bābis on, 729, 737
 Bronze-Age necropolis and circle symbolism, 1791
 cult of Reshef in, 7761
 Greek Orthodox Church in, 3658–3659
 Melqart in, 5847–5848
 Nestorian community on, 6480
 Cyprus, Church of, 3658–3659
 Cyprus Orthodox Church, in Orthodox structure, 2589
 Cyrenaica, Christianity in, 1677–1678
 Cyril I (Kyrillos Loukaris) (patriarch of Constantinople), **2114–2116**
 Confession of 1629 by, 2588
 Confession of Dositheos against, 2059
 Eutyches and, 2885
 Cyril IV (pope), Coptic Church and, 1982
 Cyril and Methodius, **2116–2117**
 missionary activity of, 2585
 missions to Moravia, 1683, 2116–2117
 Cyrillic alphabet, creation of, 2585
 Cyrillic script, 274
 formation of, 2116
 Cyril of Alexandria, **2117–2118**
 on Adonis festivals, 2536
 Christology and, 2581, 2583, 2584, 5042
 Council of Chalcedon and, 1980
 Council of Ephesus and, 2040, 6483
 on hypostatic union, 4242
 on Jesus, 6482
 on Mary, 6483
 on Monophysitism, 6153, 6155
 Theodoret criticizing, 9123
 Cyril of Jerusalem, **2118–2119**
 on baptism, 2468
 Cyrus (patriarch of Alexandria), 5792
 Cyrus I (king of Persia), victories of, 4549
 Cyrus II (Cyrus the Great) (king of Persia), **2119**
 Armenians conquered by, 491
 in Babylon, 5948
 edict of, 924, 928
 Egyptian religion under, 2709
 Isaiah on, 4549
 messianism and, 5974
 raised by dog, myth of, 2393
 Czaczes, Shemu'el Yosef. *See* Agnon, Shemu'el Yosef
 Czaplicka, M. A., 473, 475
 Czech and Slovakian Orthodox Church, in Orthodox structure, 2589
 Czechoslovak Hussite Church (Czechoslovak National Church), Hussite tradition and, 4234
 Czechoslovakia. *See also* Slavic religion
 Hus (Jan) and, 4234
 pacifist movements in, 6648
 Protestantism in, 1685, 1686
 Roman Catholicism in, 1686
 study of religion in, 8772, 8773, 8774
D
 Da'ā'im al-Islām (Qāḍī al-Nu'mān), 7541
 Da'at miqra', 869
 Da'at Torah doctrine, 196
 Daba/Dabo (devil), 2231
 Dabir (deity), 2597
 Dabog (deity), 2231
 Dabra Libanos (monastery), 2860
 Dabus (rebel leader), 7756
 Dachangding Monastery (Buddhist temple), 9047
 Dachengyue (music), 6293
 Da chidu lun (Buddhist text), Kumārajīva's translation of, 5263
 Dacia. *See* Geto-Dacian religion
 Dacian people (Thrace). *See* Geto-Dacian religion
 Dacian Riders, **2123–2124**
 artwork of, 2123, 2124
 iconography of, 2123, 2124
 initiation rites of, 2124
 Mithraism and, 2123–2124
 myth of, 2124
 Daco-Getic religion. *See* Geto-Dacian religion
 Dacula, Georgia, 1810
 Dad. *See* Adad
 Dadaism, of Evola (Julius), 2904
 Dadao sect, 1602
 Daddy Grace, **2124–2125**, 6563
 religious movement started by, 69–70
 Dādḡāh (fire), 6997, 6999
 Dadhyañic (mythic figure), 4467
 Dadism, Cohen (Arthur A.) on, 1849–1850
 Dādīstān ī Mēnōg ī Khrad, 9752
 Dādū (saint), 7211
 in *bhakti* poetry tradition, 3985
 Daedalus (Greek mythic figure) dance and, 5276
 escape from labyrinth, 5274, 5275
 Daēnā (heavenly counterpart of soul), in Zoroastrianism, 7763
 Daevas. *See* Daivas
 Dafa (Daoist ritual), 2186
 Da fangguang fo Huayan jing. *See* Huayan jing
 Daff' (drum), 2498
 Dafora, Asadata, 2164
 Dagan (deity), **2125–2127**
 cult of, 7102–7103
 in Eblaite pantheon, 2596, 2597
 etymology of name, 2126, 7102
 in Philistine religion, 7102–7103
 son of, 28, 724
 temples of, 7102, 7103
 texts on, 1382–1383
 Dagar, Faiyazuddin, 6286
 Dagar, Zahiruddin, 6286
 Dagestan (Caucasus)
 Christianity in, 4612–4613, 4614
 Islam in, 4612–4614
 Judaism in, 4612–4613
 Timurid rule in, 4614
 Zoroastrianism in, 4613
 Daghda (deity), 9390
 cauldron of, 1488
 children of, 1484
 Roman parallels, 1485
 Dagoda, 9048
 Dagon. *See* Dagan
 DaGraca, Marceline Manuel. *See* Daddy Grace
 Dagu (musical instrument), 6294
 Dabindah (Apache celebration), 10070
 Dahlan, K. H. Achmad, 4818
 Dahlan, Kiai H. A., 4667
 Dahlgren, Barbro, 5942, 5944
 Dahlke, Paul, 1188
 Dahomean religion. *See* Fon and Ewe religion
 Dahomey (West Africa), prostitution by *koi* priestesses in, 3969
 Dahr (time), Qur'an on, 3209
 Dabryya (Zoroastrian sect), 10014
 Dabua (great transformation or becoming), soul and, 8554
 Dahui Zonggao, 1165, 1292–1293, 1524, 1604, 1646
 Dai, Mount (China), pilgrimage to, 7165
 Daibutsuji (Buddhist monastery), 2385
 Daicovicu, Constantin, 3467
 Daicovicu, Hadrian, 3467
 Dai De, ritual writings, 1908
 Da'if (weak) *hadīth*
 in Shī'ī collections, 3733
 in Sunni collections, 3729
 Daigu (Great Fool) (Buddhist monk), 9949
 Daigūji (chief priest), 7410
 Daijōji monastery, 5109
 Daikoku (deity), 2410
 humorous myth of, 4208
 Daikoku bashira (post), 2410
 Daily Hallel, in *siddur* and *maḥzor*, 8389
 Daily Word (periodical), 6585
 Dā'im, Muḥammad Sharif Nūr al-, 6228
 Daimoku, chanting of, in Sōka Gakkai, 8508

- Daimoku *maṇḍalas*, in Risshō
Kōseikai, 7795
Daimon (spirit), 9770
Daimonia (divinities or daemons),
Socrates and, 8504
Daimuryōjūkyō (Larger Pure Land
Sutra), Shinran on, 8354
Dainas (folk songs), **2127–2128**
ancestors in, 327
and dance, 2127–2128
dealing with childbirth, 2127
dealing with death, 2127
dealing with festival cycle,
2127
dealing with life cycle, 2127
dealing with love, 2127
dealing with nature, 2128
etymology of term, 2127
religious dimensions of,
2127–2128
Saul (sun) worship in, 8131–
8132, 8133–8135
Dainibonshi (History of great
Japan), 4789
Dainihon Shūsaiikai, 6825
Dainos (folk songs), 2127
Dainzū (Mexico), 5903–5904
Daiō (tea master), 847
Da'irah. See *Khānagāh*
Dairi Batak people (Indonesia),
799
Dā'īs (Ismā'īliyah Shī'ī leaders),
2225
Dai Sheng, ritual writings, 1908
Dai shi (Daoist text), 2208
Daitō (Zen master), 6988
Daityas (demons), 4440. See also
Asuras
Daivas (*daevas*), **2128–2129**,
2276, 2284, 9995
etymology of word, 2128
gender of, 3372
yazatas and, 9875
in Zoroastrianism, 9936
Daiyi (Grand Unity), 9347
Dai Zhen, **2129–2130**. See also
Mengzi
Han Studies (*Hanxue*)
movement and, 1903
on Mengzi, 5858–5859
Zhang Xuecheng and, 1579
Daizong (emperor of China),
Amoghavajra and, 293
Dajboi (demon), 2231
Da Jin xuandu boazang (Daoist
text), 2203
Daji yuezang jing (Buddhist text),
mappō in, 5685, 5686
Dajjāl, al-
as Antichrist, 395
in Islamic eschatology, Sunnī,
2838
Dakhma (tower of silence), **2130**,
3238
consecration of, 2130
etymology of word, 2130
Ḍākinīs (spirits), 9332
Dakota tribe (North America)
ballgame played by, 753
power in, concepts of, 576
proverbs of, 6977
souls in, 8534
wakan charisma in, 1547
Dakṣiṇāmūrti (deity), 4324
Daladāsirita (Buddhist text),
1305
Dalā'il al-khayrāt (Ibn
Sulayman), 4588
Dalai Lama, **2131–2133**. See also
Dge lugs pa
Altan Khan as, 1154
altar presented to museum by,
6244
as Avalokiteśvara's
incarnation, 705, 706
as incarnation of
Avalokiteśvara, 1082, 4416,
9184
celebration of, 1304
collaborating with scholars,
1283
ecological ethic of, 2630
emergence of leadership of,
8083
engaged Buddhism of, 2786,
2787
on environmental protection,
2613
etymology of term, 2131
in exile, 1100, 1158–1159,
1315, 2323, 2924, 7269,
9186
images of, 1159
as incarnation of Bodhisattva
of Compassion, 2131
initiations into Kālacakra
tradition offered by, 5058
Jewish exile and, 2924
and monasticism, 1156
Nobel Peace Prize to, 1283,
9186
nongenealogical succession of,
3426
Panchen Lama recognized by,
1159, 7269
Panchen Lamas rivaling, 1155
Potala Palace of, 9051–9052,
9184
and progressive Islam, 6100
rebirth of, procedure for
discovering, 2131
as religio-political symbol,
7254, 7262
religious power of, 2131
ritual basis of, 8382
on Shugs ldan (Shugden),
8382
succession of, 8037
supporters of, 1158
and Tibetan Buddhist
schools, 1223, 1224
as treasure discoverers, 9333
veneration of, 9841
Dalang (puppeteer), 2452, 6288,
7044
Dale, Andrew, 115
Dali, 1642
Dali, Salvador, 4348
Dali flana (second creation), 776
Dali folo (creation of beginning),
776
Dalit Buddhism, 9477
Dalits (formerly "Untouchables")
Christianity and, 1729–1730
Gauḍīya and Vallbha orders,
exclusion from, 3986
Dalit Sahitya movement, 286
Dalit women's theology, 3035,
5442
Dall, Charles, 9317, 9318
Daly, Herman, environmental
economics and, 2610
Daly, Mary, 3035
on Catholic antifeminism,
9787
on God, 3559
on Goddess, 9099
gynocentrism of, 3720
on lesbian studies, 5413
on patriarchy, 7008
on politics and religion, 7252
on reform of Christianity,
3311–3312
Daly River region (Australia),
Stanner (W. E. H.) on, 8729
Damaḥkhiṃ (drum), 2497
Damanhur
child socialization and
education in, 6542, 6543
origins of, 6568
Ḍamaru (drum), 2499, 7036
Damascene, John. See John of
Damascus
Damascius (Greek philosopher)
on Attis, 2537
Dionysian writings relying on,
2356
on the good, 3635
as head of Plato's Academy,
6474
on knowability of God, 181–
182
Damascus (Syria)
Adad in, 28
in Crusades, 2075
Ḥanābilah in, 3768
Orthodox Church in, in
communion with Rome,
2588
Damascus Affair (1840), 263,
5000
Damascus Document (Hebrew
text), 2233, 2234, 7063, 7065
Damasio, Antonio, 6486, 6488,
6493
on Spinoza (Baruch), 8685
Damasus I (pope), 6966
on Apollinaris of Laodicea,
424
on Roman bishop, 6966
and Vulgate Bible, 892, 922,
6966
Da Matta, Roberto, 5985
Dambala (*lwa* spirit), in Haitian
Vodou, 1433, 9636
Dambala-wédo (*lwa* spirit),
description of, 8690
Dam-dingir (Eblaite priest), 2598
Dames, Michael, 5824
Dames de la Retraite, 7772
Damgalnunna (deity), 5953
Damian, Peter, **2133–2134**
on hermits, 2829
Da Ming Daozang jing (Daoist
text), 2203
Damm, Hans, on masks, 5769
Damnation
Barth (Karl), rejection of
doctrine by, 3885
development of concept,
8564–8565
female body as model of,
4165
sacred vs. profane and, 7966
West African religions and,
9718
Damo. See Bodhidharma
Damaona (deity), 1484
Dam pa Bde gshegs (Buddhist
monk), 7868
Damu (deity), 2522, 5949
Dāmnamit (deity), in Gurage
religion, 2574
Dan, Joseph, 544
Dāna (gift giving), 1280, 1332,
4770, 6994, 7407, 7408
merit making through, 5873
Danaids (Aeschylus), 407
Dance, **2134–2167**. See also
Drama
in affliction, healing of, 60,
61–62
in African American religions,
2135, 2150
and cultural identity,
2164
in African religions, 2456–
2358
in African Independent
Churches, 103
and cultural identity,
2164
in Dogon religion, 2391
history of study of, 76
in initiation rituals, 4483,
4485
in Khoi religion, 5136
in Pgymy religions, 7524
in San religion, 5136
trance state induced by,
83
in Asian religions, and
cultural identity, 2164
in Australian Indigenous
religions, 639, 640, 642,
646–647
Ngukurr, 6599
in Bambara religion, 777
for blessing, 980
blue laws against, 2154
British influences on, 2135
in Buddhism, 2138, 4533
Calvinism and, 2154
in Caribbean religions, 1429,
1436, 1437
at Carnival, 1441, 1443–1444

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Dance *continued*
- ceremonial, definition of, 2146
 - in Chinese religion, 6293
 - Yangge dances, 4208
 - in Christianity, 2135, 2144
 - gnosticism, 2153
 - in Middle Ages, 2136, 2153
 - rejection by church, 2145, 2153
 - in Renaissance, 2136, 2153–2154
 - in Romantic period, 2155–2156
 - Shakers, 2138
 - in churches, 1441
 - communicating with spirits through, 2453–2455
 - costumes for, 1827–1828
 - couple forms
 - condemnation of, 2154
 - Hasidism, 2147
 - in Renaissance, 2154
 - at a *veglia* (Italian social event), 2148
 - criticism of, 2151
 - in Daoism, 6295
 - Pace of Yu, 6749
 - definitions of, 2134
 - Delsarte, François and, 2156
 - devotion expressed in, 2319
 - Djan'kawu, 2380
 - in Dogon religion, 2134
 - in Dolgan religion, 2396
 - in Eastern Orthodox Church, 2135
 - as element of *dainas* (Baltic folk songs), 2127–2128
 - in England, in Baroque period, 2155
 - as entertainment, 2151
 - in Europe and European religions, 2135, 2138–2139
 - in Baroque period, 2154–2155
 - in Middle Ages, 2153
 - popular and folk dance, 2144
 - in Pre-Romantic period, 2154–2155
 - religious and ceremonial, 2146–2148
 - in Renaissance, 2153–2154
 - in Romantic period, 2155–2156
 - evolution of, 2134–2135
 - fasting accompanying or preceding, 2997
 - fertility, 2135
 - of Ganda people, 2137
 - of Sandawe people, 2137
 - folk dance, 2141
 - Franciscans and, 2136
 - in Garifuna religion, 3284, 3285
 - Ghost (*See* Ghost Dance)
 - as gift from gods, 2143
 - in Greek religion, 2135
 - group forms, Hasidism, 2147
 - Hindu, 2134, 2135–2136, 2319
 - and *bhakti*, 858, 2135
 - of Kṛṣṇa, 5250
 - of Kṛṣṇa, 5249, 5456
 - of Śiva, 4324, 4428, 4444, 5455, 7043, 7170
 - Śiva as lord of, 8415–8416
 - historical accounting of, 2145, 2151, 2166
 - human body and, 4172
 - Inca, 567
 - Indian, ecological concerns raised through, 2623
 - intoxication and purification, 1459
 - in Islam, 2135, 2136
 - for initiations, 2136
 - in Israel, 2164
 - in Japanese religions and cultural identity, 2164
 - music with, 6299–6300
 - Jesuits and, 2136
 - in Baroque period, 2155
 - in Judaism, 2135, 2136, 2143–2144, 2319
 - cultural identity of Jews and, 2163–2164
 - Hasidism, 2146–2147
 - on Simḥat Torah, 2149
 - sacred, 2165
 - Tanzhausen* and, 2154
 - Kumina (Jamaica), 1435
 - labyrinths and, 5276, 5277
 - in Lakota religion, 5297
 - liturgical, 2152, 2164–2165, 2166–2167
 - masks in, 5767, 5768
 - Mayan, 2435–2436, 2439, 2465–2466
 - meanings of, 2134
 - medicinal, 3814–3815
 - in Melanesian religions, 6265, vol. 9 color insert
 - in Mexico, 2139
 - in Micronesian religions, 6007
 - in Middle East, 2148–2149
 - modern
 - Central European, 2159–2160
 - cultural identity in, 2163–2164
 - first generation of, 2157–2160
 - second generation of, 2160–2161
 - in New World, 2149–2150
 - in New Year festivals, 6590, 6591, 6592
 - nonsacred theatrical and recreational, 2141–2142
 - in North American Indian religions, 2136, 6651, 6653 (*See also* Ghost Dance; Sun Dance)
 - of Northwest Coast, 6710
 - purpose of, 7343
 - of Southeast Woodlands, 6694
 - of Southwest, 6725
 - Stomp dance, 1565–1566
 - in Oceanic religions, 6788–6789
 - origin myths of, 2134
 - in Polynesian religions, 6264
 - popular and folk, 2143–2152
 - definitions of, 2144–2146
 - postmodern, 2161
 - vs.* procession, 7417
 - Protestantism and, 2154
 - Puritanism and, 2154
 - purposes of, 2134
 - rain, 7603
 - recreational, 2141–2142, 2146
 - religious, 2134–2143
 - acceptance of, 2135–2136
 - definition of, 2146
 - typology of, 2136–2142
 - in Japanese cultures, 2152–2153
 - of Salome, 2135
 - Samba schools in Brazil, 1444
 - scholarly neglect of, 2145
 - and sexuality, 2135
 - of Shakers, 2138, 2149
 - in Sikhism, 8397
 - social, definition of, 2146
 - solo forms, Hasidism, 2147
 - in South American Indian religions
 - animal dances, 8581
 - in Tupi-Guarani religion, 8533
 - of spirit possession, 2139–2140, 2150
 - in Sufism, 2319, 7936
 - ecstasy induced by, 5818–5819
 - sustenance, 2135
 - technology and, 2142
 - theatrical, 2152–2167
 - religious content in, 2152–2153
 - Tibetan Cham dances, 1827
 - in Tikopia religion, 9196
 - as transformative ritual, 7051
 - typology of, 2136–2142
 - conducting supernatural beneficence, 2137–2138
 - creating and re-creating social roles, 2136–2137
 - effecting change, 2138–2139
 - embodying the supernatural, 2139–2141
 - explaining religion, 2136
 - merging with supernatural toward enlightenment or self-detachment, 2140
 - nonsacred theatrical and recreational, 2141–2142
 - personal possession, 2139–2140
 - revelation of divinity, 2141
 - self-help, 2141
 - technology and religious practice, 2142
 - worship or honor, 2137
 - vernacular, 2146–2148, 2151
 - definition of, 2146
 - in Vodou ceremonies, 2139, 2150
 - in Western religions, for explanation of religion, 2136
 - in Yoruba religion, 2435, 9911

Dance Collection, of New York Library for the Performing Arts, 2151

Dance Gazing at the Sun. *See* Sun Dance

Dance of Death, 2138, 2153

Dance of Flowers, 2464

Dance of the Cross, in Amazonian religion, 8621

“Dance the goddess,” 2934

Dancing the gods, in Kalabari religion, 2139

Dandekar, R. N., on Vedism, 8039

Danel (mythic figure), in Canaanite religion, 1391, 1396–1398

Dan Fodio, Usuman, 2167–2168, 3229

 - jihād* declared by, 4606
 - as prophet, 7443
 - as teacher, 4605–4606

Dangbi (deity), priestesses of, 3969

Dangedut music, 6291

D'Angelo, Mary, 5414

Dangji (possession intermediaries), 6834

Danbak pai (alchemy schools), in Korea, 2189

Danhom religion (West Africa), possession and transcendence in, 7987

Daniel (biblical book), 2168–2169

 - additions to, 898–899
 - afterlife in, 152
 - Antichrist in, 394
 - anti-Semitism in, 398
 - as apocalypse, 412, 414–415
 - apostasy in, 431
 - authorship of, 2168
 - blasphemy in, 971
 - chronology of, 2168–2169
 - in Dead Sea Scrolls, 417
 - description of Yahveh in, 4296
 - Enoch* influenced by, 418
 - Jewish persecution in, 7055, 7056
 - judgment in, 5027
 - messianism in, 5972, 5975
 - Miller (William) on, 8235
 - periodization in, 174
 - pesher* of, 7063, 7065–7066
 - rabbinic discussion on, 9235
 - resurrection in, 152, 7764, 8557
 - Sibylline Oracles* and, 8384, 8385
 - theodicy in, 9116

- Daniel (biblical figure), **2168–2169**
 as fictitious character, 415
 Timur Shah and, 5009
Daniel, Apocalypse of, 902
 Daniélou, Jean, 3533
 Daniels, David D., III, 70
Daniepan jing shu (Guanding), 9179
Daniepan jing xuanyi (Guanding), 9179
 Danil (mythic figure), in
 Canaanite religion, 1382, 1386, 1388
 Danish church, Kierkegaard's
 criticism of, 5140–5141
Dānish-nāmāh-i 'Alā'ī (Ibn
 Sīnā), 4274
 Danites, Levites and, 5420
 Daniyye'l. *See* Daniel
 Dan people (Liberia), masks of,
 5766, 5767
 Danquah, Joseph B.
 on Akan religion, 115, 3570
 on Ashanti religion, 115
Danses et légendes (Granet), 3655
 Dan-speaking peoples, carved
 images of, 90
 Dante Alighieri, **2169–2170**
 apocalypse and, 412
 on ascension, 524
 Egyptian influences and,
 3054
 epistemology of, 2819
 on Fedeli d'Amore, 8248
 on hell, 157–158, 3885
 on historical *vs.* universal
 truth, 54
 Ibn Rushd's influence on,
 4272–4273
 Ibn Sīnā's influence on, 4275
 Inferno of, 3015–3016
 Islamic sources used by, 524,
 6061
 literary accomplishments of,
 5471–5472
 literary style of, 5373
mi' rāj and, 6061
 number symbolism and, 6748
 poetic style of, 7204, 7205,
 7219
 Ptolemy's influence on, 7492
 Sayers (Dorothy) on, 8142–
 8143
 on suicide, 8830
 on "two books," 9422
 on underworld, 9455
 Danu (deity), 9390
 Danubian Riders. *See* Dacian
 Riders
Danzi (musical instrument), 6294
 Danzin Rabjai (incarnate lama),
 1149
Dao (Way)
 alienation of humankind
 from, 1626
 atheism and, 577
 basic concepts, 1597
 charisma and, 7353
 Confucius' goal of restoring,
 1585
 contemplation on, 5821
 in *Dao de jing*, 1574, 1588
 and *de* (virtue), **2172–2175**
 definitions of, 2172–2173,
 2177, 5198
 disturbance of, confession
 and, 1886
 ecology and, 2635
 energies in, 9844
 eternal, 2173
 ethical teachings of Confucius
 and, 1586
 knowledge of, 2175
 Laozi as embodiment of,
 5318
 in Legalism, 5395
 Lu Xiangshan on, 5541
 meditation on, 5821
 monism and, 6146
 name of, 6408
vs. popular religion, 9842
 rhythms of order and, 1590
 as water, 9842–9843
 as Way of all nature in
Zhuangzi, 1573
 Yang Zhu on, 1572
 of Yu the Great, 1626
 in *Zhuangzi*, 9968–9970
 Dao'an (Buddhist scholar), 1271,
2170–2172
 disciples of, 1576
 Huiyuan and, 4156
 Maitreya and, 5620
 and popularization of
 Buddhism, 3155
 skills of, 1596
 Daochuo (Buddhist scholar),
 1239, 1276, **2175–2176**
 on *mofa*, 5686
 Pure Land Buddhism founded
 by, 1601, 4922
 and recitative *nianfo*, 6602
 Shandao and, 8298
Dao-de (morality), 2172
Dao de jing/Laozi (Daoist text)
 atheism and, 577
 attribution to Laozi, 5315,
 5316
 Buber (Martin) on, 1057
 Celestial Masters teachings of,
 2180, 2193
dao-de in, 2174
Dao in, 2172, 2173, 2174,
 5821
dao in, 2172, 2173, 2174
de in, 2173–2174
 desire in, 2304, 2306
 equivalence of saint and sage
 ruler in, 4332
 meditation in, 5821
 nature and, 2636
 overview of, 1574, 1588
 peace in, 7022
 practices and, 9843
 priests reciting, 7413
 as revelation, 2204
 in Tang Dynasty, 2184
 teaching of, 5318
 translations of, 1632, 1633
via negativa used in, 6990
 visual form in, 4333
Xiang'er commentary to,
 2180–2181, 2193, 2204
 in *Zhuangzi*, 9969
Daofa huiyuan (Daoist text),
 2206
 Daoism, **2176–2216**. *See also* Qi;
Yinyang Wuxing philosophy
 aesthetics in, 51
 afterlife in, 172
 immortality, quest for,
 3887
 immortality debate, 1576
 alchemy in, 237, 238, 241,
 2184–2185, 2187, 9845
 internal *vs.* external, 1603
 and reversal of time, 7683
 writings on, 2211
 amulets and talismans in,
 5593
 art of, vol. 3 color insert, vol.
 11 color insert
 attention in, 603
 basic concepts, 1597
 bird in, 948
 Buber (Martin) on, 1057
 Buddhism and, 1161, 3154
 absolute principle in,
 6630
 at beginnings of
 Buddhism in China,
 1595
 Bodhidharma in, 995
 Chan Buddhism, 995,
 1293
 common goal of, 1167,
 1172
 conflicts between, 2183–
 2184, 2186, 2194, 2199
 convergence with, in Han
 dynasty, 1576
 doctrine and practice
 adapted from, 2179,
 2194, 2196
 immortality debate, 1606
 and philosophy, 1301
 reconciliation between,
 1173
 research on, 2213
 bureaucratic pantheons of,
 2178
 Celestial Masters, 2180–2181,
 2192–2193, 5240–5241
 celibacy and, 1475
 chaos in, 2175
 chaotic *hundun* theme in,
 1624
 charisma in, 7353
 Cheng's criticism of, 1563
 cinnabar fields of, 2178
 confession in, 1886
 Confucianism and, Seidel
 (Anna) on, 8223
 contemplation in, 5821
 contemporary issues in,
 2637–2638
 cosmology of, 2177, 2178
 cult of chaos (*hundun*), 1540
 cults in, 9843
 current history of, 2189–2190
 Dai Zhen on, 2129
 dance in, 6295
 Pace of Yu, 6749
dao and *de* in, **2172–2175**,
 2177
 Daoist religious community,
2192–2202
daoyin gymnastics in, 5734
 definitions of, 2176–2177
 deities in, 1588 (*See also*
specific deities)
 changeable nature of,
 2178
 female, 3342
 iconography of, 4334–
 4335
qi and, 2177
 seasonal festivals and,
 1642
 Shangdi in, 8300
zhenren (perfected ones),
 1597
 desire in, 2304, 2306
 disease and illness in, 2177,
 2179
 on disease and madness,
 origins of, 3809
 doctrine in, 2382
 flexibility of, 2178, 2179
 dreams in, 2489–2490
 early development, 1588–
 1589
 ecology and, **2635–2638**
 economics and, 9708
 elixir of immortality and,
 2771
 as enemy of civilization, 5201
 eschatology of, 2178–2179,
 2834
 eternity in, 2856
fangshi and, 2989, 2990,
 5494
 fasting in, 2996
 feminist analysis of, 3033–
 3034
 and fiction, Chinese, 3066,
 3067, 3068–3069
 and film, 3097
 food taboos in, 3169
 funeral rites in, 3234
 music in, 6295
 Ge Hong and, 2181–2182,
 3290, 3291
 gender in, 3341–3342
 gift giving in, 3483
 golden age in, 1628
 governing body of, 2189
 government involvement in,
 2177, 2183–2184, 2186–
 2187, 2189, 2196, 2202
 Guo Xiang on, 3710
 in Han dynasty, 4332, 7165,
 7257, 7268, 9670–9671
 Han political philosophy and,
 1590–1591

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Daoism *continued*
 history of study of, 1629–1638, **2212–2216**
 early, 5773
 Seidel (Anna) in, 8222–8223
 hospitality in, 4141
 humor in, 4206–4207
 iconography of (*See* Iconography, Daoist)
 immortality in, 4332, 8556
 incantation in, 4407
 initiation into, 2195, 7683
 intuition in, 4526
 Jade Emperor in, 1606, 9915
 jade symbolism in, 4759
 in Japan, 4782
 in popular religion, 4795, 4797
 Shugendō movement and, 8379
 kingship in, 1161, 7267
 knowledge in, 5201
kōshin practices in, 2188
 Kou Qianzhi and, 5240–5241
 Kunlun as cosmic mountain, 1501
 liberation in, by shape shifting, 8302
 literature of (*See* Daoist literature)
 local cults, attempts to control, 1615
 Lu Xiuqing and, 5542–5543
 macrocosm-microcosm in, 2177–2178
 Shangqing scriptures and, 2182
 magic in, 5592–5593
 Mandate of Heaven concept in, 2178–2179
 Manichaeism in, 1598
 Manichaeism and, 5669, 5670
 in martial arts, 5731–5732, 5735
 Maspero (Henri) on, 8222
 mediation in, 2177, 2178
 meditation in, 5821
 merit in, 5870
 meritocracy system of, 2193
 messianism of, 2195–2196
 millenarianism in, 6030, 6039
 in Ming dynasty, 1607–1608
 miracles in, 6052
 mirrors in, 6064
 monasteries in, 1162, 1603
 monasticism of, 2196–2197, 2201, 9845
 during Tang dynasty, 2184
 monkeys in, 6152
 morality in, 2179, 2183, 2193, 6183–6185
 mountains in, 2178, 2197, 2199, 2207, 2208, 4796, 6214
 music in, 6295–6296
 mystery societies/communities in, 7719
 mysticism in, women in, 3342
 nature in, 2631, 2636
 in *Neijing tu*, 2635
 as sacred space, 2637
 offerings in, 2198, 4419
 ordination in, 6855–6856
 posthumous, 9846
 orgy and, 6879
 Orthodox Unity Daoism, 2192, 2193, 2200
 orthodoxy and heterodoxy and, 6911
 paradox of life in, 6991
 peace in, 7022
 phallus in, 7084–7085
 pilgrimage in, 7165
 popularity of, 2197
 popular (folk) religion in, 3342
 portraits in, vol. 10 color insert
 precepts of, 2637
 precursors to, 1572
 priests in (*See* Priesthood, in Daoism)
 principles of, 9970
 and Pure Land Buddhism, 292
 immortality and, 3887
 purposive, 1574
 qi in, 2177, 7544
 in Qing dynasty, 1609
 Quanzhen (*See* Quanzhen Daoism)
 rebellion ideologies from, 2834
 rebirth in, 2183
 recreation of the world theme, 1626
 and Rectifying Rites of Tianxin, 2180
 relations with other religions, 2179, 2183–2184
 as religion, 7692
 religious experience in, 7700
 religious *vs.* philosophical, 1575
 resurrection in, 7762–7763
 rise and development of, 1596–1598
 rituals of, 2178, 2185, 2186, 2193, 2196
 in literature, 2204–2206
 sacred biographies in, 946
 sacred time in, 7987
 sacrifice in, 4915–4916
 salvation in, 1593, 1594, 1597, 1626, 2204
 scriptures, 1597
 seclusion in, objectives of, 528
 sectarian scriptures and, 1607
 sexual control in, 8240
 Shangqing (Highest Clarity) scriptures of, 2182, 2194–2195
 Sima Chengzhen and, 2174
 Sima Chengzhen, role of, 8399–8400
 in Six Dynasties Period, 2192–2195
 society, relations with, 8463
 in Song and Yuan dynasties, 1602–1603
 in Song dynasty (*See* Song dynasty, Daoism in)
 space and time in, 2178
 spirits in, 2178
 suppression of, in Tang dynasty, 1599
 syncretism in, 2605
 in Taiwan, 1610, 2189
 in Tang dynasty (*See* Tang dynasty, Daoism in)
 temple managers (*zhuchi*), 1617
 temples in (*See* Temples, Daoist)
 textiles in, 9090
 tian in, 9172
 time and space in, 2178
 trees in, 9334
 triads in, 9347–9348
 universalism of, 2194
 vagina in, 7084–7085
 via negativa in, 9587–9588
 visualization in, 9845
 Way of Filial Piety, 2197–2198
 Way of the Celestial Masters, 1593, 1597, 1602
 Way of the Great Peace, 1593
 wealth and, 9708
 women in, 3341–3342
 nuns, 6758
 worship and devotional life in, **9842–9846**
 wuwei (nonaction) in (*See* *Wuwei*)
 xian in, 9857
 xiao in, 9857–9858
 Yang Xi and, 2182
 yoga in, 1045–1046
 in Yuan dynasty, ban on, 1166
 Zhang Daoling and, 2180
 Zhang Jue and, 2180
 Zhenda school of, 5495–5496
 Zhengyi (*See* Zhengyi Daoism)
 zhenren in, 1597, 9959–9960
 Zhuangzi in, 9968–9971
 Daoist Assembly of the Republic of China, 8963
 Daoist Association of the Province of Taiwan, 8963
 “Daoist Ecology: The Inner Transformation” (Schipper), 2636
 Daoist literature, 1588, 1593, **2202–2212**, 2517–2518. *See also* Dao de jing; *Zhuangzi Benji jing*, 2197, 2211
 canon/catalog of, 2183, 2202
 chuanqi tales, 3067
 civil service examinations and, 1909
 Daofa huiyuan, 2206
 Daozang, 2202–2209
 contents of, 2204–2209
 encyclopedic anthologies, 2210–2211
 hagiography, 2206–2207
 history of compilation, 2202–2203
 literary collections and dialogic treatises, 2209–2211
 Lu Xiuqing and, 5542
 organizational divisions of, 2203
 research of, 2204
 revelation and ritual, 2204–2206
 topography, epigraphy, and historiography, 2207–2209, 2211
 use in research, 2213
 Daozang jiyao, 2211
 Duren jing, 2205, 2206
 Ge Hong and, 3290, 3291
 Huainanzi, 5494–5495
 Huangting jing, 2181, 2205
 on iconography, 4333
 Lingbao scriptures, 2183, 2186, 2194, 2196, 2203, 2205
 poetry, 7207, 7212–7214
 publication of, 5773
 Sanhuang scriptures, 2195, 2203
 Shangqing scriptures, 2182, 2194–2195, 2203, 2205
 Taiping jing, 2192, 2204
 Taiqing manuals, 2205
 Three Caverns of, 2183, 2195, 2203, 7414
 Four Supplements to, 2203
 translations of, 1633
 women in, 3342
 Wushang biyao, 2184, 2195
 Wushang huanglu dazhai licheng yi, 2205
 Zhengao, 2182–2183, 2205
 zhiguai anthologies, 3066
 Daojiao, 2176, 2177
 Daojiao linghan ji (Records of Daoist miracles), 2198
 Daoren tong (director of monks), 8995
 Daosheng (Buddhist philosopher), **2216–2218**
 on Buddha nature and enlightenment, 1576
 influence of, 1596
 Daoshi. *See* *Fangshi*
 Dao shu (Daoist text), 2211
 Daoti lun, dao and *de* in, 2174–2175
 Daoxin (Buddhist teacher), 1521, 1601
 Daoxuan (Buddhist writer), 994
 Daoxue (learning of the path) as Neo-Confucianism, 1923
 Zhu Xi and, 1917
 Daoyin. *See* Sima Chengzhen
 Daoyin gymnastics, 5734, 5735

- Daozang* (Daoist canon), 2202–2209
 contents of, 2204–2209
 encyclopedic anthologies, 2210–2211
 hagiography, 2206–2207
 literary collections and dialogic treatises, 2209–2211
 revelation and ritual, 2204–2206
 topography, epigraphy, and historiography, 2207–2209
 history of compilation, 2202–2203
 Lu Xiujing and, 5542
 organizational divisions of, 2203
 research of, 2204
 use in research, 2213
- Daozang jiyao* (Daoist text), 2211
- Daphne (deity)
 images of, vol. 13 color insert
 shape shifting and, 8301
- Daphnis and Chloe* (Longus), 3052
- Daqing* (musical instrument), 6294, 6295
- D'Aquili, Eugene
 on meditation, 6487, 6490
 and neurotheology, 6492
 neurotheology and, 1952, 7850, 7857
 on psychedelic drugs, 7467
- Dar* (drum), 7036
- Dār al-Imāra* (residence of the commander), 6206
- Daramulun (deity), 2310
 as supreme being, 5993
- Ḍarar* (injurious treatment), 4708
- Dārā Shikōh, Muḥammad, 2218–2220
 artistic endeavors of, 2219
 interest in Hinduism, 2219
 military defeats of, 2219
 philosophy of, 4421
- Daratista, Inul, 6291
- Darazī, Muḥammad ibn Ismā'il al-, 2502, 2503
- Darby, Henry Clifford, 9722
- Darby, John Nelson, 412, 6032
- Dar es-Salaam, urban nature of, 2566
- Dargāh*, 4648, 4649, 9005. *See also* Khānagāh
- Darger, Henry, 9626
- Dargyay, Eva, 9189
- Dar'i, Moses, writings of, 5085
- Daribi people (Papua New Guinea)
 afterlife of, 146
 study of, 6802
 taboos of, 8949
- Darijing shu* (Buddhist text), 9078
- Darijing yishi* (Buddhist text), 9078
- Darika (demon), 2449
- Darius (king of Persia), magi and, 5559
- Darius I (king of Persia), 4489
- Dark Ages, Christianity in, 2229
- Dark City, 169–170
- Dark clouds, in Milky Way, in ethnoastronomy, 2864
- Dark Dance. *See* Little People Society
- Dark energy, anthropic principle and, 2033
- Darkhei ha-Mishnah* (Frankel), “law of Moses from Sinai” in, 3748
- Darkhei Mosheb* (Isserles), 4751
- Dark Meadow* (Graham), 2159
- Darkness, 5450–5455
 abolition of, 5450
 in Buddhism, 5453
 in Chinese religion, 5453
 in Christianity, 5454
 chthonic deities associated with, 7934
 complementary to *vs.* opposition to light, 5450–5451
 in esotericism, 5454
 in Gnosticism, 5452
 in Greek philosophy, 5452
 in Hermeticism, 5452
 in Ishraqiyah, 4554
 in Mandaeen religion, 5452–5453
 in Manichaeism, 5452–5453, 5648, 5652, 5666
 millenarianism of, 6040
 in Mazdakism, 5800
 in Mesoamerican religions, 5451
 in mysticism, 5454
 in South American cosmologies, 2013, 8588
 in Maku religion (Amazon), 8625
 in Muisca religion, 6229–6230
 supreme beings and, 8871
 of warrior, 9684
- Dark night of the soul, chaos and, 1539
- Darmapāla (Yoga master), Śīlabhadra and, 8398–8399
- Darmesteter, James, 6088
- Darna* (harmony), 765
- Darnton, Robert, on media, 4961–4962
- Darodaro* (megaliths), 5827
- Darrow, Clarence, 2890
 Scopes Monkey Trial and, 4200–4201
- Darśan* (“sight”)
bhakti poetry and, 3985
 in Hinduism, vol. 11 color insert
- Darśana* (auspicious seeing), 1295, 4383, 4384, 4420
smārta and *haituka* schools in, 3997–3998
 in worship, 9823
- in Yoga, 9893–9894
- Dars-e kharij* (stage of learning), hawzah and, 3801
- Dārṣṭāntika school of Buddhism, 1196
 on mental series, 8138
 Sarvāstivāda and, 8119
- Darul Islam, 4689
- Dār ul-'Ulūm (*madrasah*), 4645
- Daruma. *See* Bodhidharma
- Daruma sanchođen*, 995
- Daruma school of Zen Buddhism, 9944
- Ḍarūrah* (necessity), 4394
- Darwin, Charles Robert
 on ethics, 2656
 eugenics and, 2879
 evolutionary theory of (*See also* Evolution)
 and animism, 362
 battle over, 8185–8186
 Creationism and, 1665
 ethics and, 2917–2918
 in ethology of religion, 2867
 Gurdjieff (G. I.) on, 3711
 Müller (F. Max) on, 6235–6236
 theism challenged by, 3558
 on gardens, 3279
 on knowledge, 5208
 on natural philosophy, 6431
 nature religions influenced by, 2662
 times of, 2907–2908
- Darwinism, 8477–8480. *See also* Evolution; Sociobiology and evolutionary psychology
 anthropocentrism in, 2608
 applied to psychology, 4776
vs. evangelicalism, 2888
 intelligent design challenging, 4516, 4518
 social (*See* Social Darwinism)
- Darwin's Black Box* (Behe), 2911, 4517
- Darwīsh*, 2220
 etymology of, 2220
 negative connotations of, 2220
- Das, C. R., 827
- Das, Veena, 3161
- Daśabhūmika Sūtra*, 998, 6993
- Daśadīgbuddhas* (Buddhas of the ten regions), in Mahāyāna *asamkhyeya* cosmology, 2030
- Daśahrā festival, *rāma līlā* dramas at, 3985
- Dasam Granth* (Sikh text), 32, 2220–2221
Akāl Ustat from, 2221
Bicitra Nātak hymn from, 2221
 Durgā-Canḍī poems in, 2221
Jaapu hymn from, 2221
Khālā Mahima hymn from, 2221
 Singh (Gobind) and, 8408
- Daśanāmī sect. *See also* Advaita Vedānta
akḥādā military units in, 8021
 network of, 8105
sadhus/sadhvis (renunciates) in, 8020
- Daśaratha (king), in *Rāmāyaṇa*, 7617
- Dāśaratha Jātaka* (Buddhist text), 7609
- Dāsas (slaves), 4467
- Dasein*, 50
 being and, Heidegger (Martin) on, 3896
- Daśgupta, S. N., 4420, 6773
- Daśgupta, Surendranath, 2760, 6623
- Dash, J. Michael, 9297
- Dash, Julie, 3098
- Dasheng daji dizang shilun jing* (Buddhist text), 5255
- Dasheng Ji. *See* Kuiji
- Dasheng pusa benyuan jing* (Buddhist text), 5255
- Dasheng qixin lun* (Treatise on awakening of faith), 1576, 9019, 9077
- Dashwood, Francis, sexual magic and, 8250–8251
- Dasiri cult, 777
- Daskhuranci, Moses, on Hun religion, 4228, 4229
- Dasutara Sutta* (Buddhist text), *dhārma* in, 2333
- Dasyus (slaves), 4467
- Datagaliwabe (deity), 6505
- Dates, 2401
 Inanna and, 5956
- Dates, Dawn, 677
- Dāṭhāvamsa* (Buddhist text), 1199
- Datong (great unity), 1628
- Datta, Bimalprasad
 (Bhaktisiddhanta Sarasvati), Gauḍīya Math and, 1347
- Datta, Kedarnath (Bhaktivinoda Thakur), Vaiṣṇavism and, 1347
- Datta, Michael Madhusudan, 827
- Datta, Narendranath. *See* Vivekananda
- Datta (deity), in Marathi religions, 5697
- Dattātreya (deity), 5253
 in Sai Baba movement, 8026–8027
- Datu* (Batak sorcerer), 799
- Datu Patoto (Datu Palanro) (Bugis mythical figure), 1317
- Datura, 9218
 in Amazonian Quechua religions, 282
- Datwún rite, 5689
- Daube, David, on Hillel (Jewish sage), 3982
- Dā'ūd al-Zāhiri, 4373, 4374
- Daud Beureu'eh, 4669
- Daudi Boharas, 108
- Daughter of Israel* (Kahana), 7515

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Daughters of Charity, 6764
founding, 1446
Daughters of the Dreaming (Bell), 644, 645, 687, 2481, 3390
Dau Katau (deity), 6004
Daumal, René, 3711
Daumal, Vera, 3711
Davenport, Charles, 2879–2881
David (Armenian catholicos), 488
David (biblical figure), **2221–2225**
Absalom's revolt against, 1400
as author of *Psalms*, 2223, 7461–7462
and Bathsheba, 2223
charisma of, 1545
in Christianity, 2223
court history of, 2222
dance of, before Ark of Covenant, 2153
dynastic promise of, 2222, 2223
Freemasons on, 3195
in Hebrew scriptures, narrative forms of, 6375, 6376
in Qur'ān, 2223
in Islam, 2223
and Jerusalem, 923, 4834–4835
judicial decisions by, 4739
as king of Israel, historical accuracy of, 2224
Koresh (David) as heir to, claims regarding, 6553
in messianism, 5972, 5974, 5975
on murder, 986
Nathan in court of, 6417
in New Testament, 2223
political theology and, 10062
priests employed by, 5421
in prophecy, 2223
in *Psalms*, 2223
in rabbinic Judaism, 2223
redeemer from, 2835
rise to power of, 2222
Saul and, 2222, 7436
in succession story, 6417
tears of, 9026
Temple in honor of, 932
temptation of, 9070
as *tsaddiq*, 9378
Dávid, Ferenc
convicted of blasphemy, 973
Sozzini (Fausto Pavolo) and, 8673
in Transylvanian Unitarianism, 9469
David, Star of. *See* Magen David
David ha-Kohen (rabbi), 7580
David ha-Tsaddiq, 5009
Davidian Adventists, 1036, 5237, 6561. *See also* Branch Davidians
Davidic Psalter, 902, 904
Davidman, Lyn, 3354
David-Neel, Alexandra, 6052
Davids, Caroline Rhys, Horner (I. B.) and, 4129
Davidson, Peter, Hermetic Brotherhood of Luxor and, 8251
Davidson, Ronald M., 5645, 8984
David the Invincible, 6478
Davies, Sir John, on dance, 2154
Davies, W. D., on merit, 5871
Davis, Adelle, 560
Davis, Andrew Jackson, Spiritualism, role in, 8715
Davis, Charles, on ecstasy, reductionist explanations of, 2682
Davis, Cyprian, 75
Davis, Edith. *See* Turner, Edith
Davis, Gerald, 3145
Davis, Kortright, 80
Davis, Natalie Zemon
on almsgiving, 267
on Reformation violence, 1808
on violence, 9597
Davis, Tenney L., 1635
Davis, Wade, 10023, 10025
Davis-Floyd, Robbie, on rites of passage, 7803, 7859
Davy, Sir Humphrey, 6435
Da'wab, **2225–2226**
as curse, 2097
meanings of, 2225
Dawkins, Richard, 2658, 4518
on "selfish gene," 8474
Dawn
and dusk
in Canaanite literature, 1395
in Slavic religion, 8435
in Vedism, 9559
Muhammad compared with, 6768
in Pueblo religion, 6724
Dawson, Lorne, 6527
Dawula (drum), 2497
Daxing Mountain Monastery (Buddhist temple), 9047
Daxue. *See* *Great Learning*
Day(s)
Jewish concept of, 4865–4866
of the week
Maya names for, 5885
pagan gods in names of, 1689, 1873
Day, Dorothy, **2226**
autobiography of, 699
Day, Peggy, 319
Dayak religion (Borneo). *See also* Ngaju Dayak religion
funeral rites in, 3237
head hunting in, 3805
shields in warfare, 9682–9683
Dayananda Sarasvati, **2226–2227**
in Calcutta, 2227
in Ārya Samāj, 515–516, 4431
monotheism and, 4008
Sen's (Keshab Chandra) influence on, 9318
Dayan Khan, 1149
Dāyāt (midwives), in Egypt, as class of healer, 3836
Dayfoot, Arthur Charles, 10024
Day of *Alast*, in Sufism, 8810
Day of Atonement. *See* Yom Kippur
Day of Remembrance (Yom ha-Zikkaron), 6593
Day of Sounding the Shofar (Yom Teruah), 6593
Day of the Dead, **2227–2231**
beliefs and practices of, 2229–2230
development of observances of, 2228–2229
of, Korea, 5231
in Mexico, 3238
Day of the Three Kings, 2400
Dayong (ritual therapist), 1003
Days of Awe. *See* Ro'sh ha-Shanah; Yom Kippur
Dazai Jun, Hirata Atsutane, criticism by, 4022
Dazhbog (deity), **2231–2232**
Da zhidu lun (Buddhist text), 9174
Dazhong (musical instrument), 6294
Da zhuān calligraphy, in Zhou dynasty, 1370
Dbyan chants, 1536
De (virtue)
charisma and, 7353
Confucius on, 1571, 1585–1586, 1894, 1936
and *dao*, **2172–2175**
in *Dao de jing*, 1574
definitions of, 2173–2174
as principle of creativity, 1627
virtue ethics in, 1894–1895
in *Zhuangzi*, 9968
Dea Arduinna (deity), 1487
Dea Artio (deity), 1487
Deacons
in Armenian church, 490
charitable work of, care of the sick, 3844
in church polity, in early church, 1763, 7401
in ministry, orders of, 6044, 6045
in Orthodox Church, ordination of, 2593
Dead, Feast of the
in Cree and Ojibwa religions, 6697
in Huron religion, 6684
Dead, Feast with the, in Andean religion, 8618
Dead, Festival of the, in Japan, 2411
Dead, the. *See also* Afterlife; Ancestors; Death; Ghosts; Spirit(s); Underworld
African cults of
vs. ancestor worship, 322
in Lugbara religion, 5527
in African religions
Luba religion, 5523–5524
West, 9718–9719
in agricultural rituals, 190
in Apache religion, 406
in Aztec religion, 5892
in Buddhism, Korean, 5231–5232
in Buriat religion, 1326
catharsis, posthumous, 1460
Catholic masses for, in Africa, 142
Chinese cult of (prehistoric), 1581–1582
in Chinese geomancy, grave location, 1594
in Christianity
masses for, 2241
prayer for, 8565
communication with, 2240–2241 (*See also* Necromancy)
in Inca religion, 5176
communion with, 6925
contact with, and purification, 1459
crowning of, 2073
Days of the Dead, **2227–2231**
in Egyptian religion
Anubis and, 403–404
communication with, 2719–2720
in Germanic religion, in sagas, 8025
gold decorating, 3625
in Greek religion, 3666, 8542–8543
hair used in relationships with, 3740
illness from breach with, in central Bantu religion, 1508
in Japanese religion, 4797
judgment of (*See* Judgment of the dead)
in Komi religion, 5219
libations for, 5433
liminal status of, 2240
living (*See* Living dead)
in manism, 5671–5673
in Mari and Mordvin religion, 5709–5710
masks and, 5769–5770
in Melanesian religions, 5833, 5838
mementos of, 2241
memories of, 2243
in Micronesian religions, 6007
mountains associated with, 6214
in New Year ceremonies, 6591
in North American Indian religions, 6651
in Oceanic religions, 6784–6785, 6789
in mythology, 6788
in Roku, 2006
pacification of, 2241
photographs of, vol. 9 color insert
in Pueblo religions, 6723
realm of (*See also* Underworld)
in Kongo cosmology, 2001
in otherworld, 6923

- remembrance of
 All Souls Day, 2227–2230
 Roman, 6994–6995
 sacrifice, receipt of, 8001
 in shamanism, escorted to underworld in, 8272–8273
 in South American Indian religions, cults of the dead in, 8584–8585
 in Southeast Asian religions, in insular traditional religion, 8650
 in Southern Siberian religions, 8671
 spirits of (*See* Ghosts; *Lares*)
 thirst of, 9703
 in Turkic religions, 2831–2832
 vengeance of, 7781
 in Vodou, 9637
 fear of power of, 1434
 water and, 9703
 in Yakkur religion, 9866
- Dea Dia (deity), **2232–2233**
 assimilations of, 2232
- Dead Sea Scrolls, **2233–2235**.
See also Peshet/Pesharim;
 Qumran sect
 apocalypses in, 410, 417
 biblical canon of, 880
 biblical textual diversity in, 885–886
 categories of, 2233–2234
 Christian exegesis of, 872
 contents of, 2233–2234
 dating of, 2233
 day of atonement in, 8144
 discovery of, 2233
 dualism in, 2509, 2512
 Essenes and, 2847
 exorcism in, 2931–2932
 fire symbolism in, 3119
 Gaster's (Theodor H.) translation of, 3288
 God as master of time in, 7990
 and history of religions, 2234–2235
Isaiab, 4545, 4550
 on Israelite religion, 4974
Jeremiah in, 4827
 and Karaite sect, 5087
 knowledge in, 5202
merkavah in, 10050
 predestination in, 3203
Psalms, 880, 7461, 7463–7464, 7465
 purity in, 7514
 resurrection in, 7765
 revelation in, 7777
 Sadducees in, 8018
 Ten Commandments in, 9074
 Torah, 9231, 9234
 wisdom in, 9761, 9763
- Dead Sea Scrolls in English*, *The* (Vermès), 2745
- Dead Sea sect (Jewish), 2234–2235, 2362
- Dead Souls Remembrance Day (Baltics), 328, 331
- Deakin University (Australia), program development at, 8770
- Dean, Kenneth, on Daoism, 3342
- Dea Syria, 6866–6867
- Death, **2235–2245**. *See also*
 Cannibalism; Funeral rites;
 Martyrdom; Murder; Suicide
 ablutions and, 10, 11, 12
 in African religions
 creation myths of, 85–86, 92–93
 Dogon, 2392
 dogs associated with, 2393
 as journey, 140
 as paradox, 141
 rites of passage of, 88
 rituals for, 89, 140–141
 West, 9718–9719
 and agriculture
 myths of, 191
 rituals of, 189–190
 arbitrary nature of, 2244
 in Australian Indigenous religions, 5051
 myths of, 661–662, 663
 Baal's conflict with, 723, 724, 1384, 1388, 1393–1395, 2431, 2442, 2536
 in Baltic religion, 5286
 baptism after, 779–780
 in Buddhism, as cyclical transition, 3887 (*See also* Samsāra)
 in Burmese religion, 1330
 Campbell on mortality, 1379
 in Canaanite religion, 1383, 1386
 cats associated with, 1463
 causes of, 2236–2237
 caves associated with, 3015–3016
 center of the world and, 1503
 in Central Asian religions, dogs associated with, 2393
 ceremonies after (*See* Funeral rites)
 in Chinese religion, 1628
 Wang Chong on, 9671–9672
 in Christianity (*See also* Extreme unction)
 anniversaries of, 2399
 Paul rejecting, 156
 as sleep, 8565
 confrontation with
 in quests, 7553, 7555
 in rituals, 7836–7837
 continued presence in life, 2243–2244
 as cosmogonic repetition, 4159–4160
dainas (folk songs) dealing with, 2127
 dances dealing with, 2138–2139
 in Daoism, 2179
 “death without weeping,” 2243
 deities of, 3622–3623
 Celto-Roman, 1485
 Chuvash, 1785
 Edo, 2697
 female, 2984, 3016, 3020
 in Islam, 1785
 in Mexico, modern, 8677–8678
 in Samoyed religion, 8095
 in Slavic religion, 8437
 supreme beings as, 8870
 depicted on Greek vases, 4296, 4298
 dogs associated with, 2392–2393
 eagle and hawk associated with, 2553
 earth and, 2559–2560
 Elijah and, 2765–2766
 in epics, 2816–2817
 Epicurus on, 3911
 in existentialism, 2926
 explanation of, need for, 2244
 as fact of life, 2235
 the Fall and, concept of, 2960
 female power over, 9907
 feminist perspective on, female body and, 4166
 ferry across waters of, 988–989
 fertility symbols associated with, 2239
 and food, myths associating, 3169
 frog associated with, 3223
 in Garifuna religion, 3284–3286
 genetic research and, 3428
 in Greek religion, 3725
 sleep as brother of, 8439, 8441
 in Group of Ur, 8252
 in Hawaiian religion, *ʻaumakua* (guardian gods) and, 3799
 in Hinduism, 4440–4441
 in Banaras, 779
karman and, 5095
 in Vedic cosmology, 2014
 in Hittite religion, 4072–4073
 home and, 4104, 4105–4106
 as horse, 4135
 in Indo-European religions, 4456
 in Indonesian religions, 5444
 inevitability of, myths on, 7684
 in initiation rituals, 4476, 4477–4478, 4480–4481
 in Inuit religion, 4528
 in Iranian religions, 4537
 in Islam, 7827
barzakh and, 2837
 diagnosis of, 5812
 rituals for, 162
 in Jainism, 4769
 Jaspers (Karl) on, 4815
 as journey, in Chinese tradition, 1628, 1643
 in Judaism, 5445, 7822–7823
 as returning to dust, 4158
 soul and, 8558
 in Khanty religion, 5122–5123
 in Khoi religion, 5135
 of king, 5155–5156
 in Egypt, 5164
 in Hittite religion, 5165
 in Ugarit, 5164
 in Komi religion, 5219
 in Lakota religion, 5296–5297
 life after (*See* Afterlife)
 in Mansi religion, 5122–5123
 in Mari and Mordvin religion, 5709–5710
 in Mesoamerican religions, 148–149
 during childbirth, 7812
 Christian influences on, 151
 life associated with, 148, 150
 motion of, 148–149
 in Micronesian religions, 6007, 6011
 modern views of, “playing God” problem and, 8187
 in monasticism, 6124–6125
 in mortification, 6198
 in oath-taking, 9640
 in Oceanic religions, 7808
 origins of, 2236–2237
 in African myths, 1875, 2091
 mythic ancestors in, 326
 in Orphic Gold Tablets, 6897
 in Orphism, 6892
 Osiris and, 6919–6920
 overcoming, 2237
 owls as symbols of, 6936
 pain and, 6944–6945
 and pollution, 2405, 2408, 7505, 7506, 7511, 7513
 in Polynesian religions, 7311
 prediction of own, 2244
 in prehistoric religions, 7377
 preparation for facing, 2241, 2244
 as punishment for sin, 8404
 purification after contact with, 1459
 in homes, 4105
 questions raised by, 2236
 and rebirth of Mesoamerican healers, 1470
 rites of
vs. ancestor worship, 320, 321

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- rites of *continued*
and kinship, 5184
rivers of, 7862–7863
in Roman religions, 166
Feriae Denecales and,
7909
lustratio and, 5534
sacrificial, 2242–2243
in Samoyed religion, 8096
in San religion, 5135
serpents associated with, 8458
sexual activity as metaphor
for, 2238
in shamanism
in initiation rites, 8270–
8271
knowledge of, from soul
flight, 8273
in Slavic religion, 8435
deities of, 727
sleep as metaphor for, 8441
by sorcery, 2099
so that others may live, 2243
in South American Indian
religions
death cults in, 8584–8585
myths of origin of, 8590–
8591
in Southeast Asian religions,
traditional, 8650–8651
study of, 2236, 2239–2240
comparative perspective
on, 2240–2244
taboos surrounding, Freud
on, 2239
in Tarascan religion, 9001
theories on, and origins of
religion, 2236, 2237–2240
in Tibetan religion, 3866
instructions to dead in,
8703
time and, clocks stopped at,
7986
timing of, control over, 2241,
2244
Tolstoy (Leo) obsessed with,
9220, 9221
as transitional state, 2240
trees as symbols of, 9339
in Tunguz religion, 9395
ubiquitous presence of, and
immunity to significance of,
2243
Ugaritic cult of the dead,
1386
in Ungarinyin religion, 9460–
9461
universal nature of, 2244
in Vedism, 8545–8546
violent
and afterlife in Ocean
religions, 145–146
and ghosts, 3477–3478
Vodou spirit of (Haiti), 1433
in Warlpiri religion, 9696
women associated with, 4165
in Yurupary myth, 9920
in Zoroastrianism, 7763,
10001
Death, Property, and the Ancestors
(Goody), 321–322
- Death and Resurrection of Bel-
Marduk, The* (Assyrian text),
2537
Death and the King's Horseman
(Soyinka), 2439
Death camps, Nazi, history of,
4086. *See also* Holocaust, the
Death Drama (Mesopotamia),
5961
Death of Atahualpa, The (dance
drama), 567
Death of Ivan Il'ich, The
(Tolstoy), 9221
Death penalty
for blasphemy, 969, 973,
975–976
in Chinese law, 5395
for heresy, 973
in Inquisition, 8014
in Israelite religion
for crimes against king,
parents, and authorities,
4737
for cursing, 4732, 4737
for homicide and
manslaughter, 4737,
4738
for idolatry, 4737, 4738
methods of, 4741
for sexual offenses, 4737
in Jewish law, 3752–3753
'Aqiva' ben Yosef on,
3751
for Manichaeism, in Roman
Empire, 5664
Death Sentence (Jabès), 5483
De augmentis scientiarum (Bacon),
733
Deautomatization, 608–609
Deavoavai (deity), in Tacana
religion, 8576
de Bary, William Theodore, Neo-
Confucianism of, 1922–1923
Debate between Bird and Fish
(Sumerian myth), 2791
Debate between Sheep and Grain
(Sumerian myth), 2800
De Berry, W. N., 69
De Boer, T. J., 4717–4718
Deborah (biblical figure), as
prophetess, 7435
Debt
at Chinese New Year, 1642
Greek laws on, 1846
Israelite laws on, 4731, 4734
Jewish law on, 3749
Hillel's *prozbul* enactment
on, 3981
pain as, 6945–6946
Deb ther sngon po ('Gos lo tsā ba
Gzhon nu dpal), 1223
Debt slavery, law codes on,
1844–1845, 1846
Decadence, of Roman, ancient
historians on, 4027
Décadents, 341
Decaeneus (Getae priest), 3466,
9927
Decalogue. *See* Ten
Commandments
- Decapitation. *See also* Head(s)
in Andean human sacrifice,
8603
in Aztec human sacrifice,
4190
in myth and ritual, 3804–
3805
Decebalus (Daco-Getae king),
3466
Decentius (bishop), 4495
Deception
shape shifting and, 8301
truth as corrective to, 9369
Deceptive and Indirect Methods
of Persuasion and Control
(DIM-PAC), 1033
De Certeau, Michael, on spirit
possession, 8695
De Chardin, Pierre Teilhard. *See*
Teilhard de Chardin, Pierre
Dechristianization, secularization
vs., 8215
Decius (emperor)
Christian persecution by,
7059
persecution under, 2112,
6888
De civitate Dei (Augustine). *See*
City of God (Augustine)
Declaration and Address
(Campbell), 2364
Declaration of Independence,
U.S., religious rhetoric in, 7257
"Declaration of the Religions for
a Global Ethic" (Kung), 2657
Declaration on the Elimination of
All Forms of Intolerance and
Discrimination Based on
Religion or Belief, 5363
Decoherence, 1543
Decolonization. *See* Colonialism;
Postcolonialism
De conceptu virginali (Anselm),
373
*De concordia gratiae Dei cum
libero arbitrio* (Anselm), 373
Deconstruction, **2245–2248**
biblical exegesis and, 5488
definition of, 2246
for literary study, 5475–5476
Deconversion, in autobiography,
699
Decorations, for rituals/
celebrations, vol. 7 color insert
Decreeing (practice), in New
Thought, 1782
Decree on the Pastoral Office of
the Church (*Christus Dominus*),
9540
Decretum (Gratian), as foundation
for canon law, 1406, 5336,
5338, 5359
De dea Syria (Lucianus), 35
Dede cult (Africa), 5528
De divortio Lotharii et Teutbergae
(Hincmar), Lothair II criticized
in, 3983
De doctrina christiana
(Augustine). *See* *On Christian
Doctrine* (Augustine)
De douā mii de ani (Sebastian),
2759
- Dedrick, Cora, 3096
Deductive logic, 5497
Dee, John
on angels, 348
Hermetism and, 3948
Deep Blue program, 511
Deep ecology, 2608
Earth First! and, 2561–2562
Deeply into the Bone (Grimes),
7801, 7802, 7803, 7859
Deep play, 3260, 3261
Deep time, in Maya religion,
5796–5797
Deer
Artemis associated with,
5513, 5514
in Ge mythology, 3294
in Huichol peyote cult, 4153
Deer Dance, 2463
De falsis diis (Elfric of Eynsham),
6943, 9165
Defamation
Christianity and, 8013
against new religious
movements, 5378
Defensiones (Capreolus), 9164
Defensor pacis (Marsilius of
Padua), 5729
Defert, Daniel, 9294
Defilement. *See also* Purification;
Sacrilege
catharsis and, 1459
evil caused by, 8403
"Defiling the hands," as criterion
for Hebrew scripture, 1406,
1408
*Definitions of Hermes Trismegistos
for Asclepius*, in Hermetic
corpus, 3939, 3940, 3942
Defoe, Daniel, 3051
Deforestation, in Japan, 2638–
2639, 2640
De Ganay, Solange, 116
Degarrod, Lydia, 2484, 2487
Degenerationism, 5260
De George, Fernande M.,
structuralism and, 8748
De George, Richard T.,
structuralism and, 8748
Deggwā, in Ethiopian liturgy,
2860
De grammatico (Anselm), 373
Deguchi Onisaburo, 5622
de Guignes, Joseph, 1631, 1632
De harmonice mundi (Kepler),
5112
Dehumanization
by expulsion, 2939
in warfare, 9681, 9683
Dehuntshigwa'es (ballgame), 754
Deification, **2248–2251**
of animals, 2250
vs. apotheosis, 2248
cathartic, 2248–2249
in Eastern Orthodoxy, ethics
and, 1652
funerary, 2250
gnostic, 2249–2250
in Hawaiian religion, of
ancestors, 3799
hermits and, 2249–2250
in Hinduism, of *gurus*, 8712

- iconographic, 2250
 initiatory, 2249
 magical, 2250
 in manism, 5672
 in mystery religions, 2249
 in Orthodox theology, 2590–2591
 Pythagoreanism and, 2248–2249
 of Roman emperors, 2777, 7913
 in Roman religion, by
 apotheosis, 7915
 theurgic, 2250
Dei filius constitution, approved in Vatican Council I, 2044
De initio poenitentiae (Eck), 2601
 Deir al-Bahri, 1472
 Deism, **2251–2252**
 in Anglicanism, 7449
 definition of, 2251
 deity in, 2253, 2258
 in England, 2251
 in the Enlightenment, 2797
 Indian religious studies in, 4446
 Kant (Immanuel)
 misrepresented as Deist, 5079
 Locke (John) as Deist, 5497
 nature in, 2607
 in Protestantism, 7449
 as response to classical physics, 7137
 Deissman, Gustav Adolf, in Australia, 8768
 Dé Istar, Zohl, 3390
 Deity, **2252–2263**. *See also* Divinity; Gods and goddesses; *specific deities*
 ambiguity of, 2252–2253
 distinction from God, 2254
 between God and sacred, 2261
 hands as symbol of, 3769
 historical background of, 2255
 history of idea of, 9487
 horizons of, 2255–2257
 human consciousness of, 2258–2261
 linguistic background of, 2254–2255
Logos as, 5501
 meta-anthropological horizon of, 2256
 metacosmological horizon of, 2255–2256
 meta-ontological horizon of, 2256–2257
 methods for understanding, 2257–2258
 phenomenological method, 2257–2258
 philosophical method, 2258
 theological method, 2257
 names of, 2259–2260
 polemical usage of, 2253
 polysemy of, 2252–2253
 relativity of, 2253
 Scheler (Max) on, 8147
 structure of, 2255–2258
 in Vedism, 5094
 Deity yoga, 1286–1287, 2323
 Dēkla (deity), 769
 Delacroix, Henri, on subconscious, 7474
 de la Cruz, José Francisco, 5986
 de la Fuente, Julio, 5629
 de la Garza, Mercedes, 5943
 De Laguna, Frederica, 6708
 Delatte, A., on astral representations, 8425
 de la Vega, Luis Laso, 5921, 5922
 Delaware religion (North America)
 Big House ceremony of, 6651, 6666, 6681–6682
 creation myth of, emergence in, 2557
 iconography of, 4307, 4310
 lord of the animals in, 5515
 naming ceremony of, 6683
 origin myth of, 6681
 prophet of, 6458, 6666
 puberty rites of, 6683
 revelatory retreats of, 7769
 supreme being of, 6651
Delay of the Divine Vengeance, The (Plutarch). *See* *Divine Vengeance, The* (Plutarch)
De l'esprit géométrique (Pascal), 7002
 Deleuze, Gilles, and schizoanalysis, 7488–7491
 Delhi (India)
 courts and sacred space in, 1806
 IAHR Conference in (2003), 8791, 8792
 De Liagre Böhl, Mario Theodoro, 222
De libero arbitrio (Anselm), 373
De libero arbitrio (Augustine), 626
De libero arbitrio (Erasmus), 2821
De libero arbitrio (Pelagius), 7027
 Delitzsch, Franz, 2263, 4877
 Delitzsch, Friedrich, **2263–2264**
 Deliverance. *See also* Exorcism
 in Daoism, Sima Chengzhen on, 8400
 distinction from liberation, 5435
 giving thanks for, vol. 7 color insert
Deliverance de Renaud, le, 2154
 Della Scala, Can Grande, 54
 Delluc, Louis, 3100
 Delmedigo, Yosef Shelomoh, 4897–4898, 7107
 Deloria, Ella Cara, **2264–2265**, 3090
 on Lakota religion, 5296
 Deloria, Philip, 2264
 Deloria, Vine, Jr., 702, 2617, 3090, 6672
 Deloria, Vine V., 2264
 Delorme, Hermann, 9067
 Delos
geranos dance of, 5277
 purification of, 1459, 1460
 Delphi (Greece), **2265–2266**
 Apollo in, 425, 426
 temple of, 2265–2266, 5282
 as center of the world, 8745
 decline of, 2266
 Dionysos in, 2357
 musical relics in, 6304
 omphalos (navel) at, 3017, 8745
 oracle of, 2265–2266, 6831–6835
 Athenians interpreting, 2375, 2376, 7278
 authority of, 7278
 divination at, 6832
 fame of, 2265
 ritual of consulting, 2265–2266
 role of, 2265
 on Socrates, 8503
 sun and, 8839
oreibasia at, 6865
 Pythian games at, 8723
 politics and religion in, 7277–7278
 Delphy, Christine, on gender, 3305
 Delsarte, François, 2156–2157
 Deluge. *See* Flood, the
 Deluge (Cossack uprising), 5016
 Delusion, Campbell on, 1379
 Del Vasto, Lanza, Gandhi (Mohandas) influencing, 3273
Dema (Baal), 725
Dema deity
 Jensen (Adolf E.) on, 4464
 as mythic ancestor, 325–326, 4824, 4825–4826
De magistro (Augustine), 2382
 de Maistre, Joseph, on religion, 7790
 DeMallie, Raymond, 958, 6672
 Demarest, Andrew, on Inca religion, 5176
 De Martino, Ernesto, 863, **2266–2268**, 5261
 historiography of, 4046
 Dembski, William, 2911, 4517
 Demerath, N. J., on civil religion, 8473
 Demeter (deity), **2268–2272**
 and agriculture, 2270
 origins of, 191, 192
 Bachofen (J. J.) on, 731
 Baubo's spectacle to, 803–804
 as bread goddess, 1040–1041, 2268
 as bride of Zeus, 2268
 chariot of the sun and, 8839
 cults of, 2269–2271
 festivals of, 2269, 2270
 rituals in, 2269
 in Sicily, 2269–2270
 spread of, 2269, 2270
 and Demophoon, 3118
 in Eleusinian mysteries, 3382–3383, 3671, 6329
 as fertility goddess, 2270
 festivals for, 3684, 7144, 9156
 forms of, 3908
 French feminists on, 3028
 functions of, 3680
 and gender roles, 3382–3383
 in Hellenistic religions, 3602
 Homer on, 803, 2268, 2443
 Isis identified with, 3908, 4557
 justice and, 7783
 as mare, 4133
 as mother of Persephone, 2268, 2269, 3382
 Pindar on, 7173
 polarization with Persephone, 2984
 shape shifting of, 8301
 in triad, 9348–9349
 Demeter Eleusinia, cult of, 2751–2752
 Demetrius (biblical figure), 918, 7064
 Demetrius III Eukerus (Seleucid king), 7064
 Demetrius Poliorcetes, as divine, 3902
Demian (Hesse), 949
 Demiéville, Paul, 1314, **2272**
 positions of, 2272
 writings of, 2272
 DeMille, Cecil B., 3097, 3100
Demiourgoi (physicians), in *Odyssey* (Homer), 3839
 Demiurge (*Demiourgos*), **2272–2275**. *See also* Culture heroes as artisan, 2272, 2273
 as creator, 2272, 2273, 6963
 in Gnosticism, 3511
 of Gnostics, 2274
 inferiority of, 2274
 as magistrate, 2272
 Middle Platonists on, 7188–7189
 philosophers using term of, 2272–2274
 Plato on, 2273–2274, 6963, 7183–7184
 Plutarch on, 7188–7189, 7200–7201
 role of, 2273–2274
 writers using term of, 2272, 2273
 Democracy
 in Africa, 7293
 American civil religion and, 1812–1814
 and Christianity in Europe, 1693
 and Cold War, end of, human rights and, 4178–4179

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Democracy *continued*
 Derrida (Jacques) on, 2247
 in Earth Charter, 2657
 journalism and, 4960–4961
 in Muslim world, debate on, 7290
 primitive
 Fustel de Coulanges on, 3245
 in Mesopotamia, 5947
 religion and, Tocqueville on, 3230, 7328
 in Romania, 2754
 sociology and, 8481
 in Zapatismo, 9932
- Democracy in America* (Tocqueville), 4960
- Democratic Kampuchea, Khmer Rouge as leaders of, 5132–5133
- Democratic Republic of the Congo. *See* Central Bantu religions; Congo; Kongo religion
- Democritus
 atheism and, 581
 on chance, 1526
 on cosmopolitanism, 3906
 magic and, 5575
 materialism and, 5776
 monism of, 6146
 naturalism of, 6428, 6429
- De Monarchia* (Dante), 4272–4273
- Demonic language, in exorcism, 2930
- Demonic magic, necromancy as, 6452
- Demonolatry, 4359
- Demonology, 4359, 4360–4361, 4361
 magic and, 5580
- Demons, **2275–2286**. *See also* Angels; Devils; Ghosts; Monsters; Spirit(s)
 in Ainu religion, 206
 in Balinese religion, 748
 in Buddhism, 2276, 7197
 cats as, 1463
 chaos and, 1538
 characteristics of, 2275
 in Chinese religion
 definition of, 1618–1619
 disease caused by, 3860
 exorcism of, 1606
 possession by, 1614
 “three corpse worms,” 3862
 in Christianity, 2275, 2278–2279, 2280–2281, 2314, 2373, 4359, 4360–4361
 in witchcraft, 9770
 clerks, in Daoism, 2193
 denial of existence of, 2280–2281, 2284–2285
 dogs associated with, 2393
 in Egyptian religion, 7144
 elaboration of, 8690
 in Etruscan religion, 2277, 2871
 in folk Judaism, 3158, 3159
 gambling by, 3263
 in Germanic religion, history of study of, 3458
 in Gnosticism, astral, 8425
 good and evil, 2275, 2276, 2284
 in Greek religion, 2276–2277
 in witchcraft, 9770
 in Hellenistic religions, magicians and, 3904
 in Hinduism, 2276, 2284 (*See also* Asuras; *Deva*)
 in Brāhmanas, 1027
 mythology of, 2368, 4439, 4442–4443
 as renunciants, 4442
 schools on, 1197
 Śiva fighting, 4324
 horn symbolism and, 4131
 incantations addressed to, 4407, 4408
 in initiation rituals, 4486
 invisibility of, 2275, 2276, 2280
 in Iranian religion, 2276, 2284
 in Islam, 2279–2280, 2314–2315
 in Japanese religion, Hirata Atsutane on, 4023
 in Judaism, 2275, 2277–2278
 magical conjuration of, 5579, 5584–5585
 magic taught by, 5577
 in Maya religion, 5798
 in Melanesian religions, 5834
 in Minoan-Mycenaean iconography, 4320
 as monsters, 6164
 in New Guinea religions, 6504
 in origin of evil, 2901–2902
 origin of term, 2275, 2276
 Plutarch on, 2277, 7189, 7200
 as possessing spirits, 2928
 possession by (*See* Spirit possession)
 power of, 2275, 2284
 powers of, *daivas*, 2128
 in pre-Buddhist Tibetan religion, 9183
 in psychoanalysis, 2285
 psychological perspectives of, **2282–2286**
 in Roman religion, 2277
 disease caused by, 3842
 serpents associated with, 8459
 in shamanism, in initiatory ordeals, 8270–8271
 in Sinhala religion, 8412
 therianthropic, 9155
 universal belief in, 2276
 use of term, 2314
 in Vedism, Indra fighting, 4467
 visual representations of, 2278–2279
 Xenocrates of Chalcedon on, 7187, 7189
 in Zoroastrianism, 9994–9995
 gender and, 3372, 3373
- Demophoon, 3118
- Demosthenes, oration of, 1532
- De motu* (Galileo), 7340
- De musica* (Augustine), 6305, 6309
- De natura* (Pelagius), 7027
- De natura deorum* (Cicero), 1786, 1787, 9128
- Denck, Hans, biblical exegesis of, 874
- Dendera, temple at, Hathor and, 3795
- Dendera (Egypt), temple of Hathor at, 2709
- Dendrites, 2826
- Dendrophoria (Roman celebration), 987
- Dene tribes, ablutions among, 11
- Deng (spirit), 7443
- Deng Huoqu, autobiography of, 701
- Dengjie (lantern festival), 1642
- Denglu* (Lamp Records), 1524, 1604
- Deng Xiaoping, 1610, 1611
 Buddhism attacked by, 1158
 Muslims tolerated under, 4636, 4637, 4638
 reform policies of, 4637, 10073
- Dengyō Daishi. *See* Saichō
- Dengzhen yinjue* (Tao), 8996
- Denjutsu ishjin kaimon* (Kōjō), 995
- Denk, Hans, 304
- Denkard*, 411, 9993
 Ahriman as source of evil and sickness in, 3809
 union and solidarity of human race in, 3907
 wisdom in, 9752
- Denmark
 ballet in, 2156
 films from, 3098–3099
 folklore of, *nis*, 2951
 Germanic religion in, boat burials, 990
 Inuit religious studies in, 475
 Islam in, 4678
 Kierkegaard in, 5140–5141
 Neolithic religion in, 6465
 new religious movements with origins in, 6568
 runic inscriptions in, 7941
- Dennett, Daniel, 2658
 on Darwinism, 8477
- Dennis, John, 5356
- Denominationalism, **2286–2291**
 in Canada, 1711
 countervailing attitudes toward, 2289–2290
 “denomination” as category, 1866–1867
 denomination distinguished from sect, 2084
 emergence of, as ecclesiology, 1774–1775
 evangelical
 postdenominational consciousness, 1775
 in Judaism, 4868–4869, 4985
 membership in the church and, 1778
 origin of, 2286, 2287–2288
 ridicule of, 4200
vs. sectarianism, 2286
 and toleration, 2286–2287
 in United States, 1711, 2288–2290
 use of term, 2286–2287
- Denryaku* (text), Shotoku Taishi in, 8375–8376
- Densmore, Frances, 754
- Densmore, Ruth, 3406
- Dentan, Robert, 2486
- Dentheleti tribe (Thracian), 9168
- Denunciatory, revival and renewal activities described by, 7784
- De Nuptiis* (Capella), 522
- Deoband school (Islam), 4645, 4652, 4654
- Deontological approach to ethics, 1650, 1655, 1656
- Deontological ethics, desire in, 2303
- Deoxyribonucleic Acid. *See* DNA
- De pace fidei* (Nicholas of Cusa), 7244
- Dependence
 in essence of religion, 1819–1820
 faith as, 2956
 Schleiermacher (Friedrich) on, 8166
- Dependent arising, in Buddhism, 5098, 7364, 7365
- Dependent Co-origination, 7678
- Dependent co-origination doctrine. *See* *Pratītya-samutpāda*
- Deposition from the Cross* (Rembrandt), 4347
- De potestate summi pontificis in rebus temporalibus* (Bellarmino), 816
- Depression
 of James (William), 4777
 negative reality and, 6489
 religiousness, relationship with, 3875–3876
- De primatu Petri* (Eck), 2601
- Deprivation
 in millenarianism, 6033, 6034
 ritual (*See also* Asceticism)
 ecstatic discipline and, 8703
 sacred and profane and, 7971
 trances induced by, 8688–8689
- Deprivation theory, on spirit possession, 8694
- Deprogramming, 1032, 1033, **2291–2293**
 by anticult movements, 396, 2085
 brainwashing as legal defense and, 5376
 coercive, 2292
 conservatorship laws and, 5376
 debate on, 6566
 decline of, 2292–2293

- in Europe, 6569
of Family members, 2987
in Japan, 6523
of Jesus Movement members, 4853
lawsuits on, 2292–2293
new religious movements and, 6513, 6522, 6525, 6562
noncoercive, 2291
opposition to, 2292
price of, 2292
of Unification Church members, 6560
unsuccessful, 2292
- Depth psychology, 5031–5036
symbolic theory and, 8911–8912
- Depth Theology, of Heschel (Abraham Joshua), 1960
- De pulchro et apto* (Augustine), 624
- De purgatorio* (Eck), 2601
- De Purucker, Gottfried, 7229–7230
- Deqing, 1578
- Derash* (form of exegesis), 867, 868, 7620
- Derashah* (direct scriptural exegesis), 4482
in tannaitic texts, 3748
- Derbent (Dagestan), 4612
- Derceto (deity), 7103
- De regia protestate* (Hugh of Fleury), 7791
- De regno Christi* (Bucer), 1059, 9110
- Deren, Maya, 76, 3099, 3102, 10026
- De rerum natura* (Lucretius), 7913
- De revolutionibus orbium coelestium libri sex* (Copernicus)
implications of, 1978, 8182
preface to, 1977, 8182
publication of, 1977
Reformation and, 8182
suspension of, 1978
- Derrida, Jacques
and deconstruction, 2245–2248
deconstructionism of, 8752
on difference, 3303
and feminism, 3028, 3035
metaphysics of, 5991
on *différance*, 3028, 5474, 5475, 5482
on phenomenology of religion, 7099
on poetic truth, 7206
and postcolonial theory, 10042
on supplementarity, 3024
on textual interpretation, 5474, 5475–5476, 5487
on time, 7993
- Derveni Papyrus, 2965, 6892, 6895
- Dervishes
enthusiasm of, 2807
- Howling, in Rifā'i Sufism, 8823
- Mevlevi order of, 6750
and migration, 6024
and mysticism, 6352
orgy and, 6879
rise of, 6024
trickster-like behavior of, 4214
whirling, 2140, 7935
in Bektashi Sufism, 8823
- Deśabhakti* (devotion), 829
- Desacralization
Canaanite ritual of, 1385
secularization *vs.*, 8215
- De sacrificio missae* (Eck), 2601
- Desaguliers, John Theophilus, as Freemason, 3195
- Desana religion (Colombia)
celestial ordering in, 8428
center of the world, 1502
flood in, 3131, 3132
Milky Way in, 2863
tricksters in, 9358
visions in, 9614
- De sapientia veterum* (Bacon), 733
- De satisfatione* (Eck), 2601
- Descartes, René, **2293–2295**
on animals, 356
Aristotelian world image
broken down by, 1996
Christian dualism influenced by, 2649
“Cogito ergo sum,” 2293–2294, 2424, 7110
on conscience, 1942
on doubt, 2424
dualism of, 2505, 7282
epistemology of, 2819
as father of modern philosophy, 2293
on free will, 3200
Gilson (Étienne) and, 3492
on God, 3556
existence of, 582, 2294, 7421
on historiography, 4030
as idealist, 4355
on intuition, 4525
on knowledge, 5205–5206
life of, 2293
materialism and, 5776
metaphysics of, 2293, 5990
Neoplatonism and, 6475
on nervous system, 6485
philosophy of, 2293–2294, 7110, 7111
as predecessor of positivism, 7340
on reality, 7137
on Rosicrucians, 7930
Scholasticism and, 8176
skepticism and, 8421
on soul, 2294, 6486
Spinoza (Baruch) on, 8681, 8682
writings of, 2293
- Descent
anthropological concept of
kinship and, 5183, 5184–5185
in Yap culture, 5183
of *tsaddiq*, 2768
- Descent into the underworld, **2295–2300**
in Greek mythology, 2298, 2299
by heroes and deities, 2297–2299
as literary motif, 2295, 2299
in Maori religion, 2298
with no return, 2295
in North American Indian religions, 2298
in quests, 7553, 7555
reasons for, 2297
with return, 2295
by shamans, 2296–2297
in Siberian mythology, 2296–2297
topographies of, 2295–2296
visionary, 2299–2300
- Descent of Man, The* (Callicott), 2656
- Descent of Man, The* (Darwin), 2917
Müller (F. Max) on, 6236
- Descola, Philippe, 2486
- Description
in phenomenology, 7088, 7090, 7092, 7094, 7096
thick, Geertz (Clifford) on, 8499, 8500
- Description* (Pausanias), 507
- Descriptive confessionality, definition of, 2056
- Desert Fathers
communal eremiticism and, 1980
Evagrius of Pontus and, 2886
on knowledge, 5203
prayer of the heart and, 3883
Satan and, 9771
sleeplessness among, 8441
Symeon the New Theologian and, 8920
writings of, 2828
- Desert of Cells, 2825
- Deserts, **2300–2303**
Christian monastic movement in, 2301, 6117, 6131
demons of, 2277
eremitism in, 2824
in history of religions, 2301–2302
in Islam, 2301
of Judaea, Jesus's retreat in, 7770–7771
in Judaism, 2300–2301
and personal religious experience, 2300–2301
religions founded in, and gardens, 3276–3277
as source of monotheism, 2301–2302
of spiritual solitude, 2301
- Teresa of Ávila on meditation in, 8724
- Desert Solitaire* (Abbey), 2563
- Desertum civitas*, 2301
- Desertum floribus verans*, 2301
- Desideri, Ippolito, 1311
- Designation, in semantics, 8227
- Design theorists. *See* Intelligent design
- Desire, **2303–2309**
Campbell on, 1379
celibacy and, 1475
in Christianity, 2307–2309
in deontological ethics, 2303
elimination of, in Confucianism, 9674
in enlightenment, 2794
interpreting, 2303
liberation from, 2304
in Buddhism, 2306
in Daoism, 2304, 2306
in Hinduism, 2304–2305, vol. 13 color insert
in mysticism, 2309
power of, 2304
renunciation of, in Hinduism, 5097
Spinoza (Baruch) on, 8684
spiritual importance of, 2304
in Stoicism, 2307
in Sufism, 2309
in Tantrism, 2305
in teleological ethics, 2303
- Desjarlais, Robert, 2489
- Desmangles, Leslie, 10026
- de Soto, Hernando, 6689
- Despair
hope as obverse of, 4127
Kierkegaard on, 4127
- De Spectaculis* (Tertullian), 2437
- Despotes hippon* (horse-taming god), 4252
- Destiny. *See also* Fate; Predestination
in African religions, 89
God's role in, 92, 93
Yoruba, 3571
in Australian Indigenous myths, 656–658
in Baltic religions, 5285–5286
in Etruscan religion, 2873
in Ājīvikas doctrine, 213
- Destruction. *See also* Flood, the
in Buddhism (*See Samvartānis*)
by creators, disease and, 3808–3809
desecration, 8011–8012
in Hinduism (*See Pralaya*)
play and, 7194
of religion *vs.* of the sacred, 7975
sacrifice and, 7997, 7999, 8000
in South American Indian myths, 8588–8589
by water, 9703

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Detachment and nonattachment
 entrance of practice in Chan school and, 1521
 in Mādhyamika tradition, 1576
wu ("nothing") in early Daoism, 1575
- Detective stories, morality in, 3062
- De temporum ratione* (Bede), 814
- Determinism
 astrological, Cumont on, 2093–2094
 biological, neuroscience and, 8191
 in Buddhism, dependent co-origination and, 1527
 chance and, 1526–1529
 chaos theory in, 7139
 definition of, 3199, 3200
vs. fate and fatalism, 2998
 free will and, **3199–3202**
 genetic, 8187
 in Ājīvikas, 213, 3639–3640
 in Islam, 3563–3565
 in Ash'ariyah, 535, 3563–3565
 Ja'far al-Ṣādiq on, 4761
 suffering and, 8809
 Newtonian physics and, 7137, 7139
vs. predestination, 3202
- Deterministic chaos, 1542
- Detienne, Marcel, 1014
 on Greek religion
 memorization in, 5852
 sacrifice in, 3669
 on sacrifice, 1466, 3669, 8009
- Detlavs, Eduards, 765
- Det osynligas värld* (Andrae), 333
- De Trinitate* (Augustine). *See On the Trinity* (Augustine)
- De Trinitatis erroribus* (Servetus), modalistic trinitarianism in, 8232
- De triplici via* (Bonaventure), 5818
- Detschew, Dimiter, 9171
- Deukalion
 as flood survivor, 3131
 and Prometheus, 3132
 and Pyrrha, myth of, 2965–2966
- Deus otiosus* (god at leisure), **2309–2313**
 absence of myth and cult of, 2310
 Alalu as, 2311
 Bunjil as, 2310
 Caribbean high gods as, 1426
 in creation myths, 757,
 2309–2310, 2311, 2312
 Daramulun as, 2310
 Dyaus as, 2313
 Eliade on, 8879
 masculine sacrality and, 5760
 Mwarì as, 2313
 Olorun as, 2310–2311
 Ouranos after castration as,
 1450, 2311
 Pettazzoni (Raffaele) on, 8878
- Puluga as, 2310
 sky gods as, 2309–2310,
 2311, 2312
 study of, 2312–2313
 supreme beings as, 8870
 as supreme creator, 1993
 symbolic characteristics of,
 2311–2312
 Témaukel as, 2310
 withdrawal of God and,
 2310–2311
- Deussen, Paul, 735, 4446
- Deuteronomic history
 monarchical prophets in,
 7436
 premonarchical prophets in,
 7435
 prophetic authority in, 7433,
 7434
 prophetic experience in,
 7430, 7431, 7432, 7433
 prophetic task in, 7435
- Deuteronomy*, 878
 Aaron in, 5423
 amulets and talismans in, 299
 ancestor worship in, 4743
 Aramaic translation of, 888
 authority of, 882
 authorship of, Smith (W.
 Robertson) on, 8451
 blessings in, 4745
 citations from, in *Matthew*,
 907
 content of, 879, 9232–9233
 corporate responsibility in,
 4857
 covenant theology in, 2048
 curses in, 2102–2103, 4745
 divorce in, 7822
 Hoffmann (David) on, 869
Hosea, affinities with, 4138
 human perfectibility in, 7039
 Ibn Ḥazm on, 4266
 Ibn Ḥazm on, 7238
 idolatry in, condemnation of,
 4358, 4359
 Jerusalem in, 4839
 Josianic reforms and, 4828,
 4959
 as law code, 1845
 laws in, 9233
 asylum, 4728–4729
 criminal law, 4738
 dietary laws, 7508
 family law, 4733, 4734
 personal status laws,
 4731, 4732
 state and judiciary law,
 4739, 4740
 Levites in, 5421–5422, 5425,
 5426
 on local shrines, 4745
 al-Maghribi (Samuel) on,
 7239
 midrashim on, 6018
 Moses in, 6200, 9232–9233
 miracles of, 6051
 and mystical union, 6339
 ocular activity in, 5425
pesher of, 7065
 pre-covenant historiography
 in, 4027
- prophetic critique of Israelite
 religion in, 4748
 in Samaritan Bible, 8070
 scroll in, 4749
 stone pillars proscribed by,
 8744
 suffering in, 8805, 9115
 Temple cult centralization in,
 935
 Temple procedures in, 927,
 932
 Ten Commandments in,
 9074
 tithes in, 9209
 in Torah, 9231, 9232–9233
- Deuteronomy (D) source, dating
 of, 6199
- Deutsch, Eliot, 51
- Deutsch, Nathaniel, 81
 on Gnosticism, 3534
- Deutsche Mythologie* (Grimm),
 3111, 3702, 4458
 Mannhardt (Wilhelm)
 influenced by, 5676
- Les deux sources de la morale et de
 la religion* (Bergson), 838
- Deva. *See* Āryadeva
- Deva* (spirit), 1027, 1197, 1329,
 2276, 2284
asuras conflict with, 9560
- Devadāsīs* (hereditary dancers),
 2448, 7043
- Devadatta (Buddha's cousin),
 1089
 murder attempted by, 8015
- Devadatta* (breath), 1043, 7363
- Devaki (Hindu figure), 743
- Devaḷ (mythic figure), 4434
- Devalayas* (shrines), 7407
- Devall, Bill, 2608
- Devānampiyatissa (king of Sri
 Lanka), **2313–2314**
 as Asoka's ally, 2313
 Theravāda Buddhism and,
 2037, 2313, 9146–9147
- Devarāja* (god-king cult), 1134–
 1135, 1138
 in Cambodia, 4012
 in Khmer religion, 5129
maṅḍalas and, 8644, 8645
- Devarim*. *See* *Deuteronomy*
- Devas* (rank of god)
devarāja (god-king cult), in
 Cambodia, 4012
 in Sinhala religion and,
 8410–8412
 sun (Sūrya or Āditya) as,
 8135
 in Vedic belief system, 3990
- Devaśarman
 Abhidharma texts attributed
 to, 10021
 on Nāgārjuna, 5552
- Devatās* (divine powers), 1329,
 9094
 in Sinhala religion, 8410
- Devekut*. *See* *Devequt*
- Development, concept of, in
Wissenschaft des Judentums,
 4876
- Development of Religion and
 Thought in Ancient Egypt*
 (Breasted), 2730
- Devendrabuddhi (Buddhist
 scholar), 1212
- Devequt* (communion with God),
 726, 2320, 2321, 2429, 2430
 circle of BeSHT on, 3786
 in Hasidism, 3789, 4982–
 4983, 5017
 and mystical union, 6339–
 6340
 Soloveitchik (Joseph Baer) on,
 8519
- De vera religione* (Augustine), 625
- De vera religione* (Pinar), 7173
- Devereux, Georges, 10043
- De veritate* (Anselm), 373
- De veritates* (Aquinas), 9375
- Devī (Great Goddess). *See also* Kālī
 and Tārā, 9000
 body symbolism and, 4164–
 4165
 cakras and, 1348
 hymns to, 7209
 iconography of, 4325–4326
 in Navarātri festival, 6444
 in Purāṇas, 7500
 mythology of, 4443–4444
 third eye of, 4326
yoni icons of, 9905, 9906
- Devī, Mahasveta, 6742–6743
- Devī, Maitreyī, 2760
- Deviance, sociological concept of,
 8484–8485
- Deviationist movements, in
 Africa, 102
- Devībhāgavata* (Hindu text),
 7499
- Devil, the. *See also* Devils
 in Christianity, 2276, 2314,
 2315 (*See also* Satan)
 in Finno-Ugric creation
 myths, 3108–3109
 in Otomí religion, 6927–
 6928
 magic performed with
 assistance of, 6452
 in Nahuatl religion, 6403
- Devil, The* (Tolstoy), 9221
- Devil and Commodity Fetishism in
 South America, The* (Tausig),
 9297
- Devil in the New World, The: The
 Impact of Diabolism in New
 Spain* (Cervantes), 9297
- Devils, **2314–2316**. *See also*
 Demons; Satan
 in ballets, 2155–2156
 in Buddhism, 2315
 characteristics of, 2275–2276
 in Christianity, in colonial
 South America, 8609
 definition of, 2314
 dogs associated with, 2393
 dragons as, 2432–2433
 gender of, 2315
 in Hellenistic religions,
 dualism with angels, 3904
 in Hinduism, 2314, 2315
 horn symbolism and, 4131

- intercourse with, alleged in
witch hunts, 8013
in Jainism, 2315
in Mari and Mordvin
religion, 5710
in mirrors, 6064
music invented by, 6277
origin of term, 2275, 2314
origins of, 2315–2316
serpents associated with, 8459
typology of, 2314–2315
use of term, 2314
in Zoroastrianism, 2314,
2315
- Devil's Delusion, The* (Ibn
al-Jawzi), 976
- Devils of Loudun* (Huxley), 2476
- Devīmāhātmya* (Hindu text),
7500
Navarātri festival in, 6443–
6444
- Devir* (shrine), 924
- De viris illustribus* (On famous
men) (Jerome), 4834
- Devisse, Jean, on Hincmar, 3983
- Devlin, Patrick, 5369
- Devotio Moderna, 7771–7772
- Devotion, **2316–2322**. *See also*
Worship and devotional life
art, devotional, human body
in, 4170
in Buddhism, 1111–1112
buddhas and *bodhisattvas*
inspiring, 1084–1085,
7495
Buddha's relics as object
of, 2317, 4383, 7495
as meditation, 2319, 2320
philosophy of, 2321
Southeast Asian, 9827–
9828
- characteristics of, 2318–2319
in Christianity
characteristics of, 2318
charity in, 2320–2321
Law (William) on, 5324
objects of, 2317
definition of, 2316
in Eastern Orthodox
Christianity, 2320
and ethics, 2321
in Hinduism (*See also* Bhakti)
antiritualism of, 7699
characteristics of, 2319
objects of, 2317
philosophy of, 2321
pilgrimage as, 2320
and iconoclasm, 4280
in Shintō, 2317
in Islam
characteristics of, 2318–
2319
dhikr as, 2339, 2340
pilgrimage as, 2319
to Muḥammad, 6227–
6228
in Judaism
dance as, 2319
- Dov Ber of Mezhirich on,
2429–2430
mysticism and, 2320,
2321
language of, 7119
objects of, 2316–2317
philosophy of, 2321
pilgrimage as act of, 2319–
2320, 7147
in poetry, 7207–7208
and religious practices, 2318,
2319–2321
scripture, role in, 8199–8200
in Sufism
dance as, 2319
devotional allegiance,
9819–9820
emotional, 2317
images of, 2321
meditation as, 2320
monastic, 2318
mysticism and, 2320
types of, 2317–2318
worldly engagement as, 2673
- Devotional, revival and renewal
activities described by, 7784–
7785
- Devotio* rites, sacred *vs.* profane
and, 7966
- “Devourers” (desert gods), in
Canaanite religion, 1383
- De Vries, Ad, on anchors, 332
- De Vries, Peter, 1539
- De Wall, Frans, 7850
- Dewantara, Ki Hadjar, Tamam
Siswa movement and, 8652–
8653
- Dewaruci* (Java), divine beings in,
4816
- Déwata Mattanru' Kati (deity),
1317
- Déwata Sisiné (Déwata Séuwaé)
(deity), 1316–1317
- Déwa yajña* (offering), 747–748
- Dewey, John
aesthetics of, 49
Campbell, influence on, 1378
on experience, 49
on knowledge, 5207
metaphysics of, 5991
on naturalism, 6429, 6430
on pragmatism, 5081
religion, criticism of, 1378
- Dewi Sri (deity), in Agami Jawi,
4817
- De Witt, Johan, Spinoza
(Baruch) and, 8682
- Dewitt, John, 6541
- “Dew of light” (Jewish concept),
soul and, 8557
- Dgambara sect, heavens in, 2024
- Dge 'dungrub pa (Dalai Lama),
2131
- Dge 'dun rgya mtsho (Gendün
Gyatso) (Dalai Lama), 1154,
2131
- Dge lugs pa order of Buddhism,
1157, 2131, **2322–2324**
and Bon religion, 1009
- education in, 2322–2323
emergence of, 8083
foundation of, 2322, 9386,
9387
monasteries in, 8084
monastic morality of, 1218
in Mongolia, 1149, 1228,
2322
philosophy of, 1301
reestablishment of, 2323
reincarnate lama of, 2132
Shugs Idan (Shugden) and,
8381, 8382
spread of, 2322
temples of, 9051–9052
theocracy in, 9109
in Tibet, 1154–1155, 1228–
1229, 1232, 2322–2323
- Dgra bla* (enemy gods), 9185
- Dhalang* (puppeteers), 2451
- Dhamma*, 1072, 1073, 1134
- Dhammacakkappavattana Sutta*
(Buddhist text), 1296, 1305
- Dhammacakkhappavattana Sutta*,
2737
- Dhammaceti (king of
Chiangmai), 1137, 9149
- Dharmachaiyo, Phra
(Dhammajayō/Thammachaiyō),
2324
- Dharmakāya movement, **2324–
2326**
in Cambodia, 5132
controversies over, 2325
origins and growth of, 2324–
2325
reform movements in, 9095–
9096
significance of, 2326
teachings of, 2325–2326
- Dhammapada* (Buddhist text),
1198
desire in, 2306
environment and, 2627
- Dhammapāla (Buddhist monk),
998, 1199, 1200, 9148
- Dhammarāja* (king), 1138, 1329
- Dhammasaṅgaṇī* (Buddhist text),
10021
- Dhammayutikāy sect, in
Cambodia, 5131
- Dhammayuttika. *See* Thammayut
Nikāya
- Dhanamjaya* (breath), 1043, 7363
- Dhanasi* (dance), 7048
- Dhanvantari (deity), in Āyurveda,
714
- Dharamsala, Tibetan exile to,
2924
- Dhāraṇā* (concentration), 9895
aṣṭāṅgayoga (eight-limbed
discipline), 8705
- Dhāraṇī Piṭaka* (Buddhist text),
1114, 5309
in Mahāsāṃghika Buddhism,
5601
- Dhāraṇīs* (sacred verse), 1263
chanting during meditation,
1291
- in Vajrayāna (Tantric)
Buddhism, 1121–1122,
1214
in Shingon Buddhism, 1243
- Dharma*, **2327–2336**. *See also*
Enlightenment
Abhidharma theory of, 5308
āśrama and, 7817
avatāra theory and, 4000–
4001
- Buddhist, 1272, **2331–2336**
ages of, 1276, 5685–5687
Aśoka on, 553–554, 555
Aśoka's commitment to,
1090
Avalokiteśvara teaching,
7408
Buddha as personification
of, 2332
in Burmese Buddhism,
1330
celebrating, 1305–1306
in Chinese Buddhism,
1160
classifications of, 2333–
2335
conditioned, 2333–2335,
7357
Daosheng on, 2217
as doctrinal teaching,
1104, 1252, 1258,
1261–1262, 1268–
1269, 2332
drums as sound of, 2496
embodiment in words,
5309
as empty, 8856, 8857
and entrance of practice,
in Chan school, 1521
enumeration of, 2334–
2335
as essence, 2332
Huineng on, 4154
in Mahāyāna Buddhism,
1206, 1298, 2332
in Japanese Buddhism,
1182
and *karman*, 5099–5100
law and, 5347
literary sources of, 2333
Maitreya proclaiming,
6984
in missions, 6079
as natural law, 2331
number system used to
describe, 6752
presence of, 1277
propagation in Tibet,
3156
protector deities of, 8381
quest for, as goal of
pilgrimage, 7163
as reality, 1112, 2332
recitation of, as early
canon, 2035
reliance on, 1274
Sarvāstivāda theory of,
2333–2335, 8118

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Buddhist *continued*
 Sautrāntika view of, 8119, 8137
 Stcherbatsky (Theodore) on, 8737
 Suzuki Shōsan on, 8887
 in Tibetan Buddhism, 3156, 8381
 as truth, 2332
 turnings of the wheel of, 1275–1276, 2332, 4328
 unconditioned, 1197, 2333–2335, 7357
 visual symbols of, 4327, 4328
- Hindu, **2327–2331**, 3001, 4428 (*See also* Varṇāśramadharmā theory of caste)
 and authority, 2328
 as basic aim, 2305
 caste system and, 5289, 5343, 5346
 charity and, 1555
 chastity and, 1559
 concept of, 2327
 as cosmological principle, 2327
 deterioration of, 2327
 as duties of castes, 2329–2330
 in environmental activism, 2620, 2623
 in epic cosmology, 2017
 four sources of, doctrine of, 2328
 fulfillment of, 2305
 immutability of, exceptions to, 2330
 in *Bhāgavadgītā*, 853, 4442
 of individuals, 5346
 in *kr̥tayuga*, 6983
 in Mīmāṃsā school, 6042
 in *kaliyuga*, 6983
 king as guardian of, 2328, 5344–5345
 Kṛṣṇa as protector of, 854
 as law, 2327, 2328, 2330–2331, **5343–5347**
 lexical diversity of, 2327–2328
 literary sources of, 2327, 2328–2329, 5343–5344
 mythic themes of, 4441–4442
 principles of, 5344
Puruṣārthas (four goals of humankind) and, 3996
 and reincarnation, 7677
 Śāṅkara on, 9373
 and social reform, 2330–2331
 sources of, 2328, 5343–5344
 as stages of life, 2329, 2330
 Tagore (Debendranath) on, 9318
 textual focus on, 2620–2621
 topics of, 2329
- as tradition, 2328–2329
 as truth, 9372
 as virtue, 2328
vs. mokṣa, 2621
 meaning of, Western study of religion, implications for, 8762
 obedience required by, 2955
ṛta as Vedic antecedent of, 2327, 7933
 single *vs.* multiple, in Pali *vs.* Sarvāstivādin texts, 2029
 in Southeast Asian religions, 5346
vs. mokṣa, 2621
- Dharma (deity), 2327, 3001
Dharmacakra mudrā (gesture), 4328, 4329, 4330
Dharmacakrapravartana Sūtra, meaning of name, 1350
Dharmadharmatāvibhaṅga (Buddhist text), 9899
Dharmadhātu (Buddhist concept), 1117, 1120, 1291, 2628–2629, 9019
 Stīramati on, 8739
 Dharma Drum Mountain, 1168
 Dharmagupta (Buddhist monk), Śubhākarasiṃha and, 8803
 Dharmaguptaka school of Buddhism, 1110
 doctrines of, 1196, 1197
 geographical distribution of, 1195
 literature of, 1198
 origin of, 1194
 Sarvāstivāda and, 8120
 Dharmagupta Vinaya, 6760
 Dharmākara (*bodhisattva*), 1079, 1114, 6632. *See also* Amitābha
Dharmakāya (body of truth), 2332, 2628–2629
 achievement of, 9017
 Amida Buddha as, 8355
 and *tathāgata*, 9015
 of Buddha, 1064, 1065, 1069–1070, 1077, 1117, 1217, 1261, 4416, 4928, 9347, 9962
 golden body of Buddha and, 1861
 of Amitābha, 1293
 similes indicating, 9018
 Vajradhara as, 9510
Dharmakāyadhātu (truth-body realm), 9017
 Dharmakīrti (Buddhist scholar), **2336–2337**
 Atīśa studying under, 1126
 and Buddhist epistemology, 1212, 1213, 1301, 2336
 and Buddhist logic, 1120, 2336
 in curriculum of colleges, 1156, 2323
 in Mādhyamika Buddhism, 5554
 Nālandā criticizing, 1121
 Śakya Paṇḍita on, 8052
 Stcherbatsky (Theodore) on, 8737
- theory of concepts of, 2336–2337
 writings of, 2336, 2352
- Dharmakṣema (Buddhist monk), miracles of, 6053
Dharmamaṅgals (Bengali text), 825
Dharmamudrā (Dharma Seal), 1217, 1218
Dharmapada (Buddhist text), 1146
 Dharmapāla (Buddhist monk), **2337–2338**
 as founder of Vijñānavāda tradition, 2337
 and Buddhist education, 1126
 and Buddhist ethics, 1282
 followers of, 2337
 on lay asceticism, 9152
 life of, 2337
 Malalasekera (G. P.) and, 5624
 as missionary in Britain, 1188–1189
 philosophy of, 1301, 2337–2338
 and revival of Buddhism, 1187
 visiting Indonesia, 1133
 at World's Parliament of Religions, 9805
 writings of, 2337, 2338
- Dharmarāja. *See* Yama
 Dharmarākṣa (Buddhist translator), 1147, 1163
 Dharmasāstras (Hindu texts)
 in Brahmanism, 9568–9569
 in British Indian law, 8123
 commentaries on, 2329
 content of, 2329
 contents of, 5345–5346
 dating of, 2329
dharmā in, 2329, 5343–5344
 Dharmasūtras compared to, 3995
 interpretation of, 5345
 law in, 5344
 overview of, 8122
Puruṣārthas (four goals of humankind) in, 3996
 relational discipline and, 8706–8707
 studies of, 4450
 time in, 2016–2017
varṇāśramadharmā theory of caste in, 3995–3996
- Dharmaskandha* (Buddhist text), 10021
- Dharmasūtras (Hindu texts)
āśrama in, 7816
 authors of, 2329
 in Brahmanism, 9568–9569
 classical Hinduism and, 3994
 contents of, 5345–5346
 dating of, 2329
dharmā in, 2327, 2329, 5343–5344
 Dharmasāstras compared to, 3995
 Gaṇeśa in, 3274
 interpretation of, 5345
 law in, 5344
- style of, 2329
 suicide in, 8831
varṇāśramadharmā theory of caste in, 3995–3996
 in Vedas, 9554
- Dharmasvāmin (Tibetan pilgrim), 1125
Dharmayātrā (journey for truth), 7163
 Dharmottariya school of Buddhism, 1194
 Dharm-thmī, 5132
 Dhātakīkhaṇḍa (island-continent), in Jain cosmology, 2023–2024
Dhātus (elements of the body), in Āyurveda, 3855
Dhātuvvaṃsa (Buddhist text), 1305
 Dhaval, Neryōsangh, 9994
Dhawū al-arḥām (distant kindred), 4709
Dhawū furūd (Qur'anic heirs), 4709–4710
Dhikr (remembrance), **2339–2342**
 as anamnesis, 312–313
 attention in, 604
 breath control in, 1046
 in *ḥadīth*, 2340
 in Qur'ān, 2339–2340
 Ṣūfī orders and, 8822
 in Sufism, 2339, 5818, 9004, 9005, 9006
 female-only, 9007
 Khufiyya, 4635
 Naqshbandī, 4616, 4621, 9010
 principles of, 2340–2341
 Tijānī, 9007
 Yahriyah, 4635
 Yasawī, 4616, 4621
 types of, 2341
- Dhimay* (drum), 2497
Dhimma (protection) system, 1673–1674, 4995
Dhimmī (non-Muslim) communities, 6736
 in Andalusia, 4593, 4596–4597, 7282
 Islamic law governing, 7540
 Jews as, 7236
 Parsis as, 6997
 Zoroastrians as, 10003
- Dhīr Mal, 32
Dholak (drum), 7036
 Dhorme, Édouard, 5968–5969
 on messiah, 5972
 Dhruva (deity), North Star represented by, 8734
 Dhū al-Nūn al-Miṣrī, poetry and mystical theology of, 8811–8812
 Dhū al-Qa'dah (month in Islamic year), 4714
 Dhū Nuwās (Himyarite ruler), 442, 894
 Dhup-sarvī (perfume ceremony), 3137
Dhūtanga (wandering ascetic), 9096

- Dhuwa religion (Australia),
Djan'kawu in, **2378–2380**
- Dhyānas* (meditation realms),
5820
Asanga on, 5200
destructions and, 2028
development of, 7041
in eightfold path, 2737, 2738
aṣṭāṅgayoga (eight-limbed
discipline), 8705
practicing, 7357
stages of, 7357
in Yoga, 9895
- Dhyāni-buddhas* (meditational
buddhas), 1078, 1214
- Di. *See* Shangdi
- Di* (deities), in China, Shangdi
and, 8299
- Di (deity), 2984
- Di* (musical instrument), 6293
- Dia (deity), Arval Brothers and,
513–514
- Diabolical witchcraft, 9770–9774
neopaganism and, 9775
- Diabolic root. *See* Peyote
- Diaghilev, Sergei, 2161
- Diagoras (Greek poet), 971
- Diagoras of Melos, as atheist,
3910
- Diagrams, vol. 3 color insert
aesthetics of, 55–56
geometric (*See* *Maṇḍalas*)
- Diakonov, Igor M., on *Epic of*
Gilgamesh, 3487
- Dialectic(s)
Jerome's use of, 4832
Platonic, reflexivity in, 7648
sacred *vs.* profane and, 7976
transcendental, Kant
(Immanuel) on, 5077
- Dialectica* (Abelard), 7
- Dialectical dualism, 2508, 2509
- Dialectical materialism, 5777
- Dialectical method, of Hegel (G.
W. F.), 3893, 5777
- Dialectical theology
Barth (Karl) and, 790–791
proponents of, 6466
- Dialecticians, in China,
suppression of, 1590
- Dialectic of Sex, The* (Firestone),
3311
- Dialectic opposition. *See* Binary
oppositions; Duality
- Dialogi* (Abravanel), 4897
- Dialogic diversity, 2605
- Dialogorum de Trinitate*
(Servetus), conciliatory efforts
in, 8232
- Dialogue
in Egyptian literature, 2721
in *Job*, 4931–4932
among religions (*See* Dialogue
of religions)
in science and religion
typology, 2658
in Zapatism, 9932–9933
- Dialogue, The* (Catherine of
Sienna), 1461
- Dialogue between Theology and*
Psychology, The (Homans), 7477
- Dialogue of a Man with His Soul*
(Egypt), 2721
- Dialogue of a Philosopher with a*
Jew and with a Christian
(Abelard), 7
- Dialogue of religions, **2342–**
2345. *See also* Ecumenical
movement
artificial (imaginative), 2342
Christians in, 2342, 2343,
2344–2345
didactic (controversial), 2342
discursive, 2344
first attempts at, 2342–2343
Hindus in, 2342–2343
human (Buberian), 2344
objectives of, 2343
secular, 2344
spiritual, 2344
after World War II, 2343–
2344
written, 2342
- Dialogue of Religions, A* (Smart),
dialogical process in, 8443
- Dialogue on Miracles* (Caesarius of
Heisterbach), 2279
- Dialogue on the Two Great World*
Systems (Galileo), 3257
- Dialogues* (Gregory I)
bridge in, 1050
life of Benedict of Nursia in,
823, 3688
miracles in, 3688
- Dialogues* (Hume), 7125
- Dialogues concerning Natural*
Religion (Hume), 390–391,
7124
argument from design refuted
in, 4193
- Dialogue with Heraclides* (Origen),
6888–6889
- Dialogue with Trypho* (Justin
Martyr), 5044
- Diamant, Anita, 6021
- Diamond, Arthur S., 5325
- Diamond Maṇḍala, 5608, 9963
- Diamonds, **2345–2346**
in Buddhism, 2345
in Christianity, 2345
in Hinduism, 2345
in Old Testament, 2345
as remedy for snakebite, 2346
in Roman religion, 2345
as symbols, 2345
transmutation of, Indian
references to, 2557
- Diamond Sūtra*, Huineng and,
4154
- Diamond World Mandala. *See*
Vajradhātu (Diamond World)
maṇḍala
- Diana (deity), **2346–2348**
Artemis identified with, 506,
2347, 5514
cult of, 2346–2347
under Roman authority,
7898
- in form of cat, 1462
in Gaul, 7911
and Juno, 2346
as Lucina, 2346
moon and, 6175
origin of name, 2346
Roman soldiers' cult of, 2347
temple of, 2346–2347
in witchcraft, 9771
- Diana Aricina, 2346
- Diana Nemorensis, 2346
- Diana Tifatina, 2347
- Dian Cecht (deity), 1483, 1488,
9390, 9391
- Dianetics: The Modern Science of*
Mental Health (Hubbard), 6530
mental health in, 4149, 8192
- Dianic Wiccans, 3022
- Dianius (bishop), 797
- Dianyi (Heavenly Unity), 9347
- Diarchy, Spartan, 5166–5167
- Diaries. *See* Autobiography
- Diarmaid ua Duibhne (mythic
figure), 1495
- “Diary” (Edwards), 2699
- Diary of the Trojan War
(*Ephemeris Belli Troiani*), 3051–
3052
- Diascalicon* (Hugh of Saint-
Victor), philosophy and exegesis
in, 4151
- Diasia (festival of Zeus), 9953
- Diaspora
African (*See also* Afro-
Brazilian religions; Afro-
Caribbean religions)
Garvey (Marcus) and,
7624
gender in, 3404
healing in, **3821–3824**
Creole religions in, 2068
of Eastern Christians, 1673
Eastern Orthodox, social
ethics and, 1652
Greek Orthodox, 3659
Jewish
anti-Semitism in, 398
cohesiveness in, 4855
connection to Israel of,
9977
elect status and, 2745
as exile, 2922–2923
halakbab in, 3754
historiography in, 4028
Israeli citizenship and,
4864
Lévi (Sylvain) and, 5419
micrography and, 1369
in Middle Ages, 6308
“people of God” and,
1777
religious education in,
7735
Shemu'el the Amora's
guidelines for, 8318
Sibylline Oracles and,
8384
synagogue and, 8923,
8924
- Diatessaron* (Tatian), 906, 922
- Díaz, Bernal, on Moctezuma,
5914
- Díaz del Castillo, Bernal, on
Aztec human sacrifice, 4185,
4191
- Dibble, Charles E., 5939
- Dibelius, Martin, 944
on miracles of Jesus, 6054
- Dibia afa* (healers), 4365
- Dibuk, Der* (film), 2534
- Dicearchus, on transmigration of
soul, 7186
- Dice games, gambling on, 3260,
3261, 3263
in *Mahābhārata*, 5595
- Dice metaphor, in Hinduism,
4440, 7362
- Dice oracles, 2370, 2376–2377
- Dichotomies, in Western
Christian theology, 2589
- Dichtung und Wahrheit* (Goethe),
3525
- Dick, Michael B., 4381
- Dickens, Charles, 363, 7322
Bleak House, 5356
Dombey and Son, 3059
The Old Curiosity Shop, 3062
The Pickwick Papers, 3059
- Dickson, H. R. P., on Arabic
hospitality, 4139–4140
- Dictates of the Pope* (Gregory
VII), 6970
- Dictionnaire historique et critique*
(Bayle), 7283
- Dictionaries, 7642, 7643–7644
- Dictionary of All Religions and*
Religious Denominations
(Adams), 30–31
- Dictionary of Comparative*
Religion, A (Brandon), 1040
- Didache* (Christian church order),
781, 920
baptism in, 9809
Eucharist in, 9810
- Didactica magna* (Comenius),
1863
- Didactic (controversial) dialogue,
2342
- Didactic names, Akhenaton and,
218
- Didascalion* (Hugh of Saint-
Victor), magic in, 5577
- Diderot, Denis, 2783–2784
in French Enlightenment,
2796
naturalism of, 6434
reductive materialism of,
5776
- Didgeridoo, 2379
- Didot-Perceval* (Robert de
Borron), 3649
- Dido tribe (Caucasus), 4614
- Didron, Adolphe Napoléon, 499
- Didymus, Aelius, 7188
- Dieffenbach, Ernest, on Maori
religion, 5679

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Diego, Juan, 3064, 7149
 Virgin of Guadalupe
 appearing to, 5921–5922
- Diegueño tribe (North America)
 iconography of, 4308
 weaving in, 939
- Diéguez, Manuel de, on
 monotheism, 6161
- Diēn, Samtec Brah Sangharāj,
 5130
- Dieri people (Australia)
 biblical translation for, 686
 mythic themes of, 653
- Diermes/Tiermes (deity), 6755
- Dieses Volk* (Baeck), 737
- Dies Parentales*, 7909
- Diet. *See also* Fasting;
 Vegetarianism
 in *ahimsā*, 197
- Dietary laws
 for Caribbean healers, 1430
 Hindu, 7505
 Islamic, slave traditions of,
 4682–4683
 Jewish (*See also* Kashrut)
 of Karaites, 5086
- Dieterich, Albrecht, **2348–2349**
 and Gnosticism, 3532
- Dieterich, Friedrich, Goldziher
 (Ignác) and, 3634
- Dieterlen, Germaine, **2349–2351**
 anthologies edited by, 116
 on Bambara religion, 116
 on Dogon religion, 116,
 2349–2350, 3701
 on Fulbe religion, 3228
 Griault (Marcel) and, 2349–
 2350, 3701
 on myths of cosmic egg, 99,
 100
- Diet of Speyer (1526), 7658
- Diet of Speyer (1529), 7656,
 7658–7659
- Dieux des Germains, Les*
 (Dumézil), 4462
- Dieva dēli* (sons of god), 758,
 760
- Dieva dukryte* (daughter of
 heaven), 760
- Dievs (deity)
 characteristics of, 757, 763–
 764
 comparison to Greek and
 Indian gods, 759–760
 cosmic tree and, 1502
 dancing with Pērkonis, 7054
 etymology of term, 757
 Laima and, 5286
 in Latvian folk religion, 769
 Māra and, 5693
 as twins, 9419–9420
- Dievturi (Latvia), 763–764, 765–
 766
- Dievturība (Latvia), 763–764,
 766
 cult of ancestors in, 328–329
- Dievturu ceroklīs* (catechism),
 763
- Dievturu Vēstnesis* (magazine),
 766
- Diez del Corral, Luis, on Shintō,
 2639
- Difference
 cultural, comparativism and,
 1879, 1880
vs. diversity, 3303
 in gender studies, 3303–3304
 genetics and, 3429
 meanings of, 3303
 in women's studies in
 religion, 9790–9791
- Differentiating Consciousness and
 Wisdom* (Rang byung rdo rje),
 5102
- Difficult Path, in Pure Land
 Buddhism, 4922
- Diffused religion. *See* Popular
 religion
- Diffusion
 Barnard (Alan) on, 8169
 comparative-historical study
 and, 1869–1870, 4063
 comparative mythology and,
 1873–1874
 cultural-historical method
 and, 5259, 5261
 Cumont (Franz) on, 2093
- Diffusionism, 2915
- Digambara sect of Jainism, 4765
- enlightenment in, 5610
 food of, 4769
 gender in, 3326–3327, 4765
 Mahāvīra in, 5609–5610
 on *tīrthamkaras*, 9207, 9208
 scripture of, 4767
- Digests* (Roman legal documents),
 5333
- “Digging Sticks and Spears; or,
 The Two-Sex Model” (Berndt),
 840
- Dīgha Nikāya* (Buddhist text),
 1272
- Ājīvikas doctrine in, 213
arabant in, 476
 cosmology in, 1134
 great commission in, 6077
- Dignāga (Buddhist philosopher),
2351–2352
 and Yogācāra philosophy,
 1212, 1301, 2351
 and Buddhist epistemology,
 1120, 1301, 2351
 and Buddhist logic, 1120,
 1301, 2351
 on *ālaya-vijñāna*, 2351
 Stcherbatsky (Theodore) on,
 8737
 writings of, 1301, 2351
- Di* gods (China), Shangdi and,
 8299
- Dii Mauri* (Mauretanian gods),
 834
- Dikka* (raised platform), 6208
- Dikṣā* (consecration or initiation),
 7816, 8992
 in *śrauta* rituals, 3992
- Dillard, Annie, nature writing of,
 as spiritual autobiography, 703
- Dillenberger, Jane Daggett, 495,
 501
- Dillenberger, John, 501
- Dilling, Walter J., 937
 on binding, 5196
 on knots, 5196
- Dillon, John, 7106, 7189
- Dillon, Michele, 7891
- Dil mgo Mkhyen brtse Rin po
 che, 7869
- Dilmun (deity), 5955
- Dilmun (garden of gods), 6981
- Diloggun* (divining system), 3065
- Dilthey, Wilhelm, **2352–2353**
 Baeck (Leo) studying under,
 736
 Gadamer (Hans-Georg) on,
 3934
 Heidegger (Martin) on, 3934
 on hermeneutics and cultural
 sciences, 3930, 3932–3933,
 8164
 and liberal Protestantism,
 6104
 and naturalism, 6430
 on Schleiermacher (Friedrich),
 2352, 2353, 3931, 7738,
 8160, 8163
 studies of, 2352
 theory of human sciences by,
 2353
 on understanding of religion,
 8493
- Dilun school of Buddhism, 9901
 textual basis of, 1576
 Zhiyan and, 4146
- Di Mambro, Emmanuelle, 9068
- Di Mambro, Joseph, 6554,
 9067–9068
- Dimcock, Edward, 5466
- Dimensional approach, of Smart
 (Ninian), 8444, 8466
- Dime people (Ethiopia), chiefs of,
 5170
 restrictions on, 5171
- DiMicelle, Alice, 2562–2563
- Dimock, Edward C., Jr., 827
 on Caitanya, 1346
- DIM-PAC. *See* Deceptive and
 Indirect Methods of Persuasion
 and Control
- Din, Dovid, 4873
- Dinawarī, Abū Bakr al-,
 Ḥanābilah and, 3766
- Diné. *See* Navajo
- Diné Bahane'* (Navajo creation
 story), 573–574
 sky in, 8426
- Dingaka* (healers), 9389
- Dingari people (Australia), myths
 of, Gadjeri as Ganabuda in,
 3251
- Dingarri-Kuranggara song cycle,
 671–672
- Dingo, Ernie, 635, 637, 640,
 641, 642, 646, 647, 651
- Ding ri brgya rtsa* (Pha Dam pa),
 1227
- Dīn-i-ilāhī*, in India, Akbar's
 promulgation of, 217, 4649–
 4650
- Dini ya Msambwa (Religion of
 the Ancestors), 2578
- Dini Ya Msambwa, ancestor
 worship in, 109
- Dinka religion. *See* Nuer and
 Dinka religion
- Dīn Manēri, Sharaf al-, 7770
- Dinnsbenchas*, 1480, 1486, 1495
- Di Nola, Alfonso Maria,
 historiography of, 4050
- Dinter, Artur, 3526
- Dinur, Ben Zion, on messianism
 in Hasidism, 3788
- Dio: Formazione e sviluppo del
 monoteismo nella storia della
 religioni* (Pettazzoni), 7074–
 7075
- Dio Cassius
 on Apollonius of Tyana, 6051
 on apostasy, 432
 on Celtic religion, women in,
 3387
 on Phoenician religion, 7129
- Diocesan Assembly, in Orthodox
 Church of America, 1766
- Diocesan Coordination of
 Women (CODIMUJ), 3413
- Diocesan Council, in Orthodox
 Church of America, 1766
- Dioceses, in church polity
 early church, 1763, 2581
 Episcopal, 1766
 Orthodox, 1766
 Roman Catholic, 1764, 7874,
 7887
- Diocletian (emperor)
 abdication of, 1966
 astrology banned by, 7915
 Christian persecution by,
 2874, 7059–7060
 imperial cults and, 7916
 and Manichaeism, 5660,
 5663, 5664
- Dio Cocceianus, on Greek art,
 4363
- Diodore of Tarsus, 2583, 6482
- Diodorus (bishop of Tarsus),
 Cyril of Alexandria, opposition
 from, 2117
- Diodorus Siculus
 on Amazonians, 3383
 on Demeter cult, 2269–2270
 on Etruscan portents, 7336
 on Isis, 4557
 on Nabatean kingdom, 6386
 on Orphic myth, 2965
 on Priapus, 7392–7393
 on Stonehenge, 8835
- Diogenes, Antonius, 3053
- Diogenes Laertius
 on atheism, 582
 on druids, 2492
 on Pythagoras, 7529, 8709
 on transmigration of soul,
 7186
- Diogenes of Seleucia-on-the-
 Tigris (of Babylon)
 national background of, 8742
 Stoicism and, 8740
- Diogenes the Cynic, 165
 on breathing, 1041–1042
 on Eleusinian mysteries, 3910
 on world citizenship, 3906
- Diognetus*, 920
- Diola religion (West Africa),
2354–2355
 agriculture in, 261–262
 Christianity and, 2354
 funeral rites in, 3236, 3237

- history of study of, 118
 Islam and, 2354
 prayer in, 2354
 prophets in, 7444–7445
 Alinesitoue, 261–262,
 2355, 7444
 women as, 261, 262
 spirits in, 2354
 supreme being of (*See* Emitai)
 totemism of, 9252
 Dione, Assane, vol. 10 color
 insert
 Dione (deity), Hera and, 3914
 Dion of Syracuse, 7181
 Dionysian path, 2298–2299
 Dionysius, Fabricius, 768
 on Pērkonas cult, 7053–7054
 Dionysius Exiguus, 173
 Dionysius of Alexandria, on
 Armenia, 487
 Dionysius of Halicarnassus, on
 Cybele, 2110
 Dionysius the Areopagite
 (Pseudo-Dionysius), **2355–**
2356
 on angels, 346, 2356
 Anthony of Padua and, 377
 on baptism, 2356
 and Bonaventure, 1011, 1012
 on darkness, 5454
 on God, 3554
 knowability of, 183,
 5203, 6990
 Hugh of Saint-Victor on,
 4151
 on images, 4353, 6347
 influence of, 2356
 mystical hermeneutics of,
 8908
 on mystical union, 6336,
 6337
 mysticism of, 390, 6341,
 6347
 Neoplatonic traditions and,
 6475
 on priesthood, 7402
 Severus of Antioch as, 8238
 and theurgy, 9157–9158
 Thomas Aquinas on, 9160
 on *via negativa*, 9586, 9587
 writings of, 2355–2356
 translation of, 2830
 Dionysos (deity), **2356–2360**
 Adonis assimilated with, 34
 Apollo and
 opposition between, 426
 in partnership, 2357,
 2358
 Bacchae followers of, rites of,
 3383–3384
 birth of, 8301
 cult of
 cathartic orgies, 1459
 civic religion and, 3671,
 3672–3673
 deification in, 2249
 drums in, 2498
 enthusiasm in, 2807
 frenzied behavior in, 3214
 initiation ceremony in,
 2357, 2358
 initiation into, 2249,
 6330
 lares and, 5320
 as mystery religion, 6330
 omophagia of, 6821–6824
 orgy in, 6865–6866
 Rohde (Erwin) on, 7871
 sacrifices in, 2357–2358
 women in, 2358, 3383–
 3384, 3672–3673
 dance dramas honoring,
 2436–2437
 death of, 2357
 punishment in afterlife
 for, 165–166
 rebirth and, 8302–8303
 descent into the underworld
 by, 2298–2299
 dismembered by Titans,
 2965, 2983
 Euripides on, 2357, 2443,
 3383–3384, 9158
 festivals of, 375, 2436–2437
 Anthesteria, **374–376**
 followers of, 9158
 functions of, 3680
 and gender roles, 3383–3384
 goats and, 8311
 as god of masks, 2356
 as god of wine, 2356
 hare associated with, 7590
 immortality and, 7871
 madness of, 2359
 mirrors and, 6064
 music and, 6304
 as *Mustes*, 2358
 in Mycenaean religion, 42,
 3680
 on Olympus, Hestia replaced
 by, 3964
 and omophagia, 2357
 orgiastic feasts to, 8247
 orgies of, 6863
 Orphic Gold Tablets and,
 6897, 6898
 in Orphism, 6891, 6893,
 6894–6895
 Osiris identified with, 3908
 Otto (Walter F.) on, 6933
 parousia of, 2358, 2359
 as Pelekus, 2359
 phallus of, 7079, 7082
 as Phanes-Metis, 2357
 Ptolemy XIII as incarnation
 of, 4416
 rebirth of, 2249
 Sabazios identified with, 7953
 shape shifting of, 8302–8303
 son of, 7392
 strangeness of, 2358, 2359
 tattoo symbol of, 1002
 temples of, 2356–2357, 2358,
 2359
 in Thracian religion, 9169–
 9170
 in triad, 9348–9349
 and violence, 2358–2359
 Diop, Boubacar Boris, 3088
 Diophysite (two natures)
 Christology, 1666. *See also*
 Monophysitism
 Council of Chalcedon and,
 1673, 1979–1981, 2040
 hypostasi vs. physis and,
 4241–4242
Dioptrice (Kepler), 5112
Diorama Filosofico (supplement),
 2905
Dios aisa (Bianchi), 863
 Dioscorus (patriarch of
 Alexandria)
 Egyptian bishops and, 1981
 on Monophysitism, 6153
 Dioscuri (mythic twins), 5994–
 5995
 iconography of, 2123
 and Spartan diarchy, 5166
 Diószegi, Vilmos, 3109, 3114
 Diotrephe (biblical figure), 918
 Dīpaṃkara (buddha), 997, 998,
 1067, 1077
 Dipanagara (Javanese prince),
 6547
Dīpavaṃsa (Buddhist text), 1065,
 1199
 Pāṭaliputra council in, 2037
 Dipolarism, in Holocaust
 response of Cohen (Arthur),
 4093
 Dippel, Johann Konrad, 7143
 Dirac, Paul, 7138
 Ḍīrār ibn ‘Amr, 3212
 on atomism, 6323
 in Mu‘tazilah, 6318, 6319
 Directories, Egyptian, 2724
 Direct violence, 9596
 Di-ri-mi-jo (deity), 42
 Dirks, Nicholas, on colonialism,
 1857
 Disability
 church attendance and, 3876
 of Mani, 5647
 Disappearing god myths. *See*
 Vanishing god myths
 Discalced Carmelite order, 4942,
 6764
 Sor Juana in, 4967
 Discernment, in eightfold path,
 2738
Discernment of the Confessions and
Sects (Ibn Ḥazm), 7242
 Disciples
 of Jesus
 as apostles, 435
 the beloved, 4943
 healing touch of, 9255–
 9256
 historical, 4848–4849
 number of, 4848–4849
 objections to narratives of,
 4846
 reciting words of Jesus,
 905, 2360
 of *gurūs*, 3713–3715
 Discipleship, **2360–2364**. *See also*
 Spiritual discipline; Spiritual
 guides
 community of, 2361–2363
 (*See also* Monasticism)
 definition of, 2360
 and dialogue, 2342
 emulation of master in,
 2360–2361
 heteronomous, 8700
 social protocol of, 2361
 in Stoicism, 2360
 in Sufism, 2360, 2361, 8700,
 9005–9006
 teachers, types of, 8699
 and touch of reverence, 9256,
 9257
 transformative knowledge in,
 2361–2362, 2363
 working model of, 2360–
 2361
 Disciples of Christ (Christian
 Church) (religious group),
2364–2366, 6561. *See also*
 Churches of Christ
 Campbell in, 1377, 2364–
 2365
 Churches of Christ and, 1780
 during Civil War, 2365
 division in, 2365–2366
 in ecumenical movement,
 2365, 2366
 journals of, 2365, 2366
 Peoples Temple affiliated
 with, 4953
 restorationism of, 1712
 sacred meal of, 7455–7456
 Discipline. *See also* Asceticism;
 Spiritual discipline
 in Christianity, suffering as,
 8807
Discipline and Punish (Foucault),
 5374
 Discordia (deity), 3001
Discorso del flusso e riflusso del
mare (Galileo), 7340
 Discourse(s). *See also* Dialogue;
 Language; Poststructuralism
 in Egyptian literature, 2721
Discourse against the Arians
 (Athanasius), 572
Discourse in Praise of Knowledge
 (Bacon), 733
Discourse on Comets (Galileo),
 3257
Discourse on Method, The
 (Descartes), 2293, 7340
Discourse on the Origin of Social
Inequality (Rousseau), 2236
Discourse on the Origins of
Inequality (Rousseau), 7931
Discourse on the Sciences and Arts
 (Rousseau), 7931
Discourses (Machiavelli), 7790
Discourses concerning Two New
Sciences (Galileo), 3257
Discourse to Kātyāyana, 7363–
 7364, 7365

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Discourse to Pope Benedict XII* (Barlaam of Calabria), 788
Discours sur l'ensemble du positivisme (Comte), 7339
 Discursive dialogue, 2344
 Discursive space, Japanese mythology and, 4800–4808
 Disease and illness. *See also* Affliction; Healing and medicine
 affliction and, 57, 60, 62
 in African religions, 60, 62
 Akan, 215
 causes of, 87
 central Bantu, 1508
 East African, 2568
 Edo, 2697
 Kongo, 5220
 Lugbara, 5527
 Ndembu, 6447
 as sacred calling, 87
 Shona, ancestor spirits and, 8372
 Swazi, 8896
 Zulu, 10009
 African slave trade and, 1510
 in Afro-Surinamese religions, 127
 attributed to fairies, 2953
 in Australian Indigenous religions, 3871–3873, 3874
 Āyurveda theory of, 714, 3855
 in Buddhism
 in Vajrāyana, Tibetan, 3866
 possession and, 9837–9838
 cats as cause of, 1463
 caves and, in Mesoamerican religion, 1470
 in Celestial Masters, 2181
 in Chinese religion
 precautions against spirits, 1642–1643
 qi and, 3859
 in Christianity, 3848
 Christian Science, 2694–2695
 in early church, 3843–3844
 cultural *vs.* pathological concept, 3817
 dances dealing with, 2138, 2140
 in Daoism, 2177, 2179, 2180, 2193
 Shangqing, 2195
 deities of, 3622–3623
 demons as cause of, 3842
 diagnosis, 3810–3811
 in Egyptian religion, 3826–3827
 expulsion of, 2939
 genetics of, 3427, 3428–3429
 in Greek religion, 3839–3840
 in Hittite religion, 3825
 in Candomblé, 122
 indigenous cultures
 fragmented by, 2616
 in Inuit religion, 7505
 in Islam, 3831–3833
 in Japanese religion, *jibyō* (inborn chronic illness), 3867
 in Judaism, visiting the sick, commandment of, 3828–3829
 loss of soul and, 2297
 in Mesopotamian religions, 3824–3825
 in Navajo religion, 6442
 in Oceania, missionaries and, 6792–6793
 origins of, in myth, 3808–3809
 pollution and, 7505
 possession as, 2931
 proximate causes of, 3809–3810
 as punishment for sin, 7759
 in Roman religion, 3841, 3842
 saliva and, 8722
 in shamanism
 explanations for, 8273
 soul loss and, 8279
 social change, role in, 3815
 social management of, 3810, 3814–3815
 soteriology and, 8527
 in South American Indian religions
 of Andes, modern, 8619
 of Gran Chaco, in Ayoré religion, 8633
 spirit or demon and, 2284
 Spiritualism, diagnosis in, 8717
 in Tibetan religion
 humors and, 3865
 spirits as cause of, 3864–3865
 trees averting, 9334
 in Warao religion, 9688
 water as, 9703
 Disenchantment, cargo-cult theory and, 1424, 1425
 Disfellowshipping, 4821
 Disibodenberg (Germany), monastery as, Hildegard of Bingen and, 3979
 Disk, winged, migration of symbol of, 3537
 Dismemberment, **2366–2368**
 in Aztec human sacrifice, 4190
 in Dinka religion, 2366
 in Germanic religion, 2366–2367
 in Hinduism, 4440
 logic of, 2367
 as repetition of creation, 2366, 2367
 in Roman religion, 2366
 in shamanistic initiation visions, 8270–8271
 social segmentation corresponding to, 2367–2368
 Disobedience, as obedience, 6778
 Disorder. *See* Order and disorder
 Dis Pater, 1485, 1487
 Dispensationalism
 in Christian fundamentalism, 2889, 2892
 Christian Identity movement rejection of, 1658
 Disphysite Christological doctrine, Oriental Orthodox churches' rejection of, 1673
Disputationes de controversiis Christianae fidei adversus hujus temporis haereticos (Bellarmino), 816
 Disputation hymns, of Ephraem of Syria, 2813
 Disputations
 Job as, 9758
 wisdom in, 9749
Dispute of a Man with His Ba (Egypt), 2711
 Dissipating self, in Chinese medicine, 3859
 Distant Sanctuary. *See* *Masjid al-aqṣā, al-*
 Distinctive-features theory, structuralism and, 8749
 Ditan (deity), in Canaanite religion, 1387
 Dithyrambs (drama), 2436–2437
Dittography, 921
 Dius Fidius (deity), 3094
 Divākara, 3012
 Divālī (festival), **2368–2369**, 6594
 in devotional life, 9824
 gift giving in, 3482
 in Hindu religious year, 4016
 in Marathi religions, 5698
 myth of, 2368
 rituals of, 2368–2369
Divān (Ḥāfiẓ Shīrāzī), *ghazal* form in, 3734
Divan-i Hafiz (Hafiz), 7223
Divān-i Shams Tabrīz (Rūmī), 7222, 7936, 7937
 inspiration for, 8818
Diversion of Angels (Graham), 2159
 Diversity
 vs. difference, 3303
 in gender studies, 3303–3304
 religious (*See* Religious diversity)
Divided Self of William James, The (Gale), 4776–4777
Divinae institutiones (Lactantius), 4361
 Divination, **2369–2378**. *See also* Geomancy; Portents; Prodigies
 in African religions
 ancestor spirits and, in central Bantu religion, 1508
 cults of affliction, 61, 62
 decision-making process of, 87
 diviner-diagnosticians, 3818
 Dodoth, 9615
 Dogon, 2391
 in drama, 2457
 East African, 2569, 2570
 equipment for, 87
 forms of, 87
 history of study of, 117
 Ifa system of (*See* Ifa divination)
 illness diagnosis and, 3810
 intuitive, 2370
 in Khoi religion, 5136–5137
 in Lugbara religion, 5527–5528
 Maasai diviners (*il-oibonok*), 2001
 mediumistic trance, 2371
 vs. mediums, 7443
 vs. myths, teachings of, 91
 myths about, 94
 Ndembu, 9405
 northeast Bantu, 2576–2577
 Nuer and Dinka, 6744
 vs. prophecy, 7443
 sacrificial motifs of, 2373–2374
 in San religion, 5136–5137
 shades and, 8659
 Shona, 8372
 in Southern Africa, 8659
 in Swazi religion, 8896
 trickster myths and, 94, 9353
 witchcraft and, 9777
 Yoruba, 9911
 Zulu, 10008, 10009, 10010
 in agricultural societies, 2371
 in Aztec religion, 5908
 in Babylonian religion, 2371
 basic forms of, 2369–2370
 bibliomancy as, 1528, 8200
 in Canaanite religion, 1387
 cards for, 1414
 in Caribbean religions, 1430
 creolization and, 2066
 diagnosis with, 3822
 in Santería, 8108
 cats and, 1463
 in Celtic religion, 2374
 in Chinese religion
 astrology as, 2372
 bone oracles, 1582, 1583, 1628, 1891
 diviners, 1605, 1617
 fortune and, 1527
 in Han imperial era, 1575
 moon-blocks and divinationslips, 1605
 oracle bone, 2374
 popular, contemporary practice with wood blocks, 4208
 with *Yijing*, 1583–1584, 1906, 2372
 yin-yang *wu xing* theory and, 1572
 in Christianity, 2373
 correspondence systems and, 3810
 in death rituals, 3242
 definition of, 2369, 5570

- deities of, in Yoruba and Caribbean religions, 1434
with entrails (extispicy)
in Canaanite religion, 1387
in Greek religion, 4108
in Southeast Asian religions, traditional, 4108
- Essene, 2846
in Etruscan religion, 2873–2874
- fortune or chance and, 1528
gambling on, 3259
in Germanic religions, *Seidr*
in Icelandic sagas, 8024–8025
- in Greek religion, **2375–2378**
augury, 2370–2371
dice oracles, 2376–2377
dream interpretation, 2376
Homer on, 4108
mantis, 2376
oracles, 2375, 2376
in Persian Wars, 2375, 2376
purpose of, 2375
- on Halloween, 3758–3759
heads and skulls used in, 3806
- in Hellenistic religions, 3905–3906
- in Hinduism, 2370
astrology as, 2372
- in Hurrian religion, 4232
of illness, 3810–3811
indigenous theory of, 2369–2370
- instructions for, medieval, 5578
- intuitive, 2370
- in Islam
Ja'far al-Šādiq in, 4761
vs. magic, 5583
- in Israelite religion, 5425
- in Japanese religion
folk, 4795
Hirata Atsutane on, 4023
by Joseph, 4956
- in Judaism, 2370, 2373
folk, 3158, 3159, 3160
- kledonancy, 1528
vs. magic, 5570
in Islam, 5583
- in Micronesian religions, 6004–6005
- mirrors in, 6064
moon in, 6175
- in Neopaganism, 6473
onmyōda, 6827–6830
- oracles, 6831–6832
in Greek and Hellenistic religions, 3905–3906
- possession, 2370–2371
in Renaissance, 2373
- rhapsodomancy, 1528
- in Roman religion, **2375–2378**, 7907–7908
augury, 2370–2371
auspices, 2377
haruspices, 2377
in imperial period, 7914–7915
in middle republic, 7903–7904
portents and prodigies, 2377
purpose of, 2375
response to, 2378
Sibylline Books, 2377–2378
sortition, 2375–2376
state control of, 2372, 2377, 2378
templum, 2377
sacred motifs of, 2373–2374
science evolving from, 2369
in Scythian religion, 8206
in South American Indian religions
in Andean religions, 8604, 8616, 8619
calendar and, 1364
in Caribbean religions, 2066
diviners in modern era, 8616, 8619
gender and, 3418
pre-Inca, 8604
in Southeast Asian religions, traditional, 8650
- Stoics on, 8742
- symbolos* (symbolic language) in, 8907
- in Tibetan religion (*mo*)
divination charts in, vol. 3
color insert
healing through, 3866
wisdom, 2371–2372, 2374
- Divine, Father. *See* Father Divine
- Divine, the
Otto (Rudolf) on the holy and, 4096
Socrates' conception of, 8503
- Divine Adoratrix of Amun, 2709
- Divine Antiquities* (Varro), 7918
- Divine assembly, Near Eastern notion of, 1384
- Divine Book* ('Aṭṭār), 601
- Divine Comedy* (Dante), 157–158, 2169, 2170
ascension in, 524
confession in, 1887
content of, 7219
epic narrative of, 7204
Holy Trinity in, 5373
Islamic sources for, 524, 6061
poetic style of, 7219
Sayers (Dorothy) on, 8142–8143
suicide in, 8830
- Divine encounters, and new religious movements, founding of, 6529–6530
- Divine Horsemen* (Deren), 76
- Divine-Human Encounter, The* (Brunner), 7118
- Divine Imperative, The* (Brunner), 1054
- Divine justice. *See* Justice
- Divine kingship. *See* Kingdom of God; Kings and kingship, divine
- Divine Legation of Moses Demonstrated* (Warburton), 9109
- Divine Life Society, 108
Sivananda in, 546
- Divine light. *See* Light
- Divine Light Mission, 6568
- Divine Liturgy. *See also* Eucharist
in Orthodox Christianity, 2592
in United States, 1713
- Divine madness, in Greek religion, 2807
- Divine Milieu, The* (Teilhard de Chardin), 9032, 9033, 9034
- Divine Mind
Hopkins (Emma Curtis) on, 4128
New Thought movement on, 6583
- Divine Mother, Ramakrishna on, 7611–7613
- Divine Names* (Dionysius), 2355
- Divine pathos, Heschel (Abraham Joshua) on, 3962
- Divine Principle* (Moon), 6529, 9466, 9467
the Fall in, 6530
- Divine providence, in Christianity, contradictory consequences of, 7791
- Divine Science, 6585–6586
central texts of, 6586
founding of, 3096, 6584
Hopkins (Emma Curtis) and, 4128
- Divine Science of Light and Sound, 2603
- Divine Vengeance, The* (Plutarch), 7200, 7201–7202
- Divine-voice (hermeneutical) prophecy, 7107
- Divine word, in Islam, 7571
- Divine Word and Prophetic Word in Early Islam* (Graham), 945
- Divinity, 7536
contact with, psychedelic drugs as facilitators of, 7467
of eternity, 2855
eye and, 2940–2941
French feminists on, 3029
in Hermetism, 3944
humanity *vs.*
heroes and, 3956–3957
Jesus and, 3957
in Islam, Mu'tazilah on, 5063
of Jesus, 4843, 4844–4845
of Jones (Jim), 4952
in Judaism
Habad Hasidism, 3792
- Qabbalah, 7536
Reconstructionist Judaism, 5081
- nature of
and afterlife, views of, 128–130
in Eblaite religion, 2597
Eriugena on, 2831
fourfold symbolic structure of, 7550–7551
- in Neopagan theology, 6472
numen of, 6753
of Qur'ān, 7571
ordeal and, 6848–6849
revelation of, through dance creation, 2141
in Roman religion, 7899–7900
- sacred space and, tension with localization of divinity, 7979–7980
serpents associated with, 8459
in Unity, 9473
water and, 9701–9702
- Divinity and Experience* (Lienhardt), 117
- Divinity schools
in Middle East, 8782–8783
in North America, 8785
- Divino afflante Spiritu* (Pius XII), 7879
- Division of Labor in Society, The* (Durkheim), 2527, 2528
- Divodāsa, Śiva evicting, 779
- Divorce
in Islam, 3368
joking about, 4213
laws on, 4706, 4708–4709
in Israel, 9981
in Israelite religion, laws on, 4733
in Judaism
ger of, 7821, 7822
in *halakhah*, 3752, 7589
in rabbinic Judaism, 7589
religious *vs.* civil, 3754
in Orthodox Christianity, 2593
- Divyaprabhandam* (Nāthamuni), 7210, 10088
- Dīwān* (Ibn al-Fāriḍ), 4261
- Dīwān* (Rūmī), 9008
- Dixon, John W., 501
- Dixon, Joy, 6535
- Dixon, Roland B., 6671
- Dixon, Suzanne, 3381
- Ḍiyā' al-Dīn, 7632
- Ḍiyi (Earthly Unity), 9347
- Dizang. *See* Kṣitigarbha
- Dižvadonis* (Grand Leader), 764
- Djabo (mythic figure), 663
- Djang* (spirit), in Australian Indigenous myths, 656–658, 7606
- Djanggawul* (Berndt), 841, 951
- Djanggawul myths
body shapes in, 663
everyday life in, 653, 654

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Djanggalul myths *continued*
 fertility in, 659
 Wawalag myths
 interconnected with, 659–662
- Djanggalul sisters (mythic figures), 653
- Djan'kawu (ancestral beings), **2378–2380**
 dance and ceremonies of, 2380
 designs of, 2379–2380
 songs of, 2379
- Djebbar, Assia, 3088
- Djilga Kyyryy (ritual), 2395
- Djinagarbil sorcerers, counter-sorcery of *mabarns* against, 3873
- Djinn (demonic figure), 2279–2280, 2314–2315
 characteristics of, 2280
 creation of, 2314
 in Qur'ān, 2279
 possession by, 2402
 in Southeast Asian Islam, 4660
 subclasses of, 2280, 2314–2315
 trees associated with, 9337
- Djiwar custom, as hospitality, 4139
- Dkon mchog rgyal po (Köngchog Gyalpo, Buddhist scholar), *Hevajra Tantra* and, 3966
- Długosz, Jan, 329, 330, 331
- Dhugoszius, Ioannes, 767
- Dmitrii (Grand Prince), Sergii of Radonezh and, 8230
- DNA. *See also* Genetics
 discovery of, 2908–2909
 and medical ethics, 5810
 functions of, 3427
- Do (Marshall Herff Applewhite), Heaven's Gate and, 3889–3891
- Doan Minh Huyen, on Maitreya, 5621
- Dobberstein, Paul Matthias, vol. 5 color insert
- Dober, Leonard, 6191
- Dobson, James, 6540, 7714
- Dobu Islanders (Papua New Guinea), kinship of, 5185
- Docetism, **2381**, 2648
 in Catharism, 1457
 definition of, 2381
 in Gnosticism, 2381
 in Mahāsāṃghika Buddhism, 5602
 in Manichaeism, 2381
- Docta ignorantia*. *See* Learned ignorance
- Doctor Admirabilis. *See* Ruusbroec, Jan van
- Doctrine, **2381–2385**. *See also* Heresy; Orthodoxy
 Buddhist, practice and, 9836
 Christian, in ecumenical movement, 2684, 2685
 of Christian eremitism, 2826
 in comparative religion, 2382–2383
 creeds as statements of, 2053
 definition of, 2381
 disavowal of, in nonreligious spirituality, 8720
 dogmatico-theological questions, and heresy, 3922–3923
 dualistic (*See* Dualism)
 intellectuals developing, 4512–4513, 4514
 Islamic
 Shī'ī, 2064–2065
 Sunni, 2062–2064
 Rastafari, 7623
 soteriological function of, 8529
 and theology, 2383–2384
 Zoroastrian, 9994–9997
- Doctrine and Argument in Indian Philosophy* (Smart), 7093
 issues in, 8443
- Doctrine and Covenants* (Mormon text), 6193
- Doctrine of Addai*, 6479
- Doctrine of the Atonement, The* (Hodgson), 597
- Doctrine of the Law and Grace Unfolded, The* (Bunyan), 1323
- Doctrine of the Mean*. *See* *Zhongyong*
- Doctrine of the Trinity, The* (Richardson), 7794
- Documentary Hypothesis, 869, 883, 9233–9234
- Document of the Feast of the Protective Ancestral Spirits*, in Canaanite religion, 1384
- Dodd, Charles Harold
 on Gospels, 4847
 on kingdom of God, 4847, 5151
 on parables, 6979
- Dodds, E. R., 520, 7107
 on magic, 5568
 on shame in Greek culture, 8405
- Dodecapolis, Etruscan, 5167
- Dodona, oracle of Zeus at, 6832–6833
- Dodoth religion, divination in, 9615
- Dodson, Jualynne, 75, 81
- Dodson, Patrick, 679
- Dog. *See* Dogs
- Dōgen (Buddhist monk), **2385–2387**
 as founder of Sōtō school, 2385, 2386, 4786
 in Caodong school, 1244–1245, 2385
 on enlightenment, 6631–6632
 life of, 2385
 on meditation, 1180, 1293, 2386
 philosophy of, 1302
 relationship with Keizan, 5109
 on universal buddha-nature, 2629
 writings of, 1276–1277, 2385–2386
 translation of, 2386
 in Zen Buddhism, 9944, 9945
- Dogma, 2382, **2387–2390**
 Catholic
 definition of, 2387
 development of, 2387–2389
 Christian
 antireedialism and
 antidogmatism, 2060–2061
 creeds and confessions of faith *vs.*, 2054
 Harnack (Adolf von) on, 3778–3779
 Ritschl (Albrecht) on, 7832
 Schleiermacher (Friedrich) on, 8165–8166
 Spinoza (Baruch) on, 8683
 Eastern Orthodox, 2387
 Jewish, Albo (Yosef) on, 233–234
 in monism, 5207
 Protestantism on, 2387, 2388
 schism and, 8153
 Schleiermacher (Friedrich) on, 8161–8162
- Dogmatic Constitution on the Church (*Lumen gentium*, 1964), 9535–9536, 9539–9540
 conciliarism and ecumenism in, 2045
 ecclesiology in, 1775, 2061
 Mary in, 5754, 5755
- Dogmatics* (Brunner), 1054
- Dogmatics, in law and religion, 5359
- Dogmatic theology, 9139, 9140
- Dogmatism, Erasmus opposed to, 2822
- Dogon language, 100–101
- Dogon religion (Mali), **2390–2392**
 agriculture and, 2390
 altars in, 3576
 ancestors in, 2390–2391, 3569, 4301
 androgynes in, 338
 birth in, 2390, 2391, 2392
 cave burial, 1472
 circumcision rites, 1470, 2391, 2392
 clitoridectomy in, 2392
 cosmology, 1503, 2350
 creation myth in, 1987, 1988
 cults in, 2391–2392
 culture heroes in, 2091
 dance in, 2134, 2138
 masquerade, 2140
 death rites in, 2138
deus otiosus in, 2309–2310
 divination in, 2391
 dualism in, 2515
 funeral rites in, 2392
 gardening in, 3281
 God of (Amma), myths about, 2390, 2392
 history of study of, 116 (*See also* Griaule, Marcel)
 myths in, 99–100, 116, 3701
 houses in, 4104
 on human beings, 2392
 iconography of, 4301, 4303
 initiation in, 100–101, 2391
 Islam and, 2390
 literacy in, 101
 mask dance in, 2391, 5768
 masks in, 5768
 myths of, 99–101
 blacksmith, 95, 4301
 creation, 97, 100, 325, 2390–2391, 3086, 3569–3570, 4301
 depth of, 1992
 the Fall in, 2960
 history of study of, 99–100, 116, 3701
 for initiated men, 100–101
 language and, 100–101
 trickster, 86
 sacred language in, 5303
 Sirius (star) in, 8735
 and social organization, 2391–2392
 speech in, 2392
 spirit possession in, 2391
 studies of, 2349–2350, 2390
 supreme being of (Amma), 100, 325, 3569–3570, 3576
 tobacco in, 9217
 tricksters in, 9352, 9353
 twins in, 9414–9416
 weaving in, 938
 women in, 2391
- Dogs, **2392–2394**
 in African religions, 2393, 2394
 Anubis as, 403, 2393
 Asklepios as, 551
 associated with death, 2392–2393
 in Australian Indigenous myths, 654
 in Buddhism, 2393
 in Central Asian religions, 2393
 in Christianity, 2393
 in creation myths, 2394
 domestication of, 2392
 in Egyptian religion, 2393
 at gate of underworld, 2296
 in Greek religion, 2392, 2393 (*See also* Kerberos)
 Hekate and, 3900
 sacrifice of, 3682
 in Hinduism, 2392, 2393, 4438
 in Islam, 2393
 in Judaism, 2393
 in Mesoamerican religions, 2393, 2394
 buried with dead, 148, 151, 3244, 5896
 funeral rites in, 2392
 in North American religions, 2394
 as nurse, 2393

- qualities and behaviors of, 2392
 in Roman religion, 2393
 sacrifice of, 2393
 in prehistoric religions, 7384
 union of human woman and male, 2393–2394
 in Zoroastrianism, 2393
- Dog Soldiers, 3409
- Dohāvadi* (Tulsidās), 9393
- Dohm, Wilhelm von, on Jewish people, 5854
- Dōjimon* (Itō Jinsai), 4753
- Dokhma* (tower of silence), 9264
- Doktor Faustus* (Mann), 3528
- Dōkyō (Buddhist monk), 1175, 1242
 bid for throne by, 8361
- Dōkyō*, 2215
- Dolaha Deviyo (twelve gods), in Sinhala religion, 8410
- Dolan, Jill, 2438–2439
- Dolci, Danilo, Gandhi (Mohandas) influencing, 3273
- Dolgan language, 2394
- Dolgan people (Siberia), 468
 converting to Christianity, 2394
 as nomads, 2394, 2395, 2396
- Dolgan religion (Siberia), **2394–2396**
 calendar in, 2394–2395
 dance in, 2396
 hunting in, 2395
 rituals in, 2395–2396
 shamanism in, 2395–2396
 supreme beings in, 2395
- Doliche (Turkey), Jupiter cult at. *See* Jupiter Dolichenus
- Dolichena* (temples), 4754
- Dolling, Robert, 9427
- Döllinger, Ignaz von, 9528, 9530
- Döllinger, Johann, **2396–2397**
- Dolls, in Caribbean religion (*wanga* charms), 3823
- Dolly (sheep), 5814
- Dolmens, 5827
- Dolphin
 anchor and, 332
 brain of, 6488
 in North American Indian religions, 6662
 religious symbolism of, 3123
- Dol po pa Shes rab rgyal mtshan (Dölpopa), 1227
- Dol po pa was Rje btsun Tāranātha, 1156, 1227
- Dolto, Françoise, 6065
- Domby and Son* (Dickens), 3059
- Dome, 794
- Dome of the Rock (Jerusalem), 4836–4837, 6736, 7698
- Domes
 in mosques, 6209
 of stupa (*aṅḍa*), as dome of heaven, 1796
 in Roman temples, as celestial home of gods, 1792
- Domestication of animals
 of cattle, 1464
 of horses, 4132
- Domestic church, in Orthodox Christianity, 2593
- Domestic cult (China), 323
- Domestic deities, 3622
- Domestic observances, **2397–2412**. *See also* Home
- Buddhist
 Japanese, 2409, 2410
 Tibetan, 9841
- Chinese practices, **2406–2409**
 calendrical rituals, 2408–2409
 house rites, 2406–2407
 life-cycle rituals, 2407–2408
- Christian practices, **2399–2401**
 Catholic, 2399, 2400
 Eastern Christian, 2399, 2400
 Jewish practices and, 2400
- consecration of homes, 4105
- Hindu practices, **2403–2406**
 Brahmanic *gṛhya* rites, 3991
 hearth fires in, 4106
 household observances, 2403–2404, 4429, 7493–7494
 and nondomestic observances, 2404–2405
 pollution and, 2404, 2405
 pūja as, 4105
 sacrifices, 9821
- house spirits and deities, 4106
- in Israelite religion, 4744
- Japanese practices, **2409–2412**, 4793, 4797
 Buddhist, 2409, 2410
 calendrical rituals, 2410, 2411
 decline of, 2409, 2411
 life-cycle rituals, 2410, 2411
 Shintō, 2409, 2410
- Jewish practices, **2397–2398**
 and Christian practices, 2400
 Hasidic, 2398
 Marrano, 5718–5719
 Orthodox, 2397–2398, 3353
 perennial, 2397–2398
 periodic, 2397
 women in, 2397, 3353
- in Micronesian religions, 6004
- Muslim practices, **2401–2403**, 3163
 rituals and ceremonies, 2402
 women in, 2401–2402, 3369
- shrines in homes, 4106
- Vedic, 9565–9566
- Domestic violence
 animal abuse and, 358
 in Qurʾān, 3368
- Dominance, in nature religions, 2663
- Dominario ceremony, 284
- Domination, Weber's (Max)
 definition of, 5385
- Domingo de Guzmán. *See* Dominic
- Dominic (saint), **2412–2413**, 9160
 mendicant friars and, 7724
- Dominican Republic
 Catholic pilgrimage in, 7149
 Islam in, 4684
- Dominicans, **2413–2415**. *See also specific figures*
 and All Saints Day, 2230
 and All Souls Day, 2230
 architecture of monasteries, 6119
 Bruno (Giordano) expelled by, 1055
 on conscience, 1941
 Eckhart (Johannes), 2603
 in England, 2413
 founder of, 2412, 2413, 9160
 founding of, heresy, correction of, 3928
 in France, 2413, 2414
 in Germany, 2414
 on grace, 3646
 growth of, 2414, 6133
 Honorius III and, 2413
 as inquisitors, 4499, 4500, 4504, 6971
 vs. Jesuits, 816
 Paul V terminating debate, 6973
- Latin American missions, 1695–1697
 life of, 2413, 9160
- Mantellates, 1461
- Maritain (Jacques) in, 5712
- mendicancy of, 5856, 6133–6134
 in Mesoamerica, 5915
 language used by, 5917
 missionary activity of, 2414
 on nature, 6432
 objective of, 2413
 polemics against Islam, 7243
 preaching by, 6133–6134
 reform of, 2414
 renewal of, 2414
 in Taiwan, 8963
 and Thomism, 2414
 women as, 2412, 2414, 6135
- Dominic's Order of Preachers, 7724
- Dominium* (lordship), Wyclif (John) on, 9848
- Domitian (Roman emperor), 7916
 Christian persecution by, 7058
 and Isis cult, 4558
 Plutarch criticizing, 7200
- Dömötör, Tekla, **2415–2415**
- Domovoi* (family founder spirits), in Slavic religion, 4106
- Domus dei* (house of god), sanctuary as, 8100
- Domus ecclesiae* (house of the gathered assembly), sanctuary as, 8101
- Dôn, Family of, 1489
- Dona Béatrice (prophetess), 1511, 5221
- Donald, Merlin, on mimesis, 8278
- Donar. *See* Thor
- Donatello, 377
- Donation of Constantine (document), 1968, 9663
- Donatism, **2416–2418**, 4580
 Augustine's conflict with, 626, 2417, 7061
 baptism in, 782
 in Carthage, 1679
 cause of, 2416
 Circumcellions in, 2417
 Council of Arles and, 1966
 in early Christian theological issues, 2581
 ecclesiastical discipline and, 8155
 election in, 2747
 enthusiasm of, 2805
 leader of, 2416
 literature of, 2417
 persecution of, 2416–2417, 7060, 7061
 political tensions and, 8153
 on separation of church and state, 1968
- Donatus
 Council of Arles and, 1966
 Jerome and, 4832
- Donatus of Casae Nigrae, 2416
- Don* chants, 1535–1536
- Dong* (caverns), in Daoism, 2637, 9056
- Dongjie, 1643
- Donglin monastery
 factionalism in, 1578
 Huiyuan and, 4156
- Dongshan doctrine, 994, 1276
- Dongshen* (Daoist cavern), 2183, 2203
- Dongsonian culture (Neolithic), burial practices in, 8642
- Dongtian* (grotto-heavens), 2637, 9056
- Dongxiao* (musical instrument), 6293
- Dongxuan* (Daoist cavern), 2183, 2203
- Dongxuan jinyu ji* (Daoist text), 2210
- Dongying zi. *See* Du Guangting
- Dong Yue, 3068
- Dongyue Zhenren. *See* Liu Deren
- Dongzhen* (Daoist cavern), 2183, 2203

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Dong Zhongshu, **2418–2419**, 2632
 Confucianism and, 1574, 1898
 life of, 2418
 on Mandate of Heaven, 1592
 moral philosophy of, 1575
 naturalism of, 1591
 philosophy of, 2418, 2419
 on *ren* and *yi*, 7752
 writings of, 2418–2419
 on *yinyang wuxing*, 9889
- Doniger, Wendy, 3100, 3322
 on Hindu goddesses, 3607, 7500
 on Hindu view of body, 4164
 on politics and religion, 7252
- Donin, Nicholas, 7233
- Don Juan, as hero, 3957
- Donkey, as symbol of king, 5164
- Dönme sect, **2419–2420**
- Dönme Shabbateans, Islam and, 8259, 8261
- Donn (deity), 1485, 1487
- Donne, John
 on Israelite theocracy, 9108
 poetry of, 7206, 7220
 on suicide, 8830
- Donnelly, Jack, on human rights, 5362
- Donner, Kai, **2420–2421**
 on Arctic religions, 475
- Donner, Otto, 2420
- Donnotarvos (Brown Bull), 1487
- Don Quixote* (Cervantes)
 in history of the novel, 3050, 3051
 religious motifs in, 3058–3059
- Doom, oracles of, in *Micah*, 6000–6001
- Doomsday teachings. *See* Apocalypse
- Door of mercy, in Adventist theology, 8235
- Doorways. *See* Portals
- Doppler shift, discovery of, 2031
- Dora* (moral concept), 765
- Doran, Robert, 901
- Dorca (Zulu *sangoma*), 9613
- Doré, Henri, 1051
- Doresse, Jean, Nag Hammadi Gnostic texts discovered by, 3535
- Dorff, Elliot, 3428
 on Jewish medical ethics, 5812
- Dorgan, Howard, on religious broadcasting, 7711
- Dorian religion, ritual homosexuality in, 4112
- Doric columns, 9063
- Dormancy, church membership and, 1779
- Dormitories, in monasteries, 6118
- Dorn, Gerhard, 6434
- Dorotheus of Gaza, social orientation of, 2829
- Dorris, Michael, 3093
- Dorsey, J. Owen, 6670
- Dorsey, Thomas A., 6313
- Dorson, Richard M., 3142
- Dort, Synod of, predestination affirmed at, 2044
- Dorzhev, Agwang, 1150
- Dosali (mythic hero), 9606
- Doṣas* (bodily substances or humors)
 in *Āyurveda*, 3854–3855
 in Tibet, 3865
- Doṣas* (faults), *vs. guṇas*, 3709
- Dōshaku. *See* Daochuo
- Dōshō (Buddhist monk), 1242, 2337, 2338
- Dositheos (patriarch of Jerusalem)
 confession of, 2059
 Confession of Faith by, Roman Catholic perspectives in, 2588
 Cyril *vs.*, 2115
- Dōsojin (deity), crossroads and, 2071
- Dostoevsky, Fyodor, **2421–2423**
 Bakhtin (M. M.) on, 741–742
The Brothers Karamazov, 3059, 3062
 on conscience, 1943
 epilepsy of, 2421, 6487
 Golden Age and, 3628
The Idiot, 3059
 and neoorthodoxy, 6468
 in penal exile, 2421–2422
The Possessed, 7943
 in Russian Orthodox Church, 7943
 Solov'ev (Vladimir), influence of, 8520
 temperament of, 3060
 Tikhon of Zadonsk and, 9194
 writings of, 2422
- Dotin, Georges, 1498
- Doty, William G., 3314
- Double axes. *See* Axes
- Double burial practices, 2239, 2241
- Double-consciousness, of African Americans, 67
- Double-headed drum, 2497, 7036, 7037
- Double justification theory, 1968
- Doubleness, **2423**. *See also* Dualism
 mirrors and, 6064
- Doubles (second selves), soul and, 8533
- Doubt, **2423–2429**. *See also* Belief; Faith
 as act of will, 2427
 analysis of statements of, 307
 as attitude of mind, 2424
 in Aztec religion, 5892
 certainty and, 2428
 as component of belief, 2424–2425, 2427, 2428
 as component of faith, 2428
 in demons, 2280–2281
 as expression of humility, 2428
 in Judaism
 Nahman of Bratslav on, 6401
- Sa'adyah Gaon on, 7951–7952
 meaning of, 2424
 nihilism and, 2427–2428
 origin of word, 2424
 as philosophical method, 2424
 and religious tolerance, 2428
- Douglas, Kelly Brown, 79
- Douglas, Mary, 116
 on asceticism, 5372
 on body symbolism, 4162, 4163, 4164
 on food taboos, 3172, 7508
 on gender roles, 7797
 historiography and, 4048
 on liminal beings, 7797
 on liturgy, 5492
 on millenarianism, 6033
 on purification, 7504, 7510, 7513
 on rites of passage, 7797
 on ritual, 7846, 7849
 on sacrilege, 8010
 symbol theory and, 8911
 on tears, 9024
 on witchcraft and sorcery, 9778
- Douglass, Frederick, 73, 963
- Douglass, James W., on kingdom of God, 5153
- Douglass, Mary, on trauma, 8245
- Doukhobors, persecution in Europe, 6567
- Doussa, John Von, 651, 3392
- Doutté, Edmond, 5583
 on sacred prostitution in North Africa, 3970
- Dov Ber of Lubavitch
 on mystical union, 6340
 Shne'ur Zalman of Lyady and, 8371
- Dov Ber of Mezhirich, **2429–2430**
 disciples of, 3787
 followers of, 2429
 as Hasidic leader, 726, 2429, 3787, 9381
 Levi Yitshaq of Berdichev and, 5428
 mystical union and, 6340
 mysticism of, 6354
 Shne'ur Zalman of Lyady and, 8371
 teachings of, 2429, 2430
- Dove, 948, 949
 as Christian prefiguration, 6643
- Dow, Alexander, 4446
- Dow, James, 5929, 5945
- Dowie, John Alexander, 103
- Dowman, Keith, 9190
- Downes, Rupert M., on afterlife, 136
- Downriver Man (deity), 5120
- Downs, Frederick S., 6072
- Downward Journey, The* (Lucian), 989
- Dowries
 definition of, 5725
- in North African religion, prostitution linked with, among Awlad Na'il, 3969–3970
- Doxography, 1204, 1213
- Doxology, in *Psalms*, 7461
- Doyle, Arthur Conan, on Kardec (Allan), 5090
- Doyle, Clive, 1038
- Doyle, Matthew, 646
- Dózsa, György, peasant revolt led by, 4226
- Dpal spungs (Buddhist monastery), 5223
- Dpyad sgom* (analytical meditation), 1284
- Draco, laws of, 1845–1846
- Dracontia* (draconites in brains of dragons), 2346
- Dracula* (Stoker), 3062
- Dragon boat races, 1642
- Dragonflies, 4508
- Dragon monster, eagle in, 2553
- Dragon Rouge, 6568
- Dragons, **2430–2434**. *See also* Monsters; Snakes and serpents
 as abductors and devourers, 2431–2432
 brains of, 2346
 caves as, in geomancy, 1468
 chaos and, 1538, 6163
 conquest of, 6165
 in creation myths and eschatologies, 2431, 2441–2442
 definition of, 2430
 as enemies and devils, 2432–2433
 etymology of term, 2430
 in Germanic religion, 8457
 as givers of life, 2433
 in Hinduism, 4438
 image of, 2430
 killing of, in Semitic myths, 1875
 in Mesoamerican iconography, 4311, 4312
 in Mesopotamian iconography, 4316
 in Olmec pantheon, 6818
 as parents and ancestors, 2433–2434
 pearl and, 7024
 rain associated with, 7603
 storms associated with, 5996
 symbolism of, 2430, 2432
 as water figures, 2433, 6439–6440
 as withholders and custodians, 2432
- Drakaina* (serpent), 2431
- Drake, Saint Clair, 74, 75
- Drama, **2434–2478**. *See also* Dance; Performance
 aesthetics of, Aristotle on, 45
 African religious drama, **2456–2459**
 characters in, 2458–2459
 divination as, 2457
 elements of, 2456–2457
 funeral rites as, 2457
 initiations as, 2457, 2459

- masks in, 2457–2458
in Nyakyusa religion, 6770
origin of, 2456
- Balinese dance and dance drama, **2450–2452**
audience of, 2450–2451
characters in, 2451
genres of, 2450
mantras in, 2451
modern Western drama influenced by, 2438
musical instruments used in, 2450, 2451
- in Chinese religion, at New Year, 1642
- Christian
African American, 2476–2477
Counter-Reformation, 2474
imitating Greek drama, 2467
medieval, 2437, 2467–2471
modern, 2438, 2471, 2475–2477
mystery plays, 2469–2470, 2474
Renaissance, 2438, 2470, 2472, 2473–2474
of Sayers (Dorothy), 8142
South American, 2438
Christian ban on, 2437, 2438, 2467–2468, 2474, 7044–7045
clowns in, 1838, 1840
East Asian dance and theater, **2453–2456**
in Buddhism, 2455–2456
in Confucianism, 2455
in shamanism and animism, 2453–2455
- European religious drama, **2467–2473**
characters in, 2469
cycle plays, 2437
Hrotsvit as first female playwright in, 4142–4143
liturgical drama, 2437, 2467–2471
manipulation in, 2469–2470
miracle plays, 2437
modern, 2438, 2471, 2475–2477
morality plays, 2437, 2470
origins of, 2468, 2471, 2473–2474
resurrection plays, 2468–2471
structure of, 2468, 2469
subject of, 2467
vernacular drama, 2471–2472
- Greek
Christian imitation of, 2467
magic in, 5575
music in, 6304
origins of, 2436–2437
and Renaissance theater, 2473–2474
ritual elements in, 2443
time in, 6375
- Hindu dance and dance drama
costumes for, 1828
Kṛṣṇa and Rādhā in, 5250, 7594
humor in, in East Asia, 4209
- Indian dance and dance drama, 2436, **2447–2450**
bhakti in, 2450
mantras in, 2449
music in, 2448, 2449
ritual frames in, 7048
Islamic ban on, 7044
- Japanese popular drama, 4798–4799
- Javanese *wayang*, **2452–2453**
- Jewish ban on, 7044
- Mesoamerican dance and drama, **2463–2467**
accessories of, 2466–2467
in art and literature, 2465–2466
elements of, 2464
physicality of, 2464–2465
sex and fertility in, 2463–2464
social politics of, 2465
war dances, 2466
- Middle Eastern narrative traditions, **2446–2447**
in Sunnī Islam, 2447
in Shiism, 2446–2447, 4572, 9022–9023
Šūfīs opposing, 2446
- modern Western theater, 2438, **2473–2478**
African American, 2476–2477
expressionist, 2475, 2476
feminist, 2438–2439
performance theater, 2476
religious, 2438, 2471, 2472, 2475–2477
ritual, 2439
romantic, 2474
social realist, 2474–2475
music in, 6304
- Near Eastern ritual drama, ancient, **2440–2446**
components of, 2440
Egyptian, 2435, 2441, 2444
in Hebrew scriptures, 2442–2443
Hittite, 2442, 2445
Mesopotamian, 2441–2442, 2444–2445
origin of, 2440
research on, 2444
- North American Indian dance and drama, **2459–2463**
music in, 2459–2460
Northwest Indians, 2460
Plains Indians, 2460
purpose of, 2459
Southeast Indians, 2461
Southwest Indians, 2460, 2461–2463
poetic justice in, appropriate use of, 5356
of religious festivals, 2436
ritual, 2435–2436 (*See also* Performance, and ritual)
components of, 2440
connection to, humor and, 4199
modern, 2439, 2471, 2472, 2475–2476
origin of, 2440
vs. secular, 2436
Sanskrit, 2436, 2447–2448
secular
Christian influence on, 2438
modern, 2438
vs. ritual, 2436
social, 7050
in Southeast Asia, Kawakin poetry and, 4010
- Drama of the Medieval Church, The* (Young), 2468
- Dramatic Universe, The* (Bennett), 832, 833
- Drang* (urge), Scheler (Max) on, 8147
- Drang srong* (seers of the Vedas), 1009
- Draugar* (reanimated corpses), 167
- Draupadī (deity)
Arjuna and, 487
gambling and, 3263
in *Mahābhārata*, 5595
Karaga festival to, 1807
as local goddess, 3608
modern retelling of story of, 6742–6743
- Dravidian culture
cult sacrifices in, 4474
and Hinduism, 4427
iconography of, 4472
and Indus Valley religion, 4468–4470
origins of, 8973
pūjā in, 7493
temple construction in, 8975
- Dravya* (substance), *guṇas* and, 3709
- Dr̥ḍhamatī (*bodhisattva*), 1079
- Dr̥ḍmatī (*bodhisattva*), 1077
- Dread (Owens), 7628
- Dread Act (Dominica), 7625
- Dreadlocks, Rastafari and, 7623, 7624, 7626–7627
- Dream. *See* Dreams
- Dream and Reality: An Essay in Autobiography* (Berdiaev), 836
- Dream catcher, vol. 3 color insert
- Dream drum, 2500
- Dreaming, the (Australia), **2478–2482**. *See also* Australian Indigenous religions, myths of in Aboriginal Theology movement, 675
accounts of, 2479–2480
anamnesis and, 314, 315
ancestors in, 638, 3434, 5704
and art, 2480, 4304–4307
art based on, 639–640, 666, 667, 668, vol. 1 color insert
breaches of laws or taboos, 3872–3873
in Central Desert, 644–645
change and continuity in, 2480–2481
cosmology and, 2002–2004
dogma of, 2478, 2480
genealogy of term, 2478
grounded in history, 2481–2482
law and, 2002, 2003–2004
mana compared to, 5632
in Mardu religion, 5704, 5705, 5706, 5707
meaning of, 638, 5704, 6260
music in, 6260–6261
in New Age movement, 666
new religious movements and, 671
origin of human life and, 5444
origin of terms related to, 637–638, 640
Rainbow Snake in, 7605
sacred geography of, 3434
Seven Sisters stories and, 643–644
Stanner (W. E. H.) on, 8730
terms used for, 2478
tjuringas in, 9212
totemism in, 5705, 9252
unchanging nature of, 639
women in, 3392
- Dream of Dumuzi* (myth), 5958
- Dream of the Earth, The* (Teilhard de Chardin), 2610
- Dream of the Red Chamber, or Story of the Stone* (Cao Xueqin), 3057, 3068
- Dream of the Road, The* (Old English poem), 7940
- Dreams, **2482–2491**. *See also* Sleep; Visions
in Acehnese religion, 26
as active experience, 2485–2486
in African religions, southern, 8660
in afterlife, 147
in Ainu religion, 205
in animism, 363–364
as archetypes, 1379
Aristotle on, 2376, 2378, 2485
in Australian Indigenous religions, 2483, 2487
in Buddhism, 2488

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Dreams *continued*
of children, 2484
in Chinese religion, 2484
in Christianity, 2489
cognitive responses to, 2484, 2485–2487
conception, 2489
cross-cultural study of, 2482–2484, 2486
in Daoism, 2489–2490
in Diola religion, 2354
divination by, in Kamba religion, 2577
experience of, 2482, 2489
Freud on, 2376, 2483–2484, 3215, 3216
in Greek religion, 2376
Asklepios and, 551
healing, Asklepios and, 551
in Hinduism, in Upaniṣads, 9482
in Hittite religion, 4072
in incubation oracles, 6833
as individual myths, 5114
interpretation of, 2370, 2373
by Joseph, 4956
as irregular relationships, 6489
in Islam, 2489
in Judaism, 2489
Jung on, 2484–2485
language of, 2485–2487
latent, 2483, 2484
lucid, 2485, 2488
manifest, 2483, 2484
and myths, 2489–2490
nightmares, and horse symbolism, 4134
in North American Indian religions, 2484, 2485, 6650, 6681, 7299
Blackfoot, 960
Cahuilla, 2488
of California, 6713
Delaware, 6683
of Far North, 6678
of Great Plains, 6700
Hopi, 2483
Iroquois, 2483, 4542–4543
Kwakiutl, 2486
Mohave, 2489, 6716
Navajo, 2483, 2489
Pomo, 2488
Yuman, 2489
Zuni, 2484, 2485
as passive observation, 2485–2486
in Polynesian religions, 7306
as portents, 7337
pragmatic responses to, 2484–2485
revelatory, retreats for, 7769
in Roman religion, 2378
in shamanism, 2488, 2490
sharing, 2484, 2487
in Solomon Islands religions, shades and, 8515
soul and, 8533
in South American Indian religions
Amazonian Quechua, 2484
Jivaroan, 2486
Kagwahiv, 2487
Mapuche, 2487
Maya, 2484, 2485, 2489
spiritual responses to, 2484, 2487–2488
Swedenborg (Emanuel) on, 8899
symbol theory and, 8909, 8911
in Ungarinyin religion, 9461
visionary (prophetic), 2483, 2488, 2489
vs. visions, 9611
in Warlpiri religion, 9694
Dream Seekers: Native American Visionary Traditions of the Great Plains, The (Irwin), 9610
Dreamtime. *See* Dreaming, the
Dreamtime, The: Australian Aboriginal Myths in Paintings (Roberts and Mountford), 2480
Dream yogas, 1288
Dreidel (spinning top), Ḥanukkah and, 3774–3775
Dreisch, Hans, Maritain (Jacques) and, 5712
Drennan, Robert, 454
Drenpa Namkha, 2549, 2550
Dresden Codex, Venus table in, 1359–1360
Dress. *See* Clothing; Hair
Dresser, Horatio, 6583
Dreuille, Mayeul de, on monasticism, 6136
Drew, Timothy (Noble Drew Ali), 71–72, 4687, 4688, 6418, 6563
Drewal, Henry, 10033
Drey, Johann Sebastian von Möhler (Johann Adam) and, 6113
“world religions” used by, 9800
Dreyer, Carl Theodor, 3098, 3100, 3101
Dreyer, Elizabeth, 3312
Dreyfus, Alfred, 2527
Dreyfus, Georges, 9190
Dreyfus, Hubert, 510
Dribidu (culture hero), hair, association with, 3739
Drinking. *See also* Alcoholic beverages
in New Year festivals, 6590
Driver, Tom, 7858
Drobisch, M. W., 6234
Drogin, Marc, on book curses, 2105–2106
Droṇa (brahman)
Arjuna taught by, 487
Buddha’s relics and, 7690
Drona stupas (funerary mounds), 7690
Drone pitch, in Indian music, 6279
Dropsie University, Gaster (Theodor H.) at, 3288
Drower, Ethel S., 5635, 5637–5638
Droysen, Johann G., 3599
Drug (confusion), in Zoroastrianism, 9989
Drugom Gyelwa Yungdrung (brusgom rgyal ba gyung drung), 2549–2550
Drugs. *See also* Herbal medicine; Narcotics; Psychedelic drugs
in Caribbean religions, 1430
in China, sellers of, 3863
ecstasy from, 2679–2680
as elixirs, 2770
mysticism induced by, 6342
psychotropic, in South American religions, 6274
religion originating through, 366
Drug tourism, 7472
Druids, **2491–2493**
calendar and seasons, 1491
Fustel de Coulanges on, 3246
in Greek and Roman literature, 2492
among learned class, 1479
meaning of word, 2491
in medieval Irish literature, 2493
memorization by, 5851
oral tradition of, 1479
Patrick and, 2493, 7010
persecution of, in Roman Empire, 7921
rainmaking by, 7603
re-creations of, 6470
role exaggerated by Romans, 1481
sacred places and, 1491
Stonehenge as temple of, 2493
studies on, 1497, 1499, 2493
transmigration belief of, 9329
women as, 3387
Druj (confusion), gender of term, 3372
Druksh Nasush (ghoul), 3372, 3373
“Drum as Love, Fear, and Prayer” (Alexie), 7226
Drums, **2493–2502**. *See also* Percussion
of affliction, 60
in African American traditions, 2495–2496, 2500
in African religions, 2494, 2495–2496, 2500, 7035, 7036–7037
African Independent Churches, 103
functions of, 6257–6258
Balinese, 745
baptism of, 7037
in Buddhism, 2496–2497, 7036
in Chinese religion, 2499, 7036
in Christianity, 2498, 2499
in Coptic Church, 2495
in Cuba, 7037
description of, 2494
in Egyptian religion, 2498
in Garifuna religion, 3284
in Greek religion, 2498
in healing, 7036
in Indian religions, 2448, 2494, 2496, 2499, 7036
in Islam, 2498, 2499, 7036
in Japanese religions, 7036
in Judaism, 2495, 2496, 2498, 2499
in Korean religions, 5229, 7036
in Mesoamerican religions, 6268, 6269, 7036
Aztec, 6269, 6270
in dance drama, 2465
in Mesopotamian religions, 2498, 6276
in Neolithic burials, Southeast Asian, 8642
in New Guinea religions, vol. 13 color insert
in North American Indian religions, 2499–2500, 7035
in drama, 2460
of Śiva, 3442, 3443
in Polynesian religions, 6263
Rastafarian, 1438
replaced by other instruments, 7035–7036
in Roman religion, 2498
in shamanism, 2494, 2497–2498, 2500, 7035, 7036, 8272, 8284–8285
Korean, 5229
in Mongol religions, 6141
neoshamanic drum journey, 8294–8295, 8296
in South American Indian religions, 2499, 7036
and spirit possession, 2496, 2500–2501, 2501, 7036
in Sri Lanka, 7036
in Sufism, 2495, 2499, 7036
in Sumerian religion, 2498
symbolism of, 2494–2495
in vision inducement, 9613
Drums of Affliction, The (Turner), 1003, 9405
Drunemeton, 1491
Druze, **2502–2504**
beliefs and practices of, 2504
decline of, 2503
doctrines of, 2502, 2503, 8330
genealogy of, 2502–2503
geographical distribution of, 2502
on *ghaybah* (concealment), 3469
initiated *vs.* uninitiated, 2502
missions of, 2503
number of, 2502
origins of, 226, 2503, 8324
teachings of, 2503
women in, 2502
Dryads, 2951
Dryden, John, 30
on deism, 2251
Drykkeoffer (Viking beer party), 5434

- D source. *See* Deuteronomy (D) source
- Du'ā'* (voluntary prayer), 7342
- Dua clans
myths of, 660–661
Wawalag myth of, 9704–9706
- Du'āh* (missionaries), 4572
- Dual inheritance system, 8475
- Dualism, **2504–2517**. *See also*
 Doubleness; Duality; Twins
 abstinence and, 1476
 in anthropology, 2505–2506, 2507, 2509, 2511
 anticosmic, 2508–2509, 2509–2510, 2512
 antihylic, 2509
 asceticism and, 528–529
 in Baltic religion, 758–759
 of body and soul/mind, 4158–4159, 4163
 in Bogomilism, 2505, 2508, 2509, 2511, 2513–2514, 9415
 in Buddhism, Zhenyan (Tantric) school and, 1577
 in Catharism, 1456–1458, 2508, 2509, 2513–2514
 chaos and transcendent, 1539
 in Cheng-Zhu Confucianism, 1577
 in Chinese religion, 2508, 6746
 Christian critique of, 2507
 in Christianity, 2512–2514
 in Creation, 2648–2649
 conflict, 2509
 cosmic (procosmic), 2508–2509, 2509–2510, 2512
 in creation, 2505
 creation myths and
 in Dogon religion, 1987
 as theme in, 1989
 debunking, 2654–2655
 definition of, 2504
 Bianchi (Ugo) on, 864
 dialectical, 2508, 2509
 diffusion of, 2511
 in earth diver myths, 1994
 in Dogon religion, 2515
 earth diver myths and, 1994, 2510–2511
 in Egyptian religion, 2514–2515
 eschatological, 2508, 2509, 2511
 ethical, 2505, 2509
 gender
 of androcentrism, 334–336
 North American Indian rejection of, 3406
 gnostic, 2506, 2508, 2509, 2511, 2512–2513
 in Gnosticism, 3512, 3522–3523, 6746, 7190
 Culianu (Ioan Petru) on, 2079, 2080
 of light and darkness, 5452
 in Greek religion, 2507, 2508, 2511, 2514–2515
 in Hellenistic religions, of angels and devils, 3904
 in Hinduism, 2508, 2509, 4427
 in *Bhagavadgītā*, 852
 Madhva's dualistic Vedānta, 4005 (*See also* Dvaita school of Vedānta)
 nondualism (*See Advaita*)
 Śaiva sects, dualistic *vs.* nondualistic, 8047–8048
 Śaṅkara on, 4003
viśeṣādvaita (qualified dualism) in Vīraśaivism, 8044
 in history of religions, 2510–2511
vs. holism, in science and religion, 2659
 horizontal, 2509
 human body and, 4158, 4161–4162
 in Otomi religion, 6927
 in Iranian kingship, 5165
 in Islam, 2514, 4570
 in Jainism, 4768
 in Judaism, 2507, 2511–2512
 body and soul, in Hebrew scriptures, 4158
 condemnation of, 3548
 Satan and, 8124
 in soul, 8557
 of Kant (Immanuel), 7137
 in Khoi religion, 5135
 knowledge in, 5207–5208
 of light and darkness (*See* Darkness; Light)
 Löw (Yehudah ben Betsal'el of Prague) on, 5520–5521
 in Manichaeism, 2505, 2506, 2508, 2509, 2513, 5652–5653, 5659, 5666–5667, 5668
 in Mapuche religion, 5688–5689
 in Marcionism, 2506
 in Mazdakism, 5800–5801
 metaphysical, 2509
 mitigated, 1456–1457
 moderate, 2507–2508, 2509, 2513
 in monism, 2505, 2507
 in monotheism, 2506–2507, 2511–2514, 6159–6160
vs. monotheism, 6158–6159
 in Neo-Confucianism
 in Korea, 8510
 of Lu Xiangshan, 5541
 in North American Indian religions, 2508, 6728
 number two and, 6746
 in Orphism, 2508, 2509, 2511
 Osage, 6917, 6918–6919
 in philosophy, 2505
 physical, 2509
 in Platonism, 2506, 2507, 2508, 7189, 7190
 Plutarch on, 2514–2515, 7200
 in polytheism, 2505, 2507
 in primitive religion, 8531–8532
 prohylic, 2509
 in psychology, 2509
 radical, 1457, 2507–2508, 2509, 2513, 7189
 as religio-historical phenomenon, 2505–2506
 sacrilege and, 8010
 in San religion, 5135
 of Shakers, 8268
 in sociology, 2505–2506
 soteriological, 2509
 in Southeast Asian religions
 complementary dualities in, 8648–8649
 in cosmology, 8643
 spatial, 2509
 in Sufism, *coincidentia oppositorum* (conjunction of opposites) doctrine in, 8812, 8813–8814
 in Tehuelche religion, 9030
 theological, 2509
 in Turkic religions, 9398
 two-world, 2509
 vertical, 2509
 war legitimized by, 9680
 witchcraft and, 9771
 in *yinyang*, 9888
 in Zoroastrianism, 2505, 2506, 6746, 9994–9995
 cosmic dualism, 2509
 as dualist monotheism, 2511
 eschatological dualism, 2508
 morality and, 7651
 origins of, 2510
 Plutarch on, 7200
 radical dualism, 2507, 9412–9413
 Zurvan and, 10014
- Dualismo religioso, Il* (Bianchi), 863
- Dualismus oder Monismus* (Stein), 2505
- Duality. *See also* Binary oppositions
 in Aztec religion, 5891
 in Gnosticism, 3512
 in Maya religion, 5883
 in Mesoamerican religions, 5933–5934
 of afterlife, 148
 in messianism, 5975
 in Oceanic religions, of afterlife, 147
- Dual transcendence, 9282–9283, 9284
- Düben, Gustaf von, 474
- Dubnow (Dubnov), Simon, 4880, 4882
- Dubois, Jean-Antoine, 4447
 on magic, 5587
- DuBois, Thomas A., 3459, 3460
- Du Bois, W. E. B.
 on Caribbean religions, 10025
 on civil religion, 1816
 Garvey (Marcus) criticized by, 3287
 on identity, 67
 religious studies by, 73–74
 interdisciplinary approach of, 73
 music in, 77
 phenomenological, 66–67
- Du Bois-Reymond, Emil, 7341
- DuBourg, William Valentine, Seton (Elizabeth) and, 8234
- Dubowski, Sandi Simcha, 3098
- Dubroux, Danièle, 3099
- Dubs, H. H., 235
- Dubuffet, Jean, 9625–9626
- Dubuisson, Daniel, 4455, 4464
- Duchesne, Louis, 9814
- Duck, 7376
- Du culte des dieux fétiches* (De Brosses), 365–366, 4363
- Dudley, Guilford, 7097
- Dudū Miyān, 4651
- Duel, ordeal as, 6848–6849
- Duel, The* (Dollar), 2154
- Duende*, 2951
- Duenov's Brotherhood of Light, 6568
- Dufay, Guillaume, 6309
- Duffryn, Powell, 833
- Duffy, Eamon, 7888
- Duggan, Cheryl Kirk, 77, 79
- Dughdōvā, 9989
- Du Guangting (Daoist scholar), **2517–2518**
 writings of, 2185, 2198, 2205, 2206, 2209
- Dügü* (mashing down the earth) performances, 3284, 3285–3286
- Dubkba* (suffering)
 Buddha on, 9119
 Buddhist philosophy on, 1296–1297, 5200
 law and, 5350
 causes of, 6391
 cessation of, 1296
 in Four Noble Truths, 2306, 3178, 3179
karman and, 9112
 in Khmer religion, 5132
 Nāgārjuna on, 3180, 6391
nirvāṇa as practical solution to, 6628
sukha (bliss) *vs.*, 2029
 in Thai Buddhism, 9094
- Duhm, Bernard, on anthropomorphism, 389
- Duḥṣamā* (unhappy period), in Jain cosmology, 2025

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Duḥṣamā-duḥṣamā* (very unhappy period), in Jain cosmology, 2025
- Duḥśāsana, in *Mahābhārata*, 5595
- Duisburg, Peter von, on Baltic nature worship, 8131
- Dukduk society (Melanesia), as secret society, 8212–8213
- Dukhovnyi Regiment (1721), 7418
- Dukkha* (suffering). *See Duḥkha*; Suffering, in Buddhism
- Dulare, Jacques Antoine, on symbols, 8909
- Dule Monastery (Buddhist temple), 9047
- Dulu bugha* (middle world), 9394
- Dulungun, 9460
- Dumas, Marlene, 813
- Duméry, Henri
on knowledge, 5210
phenomenology and, 4237
- Dumézil, Georges, **2518–2520**, 2965
and Lévi-Strauss (Claude), 2519, 4463
augmenting work of, 385
on Baldr, 744
on Beyla, 3220
on binding, 937, 5196
on *brahman*, etymology of, 1024
on *brahman* and *flamen*, common etymology of, 3125
on Celtic religion, 1481, 1482, 1491, 4453, 4462, 4463, 4464
and comparative mythology, 2518–2519, 4461–4464
comparative mythology
method of, 1874, 1875
critics of, 2519, 2543, 4463
on druids, 2493
on functions of deities, 3452, 3459, 3621
on Germanic deities, 3452, 3453, 3454–3455, 3459
Granet (Marcel) influencing, 3655
and Greek mythology, 3662–3663
on Hindu literature, 5467
on Indo-European religions, 2518–2519, 4440, 4453, 4454, 4461–4464, 10079
influence on scholarship, 3460
on knots, 5196, 5278
life of, 2518
on Mars, 5727, 5728
on memorization, 5851–5852
on Indra as *sahasramuṣka*, 3040
on *Mahābhārata*, 5595
on Týr, 9426
oral tradition and, 6842
on power, 7351–7352
on Roman religion, 4462, 7893, 7901
on savage frenzy, domestication of, 3214
on Siberian religions, 3114
structuralism and, 8758
on Thor, 9166
trifunctional model of society, 1499, 4045
tripartite cognitive model of, 2519
on Vedic mythology, 9559
Wikander (Stig) and, 9735
- Dumitrescu, Hortensia, 7380
- Dumitrescu, Vladimir, 7380
- Dumje ceremony, of Buddhists, 2138
- Dumont, Louis, 385
on caste system, 4448–4449
Fustel de Coulanges and, 3246
on magic, 5588
on purification, 7504
on renunciation, 8094
- Dumuzi (deity), **2520–2523**, 5957–5958. *See also* Tammuz
Adonis compared with, 34, 2521
aspects of, 5957–5958
death of, 2521, 2522, 5958
in divine bureaucracy, 5951
dove as symbol of, 948
as dying and rising god, 1874, 2521–2522, 2538–2539, 7767
in Holy Wedding, 5162
iconography of, 4317
and Inanna, 2445, 2520, 2521, 2522–2523, 3976, 4403, 4404, 4405, 5949, 5956, 5957, 5958
as officer of underworld, 2520–2521
passivity of, 2522–2523
pastoral association of, 3977
portrait of, 2521
songs about, 2520, 2521
transvestites as consorts of, 3968
as vegetation god, 2522
wedding of, 5958
- Dumuzi-Abzu (deity), 5959
as city god, 5949
- Dun, Tan, 6313
- Dunand, Françoise, 4558
- Duna people (New Guinea), female spirits of, 3396–3397
- Duncan, Isadora, 2141, 2157
- Dundes, Alan
on Campbell (Joseph), 1379
on earth diver myth, 1988–1989
on folk group, 3143
on proverbs, 6976
- Dundubhiḥ* (drum), 2496
- Dundun* (drum), 7037
- Dung beetle, 4508
- Dunham, Katherine, 76, 2164
- Dunhuang manuscripts, 2211
Chan Buddhism in, 1520, 1523, 1634
devotion to, 1521
discovery of, 1634, 5669
motivations for copying, 1262, 1263
study of, 9188
- Dunjiao* (sudden teaching), Huayan perspective on, 4148
- “Dunkers,” 785
- Duns Scotus, John, **2523–2525**, 3183
in exile, 2524
on existence of God, 7421
as founder of Scotism, 2523
Francis of Assisi and, 3185
on free will and predestination, 3203, 3207
Ibn Sīnā’s influence on, 4275
on knowledge, 5204
life of, 2523–2524
on merit, 5876
philosophy of, 2524–2525
theology of, 9136
writings of, 2524
- Dunstable, John, 6309
- Duong Thu Huong, 3078
- Duo viri sacris faciundis*, 7908
- Du Plessis-Mornay, Philippe, Hermetism and, 3946
- DuPonceau, Peter, 6670
- Duppies* (spirits), in Kromanti dance, 1436
- Dupré, Louis, 6355, 6356
- Dupré, Marie-Claude, on masks, 5768
- Dupré, Wilhelm, 4401
on *homo existens*, *homo symbolicus*, and *homo religiosus*, 4110
- Du Préau, Gabriel, Hermetism and, 3946
- Dupuis, Charles-François, 4459
- Dura-Europos
Cumont (Franz) and, 2093, 2094
Mithraeum (Sanctuary of Mithra) in, 2093
synagogue at, 8923
- Durán, Diego, 2464, 2465, 2466–2467, 5294, 5901, 5920, 5939
on Aztec Flowery Wars, 4186
- Duran, Profiat, 7234
- Durandel (sword), 9686
- Duren jing* (Daoist text), 1602, 2186, 2205, 2206
- Dürer, Albrecht, 4346
German humanism and, 4176
- Durgā (deity), 2525–2526
and Tārā, 9000
as Śiva’s wife, 2525, 2526, 4444
avatāras of, 708
Bengali worship of, 826
as dangerous goddess, 3607
hymns on, 2526
iconography of, 4325–4326
images of, 2526
Mahiṣāsura defeated by, 2525, 2526
Navarātri festival of, **6443–6444**
Rādhā and, 7593
symbols of, 4435
in virgin-mother-crone triad, 2984
- Durgā-Canḍī poems, in *Dasam Granth*, 2221
- Durgā Hinduism, **2525–2526**
- Durgā Pūjā (festival), 826, 830, 2526, 7043, 9824
- Durgati* (evil existence), 1197
- Durgatipariśodhana Tantra*, 1214
- Durgotsava (festival), 2526. *See also* Navarātri
- Durham, William H., 7029
- Durham Cathedral (England), Saint Cuthbert’s body in, 8376
- Durkheim, Émile, **2526–2530**
on African religions
kingship in, 5169
supreme beings of, 3576
and Dumézil (Georges), 2518
on Australian Indigenous religions, 2478–2479, 2528–2529, 4461
mythology of, 686
women in, 3389
- Bellah (Robert) compared to, 8498
- Celtic religious studies and, 1498
on collective effervescence, 3138
on community *vs.* society, 7716
on conscience collective, 8493
coworkers of, 2528
on deviance, 8484–8485
on dynamism, 2542
evolutionism and, 2916
on food taboos, 3172
functionalism and, 3231–3232, 8493
Fustel de Coulanges and, 3246
Gillen and Spencer
influencing, 3490
Granet (Marcel) and, 3655
on grieving processes, 2241
on history, 2527
on individual *vs.* society, 5785
influence on archaeology, 454
influence on contemporary anthropology, 378
influence on Reconstructionist Judaism, 5081
influences on, 8493
journal founded by, 10057
on kingship, in Africa, 5169
on knowledge, 5207
on law and religion, 5325, 5371
legacy of, 2529
Lévy-Bruhl’s (Lucien)
criticism of, 5429
life of, 2527
on liturgy, 5491
on magic, 5565, 5571
Malinowski (Bronislaw) on, 5629
on *mana*, 2542, 7373
on material interests, religion and, 2669

- Mauss (Marcel) and, 5785, 5786
 modern social theory, contributions to, 8493
 and naturalism, 6430
 Otto (Rudolf) contrasted with, 4095–4096
 on philosophy, 2527
 on politics and religion, 7251
 on purification, 7504
 Radcliffe-Brown (A.R.) influenced by, 7592
 on reflexivity, 7649
 on religion as social function, 4163
 religion defined by, 7693
 on religion *vs.* magic, 6502–6503
 on retribution, 5373
 reevaluation of, 380
 on rites of passage, 7800
 on ritual, 7043, 7840, 7841, 7850
 on sacred and profane, 6359, 7970–7971, 8010
 on sanctions, restitutive *vs.* repressive, 1843
 Smith (W. Robertson) *vs.*, 8452
 on social groups, 8482
 social realism of, 2527
 on society and religion, 8465, 8487
 sociological approach of, 382, 2528
 on sociology and religion, 8480–8481
 on solidarity, types of, 8488, 8495
 Spencer (Herbert), criticism of, 8679
 Stanner (W. E. H.) on, 8729
 and study of North American Indian religions, 6671
 on suicide, 2527, 8828
 on the supernatural, 8861–8862
 symbol theory and, 8910
 on taboo, 7841, 8948
 on tears, 9025, 9026
 theory of religion, 3231
 on totemism, 9250, 9251
 Weber (Max) and, 8494
 writings of, 2528–2529, 4461
- Durt, Hubert, 1313
Durūd (blessing of the Prophet), 9818
 Duryodhana (Hindu figure), 743
 in *Mahābhārata*, 5595
 Dusadh (mythic figure), 4434
 Dus gsum mkhyen pa (Dusum Khyenpa), 1226, 5101, 5102
 Dushara (deity), 6388–6389
 as main Nabatean god, 6388–6389, 6390
 temple of, 6386
 Zeus identified with, 6386, 6389
- Dushun (Buddhist monk), **2530**
 Huayan Buddhism and, 4146
 on *li*, 5431
 Dussart, Françoise, 644, 668, 687, 3390
 Dussel, Enrique, 5439
 Dusun people (Borneo), 1022
 Dutch Guiana. *See* Surinam
 Dutch Learning (Japan), 9311
 Dutch people. *See* Netherlands
 Dutch Reformed church
 in Africa, 1722
 Arminius (Jacobus) in, 492–493
 Chantepie de la Saussaye and, 1530, 5391
 in Indonesia, 9241
 Leeuw (Gerardus van der) in, 5391
 Pietism in, 7142
 in South Africa, evangelicals and political activism, 1724
 Dutertre, Jean-Baptiste, on Caribbean shamanism, 1431
 Du Thet, Gilbert, 9302
Duties of the Heart (Bahye), 4890
 Dutoit, Antonio, 9068
 Dutoit, Christopher Emmanuel, 9068
 Duṭṭhagāmaṇī (king of Ceylon), **2530–2531**
 Buddha images under, 1304–1305
 Buddhism under, 1092, 2530–2531, 7261, 9147
 relics and, 7690–7691
 image of, 2531
 Duty, in social roles, 8484
 Duvalier, François, Caribbean neo-African cults and, 1434
 Duverger, Christian, 5945
 Duviols, Pierre, 3416
Duwayrah (small cloister), 9005
 Du Wenxiu (Muslim leader), 4633
 Dvags po Bka' brgyud (Dakpo Kagyu) Buddhism, Sgam po pa and, 8255
 Dvags po Bkra shis nram rgyal (Dakpo Tashi Namgyel), on *mahāmudrā*, 5598
Dvaita (dualism), 828, 858
 Dvaitādvaita, 9548
 Dvaita school of Vedānta
 influence of, 5551
 Madhva in, 5550–5551
 metaphysics in, 8547
vs. Advaita Vedānta, 5551
Dvāparayuga (period of time), in Purāṇic cosmology, 2018, 2019
 Dvārakā (India), pilgrimage to, 7170
 Dvāravatī (Mon Buddhism), 1132, 9147
 Dvergar (dwarfs), **2532**
 Dvina Karelians, 5092
 Dvornik, Francis, 7135
Dvr (communication on God's part), 7777
- Dwarfs
 in Germanic religion, **2532**
 in Olmec iconography, 4311
 Viṣṇu in form of, 708, 4325
 Dwelling, divine. *See also* Temples
 architecture classified as, 461–463
 mountains as, 462, 6213–6214
 Dwight, Timothy, **2532–2533**
 Dwivedi, Hazariprasad, on Gorākhnāth, 3637
 Dworkin, Ronald, 5358
 Dyaus (deity), 2313, 4466, 9524
Dybbuk (disembodied human spirit), **2533–2535**, 2931
 emergence of, 2932–2933
 possession by, 2533
 etiology of, 2533
 locus of, 2533
 signs of, 2534
 treatment of, 2534
Dybuuk; or, Between Two Worlds, The (Anski), 2933
 Dyer, Mary Marshall, 6558
 Dying and rising gods, **2535–2540**. *See also* Resurrection; *specific gods*
 Adonis as, 34, 2535–2536
 Aqhat as, 1874–1875
 Attis as, 2536–2537
 Baal as, 724, 1874, 2536, 7767
 castration of, 1452
 comparisons in Semitic myths, 1874–1875
 courtesans and, 3968
 definition of, 2535
 in *dema* myth complex, 4826
 Dumuzi as, 1874, 2521–2522, 2538–2539, 7767
 in Germanic religion, 744
 Marduk as, 2522, 2537–2538, 5703
 Melqart as, 5847
 in mystery religions, 6328
 Osiris as, 1875, 2538
 patterns of, 2535
 as precursor to resurrection, 7767
 theories on, 2522, 2535
 vegetation deities and, 6328
 Dylan (deity), in *Mabinogion*, 5546
 Dylan Eil Don (deity), 1489
 D'yly Oduuluur (festival), 2395
 Dynamic, revival and renewal activities described by, 7784
Dynamic Laws of Prosperity, The (Ponder), 6585
 Dynamism, **2540–2545**
 animism and, 362–363, 2540
 application of, 2542
 classic theories of, 2541–2542
 criticism of, 2542–2543
 origin of term, 362
 in philosophy, 2540
 power in, 7348
 preanimism and, 2540–2541
 remnants of, 2543–2544
 in study of religion, 2540, 2541
 totemism and, 2542
 Dynov, Tsvi Elimelech, 9380
 Dyongu Seru (Dogon ancestor), 2391
 Dyson, Freeman, 510, 513
 Dyson, Michael, 80, 81
 Dzieci (troupe), 2476
 Dzivaguru (mythic figure), 97
 in Karanga religion, 8663, 8664
 Dzogchen (Great Perfection), **2545–2550**. *See also* Snying thig
 in Bhutan, 5194
 Klong chen Rab 'byams pa (Longchenpa) and, 5191, 5194
 Kumārāja on, 5192
 literature of, 2548, 2549, 2550
 origins of, 2545–2547
 Rang byung rdo rje on, 5192
 in Rnying ma pa (Nyingmapa) school of Buddhism, 7868–7869, 7870
 study of, 9190
 transformations in, 2546–2547
Dzongs (Buddhist temples), 9052
 Dzongsar (Buddhist school), religious education at, 5224
- E**
 Ea (deity), 2962, 2963. *See also* Enki
 cosmic tree and, 3449
 in *Enuma elish*, 5955
 in Eridu, 1502
 in Hurrian religion, 4231–4232
 as keeper of keys, 5116
 in mystery religions, 6328
 Ereshkigal, 6476–6477
 in myth of the Flood, 599
 Nabu and, 6390
 offspring of, 7861
 in triad, 9349
 as water deity, 9701, 9702
 Worm of Sickness and, 3811
 “Eagle Poem” (Harjo), 7225
 Eagles, 948, 949, **2553–2554**, 7387
 in Aztec religion, 5891
 deities as, Our Mother Young Eagle Girl (Huichol), 4152
 masculine sacrality in, 5760
 in North American Indian religions, 6698–6699, 6717, 6724
 Odin as, 8522, 8722
 in Vedism, Garuḍa as, 8522
 Eagleton, Terry, 5474, 5486, 5489
 Eannna (deity), 4403

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ea-Oannes (mythical hero), 3123
- Earle, Augustus, 7306
- Early Dynastic period (Mesopotamia), 5947–5948
- Early Translation school of Buddhism. *See* Rnying ma pa (Nyingmapa) school of Buddhism
- Earth, **2554–2561**
- in African myths, 96–98
 - supreme being and, 3567
 - in Swazi religion, 8895
 - afterlife located on, 137
 - age of, in creationism, 2911
 - agriculture as metaphor for, 9578
 - in astronomy, Copernicus on movement of, 1977
 - in Aztec religion, 5907
 - in Baltic religion, 758–759, 769
 - burial in, symbolism of, 3238–3239
 - in Chinese religion
 - heaven, ruptured link with, 1625–1626
 - landscape in myth, 1625
 - she*, 1584, 1615–1616
 - in Confucian triad, 2631, 2633
 - cooking and baking linked to, 3019
 - in cosmic solidarity of life, 2560
 - in creation, 2555–2557
 - death and regeneration and, 2559–2560
 - deities of (*See* Earth deities)
 - Egyptian concept of, 2710
 - in farmers' religion, 3108
 - feminine sacrality of, 3014–3016, 3020, 3021
 - first image of, responses to, 2608
 - Gaia hypothesis of, 3022, **3253–3255**
 - Heaven and
 - marriage of, 7602
 - separation of, 6983
 - hierophanies (sacred manifestations) of, 3971
 - in Hinduism, in Purāṇic cosmology, 2018
 - Lady of the Animals as, 5280
 - lying on, in birth rituals, 2559
 - in Maya religion, 5796
 - image of, 5882–5883
 - in Mesoamerican religions, 5927
 - Mother (*See* Earth mothers; Mother Earth)
 - mountains linking heaven and, 6213
 - in Osage religion, 6917, 6918–6919
 - sacralization of, Neolithic religion and, 6459
 - in secular myths, 5035
 - as source of life, 2554–2555
 - worship of, 6440
 - in ancient religions, 2662
- Earth Charter, 2613, 2657
- Earth Day, 2650
- Earth deities, 3619–3620
- in Aztec religion (*See* Tlaloc)
 - in central Bantu religion, 1508–1509
 - Chac (Maya), 1469
 - in Chinese religion, 1911–1912
 - examples of, 3619–3620
 - functions of, 3619–3620
 - masculine sacrality and, 5761
 - in nature worship, 6440
 - offerings to, vol. 7 color insert
 - in Polynesian religions, 7312–7313, 7314
 - in primordial couple, 1993–1994
 - Zeme, 9942–9943
- Earth diver myths
- in Arctic religions, 472, 474
 - chaos and, 1538
 - comparison of, 1875–1876
 - diffusion of dualistic elements in, 1994
 - and dualism, 2510–2511
 - insects in, 4508
 - in North American Indian religions
 - Asian origins of, 6653
 - of California and Intermountain region, 6713
 - Ojibwa, 6660, 6661
 - of Southeast Woodlands, 6692
 - as symbolic pattern, 1988–1989
- Earth First!, **2561–2566**. *See also* Ecology
- Ecology
- deep ecology in, 2561–2562
 - philosophy of, 2562
 - as religious movement, 2564
 - ritual in, 2563–2564
 - tactics and goals of, 2562
- Earth Liberation Front (ELF), 2562
- Earth Lodge Cult, 6700–6701, 6718
- Earthmaker (deity), in Winnebago religion, 8870
- Earth Mother (deity), 5119–5120
- Earth mothers, 3619. *See also* Mother Earth
- Mother Earth
- in agricultural rituals, 189, 190
 - in Aztec religion (*See* Coatlicue)
 - in Caribbean religions, 1427
 - and castration of Sky gods, 1450
 - emergence myths and, 1988
 - examples of, 3619
 - in Finno-Ugric religions, 3108
 - functions of, 3619
 - in Greek myth, 1450
 - in Inca religion, 4411
 - in Iroquois religion, 6682
 - as sole generative principle, 1993
 - worship of, 3589
- Earth Primitive (dance style), 2158
- Earthquake deities, in Lugbara religion, 2568
- Earth shrines, Andean. *See* Huacas
- East Africa and East African religions, **2566–2579**. *See also* Bantu religions; Kamba religion; Maasai religion; Nuer and Dinka religion; Shilluk religion; *specific countries and religions*
- African Independent Churches in, 2571
- Christianity, 2571–2572, 2578
- colonialism in
 - Christianity as agent of, 2572, 2578
 - Portuguese, 4607
- divinity in, 2566–2567
- lesser divinities, 2567–2569
- evil in
 - explanations of, 2569–2570
 - responses to, 2569–2570
- God in, 2566–2567
- illness and healing in
 - conception of illness, 3817
 - diagnosis in, 3818
 - surgery, 3820
- Islam, 2571–2572, 2578, 4607
- architecture of mosques in, 6209
 - maulids* in, 5789–5790
 - spirit cults, 2568
 - traditional cults and, 4609
 - women in, 4610
- myth in, 2566–2567
- overview of, **2566–2572**
- political movements in, prophets inspiring, 87
- population of, 2566
- priests of, 2569
- prophetic movements in, 2570–2572
- prophets in, 7443–7445
- rites of passage in, circumcision and, 1799
- rituals of, colonial opposition to, 2578
- sacrifice in, 2568–2569
- East Asia and East Asian religions. *See also* Ainu religion; *specific countries and religions*
- ancestor worship in, 323
- animism in, drama in, 2453–2455
- Buddhism
 - Avalokiteśvara in, 705–706
 - drama in, 2455–2456
 - drums in, 2497
 - literature of, 1257
 - Mahāvairocana in, 5607
 - meditation in, **1290–1295**
 - nianfo* in, 6601–6602
 - nirvāṇa* in, 6630–6632
 - pilgrimage in, **7164–7166**
 - schools of, **1246–1251**
 - tathāgata-garbha* in, 9018
 - temples of, **9045–9049**
 - worship and devotional life in, **9834–9839**
- films from, 3097
- journals devoted to, 10058
- kingship in, **5178–5181**
- lesbianism in, 5415
- magic in, **5592–5594**
- millenarianism in, 6030
- Shamanism in
 - ancestor worship and, 323
 - drama in, 2453–2455
- East Asia Secretariat, formation of, 1730
- Easter, **2579–2580**
- archaic elements in, 6593
 - baptism at, 9810
 - ceremonies of, 2471 (*See also* Carnival)
 - domestic observances of, 2399
 - egg symbolism in, 2702
 - Irenaeus on, 4538
 - in liturgical calendar, 1741, 9813–9814
 - and history, view of, 4053–4054
 - moon and, 6171
 - in New Testament, God revealed by, 3544
 - pilgrimage during, 7154
 - as preferred time for baptism, 2468
 - Pueblo celebration of, 6729
 - wachma*, as ritual performance of, 7045
- Easter: Its Story and Meaning* (Watts), 2702
- Easter Bunny, 7590
- Easter eggs, 2702, 3170, 7590
- Easter Island religion
- origin myth of, 7314
 - Tangaroa in, 8980
- Easter lily, symbolism of, 3136
- Eastern Buddhist* (journal), Suzuki (D. T.) as founder of, 8886
- Eastern Catholic churches
- establishment of, 2587
 - Orthodox churches and, property right disputes between, 2588
 - polity of, 7887
- Eastern Christianity, **2580–2595**. *See also* Eastern Orthodox Christianity; Greek Orthodox Church; Russian Orthodox Church
- on abortion, 941
 - on Arianism, 478
 - biblical exegesis in, 874
 - branches of, 1765
 - Byzantine Empire, Christian culture of, 1661–1662
 - Cassian's theology and, 1448
 - chanting in, 1534
 - charity in, 1554
 - Chrysostom's role in, 1761–1762

- church architecture of
 body correlated with, 7983
 intersection of realms in, 7980
- colors, liturgical, 1744
- confession in, 1889
- development of
 charity in, 2582
 division with Roman Catholicism, 2585–2588
 early, 2580–2582
 monasteries in, 2582
 organizational, 2581
 papal authority in, 2585–2586
 schism in, 2586–2587
 theological, 2581–2585
- doctrine, control over, 1667
- domestic observances in, 2399, 2400
- in Eastern Europe, 1681–1687
- ecclesiology, 1772–1773
- on embryonic stem cell research, 941
- European Christianity, differences with, 1689–1690
- false perceptions of, 2589
- on free will and predestination, 3208
- God in, 3554–3555
- gold color symbolism, 1861
- grace in, 3645
- heart symbolism in, prayer of the heart, 3883
- icons in, vol. 12 color insert in Latin America, 1703
- Lent in, 1743
- liturgical calendar, 1741
 Palm Week, 1743
- membership in the church in, 1777
- missions, 6083
 in Bulgaria, Moravia, and Russia, 1683
 language use, 1662, 1683
- Monophysitism in, 6153–6155
- non-Chalcedonia (*See* Non-Chalcedonian Orthodox churches)
- pilgrimage in (*See* Pilgrimage, Eastern Christian)
- prayer in, 1046
- Protestants, view of, 8158
- recent developments in, 2588–2589
- reforms of, Theodore of Studios and, 9122
- spirituality of, enthusiasm in, 2808
- Symeon the New Theologian in, 8919–8920
- textiles in, 9091
- theocracy in, 9110
- theology in, 9135–9136
- tolerance for indigenous religions, 3106
- tradition in, 9268
- West, split with (*See* Schism)
- Western contacts with, 1664
- Eastern Europe. *See also* Europe; Southeastern Europe; *specific countries and religions*
- academic study of religion in, **8771–8775**
- Christianity in, **1680–1687**
 early Christianity in, 1682
 Great Schism and imperial contention in, 1683–1685
 influences in, 1680–1682
 in Latvia, 762, 767, 768, 773
 legitimization and barbarian inroads, 1682
 in Lithuania, 773, 775
 missionary efforts, conflicting, 1682–1683
 and modern nation-states, 1685–1686
 Pentecostalism, 7029
 after World War II, 1686–1687
- films from, 3098
- Islam in, 4676–4677, 4678, 4679, 4680
- Jewish studies in, 4884
- Judaism in
 to 1500, **5011–5014**
 Orthodox, 6901–6903
 parables of, 6978–6979
 since 1500, **5014–5023**
 tekhines in, 9037
tsaddiq in, 9380–9382
yeshivot of, 9885
- magic in, **5580–5583**
- new religious movements in, 6515, 6526, 6567
 laws curbing activities of, 6571
 native, 6568
 study of, 6569–6570
 winter solstice in, 9741
- Eastern Han period (China), afterlife in, 169, 170–172
- Eastern Monastery (Buddhist temple), 9049
- Eastern Orthodox Christianity. *See also* Eastern Orthodox Church; Greek Orthodox Church
- authority in, 695
- Beth (Karl) on, 846
- Bulgakov (Sergei) on, 1319–1320
- calendar of, 4832
- churches of
 architecture of, 794, 9265
 sacredness of, 7698
- devotion in, 2320
- eremitism in, 2826–2827
- Eucharistic prayer in, 9811
- God in
 nature of, 2590
- personal relationship with, 2592
- heterodoxy in, 6912
- on homosexuality, 7404
- icons in, vol. 10 color insert, vol. 12 color insert
 justification in, 5040
- Mary in, 5754
- ministry in, 6044
- monasticism in, 7720
- music in, 6310
- orthodoxy in, 6912
- on Peter the Apostle, 7069
- postures and gestures in, 7342, 7343
- redemption by Jesus in, 4843
- Russian Orthodox Church and, 7942
- theology of, in *Pege gnoseos*, 4940–4941
- Trinity in, 9350
- true images in, vol. 12 color insert
- union with Roman Catholicism
 Gregory of Cyprus against, 3692
 Gregory of Datev against, 3693
 Mark of Ephesus against, 5713–5714
 Vatican I and, 9528, 9530
 at Vatican II, 4946
 witch craze and, 9773
- Eastern Orthodox Church
 autocephalies in, 1765
- Calvinism condemned by, 2044
- canon law of, Quinisext Synod and, 2041
- Cerularios's role in, **1519–1520**
- Christ the Saviour
 Brotherhood and, 4103
- clergy in, distinction from laity, 5287
- conversion of Khanty people by, 5118, 5125
- conversion of Mansi people by, 5118, 5125
- corruption in, Catharism as reaction to, 2748
- creeds in, 2056–2057, 2059
- dance in, 2135
- and Days of the Dead, 2230
- dogma of, 2387
- Easter celebrations of, 2579
- ecology and, 2649–2650
- in ecumenical movement, with Oriental Orthodox Church, 2589
- egg symbolism in, 2702
- Epiphany in, 2818
- ethics in, 1651, 1652–1653
- Eucharist in, 2877–2878
- in Finland, 5093
- fools in, 4202
- gender in, 3358
- Greek *vs.* Latin tradition, 1681
- healing and medicine in, 3844–3845
- hell in, 3885
- hesychastic prayer, debate over, 2042
- iconography of, 4345, 4386, 4389, 4390
- icons, meaning of, 1662
- incense offering in, 4420
- in India, 1729
- laity in, 5287
- married *vs.* celibate priests, 1477
- merit in, 5876
- in Middle East, 1673
- monasticism in, *philanthropia* (kindness or love towards others) and, 3844–3845
- monophysitism in, Severus of Antioch and, 8238
- Ottoman Empire and, Scholarios (Gennadios) and, 8174
- polity of, 1765–1766
- Protestantism, responses to
 Cyril and, 2115
 in synods and confessions, 2059
- Roman Catholic Church and division between, 2585–2588
 Paul VI and, 7012
 in Poland, 2114–2115
- sacraments in
 overview of, 7960
 penance, 1652
 Roman Catholic interpretation *vs.*, 1669
- spirituality in, Serafim of Sarov, role of, **8229**
- starsy* (elders) in, 8709–8710
- structure of, 1765–1766, 2589
- Syriac Orthodox Church, relations with, 8940
- theology, tradition, role of, 1652
- Uniate churches and, 9462–9463
- in United States, 1713
- in World Council of Churches, 2685
- Eastern Peak, 1619
- Eastern Rite Catholicism. *See* Uniate Churches
- Eastern Woodlands, indigenous peoples of, manitou and, 5673–5674
- Eastern Zhou dynasty (China), 1583, 1623–1624
 afterlife and, 169–170
 law in, 5352
- “Easter Wings” (Herbert), 7204
- East India Company, Ahmad Khan (Sayyid) at, 201
- Eastman, Charles, 702

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- East Mountain teaching in Chan Buddhism
 Huineng in, 4154
 teachers in, 1521
- Easton, Stewart C., 734
- East Timor, Mambai religion in, creation myth in, 8649
- East-West Schism. *See* Great East-West Schism
- Eating. *See* Food
- Eaton, Richard
 on Bengali Muslims, 825, 4642
 on South Asian Islam, 4642, 4643
- EAT-WOT. *See* Ecumenical Association of Third-World Theologians
- Ebadi, Shirin, 3365
 progressivism of, 6099, 6100
- Eban, Abba, 3288
- Ebbo (archbishop of Reims), deposition of, and Hincmar, 3983
- Eberhard, Wolfram, 1636
- Eberle, Gary, on sabbatical, 7989
- Ebers Papyrus, medical material in, 3826
- Ebionites, **2595–2596**
Ebionites, Gospel of the, 2596
- Ebisu (deity), 2410
- Ebla (deity), adopted into Hurrian religion as Hebat, 4230
- Ebla (Syria)
 city gates of, 7761
 Dagan in, 2125–2126
 kingship in, 5164
 Reshef's cult in, 7760, 7761
 written records from, 5161
- Eblaite religion, **2596–2599**
 archaeology of, 455
 foreign gods in, 2597, 9495
 pantheon of, 2596–2597
- Ebla tablets, 455
- Ebner, Ferdinand, 6468
- Ebomis*, 123
- Ebreo, Guglielmo (William the Jew of Pisaro), 2154
- Ebussüüd, Mehmed, as shaykh al-Islam, 8306
- Ecatl (deity), self-sacrifice of, 4187
- Ecchellensis, Abraham, 5637
- Eccles, John, 6486
- Ecclesia. *See also* Church
 as category, 1867
 definition of, 2084
domus ecclesiae (house of the gathered assembly), 8101
 and history, Christian views of, 4052–4053
- Ecclesiastes*, **2599–2600**
 absence of divine justice in, 4749
 author of, 9763
 canonization and, 1408, 1410
 dating of, 9755
hokhmah in, 4078
 Hugh of Saint-Victor on, 4151
 Ibn 'Ezra' on, 4265
 misogyny in, 9756
 proverbs in, 6978
 skepticism in, 5202, 9756
 Solomon as author of, 8513
 theodicy in, 9116
 as wisdom literature, 9750, 9759
- Ecclesiastical authoritarianism model, in science and religion, 8185
- Ecclesiastical Hierarchy* (Dionysius), 4353, 7402
- Ecclesiastical History* (Theodoret), 9123
- Ecclesiastical History of the English People* (Bede), 814
- Ecclesiastical Ordinances* (Calvin), 7661
 church organization in, 1376
- Ecclesiastical Regulation (1721), of Peter the Great, 7942
- Ecclesiastical understanding of history, Christian, 4055
- Ecclesiasticus*. *See* *Ben Sira*
- Ecclesiology, **1770–1777**. *See also* Schism
 Augustine of Hippo on, 1771–1772
 comparative, in ecumenical movement, 2684
 Constantine and the creeds and, 1771
 Cyprian on, 2113–2114
 in early church, geographical dispersion, episcopacy, and formation of the canon, 1771
 in Eastern Church, 1772–1773
 of liberation theology, 5439
 in New Testament, 1770–1771
 papacy and, 1771–1772
 in Reformation and rise of Protestantism, 1773–1775
 Roman Catholic
 ethics, and teaching function, 1653
 Vatican II Council on, 2061, 9540
 twentieth-century developments and ecumenism in, 1775–1776
 in twenty-first century, 1776
- Echevarría, Nicolás, 3099
- Echidna Woman (mythic figure), 656
- ECHR. *See* European Court of Human Rights
- Eck, Diana L., American study of religion, role in, 8787
- Eck, Johann, 881, **2601**
- Eckankar, **2601–2603**
- Eckartshausen, Karl von, 340
- Eckhart, Johannes (Meister Eckhart)
 asceticism of, 527
 condemnation of, 6337
 on eternity of world, 9362
 on God, 3555–3556, 6147
 on images, 6347–6348
 on knowledge, 5205
 on laughter, 4202
 monistic system of, 6146, 6147
 on mystical union, 6335, 6337
 mysticism of, 6347–6348
 Neoplatonism and, 6475
 Tauler (Johannes) under, 9022
 trial of, 4498
via negativa used by, 6990
- Eck Masters, 2601
- Eclipse Myth*, Inanna in, 5956, 5957
- Eclipses
 interpretations of, 8835
 Mesoamerican calendar and, 1356
 monsters as cause of, 6163
 techniques for “curing,” 8835
- Eclouges* (Vergil), 9582
- Sibylline Oracles* and, 8384
- Eco, Umberto, 3514
 on humor, 4202, 4219
- Ecocentric holism, 2656–2657
- Ecofascism, 2656–2657
- Ecofeminism, in India, 2623
- Eco-kosher, 2646, 4870
- École Française d'Extrême-Orient (EFEO), Maspero (Henri) in, 5773
- École Nationale des Langues Orientales, 2272
- École Normale Supérieure, 2527
- École Pratique des Hautes Études, Mauss (Marcel) at, 5785
- Ecological anthropology, 2664
- “Ecological Crisis, The,” 2613
- Ecological imaginaries, 2611–2612
- Ecological justice, World Council of Churches focus on, 2612
- Ecological self, in Chinese medicine, 3859, 3860
- Ecological Society of America, founding of, 2608
- Ecologism, 2663
- Ecology. *See also* Earth First!
 adaptation in, 2868, 2869
 in Australian Indigenous religions, moral ecology, 2004
 in Buddhism, **2627–2631**
 in Christianity, **2647–2650**
 in Confucianism, **2631–2635**
 conservation in, 2608
 cultural absorption and, 2617
 culture, 452–453
 in Daoism, **2635–2638**
 definition of, 2605–2606
 ecotheology, feminist, 4166
 Eleventh Commandment Fellowship and, 4103
 environmental ethics and, **2654–2657**
 green spirituality and, 8719
 in Hinduism, **2620–2624**
 historical, 2664
 in indigenous traditions, **2616–2620**
 interdisciplinary nature of, 2614
 interreligious nature of, 2614
 in Islam, **2651–2654**
 in Jainism, **2624–2627**
 in Judaism, **2641–2642**
 nature religions, **2661–2668**
 overview of, **2604–2616**
 place-based, 2611
 principles *vs.* practices in, 2614
 Rappaport (Roy) on, 6507, 10043
 “Religions of the World and Ecology” project, 2613–2614
 religious communities in, participation of, 2612–2613
 rituals and, 7840
 science and, **2657–2661**
 study of
 approaches within, 2609–2610
 in North America, 2608–2609
 term coined, 2608
 witchcraft studied in, 9779
 world religions and, **2654–2657**
- Ecology in the 20th Century* (Bramwell), 2663
- Ecomuseums, 6245
- Economic analysis, development of, 2668
- Economic development
 in Africa, religious change among central Bantu and, 1510
 cargo cults and, 1419–1420
 church involvement in, 2685
 in Eastern civilizations, 2674
 and religion, collaboration with, 9707
 and religion, marketing or revitalization of, 1810
- Economic Ethic of the World Religions, The* (Weber), 9802
- Economic justice
 in Earth Charter, 2657
 in engaged Buddhism, 2788
- Economics. *See also* Wealth and African American religions, 67
 Nation of Islam, 6418–6419
 and agriculture, emergence of, 3975
 Buddhism and, 9708
 of Buddhist monasticism, 6129
 Calvinism and, 1692
 China's expansion of, Confucianism and, 1924
 Christianity and, 9709
 cities as ceremonial centers and, 7984
 commercial and sacred space in India, 1806–1807
 Confucianism and, 1924, 9708

- of conversion, in
contemporary Mesoamerica,
5929–5930
- Daoism and, 9708
- degree of embeddedness of,
2675
- and Egyptian religion, 2730
- environment threatened by,
2610
- feast days and chronology
and, 1758
- gift giving as basis of, 3479
- globalization in, 3497–3498
- government role in, 2670
- Hinduism and, 9708
- Islam and, 9708–9709
in Sunnism *vs.* Twelver
Shiism, 8344–8345
- Jewish law and, 3749
- Judaism and, 9708–9709
- legitimation and, 5399
- premodern concept of, 2668
and religion, **2668–2677**
in religious lives, 9790–9791
- schism and, 8152
- shrines as centers of service
and commerce, 8378
- Smith (Adam) and, 8491
- society and, separation of,
2668–2669
- Sumerian, urbanization and
temples and, 1802–1803
- war in, 9679
- Zapatismo and, 9930–9933
- Economy
global, religions' reactions to,
2676–2677
- market
impact on religion, 6498
vs. nonmarket, money in,
6136–6137
- principle of, in Eastern
Orthodoxy, 1652
- Ecstasy, **2677–2683**
ascension linked to, 518–519
in Buddhism, *samādhi*
(meditative absorption) and,
8066, 8067
- definition of, 2677–2678
- discipline, ecstatic, 8703
- duration of, 2681–2682
- efficacy of, 2681–2682
- elixirs for inducing, 2770
- genuineness of, 2681
vs. inspiration, 4509
- al-Junayd on, 5030
- mechanisms for inducing,
3138
- in Micronesian religions,
6005
- otherworld reached through,
6923
- in outsider art, 9627
- of prophets
African, 7443
Israelite, 7432
- psychedelic drugs as
facilitators of, 7467, 7469
- in Qabbalah, 4981
- reductionist explanations of,
2682
- as religious experience, 7695–
7696, 7739 (*See also*
Religious experience)
- sacred *vs.* profane and, 7972
- in shamanism, 519, 7349,
8269, 8272
of Mongol religions, 6141
- study of, approaches to,
2678–2681
- in Sufism, meditation and,
5818–5819
- tobacco and, 9216, 9217,
9218
- union and, 2681–2682
- in visions, 9612
- Ecstasy and Healing in Nepal*
(Peters), 57–58
- Ecstatic Qabbalah, 4981, 7534
Ashkenazic Hasidim and,
7538
- Ecstatic Religion* (Lewis), 57,
2935, 10027
- Ecuador, origins of, Atahuallpa
in, 568
- Ecumenical Association of Third-
World Theologians (EAT-
WOT), 3034, 5403, 5442
- Ecumenical councils. *See*
Councils, Christian
- Ecumenical Methodist
Conference, 5999
- Ecumenical movement, **2683–**
2691. *See also* Ecumenism
in Anglicanism, 352–353
- Disciples of Christ active in,
2365, 2366
- between Eastern and Western
Christianity, 2589
- extramural developments in,
2688–2689
- grace in, shared beliefs about,
3647
- intramural developments in,
2687–2688
- ministry in, orders of, 6045
- neoorthodoxy and, 6466
and priesthood, 7404
- structural issues in, 2690
- unresolved issues in, 2689–
2690
- World Missionary Conference
as beginning of, 2044
- Ecumenical patriarchate
of Constantinople, in early
Christian structure, 2581
- in Orthodox polity, 1765
- Ecumenical theology, 9140
- Ecumenism. *See also* Ecumenical
movement; World Council of
Churches
in Africa, 1722, 1723
in Ondo Yoruba beliefs,
2000
- in Asia, Inter-Religio
network, 1730
- in Australia and New
Zealand, organic unions
and councils of churches,
1735
- Chantepie de la Saussaye on,
1531
- Child (Lydia Maria) on,
1569, 1570
- Christian ethics and, 1656
- church membership and,
1778
- Congregationalism and, 1938
- Coptic Church and, 1982
- Council of the Churches of
the Middle East, 1673
- Eastern Europe and, 1687
- ecclesiology and, 1775, 1776
- etymology of, 2683
- evangelical
postdenominationalism,
1775
- full communion agreements,
1769
- future prospects, 1776
- heresy *vs.*, 3929
- Hus (Jan) on, 4234
- Jesuit studies of Confucianism
and, 1920
- in Jewish renewal, 4870
- in Latin American
Protestantism, 1704
- modern, 2683–2684
- New Dispensation (of Sen)
and, 8227
- in Pacific islands, 1739
- in Roman Catholicism, 7879,
9534
Second Vatican Council
and, 1665, 4946, 7011–
7012, 9537–9538
- sacraments and,
intercommunion issues,
7963
- secular, 7012
- social ethics and, 1776
- Syriac Orthodox Church and,
8940–8941
- in United States, polity and,
1769
- World Fellowship of
Buddhists and, 2038
- 'Edah Haredit (Community of
the Pious), 6903
- Edaifn Echraidhe (deity), 1487,
9391
- Edan* (chain), 4303, 4304
- Eddas, **2691–2694**. *See also* Prose
Edda (Snorri)
Baldr in, 744
creation myth in, 3446–3447
- dwarfs in, 2532
- Heimdallr in, **3898–3899**
- Indian narrative compared to,
8522
- ocean in, 6807
- organization of, 2691–2692
- Poetic Edda*, 167, 3446
- rejuvenation myth in, 7683
- seidr ritual in, 8295
- sources for, 2693
- Thor in, 9165, 9166–9167
- Eddic religion, gods and
goddesses of, hawks and, 2554
- Eddy, Asa Gilbert, 2694–2695
- Eddy, Mary Baker, **2694–2696**.
See also Christian Science
in Christian Science, **1745–**
1748
on *Genesis*, 6530
- Hopkins (Emma Curtis) and,
4127, 6584
- mesmerism and, 3850
- modernity and, 6110
- and New Thought
Movement, 3096, 6582
- and origins of Christian
Science, 6516, 6535, 6563
- as prophet, 7428
- teachings as new religious
movement, 1714
- Eddy, Sherwood, 6611
- Edeedis*, 123
- Edelstein, Emma J., 552
- Edelstein, Ludwig, 552
- Eden, Garden of, 2967–2968,
6981–6982
Adam in, 6982
expulsion of, 30, 6982
role of, 29
rules for, 29–30
- androgyny in, 8316
- conditions of life in, 6982
- Eve in, 6982
- gardeners inspired by, 3277
- as Golden Age, 4025
- human-God relationship in,
4743–4744
- in Islam (*See* Paradise)
- in New Testament, 6984
- nudity in, 6741
- river in, 7862
- search for, 6982
- serpent in, 6982
- as source of food, 6982
- as source of water, 6982
- structuralist analysis of, 8753
- Swedenborg (Emanuel) on,
8899
- trees in, 6982, 9335
- Edessa (Mesopotamia), 786
Christianity in, 2812
early, 2581
theology developed in, 2583
- Edfu (Egypt), temple of Horus
at, 2709
- Edfu Drama*, 2441
- Edgar, Bob, in environmental
issues, 2613
- Edgar Cayce* (Stearn), 560
- Edgar Cayce Foundation, 559
- Edgerton, Franklin, 1315
- Edgerton, Robert B., African
psychiatry, 3818, 3821
- Edin* (grasslands), deities in,
5949–5950

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Edinburgh (Scotland), missionary conference in (1910)
 on demise of traditional religions, 109
 in ecumenical movement, 2683–2684
- Edio* (ghosts), 7523
- Edison, Thomas, 3097
- Edjo (deity), 2712
- Edkins, Joseph, 1633
- Edo period (Japan). *See* Tokugawa period
- Edo religion (Nigeria), **2696–2697**. *See also* Benin religion
 ancestor worship in, 322
 creation in, 3572
 dance in, 2142
 deities of, 4301
 iconography of, 4301–4302
 kingship in, 5170, 7805–7806
 reincarnation in, 7677
 supreme being (Osanobwa) in, 3572
- Edou, Jérôme, 9190
- 2 Edras*, judgment in, 5027
- Edsman, Carl-Martin, historiography of, 4043
- Edson, Hiram, Seventh-day Adventism and, 8235
- Eduardo, Octavio da Costa, 121
- Education. *See also* Colleges and Universities; Religious education; Seminaries
 Academy Movement in Swedenborgianism, 8904, 8905
 in Africa
 Christian churches and, 7292
 missionaries, dominance of, 8793
 in Australia and New Zealand, at denominational schools, 1733
 Baiš Ya'akov movement in, 8149
 cargo cults and, 1420
 “character training,” Starbuck (E. D.) on, 8732
 Charlemagne and, 1557
 in China, pre-classical, 1570
 clinical pastoral, 7486
 Comenius on, 1862–1863
 Congregationalism and, 1938
 creeds and, 2054
encyclopedia understood as, 2782
 evolution and creationism in, 2911–2912
 Greek, 3678
 humanism and, 4175, 4177
 in India
 Ambedkar (B. R.) and, 286
 Āyurveda and, 3856, 3857
 British rule, effect of, 3856
 Japanese, Sōka Gakkai and, 8508
 Kenyan school ceremonies and national identity, 1515
 in Korea, Confucianism and, 1930
 Kosmas Aitolos and, 5239
 Lancaster system of education, 1700
 by missionaries
 in Africa, 1719
 in Latin America, 1697, 1700
 in Oceania, 6791, 6792, 6793
 monastic, in medieval Europe, 3845
 Montessori International, 1783
 moral, Rousseau (Jean-Jacques) on, 811
 new religious movements and, 6542
 of North American Indians, 7304
 Christian churches and, 7301, 7302
 Deloria (Ella Cara) and, 2264
 gender and, 3407–3408
 at Point Loma Theosophical Community, 7229
 of priesthood, 7396–7397
 in religious studies, Smart (Ninian) and, 8443–8444
 in Russia, Pobedonostsev (Konstantin) and, 7203
 Scholasticism and, 8174–8175
 secular, of Parsis, 6998
 Steiner (Rudolf) on, 8738
 in Taiwan, 8963
 Tamam Siswa movement (Indonesia) and, 8652–8653
 in Tibet, medical colleges, 3865
 Waldorf Schools, 8738
 for women
 at Al-Azhar university, 230
 in Jainism, 3328
 Jewish, 3354
 at theological schools, 3310, 3359
 in Zoroastrianism, 3374
- Education and Renewal Program Unit (WCC), 2685–2686
- Educative theodicy, 9114, 9117
- Eduyyot* (Mishnaic tractate), 2743
- Edward VI (king of England) on music, 6311
 Reformation and, 2051, 7281
- Edward, Lord Herbert of Cherbury, on religion, 7702
- Edward I (king of England), taxation of clergy by, 1019
- Edwards, Bryan, 10024
- Edwards, Jonathan, **2698–2701**
 on atonement, 597
 and Bushnell (Horace), 1337
 creating heaven on earth, 6985
- Dwight (Timothy) as grandson of, 2532
 on free will and predestination, 3204, 3208
 Great Awakening and, 1710
 civil religion and, 1814
 on kingdom of God, 5152
 on religious affections, 2808
 on religious experience, 7737
- Edwards, Jonathan, Jr., 2700
- Edwin Smith Papyrus, medical material in, 3826
- EEA. *See* Environment of evolutionary adaptation
- Eels
 in Micronesian religions, 6006
 use in necromancy, 6453
- EFEO. *See* École Française d'Extrême-Orient (EFEO)
- Effect, cause and. *See* Causation
- Effigies
 in funeral rites, 3234, 3237
 of Jester King, in Carnival, 1440
 of kings, 5155
 in Vanuatu religions, 9520
- Effort, in eightfold path, 2738
- Effulgence, masculine sacrality in, 5760
- Efik people, dances of, 2137
- Efile Mukulu (supreme being), 5524
- Efod*, 4358, 7400
 Urim and Tummim associated with, 5425
- Efrayim of Luntshits, 867
- Egalitarianism
 in Carnival, 1440
 in communitarian movements, 5399
 in vision quest, 9610
- Egba religion (Benin), funeral rites in, 3236
- Egeria (pilgrim)
 on Holy Week rituals, 1742, 1743
 on pilgrimage to martyria, 7153
- Egersis* ritual, 5846–5847, 5849
- Eggan, Dorothy, 2483
- Eggs, **2701–2702**
 in African myths, 98–99, 100, 325
 Dogon, 3569
 in Australian Indigenous myths, 656–657
 in Chinese alchemy, 239
 cosmic (*See* Cosmic eggs)
 Easter, 3170
 as Easter symbol, 2580
 in Finno-Ugric creation myths, 3109
 primal, in Chinese myth, 1625
 symbolism of, 2423
- Egill Skallagrímsson, 168
- Egils saga Skallagrímssonar*, magic in, 8025
- Église de Jesus Christ sur la Terre par Le Prophète Simon Kimbangu (EJCSK). *See* Kimbanguist Church
- Ego
 in Buddhism, *asmimāna* (ego conceit), 8552–8553
 Erikson (Erik) on, 7476
 experiences of, of Evola (Julius), 2904–2905
 Freud (Sigmund) on, 7474, 7476
 Gurū Nānak on, 8395
 mirrors and, 6064–6065
 in Sikhism, *haumai* concept and, 8548
 Socrates on, 8503
 states of consciousness and, 1949
- Ego psychology, 7476, 7482
- Egoyan, Atom, 3099
- Egungun (ritual), 2435, 2439
- Eguṅgūni paaka* (ancestors), 4302
- Eguns, in Brazil, rites of, 121
- Egypt. *See also* Alexandria; Cairo
 anchorites in (*See* Anchorites and anchoritism)
 ancient religion of (*See* Egyptian religion)
 Arab conquest of, Coptic Church and, 1981
 archaeological sites in, 455, 456
 Canaanite, 1381
 Frankfort (Henri) and, 3188
 artisans in, 4296
 Ayyūbid rule in (*See* Ayyūbid dynasty)
 baptism in, 779, 780
 Bleeker on, 4042
 British occupation of, resistance to, 6314–6315
 Cassian and Germanos in, 1447
 cats in, 1462, 1463
 chanting and gestures, 1533
 Christianity in
 Chalcedon statement rejected by, 2584
 devotion to Thecla in, 9102
 monasticism in, 6117, 6131, 6939–6940
 persecution of, 2710
 clitoridectomy in, 1825
 Coptic Church in, 1675, **1979–1983**
 coup in (1952), 7575
 Crusades and, 2075, 2076
 exorcism in, 2933
 family law in, 3368
 feminism in, Islamist, 3368
 fiction of, 3053, 3054, 3088
 films from, 3098
 geometry in, 3439, 3439–3440
 Gnosticism in, 3511
 Greek Orthodox Church in, 3658
 hare myths in, 7590
 horses and chariots in, 4132
 humor in, 4213, 4215
 Ikhwān al Muslimūn in, 108
 Islamic identity in, 1982

- Islam in, 7575–7576
 conversion to, 2710
jihād in, 7257, 7289
maulids in, 5789
 reformist movement, 5068
 rites of passage in, 7827
waqf in, 9678
- Judaism in, 4990–4991
 “prayer places” in, 8920, 8921
- Karaite sect in, 5083, 5084
 writings of, 5085, 5086
- kingship in, 5163–5164
- Kush controlled by, 5269
- Maimonides in, 4990–4991, 4993
- Mamluk sultans and Abbasid caliphate, 1367
- Moses in, 6199
 in Nag Hammadi, 3941
 names in, 6406, 6409
 nationalism in, 1982, 6314–6315
- Neolithic religion in, 6465
- New Kingdom in (1551–1070 BCE)
 god-human dogma in, 3903
 Re-Atum in, 8837
 Seth in, 8234
- Ottoman conquest of, 1981–1982
- Philistine invasion of, 7101–7102
- as river civilization, 7861
- rock tombs and temples, 1471
- as Roman province, 4558
- as sacred national community, 7717
- travellers to, documentation by, 2727–2728
- women in
 lives of, 3381–3382
 organizations for, 3365, 3366
 writing in, development of, 5161
- Egyptian Commission for Population and Development, 3366
- Egyptian Feminist Union, 3365
- Egyptian Hallel, in *siddur* and *mahzor*, 8389
- Egyptian religion. *See also* Re religion
 ablutions in, 10, 11
 afterlife in, 9452
 in *Book of Going Forth by Day*, 2719
 in burial customs, 2703
 cosmology of, 2705
 divinity in, 2711–2712
 geography of, 136, 138
 heterodox views of, 2721
 importance of, 2716
 judgment of the dead in, 128–129, 139, 5025–5026, 5871
 justice in, 128–129
 multiple conceptions of, 138
 nature of humankind in, 130
 resurrection of body in, 131
 spells in preparation for, 8676
 study of, 2731
 time in, 132
 under Akhenaton, 217–221
 alchemy in, 244–247
 altars in, 275
 amulets and talismans in, 299
 analysis and interpretation of, 2729–2730
 and apocalypse genre, 411
 apotheosis in, 438
 archaeology and, 456
 art of, under Akhenaton, 219
 astral religion in
 catasterism in, 8424–8425
 Sirius in, 8735
 star organization in, 8733
 astrology in, 563
 belief systems in,
 interpretation of, 2730–2731
 birds in, 948–949
 birth rituals in, 2559
 Bleeker (C. Jouco) on, 978
 bread in, 1041
 calendar, 1354, 8836
 stars and, 8733
 Circuit of the White Wall ceremony, 1503
 cosmogony in, water in, 9699
 cosmology in, sky in, 8426
 creation myth in
 sexuality in, 8239
 spitting in, 8721
 cults of, 2711, 2718
 mythology used in, 2720
 curse-threats in, 2101–2102
 death in, 2242
 deities of, 2704–2705, 2711–2712 (*See also specific deities*)
 Akhenaton’s policies on, 219
 egg symbols of, 2701
 goddess worship, 3596–3597
 as healers, 3826
 heart of, 3881
 Heliopolitan ennead (family of gods), 3795
 Hokhmah and, 4079
 iconography of, 4317–4318
 king’s relation to, 2704–2705, 7277
 in mortuary texts, 2718
 names of, 6409
 in Ramessid literature, 2707–2708
 study of, 2731
 of sun, 5451
 sunnaoi theoi system (temple-sharing gods), 3908
 theocrasies (combinations of gods), 8930
 theranthropic, 9155
 warrior, 37
 demons in, 7144
 divination in, 6835–6836
 dogs in, 2393
 dragons in, 2431
 drums in, 2498
 dualism in, 2514–2515
 in dynastic propaganda, 2706
 eye in, 2940
 fasting in, 2996
 in First Intermediate Period, 2705–2706
 fish symbolism in, 3123
 flower symbolism in, 3135
 funeral rites in, 3240 (*See also* Pyramids)
 grave boats in, 989
 iconography of, 4318, 4319–4320
 Osiris myth and, 2538
 gender in, 3375–3381
 gnosis in, 3508
 goddess worship in, 3596–3597
 government officials and, tombs of, 2705
 healing in, 3826–3827
 healers, types of, 3836
 infertility treatments, 3836
 heart symbolism in, 3881
 historical setting of, 2702–2710
 history of study, 2727–2737
 iconoclasm in, 4285
 iconography of (*See* Iconography, Egyptian)
 incantations in, 4407, 4408
 incarnation in, 4416
 infants in, images of, vol. 13 color insert
 information sources on, 2702–2703
 insects in, 4508
 kings in, 2703–2704, 2711–2712, 5157
 Amun-Re associated with, 2706
 authority of, 693
 eschatology and, 5159
 Horus associated with, 2441, 2703–2704, 2706, 4416, 7277
 mythology of, 2720
 Re associated with, 2704
 ritual duties of, 2714
 “Son of Re” title of, 7277
 Lady of the Animals in, 5280
 laws in, 4727
 libations in, 5433
 lion symbolism in, 5464
 and literature, influence on, 3054
 literature of, 2717–2727
 modern translations of, 2703
 Old Kingdom Pyramid Texts, 3795
 religious texts, 2702–2710
 lotus symbolism in, 5518, 5519
Maat cosmovision in, 2102
 magic in, 2712–2713, 2714
 in healing, 2713
 mythology used in, 2720
 from Re, 2706
 religion and medicine mixed with, 3826–3827
 texts of, 2721–2722
 masks in, 5766
 merit in, 5871
 metals in, 5987
 in Middle Kingdom, 2706
 miracles in, 6051–6052
 monkeys in, 6151
 monotheism in, 219–220, 6157, 6159
 music in, 6275–6276
 mythic themes in
 the Fall, 2959, 2961–2962
 the Flood, 3130, 3131
 keys, 5116
 mythology of, 2720–2721
 compendiums of, 2724
 permeation of, 2715
 in spells, 2722
 stories in, 2720–2721
 names in, 6409
 in New Kingdom, 2706–2707
 New Year festival in, 2441
 nobility and, tombs of, 2705
 ocean in, 6806
 in Old Kingdom, 2704–2705
 oracles in, Nag Hammadi compared to, 3941
 ordination in, 6852
ouroboros in, 1792
 overview of, 2702–2717
 phallus in, 7080
 pharaoh in
 ablution of, 10
 as divine, 3902
 god-human dogma, 3903
 Seth and, 8234
 piety in, 2714, 2732
 plants in, 9576
 Plutarch on, 7201, 7202 (*See also* Isis and Osiris (Plutarch))
 politics and, 7277
 popular, 2713–2714
 postures and gestures in, 7343
 priesthood of, 2714, 7277
 functions of, 5424
 study of, 2731–2732
 pyramids in (*See* Pyramids)

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Egyptian religion *continued*
 ram cult in, 8311
 in Ramessid period, 2707–2708
 redemption in, 7640–7641
 reincarnation, 7676, 7679
 repentance in, 7757
 Reshef in, 7760, 7761
 resurrection in, 7763
 ritual drama in, 2435, 2441, 2444
 rituals in
 in mortuary texts, 2718
 study of, 2731
 rivers in, 7861
 sacred and profane in, 7969
 sacrifice in, 8005
 of pigs, 7144
 salvation in, 7640–7641
 in Second Intermediate Period, 2706
 secret symbolic language in, 8907
 serpents in, 8456, 8459
 soul in, 2711
 hawk as symbol of, 2553
 spells in, 8676
 in *Book of Going Forth by Day*, 2708, 2712–2713, 2719
 in Coffin Texts, 2705
 purposes of, 2722
 in Pyramid Texts, 2718
 for transformation, 2716
 sun in, 8836–8837
 surveys of, 2703
 survivals from, 2715–2716
 symbolism in, mountain with solar disk, 40, 40
 syncretism in, 217, 2716
 Hermetic texts as reflection of, 3942
 priesthood and, 8930
 tarot cards and, 1414
 tattooing in, 1002
 temples of (*See* Temples, Egyptian)
 textiles in, 9089
 theocracy in, 9109, 9110
 in Third Intermediate Period, 2709
 tithes in, 9209
 tombs of, 1471 (*See also* Valley of the Kings)
 communications in, 2719–2720
 iconography of, 4318, 4319–4320
 looting of, 2709
 totemism as antecedent of, 9252
 trees in, 9335, 9338
 triads in, 9349
 turtles in, 9408
 twins in, 9414, 9415
 underworld in, 9452
 universe in, 2710
 violence and, 9597
 water symbolism in, 7602
 wisdom in, 2722–2723, 9749–9750, 9754
 concept of, 9748
 in Hermetism, 3940
 Israelite wisdom influenced by, 9755, 9758, 9764
 women in, 3375–3381
 writing in, myth of origin of, 269
Egyptians, Gospel of the, hypostasis in, 4242
 Egyptocentric Diffusionist school, Smith (Grafton Elliot) and, 8768
 Egyptomania or Egyptophilia (European esoteric movements following Egyptian themes). *See also* Rosicrucians
 Hermetism and, 3950
 Egziabher (deity), in Amhara-Tigriña religion, 2573
Ebecame (wind spirits), 6403
 Ehécatl (deity)
 fertility and, 719
 Quetzalcoatl as, 7557
 Ehécatl Quetzalcoatl (deity), 5910, 5911
 Ehrenkrantz, Dan, 7639
 Ehrenreich, Paul, natural mythology theory of, 2090
 Eibingen (Germany), monastery at, Hildegard of Bingen and, 3979–3980
 Eidetic vision, in phenomenology, 7088–7089, 7095–7096
Eidolon (image), 4356, 4357, 4359
 Eiei (Buddhist priest), 3275–3276
 Eight (number), interpretations of, 6748
 Eighteen (number), interpretations of, 6750
 18 Rabbit (Waxaklahun-Ubah-K'awil), Maya calendar and, 1358
 Eightfold domain of Śiva, cosmos and, 8415
 Eightfold Path, 2737–2739, 2957, 3178
 ascetic ideals in, 1104
 autonomous discipline and, 8701
 and *bodhisattva* path, 3180
 Campbell on, 1379
 and Four Noble Truths, 2306
 nirvāṇa as destination in, 6628
 samādhi in, 8066
 Theravāda Buddhism on, 3179
 turning of the wheel of *dharma* and, 2332
 Eighth Day (of Creation), 9813
 Eighth Ecumenical Council, 2585
 Eight-limbed discipline. *See* *Aṣṭāṅgayoga*
 Eight Systems, of Tibetan Buddhism, 5223–5224
 Eight Trigrams uprising, 1609
 Eight White Yurts sanctuary, 1645
Eihei kōroku (Dōgen), 2385–2386
Eihei shingi (Buddhist text), 2386
 Eilberg, Amy, ordination of, 1964, 7582
 Eilberg-Schwartz, Howard, 6741, 7080
Eine Mithrasliturgie (Dieterich), 2349
Einführung in die Religionssoziologie (Wach), 5385–5386
Einführung in die vergleichende Religionsgeschichte (Beth), 846
Eingsaugung nat spirits, house protection by, 4106
Einherjar (warriors), 842, 843, 9516
 Einhorn, David
 Holdheim (Samuel) and, 4080–4081
 and Reform Judaism, 7670
 Einhorn, Paul, on Baltic religion, 756, 757, 768, 2127
Einleitung in die Geisteswissenschaften (Dilthey), 2353
Einleitung in die Philosophie (Paulsen), 9230
 Ein Sof, 7536
 Cordovero (Mosheh) on, 1985
 God as, 3550–3551
 Einstein, Albert, 2739–2740
 cosmological constant of, 2032, 2033
 indeterminism, 1527
 quantum theory developed by, 7138
 relativity theory of, 2031–2032, 7138, 8183–8184
 theory of gravity by, 7138
 visualization in method of, 6426–6427
 Eirene (deity), 7021
Eirik's saga rauða, divination in, 8024, 8025
 Eisai (Buddhist monk), 847, 1244, 2741–2742, 4786, 9075
 in Zen Buddhism, 9943, 9944
 Eisendrath, Maurice (rabbi), 7671
 Eisenstein, Ira, 7636–7638
 Eisenstein, Sergei, 3101
 Eisland, Nancy, on human body, 4166–4167
 Eisler, Robert
 on cosmic mantle, 8424
 historiography of, 4043
 Eison (Buddhist figure), 1180
 Eitel, Ernst, 1633
 Eizon (Buddhist monk), 1250
 EJCSK. *See* Kimbanguist Church
Ejido (communal land), 9930
 Ejin (Buddhist monk), 9079
 Ekadanta. *See* Gaṇeśa
 Eka Dasa Rudra (ceremony), 748
Ekāgratā (sustained concentration), 9894
 aṣṭāṅgayoga (eight-limbed discipline), 8704, 8705
 Ekalte (Syria), Dagan in, 2126
 Ekan (Korean monk), in Mādhyamika Buddhism, 5556
Ekarāja (sovereign king), 1329
 Ekavyāvahārika school of Buddhism, 1194
Ekayāna (single path to salvation), in *Lotus Sūtra*, 2029
Ekejimi (my spiritual other), 9911
 Ekhirit-Bulagat tribe (Mongolia), 1325–1327
Ekklesia (assembly), 1770. *See also* Church; Ecclesia
 Eknāth (poet), 7210
 Ekoi religion (Nigeria), 3223
Ekottarāgama (Buddhist text), 1198
 Ekphonic signs, 1533, 1534
 Ekron. *See* Eqrōn
 Ekseri (spirit), 9394
Ekstatic Confessions (Buber), 7739
 El (deity), 2742. *See also* Il and Anat, 319
 Athirat (Asherah) as consort of, 590
 and Baal, 723, 724, 7129
 in Canaanite literature, 1391–1397, 1399
 divine kingship of, 5146
 in Hebrew scriptures, 3538–3539
 in Moabite religion, 6094
 passivity of, after creation, 8872
 in ritual drama, 2442
 Yahveh as, 1397, 4742
 in Abraham stories, 14
 in Hebrew scriptures, 3538–3539
 Ela, Jean Marc
 on ancestors, 142, 143
 on integration of African and Christian beliefs, 142
 Elagbalus (emperor), Sol worship and, 8510
 Elal (deity)
 cycle of, 9029, 9030–9031
 as inventor of weapons, 9029
 omnipotence of, 9030
 Elam culture (Iran), goddess worship in, 3594–3595
 Elamite religion, 4468–4470, 4472, 4473
 Élan Vital, 6568
Élan vital (absorbing love), 4534
 Elatha (mythic figure), 1488
 Elat Hayyim (Jewish Renewal retreat), 4870
 El'azar ben 'Azaryah, 2743
 El'azar ben Pedat, 2743–2744
 Abbahu and, 2
 El'azar of Worms
 on anamnesis (recollection), 313
 in Ashkenazic Hasidism, 542–545
 eschatology of, 542
 on penance, 544
 writings of, 544
 El Bersha, Coffin Texts of, 2705
 Elcasai (Babylonian Jew), 3516
 Elcassaite sect
 ablutions in, 12
 Jesus in, 3516

- transmigration belief of, 9329
vegetarianism in, 9329
- El Castillo, 1471
- Elchaninov, A. V., 3133
- Elderly, the
and humor, in Islam, 4212
sacred *vs.* profane and, 7973
- Elders
in church polity
in early church, 1763
in Methodist churches, 1767
in Presbyterian churches, 1767
in Eastern Orthodoxy (*See* *Startsy*)
in Maasai culture, 2000
in North American Indian culture, 7300
in Oceanic religions, 7808
- Eleatic school (philosophy), 6995
- Eleazar
exorcisms of, 2932
martyrdom of, 5739
- Election, **2744–2749**
Barth (Karl) on damnation *vs.*, 3885
ecclesiology and, 1772, 1773
in Islam, *walāyah* and, 9661
in Judaism, circle of BeSHr on, 3786
predestination as, 3202
Puritan belief in chosenness
civil religion and, 1813, 1814
predestination and, 4238
Smith (Joseph) on, 8447
Spinoza (Baruch) on, 8683
- Electricity
animatism compared with, 363, 364
mana and, 5631
- Elect status (predestination), success as sign of, 2673
- Elefon festival, 9910–9911
- Elegba (deity)
foods favored by, 3171
in Santería, 1434
- Elema bevebe* (cycle play), 7047
- Elema people (New Guinea), masks of, 5768
- Elementarius dialectice* (Eck), 2601
- Elementary Forms of Religious Life* (Durkheim), 382, 2527, 3389, 3490
on the Dreaming, 2478–2479
on Indo-European religions, 4461
magic in, 5571
on primitive religions, 2528–2529
reflexivity in, 7649
religion defined in, 7251
sacred and profane in, 7971
sociological theory in, 8464, 8480–8481
tears in, 9025
- Elements
in Buddhism
as agents of destructions, 2028
five-element stupas in Okunoin cemetery (Japan), 8352
in Chinese religion (*See* *Wuxing; Yinyang wuxing* philosophy)
in Empedocles' physics, 2776
in Islamic medicine, 3832
- Elements* (Euclid), 2878
- Elements of Theology* (Proclus), 7191, 9134
- Elenchus*, Socratic, 8503
- Elephanta (India), cave-temple of Śiva at, 5242
- Elephants, **2749–2751**
in Bantu rites of passage, 8667
Gaṇeśa and, 3273–3274, 4438
in Hinduism, mythic themes of, 4438
in Kushite religion, 5269
- Eleusinian Mysteries, **2751–2753**, 6329
afterlife and, 8543
civic religion and, 3671–3672
Demeter in, 2269, 2270, 3382–3383, 3671, 6329
Diagoras, criticism by, 3910
Diogenes, criticism by, 3910
ecstasy and, 2678
elixir used in, 2770
and Freemasonry, 3198
Hades in, 3724, 3725
initiation into, 3671–3672, 4477, 6329
musteria (sacraments) in, 7955
origins of, 6329
Orphism and, 6891
Persephone in, 2269, 3382–3383, 3671
pig sacrifice in, 7144
procession and, 7417
public ceremonies of, 6329
purification and defilement in, 1459, 1460, 3684
rituals in, 2751–2752
secrecy of, 3684
- Eleutherius (pope), 4538
- Elevation of Inanna* (myth), 5956
- Eleven (number), interpretations of, 6749
- Eleventh Commandment
Fellowship, ecological awareness and, 4103
- ELF. *See* Earth Liberation Front
- El Fadl, Khaled Abou, 3367
- Elgabalus (emperor), sun worship and, 8840
- El Greco, vol. 11 color insert
- Eliade, Mircea, **2753–2763**
accuracy of work of, 2760
aesthetics of, 48
on agricultural rituals, 189
on alchemy, 247
American study of religion, role in, 8785
androcentrism of, 9789
and anthropological definitions of religion, 378
and archaeology, 453–454
on archetypes, 458–459, 460
on art and religion, 499–500
on Baltic religion, 759
on binding, 937–938, 5196
biographical details of, 2760
on bisexuality, divine, 4116
on bones, 1015
on bridge symbolism, 1052
on celestial/divine beings, 5759
on Chinese alchemy, 2771
on collective unconscious, 7476
comparative theology of, 9130
on cosmic hierophanies, 8428
on cosmic *vs.* historical religions, 1821
on cosmogonic myths, significance of, 6361, 6363
criticisms of, 7745
Culianu (Ioan Petru) and, 2079, 2080
on diamonds, 2345
early career of, 2754
on eastern Europe, 5580
on ecstasy, 2679, 2682, 6923, 7349
Encyclopedia of Religion and, 2757
Evola (Julius) and, 2905
on expulsion, 2939
fiction of, 2754, 2755–2756, 2757
on flight, mythic theme of, 3127, 3129
Freud's theories and, 3217
Frye (Northrop) influenced by, 3224
gender in paradigm of, 3301
on Germanic religion, 3460
on Geto-Dacian religion, 3466
hermeneutics and, 3932
historiography of, 4046–4047
"history of religions" approach, 1878
on *homo religiosus*, 4110–4111
on human-divine contact, women and, 3338
illo tempore of, 692, 6372
influences on, 2760
on Jesus as God incarnate, 4417
Kitagawa (Joseph M.) and, 5188, 5189
on knots, 5196, 5197
on kratophany, 7346
Leach (Edmund) on, 5382
Lévi-Strauss and, 6368
on literature, 5466
on *mana*, 7374
on materiality of religion, 10047
on Mesopotamian ceremonial centers, 453–454
methodology of, 2755
in modern academia, 2757–2758
on morphology of religion, 6367
on mortification, 6198
on mystery religions, 6328
on naked body, 6740
in Neopaganism, 2664
on Oceanic religions, 6798
on orgy, 6863
on origins, 8402
on Otto's (Rudolf) work, 7349
on pain, 6947
and Pettazzoni (Raffaello), 7073–7074, 7075
on phenomenology of religion, 7087, 7092, 7094, 10078
political position of, 2758–2760
on politics and religion, 7251–7252
on power in study of religion, 2543, 7349–7350
on primordiality, 1989
forms of, 325
on rejuvenation myths, 7683
religion defined by, 864
on religious experience, 7694, 7743
on rites of passage, 7797–7798, 7801, 7802
on ritual, 7800, 7802, 7834, 7835, 7837
meaning of, 4480
on Roman sacrifice, 1051
on sacred, idea of, 1624, 5436, 7694, 7975, 7977
on sacred and profane, 7976, 8010
on sacred space, 7983
on sacred time, 944, 945, 5898, 7694
on sacrilege, 8010
on sexuality, 8239–8241
on shamanism, 5228, 7769
in Arctic religions, 474
ecstasy in, 519, 7349
enthusiasm in, 2807
paradisiacal images in, 6983
sacred cord of, 7387
Waugh (Earle H.) influenced by, 946
on shells, 6137
on stones, sacred, 8746
student years of, 2753–2754
as subject of study, 2758–2761
on supreme beings, 8879
on symbolism, 781
on symbolization of religious cultures, 1878–1879

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Eliade, Mircea *continued*
 symbol theory and, 8912, 8913
 on Tantrism, 8988, 8990, 8991
 on Teilhard de Chardin (Pierre), 9034
 theological position of, 2761
 on totemism, 7251
 on twins, 9413, 9414
 ultimate orientation and, 1581
 on witches' Sabbath, 8249–8250
 on yoga, 7350
 on Zalmoxis, 9927
- Elianus, on Iberian religion, 4254
- Eli'ezer ben Hyrcanus, **2763–2764**
 ban on, Gamli'el of Yavneh in, 3269
 on education for women, 3354
 Yehoshu'a ben Hananyah and, 9875
- Eli'ezer of Touques, *tosafot* of, 9244
- Elihu (biblical figure), in *Job*, 4931, 9758
- Elijah (biblical figure), **2764–2767**
 Baal prophets mocked by, 4200
 Biblical traditions of, 2765
 days spent in wilderness, 6750
 fasting by, 2996
 in Finno-Ugric religions, 3108
 historicity of, 2764
 on kissing holy objects, 9258
 literary sources for, 2764–2765
 Melqart and, 5847
 in New Testament, 2765–2766
 presence at circumcisions, 7819
 in Slavic religion, 8435–8436
- Elijah Muhammad, **2767**
 death of, 72, 4689
 Malcolm X and, 72, 5626
 Nation of Islam under, 70, 4563, 4688, 6418–6419, 6563
 teachings of, 6418–6419
 violent rhetoric of, 6564
- Elijah of Vilna, 9379
- Elima (Pygmy festival), 7525
- Elimelekh of Litzhensk, **2767–2768**
tsaddiq theory of, 3789–3790, 9378, 9380, 9381
- Eliminatory ritual, confession as, 1885
- Eli of Shiloh (priest), and Samaritans, origin of, 8068
- Elior, Rachel, on mystical union, 6339
- Eliot, George, 6181
- Eliot, John, evangelization of Indians, 1708
- Eliot, T. S., 47, 2470, 2472, 2476
 creative dissonance in works of, 7204
 Julian of Norwich and, 5029
 on Lawrence (D. H.), 5480
 on liberalism, 6102
 on literary criticism, 3931–3932
 as postmodernist writer, 5482
- Elisha (biblical figure), **2768–2769**
 Elijah and, 2765
 healing touch of, 9255
 mocked by children, 4200
 prophetic actions of, 7432
- Elisha' ben Avuyah, **2769**
 Me'ir and, 5830
- Elixir, **2770–2773**
 in alchemy, 236, 5987
 Chinese, 239
 Islamic, 248
 for rejuvenation, 7683
- Eliyyahu ben Avraham, on 'Anan ben David, 317
- Eliyyahu ben Shelomoh Zalman, **2773–2774**, 4869–4874
 biblical exegesis of, 868
 Hasidism, opposition to, 3787
 on *piḥpul* casuistry, 1454
 at Reconstructionist Rabbinical College, 7638
 as *tsaddiq*, 9383
- Eliyyahu de Vidas, on mystical union, 6340
- Elizabethan settlement, 7663
- Elizabeth I (queen of England) and Anglicanism, 349
 Bacon (Francis) under, 733
 Beza (Theodore) and, 851
 comets and, 8736
 drama outlawed by, 2438
 and ministry, 6045
 prosecution of heresy under, 973
 Puritan reform under, 7518–7519
 in Reformation, 7663
- Elizabeth II (queen of England), coronation, sun symbolism in, 8836
- Elk, in Komi religion, 5218
- Elkadi, Ahmed, 5812
- Elka dievi* (deity), 773
- Elkasite community, Mani's renoucement of, 5648
- Elkesai (prophet), on repentance, 7758
- Elkesaites. *See also* Ebionites
 baptism by, 781
- Elkin, A. P., 840, 841, 2479
 on Australian Indigenous religions
 names in, 6409
 new movements in, 681, 682
 in history of study of Australian religions, 686, 687
- Elkin, Adolphus, 671
- Elkins, James, 502, 4300
- El-Kronos (deity), castration by, 1451
- "Elk Song" (Hogan), 7225
- Elkunirsha (deity), in Hittite myth, 4070
- Ellekilde, Hans, 3459
- Eller, Cynthia, 7079
- Elliger, Walter, 6238
- Ellington, Duke, 6313
- Ellis, A. B., on sacred prostitution
 in West Africa, 3969
- Ellora caves, 1472
- Ellwood, Robert S., 6522, 6527, 6546
- Elmer Gantry* (Lewis), 3060
- Elm tree, 9337
- Eloah* (God of Israel), in Hebrew scriptures, 3538
- Elohim (deity)
 cursing and, 968–969
 ghost of, 4743
 as God of Israel, 3538, 4742
 in Hebrew scriptures,
 meanings of, 3538
 in Raëlianism, 9435
 as other gods, 3538
 in *Psalms*, 7461
 Raël on, 6530
- Elohim (extraterrestrial creators of Earth), in Raëlian religion, 7596–7599
- Elohist (E) source
 on Abraham, 14
 dating of, 6199
 J source and, 6199
 on Moses, 6199–6201
- "Elopement of Diarmaid and Gráinne," 1495
- El penitente* (Graham), 2159
- El primer nueva coronica y buen gobierno* (Guaman Poma de Ayala), vol. 2 color insert
- El Saadawi, Nawal, 3088, 3366
- El Santuario de Chimayó, as pilgrimage site, 8377
- El Shaddai
 God's appearance to Abraham as, 15
 in Hebrew scriptures,
 problems with
 understanding, 3538
- Elsner, Jaś, 4343
- Elsler, Fanny, 2155
- El Tajín (Totonac ceremonial center), 9254–9255
 in Classic period, 5904
- Elves, 2952
alfar, **254–255**
- Elvin, Mark, 3341
- Elvira, Council of (309), 4285
- Elvira, Synod of (306), 7403
- Elysian Fields, souls of the dead and, 8543
- Elysium, Menander on, 8543
- El Zapotal (Mexico), in Classic period, 5904–5905
- Emadloti* (world of spirits), in Swazi religion, 8896
- é-mah* (exalted house), 2598
- Emanation
 Jewish doctrine of
 in creation, 2642, 5302
 and prophecy, 7439
 of Kwoth (Nuer supreme being), 7443
- Emanational mystical monotheism, 6160
- Emanationism
 of Servetus (Michael), 8232, 8233
 in Sufism, Ibn al-'Arabī on, 8819–8820
- Emancipation
 Jewish
 Hirsch (Samson Raphael) on, 4023–4024
 Holdheim (Samuel) on, 4080–4081
 political vs. human, Marx (Karl) on, 5745
 of slaves (*See* Abolitionism)
- Emancipation of Massachusetts, The* (Adams), 9109
- Emandwa*. *See* *Embandwa*
- Emanja (deity), in Caribbean religions, 1434
- Emanuel, Christianah Abiodun, in Aladura movement, 104
- Emanu-El, Temple (New York), Adler (Felix) at, 33
- Emar (city)
 Dagan in, 2126
 written records from, 5161
- Emasculation. *See* Castration
- Embalming, 9228
- Embandwa* (spirits), 4519, 4520, 4521
- Ember Days, 2996
- Embertides, in Christian liturgical calendar, 1743
- Emblem, in visual narratives, vol. 2 color insert
- Embron (town), 1486
- Embryonic respiration, in Daoist initiation rites, 7683
- Embryonic stem cell research, 941–942, 5813–5814
 and science and religion questions, 8190
 Vatican on, 8190–8191
- Emchetta, Buchi, 3088
- Emden, Ya'aqov, 7235
- Eme-bala* (translator), in Eblaite religion, 2599
- Emei, Mount, 6213
- Emerald, transmutation of, Indian references to, 2557
- Emerald Cliff Record*, 1524
- Emergence myths. *See* Anthropogony
- Emerson, Ralph Waldo, **2774–2775**
 on church, 785
 Coleridge and, 1853
 on Confucian China, 1632
 on Hermetism, 3951
 influence on New Thought movement, 6585
 liberalism of, 6105
 Müller (F. Max) and, 6236
 on poetic imagination, 7206
 on religious experience, 7738
 and spiritualizing of art, 499
 Swedenborgianism and, 8903

- in Unitarianism, 9469
 E-meter, use in Scientology, 6559
 'Emeth (truth), 9372
 Emetics
 in Cherokee religion, 1564
 in purification, 7508
Emet ve-Emunab (Truth and Faith), 1964
 Emianga myth, 655–656
 Emigration, of Christians, from Middle East, 1676
Émile (Rousseau), 811
 religious thought in, 7931
 work foreshadowing, 3039
Émile Durkheim: His Life and Work (Lukes), 2529
 Eminescu, Mihai, Gnosticism and, 3526
 Emin Foundation, 6567
 Emitai (deity), 2354
 Alinesitoue's revelations from, 261, 262, 7444
 prophetic revelations from, 7444
Emitai dabognol (epithet), 7444
Emitai dabognol (rain), 7444
 Emmanuel Baptist Rescue Mission (Los Angeles), vol. 7 color insert
Emmer-kai and the Lord of Aratta (Sumerian story), 2962
 Emotion(s)
 art and, 494
 in brain processing and cognition, 6486, 6493
 in Christianity
 enthusiasm, 2805–2808
 legitimacy of, 2700
 in existentialism, 2926
 of God, in Judaism, 3542–3543
 heart and, 3882
 and holiness, perception of, 7978
 illness caused by, 3810
 Langer (Susanne) on, 5301
 in religion, neurotheological analysis of, 6494
 religion as emotional experience, in Romanticism, 4040
 rituals and, in southern African religions, 8660
 sainthood, path to, 8037
 Scheler (Max) on, 8147
 Spinoza (Baruch) on, 8684
 Sundén (Hjalmar) on, 8851
 Empathic concept of religion, Smart (Ninian) on, 4048
 Empathy
 imagery and, vol. 11 color insert
 in moral reasoning, 6180, 6185–6186
 orgy and, 6862
 Empedocles, 2775–2776
 ascension by, 520
 on cosmos, 2368
 on deification, 2248
 on dualism, 2507, 2508
 on nature, 6431
 on reincarnation, 7679
 on sacrifice, 1467
 on soul, 1041, 4415
 on transmigration, 9328
 Emperors. *See also specific emperors*
 Japanese, divine origin of, 5157
 Roman, apotheosis of, 439–440
 Emperor's Cult, 2776–2778
 in China, Huangdi in, 4144–4145
 in Japan
 in Meiji period, 8367–8368
 post-World War II occupation and, 8368–8369
 Empirical knowledge, in Islam, 3565
 Empirical research
 Greek philosophy and, 8180–8181
 Honko (Lauri) on observation in, 4123
 secularization and, 8218
 Empirical studies, on psychology of religion, 7477, 7478–7479
 Empiricism, 2778–2781
 British
 Hume (David), role of, 4192
 Kant's (Immanuel) reaction to, 5076
 Cārvāka, 1446
 criterion of meaning in, 7115–7119
 definition of, 7111
 in history of religions, 9650
 in Indo-European religious studies, 4460–4461
 Kant and, 2426, 5076
 logical, 7115, 7118
 logical positivism and, 5498
 metaphysics and, 5991
 in phenomenology of religion, 7093, 7097
 rationalism and, 5076
 Russell (Bertrand) and, 2427
 in social science, 9711
 of Spinoza (Baruch), 8683
 Westermarckian, Harva (Uno) and, 3783
 "Empiricism to Metaphysics: In Defense of the Concept of the Dreamtime" (Morphy), 2478
Employment Division, Department of Human Resources of the State of Oregon v. Smith, 7303–7304
 Empresses (female Rastafarians), 7624
 Emptiness
 in Buddhism (See *Śūnyam* and *śūnyatā*)
 mathematical symbol of, 6752–6753
Empusa (female spirit), 2277
 Emre, Yunus (poet), 2653
 on light of Muhammad, 6767
 Emsheimer, Ernst, 474
 Emūsa (boar), 7356
 En (deity), in Komi religion, 5217
 En (spouse of deity), 3377, 5947–5948, 5961
 Enactments, in Judaism. *See Taqqanot*
 Enarees (cultic leaders), in Scythian religion, 8206
 Enawenê Nawê people (Brazil), cosmology of, 2012–2013
 Enbilulu (deity), in divine bureaucracy, 5951
 Enchi Fumiko, 3074
 Enchin (Buddhist monk), 1242, 2781–2782, 9075
Enchiridion (Augustine), 628
Enchiridion (Eck), 2601
Enchiridion (Epictetus), 2307
 Enchymoma (inner macrobiogen), 5318
Encomienda system, 1695, 1696
 Encounter dialogue style, 1522–1523
 Encounters, divine, and new religious movements, founding of, 6529–6530
 Encounter stage of conversion, 1972
Encyclopaedia of Buddhism (Malalasekera), 5625
Encyclopaedia of Religion and Ethics
 Harva (Uno) and, 3783
 Hastings (James) as editor of, 3794
 Maret's (R. R.) article in, 5708
 Söderblom (Nathan) on holiness in, 4098–4099
Encyclopedia Biblica, Moore's (George Foot) articles in, 6177
Encyclopedia Britannica, 2784
 Frazer's contributions to, 3191
 Maret's (R. R.) entry in, 380–381
 Smith (W. Robertson) and, 8451
Encyclopedia of African and African American Religions, The (Henry), 10028
Encyclopedia of Religion (Eliade, first edition), women's perspectives in, 3313
Encyclopedia of Religion and Nature (Kaplan and Taylor, eds.), 2612
Encyclopedia of the Philosophical Sciences (Hegel)
 Christianity and philosophy in, 3895
 systematic structure in, 3893
Encyclopedia of Women and World Religion (Young), 3301
 Encyclopedias, 2782–2785
 early, 2782–2783
 Enlightenment and, 2783–2784
 of Judaica, 4883
 Mesoamerican religions in, 5944
 as reference works, 7642, 7644
Encyclopédie, 2783–2784
Encyclopédie des sciences religieuses, 2784
 Ende, Werner, 4718
 Endicott, Kirk, 6455
 Endocannibalism
 exocannibalism *vs.*, 1402
 in South America, 1403
End of Creation (Edwards), 2699
 End of Days, Qumran sect and, 2234
 End-of-life care, 5813
 Endogamy, definition of, 5726
 Endorphins, in vision state, 9612
 Endo Shūsaku, 3072, 3073
 Endowment, in Islam. *See Waqf*
 Eudymion (mythic figure), 6173
 Endzelīns, Jānis, on Māra, 5692
 Enemy, in warfare, 9681
 Enemyway ceremony, 6442
 Energy
 celibacy and, 1475
 Kuṇḍalinī as, 5266–5267
 in physics, 2659
 subtle energy, in New Age spirituality, healing and, 3850–3851
 transfer of, between people, Mesmer on, 1947
 vital, in chiropractic, 3850
 in yoga, 5266
 Energy centers. *See* Cakras
Enfant prodigue, l' (Gardel), 2155
 Enfield sermon (Edwards), 2699
 Engaged Buddhism, 2785–2791
 gender in, 3333–3334
 origins of, 2786–2788, 7264
 principles of, 1283
 teachings of, 2788–2789
 thinkers of, 1283, 7264
 Western influences on, 2689, 2787
Engaged Surrender: African American Women and Islam (Rouse), 10039
 Enga people and religion (New Guinea)
 deities of, 2006
 duality in, 147
 Engels, Friedrich
 Bachofen's (J. J.) influence on, 732
 on economy and religion, 2669
 Marx and, 5745, 5746, 5747
 materialism of, 5777
 on Reformation, 7664
 on socialism and religion, 8480
 on Spinoza (Baruch), 8685

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Engels, Friedrich *continued*
 utopianism of, 9492
- Engendering, definition of, 3299
- Engishiki* (Japanese text)
 compilation of, 4785
 Izanagi and Izanami in, 4755
kami in, 5072
Kiki texts and, 4803
- England. *See also* Anglicanism;
 Britain; Church of England
 Anglo-Saxons in (*See* Anglo-Saxons)
 Baptist churches in, 783–784, 785
 blasphemy cases in, 973, 974
 church architecture in, Gothic revival, 795–796
 Congregationalism in, 1937–1938
 Cromwellian revolution
 ecclesiology and, 1774
 social activism and, 1750
 dance in
 in Baroque period, 2155
 twentieth-century ballet, 2162
 death penalty for blasphemy and heresy in, 973
 deism in, 2251
 drama in, 2470, 2472, 2474
 outlawed, 2438, 2474
 Freemasonry in, 3194, 3195
 genealogy in, 3425–3426
 Hermetism in, 3948, 3950
 Hinduism in, Swaminarayan movement in, 8892
 Holiness movement in, 4083
 Smith (Hannah Whitall) and, 8445–8446
 Jewish studies in, 4878, 4883, 4884
 Jews in
 acculturation of, 5020
 medieval, 5013
 readmission of, 5016
 Judaism in
 liberal, 6166–6167
 Reform Judaism, 7669–7670
 Keswick Movement in, 4083
 law in, equity and conscience in, 1941
 magic in, decline of, 5568
 megalithic religion in, 5823
 monasteries in, architecture of, 6120
 museums in, 6243, 6245
 music in, 6310, 6311
 Neolithic religion in, 6465
 novel in, claims to invention of, 3051
 Parsis in, 6999
 poetry in, 7218, 7220–7221
 Presbyterianism in, 7389, 7390, 7519
 Protestantism in
 and ban on theater, 2438
 Calvert (Lord Baltimore) and, 1373–1374
 Calvinism and, 1692
 liberal, 6105
- Nonconformists, 1322–1323
 non-Separatist
 Independents, 2287–2288
 persecution of, 7061, 7281
 and priesthood, 7403
 in Reformation, 7662–7663
 Separatists, 1054
 Puritanism in, 7518–7519, 7520–7521, 7663
 concrete assurance of election doctrine, 4238
 Hooker (Richard), defense against, 4124
 humor, suppression of, 4219
 Quakers in, 973, 7547, 7548, 7549
 Ranterism in, 973
 Reformation in, 7662–7663
 Elizabethan settlement and, 7663
 Puritanism and, 7663
 religious education in, 7732, 7735
 Renaissance humanism in, 4176
 restoration of Charles II, Congregationalism and, 1937
 Roman Catholicism in
 Augustine of Canterbury's mission, 623
 Bede's *Ecclesiastical History* on, 814
 Benedictines, 821, 822
 Catholic Apostolic Church, 4543, 4544
 Dominicans, 2413
 ecclesiology and, 1774
 opposition to, 7662
 in Reformation, 7662–7663
 revolt against papacy, 7281
 secularization in, 8217
 Sen (Keshab Chandra) on, 8227
 Spiritualism in, 8718
 sports in, 8725
 study of religion in, Mesoamerican religions in, 5941
 Swedenborgianism in, 8901–8903
 Theosophical Society in, 9142
 tombs in, 9227–9228
 Unitarianism in, 974, 9469
 Victorian, Salvation Army and, 8064
 Wyclif (John) and, 9848–9849
 Zoroastrianism in, fire in, 570
- England, Church of. *See* Anglicanism; Church of England
- Engler, Jack, 7479
- English Ladies. *See* Institute of the Blessed Virgin Mary
- English language
 Bible translated into, 9425
 biblical phrases in, 8203
 Buddhist writings translated into, 1256, 6955–6956
 in East Africa, 2566
 Germanic and Romanic synonyms in, 4097
 globalization of, and gender studies, 3304
 glossolalia and, 3505
 “holy” and “sacred” in, 4097–4099
 journals written in, 10059–10060
 Nag Hammadi codices in, 3508, 6395
Pañcatantra translated into, 6960
 Rastafari dialect of, 9307
 South Asian fiction in, 10036
 Zoroastrian texts in, 9994
- English Reformation. *See* Reformation
- Engnell, Ivan, in Myth and Ritual school, 6381
- Engrams (mental aberrations), in Scientology, 8192, 8193
- Engžekir (river), 9394
- Enhancement, in Hindu ritual, 9821, 9825
- Enheduanna (Sargon's daughter), 3377
- Enigma, 6986, 6991. *See also* Riddles
- Enigma of the Gift, The* (Godelier), 3481–3482
- Enki (deity), 2791–2792, 2962, 5953–5955. *See also* Ea
 in Akkadian religion, 2791–2792
 in *Atrahasis* myth, 5954
 and *Atrahasis/Utanapishtim*, 3131
 as city god of Eridu, 5949, 5953
 creation by, 3377, 5954
 Dagan and, 2126
 death of, 2811
 in divine bureaucracy, 5951, 5994
 drums of, 2498
 Enlil's antagonism with, 598, 5954
 in *Enuma elish*, 2809–2810
 family of, 5951, 5953
 functions of, 5953
 in Golden Age myth, 3628
 iconography of, 4316
 and Inanna, 2521, 4403, 4404, 4405, 5957
 Marduk and, 2810, 5702, 5703
 Mummur castrated by, 1450
 in myth of the Flood, 598
 Ningirsu and, 5953
 Ninursaga and, 5954–5955, 6624, 6625
 Nin-ti created from, 2896
 and Ninurta, 6626–6627
- sacred tree and, 1502
 in Sumerian pantheon, 5964
 in triad, 9349
 Utu and, 9494
 and water, 779, 5953, 9700, 9701
- Enki and Ninursaga* (myth), 5954–5955
- Enki and Ninmah* (myth), 5954
- Enki and the World Order* (myth), 2791
- Enki in, 5951, 5953
- Inanna in, 5957
- Enkidu (mythic figure)
 Bull of Heaven and, 1465–1466
 harlot and, 3967
- Enkimdu (deity), in divine bureaucracy, 5951
- Enkrateia*. *See* Continence
- Enlightenment (spiritual state), 2792–2795. *See also* Nirvāṇa
 baptism and, 782
 in Buddhism, 2793–2795
 (*See also* Salvation, in Buddhism)
 autonomous discipline and, 8701
 of Buddha (*See* Buddha, enlightenment of)
 in Chan school, 1577, 1601
 Daochuo on, 2176
 Daosheng on, 1576, 2217
 emptiness (*śūnyatā*) and, 8856–8857
 as end of reincarnation, 7679
 evil and, 2903
 Mahāyāna Buddhism, 2217, 5105
 Māra challenging, 5690–5691
 merit making and, 5874
 of *mahāsiddhas*, 5604–5605
 perfect and timeless, 9020
 Pure Land Buddhism, 4922, 4934
 Saichō on, 8031
 Sgam po pa (Gampopa) on, 8255
 Shandao on, 8298, 8299
 Shinran on, 8354–8355
 subitist *vs.* gradualist, 2217–2218
 Suzuki (D. T.) on, 7740–7741
tatbatā in, 9019, 9020
 in Tendai school, 9077
 in Tiantai school, 9174
 Vajrayāna (Tantric) Buddhism, 5604–5605
 Zhenyan Buddhism, 9961–9962
 in Confucianism, 2218
 dance as means to, 2140
 in Daoist literature, 1588
 definition of, 2792–2793
 and denial of existence of demons, 2284–2285
 drama in, 2474

- feminism and, 1754–1755
 German, societal construct in, 7716
 Herder (Johann Gottfried), criticism by, 3918
 and iconography, 4347
 in Jainism, 4764, 5610
 in Japanese religion (*See Satori*)
 of En no Gyōja, 2802
 religion defined in, 7702
 Sakyā Pañḍita on, 8052
 in Scientology, thetan's path to, 8193
 sleep as, 8441–8442
 Sthiramati on, 8739
 superstition, view of, 8866
 tea and, 848
 Enlightenment, Jewish. *See* Haskalah
 Enlightenment, the (historical era), **2795–2799**
 aesthetics and ethics *vs.* religion in, 8471
 aesthetics in, 46–48, 811
 American civil religion and, 1812–1814
 anti-Semitism in, 401
 Bacon (Francis) as forerunner of, 734
 and biblical exegesis
 Christian views, 874–876
 Jewish views, 869
 and blasphemy prosecutions, 973
 Christianity and
 American civil religion and, 1715
 movements to combat secularization, 1664
 papacy during, 6973
 politics in, 7282–7283
 secularism, 1693
 comparative theology in, 9128, 9129, 9131
 Confucianism and, 1921
 Edwards (Jonathan) influenced by, 2699
 encyclopedias and, 2783–2784
 gender in, 3360–3361
 grace in, 3646
 Hermeticism and, 3950–3951
 historiography and, 4040–4041
 on human nature, 1693
 humor and, 4203
 Index of Forbidden Books in, 4506
 Indian philosophies influenced by, 4420, 4425
 Indian religious studies in, 4446
 Jesuits and, 4842
 Jews and, 5018
 Judaism and, 4982, 4983
 kingdom of God concept in, 5150, 5151–5152
 liberalism of, 6102
 literature in, 5477
 Lutheranism in, 5539
 Mendelssohn in, 4900
 Methodism and, 4083–4084
 monasticism in, 6134
 morality in, distinction between religion and, 6177
 music in, 6312
 mythology in, study of, 6366
 and natural religion *vs.* traditional religion, 2958
 nature viewed by, 2607
 occultism and, 6780
 Pietism rejected by, 7142, 7143
 and politics and religion, 7248, 7249–7250, 7282–7283
 and prophecy, 7428
 Protestantism and, and ethics, 1656
 rabbinate and, 7581
 relativism in, 7685
 religion in, 2798
 Roman Catholicism in, 7878
 Romantic movement, interaction with, 4040–4041
 Scottish, *Encyclopaedia Britannica* in, 2784
 sociology and, 8491
 studies in, on origin of religion, 2236
 and study of religion, emergence of, 8761
 and tourism, 9261
 and “two books” metaphor, 9423
 and views of desire, 2308–2309
 wisdom after, 9764
 Enlil (deity), **2799–2801**, 5952
 An and, 301, 302
 Ashur identified with, 548
 communication between worlds by, 5163
 death of, 2811
 dragon defeated by, 2431
 in Eblaite pantheon, 2596
 Enki's antagonism with, 598, 5954
 family of, 5951, 5952, 5953
 functions of, 5952
 in general assembly of gods, 5951, 5952, 5994
 as god of hoe, 5950, 5952
 in Golden Age myth, 3628
 kingship and, 1803, 5162
 Marduk and, 2810
 in myth of the Fall, 2962
 in myth of the Flood, 598–599, 2963
 Nanna and, 6172, 6414
 and Ninhursaga, 6624, 6625
 Ninlil as wife of, 5952
 and Ninurta, 6626, 6627
 in Nippur, 5950, 5952
 Nusku and, 5953
 in Sumerian pantheon, 5964
 in triad, 9349
 water held back by, 9700
 Enlil and Ninlil (Sumerian myth), 2799
 Enma-ō (deity), 5026
 Enmeduranna, Enoch identified with, 2803
Enneads, The (Plotinus), 45, 6474, 7191, 7198
 doctrine of hypostases in, 4240, 4243
 monism in, 6146, 6147
 in Muslim Neoplatonism, 7192
 mystical union in, 6336
 translation of, 7193, 7199
 Ennemoser, Joseph, 6435
 Enni Ben'en (Buddhist monk), 9944
 Ennin (Buddhist monk)
 Amitābha's name transmitted to Japan by, 1239
 autobiography of, 702
 Enchin and, 2781
 Esoteric Buddhism studied by, 9075, 9077, 9078
 Mingkong's writings transmitted by, 1250
 at Mount Wutai, 6213
 music of, 6300
 Nembutsu cult transmitted by, 1242
 Pure Land Buddhism studied by, 9079
 and *wuhui nianfo*, 6603
 Ennius, 2994
 on apes, 6151
 on apotheosis, 438
 on superstition, 8864
 En no Gyōja, **2802**
 Shugendō movement and, 8379, 8380
 Ennoia, in Gnosticism, 7190
 En no Ozunu. *See* En no Gyōja
 1 *Enoch*
 ascension in, 522
 dating of, 414
 in Dead Sea Scrolls, 417
 demons in, 2277
 Enoch in, 2803
 historical apocalypses in, 410, 415, 10050
 otherworldly journey of, 410, 414, 416, 417–418
 resurrection in, 7765
 versions of, 902, 903
 2 *Enoch*
 ascension in, 522
 Enoch in, 2803
 3 *Enoch*, ascension in, 522
 Enoch (biblical figure), **2802–2804**
 angels and, 345
 ascension of, 522
 as Cain's descendant, 1344
 Freemasons on, 3194
 Enoch, Apocalypse of
 afterlife in, 152
 judgment in, 5027
 messianism in, 5972
 preserved by Ethiopian Church, 874
 She'ol in, 9454
Enoch, Book of
 angels in, 345
 descent into the underworld in, 2295, 2299
 in Ethiopian Bible, 2859
Enoch, Similitudes of, 410, 417–418
 Enodia (deity), Hekate identified with, 3900
 Enore (spirits of the sky), in Enawenê Nawê cosmology, 2012–2013
 Enqawa, Ephraim, 834
 Enriquez, Enrique, 8978
Ensete ventricosum, 2574
Ensi (political ruler), 5948
En Sof (unknowable essence), in Qabbalah, 4981
 Ecstasy. *See* Nontheistic ecstasy
Entelecheia of phenomena, 7092
Entenga (drum), 2496
 Enthusiasm, **2804–2809**, 2831, 6882–6883
 revival and renewal activities described by, 7785
 Entrail reading, 2377
 Entrails, divination with. *See* Extispicy
 “Entrance of practice” (*xingru*), 1521
 “Entrance of principle” (*liru*), 1521
 Entrapment and escape myth, thetan concept in Scientology and, 8193
 Entremont, France, Celto-Ligurian sanctuary at, 3807
Entretiens sur la pluralité des mondes (Fontenelle), 7340
 Entrudo festival (Portugal), in Carnival, 1442–1443
 Entsya Samoyed. *See* Samoyed religion
Énú (spirits), 6003, 6007
Enuma elish (creation epic), **2809–2812**, 2962
 and Akitu festival, 223, 549
 ancestors in, 325
 An-shar in, 548
 and apocalypse genre, 410
 Apsu in, 3377
 body and soul in, 8539
 chaos in, 1539, 1987, 2899
 death in, 2237
 divine kingship in, 5146
 dragons in, 2431
 dualism in, 2507
 Ea in, 5955
 Enlil and, 2800
 fate in, 3002–3003
 goddesses in, marginalization of, 3376–3377
 and kingship, authority of, 693

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Enuma elish* (creation epic)
continued
 Kumarbi cycle, similarities with, 4231
 Marduk in, 1392, 1393, 2537, 5703, 5955
 elevation in pantheon of, 5965–5966
 victory of, 3377
 methods of creation in manufacture, 3377
 procreation, 3377
 Mummu castrated by Enki, 1450
 parent-offspring tension in, 1987
 revolutionary ideas in, 5965–5966
 as ritual drama, 2441–2442, 2444–2445, 5961
 scapegoat concept in, 8145
 sky in, 8428
 Tiamat in, 1392, 1393
 defeat of, 3377
 in form of cow, 1466
 tragedy in, 8403
 waters in, 3016, 6439, 9700
 Enúúnap (deity), 6003, 6004, 6009, 6010
 inactivity of, 6010
 Environment
 in Arctic religions, history of study of, 473
 destruction of
 Buddhism and, 2630
 in Hindu texts, 2621
 poverty and, 2653
vs. ecology, 2605
 economic threat to, 2610
 Gaia hypothesis on, 3253–3254
 in goddess worship, 3609
 in Islam, terms to denote, 2653
 in *Pigs for the Ancestors*, 7618
 shamanistic views of, 2618–2619
 Environmental activism
 in India, 2622–2623
 women in, 9791
 Environmental ethics
 biocentrism *vs.*, 2655–2656
 cosmology and, 2604
 Daoist, 2637
 ecology and, **2654–2657**
 Jewish, 2644
 in North American Indian religions, 6682
 in world religions, 2655
 Environmental history, idealizations in, 2605
 Environmentalism. *See also* Earth First!; Ecology
 Buddhist, 2788
 feminist spirituality movement and, 3022
 green spirituality and, 8719–8720
 in Israel, 2643, 2646
 in Japan, 2638
 Jewish, 2645–2646
 in Jewish Renewal movement, 4870
 nature worship as, 2663
 Neopaganism and, 6560
 as religion, 2663
 Romantic influence on, 2607
 Wicca and, 9731
 Environmental philosophy
 agenda for, 2654–2655
 of Hippocrates, 2606
 Environmental racism, theology and, 2610
 Environmental studies
 development of, 2609
 religious studies linked with, 2613
 Environmental virtues, in Judaism, 2644
 Environment of evolutionary adaptation (EEA), 2917
 Envy, depiction in novels, 3059
 Eochaidh Ollathair (deity), 9390
 Epa festival, 9910–9911
 Epaphras (Paul's associate), 914
 Epaphroditus, 914, 7018
 Ephedra (plant), 849
 Ephedra, in Zoroastrianism, 3775
 Ephemerides, calendars and, 1359–1360
Ephemeris Belli Troiani (Diary of the Trojan War), 3051–3052
 Ephesiaka (Xenophon of Ephesus), 3052
 Ephesians, 913–914, 920
 author of, 911, 914
 baptism in, 782
 blessing in, 982
Colossians compared to, 914
 content of, 913–914
 Ephesus
 Artemis in, 508, 9063
 John the Evangelist in, 4944
 Lady of the Animals in, 5280
 Leo I in, 5410
 Paul's missionary journey to, 7017, 7018–7019
 under Roman Empire, 7912
 Ephesus, Council of (431)
 Assyrian Church, dissent of, 1673
 on Church of Cyprus, 3658
 division in Christianity after, 2582–2584
 Eutyches and, 2885
 on Mary as *theotokos* (Mother of God), 2040, 4345, 5753, 7884
 Nestorianism and, 2040, 2117
 Nestorius condemned at, 6480, 6482, 6483
 Ephoros, on ritual homosexuality on Crete, 4112
 Ephraem of Syria, **2812–2813**
 and Bardesanites, 786–787
 Christology and, 2581
 on cross of Jesus as bridge, 1050
 theology of, 9135
 Ephthalites, 4491
 Epic of Aqhat. *See* Aqhat, Epic of
Epic of Atrabasis, Enlil in, 2800
Epic of Gilgamesh. *See* Gilgamesh,
Epic of
 Epic of Kirta
 in Canaanite religion, 1386, 1388, 1398–1400
 god list in, 1384
 parts of, 1390
Epic of Palnādu, 2814–2815
 Epics, **2813–2818**. *See also*
specific epics
 of Ainu religion, 207
 authority of, 6362
 chanting of, 1536
 Hegel (G. W. F.) on, 4219
 heroic, 2814
 Hindu (*See Mahābhārata*)
 Homeric (*See Iliad; Odyssey*)
 Indian (*See also* Mahābhārata;
See also Rāmāyaṇa)
 classical Hinduism and,
 3994
Puruṣārthas (four goals of
 humankind) in, 3996
 myths in, 6362
 oral, 2814
 shamanistic accounts,
 similarity to, 8274
 universal appeal of, 2817
 Epictetus
 canon in writings of, 1406
 on desire, 2307
 on divine service, 8405
 on kingship, 5147
 Stoicism and, 8741
 on suicide, 8829
 Epicureans
 canonization and, 1406
 charges against, 3910
 Hellenism and, 3901, 3910–3911
 materialism and, 5776
 Epicurus
 on belief in gods, 4036
 “canonics” in writings of,
 1406
 on friendship, 3910–3911
 materialism and, 5776
 on pleasure, 3910
 on religion, 3911
 Epidaurus
 Asklepios in, cult of, 551, 552
 inscription at, 1460
 Epigenetic mind, in sociobiology, 8475
 Epigrams
 Egyptian, 2728
 in Sufism, of ‘Abd Allāh Anṣārī, 8816–8817
 Epigraphy
 Daoist, 2208, 2211
 Islamic, 6208
 Maya, 5886–5887
 Epiklēsis (invocation of Holy Spirit), 9810–9811
 Epilegomena (Harrison), goal of, 3781–3782
 Epilepsy
 in Greek religion, 3839–3840
 moon and, 6175
 temporal lobe, 6487
 Epimenides of Crete
 ascension by, 520
 miracles of, 6050
 Zalmoxis and, 9927–9928
 Epimetheus (deity), 7419
 Epipaleolithic Period. *See* Mesolithic Period
 Epiphanes (Gnostic leader), 3516
 Epiphanius
 on Aion, 208, 209
 on Gnostic orgy, 6867–6868
 on Mary, 5753
 on Montanism, 6167, 6168
 on sexual rites, 8247
 on Valesianism, 1452
 Epiphany, **2818**
 in Christian liturgical calendar, 1743–1744, 9814
 Epiphany, Feast of, 2400
 Epiphany the Wise, on Komi religion, 5217
 Episcopacy. *See* Bishops
 Episcopal Church, Protestant (U.S.)
 African Americans in,
 ordination of, 4950–4951
 formation of denomination, 1712
 full communion agreement with Lutherans (ELCA), 1769
 liturgical year in, 1744
 missions, Crummell (Alexander), role of, 2073
 polity of, 1766–1767
 Episcopal form of church government, 1763–1767. *See also* Bishops
 Episcopalianism, 352–353
 African American, 68
 in ecumenical movement, 352–353
 Eucharist rites in, 2580
 homosexuality in, 353, 7404
 missionaries of, 352
 North American Indian, 2264
 in Philippines, 1727
 women as priests in, 68, 353, 7404
 Episcopus, Simon, in Remonstrant Brotherhood, 493
 Epispānic initiation, 9721
 Epistemological certainty, 2428
 Epistemology, **2818–2820**, 5210–5211. *See also* Mind
 Buddhist, 1120, 1212–1213, 1301, 2336, 2351
 Mahāyāna, *ḷṣaṇīkāvāda* (momentariness) doctrine and, 8119
 Cārvāka, 1446
 in Chinese thought
 Wang on, 1578
 Wang's Study of Inner Mind, 1902–1903
 Xunzi on, 1588
 Copernican revolution and, 1978
 hermeneutics and, 3930
 Hindu
 of liberation, 8417
 of Rāmānuja, 7615

- historiography and, 4030–4031
Hocking (William Ernest) on, 4076
human experience in, 2778–2780
of Hume (David), 4192
Indian (*See also* Pramāṇas)
in Sāṃkhya Hinduism, 8090
Sakya Paṇḍita on, 8051
Śaṅkara on, 8105–8106
in Islam, in Mu'tazilah, 6324
in Korean Neo-Confucianism, 1931–1932
neuroepistemology, 6488–6492
sacred *vs.* profane and, 7975–7976
in science and religion, 1996
unpredictability in chaos theory, 1542
Epistle of Barnabas, 873, 920
Epistle of Polycarp to the Philippians, 920
Epistle on Resurrection (Maimonides), 24
Epistle to Diognetus, hypostasis in, 4241
Epistle to Rheginos concerning the Resurrection, 3513
Epistle to the Jewish Community of Avignon (Crescas), anti-Jewish massacres in, 2069
Epistle to the Romans, The (Barth), 6466, 6467
Epistle to the Son of the Wolf (Bahā' Allāh), 738
Epistle to 'Uthmān al-Battī (Abū Ḥanifah), 21–22
Epitaphs
Aramean, 450
Islamic, 162
Epithets
in Canaanite literature, 1391
for Anat, 319
in Greek religion, 3678
for Zeus, 3663, 3664
Epithumia (desire), 7184, 9070
Epitome (part of 2 *Maccabees*), 901
Epoche (suspension of judgment), 7088, 7092, 7095, 7188
Epona (deity), **2820**, 4253
analogues of, 1487, 1490
gender of worshippers of, 3388
as horse goddess, 4133
origin myth of, 4133
sexuality and, 8239
Epstein, Barukh, 868
Epstein, Jacob, on Shim'on bar Yoh'ai, 8346
Epstein, Jean, 3097, 3100, 3101
Eqron (Ekron) (Philistine city)
excavations at, 7104
inscription from, 7103–7104
Equality
gender
in Catharism, 2748
in early Islam, 6224
in progressive Islam, 6099
genetics and, 3429
Gurū Nānak on, 8395
human rights and, 4181
in Kurozumikyō, 5267
in Islam, 4573, 4575
under law, U.S., 5330
in nature, in Confucianism, 2632
Paul on, 3357
Equilibrium, in African religions
through animal sacrifice, 88
myths about, 91
Equinoxes
in Hindu religious year, 4016, 4017
in Japan, 2411
New Age pilgrimages on, 8429
Stonehenge and, 8835–8836
Equivalence principle, relativity theory and, 2032
Eraclius, as Augustine's successor, 628
Era names, Japanese, 6828
Eranistes (Theodoret), 9123
Eranos group, esotericism studied by, 2843–2844
Erasmus, Desiderius, **2821–2822**
and Bucer (Martin), 1059
on ceremonialism, 8866
on folly, 4201
on free will, 3201, 3207
Luther (Martin) on, 7026
Moralia (Plutarch) translated by, 7202
Neoplatonism and, 6475
northern humanism, role in, 4176–4177
paradox by, 6988
on pilgrimage, 9262
skeptical views of, 8421
Erasmus of Rotterdam, in Reformation, 7657, 7662
Eratosthenes, and Antheseria, 375
Erdrich, Louise, 3061, 3092
Love Medicine, 3092
poetry of, 7226
Erecteion (deity), 5275
'Erekh (monetary equivalents), 4738
Eremitism, **2822–2830**. *See also* Anchorites and anchoritism; Hermits; Recluses; Spiritual discipline
in Buddhism, sectarianism and, 8080
communal, Antony and, 1980
in Coptic Christianity, Shenoute the Archimandrite and, 8319
in Eastern Orthodoxy, Sergii of Radonezh and, 8230
Hijiri (Japanese lay ascetics) as hermits, 3978
historical development of, 2826–2828
human solidarity and, 2829
spread of, 2826–2828
Ereshkigal (deity), 2521, 2539, 2984, 3016, 3376, 4403, 4404, 5959, 9452
Hekate identified with, 3900
Nergal and, 6476–6477
Erfahrung (experience), 9651–9652, 9652
Erga (Hesiod), Demeter in, 2268
Ergriffenheit, Frobenius's (Leo) idea of, 5113
Erhu (musical instrument), 6295
Erichthonios (mythic figure), 6958
Eridu (Sumer)
Enki as deity of, 5949, 5953
supplanted by Babylon, 2810–2811
Eridu Genesis (myth), 5954
Erie Canal (New York), 10086
Erie tribe (North America), ballgame played by, 754
Erigone, in Antheseria, 375
Erikson, Erik
on change, 1413
and Niebuhr (Reinhold), 6612
religious figures analyzed by, 7476, 7482–7483
Erinyes (avenging spirits), 2277, 7782
of beggars, 2100–2101
patriarchal *vs.* matriarchal rights and, 7782
Eritrea, Church of, 2585, 2861
Ériu (deity), 1490
Eriugena, John Scottus, **2830–2831**
on God, 6147
Hincmar and, 3983
monistic philosophy of, 6147
mysticism of, 390
on nature, 6432
realism of, 6644
work of Dionysius the Areopagite translated by, 8908
Erkenntnisproblem in der Philosophie und Wissenschaft der neuern Zeit, Das (Cassirer), 1448
Erkes, Eduard, 1635
Erkes, Edward, 3339
Erlík (deity), **2831–2832**, 9441
in shamanistic descents, 8272
sick souls held captive by, 8273
Erlík/Erlík (warrior), 9398
Erman, Adolf, 2730
Er myth, of Plato, 7680
Ern, V. F., 3133
Erndl, Kathleen, 3608, 3609
on spirit possession, 8695
Ernst, Carl, 3161
on South Asian Islam, 4642
Eros (deity), **2832–2833**
hare associated with, 7590
Eros (love), 2308
Freud (Sigmund) on, 2238
Eroticism. *See also* Homoeroticism
in images of mystical union, 6335, 6352
Kṛṣṇa and, 5249, 5252
lotus symbolism and, 5519
love of God expressed in erotic terms, sainthood and, 8037
in *Proverbs*, 9756
vs. reproduction, 6861
in Sufism, al-Hujwiri on, 4157
Erotokritos (Kornáros), 3053–3054
Erra (deity), 9597
Erring: A Postmodern Altheology (Taylor), 2247
Erru sixing lun (Buddhist text), 994, 1292
Erskine, Thomas, Maurice (Frederick Denison) influenced by, 5783
Erudites (*boshi*), Confucianism and, 1897–1898
Erusin (betrothal), 7821
in Jewish law, 3752
Eryō (Buddhist monk), 1177
Erzā religion (Russia). *See* Mari and Mordvin religion
Esack, Farid, 6099
Esagila temple, in Akitu festival, 222
Esalen Institute, 6568
Esarhaddon (Assyrian king)
Ashur and, 549
loyalty oath of, 2047
Melqart and, 5847
on moon, 6171
oath to, 4728
treaty between King Baal and, 7129–7130, 7134
Esau (biblical figure)
birth of, 4757
Rebecca and, 7634
Eschatological dualism, 2508, 2509, 2511
Eschatological prophet, 7426
Eschatological theocracy, 9111
Eschatological theodicy, 9114, 9116, 9118
Eschatology, **2833–2840**. *See also* Judgment of the dead; Soul
in African religions
Sabbatucci (Dario) on, 5159
Tardits (Claude) on, 5159
Bahā'i, 739
Berdiaev (Nikolai) on, 836
in Buddhism, 2834
Shandao on *mofa* era, 8298
of Xinxing, 9859
in Chinese religion
Buddhist, 1596
Daoist, 1597

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Eschatology *continued*
 in Christianity
 and afterlife, 133
 Augustine on, 1652
 of Churches of Christ,
 1780
 in *Colossians*, 914
 and history, view of, 4053
 of Jehovah's Witnesses,
 4822
 Jerusalem in, 4837
 of Jesus, 4846–4847,
 4849
 in *1 John*, 918
 Justin Martyr on, 5045
 millenarian, and history,
 view of, 4055
 in Millerite movement,
 8235
mustērion as disclosure of
 God's intention, 7955
 Schweitzer (Albert) on,
 8179
 in *2 Thessalonians*, 915
 cosmic, 2834
 cosmogony tied to, 6362
 on cybernetics and, 2112
 in Daoism, 2178, 2205
 death in, 2237
 definition of, 2833–2834
 dragons in, 2431
 in Greek religion
 ascension and, 521
 in mystery religions,
 3684–3685
 in Hinduism, 4440–4441,
 7361–7362
 individual, 2834
 Indo-European, 4456
 Irenaeus on, 4540
 in Islam, **2836–2840**
 in Hanafī creed, 2064
 in Imāmīyah, 8337, 8342
 in Ismāīlīyah, 8326, 8329
 in Qur'ān, 5060
 Jerusalem in, 4837
 soul in, 8568
 in Judaism
 and afterlife, 133
 in Ashkenazic Hasidism,
 542
 in mysticism, 6352–6354
 in Qabalah, 7538
 of Sa'adyah Gaon, 7953
 in Second Temple
 Judaism, 4974–4975
 time in Hebrew scriptures
 and, 4058
 in Zionism, 4906–4907
 in North American Indian
 religions, Handsome Lake
 as ethical-eschatological
 prophet, 3771
 Orphic, 7679
 overview of, **2833–2836**
 paradise in, 6985–6986
 Plutarch on, 7200
 relative, 2834
 Samaritan, 8070
 soteriology and, 8528
 Stoic, 8741
 of UFO religions, 9434
 of West African religions,
 9717
 in Zoroastrianism, 9996–
 9997
 Saoshyants ("redeemers")
 and, 8110
 universalism in, 3907
 Eschenmayer, Carl August von,
 on nature, 6435
 Eschetewuarha (mother of the
 universe), in Chamacoco
 religion, 8578–8579
 Escobar, Carlos, 2436
 Escorial palace-monastery
 (Madrid), 6120
2 Esdras, 882
 messianism in, 5972, 5973
 Eshmun (deity), **2840–2842**
 Melqart and, 5847
 in Phoenician religion, 7129,
 7130, 7131
 Eshmunazor (king of Sidon),
 7130
 Eshmunazor II (king of Sidon),
 7132
 Eshnunna (city), law code of,
 1844–1845
 Eshnunna (codex), 4727, 4728
Esh Qodesh (Kalonymus), 9382
 Eshu (deity), in Caribbean
 religions, 1435
 Eshu-Elegba (deity), 3086
 Eskimo. *See also* Inuit
 origin of term, 4526
 Esna (Egypt), temple of Khnum
 at, 2709
 Ešnuwérta (primordial mother),
 in Chamacoco religion (South
 America), 8633–8634
 Esoteric Buddhism. *See also*
 Buddhism, schools of; *See also*
 Vajrayāna (Tantric) Buddhism
 central buddha in, 1068
 in China, 1240
homa in, 9838
 iconography of, 4330, 5608
 in Japan, 1096, 1176–1177,
 1243, 9077–9078
 living buddhas in, 1068
 Mahāvairocana in, 5607,
 5608
 in Mongolia, 1097
nirvāṇa in, 6632
 Saichō and, 8030, 8031
 salvation in, 1088
 in Tibet, 1096, 1097
 Esotericism, **2842–2845**. *See also*
 Hermetism; Western
 Esotericism
 academic approaches to,
 2843–2845
 alchemy and, 235
 androgynes in, 339–340
 of anthroposophy, 392–393
 of Ashkenazic Hasidism, 544–
 545
 in Buddhism, Japanese (*See*
 Shingonshū school of
 Buddhism)
 celibacy and, 1475
 Creuzer (G. F.) on, 2070
 definition of, 9277
 deities of, 3623
 of Dogon religion, 101
 evolutionism and, 6498
 Fludd (Robert) and, 3950
 Frye (Northrop) and study of,
 3225
 Guénon (René) on, 3707
 institutionalization of, 2845
 in Islam
 in Ismāīlīyah, 8326
 Shī'ah, 4572
 Suhrawardī on, 8827
taqīyah in, 8999
 Mead (George) on, 3952
 meanings of, 2842–2843
mudrās, 6219
 and New Age movement,
 6497–6498
 occultism and, 6780–6781
 of Upaniṣads, 9480–9481
 of Ouspensky (P. D.), 6935
 paradigms of, 2843–2845
 in popular religion, 7327
 psychology and, 6498
 Rosicrucian influence on,
 7930
 Scientology as, 8192, 8193–
 8194
 secularized, 6497, 6499
 spiritual guides and, 8710–
 8712, 8713
 symbolism and, 8908, 8909
 tarot cards and, 1414
 and tradition, 9278
 Western, 2843
 worldview of, 6497
 E source. *See* Elohist source
 ESP. *See* Extrasensory perception
 Espinas, Alfred, Durkheim
 (Émile) influenced by, 2527
 Espiritismo, creolization and,
 2066–2067
 Espiritistas, Puerto Rican,
 initiation of, 8691
 Esposito, John, 7254
Espirit follet, 2951
*Esquisse d'un tableau historique des
 progrès de l'esprit humain*
 (Condorcet), 7340
 Esrel (angel of death), 1785
 Ess, Josef van, 6445
*Essai sur la légende du Bouddha,
 son caractère et ses origines*
 (Senart), 945
Essai sur la religion bambara
 (Dieterlen), 116, 2350
*Essai sur les données immédiates de
 la conscience* (Bergson), 838
*Essay concerning Human
 Understanding* (Locke), 5496
Essay on Human Freedom
 (Schelling), will in, 8148
*Essay on Human Understanding,
 An* (Locke), 7282
Essay on Man, An (Cassirer),
 1448
Essays (Bacon), 733
Essays in Zen Buddhism (Suzuki),
 2906
 Essence(s)
 in Buddhism (*See Svabhāva*)
 extraction of (yogic practice),
 1288
 of music, in Yanyuwa
 religion, 6261–6262
 philosophies of, 2925
 of religion, classification of
 religions and, 1819–1820
Essence of Christianity
 (Feuerbach), 3047–3048
 Marx (Karl) influenced by,
 5745
 sociology in, 8480
Essence of Religion (Feuerbach),
 3048
 Essence possession, 2140
 Essenes, **2845–2848**. *See also*
 Qumran sect
 asceticism of, 7722
 baptism of, 780
 Christianity influenced by,
 2847–2848
 eremitism of, 2823
 fasting among, 2996
 history of, 2846
 initiation to, 2846
 John the Baptist and, 4943
 membership in, 2846
 names of, 2845–2846
 on predestination, 3203
 as Qumran sect, 2234, 7722
 on resurrection, 7765
 Sabbath liturgy of, 8921
 theology of, 2847
 underworld beliefs of, 9454
 way of life of, 2846–2847
 Essentialism
 in Enlightenment philosophy,
 humor and religion, effect
 on, 4203
 genetic, 8187
 linguistic, Smith (Wilfred
 Cantwell) on, 8450
 of Mullā Ṣadrā, 6231–6233
 postcolonialism and, 1858
 subaltern studies against,
 8800, 8801
 Essex Street Chapel, 9469
 Essien-Udom, Essien Udosen, 79
est (movement), 6568
 "Established sects," as category,
 1866–1867
 Estates, settlement of, in rabbinic
 Judaism, 7589
 Estes, Clarrisa Pinkola, 7485
 Esther, **2848–2849**
 ballet based on story of, 2163
Esther
 additions to, 898
 anti-Semitism in, 398
 celebrating at Purim, 7516,
 7517
 "Jew" used in, 4856
 not found at Qumran, 880,
 886
 Purim liturgy from, 8390
 Shemu'el the Amoram on,
 8318
 Esther, Fast of
 in Jewish calendar, 4867
 in Marrano Judaism, 5718

- Estonia and Estonian religion
 Estonian Orthodox Church
 in Orthodox structure, 2589
 vs. Russian Orthodox churches, 1686
 goat in folklore of, 8312
 Lutheranism in, 1685
 Estonian language, 756
 Estonian Orthodox Church
 in Orthodox structure, 2589
 vs. Russian Orthodox churches, 1686
 Estonians, 3106
 epic poetry of, 3111
 Eṣu (deity)
 in Edo religion, 2697
 as messenger, 1435
 sacrifices supervised by, 3571
 as trickster, 86, 94, 1435, 9353
 in Yoruba religion, 9911–9912
 Eṣu (Èṣẹgba), in Santería, 1434
 Eṣus (deity), 1483
 Etana (Babylonian myth), 5147
 Etao (mythic figure), 6011, 6012
 Étapes, Lefèvre d', French humanism and, 4176
 Ètèmmu (ghost), in Mesopotamian religion, 8535–8536
Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Center (Ernst), 4642
 Eternalist views in Cārvāka, 1446
 Eternal Mother, in Chinese millenarianism, 6040
 Eternal Sacred Order of the Cherubim and Seraphim of Orimolade, 1720–1721
 Eternal Venerable Mother
 in White Lotus Sectarianism, 2188
 Xi Wang Mu and, 1607
 Eternity, **2853–2857**
 and afterlife, 133–134
 anthropological bias on, 7992
 Aristotle on, 480–481, 485
 in Australian Indigenous religions, 314
 of Church, 4034
 God's existence in, Augustine on, 3205
 in Islam, 3563
 in Judaism, 614
 number eight as symbol of, 6748
 Osiris as, 6921
 Ethelbert, Augustine of Canterbury and, 623
 Etheldreda (nun), 822
 Ethelwold (bishop), 2437
Ethical Animal, The (Waddington), 2919
 Ethical atheism, 7422
 Ethical Culture, **2857–2858**
 Ethical Culture, New York Society for, Adler (Felix) in, 33
 Ethical Culture School, 33
 Ethical dualism, 2505, 2509
 Ethical monotheism, 9120
 historical, 6160–6161
 Ethical overlap model, on science and religion, 8186
Ethical Philosophy of Life, An (Adler), 33
 Ethical piety, in Judaism, 4902–4903
 Ethical prophet, 5384
 Ethical religions, as classification, 1818
 Ethical theology movement, 1530
 Leeuw (Gerardus van der) in, 5391
 Ethics. *See also* Morality; Transgression
 Adler (Felix) on, 33
 aesthetics and
 Dewey (John) on, 49
 Kant (Immanuel) on, 46
 Kierkegaard (Søren) on, 48
 in African religions, Yoruba cosmology and, 1999
 and afterlife, differentiation of destinies in, 138
 and animals, 357–358
 Aristotle on, 485–486, 7109
 artificial intelligence and, 512–513
 bioethics (*See* Bioethics)
 Buddhist, **1278–1284**
 animals in, 359–360
 anthropocentrism of, 2628
 buddhas and *bodhisattvas* and, **1083–1087**, 1118, 1280–1282
 in Chinese Buddhism, 1161, 1167, 1280
 combined with Confucian virtues, 1604
 in Mahāyāna Buddhism, 1118, 1280–1282, 8110
 in Theravāda Buddhism, 1280, 5098
 in Vajrayāna (Tantric) Buddhism, 1282
 karman and, 5098
 modern, 1282–1283
 patterns of, 1278–1280
 Sarvāstivādin, 8118–8119
 Canaanite, 1388
 Cārvāka, 1446
 casuistry (principles and choices), **1454–1455**
 charity, **1553–1556**
 in Chinese thought (*See also* De (virtue); Self-cultivation)
 common beliefs on, 1618
 Confucian-Buddhist combination, 1604
 Confucius on, 1586
 Wang on situational ethics, 1578
 Christian, **1650–1657**
 Brunner (Emil) on, 1054
 casuistry in, 1455–1456
 contemporary, 1656–1657
 early history of, 1651–1652
 Eastern Orthodox, 1652–1653
 formal approaches to, 1650–1651
 Kagawa Toyohiko on, 5053–5054
 morality *vs.* ethics in, 1650
 Pentecostal, 7032
 philosophical ethics, relation to, 1650
 Protestant, 1654–1656, 7457–7458
 Roman Catholic, 1653–1654, 7457
 Schleiermacher (Friedrich) on, 8160, 8164, 8165
 social transformation and, 1671
 sources of, 1651
 of Clement of Alexandria, 7191
 Confucian
 Kaibara Ekken on, 5055
 Mengzi and, 5859
 conscience and consciousness in, 1943–1944
 creation myths and, 1989–1990
 Daoist, 2637
 deontological, desire in, 2303
 devotion and, 2321
 in Earth First!, 2564
 ecumenism and social ethics, 1776
 in eugenics, 2881
 evolution of, 2656
 existentialism and, 2927
 formal approaches (teleology, deontology, and responsibility), 1650–1651
 Golden Rule of, 3630–3633
 in Greek religion, charity, 1553–1554
 and heresy, development of, 3923
 Hindu, 4428
 animals in, 359
 Hume (David) on, 4192–4193
 idealist, 4356
 in Ch'ōndogyo, 1648
 Islamic, 1454
 'Abd Allāh Ansārī on, 8817
 Ibn al-'Arabī on, 8820
 Ibn Rushd and, 4272
 in Ash'ariyah, 538
 in Sufism, 8817, 8820, 9006–9007
 Jaina, 2624
 Jewish
 casuistry, 1454
 medical ethics, 3829
 in Musar movement, 6241–6242
 of Ashkenazic Ḥasidim, 4913–4914
 Reform Judaism, 7666
 Kant (Immanuel) on, 5077–5078
 in Khmer religion, 5132
 Kierkegaard on, 5142
 of liberation, 5437
 Lincoln (Bruce) on, 8471
 medical (*See* Medical ethics)
 in Melanesian religions, 5834
 moral teaching *vs.*, 1650
 mystical union and, 6335–6336
 naturalism in, 6428
 of Nicostratus, 7189
 North American Indian
 Anishinaabe, 369
 Cherokee, 1564–1565
 Handsome Lake as ethical-eschatological prophet, 3771
 Zuni, 8016
 in Oceanic religions, spirits and, 2007
 of Origen, 7191
 Plato on, 7110
 Plutarch's, 7189
 in proofs for existence of God, 7422, 9106
 Quaker, 7547
 Raëlian, 7598
 relativism and, 7685
 science and religion and, 2660
 sexual, 8245–8246
 in Sikhism, 8396
 in *Ādi Granth*, 32, 6413
 Socrates on, 8504
 soteriological function of, 8528
 Spencer (Herbert) on, 8679
 in Stoicism, 8741, 8742
 teleological, desire in, 2303
 theological, 9100
 vs. philosophical, 1651
Ethics (Abelard), 7
Ethics (Spinoza)
 desire in, 2308–2309
 monistic system in, 6148
Ethics according to the Stoics (Barlaam of Calabria), 788
Ethika (Plutarch). *See* *Moralia* (Plutarch)
Ethik des Judentums, Die (The ethics of Judaism) (Lazarus), 4903
 Ethiopia, Church of, 2585
 Ethiopia Africa Black International Congress, Bobo Dreads of, 7623, 7627
 Ethiopia and Ethiopian religions, **2572–2574**. *See also* Aksumite religion
 Agaw, 2573
 Amhara-Tigrīña, 2573

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ethiopia and Ethiopian religions *continued*
 Christianity, 2573, 4606–4607
 Chalcedon statement rejected by, 2584
 conversion to kingdom to, 1980, 2859
 and East African religions, 2571
 Roman Catholicism, 2860
 civilization in, origins of, 224
 commerce of images in, vol. 7 color insert
 cosmogony of, written accounts of, 2567
 Dime people of, chiefs of, 5170
 Gurage, 2573
 homes in, vol. 6 color insert
 Islam, 2571, 2860, 4606–4607
 spread of, 4600
 Italian invasion of (1935–1936), 7624
 Judaism in (*See* Bēta Esra'el)
 languages of, 2566
 Majangir, 2574
 modern movements in
 charismatic Christianity in, 106
 zaar cult in, 107
 Oromo, 2573
 spirit possession in, 8691
 Ethiopian Church, **2858–2862**
 Apocalypse of Enoch preserved by, 874
 healing in, 1721
 as independent movement, 1719–1720, 8316
 Ethiopianism
 of African Independent Churches, 103
 history of study of, 75
 Liele (George) and, 5443
 in Rastafarian movement, 1437–1438
 in Rastafari movement, 7623
 Ethiopian Jews. *See* Bēta Esra'el
 Ethiopian World Federation (EWF), 7625, 7627
 Ethiopic language, biblical translations into, 922
 Ethnic groups
 in Africa
 diversity of, 139
 religion tied to, 66, 83
 circumcision as marker of, 1798
 conflict among, religions contributing to, 2614
 genetics and, 3429
 identity and cultural hybridity, 1859
 in Candomblé, 121–122
 Jews as, 4864
 in new religious movements, 6563
 new religious movements and segmentation of, 1809
 in Sahara, 83
 secret societies and, 8213
 secularization and, 8217
 in Surinam, 125–126
 Ethnicity, in visual culture, 9620
 Ethnic religions, in history of religions approach, 4064–4066
 Ethnic studies, Jewish studies and, 4884
 Ethnoastronomy, **2862–2866**
 Ethnobotany, 2664
 Ethnocentrism
 cultural relativism and, 2086
 sacred time and, 7992–7993
 and study of religion, 8761
 Ethnographic films, 2350
 Ethnographies. *See also*
 Anthropology; Study of religion
 of African societies, 115
 archaeological, 452
 of Caribbean religions, 10024–10025
 Codrington on, 1848
 of Finland, Harva (Uno) and, 3783
 internal, 384
 of Komi society, 5216
 of Oceania, 6800
 of Osage tribe, 6916–6917
 poststructuralist, in South America, 8597
 of Rastafari, 7628
 of South American Indian religions, 8594–8597
 on spirit possession, 8694–8695
 Ethnohistorians, South American
 Indian religions, studies of, 8595, 8597
 Ethnology, **378–388**. *See also*
 Anthropology
 contrasted with social anthropology, 7592
 definition of, 115
 Frobenius (Leo) and, 3222
 Jensen (Adolf E.) and, 4824
 Kluckhohn (Clyde) on, 5261
 kulturreiselehre, 5259–5262
 religious, de Martino (Ernesto) and, 2266–2267, 5261
 in ritual studies, 7858
 Schmidt (Wilhelm) on, 8168
 Schoolcraft (Henry Rowe) and, 6670
 Ethnology, U.S. Bureau of, and study of North American Indian cultures, 6670–6671
 Ethno-performance theory, spirit possession and, 8697
 Ethno-religious groups. *See* Anabaptism; Sectarianism; *specific groups*
 Ethology of religion, **2867–2870**
 definition of, 2867
 history of, 2867
 Ethos
 of Catholicism, 7887
 modern, origins of, 2672
Ēthos, in Greek music theory, 6303–6304
 Eto, Silas, 6796
 religious movement of, 8516
Etrusca disciplina, 2872
 Etruscan religion and society, **2870–2876**
 afterlife in, 166
 Hades and, 3725
 celestial portents in, 7336–7337
 deities of, 2870–2871
 demons in, 2277
 Fortuna in, 3175
 funerary cults of, vol. 4 color insert
 haruspices in, 2872, 7336
 iconography of, 4322
 information sources for, 2870
 kingship in, 5167
 postures and gestures in, 7343
 prodigies in, 7337–7338
 prophets of, 2872
 rituals in, 2873–2874
 in Roman empire, 2874–2875
 Roman religion influenced by, 7896
 sacred books of, 2872–2874
 sacred space in, sky and, 8428
 sacrifice in, 8006
 temples in, 9064
 thunderbolt symbolism in, 7603
 triads in, 9349
 urbanization in, 5167
 women in, 2871–2872
Étude comparée des religions, L' (Pinard), 7173
Étymologies (Isidore), 4557
 Euá (spirit), 122
Euaggelion, 3640
 Euboulus, on Mithraism, 6091–6092
 Eubulides of Epimenides, paradox by, 6988
 Eucharist, 2876–2878. *See also* Sacraments
 altars in, 277–278
 in Anglicanism, 350
 archetypes in, 459
 in Armenian church, 489
 Augustine of Hippo on, 837
 Berengar of Tours on, 837
 Gregory VII and, 3689
 Beza's doctrine of "relation" in, 851
 bread used in, Azyme
 Controversy and, 5388
 cognates of, in comparative studies, 7956–7957
 confession as preparation for, 2592–2593
 consecration and, 1956
 Cyril of Jerusalem on, 2118
 desecration of, in diabolical witchcraft, 9771
 divine presence in, 4390
 early interpretation of, 792, 7959–7960
 at Easter, 2579–2580
 in Eastern Christianity, 7960
 Cabilas on, 1343
 at home, 2399
 infants and, 7960
 as elixir, 2771
 excommunication from, 2920
 gift giving in, 3484
 hermits and, 2825
 as historical rhythm, 4053
 history of, 2877
 in Holy Order of MANS, 4102
 Hus (Jan) on, 4234
 Ignatius of Antioch on, 4370
 in initiation rituals, 4483
 Irenaeus on, 4540
 in Jansenism, 7001
 Jewish roots of, 7958
 Justin Martyr on, 5045
 as Lord's Supper
 frequency of, 7962
 in Protestantism, 7962
 in Reformed confessions, 2059
 medieval practices, 7961
 music in, 6307, 6309
 in New Testament, 7959
 as orgy, 6867
 in Orthodox Christianity, 2592
 ordination and, 2593
 prayers, Eucharistic, of Syriac Orthodox Church, 8941
 presider at
 in early Christianity, 7401, 7402
 medieval, 7403
 in Protestantism, 7455–7456
 in Anglican *Book of Common Prayer*, 2051
 as communion, 1669
 and reconciliation, ritual of, 7959
 reforms in *Book of Common Prayer* (Anglican), 2051
 in Roman Catholicism, 7882
 Mary and, 7884
 after Vatican II, 7962
 as sacrifice, 7402, 7404
 sacrificial meaning of, 8006–8007
 Servetus (Michael) on, 8232
 Simons (Menno) on, 8401
 soteriology and, 8527
 terminology for, 5490
 theology of, 2877–2878
 transubstantiation doctrine, 1669
 Trent Council on, 9343
 use of bread and wine in, 848, 987, 1040, 1041, 3171
 at weddings, 5726
 in worship, 9810–9811
 Euchee (Yuchi) language, 6697
 Eucherius, 1447
 Euclid, 2878–2879
 geometry of, 3438, 3441, 3443–3444
 Gersonides's commentary on, 3462
 influence on *falsafah*, 2971
 Eudemus, on Babylonian cosmology, 2811
Eudemus (Aristotle), soul in, 484, 8564
 Eudorus of Alexandria
 as Middle Platonist, 7188

- Philo Judaeus influenced by, 7106
- Eudoxia (empress), Chrysostom and, 1762
- Eudoxus of Cnidus, astrology and, 563
- Eugene IV (pope), 6972, 7280
- Eugene, Toinette, 79
- Eugenics, **2879–2882**
Darwinian model in, 2910
Eugenics Catechism, A, 2881
- Eugenius (emperor), 7922
- Eugenius III (pope), 839
- Eugenius IV (pope)
councils convoked by, 2043
Greeks united by, 8157
on Mark of Ephesus, 5714
- Eugnostos the Blessed* (Gnostic text), 3517
- Euhemerism, **2882–2884**
and animism, 365, 366
attractiveness of, 3910
Chinese mythology and, 1623
Christianity and, 6366
definition of, 6365
in Germanic religion, history of study of, 3458
and manism, 5672
origins of, 6365
of Saxo Grammaticus, 8142
of Snorri Sturluson, 366, 3458, 5672
- Euhemerus, **2882–2884**
and animism, 365, 366
on apotheosis, 438
as atheist, 582, 3910
on spirits of the dead, power of, 5672
on Zeus, 4036
- Eulogia*, 1041
- Eulogius (Andalusian martyr), 4593
- Eulogius (patriarch), Gregory I and, 3688
- Eulogius of Cordova, 7243
- Eulogy, blessing as, 981
- Eulogy to Atahualpa, A*, 567
- Eumenides, The* (Aeschylus), 7783
- Eunomios, Arianism of, 478
- Eunuchs. *See also* Castration as priests, 1451–1452
- Euphrates River, 7861, 7862
course of, 5946–5947
- Eurasian steppes, prehistoric religions in, **7382–7388**
- Euripides, 375. *See also* Bacchae on afterlife, 3725
on Aphrodite, 407
on catasterism, 8424
Cretans, The, defilement in, 1460
on Dionysos, 2357, 2443, 9158
gender in works of, 3383–3384
on guilt, 8405
on Hades, 3725
Heracles, 5469
on oaths, 971
on repentance, 7756
ritual patterns used by, 2443
on sacrifice, 4456
on scapegoats, 8144
tuchē (fortune) in, 1527
- Eurocentrism, historiography in age of, 4042–4047
- Europa (mythic figure), 4321
- European Baptist Federation, 785
- European Court of Human Rights (ECHR)
new religious movements and, 5378
new religious movements appealing to, 6570
- Europe and European religions. *See also specific countries, regions, and religions*
in African American religions, 65
anticult legislation in, 1033–1034
anticult movement in, 2085, 2086
archaeology in, 451–452, 456
astrology in, 564
bears in, 5514
Buddhism, 1187, 1188–1191
engaged Buddhism, 2786
cards, history of, 1413–1414
Carnival in, 1440–1443
cave paintings, 1470–1471
central, Jewish migration to, 5016
Christianity, **1680–1694**
Easter celebrations in, 2579
Holiness movement in, 4083
nuns and sisters, 6765
dance in, 2135, 2138–2139
in Baroque period, 2154–2155
Central European, 2159–2160
in Middle Ages, 2153
popular and folk dance, 2144
in Pre-Romantic period, 2154–2155
religious and ceremonial, 2146–2148
in Renaissance, 2153–2154
in Romantic period, 2155–2156
- death in
changing attitudes towards, 2239–2240
dances dealing with, 2138–2139
death masks and, vol. 10 color insert
Eckankar in, 2602
epic tradition of, 2815
evil eye, belief in, 3809–3810
folklore of, Christmas and, 1757
folk religion in, discovery of, 3142
geomancy in, 3437
head-hunting in, 3807
Inquisition in, **4498–4502**
(*See also* Portuguese Inquisition; Roman Inquisition; Spanish Inquisition)
International Society for Krishna Consciousness in, 4522, 4523
- Islam, **4673–4682**
education in, 4675–4676
Mongolian invasion and, 4673–4674
movements and trends in, 4681–4682
Ottoman Empire and, 4674
in politics, 4680
as second largest religion, 4563
settlement and organization of Muslim communities in, 4676–4680
Shiism, 4678, 4681
Sufism, 4681
Sunni Islam, 4678, 4681
- Jewish studies in, 4882–4884
- Judaism (*See also* Ashkenazic Hasidism; Sephardic Judaism)
during the Enlightenment, 7581
Karaite sect, 5084
rabbinate in, 7581
Reform Judaism, 7666–7670
ritual in, 4984
tekhines in, 9036–9038
- kinship in, models of, 5157
kinship in, 5183
labyrinths in, 5275
magic in, **5577–5583**
medieval (*See also* Middle Ages)
laws in, **5336–5339**
orgy in, **6869–6877**
witchcraft in, spells in, 8677
missionaries from (*See* Missions)
Mongolian invasion of, 4493, 4673
Neolithic religion in, 6459, 6460
new religious movements, **6566–6572**
Old religion, Slavic religion and, 8432
oral tradition of, 6842–6843
orgy in, **6869–6877**
paganism in, history of, 6567
politics of, Crusades, effect of, 2077
popular culture criticism in, 7321, 7322
prehistoric (*See* Prehistoric religions, in Old Europe)
Protestantism, 7447
decline of, 7459
psychology of religion in, 7473–7475
racism in, and nature religions, 2663
Reformation in (*See* Reformation)
religious broadcasting in, 7713–7714
Renaissance in (*See* Renaissance)
sacred geography of, 3434, 3435–3436
secret societies in, 7719
Slavic invasions, 1682
spiritism in, 8715, 8716
Spiritualism in, 8716
Transcendental Meditation in, 9290
witchcraft in, 9770–9773
- European Union (EU)
bioethics in, 942
establishment of, Christianity, effect on, 1686
- Eurydice (deity), vol. 2 color insert
- Eurystheus (deity), Herakles and, 3916
- Eurythmy, Steiner (Rudolf) and, 2160
- Eusebius (bishop of Caesarea), **2884–2885**
on Andrew in Scythia, 1682, 4038
on Armenia, 487
Basil of Caesarea ordained by, 797
on Baubo, 803
on Canaanite religion, 1380–1381
on Christian persecution, 7059
chronological tables of, 4028
on church history, 4029
on Constantine, 1771
on heretics, 3926
on historiography, 4054
letter of Serapion of Antioch quoted in, 2381
on Luke, 5530
on Matthew the Evangelist, 5780
on Moabite religion, 6094
on Montanism, 6167, 6168, 6169
on Pan, 6958
on persecution in Gaul, 1688
on Phoenician religion, 7131
on rivers, 7862
theology of, 9134
on theurgy, 9157
on wisdom, 5502
- Eusebius Hieronymous. *See* Jerome
- Eustathius (Astat), 2971
on asceticism, 7723

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Eustathius (Astat) *continued*
 Eusebius and, 2885
 on sacred circles, 1791
- Eustochius, 6474
- Euthanasia, 5813
 early court cases on, 5810
- Euthydemus* (Plato), 2273
- Euthymius the Great (monk),
 retreats of, 7771
- Eutyches (monk), 2583, 2584,
2885–2886
 Ethiopian Church and, 2859
- Eutychanism, Athanasian Creed
 against, 2057
- Evagrianists. *See* Origenists
- Evagrius (Evagrius) of Pontus,
 2829, **2886**, 5413
 Makarios of Egypt and, 5624
 on mystical union, 6336–
 6337
- Evangelical Adventist Church,
 Millerite movement and, 8235
- Evangelical Alliance, Spurgeon
 (Charles Haddon) and, 8727
- Evangelical Christianity, **2887–**
2894. *See also* Holiness
 movement
 Aboriginal, 677–678
 in Africa, South African
 politics and, 1724
 Anglican, 352
 in Australia and New
 Zealand, 1735
 in Canada, moral crusades
 and, 1710
 in Caribbean, creolization
 and, 2067
 charismatic influence on,
 2893
 confessions of faith in, 2058
 conversion testimonies in,
 1971
 definition of, 2887
 dramatic worship in, 2473
 ecological theory of, 2650
 emergence of, 2887–2888
 in England, Spurgeon
 (Charles Haddon), role of,
 8727
vs. fundamentalism, 2890
 in Garifuna religion, 3286
 internationalization of, 2891
 Lutheranism, in Finland,
 3103
 media used in, 5806
 men's movements in, 5862–
 5863
 in Mesoamerica, 3414
 missions and, in Papua New
 Guinea, 1741
 postdenominational
 consciousness in, 1775
 premillenarianism in, 4055
 public activism, 1755
 religious broadcasting and,
 7710–7711, 7715
 religious experience in, 7737
 Salvation Army, role of,
8063–8064
 in South America
 in Amazon, Baniwa
 Indians and, 8625
 in Andes, 8620
 in United States
 differences within, 2891
 moral crusades and,
 1710–1711
 Republican Party and,
 7713, 7714
 Whitefield (George) in,
 9726–9727
 women and, 1755
- Evangelical Confraternity of Latin
 America (CONELA), 1704
- Evangelical Council for Financial
 Accountability, 7712
- Evangelical Lutheran Church of
 America (ELCA), full
 communion agreements with
 other denominations, 1769
- Evangelical Marian Sisterhood of
 Germany, 6765
- Evangelical separation, as curse,
 2105
- Evangelical United Brethren
 (Methodist church), 5999
- Evangelism
 advertisement as form of, vol.
 7 color insert
 in Baptist churches, 785
 by Churches of Christ, 1780
 Holiness movement and
 camp meetings in, 4083
 Smith (Hannah Whittall)
 and, 8446
 in Japanese Shintō,
kyōdōshoku (national
 evangelists) in, 8366–8367
 by Jehovah's Witnesses, 4821
 of Quakers, 7548
 by Salvation Army, 8063
 in Seventh-day Adventism,
 8236
 in Swedenborgianism, 8905
 on television, 5806
- Evangelization. *See* Missions
- Evans, Arthur, **2894–2895**
 on Minoan religion, 37, 38,
 40, 5275
- Evans, Donald, 307
- Evans, Gertrude, 1473
- Evans, Susan, 2465
- Evans, Warren Felt, Mind Cure
 (New Thought) movement and,
 6583
 mesmerism and, 3850
- Evans-Pritchard, E. E., **2895–**
2896
 on African religions, 115,
 116–117
 kingship in, 5169
 Festschrift dedicated to, 3041
 historical reevaluation by, 380
 on left and right symbolism,
 5393
 on magic, 5563, 5567, 5571
 and masks, 5769
 methodological critique of,
 379
 on Nuer religion, 115, 3573–
 3574, 7443, 7844
 on Nuer salutations, 8061–
 8062
 on primitive religions,
 anthropologists' focus on,
 363
 on regicide, 5158–5159
 on religious communities,
 7717
 on sacrifice, 8003
 theory, distrust of, 4061
 on witchcraft, 9777–9778,
 9779
- Evans-Wentz, Walter Y., 1313
- Evava, 6796
- Eve, **2896–2897**
 as androgyne, 338
 in ballet, 2163
 expulsion of, 2938
 French feminists on, 3029,
 3030
 in Garden of Eden, 2967,
 6982
 and gender in Christianity,
 3358
 in Manichaeism, 2967, 5654,
 5667
 marriage of, 5724, 5727
 Mary as new, 3358, 5753
 feminist critique of, 5755
 Sistine Chapel and, 8755
 monkeys and, 6150, 6151
 as mythic ancestor, 325
 nudity of, 6741
 Nuwaubians on, 6769
 sin of (*See also* Fall)
 androcentrism in, 335
 childbirth pain as
 punishment for, 6982
 temptation and, 9069,
 9071
 women's subordination as
 punishment for, 3252,
 6982
 in Sistine Chapel, 8755
 two-seed theory and, 1658
 'Eved 'ivri (male slave), 4731
 'Even ha-melekh (royal weight),
 929
Even ha-sheiyah (foundation
 stone), 924
- Evenki religion (Siberia), 468. *See*
also Shamanism; Siberia and
 Siberian religions; Tunguz
 religion
 bear myths of, 9394–9395
 ceremonies of, 9395
 Feast of the Bear in, 8670
 shamanism in, 2619
 ancestor spirits in, 8284
 clan shamanism in, 8282
 inheritance of, 8283
- Eveny people (Arctic), 468. *See*
also Southern Siberian religions;
- Tunguz religion
- Everard, John
 on Hermetism, 3949, 3952
 quoted by Emerson, 3951
- Everlasting, *vs.* eternal, 2853,
 2855
- Everybody's Story: Wising up to the*
Epic of Evolution (Rue), 2666
- Everyman* (medieval drama), 2437
- Evgeny Onegin* (Pushkin), 3053
- Evidential research, *kaozheng*
 school of, Dai Zhen and,
 2129–2130
- Evidentials, 2486
- Evil, **2897–2904**. *See also* Sin;
 Theodicy
 African concepts of, 90
 in central Bantu religion,
 1506
 in East African religions,
 2569–2570
 in Hyakyusa religion,
 6772
 in Lugbara religion, 5528
 in Lumpa church
 movement, 5409
 in new religious
 movements, 102
 witchcraft as source of,
 8659–8660
 in Ainu religion, 206
 in Amazonian religions, in
 Baniwa belief, 8624–8625
 animals as, wild, 360
 Augustine on, 626, 3205–
 3206, 3645
 Babylonian explanations for,
 2962
 Basil of Caesarea on, 8406
 in Chinese philosophy, Dai
 on, 1579
 in Christianity
 in Christian Science, 1746
 Cyprian on, 2113
 Leibniz (Gottfried) on,
 5407
 Lonergan (Bernard) on,
 5510
 defense of God's omnipotence
 in view of (*See* Theodicy)
 empirical form of problem of,
 7124, 7125
 explanations for
 defilement as cause of,
 8403
 in Hebrew scripture, 8404
 individual life as root of,
 8403
 in Mesopotamian religion,
 8403
 in the Fall, 2960, 2968
 Fox (George) on, 3180
 frog associated with, 3223
 good and (*See also* Dualism;
 Twins)
 in Catharism, 1456–1457
 in Christianity, 3636
 in cosmic dualism, 2509
 in dialectical dualism,
 2508
 Hobbes (Thomas) on,
 4074
 in Islam, 4567, 4570,
 8817
 in Sufism, 8817
 grace and, 3645, 3647
 Greek explanations for, 2965
 insects as, 4508
 in Islam, 4567, 4570
 lack of belief as root of,
 8808
 Mu'tazilah on, 5063

- Sufism, 8817
 in Israelite religion, human propensity toward, 4744
 in Japanese religions, *kami*, 5071
 in Judaism (*See also* Holocaust, the)
 in Ashkenazic Hasidism, 542, 543
 existence of, 4992–4993
 God in, 3552
 in Hasidism, 3789
 Hester panim (hiding the face of God) doctrine and, 4090
 in Qabbalah, 6354
 in Shabbateanism, 3789
 in Korean philosophy, Neo-Confucianism and, 1931
 in lamentation, 2897
 latent, purgation rites and, 8209
 in Manichaeism, 5664
 Mengzi on, 1572
 in Micronesian religions, 6003
 in monotheism, 6158–6159
 moral, 2897, 9114
 myths of, 2897–2903
 natural, 9114
 Neoplatonism on, 7190
 neurotheology on, 6493
 in Orphism, 8405
 physical, 2897
 protection against, vol. 9 color insert
 in Samoyed religion, 8095
 Satan associated with, 8123, 8124, 8125
 Soloveitchik (Joseph Baer) on, 8519
 Solov'ev (Vladimir) on power of, 8520
 of sorcery, 90
 Spinoza (Barukh) on, 9112
 in Stoicism, 8742
 trees averting, 9334
 typologies of, 2898–2903
 warding of
 apoptopaic hand gestures, 3770
 salt for, 8059
 of witchcraft, 90
 in Zoroastrianism, 203–204, 7778, 9936
Evil and the God of Love (Hick), 9117
 Evil eye, 2941–2942
 disease caused by, 3809–3810
 in East Asia, 5588
 in Eastern Europe, incantations against, 5582
 in folk Judaism, 3159
 protection against, vol. 3 color insert, vol. 9 color insert
 in Islam
 protection against, vol. 9 color insert
 white magic and, 5587
 Mesopotamian spells against, 8676
 in Middle Eastern popular practice, 3837
Evocatio, 7904, 7911
 Evola, Julius, **2904–2907**
 Group of Ur and, 8252
Evolution: The Modern Synthesis (Huxley), 2909
 Evolution and evolutionary theory, **2907–2920**. *See also* Creationism; Intelligent Design
 Adventist rejection of, 8236
 African religions in, 113–115
 in animism, 362–367
 in anthropology, 8485
 methodological critique of, 379
 Schmidt (Wilhelm) on, 8168
 in archaeology, 453–454
 of brain, shamanism and, 8279
 Breuil (Henri) on, 1048
 and Christianity, Teilhard de Chardin on, 9032, 9033
 classification of religions and, 1818–1819, 1821
 comparative-historical method and, 1870, 5261
 and conscience, evolution of, 1944
 history of religions approach and, 4064–4065
 Schmidt (Wilhelm), argument from, 8876
 consciousness, evolutionary model of, 1949
 Steiner (Rudolf) on Christ's role in, 8738
 vs. creationism, **2907–2913**
 on cursing, 2098–2099
 Darwinian model of, 2908
 Darwinism and religion, **8477–8480**
 and decline of “two books” metaphor, 9423
 and dynamism, 2540, 2541, 2543
 and Esotericism, 6498
 in ethology of religion, 2867–2870
 evolutionary ethics, 2917–2920
 land ethic and, 2656
 evolutionism, **2913–2917**
 influences on, 2913–2914
 of Jevons (F. B.), 4854
 Parsons (Talcott) on, 8495
 in sociology, 8494
 Tylor (E. B.) in, 2914–2915
 fundamentalism *vs.*, 2889–2890
 Gaia hypothesis of, **3253–3255**
 games in, 3266–3267
 gene-culture coevolution, 8475
 genetic engineering and, “playing God” problem and, 8187
 goddess worship in, 3611–3612
 Gurdjieff (G. I.) on, 3711
 Herder (Johann Gottfried) on, 3919
 intelligent design challenging, 4516, 4518
 liturgy in, 5490
 magic in, 5563–5565, 5571–5572
 Malinowski (Bronislaw) on, 5628–5629
 masks in, 5764–5765
 Müller (F. Max) on, 6235–6236
 and myth, study of, 6367
 Myth and Ritual school against, 6380, 6382
 nature religions influenced by, 2662, 2664
 neo-Darwinian theory, 8189
 in New Age spirituality, 8186
 Nilsson (Martin P.) on, 6622
 psychology, evolutionary, 8475–8479
 religion and, 2660
 and field of science and religion, 8184, 8185–8186, 8189–8190
 five positions in, 8189–8190
 gradual disappearance of religion, 5325
 ritual and religion in, 7850
 secularization and, 8216–8217
 selfish gene thesis, 8474
 social evolution and religious studies, 1872
 sociobiology, 8473–8475, 10043
 in sociology, 8485
 Spencer (Herbert) on, 8466, 8678, 8679
 on supreme beings, 8875–8876
 syncretism and, 8929
 teleological, 9143
 theism challenged by, 3558
 theism influenced by, 9105
 theistic evolution, 2912, 8190
 theology and, 2909–2910
 totemism in, 9250, 9251–9252
 Tylor (E. B.) on, 9424–9425, 10077
 Evolutionary ecology, development of, 2608–2609
 Evolutionary psychology. *See* Sociobiology and evolutionary psychology
L'évolution créatrice (Bergson), 838, 9032
Evolution of the Idea of God, The (Allen), 5673
 Ewen, Stuart, 7321
 Ewe religion. *See* Fon and Ewe religion
 EWF. *See* Ethiopian World Federation
Exaplosis epiphaneias sphaeras (Ptolemy), 7492
 Excalibur (sword), 9686
 Excarination, in megalithic religion, 5825
 Excavation, archaeological
 Wheeler-Kenyon method of, 5111
 Wheeler method of, 5111
 “Excavation at Santa Barbara Mission” (Rose), 7226
Excellent Refutation of the Divinity of Jesus Christ (al-Ghazālī), 7242
 Exchange. *See also* Gift giving
 marriage as system of, 5725
 religion as, 10082, 10085–10086
 Exchange obligations. *See* Reciprocity
 Exclusivism, in soteriology, 8528
Excommunicamus (Gregory IX), 4499
 Excommunication, **2920–2921**. *See also* Expulsion; Shunning
 as curse, 2105
 for heresy, 3927
 Jewish, of Spinoza (Baruch), 8681
 of Luther (Martin), 5536
 Protestant versions of, 2105
 Execration Texts (Egypt), 2713
 Execution. *See* Death penalty
 Exegesis. *See also* Hermeneutics biblical (*See* Biblical exegesis)
 Buddhist, **1268–1278**
 Abhidharma as, 1270, 10022
 of canon, 1269
 categories of, 1271–1272
 commentaries and treatises, 1271
 of Kuiji, 5258
 Mahāyāna, 1270–1271
 non-Mahāyāna, 1270
 in Gnosticism, Culiānu (Ioan Petru) on types of, 2080
 in Judaism
 on Mishna, 7586
 of Rashi, 7619–7620
 of Qur'ān (*See Tafīr*)
 Schleiermacher (Friedrich) on, 8164
 Exegesis (movement), 6567
 Exemplary prophet, 5384
Exhortation to Martyrdom (Origen), 6888
Exhortation to the Heathen (Clement of Alexandria), 4357–4358

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Exile, **2922–2924**, 2938
 in epics, 2816
 voluntary, 2938
 Zionism and, 9979–9980
- Existence. *See also* Being
 definition of, 2925–2926
 of God (*See* Proofs for the
 existence of God)
 Heidegger (Martin) on, 3896,
 3934
 human, Kierkegaard's stages
 of, 5142
Hypostasis (Greek concept),
4239–4243
 Indian thinking about, *avidyā*
 in, 710–711
 pain in, in Yoga, 9894
 planes of, in Amazonian
 Quechua religions, 283–284
 rationalization of, orgy in,
 6861
 sole reality of, Mullā Ṣadrā
 on, 6231–6233
 Sundén (Hjalmar) on, 8851
 transcendence and, 4814–
 4815
- Existentialism, **2924–2927**
 atheistic, 7111
 Sartre (Jean-Paul) on,
 8116
 in Buddhism, 2627
 Bultmann (Rudolf) and, 1322
 Fackenheim (Emil) and, 2950
 Gnosticism and, 4948–4949
 in hermeneutics of Jonas
 (Hans), 4061
 hope in, 4127
 Jaspers (Karl) in, 4814
 Judaism and, 4904–4906
 Kierkegaard's influence on,
 5142
 Maritain (Jacques) on, 5713
 and neoorthodoxy, 6468
 Nietzsche and, 6616
 nihilistic elements of, 2428
 Otto (Rudolf), influence of,
 4101
 Sartre (Jean-Paul) on, 8116
 soteriology in, 8527
 theistic, 7111
- Existentialism and Humanism*
 (Sartre), atheism in, 8116
- Existential psychology, 7476–
 7477
- Exit counseling, 6562
 in Europe, 6569
- Exocannibalism
 endocannibalism *vs.*, 1402
 in South America, 1403
- Exodus*, 878. *See also* Moses
 Aaron in, 1
 Abraham in, 15
 and Adonis, 34
 Athirat (Asherah) in, 590
 blasphemy in, 969, 971
 blood in, 987
 canonizing process in, 882
 condemnation of idolatry in,
 4358
 content of, 9232
 divine kingship in, 5148
- God in
 names of, 3539
 origins of worship of,
 3539
 golden calf, 1466
 historicity of, 6199
 Ibn Ḥazm on, 7237
 Ibn Kaspi (Yosef) on, 867
 laws in, 4728, 4729
 asylum, 4728–4729
 dietary laws, 7508
 family law, 4733
 al-Maghribī (Samuel) on,
 7239
 midrashim on, 6018
 Miriam in, 6062
 Moses in, 6200–6201, 9232
 Myth and Ritual school on,
 6381
pesher of, 7064
 referenced in *Wisdom of*
Solomon, 9757
 in Samaritan Bible, 8070
 story of, in *Matthew*, 907
 Temple procedures in, 926,
 930, 933
 Ten Commandments in,
 9074
 in Torah, 9231, 9232
 unleavened bread in, 5388
 victory hymn in, 7460, 7462
 violent images of divinity in,
 6647
- Exogamy, 8948
 definition of, 5725–5726
 revenge and, 7779, 7781
- Exorcism, **2927–2938**
 aims of, 8687
 in Buddhism, 9837–9838
 Sinhala Buddhism, 7197
 Thai Buddhism, 2315
 in Christianity, 2315, **2928–**
2931
 miracles of, 6053–6054,
 6056
 necromancy and, 2279
 Vatican II on, 2280
 comedy of, 8692
 dance and, 2140
 demands of the spirit in,
 8692–8693
 as expulsion, 2939
 glossolalia in, 3507
 healing through, 3814
 in Hinduism, in devotional
 life, 9825–9826
 of homes, 4105
 in Judaism, 2534
 in Mesoamerican religion,
 1470
 in Mesopotamian religions
ashipu (exorcist) as healer,
 3824–3825
ouroboros serpent used for,
 1793–1794
 ordination for, 2929
 permanent *vs.*
 transformational, 8688,
 8691
 salt in, 8059
 scholarly interpretations of,
 2935–2936
- social function of, 8692
 spirit-host relationship and,
 8692
 spirit possession and, 8691–
 8693
 by spitting, 8722
 in Sri Lanka, 7836, 8690
 techniques of, 8691–8692
 zār ceremony for, 2148–2149
- Exorcist, The* (Blatty), 2931, 2939
- Expansionism, Orthodoxy and,
 6904–6905
- Experience. *See* Religious
 experience
- Experiential wisdom, 9755
- Experimentalism, on mysticism,
 6357
- Experimental psychology, 7473–
 7474, 9847
- Experts, Hijiri (Japanese lay
 ascetics) as, 3978
- Expiation
 distinction from liberation,
 5435–5436
 sacrifices of, 8001, 8006
- Explanation
 Dilthey (Wilhelm) on, 3932
 wisdom and, 2903–2904
 witchcraft as, 9769–9770,
 9777
- Exploitation, Buddhism and,
 2630
- Exposition of the Law* (Philo
 Judaeus), 16
- Exposition of the Methods of Proof*
 (Ibn Rushd). *See* *Kashf, al-* (Ibn
 Rushd)
- Exposition on the Psalms*
 (Augustine), 4363
- Expressionism, drama in, 2475,
 2476
- Expression of the Emotions in Man*
and Animals, The (Darwin),
 2867
- Expressive behavior, 2867–2868
- Expressivism, of Smith (Wilfred
 Cantwell), 8450
- Expulsion, **2938–2940**. *See also*
 Excommunication; Shunning
- Expurgation, 2939–2940
- Essecrabilis* (1460) (bull), 6972
- Exsuperius (bishop), 4495
- Exsurge Domine* (papal bull),
 publicity of, 2601
- Extension, as attribute of God,
 Spinoza (Baruch) on, 8684
- Exteriorization, in Scientology,
 8192
- Extispicy (divination with animal
 entrails)
 in Canaanite religion, 1387
 Dagan and, 2126
 in Greek religion, 4108
 in Mesopotamian religion,
 8838
 in Southeast Asian religions,
 traditional, 8650
- Extraction of essences (yogic
 practice), 1288
- Extrareligious explanations, 1870
- Extrasensory perception (ESP),
 6057
- Extraterrestrial intelligence, 4516
- Extraterrestrials, worship of. *See*
 UFO religions
- Extreme unction
 cognates of, in comparative
 studies, 7956
 medieval practices, 7961
 as sacrament, 1670
- Extremism. *See also*
 Fundamentalism
 Islamic, origins of, 225
- Exú (spirits), 122
- Exultet* (poem), 2579
- Eye, **2940–2943**. *See also* Evil
 eye; Tears; Third eye
 of Óðinn, 6808
- Eye goddess, in megalithic
 religion, 5824–5825
- Eye Goddess, The* (Crawford),
 5824
- Eylof, Sir Thomas, on dance,
 2154
- Eymeric, Nicolas, 4499
- Eyn Gor Sheyne Tkhine* (tekhine
 collection), 9037
- Eyrbyggja saga*, Christian
 worldview in, 8024
- Eyre, Edward John, 3390
- Eyvindr the Plagiarist, 3457
- Ezekiel* (biblical book), 879
 apocalyptic writings in, 4749
 divine man in, 3508, 3509
hieros gamos (sacred marriage)
 opposed in, 3976
 Levites in, 5422, 5426
merkaub in, 10050, 10051
 messianism in, 5975
pesher of, 7064
 priesthood in, 7399
 property law in, 4735
 purity in, 7513, 7514
 resurrection in, 7764
 in Shavu'ot liturgy, 8306
 siege of Tyre in, 7128
 Spinoza (Baruch) on, 8683
 structure of, 2943
 Tammuz in, 2521
 Temple procedures in, 924,
 926, 928, 929, 935
- Ezekiel (Hebrew prophet), **2943–**
2946
 on altars, 276
 on exile, 2922
 prophecy of, 2943–2945
 prophetic actions of, 7432
 sun idolatry and, 2662
 vision of river, 7862
 vision of Yahveh's regenerated
 Temple, 3177–3178, 5424
- Ezen* (masters), 1325
- Ezengi (spirit), 7523, 7524
- Ezili (spirit), in Caribbean neo-
 African cults, 1433
- Ezili Danto (Our Lady of Mount
 Carmel), in Vodou, 9638
- Ezili-Freda-Dahomey (sea spirit)
 description of, 8690
 possession by, 8692
- Ezinu (deity), in divine
 bureaucracy, 5951
- EZLN. *See* Zapatista Army of
 National Liberation

- Ezra*, 882, 898
 Asaph in, 7461
 chanting psalms in, 7463
 David in, 7461
 Korah in, 7461
 priests in, 5423
 purity in, 7514
 Temple procedures in, 924–925, 928, 930, 933
 2 *Ezra*, 898, 900
 priests in, 5422
 4 *Ezra*, 902
 as apocalypse, 418
 resurrection in, 7765
Ezra (Hebrew prophet), **2946–2947**, 6911
 commission of, 883
 Ibn Ḥazm on, 7238
 al-Maghribī (Samuel) on, 7239
 relationship to Nehemiah, 6457
Ezra, Apocalypse of, 2947
 ʿEzra of Gerona, on mystical union, 6339–6340
Ezra the Scribe, 1532
- F**
 Fabian, Johannes
 on ethnocentrism, 7992
 on revival and renewal activities, 7788–7789
 Fabian (pope), execution of, 7059
 Fabian Society, 844
 Fabiola, hospital in Rome
 founded by, 3844
 Fabius Pictor (Roman author), 7899, 7900
Fable, A (Faulkner), 5480
 Fables, in typology of narratives, 6376–6377
 Fabrè-Palapat, Bernard-Raymond, 9067
 Fabric. *See* Textiles
 Fabricius, Johann Albrecht
 on Hermetism, 3951
 on Tamil religions, 8978
 Face of God, *hester panim* (hiding of), Holocaust and, 4090
Face on the Moon, The (Plutarch), 7200, 7201
 Face paintings, masks and, 5765, 5766
Faces of the Chariot, The (Halperin), 10052
Facing Mount Kenya (Kenyatta), 115
 Fackenheim, Emil, **2949–2951**, 4985
 on Holocaust as new revelation, 4092
 Facsimile, cave art and, 1471
 Facts
 knowledge of
 through experience, 2779–2780
 verifiability of, 2780
 news and, 4961, 4964–4965
 in science *vs.* religion, 2658
- Faḍāʾil al-Qurʾān* (Abū ʿUbayd), 8952
 Fa divination. *See* Ifa divination
Faerie Queene (Spenser), 7220
 Faerose islanders, folklore of, 2951
 Faery Witchcraft, 9730
 Fáfnir (dragon), 2532
 Fagan, Livingstone, 1038
Fagu, 6295, 8980, 8981
 Faguo (Chinese monk), 8995
Fabai guanlan (Zhixu), 9180, 9181
 Fa-Hsien. *See* Faxian
Fabua jing (Buddhist text), 9174, 9175
Fabua lunguan (Zhixu), 9179
 “Failing Male God, The” (Casadio), 7201
 FAIR. *See* Family Action
 Information and Rescue
 Fairbairn, Ronald, 7478
 Fairhair, Harald, 842
 Fairies, **2951–2954**
 in Celtic religion, in mytho-history, 1489
 Fairservis, Walter A., 3439
 Fairy rings, 2953
 Fairy tales. *See also* Folklore
 Freud on, 3216
 quest motif in, 7554–7556
 Russian, 3958
 goats in, 8312
 shape shifting in, 8302
 winter carols and, 9745
 Faisal, Shaykh Daoud Ahmed, 4687–4688, 4689
 Faith, **2954–2959**. *See also* Belief; Doubt
 abandonment of (*See* Apostasy)
 Abraham and, 16
 as act of will, 2425
 Barth (Karl) on, 5208–5209
vs. belief, 2425–2427
 Berger (Peter L.) on, 8498
 Buber (Martin) on, 1057–1058
 in Buddhism, Shinran on, in Pure Land school, 8354, 8355
 Bultmann (Rudolf) on, 1322
 Calvin on, 1375, 1376, 2426
 in Christianity
 Christianity as system of, 1666
 in ecumenism, 2689
 in *James*, 917
 meanings of, 1666
 in Roman Catholicism, 7882–7883
 rule of, 874
 as seal of election, 2748
 Simons (Menno) on, 8401
 Thomas Aquinas on, 2425, 5204–5205, 9163
 community of, 2957
- confessions of (*See* Confessions of faith)
 as credo, 2958
 as dependence, 2956
 doubt as component of, 2428
 as experience, 2956–2957
 as faithfulness, 2955
 healing through (*See* Faith healing)
 Heschel (Abraham Joshua) on, 3962
 Hugh of Saint-Victor on, 5204
 in Islam
 Abū Ḥanīfah on, 21–22
 Ashʿarī and Ḥanbalī *vs.* Māturīdīyah and Ḥanafīyah views, 2064
 basis of, 5204
 in *Fiqh al-akbar*, 5062
 in *Waṣīyah*, 5062
 al-Māturīdī on, 5781
 Muḥammad on, 5062
 Muʿtazilah on, 5063
 suffering as test of, 8808, 8809
 in Judaism, Naḥman of Bratslav on, 6401–6402
 justification or salvation by, 5041
 in Adventist theology, 8236
 in Augsburg Confession, 2058
 ethics and, 1655
 Luther on, 1375, 1667, 5537
 Kant (Immanuel) on, 5077, 5079
 Kierkegaard on, 5141, 5142
 and knowledge, 2426, 2958–2959
 Locke (John), 2798, 5496
 loss of, autobiographies on, 699
 Newman (John Henry) on, 6511
 Niebuhr (Reinhold) on, 6612, 6613
 as obedience, 2955
 paradox of, 6990–6991
 and political activity, Niebuhr (Reinhold) on, 6613
vs. reason, Locke on, 2798
 Sartre (Jean-Paul) on, 8116
 Sharpe (Eric) on, 8305
 skepticism and, 8421
 Smith (Wilfred Cantwell) on, 8450, 8451
 Sozzini (Fausto Pavolo) on, 8673
 and tradition, 2958
 as trust, 2956
 truth of, 9375
 Vatican I on, 9531
 and works, 2955–2956
 and worship, 2957–2958
Faith and Fratricide (Ruether), 2747
- Faith and History*, modern historiography in, 4032
 Faith and Order Commission. *See* World Council of Churches
 Faith and Values Media, 7714
 Faith and Witness Program Unit (WCC), 2685
 Faith communities. *See* Religious communities
Faithful Narrative, A (Edwards), 2699
 Faith healing. *See also* Miracles
 in Asklepios cult, 3904
 in Islam, 3836
 necromancy and, 6453
 in Pentecostalism, 3847
 television ministries and, 7712
 Faithist movement, scripture for, 6531
 Faith-Man-Nature group, 2610
 Faith missions, 2893
Faith of Our Fathers (Gibbons), 3478
 Faith schools, religious education in, 7733–7734
 Faitlovich, Jacques (Yaʿcov), 5004
 Faivre, Antoine, 3041
 esotericism paradigm of, 2844–2845
 on Western Esotericism, 6527
Fa jia. *See* Legalism, in Chinese philosophy
Fajie guanmen (Buddhist text), 2530
Fajie ziti chumen (Buddhist text), 9174
 Fakhr al-Dawla, 4
 Fakhr al-Dīn Zarrādī, 6639
 Fāl, 1488
 Falacer (deity), priest of, 3126
 Falaky, Joseph, 1498
 Falang (Buddhist monk), 4926
 Falaquera, Shem Tov ben Yosef ibn, 4266
 in *Wissenschaft des Judentums*, 4877
 Falardeau, Robert, 9068
 Falāshā. *See* Bēta Esraʿel
Falāsifah. See *Falsafah*
 Falcons, 948
 Horus as, 4136
 Inca calendar and, 1364
 in *mandalas*, 5640
 king symbolized by, in Egyptian religion, 2703
 Fali people (Cameroon), myths of, 95, 98–99
 cosmogony, 9699
 the Flood, 3132
 Falk, Nancy, 3313
 Falkenhäusen, Lothar von, 1637
 Fall, the, **2959–2970**
 androcentrism in, 335
 anthropogonic perspective on, 2960
 in archaic religions and oral traditions, 2960–2961
 Calvin on, 1376

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Fall, the *continued*
 in Catharism, 1457
 celibacy as reversal of, 9607, 9608
 in Chinese myth, 1625–1626
 in Christianity, 2968
 Augustine on, 8405
 grace and, 3645
 and history, view of, 4053
 Irenaeus on, 8405
 Origen on, 8405
 cosmogonic perspective on, 2960
 in Egyptian religion, 2959, 2961–2962
 evil and, origin of, 2900–2901
 explanations for, 30
 as fate, 2960–2961
 in Gnosticism, 2966, 3525
 Heidegger (Martin) on, 8402
 Herder (Johann Gottfried) on, 3919
 in Indian religions, 2963–2964
 in Iranian religions, 2964
 in Islam, 2969
 Jesus's ethics and, 4849–4850
 in Judaism, 2967–2968, 5201
 in literature, 5479
 in Manichaeism, 2966–2967
 in Mesopotamian religions, 2959, 2962–2963
 as punishment, 2960
 results for humanity, 30
 in Sistine Chapel, 8755
 sleep as Adam's first, 339, 340
 temporal and historical conception of, 2959
 temptation and, 9069, 9071
 theogonic perspective on, 2959–2960
 in Unificationist movement, 6530
 in Unification theology, 9467
 work associated with, 9797
- Falla, Ricardo, 5929–5930
- Falling stars, 8736
- Fall of Jerusalem and the Christian Church, The* (Brandon), 1040
- Falloux law, 9442
- Fāl-nāmas*, divination in, 4761
- Falsafah* (Islamic philosophy), **2970–2978**
 Aristotle and, 479
 attributes of God in, 621
 Corbin (Henry) on, 1984
 ecology and, 2652–2653
 al-Ghazālī on, 5204, 8815
 Greek philosophy and, 2970–2971
 Ibn Rushd defending, 4271, 5204
 imaginal thinking in, 4552, 4553–4554
 in Ash'ariyah, 533
 Islamic studies on, 4717–4718
 Neoplatonism, 7192–7193
 on prophetic *vs.* philosophical truth, 6736
 skepticism in, 8420–8421
 soul in, 8566, 8569–8570
 in Sunnism *vs.* Twelver Shiism, 8344
 traditionalism *vs.* rationalism, Ḥanābilah and, 3760–3762
 False banana, 2574
 False Faces, 5767
 False Face Society (Iroquois), 4542
 False self, attentional exercises and, 606–607
 Falun Dafa. *See* Falun Gong
 Falun Gong, **2978–2981**, 6513, 7269–7270
 components of, 7269
 crackdown on, 1611
 in Europe, 6568
 ideology of brainwashing and, 2086
 Li Hongzhi founding, 7269
 in North America, 2980
 origins of, 2979
 persecution of, 2980–2981, 6518, 6549
 practice of, 2980
 principles of, 2979–2980
 rapid growth of, 1638
 suppression in China, 1034, 7270
 teachings of, 7269
 Falwell, Jerry, 7713, 7714
 Familiars, in African witchcraft, 9776, 9777–9778
 Family(ies), **2981–2987**. *See also* Ancestors; Kinship
 affliction in, 58, 61
 African concepts of, ancestors in, 143
 ancestors as founders of, 326
 and ancestor worship, 2982
 Aristotle on, 486
 children in, 2982–2983
 in Chinese tradition, healing and, 3861–3862
 in Christianity
 gender and, 3357, 3361
 Protestant, 7457
 definition of, 2981–2982
 in Ebilite religion, 2598
 fathers in, 2984–2985
 genealogy of (*See* Genealogy) of Greek deities, 3678–3679
 hokhmah and, 4078
 home and, 4104
 in Reiyūkai Kyōdan, 7862
 in Islam
 endowment for, 9677
 ummah and, 9447
 in Japan (*See also* Uji)
 Kiki texts separate from, 4801
 records of, 4802–4803
 in Jehovah's Witnesses, 4823
 of kings, 5155
 marriage for continuation of, 5724–5725
 in Mormonism, 6195
 mothers in, 2983–2984
 new religious movements and, 6562–6563
 of Muḥammad (*See Abl al-bayt*)
 in Roman religion, cults of, 7908–7909
 servants in, 2986
 siblings in, 2985–2986
 in Slavic religion, *domovoi* (family founder spirits), 4106
 in Zoroastrianism, 10000
 Family, the (Children of God), **2987–2989**, 6560
 anticut movement against, 396
 children in
 abuse allegations, 6526, 6540–6541
 disciplining of, 6540
 homeschooling of, 6542
 deprogramming members of, 2291, 4853
 in Europe, 6568
 free love practiced by, 2987–2988, 6548, 6560
 gender roles in, 6516
 in Jesus Movement, 4852–4853
 Jesus People movement and, 6551
 legal defense of, 5378
 membership in, 6516
 North American religious culture and, 1714
 origins of, 6560
 second-generation members in, 6538
 tensions with society, 6548
 world-rejecting orientation of, 6542
 Family Action Information and Rescue (FAIR), 6569
 Family guardian spirits
 in Khanty religion, 5122
 in Mansi religion, 5122
Family in Ancient Rome, The (Rawson), 3381
 Family law, Muslim. *See* Islamic law
Fanā' (annihilation), 956, 4259, 4569, 5030
 Abū Yazīd al-Bisṭāmī on, 8812
 'Atṭār on, 8818
 in mystical union, 6338
 question of, 8812
 Fanaticism, religious, morality and, 6178
Fanbei (music), 6294
 Fane Kantsini (mythic figure), 5937
Fan Feizi (book), morality in, 1897
 Fang La, 5669
 Fang religion (Gabon)
 creation myths in, 93
 dances of, 2138
 psychedelic drug use of, 7469–7470
 souls in, 8532
 Fang Shan stones, 1254
Fangshi, 2179, **2989–2991**, 7267
 fiction composed by, 3066
 Fangyan (Buddhist monk), 9179
 Fang Yizhi, 1608
 Fan Ning, 1899
 Fanon, Frantz
 on colonization and indigenous tradition, 1858
 liberation theology and, 5438
 postcolonial theory of, 10042
Fantasia, 9588
 Fantasy literature, 3062
 Gnosticism in, 3528
 Fanti people (Ghana), spirit possession in, dance and, 2139–2140
Fanum Voltumnae, assembly of Etruscan government at, 5167
Fanwang precepts, Saichō on, 8030, 8031
 Fan Xuanzhi (Buddhist monk), 2530
 Fan Zhen, 1576
 Fan Zhongyan, 1577
Fapudixin zhang (Fazang), 2530
Faqīh (jurisprudent)
 in Almoravid dynasty, 4585
 Ibn Tūmart challenging, 4585–4586
 importance of, 4587
 in development of *shari'ah*, 4697–4698
 Mālikī, 4584
 polygamy supported by, 4700
 power of, 4697
 Salafiyah criticizing, 4590
Faqīr (Muhammadan poverty), 2220
 Fārābī, Abū Naṣr al-, 2973, **2991–2992**
 Aristotle and, 479
 on attributes of God, 621
 al-Ghazālī's critique of, 2975, 3470
 Ibn Sīnā influenced by, 4273
 on knowledge, 5203
 Maimonides (Moses) influenced by, 5617
 political theology of, 2973, 2975
 on prophetic *vs.* philosophical knowledge, 6736
 on soul, 8569
 on wisdom, 7193
 Faraday, Michael, chaos theory and, 1541
 Faraguvaol (tree), in Island Arawak religion, 1427
 Farah, Nuruddin, 3088
 Farā'idī movement, 829, 4651
 Farajaje-Jones, Elias, 79, 80
 Farajī, Salim, 80
 Farangī Mahal (*madrasah*), 4645
 Farazdaq, al-, poems of, 3210
 Fard, Wallace D.
 aliases of, 72
 Elijah Muhammad and, 2767
 in Nation of Islam, 72, 6418, 6419, 6563
 Fard Mohammed, Wali, 4688
 Far East Broadcasting Company (FEBC), 7713
 Farel, Guillaume, **2992–2993**, 7281

- “Farewell Sermon” (Edwards), 2699
- Farīd al-Dīn Janj-i Shakar, Bābā, shrine of, in Pakpattan, 1806
- Fārīdīyah, al- (Šūfī order), 4261
- Farissol, Avraham, 7234
- Farley, Edward
on phenomenology, 4237
on phenomenology of religion, 7087
- Farmer, H. H., 7118
- Farming. *See* Agriculture
- Faro (deity), 98, 776, 3130
- Farquar, John Nicol, Sharpe (Eric) on, 8304
- Farquhar, J. N., 4447
- Farrā’, al-, 8952
- Farrad, Walli. *See* Fard, Wallace D.
- Farrakhan, Louis
in Million Man March, 5863
Nation of Islam under, 72, 4689, 6420, 6563
- Farrar, Janet, 9729–9730
- Farrar, Stewart, 9729–9730
- Farrer, Austin, 5487
- Farrington, Benjamin, on friendship, 3911
- Farriss, Nancy, 5926
on linear *vs.* cyclical time, 7992
- Farrokhsī* ritual, 9998
- Faru (Buddhist scholar), 994
and Chan school,
establishment of, 1601
- Fārūq (king of Egypt), 6315
- Farvardigan holidays (Iran), 6731
- Fas* (permitted acts), *profanus vs.*, 7966
- Fasalīs (Parsi community), 6998
- Fasciano, Domenico, 3125, 3126
- Fascinans*, Gennep (Arnold van) on, 7349
- Fascism
de Martino (Ernesto)
distancing himself from, 2266
Evola (Julius) and, 2906
in Romania, 2754
- Fashun. *See* Dushun
- Fasi, Isaac al-, 9236
- Fāsīd* marriage (irregular marriage), 4706
- Fāsīladas, 2860
- Faṣl al-Maqāl* (Ibn Rushd), 4271
- Faṣṭī*, 2993–2995, 7335
- Fasting, 2995–2998, 3171–3172
in Agami Jawi, 4817
in ancient cultures, 2995
in Armenian church, 489
in asceticism, 526, 2996, 2997, 3171–3172
objectives of, 528
in Aztec religion, human sacrifice and, 4189
in Buddhism, 2996, 2997
Tibetan, 9840
in Christianity, 2996
in Holy Week, 1742
in Lent, 1743, 7771, 9814–9815
in liturgical week, 9813
at Pentecost, 1742
as purification, 7508
in Confucianism and Daoism, 2996
for *jiao*, 4916
as devotion, 2320
in East African religions
Amhara-Tigrīna, 2573
Qemant, 2573
in Greek religion, 2995
in Hinduism, 2403, 3172
for pilgrimage, 7169
in Islam, 2996, 2997, 3171
in devotional life, 9817
on ‘Ashūrā’, 549
during retreats, 7770
ṣawm, 8140–8141
slave practices of, 4682
in Jainism, 4769
in Judaism
days of, 4867–4868
Marrano, 5718
on Yom Kippur, 7928
monasticism and, 2997, 3171–3172
as mortification, 6197
in mortification rites, 8208
in North American Indian religions
Sun Dance and, 8845
in vision quest, 9609, 9610
as penance or purification, 2996–2997
preparatory, 2995–2996
in purification, 7508
in retreats
for revelatory dreams, 7769
for spiritual renewal, 7770
for tribal initiation, 7769
in Sufism, during retreats, 7770
as supplication, 2997
in vision inducement, 9613
in Yoga, objectives of, 528
- Fast of the Firstborn, 4867–4868
- Fatalism
in Baltic religion, 5286
in Chinese religion, 3004
definition of, 2998
divine providence leading to, 7791
examples of, 2998–2999
Malay-Indonesian sense of, 3214
Mozi on, 1571, 6218
Wang on, 1575
- Fatāwā Jabāndārī* (al-Barani), 4643
- Fate, 2998–3006
in *Aeneid*, 9583
ambiguity in definition of, 2998, 3000
ancient and classical concerns with, 3000–3003
in Australian Indigenous myths, 656–658
chance and, 1529
earliest expression in agricultural cultures, 2999
element of mystery in, 2998
the Fall as, 2960–2961
in Greek religion, 8405
in Hittite religion, 4070
in Ājivikas doctrine, 213
in Islam, 3002, 3003, 3201, 3209
and mysticism, 3003
as origin of evil, 2901
vs. predestination, 3202
psychological observations on, 2998–2999
spread of ideas about, 3004–3005
in Stoicism, 8741–8742
Sundén (Hjalmar) on, 8851
tenacity of notions of, 3005
- Fate goddesses
Dēkla as, 769
Kārta as, 760, 769
Laima as, 760, 769, 5285–5286
lunar, 3018
in Slavic religion, 8436–8437
- Fates, the. *See also* Moirai
in eastern European magic, 5581
- Father(s), 2984–2985
archetypal, Campbell (Joseph) on hero myths and, 3958
Caribbean *couvade* ritual, 1430
in Christian Trinity
Edwards (Jonathan) on, 2700
in Orthodox theology, 2589–2590
in Protestantism, 7450
couvade and, 2046–2047
Freud (Sigmund) on, 2238–2239
God as, in New Testament, 3544, 6407
in North American Indian religions, Hako ceremony, 6704
Orthodox Christian, 2593–2594
primeval, 3015
in Trobriand Islanders religion, 5184
- Father David. *See* Berg, David Brandt
- Father Divine, 69, 3006–3007, 6563
Daddy Grace and, 2124, 2125
Jones (Jim) and, 4952, 4954
- Father Kosmas. *See* Kosmas Aitolos
- Father legends, 6376
- Father of Greatness, in Manichaeism, 5654, 5666, 5667
- Father Sergii* (Tolstoy), 9221
- Father Sun (deity), in Huichol religion, 4152
- Father Tantras, 1215, 1218
- Faḥīyah Shiism, schism from Imāmīyah, 8322
- Fatihah (Qur’anic verse),
recitation of, for remembrance of deceased, 7572
- Fatima (Ibn al-‘Arabī’s wife), 4257
- Fatima, hand of. *See* Hand of Faṭimah talisman
- Fatima bint Ibn al-Muthanna, 4257
- Fāṭimah bint Asad, 256
- Fāṭimah bint Muḥammad, 3008–3009
Abū Bakr’s disagreement with, 257
as *abl al-bayt*, 198
as ‘Alī’s wife, 256
cult of, 3008–3009
maulid of, 5788
- Faṭīma of Nīshāpūt, 955
- Fāṭimid dynasty
and Aghlabid dynasty, 4582
al-Azhar under, 230
as caliphate, 1366
Coptic Church and, 1981
Druze in, 2503
fall of, 4395
history of, *Qaḍī al-Nu‘mān* on, 7541
Ismāīliyah and, 8324, 8329–8331
Karaites sect and, 5083
maulids in, 5788
Maymūnīyah movement and, 8327
Nāṣir-i Khusraw in, 6417
political power of, 4562
and Qarāmiṭah communities and, 7543
Syriac Orthodox Church and, 8939
victory of, 4583
- Fa-tsang. *See* Fazang
- Fatum* (destiny), in Etruscan religion, 2873
- Fatwā*
casuistry, 1454
muftī issuing, 4697
of bin Lādin (Usāmah), 6099–6100
against Rushdie (Salman), 434
by shaykh al-Islam, 8306
- Fauconnet, Paul, 5785
- Faulkner, William, 5480
- Fauna. *See* Bona Dea
- Fauna (deity), 7900
- Faunus (deity), 6957, 7900
- Faure, Bernard, 3346, 7084
- Fauset, Arthur Huff, 74, 6521
- Faust* (Goethe), 2474
Gnosticism and, 3514, 3525

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Faust (legendary hero), **3009–3010**
 historical personage of, 3009
 literary treatment of, 3009–3010
 origin of legend of, 3009
 Renaissance magic and, 5580
- Faustus (Manichaean bishop), Augustine and, 624, 5665
- Faustus of Riez, as follower of Pelagius, 7026
- Fawā'ih al-jalāl wa fawā'ith al-jamāl* (Kubrā), 5257
- Faxian (Buddhist monk), 1305, 1310, 1577, **3010–3011**, 4490, 7163–7164
 on relics of Buddha, 7691
- Faxiang school of Buddhism, 1202, 1238, 2337, 2338. *See also* Yogācāra school
- Dasheng qixin lun* text, 1576
 emptiness (*śūnyatā*) in, 8858–8859
 founding of, 1577, 5258
 Kuiji and, 5258
 in Tang dynasty, 1599–1600
- Fayan lineage, 1523
- Faye, Eugène de, 3532
- Fayyūmī, Sa'adyah ben Joseph al-. *See* Sa'adyah Gaon
- Fazang (Buddhist monk), 1238, 1302, 2530, **3012–3013**, 6631
 Huayan Buddhism and, 1600, 4146
- FBI. *See* Federal Bureau of Investigation
- FCC. *See* Federal Communications Commission
- Fear
 deities of, in Dinka religion, 2568
 and iconoclasm, 4280
 of masks, in women, 5770
 and religion, 2998, 2999
 Spinoza (Baruch) on, 8683
- Fear and Trembling* (Kierkegaard), 2425–2426
- Feasting. *See* Banqueting
- Feasts. *See also* Banqueting;
 Festivals; *specific feasts*
 in ancestor worship, 322–323, 329–331
 in Armenian religion, 489, 492
 in Chinese religion, sacrifice to Shangdi, 1914
 concept of, Carnival and, 1440
 Egyptian, 2715
 jubilation rites and, 8210
 orgiastic, 8247
 orgies at, 6863
 in Roman religion, for Mars, 5728
 timing of, agriculture and, 186–188
- Feather gods (wicker images), in rites to Kū gods, 3798
- Feathers, in Hopi religion, 6726
- FEBC. *See* Far East Broadcasting Company
- Febronia (martyr), 6742
- Febronianism, 6973
- Feces, and pollution, 7504
- Fechner, Gustav Theodor
 on consciousness, 1947
 on contingency in God, 6963
 on nature, 6435
- Fecundity. *See also* Fertility of God, Hildegard of Bingen on, 3980
 masculine sacrality in, 5761–5762
- Fedeli d'Amore, transcendence of sexuality in, 8248
- Federal Bureau of Investigation (FBI), and Branch Davidians siege, 1037–1038, 5237, 6554, 7255
- Federal Communications Commission (FCC), 7711
- Federal Council of Churches, 2684, 7711
- Federal Radio Commission (FRC), 7710
- Fédération Européenne des Centres de Recherche et d'Information sur le Sectarisme (FECRIS), 6569
- Federation of American Zionists, Szold (Henrietta) and, 8941
- Federation of Reconstructionist Congregations and Havurot (FRCH), 7637, 7638
- Federation of University Women, 840
- Fedor (tsar of Russia), 6622
- Feeble-mindedness, eugenics and, 2879–2880
- Feeding funnel (*koropata*), in Maori religion, vol. 13 color insert
- Feeling
 aesthetics and, 46, 48, 494
 in art, 494
 in liberal Protestantism, 6103
 religious
 Otto (Rudolf) on the holy as, 4096–4097
 Schleiermacher (Friedrich) on, 8165, 8493
 Sundén (Hjalmar) on, 8851
- Feet
 in Buddhism
 replicas of, 9830
 respect and, 9830
 right *vs.* left, preference for, 5393
 symbolism of, **3013**
 washing of
 by Jesus, as hospitality, 4139
 ritual of, 3013
- Fei, Prince, on morality, 1897
- Feigl, Friedrich Karl, on sacred as *a priori* category, 7976
- Feil, Ernst, on religion, 7702
- Fei Ming, 3070
- Feinstein, David, 3013
- Feinstein, Moshe, **3013–3014**, 6905
- Feis Temhra (Feast of Tara), 1492
- Féjérvary-Mayer Codex, space-time symbols in, 1356
- Feld, Elliot, 2164
- Feld, Steven, 146
- Felder, Cain Hope, 80, 5441
- Feldhaus, Anne, 3322–3323
- Feldman, M. W., on fertility rates, 8475
- Felicity, in Buddhism, 9832–9833
- Felicity conditions, 980
- Felix III (pope), 6967
- Felix of Apthungi (cleric), 2416
- Fell, Margaret, 3180, 3181
- Fellata religion. *See* Fulbe religion
- Fellman, Jacob, 5284
- Fellowship
 in Orthodox Church, 2591
 Spener (Philipp Jakob) on, 8680
- Fellowship movements, pietistic, revival of, Smith (Hannah Whitall) and, 8446
- Fellowship of Christian Unions (FOCUS), 106
- Fellowship of Reconciliation, 6648
- Female Eunuch, The* (Greer), 3310–3311
- Female Power and Male Dominance* (Sanday), 3421
- Female Spirit, in Oceanic religions, 3396–3397
- Female Stereotypes in Religious Traditions* (Kloppenborg and Hanegraaff), 3301
- Feminine Mystique, The* (Friedan), 3310
- Feminine sacrality, **3014–3023**
 contemporary, 3021–3022
 in culture, 3018–3020
 “female divine” in feminist theology, 4166
 in feminist spirituality, 9788
 and goddesses, nudity of, 3976
hokhmah and, 4078
 in nature, 3014–3018
 in women, 3020–3021
- Feminism (women's movement), **3023–3031**. *See also* Feminist theology
 in African religions, 3403–3404
 on androcentrism, 3298–3299, 3313, 3719
 anthropology and, 386
 and art, study of, 502
 in Australia and New Zealand, 1736
 Berndt (Catherine) and, 840
 Besant's (Annie), 844, 845
 and biblical exegesis, 877
 Stanton (Elizabeth Cady) and, 8731
 biblical teachings and, 3297
 black, 3311
 on body symbolism, 4163–4164, 4166–4167, 4172
 on *Book of Ruth*, 7948
- in Christianity
 on God, 3559
 history of, 3301, 3311–3312
 influence of, 3356
 on patriarchy, 7008
 potential for reform, 3301, 3312
vs. theology, 9099
 conversion, feminist theory on, 1972
 and drama, 2438–2439
 ecological theology in, 2650
 first wave of, 3024, 3297
 and Hindu women, 3320
 and folk religion, study of, 3147–3148
 French, **3027–3031**
 Gage (Matilda Joslyn) in, 3251–3252
 gender in
 concepts of, 3299, 3313
vs. sex, 3420
 and gender studies, 3310–3313
 development of, 3297–3298
 on Goddess (*See* Theology) on goddess worship, 3609, 3613, 3616–3617
 goddess worship revival by, 3613–3614
 in Grail movement, 3654
 gynocentric, **3719–3721**
 Hildegard of Bingen and, 3979
 and history of religions, 10041–10042
 human rights and, 5364–5365
 in Iran, Qurrat al-'Ayn Tahirah and, 7575
 in Islam, 3366–3368
 Islamist, 3367–3368
 Muslim, 3366–3367, 3368
 secular, 3366
 in Japan, 3345–3346, 3348
 study of religion in, 8778
 Jewish, 3350–3352
 history of, 3301, 3311–3312, 3350–3352
 Lilith and, 5459
 reconstructions of, 3301
vs. theology, 9099
 in Jewish Renewal, 4869
 in Judaism, 4985
 ordination of women and, 1963
 law and, 5360–5361
 liberation theology and, 5402–5403, 5440
 on Mary, **5755–5756**
 androcentrism and, 5754
 on matriarchy
 critique of, 3298, 3613
 defense of, 3613
 Mead (Margaret) in, 5804
 and men's studies, 5862
 on menstruation, 5867
 methodologies of, 3299–3301
 and midrash, 6021

- on misogyny, 3299, 3311, 3312
 on monotheism, 6161
 on mysticism, 6358
 negative view of, 3032
 Neopaganism and, 7830
 as nonwhite and non-Western women and, 9791
 objectives of, 3298
 paradigm shifts in, 3299
 on patriarchy, 3298, 3311, 3312, 7007–7008
 on politics and religion, 7252
 primary concerns of, 3311
 psychology of religion criticized by, 7479
 on Qabbalah, 8243
 and Qur'anic exegesis, 7568
 racism in, 3311
 radical *vs.* liberal, 1754
 Ramabai's (Pandita), 7610–7611
 reductionism by, charge of, 3025–3026
 religion critiqued in, 9787–9788
 religious roots of, 3297, 3310
 on rites of passage, 7859
 role conflicts and, 8484
 role in study of religion, 3024–3025
 on sacrifice, 8009
 second wave of (women's liberation), 3024, 3034, 3297–3298, 3310–3311
 and Buddhist women, 3330, 3334
 and gender studies, 3297–3298, 3310–3311
 gynocentrism in, 3719
 and Hindu women, 3321
 and Jewish women, 3351
 on patriarchy, 7007–7008
 racism in, 3311
 religious leaders in, 2614
 rise of, 3310–3311
 in women's studies, 9785
 Seventh-day Adventism and, 8237
 sexuality, analysis of, 8243–8244
 social movements and, 1754–1755
 on spirit possession, 8694–8697
 Spiritualism and, 8717
 spirituality based in, 9787
 Stanton (Elizabeth Cady), role of, 8730–8731
 subaltern studies and, 3322
 suffrage movement, Stanton (Elizabeth Cady) and, 8731
 in theosophy, 9144
 third wave of (postfeminism), 3024, 3298
 definition of, 3298
 on Tibetan Buddhism, 8243–8244
 Tibetan studies in, 9190
 United Nations and, 4181
 in Wicca, 9730
 wisdom interpreted through, 9761
zār cult and, 3837
Feminism in the Study of Religion (Juschka), 3301
Feminist Spectator as Critic, The (Dolan), 2438–2439
 Feminist Spirituality movement (Goddess movement), 3022, 6537
 ancient Mediterranean religions in, 3386
 Gimbutas (Marija) in, 3312, 3493
 Great Goddess in, 3617
 objectives of, 3312
 prehistory recreated for, 3312
 in women's studies, 9788–9789
 Feminist studies. *See also* Women's studies
 use of term, 9793
 Feminist theology, **3031–3039**
 Australian fiction and, 3082
 biblical hermeneutics in, 5488
 Buddhist, 3032, 3033
 Christian, 3031, **3034–3039**
 in Grail movement, 3654
 on potential for reform, 3312
 Confucian and Daoist, 3033–3034
 development of, 5440
 ecology in, 2610
 feminist scholars of religion and, 3025
 Hindu, 3033
 Jewish, 3032–3033
 liberation theology and, 1657
 Muslim, 3033
 Nightingale's theology and, 6618
 origins of, 3031, 3034
 rise of, 3301
vs. theology, 9099
 in women's studies in religion, 9788
Fen (limits), Guo Xiang on, 3710
 Fenari, Şemseddin al-, as shaykh al-Islam, 8306
 Fénelon, François, **3039–3040**
 mysticism and, 6350
 and Quietism, 7558, 7559
Fengdao kejie (Daoist code), 7414
 Fengguo Monastery (Buddhist temple), 9047
 Feng Menglong, 3067
Feng sacrifices, 1590, 1591, 7267
Fengshan (Daoist ritual), 2178
Feng-shui
 and ancestor worship, 324
 development of, 1594
 and domestic observances, 2406
 gaining blessings with, 984
 in gardens, 3277
 as geomancy, 3437
 in trees, 9334
Fen guonianqian (money of the passing year), 1641
 Feng Wenbing, 3070
 Fenian Cycle, 1494–1495
 Fenn, Richard K., 7858
 Fenrir (mythic wolf), 3456, 3457, 5508, 9426, 9784
 Fenrisúlfr (monster), 6165
 Fenton, William, 3409, 6672
 Fenyang Shanzhao (Buddhist monk), 1276
 Feriala (festival), 5321, 6994–6995, 7909
 Ferdinand (king of Spain)
 Abравanel (Isaac) in government of, 17
 and Ignatius Loyola, 4367
 Spanish Inquisition created by, 4498, 4500, 4502
 Torquemada (Tomás de) as confessor to, 9242
 Ferdinand of Aragon
 Jews expelled by, 5717
 Latin American missions and, 1695
Ferg (anger), 4479
 Ferghus mac Roich, **3040**
 Fergie, Deane, 3398
 Ferguson, Adam, on social systems, 8491
 Ferguson, Marilyn, 6496
Feriae (holidays), 7906
Feriae Denecales, 7909
Feriae Latinae (sacrifice), 1466, 2366
 bull sacrifice in, 1466, 7898
 Feridun (monster), 2432
 Fernandes, Gonçalves, 121
 Fernandes, Valentim, 112
 Fernandez, James, on rites of passage, 7796
 Fernandez, James W.
 on Bwiti religion, 383
 on millenarianism, 6033
 on rituals, 7836
 Fernández de Santa Cruz, Manuel, 4967
 Ferrante I, government of, Abравanel (Isaac) in, 17
 Ferrara-Florence, Council of, 2587, 7884
 Fertility
 in African religions, 7677
 central Bantu earth deities and, 1509
 herbalism and, 3819
 Nyakyusa, 6771
 in southern African religions, 8660
 Swazi Mhlanga ritual, 8897
 in agrarian rites, 2558–2559, 2560
 animal horns as signs of, 1481
 in Aztec religion, 718–719, 5293, 9213
 in Baltic religion, 5285, 5286
 Latvian Saule (sun) cult and, 8133
 in Batak religion, 799
 Canaanite rites of, 1383, 1385
 chastity and, 1557
 creation from cosmic egg and, 1987
dainas (folk songs) dealing with, 2127
 death associated with, 2239
 deities of (*See* Fertility deities)
 dragons associated with, 2433
 egg as symbol of, 2702
 in Egyptian tradition
 mythology of, 2720
 treatments for infertility, 3836
 evil eye and, in Middle East, 3837
 evolutionary psychology and, 8475
 fish associated with, 3122
 in Frazer's theory of myths, 6363
 of gardens, 3281
 of God, Hildegard of Bingen on, 3980
 goddess worship associated with, 3584, 3589
 hare as symbol of, 7590
 horn symbolism and, 4130–4131
 and human body, in art, 4170
 Indo-European gods of, comparative, 1874
 initiation rituals and, 4484, 4485, 4486, 4487
 in Japanese religions, *kami* and, 5071
 of Leah, 7591
 in Madagascar stone cult, 8745
 masculine sacrality in, 5761–5762
 in Melanesian religions, 5836
 in Mesoamerican drama, 2463–2464
 in Micronesian religions, 6005–6006
 Milky Way linked to, 2863
 moon and, 3971
 mountains as source of, 6214
 in Near Eastern religions, gender and, 3376, 3377–3378
 in Neolithic societies, vol. 9 color insert
 in Oceanic religions, gender and, 3396
 orgy and, 6861
 in Persephone myth, 2751
 rain as symbol of, 7602, 7603
 in ritual sacrifice, 2556
 sacrifice and
 blood symbolism in, 7998

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- sacrifice and *continued*
 Frazer (James G.) on, 4183
 self-control in rites of, 8239–8240
 sheep and ram symbolism and, 8310, 8311
 in South American Indian religions
 human fertility rites, 8583
 plant fertility rites, 8582, 8618
 tranvestism and, 3968–3969
 tree of life and, 9577
 Venuses as symbols of, 3584, 6953, 7079
 warrior deity and, 9686–9687
 witchcraft and, 6871–6872
 in Yakkut religion, 9865
yoni and, 9907–9909
 in Zulu religions, 10008–10009
- Fertility dances, 2135
 of Ganda people, 2137
 of Sandawe people, 2137
- Fertility deities, 3622
 Adonis as, 2985
 Aphrodite as, 407
 in Aztec religion, 718–719
 Baal as, 723, 724
 in Celtic religion, 1490
 Cybele as Great Mother, 1451
 Demeter as, 2270
 dove as symbol of, 948
 examples of, 3622
 functions of, 3622
 in Germanic religion, 3451
 Freyja, 3218
 Freyr, 3219, 3220
 Njörðr, 6642
 goddess worship and, 3584, 3589
 in Israelite religion, 7602
 Jumis as, 761
nāgas as, 6394
 in North American Indian religions, 6654
 Osiris, 6919–6921, 6922
 Pan as, 7079–7080
 Pērkons as, 7054
 in Phoenician religion, 7129, 7130
 prehistoric, 7377, 7378
 Priapus as, 7079–7080
 Saule as, 759
 Ukko, 9438
 Ülgen, 9441
yakṣas as, 6394
 Zeme as, 760–761, 9942–9943
- Fescska, Ede, on opioid-mediated attachment processes, 8278
- Fessenden, Larry, 3099
- Festinger, Leon, on rites of passage, 7798–7799
- Festivals. *See also* Seasonal ceremonies; *specific festivals*
 aberration and, 6880
 Akan, 215
 almsgiving in, 268
- Amazonian
 Quechua, 284
 Tukanoan, 8623
 and architecture, 465–466
 Baltic, ancestors in, 328, 329, 331
 Brazilian, music in, 6272
 Chinese, 1641–1644
 Christian, 7196
dainas (folk songs) dealing with, 2127
 drama of, 2436
 Ebliate, 2597–2598
 economics and, 1758
 etymology of term, 7196
 Greek, 3684
 Hawaiian, 7308
 Hindu, 7196
 in devotional life, 9824–9825
 fire in, 3117
 Hittite, 4071–4072
 Inca, 4412–4413
 Indian, in Hindi tradition, 3987
 in Inuit religion, 4528
 Iranian, 6730–6732
 in Iroquois religion, 4541–4542, 4543
 in Israelite religion, 4972
 Jewish, days of, 4867–4868
 Korean, 5229
 Lao, 5314
 Marathi, 5698
 Marian, 5753
 Neopagan, 6471
 orgy in, 6863, 6878
 in Phoenician religion, 7131–7132
 Plutarch on, 7200
 Raëlian, 7598
 raw-eating in, 6822
 in remembrance of dead, 2244
 Roman, 7897–7898, 7906
 for ghosts, 166
 for *lares*, 5320–5321
 Shintō, in Edo period, 8364
 Tamil, 8977
 timing of, agriculture and, 186–188
 Totonac, 9254, 9255
 in Wicca, 9731
 in Zoroastrianism, 9998–9999
- Festschriften, **3040–3042**
- Festugière, A.-J.
 on alchemy, 245
 on Greek religion, 3661
 Nock (Arthur Darby) and, 6643
- Festus
 on *numen*, 6754
 on *pontifex*, 7319
- Fetal position, burial in, 7344
- Fetches (apparitions), 3475
- Fete-man* (ritual specialist), in Kromanti dance, 1436
- Fêtes et chansons* (Granet), 3655
- Fetiales, 7908
- Fetishism, **3042–3047**
 in African religions, 67, 74, 3044, 3045
 animism and, 366
 in Berber religion, 834
 cargo-cult theory and, 1424
 of commodities, 3045
 in cultural studies, 3046
 in European philosophical discourse, 3044–3045
 European use of term, 113, 366, 4040
 and idolatry, 4363
vs. idolatry, 3043–3044
 invention of, 3043–3044
 original, 67, 74
vs. positivism, 7339
 as sexual pathology, 3046
 transculturation and, 9296
- Fetuses
 conception of, life beginning at, 5811, 5812
 ensoulment of
 life beginning with, 5812
 timing of, 5812
 in Mesopotamian religion, 8536–8537
- Feuchtwang, Stephan, 7266
- Feudalism
 in China, 1583
 in Japan, historiography and, 4026
 in papacy, 6970
- Feuer, Lewis, on Spinoza (Baruch), 8686
- Feuerbach, Ludwig, **3047–3048**
 atheism and, 583
 Bakhtin (M. M.) on, 742
Essence of Christianity, 3047–3048
Essence of Religion, 3048
 on faith as experience, 2957
 and French feminists, 3029
 on God, 3558, 7422
 on knowledge, 5207
 Marx (Karl) influenced by, 5745
 on origins of religion, 3044
 on religious beliefs and practice, 7126
 sociology and, 8480
 study of religion and, 10076
Theogonie, 3048
- Feuerpriester in Kleinasien und Iran* (Wikander), 9735
- Feuerstein, Georg, 8992
- Feu follet, le*, 2952
- Fèvre, J., 816
- Fewkes, J. W., 6670
- Feyerabend, Paul, 10044
- Fez (Morocco), Judaism in, 4990
 Sephardic, 4996
- FGBMFI. *See* Full Gospel Business Men's Fellowship International
- FGM Task Force, 3366
- Fian, 1494–1495
- Fianaighecht* (Fionn Cycle), 1494–1495
- Fichte, Johann Gottlieb, **3048–3049**
 and aesthetics, 47
- in art history, 499
- Atheism Controversy involving, 3049
- Attempt at a Critique of All Revelation*, 3049
- as Freemason, 3195
 on nature, 6435
 on reflexivity, 7648
 Schelling (Friedrich) and, 8148
 on will, 4355
- Fichter, Joseph H., on membership, 1779
- Ficino, Marsilio, **3049–3050**
 on angels, 348
 on ascension, 522
Corpus Hermeticum translated by, 5579
 erotic magic and, 8248
 Hermetica, translation of, 3945
 Hermetism and, 3946
 on humanity, 7141
 Italian Renaissance
 humanism, role in, 4175
 on magic, 5579
 Neoplatonism and, 3049, 6475
 Plato and Plotinus translated by, 7193
 on rebelliousness, 7420–7421
 in search for origins, 367
 of transmission of ancient wisdom, 3950
- Fiction, **3050–3094**. *See also* Literature; *specific authors*
 aesthetics of, 54
 African, 3085–3089
 ancient, 3051–3053
 Eastern and African influences on, 3054
 and political resistance, 3055
 Australian, 3079–3082, 3083, 3084
 Chinese, 3056–3057, 3066–3071
 of Eliade, 2754, 2755–2756, 2757
 Greek, 3052, 3053
 women in, 3055–3056
 Jain, 10034
 Japanese, 3056, 3057, 3071–3075
 Jewish
 by Agnon (Shemu'el Yosef), 180
 ancient, 3052
 Latin, 3051–3052
 Latin American, 3063–3066
 Marxist, 10034, 10035
 Native American, 3089–3094
 Oceanic, 3083–3085
 origins of, theories of, 3050–3051
 popular, 7322–7323
 science, artificial intelligence in, 512
 South Asian, **10033–10036**
 in Bengali language, 10035
 definition of, 10033

- in English, 10036
in Hindi language, 10034–10035
origins of, 10033–10034
in Tamil language, 10035–10036
in Urdu language, 10035
Southeast Asian, 3075–3079
time in, 3057
Western, 3058–3063
- Fictuld, Hermann, on
Hermetism, 3951
- Fiddler on the Roof*, 2164
- Fideism
Christian theology and, 2819
in Islam, 3565
skepticism and, 8421–8422
Wittgenstein (Ludwig) and, 7116, 7119
- Fidencio de Jesús Sántora
Constantino, José (El Niño
Fidencio), 6578
- Fide quaerens intellectum* (Barth), 791
- Fides (deity), **3094**, 7899, 7900
- Fides* (faith), 2425
- Field, Henry, 1002, 1003
- Field, Karen, 378
- Field, Margaret, 118
- Fielding, Henry, 3051
Joseph Andrews, 3059
law in literature of, 5355
- Field of Mars. *See* Campus Martius
- Fields, Karen, 9297
- Fieldston School, 33
- Field theory, 1541
unified, 2740
- Fiesta (Santa Fe, New Mexico), 1517
- Fiestas
in Mesoamerican religions, 5925
in Nahuatl religion, 6402
in South American religions, gender and, 3417–3418
in Tarascan religion, 9001, 9002
- Fifteen (number), interpretations of, 6749
- Fifteen Sermons* (Butler), 1339
- Fifth Ecumenical Council, 2584
- Fifth Sun era (Aztec), 5888, 5901, 5907, 5935
in creation myth, 1468
human sacrifice and, 4184
- Fifty (number), interpretations of, 6750
- Fig, sign of (gesture), 7344
- Fig tree, 9335, 9337
- Figulus, Nigidius, 421, 7530, 7913
- Figura, in symbolic time, 8915–8919
- Figurative art
African, 90
agriculture and, 188–190, 3584–3585
curse figurines, 5574
- Greek, 3662, 3679
in megalithic religion, 5825
Mesoamerican
in Classic period, 5904–5905
in Formative (Preclassic) period, 5880, 5895–5897, 6268
in Teotihuacán, 5900
Neolithic, goddess worship in, 3584–3585, 3592, 3593
Paleolithic, goddess worship in, 3583–3584, 3593, 3613
- Figures, burying of, in
mortification rites, 8209
- Figurist movement, 1631
- Fiji Islands and Fijian religion.
See also Oceania and Oceanic religions
- ablutions in, 10, 11
cannibalism in, 1403, 1404
Christianity, 7298
Methodist missionaries, 1738
Pentecostalism, 1741
as Polynesia *vs.* Melanesia, 5832
purification in, 7509
Tuka cargo movement, 1421–1423, 1425, 7298
- Filaret of Moscow, **3094–3095**
- Filial piety
in Confucianism
and ancestor worship, 323–324
Kaibara Ekken on, 5055
in Reiyūkai Kyōdan, 7862
Kṣitigarbha and, 5255
- Filicchi, Antonio, Seton (Elizabeth) and, 8234
- Filicchi, Filippo, Seton (Elizabeth) and, 8234
- Filidh* class, 1479, 1484, 1488
- Filioque* (“and from the Son”) controversy over
Barlaam of Calabria in, 3698
Gregory of Cyprus in, 3692
Gregory Palamas in, 3699
Photios in, 7135
Eastern Europe and, 1683
in Nicene-Constantinopolitan Creed, objection to, 2585
in Nicene Creed, 2056
schism and, 8155, 8156
and Western *vs.* Eastern Christianity, 1681
- Filippov, Daniil, *lucerna extincta* rite and, 8249
- Fillmore, Charles and Myrtle, **3095–3097**, 6536, 6563, 9472
and Hopkins (Emma Curtis), 3095, 3096, 6584
and Unity (Unity School of Christianity), 3095–3096, 6584, 6586
writings of, 6585, 6586
- Fillmore, Lowell, 3096
- Film, **3097–3103**
artificial intelligence in, 512
and decrease in theater audience, 2473
ethnographic, 2350
Indian, music in, 6286
poetic qualities of, 7208
religion as, 3100–3101
religion in, 3099–3100, 5806, 5808, 7323–7324
ritualized performances of, 3101
- Filosofov, Dmitrii, 5869
- Final judgment, in
Zoroastrianism, 3118
- “Final Soliloquy of the Interior Paramour” (Stevens), 5483
- Findhorn community (Scotland), 6495, 6568
- Finding Space: Winnicott, God, and Psychic Reality* (Ulanov), 7483
- Findlay, J. N.
on comedy, 4220
monistic philosophy of, 6146, 6149
- Findlay, John, 6964
- Findly, Ellison Banks, 3313
- Fine, Steven, 4343
- La fine del Mondo* (de Martino), 2268
- Fingarette, Herbert, 7476
- Finished Work (Baptistic)
Pentecostalism, 7029, 7033
- Finish Orthodox Church, in
Orthodox structure, 2589
- Finitude, in existentialism, 2926
- Finkel, Note Hirsh, 6242
- Finkelstein, Louis, Conservative Judaism and, 1961
- Finland. *See also* Finnish religions; Finno-Ugric religions
- Christianity in, history of, 1685, 1686
- folklore of
Lönnrot’s (Elias) work on, 5511–5512
Reguly’s (Antal) work on, 7673–7674
folk songs of, 5511
historiography in, 4047
history of, 3103
independence of, 5092
Islam in, 4678
Kalevala epic (*See Kalevala*)
Karelian religion in, 5091–5093
Lutherans in, 5092
moon in, 6173
population of, 3103
saunas in, 800–803
- Finlayson, Roderick, 3085
- Finn, Celtic legend of, 3123
- Finnegan, Ruth, on open *vs.* closed systems of thought, 5567
- Finnegans Wake* (Joyce), Campbell (Joseph) on, 1378, 1379
- Finney, Charles G., 3204
evangelicalism of, 2888
Holiness movement and, 4083
revivalism and, 1710
Stanton (Elizabeth Cady) and, 8730
- Finney, Charles Grandison, 2700
- Finnis, John, 5370
- Finnish Literature Society, 5511
- Finnish religions, **3103–3105**.
See also Finno-Ugric religions
- birds in, 948
cosmology in, 3104
deities of (*See* Ilmarinen)
folklore and mythology
Haavio (Martti) on, 3723–3724
Sirius (star) in, 8735
netherworld in (*See* Tuonela)
ocean in, 6806
- Finnish Society for Comparative Religion, Honko (Lauri) and, 4122
- Finno-Ugric languages, 3105
basis for recognition of, 3110–3111
Castrén (Matthais) on, 1453
Honko (Lauri) on, 4123
Hungarian and, 4224
words for “soul” in, 802
- Finno-Ugric peoples, 3105
- Finno-Ugric religions, **3105–3116**. *See also* Sami (Lapp) religion
- Castrén on, 1453
Chuvash religion and, 1785
creation myths in, 3108–3109
Donner’s (Kai) research on, 2421
Harva (Uno) on, 3782–3783
history of study of, 3110–3116
Khanty religion influenced by, 5125
Komi religion (*See* Komi religion and society)
Mansi religion influenced by, 5125
ocean in, 6806
Reguly (Antal) on, 7673–7674
sanctuaries and offerings in, 3109
shamans in, 3109–3110, 3114
- Finno-Ugric Society, 2420
- Finns, 3103, 3106
epic poetry of, 3111
- Finot, Louis, 3177
- Finsch, Otto, 474
- Finstler, Howard, 9626, vol. 14
color insert
- Fintan, 1488
- Fionn Cycle, 1494–1495
- Fionn mac Cumhaill (mythic figure), 1494–1495

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Fiorenza, Elisabeth Schüssler, 3036, 3312
 on Grail movement, 3654
 influence on biblical scholarship, 3356
 on patriarchy, 7008
- Fioretti*, Anthony of Padua in, 377
- Fipa religion. *See* Central Bantu religions
- Fiqh* (religious law). *See also* Uṣūl al-*fiqh*
 ‘Abd al-Jabbār on, 3
 blasphemy in, 976
 as central discipline, 4587
 feminism on, 3368
 gender in, 3368
 hawzah and, 3801
ijtihād in, 4373
ikhtilaf (legal differences) as result of, 4594
 meaning of term, 4692
qādī and, 7540
 qualification in, 3801
ṣalāt (prayer) in, 8055
 sources of, 4695–4697
 in Sunnism *vs.* Twelver Shiism, 8342–8343
 women in, 3368
- Fiqh akbar II* (Abū Ḥanīfah), 4400
- Fiqh al-akbar* (Islamic creed), 5062
- Fiqh al-akbar II* (Islamic creed), 5063
- Fir Bholg, 3164
- Firdawsī (Persian author), 5257
 al-Bīrūnī and, 954
 on Mazdakism, 5801
Shāh-nāmah by, 2814
- Firdawsī school (Islam), 4647
- Fire, **3116–3121**. *See also* Ashes; Cremation
 in African myths and rituals, 94–95
 Bantu myths of origin of, 8665
 Mbuti culture hero as bringer of, 2091, 7525
 Nyakyusa, 6770, 6771
 in alchemy, 236
 Chinese, 238
 Renaissance, 251–252
 in altars, 275–276
 angels and, 344–345
 in Anishinaabe religion, 370
 in Armenian religion, 491, 492
 in *ateshgah*, 568–570
 in Australian Indigenous myths, 654
 in Buddhism
 destruction by, 2028
 in Japanese Shingon, 8352
 in Cherokee religion, 1564
 in Chinese religion, jumping over, at New Year, 1641
 in Christianity, 3119–3120
 cultic dimensions of, 3116
 in Saka religion, 7385–7386
- deities of (*See* Fire deities)
 in Demeter Eleusinia cult, 2751–2752
 female divinities associated with, 3018
 in funeral rites, 3239–3240
 in Ge mythology, 3293–3294
 in Germanic religion, creation myth of, 3446
 in Greek religion, 3669
 at Panathenaia, 6958
 Prometheus as bringer of, 7419, 7420
 in Hinduism
 at Holī, 4081
 in *Samnyāsa* initiation, 8094
 in purification, 7507
 in Inca religion, spirits manifested in, 5176
 in Indian religions, 3116–3117
 in Iranian religion, 3116, 3117–3118, 4535, 10002
 in Islam, 3120
 in eschatology, 2838
 in Hell, 9455–9456
 in Judaism, 3119–3120
 on Sabbath, 5087
 in Komi religion, 5218
 in Mediterranean tradition, 3118–3119
 in Melanesian religions, origins of, 5843
 in Mesoamerican religions
 in Aztec religion, 5891
 in Tarascan religion, 5909
 in metallurgy, 5988
 in Micronesian myths, 6012
 in New Year festivals, 6590, 6592, 6594
 in North American Indian religions
 Green Corn Ceremony, 6694
 healing ceremonies, 6685
 home and, 4106
 ordeal by, 6850
 in purification, 7507
 sacred hearth fires, 4106–4107
 sacrifice with, 7999
 in Sarmatian religion, 8114, 8115
 in Shinto, Buddhist influence on, 9836
 in South American Indian religions, origin myths of, 8590
 in Turkic religions, 9399
 in Vedism, 178–179, 9557, 9564–9565
 domestic, 9565–9566
 in funeral rites, 9566
 installation of, 9565
 in sacrifice, 9821
 of Vesta, 9585
 in Vestal cult, 9607
 in Vietnamese religion, 9593
 in West African religions, worship sites and, 9720–9721
- World Fire myth, in South American Indian religions, 8589
 in Zoroastrianism, 568–570, 4535, 6997
 magi and, 9990
- Fire deities
 Agni as, **178–179**, 2404, 3990, 7507
 in Ainu religion, 206
 in Aztec religion, 718
 Hestia as, 3964
- Fire-rain, Sun of, in Aztec calendar, 1357
- Firestone, Shulamith, 3311
- Firewalking
 in Greek villages, 3120
 New Age practice of, 3120
 in South India and Sri Lanka, 3117
- Fir flathemon* (ruler’s truth), 1492
- Firkovitch, Abraham, writings of, 5085–5086
- Firmicus Maternus
 astrology of, 563
 on Attis, 2536, 2537
 on idolatry, 4358, 4361
 on mystery religions, 6330
 on Orphic myth, 2965
- Firmin, Thomas, 9469
- Firsoff, Valdemar Axel, 6437
- First Amendment, of United States Constitution, 5330
- First and last, motif of, Hestia associated with, 3964
- First Baptist Church of Savannah, 5443
- First Book of Discipline* (document of Scottish Reformation), 5212
- Firstborn, Fast of the, 4867–4868
- First Born Church of Christ, 10054
- First Constitution on the Church of Christ, 9532
- First fruit rites
 Cain and Abel, 1344
 in North American Indian religions, 6714–6715
- First International Psychology of Religion Congress, 847
- First Nations (Canada), 2616
- First Philosophy or Ontology* (Wolff), 6830
- First Principles* (Spencer), 5672
- First Temple. *See* Solomon’s Temple
- First Zionist Congress, 9979, 9982
- Firth, Raymond, **3121–3122**
 on *atua*, 622
 Berndts (Catherine and Ronald) studying under, 840, 841
 on body symbolism, 4161
 on genital operations, 7808
 on *mana*, 2543
 on spirit possession, mediumship, and shamanism, 8688, 8690
 on Tikopia religion, 9195, 9197
- Fiṣal* (Ibn Ḥazm), 4268
- Fischel, Henry, 6019
- Fischer, Eberhard, on masks, 5766
- Fischer, Johann Eberhard, 3110–3111
- Fischer, Michael M. J., 3141
- Fish, **3122–3124**. *See also* Fishing
 in Australian Indigenous myths, 649, 653
 as food, *kashrut* laws on, 5106
 Jonah and, 4947
 in North American Indian mythology, 6662–6663, 6707
 in prehistoric religions, 7377
 Viṣṇu in form of, 707
- Fish, Stanley, 50
- Fishbane, Michael, 6019, 6021
- Fisher, Herbie, 677
- Fisher, Margaret, 7262
- Fisher, Miles Mark, 77
- Fisher King (mythic figure), 3649, 3650, 3651, 3652, 7552, 7553
- Fishing
 in balance of life, in indigenous traditions, 2618
 confession and, 1884
 in Dolgan religion, 2395
 in Inuit religion, 4527
- Fishing cultures, New Year ceremonies of, 6591
- Fishman, Steven, 1033
- Fishman v. United States*, 1033, 5376
- Fiske, John, 4459–4460
 in evolutionary ethics, 2918
- Fison, Lorimer, Codrington and, 1847
- Fisu Sakio (deity), 3094
- Fitmah* (disorder), women and, *ṣalāt* (prayer) and, 8055
- Fitrah* (tax), in Acehese religion, 25
- Fitts, Leroy, 75
- Fitzpatrick, Peter, 5328
- Five (number), interpretations of, 6747–6748
- Five Books on Consideration* (Bernard), 839
- Five Buddhas, 1078, 1079, 1080
- Five Civilized Tribes (North America), 7301
- Five Classics/Scriptures. *See* *Wujing*
- Five Dragons Temple (Ruicheng), 9057
- Five Dynasties period (China), Manichaeism in, 5669–5670
- Five Elements (*wu xing*). *See* *Yinyang Wuxing* philosophy
- Fiveiskii, F., moral theology, 1653
- “Five Kinds of Action” (*Wuxing*), ethics in, 1895, 1896
- “Five More Psalms of David,” 904
- Five Mountains temples, 1180, 1181, 9947
- Five Percent Nation (Islamic movement), 4689, 6420

- Five Pillars of Islam, 4565, 5062, 5446. *See also* Shahādah (confession of faith) in Agami Islam Santri, 4818 fasting at Ramaḍān, 8140–8141 (*See also* Ṣawm (fasting)) *hājj* in, 7154–7155 heteronomous discipline and, 8700 humor about, 4215 *ṣalāt* (prayer) in, 8055 in Sufism, 8817 in worship, 9816
- Five Tathāgatas, 1078
- Five Terrace Mountain. *See* Wutai, Mount
- Fī Zilāl al-Qurʾān* (Qurṭb), 7567–7568, 7576, 8955
- Fjellström, Pehr, on Sami bear ceremonies, 8087
- Fjörgynn (deity), 3453
- Flaccus, Verrius, 2994, 3125
- Flacius, Matthias, **3124** on evidence analysis, 4039
- Flags of Israel, Magen David on, 5559 in Vodou, vol. 8 color insert
- Flamen*, **3124–3126**, 7900
- Flamen, of Quirinus, 7559
- Flamen Dialis* (Plutarch), 7201
- Flamines maiores*, 4462
- Flamines minores*, 7907
- Flannery, Kent V., 454, 5902
- Flavius, Gnaeus, 2993
- Flavius, Josephus. *See* Josephus Flavius
- Fléché, Jessé, 9302
- Fleischer, Heinrich Leberecht, 3634 Steinschneider (Moritz) and, 4878
- Fletcher, Alice, 2540, 6670
- Fletcher, Angus, 2276
- Flew, Anthony, 5499
- Flew, Antony, 9113
- Flidhais (deity), 1487
- Flight, **3126–3130** of Deadalus and Icarus, 5274
- Flight of the Wild Gander, The* (Campbell), origins of myth in, 1378
- Flint, Robert, 7340
- Flood, Gavin, 742, 7098–7099 on semiotics, 8759
- Flood, the, **3130–3133** biblical story of, 2968, 3131, 3132 in Celtic mytho-history, 1488 chaos and, 1538 in Chinese myth, 1626 as Christian prefiguration, 6643 comparative mythology of, 1876 cosmogonic perspective on, 2960, 3130–3131 Egyptian version of, 3130, 3131 as force of nature, 7604 forms of, 3132–3133 frog associated with, 3223 Greek version of, 2965–2966, 3131, 3132 humanity after, 3131–3132 implications of archetypal flood in, 7604 Indian version of, 2963–2964, 3130, 4440 Iranian version of, 2964, 3130 in Islam, 2969 in Latin American fiction, 3063 Mesopotamian version of, 884, 1876, 2963, 3131, 3132 in *Atrahasis* myth, **598–600** in *Epic of Gilgamesh*, 7604 mountains in, 6212–6213 in North American Indian religions, 6653, 6660, 6661 and number symbolism, 6750 primordial water and, 3132 as punishment, 7604 in South American Indian myths, 8588–8589 in Ayoré religion (Gran Chaco), 8633 in Makiritare religion (Amazon), 8626 Sumerian version of, 2791 survivors of, 3131, 3133 Ungarinyin version of, 9459–9460
- Floods disease and, 3808–3809 in India, monsoon floods, and religious calendar, 4018
- Flora (deity), 3135 priest of, 3126
- Florence Carnival at, 1442 Gregory XI, conflict with, 1461 Platonic academy in, 6475 Savonarola (Girolamo) and, 8139–8140
- Florence, Council of (1438), 6475
- Florence, Council of (1442), on Trinity, 9362
- Florenskii, Pavel, **3133–3134**
- Florensov, Antonii, 3133
- Florentine Codex* (Nahuatl text), 2465, 5917, 5939
- Flores, Fernando, 510
- Florovsky, Georges, on Florenskii (Pavel) theology, 3134
- Flournoy, Théodore on psychology of religion, 7474 on psychology of the subconscious, 1949
- Flower Festival in Genzano, The* (ballet), 2156
- Flower Garland (Flower Ornament Scripture)*. *See* Huayan jing; *See* Avataṃsaka Sūtra
- “Flower of Tulledega, The” (Posey), 7225
- Flowers, **3135–3137** deities associated with, 3135–3136 in gardens African subsistence, 3281 Eastern cosmic, 3277–3278 Western recreational, 3277 in Mesoamerican drama, 2464, 2466 and rituals, 3136 supernatural power of, 3136–3137
- Flowery Wars. *See* Xochiyaoyotl
- Flow experience, **3138–3139**
- Fludd, Robert on Hermetism, 3950 graphic representations of, vol. 3 color insert and nature, 6434 in Rosicrucianism, 7930
- Fluehr-Lobban, Carolyn, on matriarchy and goddess worship, 3613
- Flute Dance feast, in Arawak religion, 8582–8583
- Flutes Mesoamerican, 6267, 6268 New Guinea, 6265
- Flynn, Maureen, 6947
- FM radio, religious broadcasting on, 7711
- fMRI. *See* Functional magnetic resonance imaging
- Focolare (fireplace) movement, 5399, 6568
- FOCUS. *See* Fellowship of Christian Unions
- Fódla (deity), 1490
- Foerster, Anne, 512
- Fogong Monastery (Buddhist temple), 9047, 9264
- Foguangshan, **3139–3141** globalization of, 3140–3141, 6568
- Foix-Candale, François, Hermetism and, 3946
- Fojiao Xiejing Hui, 8967
- Fo-Jih Ta-Hui, Master, on time-bound logic, 7988
- Fo kwan shan. *See* Foguangshan
- Foley, Edward, 7858–7859
- Folk art, **9624–9627**
- Folk culture in Europe, 2144 vs. popular culture, 7320
- Folk dance, 2141, **2143–2152** definitions of, 2144–2146
- Folklife museum, in Scandinavia, 2145
- Folklore, **3141–3149** Baltic, 756–757, 760, 766, 768, 769–771 in *dainas* folk songs, 8131–8132, 8133–8135 in Brazilian Carnival parades, 1444 bridge motif in, 1050, 1051 cats in, 1463–1464 Celtic, the Grail in, 3651 East African, 2567 European, Christmas and, 1757 Finno-Ugric, 1453 Germanic, in study of Germanic religion, 3458–3459 goats in, 8312 horses in, 4134–4135 humor in, 4194–4195 Hungarian, 2415–2416, 4227 Reguly (Antal) and, 7674 Italian, de Martino (Ernesto) on, 2267 Japanese, 4797–4798 Japanese study of, 8778 Jewish, midrash as, 6020 in Jewish studies, 4880 Karelian, 5093 Latvian, Māra in, 5691–5694 moon in, 6175–6176 nationalism, effect of, 8763 number symbolism in, 6747, 6748 oral tradition in, 8199 primitive religion as source of, 2144–2145 Rip Van Winkley motif in, 8440 Russian, Baba Yaga, 727 Slavic, 8436–8438 sleep in, 8440 South America, *indigenista* studies in, 8595 swans in, 8894
- Folk-Lore* (journal), 7372
- Folklore Matters* (Dundes), 6976
- Folklore Studies movement, in China, 1636
- Folk religion, **3150–3164**. *See also* Popular religion
- Buddhism **3153–3157** Catholicism in Latin America, 6577–6578 in Maya religion, 3413, 5799 in Nahuatl religion, 6402 women in, 3413 in China, law and, 5352 cultural studies approach to, 3146–3147 definitions of, 3142–3143 East Asian, humor in, 4207–4209 in Europe, discovery of, 3142 experience-centered approach to, 3145
- Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Folk religion *continued*
 feminist approaches to, 3147–3148
 functionalist approach to, 3143–3144
 healing in
 Chinese folk healers, 1617
 Egyptian spiritist healers, 3836
 in Germanic religion, 3845
 in Judaism, 3829
 Middle Eastern and Islamic, 3833, **3834–3839**
 in Roman religion, 3841
 Hungarian, 4226, 4227
 idealization of, 3141–3142, 3152
 Islam, **3161–3164**
 ʿAlawīyūn as, 226
 in Japan, 9311–9312, 9314
 Judaism, **3157–3161**
 in Mesoamerica, persistence of, 5920
 in Pacific islands, Christianity, folk, 1739
 performance studies of, 3145–3146
 reflexive ethnographic approach to, 3148
 stigmatization of, 3141, 3142, 3152
 of Surinam Creoles, 126–127
 survivalist approach to, 3143
 as undifferentiated community, 1865
 wild hunt in, 9771
 Yule in, 9741
- Folk songs
 in Baltic cultures, 2127–2128
 ancestors in, 327
 of Finland, 5511
Folk Tale, A (Bournonville), 2156
 Folk tales. *See* Folklore
- Fomhoire, **3164–3165**
 in Celtic mytho-history, 1488
 in war of foundation, 9686
- Fon and Ewe religion (western Africa), **3165–3167**
 ancestors of Fon, dances devoted to, 2137
 ancestor worship in, 322, 3165–3166
 deities of (*See also specific deities*)
 Mawu-Lisa, **5790**
 divination in, 10032
 drums in, 7037
 food symbolism and ritual in, 3171
 Haitian Vodou, influence on, 1433
 Ifa divination in, 87, 94
 mediums in, diagnosis of illness by, 3818
 sacred objects in, vol. 4 color insert
 soul in, 1434, 8533
 spirits, 1433
 tricksters in, 9352–9353
- Fonrobert, Charlotte Elisheva, 7515
- Fons/Fontanus (deity), priest of, 3126
- Fons vitae* (Ibn Gabirol). *See Yanbu' al-hayat* (Ibn Gabirol)
- Fonte Avellana (hermitage), Damian (Peter) at, 2133
- Fontenelle, Bernard Le Bovier de, 3044, 6366
 the Enlightenment influenced by, 2795–2796
 on scientific progress, 7340
- Fontenrose, Joseph
 on Euhemerus, 2883
 on Greek oracles, 4044
- Food, **3167–3175**. *See also* Banqueting; Diet; Dietary laws; Fasting; *specific foods*
 ablution of, 12
 in African rituals, 88
 Nyakyusa, 6770
 in ancestor worship, 322–323, 329–331
 animals for, 356, 361
 in Australian Indigenous religions
 knowledge of music compared with, 6262
 myths of, 653, 654
 cannibalism and, 1403
 at Carnival, 1442–1443
 in Christianity, 3170, 3171
 culture and, 2087
 the dead and, in Oceanic religions, 6784
 in funeral rites, 3237–3238
 globalization and, 3174
 in Greek religion
 cooking of, 3669–3670
 as offering, 3668
 in Hinduism, 2404
 consecration of, 1955–1956
 hospitality and, 4140–4141
 human production of, 9578
 in *ahimsā*, 197
 in Islam, 2401, 3170–3171
 in Central Asia, 4625
 in China, 2401
 folk Islam, 3163
 at rites of passage, 7828
 in Jainism, 4769
 women's role in, 3328
 in Judaism
 domestic rituals of, 2397, 2398
 Marrano, 5718–5719
 for Ro'sh ha-Shanah meal, 7928
 as kinship substance, 5184
 magic involved in obtaining, 5566–5567
 in Maori religion, 5680–5681
 in marriage rituals, 5726
 in Mexican religion, spells for cooking, 8678
 in Micronesian myths, 6011–6012
 in Mongol rituals, 6826
 in Neolithic pastoral societies, 1464
 in New Year ceremonies, 6590, 6594
 in North American Indian religions, 6707, 6710
 offerings of
 in Buddhism, 3170
 in Chinese traditions, 3170, vol. 7 color insert
 in folk Islam, 3163
 in Hinduism, 3169–3170
 in Shintō, 3171
 in Judaism, 3169
 in North American Indian religions, 6652, 6726
 and pollution, 7504–7505 (*See also* Dietary laws)
 in Polynesian religions, 7308, 7310
 raw *vs.* cooked, 6821–6822
 in rituals, 7838
 and sacrifice, 3171
 sacrificial meals, 7999–8000, 8002–8003
 and social justice, 3173–3174
 in symbol, myth, and ritual, 3169–3171
 taboos on, 3167–3169
 in Australian Indigenous religions, 3873
 in Chinese traditions, 3169
 in Christianity, 3168
 in Hinduism, 3167–3168, 7505
 in Islam, 3168–3169, 7144
 in Judaism, 3167, 7144
 in North American Indian religions, 7299–7300
 theoretical perspectives on, 3172–3173
 trees as, 9335–9336
 in Yoruba traditions, 3171
 “Fooling God” (Erdrich), 7226
- Fools.
 antinomian dervishes as, 4214
 in Chan/Zen Buddhism, 4207
 in Christian traditions, 4202
 clowns, affinity with, 1838
 as ritual humorists, 4198
 Sūfis as, 4202
 Thomas Aquinas on, 4219
- Fools, Feast of, 266
 Carnival and, 1441
 dancing at, 2153
 humor in, 4198, 4218
 inversion in, 1441
 Mass as form of reference for, 7194
- Fool's Mass, 2476
- Foot. *See* Feet
- Foote, Julia, 10037
- Foote, Peter, 3460
- Foot washing
 by Jesus, as hospitality, 4139
 ritual of, 3013
- Forbidden City (China), sacrifice to Shangdi and, 1914–1915
- Forbidden Image, The* (Besançon), 4380
- Ford, Desmond, on sanctuary doctrine, 8237
- Forde, Daryl, 116, 473
- Fordicidia (festival), 7897
- Foreign Missions Conference of North America, 1709
- Foreman, Dave, 2562, 2563
- Fore people, cannibalism among, 1404
- Forest. *See also* Trees
 deities of, in Hawaiian religion, 3798
 in Khanty religion, 5120, 5121
 in Komi religion, 5217–5218
 in Mansi religion, 5120, 5121
 in Nayaka religion, 5185
 in Pygmy religions, 7523–7524, 7525
- Forest-dwelling life stage. *See Araññāvāsm; Vanaprasthin*
- Forest People, The* (Turnbull), 2495
- Forest recluses, in Tibetan Buddhism, women as, 3332–3333
- Forêt interdite (The Forbidden Forest)* (Eliade), 2755–2756
- Forges, in West African religions, 9720–9721
- Forgiveness. *See also* Confession of sins; Grace
 in Buddhism,
 Pratīsambarāṇīya-karma (form of punishment), 2035
 in Islam, 8407
- For-itself, Sartre (Jean-Paul) on, 8116
- Form, human body and, 4170
- Formalism, in Ash'ariyah, 536
- Formality, in ceremony, 1513
- Forman, Robert K. C., 7745–7746
 on mysticism, 6357
- Former Prophets, 879
- Formes élémentaires de la vie religieuse* (Durkheim), Otto's *Idea of the Holy* contrasted with, 4095–4096
- Formgeschichte des Evangeliums, Die* (Dibelius), 944
- Formisano, Ciro. *See* Kremmerz, Giuliano
- Forms
 Aristotelian, 485
 in epistemology, 2819
 Platonic, 44–45, 7110, 7181–7182, 7184
 Aristotle's rejection of, 484, 7187
 in Middle Platonism, 7189
 Plotinus on, 7198
 Speusippus's rejection of, 7187
 Xenocrates accepting, 7187
- Formstecher, Solomon, 4901–4902
- Formula, in Vedic ritual, 9561–9562
- Formula of Agreement, A*, 1769

- Formula of Concord (1577), 5832
 Augsburg Confession and, 2055
 Lutheranism in, 5539
 Fornax (deity), 7560
 Forseti (deity), 3451
 Fors Fortuna, and Dea Dia, 2232
 Forster, Anselm, on merit, 5875
 Forsyth, P. T., 6105
 Forte, Maximilian, 10028
 Forten, James, 264
 Fortes, Meyer, 116
 on ancestor worship, 321
 and Dieterlen (Germaine), 2350
 on kingship, in Africa, 5169, 5170
 on kinship, in primitive societies, 5182
 Fortin, Ernest, 7246
 Fortuna (deity), 3002, **3175–3176**
 Tyche and, 1527, 3175
 Fortuna Muliebris temple, 7919
 Fortunatus, Augustine's debate with, 626
 Fortune. *See* Chance; Fate; Misfortune
 Fortune, Reo F., 137, 6801
 Fort Wayne, Treaty of (1809), 9028
 Forty (number), interpretations of, 6750
 Forum Boarium (Rome), 3175
 Forum Romanum (Roman Forum), 7897
 Fosdick, Harry Emerson, 6106
 Fosite (deity), 3451
 Fossum, Jarl, 3534
 Foster, George, 2611, 5941–5942
 on knowledge, 5207
 on maize myth, 5936
 Foster, Lawrence, 6535
 on utopianism and sexuality, 8243
 Foster, Robert J., on cargo cults, 1421, 1424
 Foster, Steven, 7802
 Fotudeng (Buddhist monk), 1164, 2171
 miracles of, 6053
 Fotuo (Buddhist scholar), 994
 Fotuo (Chinese name for Buddha), 1160
 Foucauld, Charles-Eugène, 2828
 Foucault, Michel
 on androgyny *vs.* androgynes, 339
 Aristotle and, 45
 deconstruction of, 5413
 discourse, notion of, 2088
 and feminist theology, 3035
 on homosexuality, 8241–8242
 in men's studies, 5863
 on politics and religion, 7252–7253
 and postcolonial theory, 10042
 on punishment, 5374
 on ritual and political power, 1514
 on sexuality, 4163, 5413, 6740, 8241, 8244
 queer theories influenced by, 3300
 structuralism and, 8759
 Foucher, Albert, 1312, 4328
 Foucher, Alfred, 1063, **3176–3177**
 Fouillée, Alfred, 7341
 Foulk, T. Griffith, 1248
 Foulston, Lynn, 3608
 Foundation rites, in consecration of homes, 4105
 Foundations (Teresa of Ávila), 9084
 Founded religions, 1866
 in history of religions approach, 4066–4067
 Founded religious communities, 7717–7718
 development of, 7718
 founders of, 7718
 reform in, 7718
 Founders of religions, 944–946
 death of, 1062
 and gender roles in formative period, 3301–3302
 heresy *vs.* orthodoxy and, 3921, 3922
 sacred biography of, 7718
 Fountain, **3177–3178**
 Fountain of Life, *The* (Ibn Gabirol). *See* *Yanbu' al-hayat* (Ibn Gabirol)
 Fountain of youth, 7683–7684.
See also Rejuvenation
 Four (number), interpretations of, 6747
 Four Beasts, in *Daniel*, 2169
 Four Beginnings, Korean Neo-Confucianism and, 1931, 1932
 Four Books (*sishu*)
 modern use of, 1910
 Nakae Tōju studying, 6403, 6404
 Zhu Xi and, 1900, 1917, 9973
 Four Branches (Welsh tales), 5545–5546
 Four-Entry Pagoda (Shandong), 9045
 Four Great Mission of Compassion Relief, 1789
 Four Immeasurable Attitudes, *karuṇā* and, 5105
 Fournier, Marcel, 5786
 Four Noble Truths, 2628, 2738, **3178–3180**. *See also* Nirodha; *Samudaya*
 autonomous discipline and, 8701
 as central doctrine, 1104, 4428
 charity and, 1555
 Dharmacakrapravartana Sūtra and, 1296, 1350
 early doctrinal schools on, 1197
 and Eightfold Path, 2306
 in enlightenment, 2794
 in Mahāyāna Buddhism, 3179–3180
 in Theravāda Buddhism, 3179
 in Tiantai school, 9177–9178
 turning of the wheel of *dharma* and, 2332
 Four Quartets (Eliot), 5029, 5482, 7204
 Four Sources. *See* *Uṣūl al-fiqh*
 Foursquare Gospel, International Church of the, 5803
 founder of, 6536
 McPherson (Aimee Semple) in, 5803
 in Pacific islands, 1741
 Fourteen (number), interpretations of, 6749
 Fourteen Immaculate Ones, Shaykh Aḥmad on, 8307
 Fourth Support doctrine, Shaykh Aḥmad on, 8308
 Fourth Way, *The* (Ouspensky), 6935–6936
 Four Valleys (Bahā' Allāh), 737
 Fowler, James, 7479
 Fox, C. E., on *mana*, 8515
 Fox, Emmet, 6586
 Fox, George, **3180–3181**, 6648, 7547
 on authority, 695
 blasphemies of, 973
 as enthusiast, 2805
 on kingdom of God, 5152
 and Penn (William), 7028
 Fox, Kate, 6535, 6559
 Spiritualism, role in, 8715
 Fox, Margaret, 6535, 6559
 Spiritualism, role in, 8715
 Fox, Matthew, on spirituality, 8719
 Foxe, John, 7662–7663
 Foxes, **3181–3182**
 in African myths, 95, 100
 in Chinese religion, as trickster, 8303
 in Dogon religion, 2390, 3569, 9353
 in Dolgan religion, 2395
 in Japanese religion, 4795
 in North American Indian religions, 7299
 Foxing lun (treatise on Buddha nature), 9527
 Fox religion (North America), funerary rites of, 6683–6684
 Foyer Unitas, 2686
 Fozu tongji (Zhipan), 9179
 Fractals, 1542, 1543
 Fragmenta Hermetica, in Hermetic corpus, 3939
 Fragmentary, in postmodern literature, 5482
 Fragmentary Targum. *See* *Targum Jonathan*
 Fragmenter i lappska mythologien (Laestadius), 5284
 Fragrance offering, in Arabian religions, 445
 Frame drums, 2498, 2499, 7036
 Frampton, Hollis, 3102
 France, Anatole, 3528
 France and French religions. *See also* specific religions
 All Fools' Day in, 266
 Annales School and study of religion, 1873
 anticult legislation in, 1034, 9067
 anticult movement in, 2085, 2086
 calendar, revolutionary, 1355
 calligraphy in, 1372
 Catharism in, 1458, 4498
 China, study of, 1632
 colonialism
 in Brazil, 1698
 in Canada, 9299–9300
 in Caribbean, 1706
 Code Noir, 1706
 in North America, 7301
 in Oceania, 7298
 in West Africa, and Alinesitoue's prophecy, 261–262
 dance in, 2154–2155
 drama in, 2469, 2470, 2474
 the Enlightenment in, 2795
 Feast of Fools, 1441
 feminism in, **3027–3031**
 films from, 3099
 folklore of
esprit follet, 2951
feu follet, 2952
 Freemasonry in, 3195–3196
 Gallicanism in, 1693, 3258–3259
 Hermeticism in, 3946–3947, 3951
 hermits of, 2826, 2827
 historiography in, 4044–4045, 4049–4050
 Islam, 4674–4675, 4676, 4678, 4680
 Jesuits opposed by, 4842
 Jewish studies in, 4884
 Jews in, 5000–5001
 acculturation of, 5020
 medieval, 5013
 Joan of Arc and, 4929–4930
 John XXIII (pope) in, 4945
 Judaism
 anti-Semitism and, 401
 Reform Judaism, 7668, 7670
 missions, in North America, 1708
 museums in, 6243
 national consciousness in, 1941
 naturalism of, 6434–6435

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- France and French religions
continued
 new religious movements in, 5377
 discrimination against, 6518, 6526, 6541, 6570
 native, 6568
 Temple Solaire, 9067–9068
 nuns and sisters in, 6764
 occultism in, 6782
 Hermetism and, 3951
 philosophical phenomenology in, 7088
 poetry in, 7218, 7220
 Protestantism, 7662
 Reformation in, 7662
 Renaissance humanism in, 4176
 retreat houses in, 7772
 Revolution in (*See* French Revolution)
 Roman Catholicism
 Benedictines, 822
 Dominicans, 2413, 2414
 French Revolution and, 7878
 Inquisition in, 4498
 pilgrimage in, 7148
 Romanticism and, 7878
 Schmidt (Wilhelm), support from, 8168
 secularism of, 4044
 study of religion in
 institutions for, 10077–10078, 10080
 Mesoamerican religions in, 5940
 Tibetan Buddhist training center in, 6761
yoni symbols found in, 9906
 Francis I (king of France)
 as patron of art and literature, 4176
 in Reformation, 7662
 Francis II (king of France), in Reformation, 7662
 Francisca de Jesús (nun), 3417
 Franciscan College of Santiago Tlatelolco, 5917
 Franciscans, **3182–3184**. *See also specific figures*
 Anthony of Padua in, 376–377
 architecture of monasteries of, 6119
 on artistic expression, 2141
 on conscience, 1941
 and dance, 2136
 devotion of, Heiler (Friedrich) on, 3898
 growth of, 6133
 as inquisitors, 4499, 4504, 6971
 manual labor in, 6133
 mendicancy of, 5856, 6133
 in Mesoamerica, 5915–5916
 in native clergy debate, 5917
 native languages used by, 5917
 spiritual conquest by, 5915
 millenarianism in, 5915–5916
 missions of
 in China, 1725
 in Latin America, 1695–1697, 8623
 in North America, 1708, 6729, 8231
 in Tlaxcala, 9215
 moral theology, 1654
 on nature, 6432
 performing pageant during Feast of Corpus Christi, 2438
 poverty in, 6133
 women as, 6135
 wounded heart symbolism in, 3883
 Francisco, Gabriel Beato, 3079
 Francisco, Lazaro M., 3079
 Francisco Ximénez, 5797
 Francis of Assisi, 3182, **3184–3185**
 and Valdès (Pierre), 6648
 animals as concern of, 358, 2648
 Anthony of Padua and, 376–377
 Benedict's rules modified by, 8704
 and Bonaventure, 1010, 1011, 1012, 1013
 compassion of, 2608, 4844
 on desire, 2309
 as devotee, 2318
 on devotion, 2321
 ideals of, 6133
 Ifá/Orunmila identified with in Santería, 1434
 on love, 6349
 on mendicancy, 5856
 on nature, divine in, 2606–2607
 Shakpana identified with in Trinidad, 1434
 as stigmatic, 1004
 Waldensians and, 9662
 Francis of Sales, on meditation, 5818
 Francke, August Hermann, **3185–3186**, 9190
 Franckenberg, Abraham von, 1006
Fraginen (fully African), in Vodou, 9635
 Frank, Eve, 6873
 Frank, Ewa, 3186
 Frank, Jacob, **3186–3187**, 5017, 6872–6873
 sexual rituals and, 8250
 Frank, Jerome, on rites of passage, 7798
 Frank, Sebastian, Hermetism and, 3947
 Fränkel, Jonah, 6020, 6021
 Frankel, Zacharias, **3187–3188**
 on 'Aqiva' ben Yosef, 441
 Geiger (Abraham) and, 3291
 on *halakhab*, origins of, 3748
 Historical Judaism of, 4984
 positive-historical Judaism movement and, 1957–1958
 in Reform Judaism, 7669
 Frankenberry, Nancy K., on semiotics, 8759
Frankenstein (Shelley), 811
 as rebellion against God, 3059
 Frankfort, Henri, 2730, **3188–3189**
 on anthropomorphism, 5950
 on dying and rising gods, 2522
 on kingship, divine, 3902, 5983
 on Myth and Ritual school, 6382
 on sin, 7757
 Frankfurt, Council of (794), 4286, 4290
 Frankfurt School, 6883
 feminist critique of, 3304
 Frankish kingdom
 authority of, 696
 Boniface as missionary in, 1018
 Charlemagne and, 1556, 1557
 Christianity in, distinct from Latin-Roman and Greek-Byzantine traditions, 1681
 division of, 1683
 legal system in, inquisition and, 8013
 missions in Moravia, Cyril and Methodius *vs.*, 2116, 2117
 Muslim consciousness of threat of, 2077–2078
 Rome, alliance with, 1662, 1689, 6967, 7280
 Rome-Constantinople schism and, 8155
 Frankist movement, 6872–6873.
See also Frank, Jacob
 sexual rituals in, 8250
 Shabbateanism and, 3786, 8259, 8262
 Frankl, Viktor, 7476–7477, 7482
 on hope, 4127
 Franklin, Benjamin
 autobiography of, 699
 Carroll (John) and, 1445
 on civil religion and natural law, 1814
 influence on New Thought movement, 6585
 Spiritualism and, 8715
 Franks, R. S., on atonement, 596
 Frantellanza Terapeutica e Magica di Myriam, sexual magic and, 8252
 Franz, Frederick W., 4821
 Fraser, Robert, 381
 Frashökereti, **3189–3190**
 microcosm-macrocosm and, 4159–4160
 resurrection of body in, 131
 Fraternalism, religious. *See* Freemasons
 Fraternitas Saturni, sexual magic and, 8252
 Fraticelli, 6869
Fratres arvales. *See* Arval Brothers
 Fratricide, theme of, 2985–2986
 Frauwallner, Erich, 1063, 1312, 9527
 on Sthiramati, 8739
 Fravashis (preexistent souls), **3190**, 4537
 angels and, 345
 feast dedicated to, 6731
 Frazer, James G., **3190–3193**.
See also Golden Bough, The
 on African religions, 114
 kingship in, 5169, 5170
 supreme beings of, 3576
 on agricultural rituals, 189
 and Dumézil (Georges), 2518
 on Baldr, 744
 on binding, 937, 5196
 on bird, image of, 3127
 Celtic religious studies and, 1498
 comparative religion and, 1878
 cursing research, influence on, 2098
 on dance, 2145
 on death, 2239
 and Donner (Kai), 2421
 on dying and rising gods, 2522, 2535, 7767
 evolutionism of, 2916
 on external soul, 8532
 on fertility
 cult of, 3376
 in myths, 6363
 Gaster (Theodor H.) and, 3288–3289, 4044
 Gillen and Spencer
 influencing, 3490
 on goddess worship, 3611, 3616
vs. Goldenweiser (Alexander A.), 3634
 Graebner (Fritz) on, 3648
 on *hieros gamos* (sacred marriage), 3974, 3976
 on Indo-European religions, 4461
 influence on Frye (Northrop), 3223, 3224
 on kingship, 1514, 5157–5158, 5169, 8664
 on knots, 5196
 Lang's (Andrew) critique of, 5299–5300
 on liturgy, 5491
 on magic, 2540, 4461, 5373, 5564, 5570–5571, 5588, 7914
 Malinowski (Bronislaw) and, 5628
 on manism, 5673
 Mannhardt (Wilhelm)
 influencing, 5676
 method of, 5381
 on mortification of kings, 6198
 on mystery religions, 6327, 6328
 on myth and ritual, 2444, 3288–3289, 3460

- and Myth and Ritual school, 6380
 on nature religions, 2662, 6440
 and Neopaganism, 6470, 7830
 on Nilsson (Martin P.), 6622
 on origins and evolution of religion, 10077
 on preanimism, 2540
 on purification, 7504
 Raglan (Lord), influence on, 3958, 3959
 religion defined by, 7702
 on religion *vs.* magic, 6502
 reevaluation of, 380, 381
 on rituals, 7839
 on Roman religion, 7893
 on Roman sacrifice, 1051
 on sacrifice, 1051, 4183, 8001
 on salutations, 8060
 Smith (W. Robertson) and, 8451–8452
 on soul loss in sleep, 8440
 symbol theory and, 8910
 on taboo, 2540
 on theater, 7050
 on totemism, 3634, 9250, 9251
- Frazier, E. Franklin, 74
 on Afro-Caribbean religions, 10025
 debate with Herskovits (Melville), 73, 74
- FRC. *See* Federal Radio Commission
- FRCH. *See* Federation of Reconstructionist Congregations and Havurot
- Frederic Barbarossa, 5337
- Frederick II of Hohenstaufen (emperor)
 in Crusades, 2075
 Innocent III and, 4495–4496
- Frederick II of Prussia (king), 5539
- Frederick the Great (Prussian king), German Enlightenment under, 2797
- Free African Society, 68, 264
- Free Christian Church, 9469
- Free churches, Protestant
 confessions of faith in, 2055
 ecclesiologies of, 1774
 on separation of church and state, 1968
- Free Church of Scotland, Smith (W. Robertson) and, 8451
- FRECOG, 9410–9411
- Freedberg, David, 4280, 4380
 response theory of, 500–501, 502
- Freedom
 American civil religion and, slavery as constraint to, 1815
 Congregationalist emphasis on, 1938
- in essence of religion, 1819–1820
 in existentialism, 2926
 human rights and, 4179–4181
 Indo-European concept of, Sabazios and, 7953
- Kook (Avraham Yitshaq) on, 5226–5227
- Niebuhr (Reinhold) on, 6612
- obedience and, 6778
- Protestant ethics and, 1654–1655
- religious
 in China, under Communist rule, 5354, 10072
 in Europe, 6570
 in Japan, 4791, 4792, 4813
 laws and, 5329, 5330
 legal protection of, 5363
 missionary activity and, 6071
 new religious movements and, 1714, 5376, 6518, 6541–6542, 6566, 6570
 social action and, 1751
 United Nations declaration of, 7704
 in United States, 5330, 5362, 5376, 6556
 Williams (Roger) and, 9739
 sin and, in Greek thought, 8405
- Freehof, Solomon, 7672
- Free Jewish House of Learning, 7926
- Free love, the Family and, 2987–2988, 6548, 6560
- Freeman, Derek, 5804
- Freeman, John, 460
- Freemasons, **3193–3199**
 Christian opposition to, 3197
 Clement XII condemning, 6973
 famous members of, 3197, 3198
 on God, 3194
 Hermetism and Christianity, commonalities with, 3952
 history of, 3193–3197
 initiation into, 4479, 4482–4483
 occultism and, 6783
 principles of, 3193
 as religious community, 7718–7719
 as secret society, 8213
 sounds and word, power of, 8675
 teachings of, 3197–3198
- Free Methodist Church, 5998–5999. *See also* Holiness movement
 as first Holiness denomination, 4083
- Free Officers movement (Egypt), 6315
- Free Religious Association, 1570
- Freerks, Sicke, executed for rebaptism, 8401
- Free State era (Congo), 5221
- Free the Children of God, 396
- Freethought movement, 5862
- Freethought Publishing Company, 844
- Free will
 chance and, 1526
 in Christianity
 Arminius (Jacobus) on, 492
 Augustine on, 626–627, 1667, 3645
 Cathari doctrine on, 1457
 Edwards (Jonathan) on, 2699
 grace and, 3645, 3646
 merit and, 5876
 definition of, 3199, 3200, 3202
 and determinism, **3199–3202**
 evolutionary ethics and, 2920
 genetics and, 3430
 as Holocaust paradigm, 4091–4092
 Irenaeus on, 4540
 in Islam (*See also* Qadar)
 'Abd Allāh Anṣari on, 8816
 'Abduh (Muḥammad) on, 5067
 Ibn al-'Arabī on, 8820
 Ibn Taymīyah on, 4569
 in Ash'ariyah, 2064, 3563–3565, 8816
 Murji'ah sect on, 4568
 in Mu'tazilah, 2064, 8816
 questioning of, 8809
 Waṣīyah on, 5062
- in Judaism
 Crescas on, 4897
 God's foreknowledge and, 3549
 Sa'adyah Gaon on, 4889
 Kant (Immanuel) on, 5077
 knot symbolism and, 5199
 Paracelsus on, 6981
 and predestination, **3202–3213**
 Christianity on, 3203–3204, 3206–3209
 Hinduism on, 3204–3205
 Islam on, 3204, 3209–3213
 Judaism on, 3203
 of spirits, in Kardecism, 5090
 in Stoicism, 8742
 and theism, 9104
- Free Will* (Edwards), 2699
- Free Will Baptists, 784
- Free-will theodicy, 9113–9114
 in Christianity, 9117
 in Hinduism, 9119
 in Islam, 9118
 in Judaism, 9115
- Frei, Hans W., 6377
- Freidel, David, on Maya religion, 5886, 5943
- Freidenberg, Ol'ga, 3114
- Freie Vereinigung, 194, 195
- Freire, Paulo, liberation theology and, 5438
- Frelinghuysen, Theodor J., 7143
- French, Marilyn, 7008
- French Asiatic Society, 1333
- French Catholic White Fathers, in Buganda, 2578
- French (Gallican) Confession (1559), as Reformed creed, 2058
- French language, Nag Hammadi codices in, 3535
- French National Center for Scientific Research, 9188
- French Polynesia. *See* Oceania; Polynesia
- French Reformation, 7662
- French Reformed Confession (1559), on free will and predestination, 3208
- French Revolution
 anti-Semitism and, 401
 calendar and, 1355
 Catholicism and, 7878
 Christianity and, 1693
 dance influenced by, 2155
 and iconoclasm, 4286–4287, 4347
 Jewish citizens in, 4862
 Marx on, 5746
 against papacy, 6973
 Pius IX on, 7180
 Romanticism *vs.*, 8492
 social movements and, 1752
 violence of, remembrance of, 9599
- Frénzy, **3213–3215**. *See also* Spirit possession
- Freo (deity), 6943
- Frequens* decree (1417), 6972, 9340–9341
- Frères* at Avignon, 6874
- Fréret, Nicolas, on animism, 4040
- Freud, Anna, 7476
- Freud, Sigmund, **3215–3218**
 on Akhenaton, 220
 on ancestor worship, 321
 on anchor, 332
 animism and, 2914–2915
 on art, 7111
 atheism of, 7422
 on Australian Indigenous women, 3389
 bridge symbolism used by, 1051
 Campbell, influence on, 1378, 1379
 on circumcision, 4481
 on conscience, 1944
 on consciousness, 1949
 on conversion, 1970
 on death, 2238
 on dreams, 2376, 2483–2484

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Freud, Sigmund *continued*
 on ego, 7474, 7476
 Eliade on, 4047
 evolutionism of, 2916
 exorcism studied by, 2935
 on faith and experience, 2957
 on fatalism, 2998
 on fetishism, 3046, 9296
 Frazer's (James G.) influence on, 2916
 Gillen and Spencer influencing, 3490
 on goddess worship, 3611
 on Golden Rule, 3632
 hermeneutics of, 3933
 on homosexuality, 4112
 on human beings, 7112
 on human body, 4163
 on illusion, 7482
 on jokes, 4222
 Jung and, 5031, 7475, 7484
 life and principle works of, 3215–3216
 on liturgy, 5491
 on magic, 5565
 Malinowski (Bronislaw) on, 5628
 Marxist criticism of, 7489–7490
 on morality, 6178
 on Oedipal complex, 7474, 7478
 on pain, 6947
 paranormal experience and, 6057
 on phallus, 7085
 psychoanalytic theory of, 3216 (*See also* Psychoanalysis)
 on psychology of religion, 7474, 7482
 on puberty rites, 7799
 on rejuvenation, 7683
 on relativism, 7685
 on religious phenomena, 2285
 on ritual, 7838–7839, 7841, 7858
 Róheim (Géza) influenced by, 7872–7873
 on sacrifice, 8003, 8004
 on Schmidt (Wilhelm), 8169
 on superego, 7474
 symbol theory and, 8911–8912, 8913–8914
 on taboo, 7974
 theory of culture and religion, 3216–3217
 on totemism, 7872, 9251
 on trance, 59
 on unconscious, 1949, 7474
 nature and, 6437
 on upward displacement, 4165
- Freudian psychology
 charisma and, 1544–1545
 hair symbolism in, 3738–3739
 initiation rituals in, 4480
 and Rank (Otto) on heroes, 3958
- Frey, Sylvia, 76–77
- Freyja (deity), **3218–3219**
 carriage drawn by cats, 1462
 Friday named after, 1689
 functions of, 3452
 hawk's plumage of, 2554
 in war with Æsir, 3450
 legitimacy of, problem of, 6641
 Loki and, 5508, 5509
 and Thor, 9166
- Freyr (deity), **3219–3221**, 4462
 in *Edda*, 2692–2693
 in war with Æsir, 3449–3450
 legitimacy of, problem of, 6641
 in sagas, 8024, 8025
 sister of, 3218
- Friars
 Dominican (*See* Dominicans)
 Franciscan (*See* Franciscans)
 mendicant, 7724
- Friars Minor, 3182–3183. *See also* Bonaventure
- Frick, Heinrich, **3221**
- Friday (day), Mokosh connected with, 6115
- Friday Mosque (Iran), vol. 5
 color insert
- Fried, Martha, on rites of passage, 7798
- Fried, Morton, on rites of passage, 7798
- Friedan, Betty, in women's liberation movement, 3310
- Friedel, David
 on Mesoamerican ballgames, 751
 on Mesoamerican funeral rites, 7813
- Friedländer, Moritz, 3532, 3533
- Friedman, Kajsa Ekholm, on Congolese kingship, 5159
- Friedman, Mordecai, on Palestinian marriage law, 3746
- Friedmann, Yohanan, 433
- Friedrich, Adolf, 475, 1014
- Friedrich, Johannes, 2396
- Friends, Society of. *See* Quakers
- Friendship
 Epicureans on, 3910–3911
 in *walāyah*, 9656
- Friends of Swedish Folk Dance, 2145
- Friends of the Western Buddhist Order, 1191
- Fries, Jakob Friedrich, 6928, 6929
- Frigg (deity), 744, 3218
 in death of Baldr, 3455–3456
 and fish symbolism, 3122
- Friis, J. A., 474
- Friis, Jens Andreas, 3112
- Frikel, Protasius, on Pura (deity), 8577
- Fringe-Masonry, 6783
- Frisbie, Charlotte J., 4485, 6672
- Fritz, John, 453
- Fritz, M. M., 2522
- Fritzner, Johan, 474
- Fröbe-Kapteyn, O., 3041
- Frobenius, Leo, **3222**
 on African supreme beings, 3576
Ergriffenheit idea of, 5113
 Graebner (Fritz) and, 3648
 Jensen (Adolf E.) and, 4824
kulturreis idea of, 5259–5260
 on masks, 5765
 Otto (Walter F.) and, 6932
- Frödi, 2693
- Froebe-Kapteyn, Olga, 6484
- Frogs and toads, **3223**
 in African myths, 98–99
 on amulets and talismans, 299
 in prehistoric religions, 7377
- Frogwoman (mythic figure), in Cuna creation myth, 2095
- From Hegel to Nietzsche: The Revolution in Nineteenth-Century Thought* (Löwith), 9294
- Fromm, Erich, 7476, 7482
Frömmigkeit der Mystik und des Glaubens (Beth), 846
From Myth to Fiction: The Saga of Hadingus (Dumézil), 5467
From Tradition to Gospel (Dibelius), 944
- Front de Liberation du Québec, 9303
- Fronzaroli, Pelio, on Eblaite scapegoat rite, 2598
- Froude, Richard Hurrell, 6510
- Fruitfulness, in Baltic religion, Saule (sun) and, 8133
- Fruits, in *ahimsā*, 197
- Frum, John, 6797
- Fruentius, as bishop of Ethiopia, 2859
- Fruzzetti, Lina, 3321
- Fryar, Robert H., Hermetic Brotherhood of Luxor and, 8251
- Frye, Northrop, **3223–3226**
 on low mimetic, 3086
- FTL. *See* Latin American Theological Fraternity
- Fuchs, Ernst, 3544
- Fuchs, Stephen, on revival and renewal activities, 7789
- Fuda* (amulets), 2410, 4532
- Fudi* (blessed plots), 9056
- Fudō (deity), **3226–3227**
- Fudō Myōō Sokusai Goma ritual, in Shingon training, 8351
- Fuente Avellana, monastic congregation of, 2827
- Fuentes, Carlos, on religious ambiguities, 3064
- Fu fazang jing* (Buddhist text), 9176
- Fugard, Athol, 2477
- Fu Hao, 1582
- Fuji (deity), 3018
- Fuji, Mount
 as cosmic center, 6212
 Maitreya manifested on, 5622
 mountain cults and, 8364
 pilgrimages to, 2640
 as sacred space, 9260
- Fujikō (Japan), Maitreya in, 5622
- Fujishima Ryōon, 1314
- Fujiwara clan
 Ame no Koyane venerated by, 289–290
 Inbe clan and, 4811
 in *Kojiki*, 4810–4811
 in *Nihonshoki*, 4810–4811
 political power of, 7272
 regency of, 4785
 Shintō lineage of, 8359
- Fujiwara no Michinaga, 1177
- Fujiwara no Morosuke, 1178, 9075
- Fujiwara no Shunzei, 7216
- Fujiwara no Tadahira, 1178
- Fujiwara no Teika, 3227
- Fujiwara Seika, **3227–3228**
 Confucianism and, 1927
- Fukaku* (nonenlightenment), 9077
- Fukami Toshu, Worldmate movement and, 8369–8370
- Fukeshakuhachi* (musical instrument), 6302
- Fuku-Daruma* (Daruma of happiness), 995
- Fukuyama, Francis, 3428
 on human rights, 4178
- Fukuzawa Yukichi, 7274
- Fulani religion. *See* Fulbe religion
- Fulbe religion (Africa), **3228–3230**
 Dan Fodio (Usuman) and, 2167–2168
 drums of, 2495
 in Umanian *jibād*, 9445
 myths of, 97
- Fulbert, 7
- Fulk (bishop), 2412
- Fulk of Neuilly, Crusade preaching, 2075
- Fuller, Charles E., religious broadcasting of, 7711
- Fuller, Lon, 5369
- Fuller, Reginald H., on miracles, 6056
- Fuller Theological Seminary, 2890
- Full Gospel Business Men's Fellowship International (FGBMFI), 7030
- Full Moon Visualization, 9834
- Fulop, Timothy, 79
- Fumihito, Jōyū, Aum Shinrikyō under, 631, 632
- Funan kingdom, Indianization in, 4011
- Functionalism, **3230–3233**
 in anthropology
 British, historiography and, 4043
 Leach (Edmund)
 influenced by, 5381
 on rituals, 7840
 Brelich (Angelo) and, 4046
 Donner (Kai) and, 2420
 Durkheim (Émile) and, 3231–3232, 8493
 early French school of, 3230
 and folk religion, study of, 3143–3144

- in history of religion, Haydon (A. Eustace) and, 3803
 Malinowski (Bronislaw) and, 3143, 3232, 5628–5629
 in South American Indian religions research, 8595–8596
 Spencer (Herbert) and, 3231
 Stanner (W. E. H.) on, 8729
 structural, 8749
 Functional magnetic resonance imaging (fMRI), and oral tradition, 6425
 Functional spirits, in Haitian Vodou, 1433
 Functions, ideology of, warriors and, 9684–9686
 Fundamentalism
 antievolutionism and, 2910
 apologetics and, 429–430
 Christian, **2887–2894** (*See also* Evangelical Christianity)
 and censorship, 4282
 denominationalism and, 1712
 dress and, 1832
vs. evangelicalism, 2890
 folklorist studies of, 3144
 growth of, 1716
 historiography and, 4034
 impact of, 2891–2893
 media used in, 5806
 militancy of, 2889, 2890, 2892
 and missions in Papua New Guinea, 1741
 modesty in, 1832
 nature and, 2608
 opposing same-sex marriage, 7283
 political ideology and, 1517
 premillennialism in, 4055
 religious broadcasting of, 7710–7711, 7715
 rise of, 2889–2890
 science, opposition with, 1995
 scientific creationism and, 8185
 Seventh-day Adventism and, 8236
 women and, 1832, 6844–6845
 definition of, 2887
 gender in, 3304
 in globalization, 3501
 Hindu, Swaminarayan movement and, 8892
 Islamic, 7286–7290 (*See also* Islamism)
 in Africa, 7295
ijtihad in, 4573
 in Šūfi orders, 8824
 leadership in, 7287
 neofundamentalism, 4574
 of Qurṭb (Sayyid), 6227
 origins of, 4573, 7286, 7287
 political ideology and, 1517, 1518, 7287–7288
 popular healing practices, opposition to, 3835–3836
 simplification of religion in, 4573
 and terrorism, 7288–7290
 use of term, 7286–7287
 violence and, 9598–9599
 Jewish, 4985
 liberation theology, reaction to, 8468
 in North American Indian religions, 6666–6667
 in Northern Ireland, 2892
 political ideology and theology, convergence of, 1517
 religion and modernity and, 5031–5032
 as response to modernity, 6111
 theology of, 9139–9140
Fundamentals of the Buddhist Tantras (Mkhas grub rje text), 1217
 Fundamental theology, 9139–9140
 Fundraising, for missionary and social movements in U.S., 1752
 Funeral rites, **3233–3245**. *See also* Burial; Cannibalism; Cremation; Mourning; Tombs
 ablutions in, 11
 in African religions, 89, 3235, 3236
 and afterlife, beliefs about, 140–141
 Benin, 3236, 7805–7806
 and body, beliefs about, 140
 Dogon, 2392
 drama in, 2457
 East African, for priests, 2569
 Edo, 7805–7806
 for kings, 5171, 7805
 Kushite religion, 5270
 Limba, 7806
 Luba, 5523
 Lugbara, 5527
 Mossi of Burkina Faso, 3234, 3235
 in southern African religions, 8658
 Swazi, 8896
 tombless, 9225
 in Afro-Surinamese religions, 127
 in Ainu religion, 205
 in Anglo-Saxon paganism, 6943
 in Aramean religion, 450
 attendance at death, 3236
 in Australian Indigenous religions, 144, 5051
 in Australian religions, 7808
 in Balinese religion, 748, 9226
 in Bemba religion, 817–818
 boats in, 989–991
 bones in, 1014–1015
 in Bornean religions, 1021, 9227
 in Buddhism, 3155
 burial mounds, 1065
 in China, 1098
 circumambulation in, 1797
 in Japan, 2410
 Zen, 9946
 in Bugis religion, 1317–1318
 burial and, 3238–3239
 Canaanite, 1382, 1386
 cannibalism in, 3169, 3238, 3239
 in Caribbean religions, 1428, 1437
 certification of death, 3236
 in Chinese religion, 3234, 3236
 archaeology on, 1637
 clothing for mourning, 1827
 domestic rituals of, 2408
 Han dynasty, 1592
 history of study of, 3703
 human sacrifice in, 1570–1571
 jade in, 4759
 mythic imagery, 1628
 prehistoric, 1581–1582
 royal tombs, 9225
 Shang dynasty, 1582
 Xi Wang Mu in, 9860
 in Christianity
 earth burials, 9226
 Orthodox, 2593
 pollution in, 7506
 Protestant, 7455
 understanding of body in, 142
 in Chuvash religion, 1785
 circumambulation in, 1797
 controlling decay in, 3238–3241
 cremation (*See* Cremation)
 dance in, 2138–2139
 in Daoism
 for facilitation between realms, 2179
 music in, 6295
 display of deceased, 3237
 in Dobuan religion, 5185
 double/secondary burial practices, 2239, 2241
 in Egyptian religion, 2703, 2704, 3240 (*See also* Pyramids)
 Anubis's role in, 403
ba and *ka* in, 7763
 grave boats, 989
 iconography of, 4318, 4319–4320
 Osiris myth and, 2538
 for pharaohs, 5164
shawabris in, vol. 9 color insert
 study of, 2731
 Etruscan
 sarcophagi in, vol. 4 color insert
 women in, 2871
 flowers used in, 3136
 food in, 3237–3238
 fundamental aims of, 3241
 in Garifuna religion, 3284
 in Germanic religion, 168
 in Greek religion, 163–164, 3666, 9226, 9227
 in Haitian Vodou, 1434
 hare symbolism in, 7590
 in Hinduism, 1015, 7815–7816
 circumambulation in, 1797
 pollution in, 7506
 Sati (*See* Sati)
 tombless, 9225
 total destruction of body in, 7687
 in Hittite religion, 4072–4073
 in Hun religion, 4228–4229
 in Iberian religion, 4250, 4251–4252, 4254
 images in, vol. 9 color insert
 importance of, 3234
 in Inca religion, 4412
 in Indonesian religions, 3235, 3237, 9227
 integration and cessation of mourning, 3235–3236
 interrogation of deceased, 3236, 6452
 in Islam, 3239, 7827
 in China, 4635–4636
 earth burials, 9226
 postures and gestures of, 7343
 recitation of Qur'ān, 7572, 7827
 in Israel, ancient, separation of dead from living, 7687
 in Jainism
 ritual time and, 7987
 tombless, 9225
 in Japan, 3136, 3240
 poetry of, 7215
 in Judaism, 7822–7823
 circumambulation in, 1797
 domestic rituals of, 2397
 in Kushite religion, 5270
 liminality and, 2240
 in Mandaeen religion, 5636
 in Maori religion, 3234, 7808
 in Mapuche religion, 5689
 masks in, 5770
 media coverage of, 5809
 in Melanesian religions, 5838

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Funeral rites *continued*
 in Mesoamerican religions,
3241–3245
 Aztec, 3238, 3243–3244,
 7813
 death in motion and,
 148–149
 Inca, 3234, 3240
 in Teotihuacán, 149,
 5900
 Maya, 3242–3243, 3244,
 4759, 7813
 as rite of passage, 7813
 in Micronesian religions,
 6005
 for Minoan kings, 5166
 of Neanderthals, 6950–6951
 necromantic practices in,
 6452
 in Neolithic period, 7375,
 7377
 in Jericho, 5111
 in New Britain religions,
 9227
 in New Guinea religions,
 7808, 9226, vol. 13 color
 insert
 in North American Indian
 religions, 3237
 Fox, 6683–6684
 in Haida tradition, 3736
 Plains, 6697, 6703
 of Nyakyusa people, dances
 in, 2138
 in Oceanic religions, 6784–
 6785, 7808
 in Paleolithic religion, 6952,
 7375, 7377
 in Papua New Guinea, 7808
 in Phoenician religion, 7132,
 7134
 prehistoric, 7375, 7377,
 7381, 7386, 7387
 preservation of bodies, 3240–
 3241
 purification and mothering
 during, 3236–3237
 purification through, 1459,
 1460
 purposes of, 7506
 rock tombs, 1472–1473
 in Roman religion, 166, 7895
 art, funerary, 2094
 cremation, 9226–9227
 earth burials, 9227
 for emperors, 439–440,
 5167
Feriae Denecales, 7909
 in Samoyed religion, 8096
 sati (widow burning) (*See*
Sati)
 saunas in, 803
 separation rites, 3234–3235
 Shintō, 2640
 in Sikhism, 8397
 in South American Indian
 religions
 in Amazonian religion,
 8622–8623, 8631
 death cults and, 8584,
 8585
- Goajiro Indians of
 Venezuela, 3235
 in pre-Incan Andean
 religions, 8603
 in Southeast Asian religions
 double/secondary burial
 practices, 2239
 traditional, 8651
 in Southern Siberian religions,
 8671
 in Tamil religions, 8973
 in Tarascan religion, 9001
 textiles in, 9089
 in Thracian religion, 9170
 in Tibetan religions, 3236,
 3238
 tombless, 9225
 tombless, 9225, 9226
 in Tunguz religion, 9395–
 9396
 in Turkic religion, 9399,
 9403
 in Ungarinyin religion, 9460–
 9461
 in Vedism, 9566
 fire in, 178
 in Āraṇyakas, 1028
 in Vietnamese religion, 3235,
 9591–9592
 winter carols for, 9742, 9745
 women's involvement in,
 2242
 in Zoroastrianism, 3136,
 3238, 10001
dakhma in, 2130
 of Parsis, 6998, 7506
- Funerary deification, 2250
 Funerary rites. *See also* Funeral
 rites
 definition of, 3241–3242
 Funerary texts, of Egyptian
 religion, 2703, 2704, 2728
 Funk, Robert, 4847
 Furies, the (vengeance deities),
 7782
 Furlani, Giuseppe, 5969
 on *Epic of Gilgamesh*, 3488
 Furnaces, in metallurgy, 5987,
 5988
Furo (bath), 801
 Furor, 3213–3214
 of warrior, 9684, 9685
 Furphy, Joseph, 3080
 Furrina (deity), priest of, 3126
 Furst, Peter T., 5896
 on drums, 6268
 on smoking, Native
 American, 8454
 Further Mosque. *See Masjid*
al-aqsā
 Fu Sheng, on Classic of
 Documents, 1906
Fushidansekkō (chant), 6301
 Fushimi (Japan), Inari shrine at,
 4795
 Fushō (Buddhist priest), 3275–
 3276
 Fustel de Coulanges, N. D.,
 3231, **3245–3246**
 on ancestors
 families founded by, 326
 worship of, 321
- on society and religion in
 Western civilization, 8466
Fusus al-Hikam (Ibn al-'Arabi),
 4256, 4258, 9373
 Burckhardt (Titus)
 translating, 1324
 Fūta Jalon, in Umarian *jihād*,
 9445
Futhark (runic alphabet), 7939
Futūhāt al-Makkīya, al- (Ibn
 al-'Arabi), 4256, 4257, 4258,
 4570
 Future
 eternity and, 2853
 theology oriented toward,
 5152–5153
Future of an Illusion (Freud),
 7474, 7482
 morality in, 6178
Future of Man, The (Teilhard de
 Chardin), 9033
*Future of Religion: Secularization,
 Revival, and Cult Formation,
 The* (Stark and Bainbridge),
 churches, sects, and cults in,
 2084–2085
Future of Science, The (Renan),
 7750
 Futurism, Evola (Julius)
 influenced by, 2904
Futūwwa Sūfi orders, 9006
 Fuxi (Chinese emperor), 2433
 Fu Xi (deity)
 Nūgua and, 1624
 as sage-king, 1627
Fylgjur (guardian spirits), **3246–
 3247**
- G**
 Gabinius, Aulus, John Hyrcanus
 II and, 8102
 Gabon. *See also* Fang religion
 Kota people of, 4302
Gabr (hollow), 10003, 10004
 Gabriel (angel)
 in Christianity, 346
 images of, vol. 8 color
 insert
 in Islam, 346, 523
 and *mi'raj*, 6059–6060
 Black Stone brought by,
 5050
 iconography of, 4350, vol.
 8 color insert
 al-Suhrawardī on, 4555
 transmitting Qur'ān to
 Muḥammad, 4510,
 9271
 in Trinidadian Shango, 1434
 Gad (prophet), 7436
 Gadamer, Hans Georg
 biblical exegesis of, 876
 comparative theology of,
 9131
 political theology influenced
 by, 7245
 on religious experience, 7738
 on Schleiermacher (Friedrich),
 8164
 on truth, 7206
 Gadjeri. *See* Gadjeri
- Gadjeri (mythic figure), **3249–
 3251**
 as Kunapipi, 3249–3250
 regional variations of, 3249–
 3251
 Gaels, 1488–1489
 Gaetani, Benedetto. *See* Boniface
 VIII
Gagaku (music and dance), 6300,
 6301
 Gage, Henry H., 3251
 Gage, Matilda Joslyn, **3251–
 3253**, 3310
 Anthony (Susan B.) and,
 3251–3252
 Stanton (Elizabeth Cady) and,
 3251–3252, 3310, 8731
 in suffrage movement, 3251–
 3252, 3310, 9144
 Gager, John G., on kingdom of
 God, 5152
 Gahan (dance), 2462
Gāhānbārs (festivals), 9998
 Gahs, Alexander, 474, 475
 Gaia (deity), 967, 2984
 and castration of Ouranos,
 1450
 in creation, 1993, 2555
 Daedalus and, 5275
 daughters of, 7783
 and fate, 3001
 in Neopaganism, 6472
 Zeus and, 3663
*Gaia: A New Look at Life on
 Earth* (Lovelock), 2666
 Gaia hypothesis, 2564, 3022,
3253–3255
 Lovelock (James) on, 3253
 in nature religions, 2666
 Gaimard, J. P., 5284
Gain: (sect), 1331
 Gaius, on Roman law, 5333–
 5334
Gaiwīio (good word), 4543
 Gaiwīio (Good Word) religion,
 conversion in, 7756
 Gaja-Lakṣmī (deity), lotus
 associated with, 5519
 Gajānana. *See* Gaṇeśa
 Gajerrong people (Australia), land
 claims of, 690
 Gakkai, Sōka, 3156
 Gakko (Eck Master), 2601
Gakudōyōshinshū (Dōgen), 1277
Gakushōshiki mondō (Saicho),
 9079
Ga-labs (ballgame), 754
Galalkalū (priest), 2520
 Galante, Livius, on Hermetism,
 3949
 Galanter, Marc, 6552, 6553
 Galaru (sky-snake), 9458
 Galatas (Crete), palace of, 39
 Galatea (mythic figure), shape
 shifting and, 8302
 Galatia, 1478
Galatians, 913, 920
 Abraham in, 16
 allegorical exegesis of, 872,
 873
 apostleship in, 435
 circumcision in, 7017

- condemnation of idolatry in, 4359
 content of, 913
 curses in, 2105
 date of, 913
 Eastern Christianity on, 874
 Jerusalem apostolic conference in, 7016
 John in, 910
 justification in, 5039–5040
 Paul's life in, 7014
 Peter the Apostle in, 7067, 7068
Romans compared to, 912
 Galatians, Council of the, 1491
 Galatur (spirit), 4403
 Gale, Fay, 3390
 Gale, Richard, on James (William), 4776–4777
 Gale, Theodore, on paganism and Judaism, 4039
 Gale, William Potter, Christian Identity movement and, 1658, 1659
 Galeano, Eduardo, 5438
 Galen, **3255–3256**
 education of, 3255
 influence on *falsafah*, 2971
 Maimonides (Moses) on, 5614
 medical theories of, 3255 and medicine
 astrology and, 3841
 Islamic medicine, influence on, 3830, 3832
 on monkeys, 6151
 on nervous system, 6485
 on Priapism, 7393
 on secrecy, 235
 on tears, 9025
 writings of, 3255–3256
 translations of, 3256
 Galerius (Roman emperor)
 on apostasy, 432
 Christian persecution by, 7060
 Constantine and, 1966
 Galeru (Rainbow Snake), 7605
 Galgolithic alphabet, creation of, 2585
 Galicia (Spain)
 atheism in, 4253
 Carnival in, 1443
 Jews in, 5019
 Galicia, Hasidism in, 5247
 Galician Church, 9464
 Galilean Aramaic Targum, 888
 Galilee, pilgrimage to, 7161–7162
 Galileo (Brecht), 2476
 Galileo Galilei, **3256–3258**
 Aristotelianism and, 480, 482, 3257
 astronomical findings of, 3256–3257
 education of, 3256
 exonerated by John Paul II, 8184–8185
 on heliocentrism, 1978, 7136
 interrogation of, Bellarmino (Roberto) in, 816
 martyrdom of, 8183
 materialism and, 5776
 on natural philosophy, 6431
 as predecessor of positivism, 7340
 Scholasticism and, 8176
 trial of, 3257, 4501
 on “two books,” 9422
 writing his own defense, 7136
 Galka (sorcerers), in Australian Indigenous religions, as killers, 3871–3872
 Galla religion (Ethiopia)
 initiation rites in, 2569
 knot symbolism in, 5198
 migration of group and, 2860
 Gallatin, Albert, 6670
 Galli (priests)
 in cult of Cybele, 1452
 ritual castration of, 1452, 2109–2110
 Gallia Cisalpina, 1478
 Gallican Confession. *See* French Confession
 Gallicanism, **3258–3259**
 Bellarmino (Roberto) on, 816
 Catholic condemnation of, 7877–7878
 as conciliarism, 6973
 French Revolution and, 7878
 nationalism and, 1693
 ultramontanism replacing, 3259, 9442
 Vatican I against, 6974
 Gallican Psalter, 893
 Gallic religion. *See* Celtic religion
 Gallic Wars (Caesar), 1481, 9329
 Gallienus (Roman emperor), Christians tolerated by, 7059
 Gallo, Bernardo da, in Kongo society, 5221
 Gallows symbolism, al-Hallāj and, 3758
 Gallus (Roman emperor), Christian persecution by, 7059
 Galton, Francis, in eugenics, 2879, 2880
 Gamaliel, *Gospel of*, 3270
 Gamaliel of Yavneh. *See* Gamli'el of Yavneh
 Gamaliel the Elder. *See* Gamli'el the Elder
 Gāmaṅāsins (Buddhist monks), 1096, 9149
 Gambia, childbirth practices in, 3819
 Gambling, **3259–3264**. *See also* Chance; Games
 deep play in, 3260, 3261
 by deities, 3263
 Hermes as god of, 1527
 by heroes, 3263–3264
 origins of, 3260
 prohibitions on, 3259, 3262–3263
 religious significance of, 3259, 3260
 in traditional cultures, 3259–3262
 Gamboni, Dario, 4282–4283
 Gambuh (dance drama), 2450
 Gamelans (metallophones), 2450, 2451, 2452
 Gamelans (musical ensembles), 6288
 Games, **3264–3269**. *See also* Ballgames; Sports
 in Apache religion, 405
 artificial intelligence and, 510, 511
 in Christianity, 3267
 classification of, 3267–3268
 cosmic symbolism in, 3260
 desacralization of, 3266–3267
 evolutionary theory on, 3266–3267
 gambling on (*See* Gambling)
 in Greek religion, 3265–3266
 (*See also* Olympic Games)
 labyrinthine, 5276
 Olmec, 6819
 as play, 3264–3265
 in Rome
 ludi, 7906–7907
 ludi saeculares, 5525–5526
 in middle republic, 7903
 social life and, 3267–3268
 symbolism of cosmic center in, 1503
 time and, 1761
 Games of the North American Indians (Culin), 752, 3266
 Game spirit, 5513
 Game theory, 3268
 Gamli'el II. *See* Gamli'el of Yavneh
 Gamli'el of Yavneh, **3269–3270**
 'Aqiva' ben Yosef influencing, 441
 patriarchal authority of, 3269–3270
 Tefillah and, 8388, 8389
 on worship, 9806
 at Yavneh academy, 3269
 Gamli'el the Elder, **3270**
 Gamonal, Ezequiel Ataucusi, 5986, 6547
 Gaṇa (demonic figure), 2315
 Ganabuda (mythic figure), 3249, 3251
 Gaṇadhara (disciples), in Jainism, 4765
 Gaṇādhipa. *See* Gaṇeśa
 Gaṇakārikā (text), Pratyabhijñā Saivism and, 8049
 Ganander, Christfried, 3111
 Mythologia Fennica, 3104, 3105, 3111
 Ganapati. *See* Gaṇeśa
 Gānapatyas (Hindu sect), **3270–3271**
 Gaṇeśa in, 3270–3271, 3273
 Gaṇas (flocks), 778
 Gan Bao, 3066
 Ganda religion (Uganda). *See also* Southern African religions
 African Independent Churches among, 2571
 creation story of, 85
 creator god of, 2575
 dances of, 2137
 hero gods of, 2575–2576
 Gaṇḍavyūha (Buddhist text), 1114
 Gaṇḍavyūha Sūtra. *See also* Avataṃsaka Sūtra
 Huayan Buddhism, role in, 4145–4146
 Gandersheim, Abbey of, Hrotsvit at, 4142–4143
 Gandhādhara (Hindu logician), 6774
 Gandhakuṭī (sweet-smelling chamber), 9042, 9043
 Gandhari language, Buddhist writings in, 1145–1146
 Gaṇḍhavyūha Sūtra (Buddhist text), Maitreya in, 5620
 Gandhi (film), 3273
 Gandhi, Indira
 Ānandamayī Mā and, 318
 assassination of, 6647
 military assault on Sikhism by, 7257
 Gandhi, Mohandas (Mahatma), **3271–3273**
 Ambedkar (B. R.) opposing, 286, 5400
 asceticism of, 3272
 in ashram revival, 545, 546, 547, 3272
 assassination of, 3273, 5400
 autobiography of, 700–701
 Besant (Annie) disagreeing with, 845
 Bhave (Vinoba) as successor of, 861, 3273
 Bose (Netaji Subhaschandra) disagreeing with, 827
 canonization of, 3273
 Chipko movement influenced by, 2622
 as devotee, 2321
 Erikson (Erik) on, 7476, 7482
 family of, 3272, 5399
 on God, 5399
 Gorakhpurians' interpretation of, 8800
 Hindi fiction influenced by, 10034
 Hinduism of, 3272–3273
 “*How to Serve the Cow*,” 1467
 hunger strikes by, 3172
 on Indian Jews, 5007
 King (Martin Luther, Jr.) influenced by, 5145, 5402
 leading by example and experiment, 4425
 legacy of, 3273
 Mirabai and, 6048

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Gandhi, Mohandas (Mahatma) *continued*
 Naess (Arne) influenced by, 2561
 nationalism of, 3272–3273, 5398, 9319
 nonviolence of, 197, 3272, 4425, 6645, 6646, 6648, 7023, 7257
 on *satyāgraha*, 9072
 on politics, 5399, 7248
 on prayer, 4425
 prayers of, 2221
 principles of, 546, 3272, 5399–5400
 religious influences on, 3271–3272
 religious transformation of, 3152
 sermon on the mount and, 4845
 Tagore (Rabindranath) and, 3272, 5400
 Tilak's commentary on *Bhagavadgītā* rejected by, 9199
 on unity, 4420–4421
 vegetarianism of, 3272
 writings of, 3272
- Gandhism
 example and experiment in, 4425
 origins of, 4421
Gandhi's Truth (Erikson), 7482
 Gandju, Old Man (mythic figure), 654
 Gan 'Eden, 153
 Gaṇeśa (deity), **3273–3274**
 as son of Śiva, 4436
 beheaded by Śiva, 8041
 birth of, 3273
 as elephant, 2750
 in Ellora cave art, 1472
 festival of, vol. 6 color insert
 household consecration ceremony, 1955
 iconography of, 4326–4327, 4438
 in Gāṇapatya sect, 3270–3271, 3273
 in Purāṇas, 3271, 3273
 in Marathi religions, 5697–5698
 origins of, 3273
 petitions to, vol. 9 color insert
 shrines to, 3271
 temples to, 8977
Gaṇeśas (troop leaders), 778, 779
 Gaṅgā (deity), 3274, 4324, 7861, 7862. *See also* Ganges River
 Gaṅgeśa (Hindu logician), 6774
 Ganges River, **3274–3275**
 ablutions in, 12
 as Śakti, 7862
 Banaras on bank of, 778, 3274
 bathing in, 7862
 as blessing, 980
 divinity of, 2621, 7861, 7862
 in funeral rites, 3240
 healing waters of, 7862
 as heavenly river, 7861
 Hindi traditions and, 3987
 in Hindu religious year, 4018
 iconography of, 3275
 as living waters, 7862
 myths of, 3274–3275
 pilgrimage to, 3274, 7170
 pollution of, 2622–2623
 as sacred space, vol. 5 color insert
 Ganges Valley, new religions, emergence in, 8039
 Gang of Four (China), 1610, 4637
 Gangotri shrine (India), nature-culture threshold in, 8377
 Gangra, Council of (c. 345), 7723
 Gangs, graffiti and, vol. 6 color insert
Gang-san (gong), 7036
 Ganio' Dai Io'. *See* Handsome Lake
Ganja. *See* Marijuana
 Ganjin (Buddhist monk), **3275–3276**
Ganshui xianyuan lu (Daoist text), 2208
 Gante, Pedro de, 5915
 Gao (emperor), Confucianism and, 1897
 Gaonate (in Babylonian Judaism), 4988–4989. *See also* Sa'adyah Gaon
 H'ai Gaon, role of, **3737–3738**
halakhab and, 3742–3743, 3744–3745, 4988
 Karaism and, 4991
 meaning of term, 3742
 oral Torah and, 6840
 prayer books of, 8387
 rabbis in, 7579
 Talmudic discussion and commentary in, 3744–3745
yeshivot under, 9883
 Gaon of Vilna, Hasidism, opposition to, 3787
 Gao Panlong
 autobiography of, 701
 on cultivation, 8704
Gaoseng zhuan (Biographies of eminent monks), Sengzhao in, 8228
Gaoshang shenxiao zongshi shoujing shi (Daoist text), 2205–2206
 Gao Xingjian, 3070
 Gaozi, 1572
 Gaozong, 1600, 4338
 Laozi given title of emperor by, 1602
 Gaozu (Chinese emperor), 1591, 1599, 2433
 Ga people (Ghana)
 ghosts and, 3476
 spirit possession in, dance and, 2139
 supreme being of, 3570
 Gapn (mythic figure), in Canaanite religion, 1384, 1394
Garābah (blood relationship), 4706
 Garamantes, myths of, 99
 Garang (mythic figure), 3573
 Garan temple complex (Japan), Shingon Buddhism and, 8352
Garbagrha (dwelling place), 9265
 Garbe, Richard, Glasenapp (Helmuth von) and, 3496
 Garbhādhāna (conception rite), 7814
 Garbhakośadhātu (Womb World) *maṇḍala*
 in Shingon Buddhism, 8351–8352
 Shugendō movement and, 8380
 García Icazbalceta, Joaquín, 5922
 García Márquez, Gabriel
 liberation theology and, 5438
One Hundred Years of Solitude, 3063, 5438
 Garcilaso de la Vega, 567, 3415–3416
 on *huacas*, 8612
 on syncretism, 8608
 Gardel, Pierre, 2155
 Gardell, Mattias, 2663
 Garden of Eden. *See* Eden, Garden of
 Garden of Empowering Liberation (monastery), 1071, 1072
Garden of the Martyrs, The (Kāshifi), 7632, 9022
 Gardens, **3276–3283**. *See also* Agriculture
 of Adonis (*kepoi*), 2536
 in African myths, 98
 alternative understandings of, 3279
 in Buddhism, 3277, 3278
 Zen, 9947
 in Christianity
 prayers for, 3280
 recreational, 3277
 views of, 3276–3277
 Eastern, 3276
 cosmic, 3277–3278
 of Eden (*See* Eden)
 feminine sacrality and, 3019
 gender roles in, 3280–3281
 in indigenous traditions, **3279–3281**
 in Islam, **3282–3283**
 architectural design of, 6208
 history of, 3282–3283
 literature of, 3283
 modern, 3283
 recreational, 3277
 views of, 3276–3277
 literary anthologies as, 3279
 overview of, **3276–3279**
 prayers for, 3280, 3281
 rituals associated with, 3280, 3281
 subsistence, 3278, 3279–3281
 symbolism of, 3277
 violence implicit in, 3015
 Western, 3276–3279
 Garder, Louis, 533, 4717, 4718
 on mirrors, 6063
 Gardner, Gerald, 3021–3022, 6471, 7829
 Crowley (Aleister) and, 2072
 esoteric orders associated with, 6568
 sexual magic and, 8251
 Gardner, Gerald Brosseau, 9728–9729, 9774–9775
 Gardner, Helen, 5487
 Gardner, Percy, 6105
 Gardnerian Wicca, 9729
 Gardnerian Witchcraft, 7829
 Gardnerian Witches, 6471
 Gargoris dynasty (Tartessian), 4250
 Garibay, Angel María, 5922
 Garifuna language, 3283
 Garifuna religion and society (Central America), **3283–3287**
 ancestors in, 3284, 3285–3286
 ancestry of, 3283
 emigration of, 9307
 new developments in, 3286
 population of, 3283
 rituals of, 3284–3286
 major, 3285–3286
 small-scale, 3284–3285
 Roman Catholicism in, 3284
 shamanism in, 3283–3284, 3286
 transculturation of, 3283–3284, 9307–9308
Garis (stones), 4361
 Garmr (mythic dog), 9426
 Garner, Helen, 3082, 3084
 Garnet, Henry Highland, 68
 Garninyirdi (sticks), 2379
Garōdman (Paradise), 1647
 Garrard-Burnett, Virginia, 5929, 5930–5931
 Garrawurra, Dhalanganda, 679–680
 Garrett, John, 6072
 Garrigou-Lagrange, Reginald Marie, 583
 Garrison, James H., 2365
 Garstang, John, archaeological work of, 5111
 Garuda (mythic eagle), 4438
soma stolen by, 8522
 swiftness of, 2554
 Garuda (mythic serpent), vol. 8 color insert
 Garvey, Amy Jacques, 75
 Garvey, Marcus, **3287**
 black nationalism of, 2767
 on Ethiopianism, 75
 NAACP criticizing, 3287
 Rastafari and, 7623–7624, 7626
 Universal Negro Improvement Association formed by, 1438, 3287
 Garvie, A. E., 6105
 Gasan Jōseki (Buddhist monk), 9947
 Gas attacks, by Aum Shinrikyō, 631–632
 Gason, Samuel, 687
 Gaspraly, Ismail, 4618, 4619

- Gassendi, Pierre, 9422
 materialism and, 5776
- Gasser, Vincent Ferrer (bishop), 9531–9532
- Gaster, Moses, 3288
 expulsion of, Eliade and, 2759
- Gaster, Theodor H., 2444, 2445, **3288–3289**
 education of, 3288
 Frazer (James G.) and, 3288–3289
 on myth-ritualism, 3288–3289, 4044
 on rituals, 7844
 writings of, 3288
- Gatci-’kwae* (ballgame), 754
- Gateless Barrier*, 1524
- Gate of the Reward* (Nahmanides), 154
- Gates of Light* (Gikatilla), 9378
- Gates of Prayer* (prayer book), Reform Judaism and, 8388
- Gates of Repentance* (prayer book), Reform Judaism and, 8388
- Gateways. *See* Portals
- Gāthās*
 Amesha Spentas in, 290
 author of, 9934, 9935, 9988
 in Avesta, 709
 cattle in, 1466
 days of, 1355
 dualism in, 2506, 2507
 European scholars on, 6999
 Frashōkereti in, 3189
 translation of, 9994
 twins in, 9412, 9413
 Zarathushtra in, 9935–9936
- “Gathered Church” notion
 in Congregationalism, 1938
 and separation of church and state, 1968
- Gatis* (destinies), 1092, 1093
- Gatlif, Tony, 3098
- Gatumdug (deity), 5958
- Gatwood, Lynn, 3323
- Gaucher, Marcel, on law and religion, 5326
- Gauḍapāda (Indian philosopher), **3289–3290**, 9545
 on *māyā*, 5795
- Gaudium et spes*. *See* Constitution on the Church in the Modern World
- Gauḍīya Maṭh
 founding of, 1347
 Prabhupada in, 7355
- Gauḍīya Sampradāya (order)
bhakti movement and, 3985–3986
 initiation in, 3986
 Kṛṣṇa worshipped by, 5250
- Gauḍīya Vaiṣṇavism, 826, 7355.
See also Vaiṣṇavism
- Caitanya and, 1346
- Gauguin, Paul, 4347
- Gaul
 Celts associated with, 1478
 hermitages of, 2826
- learned classes (druids, bards and *vātis*), 1479
- Leo I in, 5410
 persecution of Christians in, 1688
- Roman conquests in, 7911
 Rome sacked by, 7894
 women of, 3388
- Gaulish language, 1479
- Gaulish religion. *See* Celtic religion
- Gaulle, Charles de, Maritain (Jacques) and, 5712
- Gaunilo, Anselm criticized by, 373, 7123
- Gaun ti Kembong (deity), 9241
- Gaurī (deity), 4326, 4436, 9089
- Gaurico, Luca, 564
- Gautama (Vedic man), 9685
- Gautama Buddha. *See* Buddha, the
- Gautama Indrabhūti, 4765
- Gautier, Théophile, 2155
- Gautier of Montfaucon, Count, 3649
- Gautreks saga*, Starkaðr the Old in, 8024
- Gavrinis, passage grave of, 5824
- Gay, Volney
 on Freud (Sigmund), 7839, 7858
 ritual studies of, 7858
- Gayadhara (Tantric master), 1153, 1224
- Gāyatrī Mantra, 5677
 as creed, 2053
 sacred language of, 5304
- Gāyatrīs*, 5677
- Gay men and lesbians. *See also* Homosexuality
 in Afro-Brazilian religions, 121
 gay rights movement and, 4117
 ordination of, in Episcopal Church, 7404
 in Reconstructionist Judaism, 7639
 in Reform Judaism, 7673
 religion and, 9792
 as social category unique to Western culture, 4117
- Gayo language, 25
- Gayō Maretan (androgyny), 3372, 9995
- Gay spirituality, types of, 5864
- Gay studies, 5864
 differentiation from lesbian studies, 5413, 5414
- Gaze, sacred, vol. 11 color insert
- Gbaya people (Mali), rites of passage of, 88–89
- GBC. *See* Governing Body Commission
- Gcod order (Buddhism), 1227, 1228
- Gcod rite (Buddhism)
 exorcism and, 8273
- Ma gciḡ Lab sgron and, 5557, 5558
- Gdań* (hymn), 6298
- Ge. *See* Ge religions
- Geb (deity)
 in Egyptian pantheon, 2704
 in judgment of the dead, 5026
- Gebara, Ivone, feminist theology of, 5440
 ecology and, 2610
 Mary in, 5755
- Gebelezis. *See* Zalmoxis
- Gebelin, Court de, on tarot cards, 1414
- Gebet, Das* (Heiler), prayer in, 3897
- Ge Chaofu, 2205
- Gèdè (spirits), 9636, 9637
 in Caribbean neo-African cults, 1433
- Gedimu Islam (China), 4633, 4635
- Gee, Maurice, 3085
- Geering, Lloyd, in New Zealand, 8768
- Geertz, Clifford, 4718
 anthropological study of religion reviewed by, 381–382
 on ceremony, 1513–1514
 on cockfights, 3260, 3261, 3267, 3268
 colonialist agenda and, 8639
 on cultural system, religion as, 8467–8468
 on dismissal of religion, 6369
 film studies influenced by, 3100
 hermeneutical approach of, 8499–8501
 on liturgy, 5492
 on peasant religion, 3151
 on reflexivity, 7649
 on religion, 7702
 religion defined by, 378, 7328
 Ricoeur (Paul), influence of, 8499
 on ritual, 7833, 7842, 7850
 on thick description, 8499, 8500
- Geez language, 3085
- Ethiopian liturgy in, 2861
- Gefjun (deity), 3453
 parallels between Freyja and, 3218
- Gehenna (Hell), 153, 9453–9454
 in Christianity, development of concept, 8564
 Hades *vs.*, 8564
 in Islam, 6984, 9455–9456
 eschatology, 2837
 in Qur’an, 3885
 in Judaism, 6984
- Ge Hong (Chinese writer), 1575, 1597, **3290–3291**
 and Celestial Masters religion, 2181–2182
- Laozi described by, 5319
 on miracles, 6052
 Tao Hongjing and, 8996
- Geiger, Abraham, **3291–3292**
 Adler (Felix) studying under, 33
 Goldziher (Ignác) studying under, 3634
 Kohler (Kaufmann) studying under, 5214
 on Pharisees, 4877
 on prophecy, 7441
 in Reform Judaism, 3291–3292, 4902, 5019, 7668–7669, 9238
 writings of, 3291–3292
- Geihinnom (Hell). *See* Gehenna
- Geiji* (bells), 7036
- Geist*. *See* Spirit(s)
- Geisteskrankheit* (spirit-illness), 2284
- Geisteswissenschaften* (human sciences), 2353. *See also* Cultural sciences
- Ge language groups, 3292. *See also* Ge religions
- Gelasius I (pope), 6967
- Gelassenheit* (“releasement”), Heidegger (Martin) on, 3896
- Gelder, Ken, 690
- Gelede society
 festival of, 9910
 masks of, 90, 2458
 masquerade dances of, 2140–2141
- Geller, Jay, 3046
- Gellius, Aulus, 3125
- Gello* (female spirit), 2277
- Gelugpa Buddhism. *See* Dge lugs pa order of Buddhism
- Gelukpa Buddhism. *See* Dge lugs pa order of Buddhism
- Gemara’* (Mishnah commentary), 4976
- Gematria, 272
- Gemeinschaft and Gesellschaft* (Tönnies), 9230
- Ge ming* (breaking of the mandate), 7790
- Geming geji* (revolutionary song), 6292
- Geminus, on Greek calendar, 6171
- Gems, of Dacian Riders, 2123, 2124
- Gender, **3295–3423**. *See also* Androgyny; Feminism; Gender studies; Men’s studies; Women
- in Acehnese religion, 25–26
 affliction and, 56, 57, 58
 in African American religions, **10036–10041**
 in African religions, **3400–3406**
 central Bantu, 1510
 of healers, 3818
 Mami Wata and, 5630
 Swahili females, resistance by, 1515

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Gender *continued*
- ancestor worship and, 324
 - artistic expression of, 4170
 - in Australian Indigenous religions, 638–639, 645, **3389–3395**
 - history of study of, 686–687
 - myths of, 654
 - problems with sources on, 3389–3390
 - and beauty, 810, 811, 812–813
 - blurring of, in cosmologies, 4115–4116
 - in Buddhism, **3330–3335**
 - Chinese, 3343–3344
 - Japanese, 3346, 3348
 - sanctuary access and, 9830
 - cannibalism and construction of gender, 1404
 - in Celtic religion, **3387–3389**
 - in Chinese religion, **3338–3345**
 - healing and, 3859–3860
 - in Christianity, **3356–3364**
 - Eriugena on, 2831
 - nature and, 2647
 - clothing and, 1827
 - in Confucianism, 3340–3341, 3346
 - and conversion, experience of, 1972
 - dance as vehicle for conveying, 2136
 - in Daoism, 3341–3342
 - of deities
 - and functions, 5758
 - in Roman religion, 7900
 - shift of, in Semitic mythology, 1874
 - of devils, 2315
 - equality of
 - in early Islam, 6224
 - in progressive Islam, 6099
 - feminist understanding of, 3299, 3313
 - in Fundamentalism, 3304
 - gap, documentation of, 3296
 - in gardening, 3280–3281
 - in gay studies, 5414
 - of God, in Qabbalah, 4981
 - of heroes, 3958, 3959
 - in Hinduism, **3318–3326**
 - Śiva and, 8417
 - in Swaminarayan movement, 8890, 8892
 - history of study of (*See* Gender studies)
 - homosexuality, gender-reversed, 4115–4116
 - human body and, 4163–4167
 - humor and, 4198–4199
 - in Candomblé, 122–123
 - in Indus Valley religion, male animals and goddess in, 3989
 - in Raëlian religion, 7598
 - in Islam, **3364–3371**
 - progressive, 6099
 - in Jainism, **3326–3330**
 - in Japanese religions, **3345–3350**
 - in Japanese study of religion, 8778
 - in Judaism, **3350–3356**
 - in *Genesis* creation account, 8316
 - in Qabbalah, androgyny of God in, 8315
 - synagogues, gender separation in, 3750, 8922
 - law and, 5360–5361
 - leadership and, 5387
 - meanings of term, 3296–3297, 3330
 - in Mediterranean religions, **3381–3387**
 - in Melanesian religions, segregation of, 4115
 - in Mesoamerican religions, **3411–3415**
 - in Mesopotamian religions, **3375–3381**
 - in Minoan religion, 38–39
 - monasticism and, 6756 (*See also* Nuns)
 - in mysticism, 6358
 - nationalism and, 9631
 - in Near Eastern religions, **3375–3381**
 - in Neopaganism, 7831
 - in New Guinea religions, 6505, 6508
 - new religious movements and, 6516, 6533
 - in North American Indian religions, **3406–3411**
 - in Oceanic religions, **3395–3400**, 7808–7809
 - mana* and, 8515–8516
 - overview of, **3296–3310**
 - in Paleolithic cosmology, 1470
 - prophecy and, 8695
 - puberty exclusion of girls, in Upper Xingu religion (Brazil), 2011
 - in puberty rites, 7798
 - public *vs.* private spheres and, 4107
 - in rites of passage, 7797, 7798, 7808–7809
 - roles, **3420–3423**
 - challenges to, 3422
 - definition of, 3420
 - nature *vs.* culture in, 3421–3422
 - in rites of passage, 7797
 - sex *vs.* gender in, 3420–3421
 - in Sikh Dharma and 3HO, 3879
 - slavery and, 7627–7628
 - in Roman religion, of deities, 7900
 - sacrifice and, 8009
 - in secret societies, 8211
 - in Selk'nam religion, 8224–8225
 - vs.* sex, 3296–3297, 3299, 3420–3421
 - sexuality and, 8244–8245
 - in Sikhism, **3335–3338**
 - in South American religions, **3415–3420**
 - spirit possession and, 8694–8697
 - in Syrian religions, **3375–3381**
 - of tricksters, 9351, 9357–9358
 - in Unarius, 9449
 - of untouchables, 9476
 - virginity and, 9607
 - vs.* women, 3296, 3330
 - in women's studies in religion, 9787–9788
 - in Zoroastrianism, **3371–3375**
 - Gender, Religion and Diversity* (King and Beattie), 3301, 3315
 - Gender and Salvation* (Jani), 3326
 - Gender Development Index, 3296
 - Gender gap, documentation of, 3296
 - Gender of the Gift, The* (Strathern), 3396
 - Gender studies, **3310–3318**. *See also* Feminism; Women's studies
 - in African religions, 3400–3404
 - in Chinese religion, 3338–3339
 - development of field, 3296–3297, 3313–3314
 - three-phase pattern in, 3319
 - difference and diversity in, 3303–3304
 - feminism and, 3310–3313
 - development of, 3297–3298
 - globalization and, 3304
 - in goddess worship, 3613
 - in Hinduism, 3321–3324
 - in Islam, 3365–3368, 3369–3370
 - in Japanese religions, 3345–3348
 - Jewish studies and, 4885
 - methodologies of, 3298, 3299–3301
 - multidisciplinary nature of, 3298
 - in Near East studies, 3375
 - non-Western, 3314–3315
 - paradigm shifts and, 3299
 - postcolonialism in, 3314–3315
 - Hinduism and, 3321–3322
 - queer theory in, 3300, 3314
 - recognition of value of, 3296
 - in religion, 9792–9793
 - research themes in, 3301–3303
 - language and symbolism, 3302
 - religious experience, 3302–3303
 - roles and status, 3301–3302
 - violence and, 3304
 - vs.* women's studies, 3296
 - women's studies and, 9792–9793
 - in Zoroastrianism, 3371–3372
 - Gender Trouble* (Butler), 3296, 3420–3421
 - “Genealogical Method as Anthropological Inquiry, The” (Rivers), 2421
 - Genealogy, **3423–3427**. *See also* Kinship
 - Cain's descendants, 1344
 - two-seed theory, 1658
 - colonialist constructed genealogies of indigenous people, 1856
 - in *Genesis*, 884
 - of Greek deities, 3678–3679
 - in Hinduism, in Purāṇas, 4025
 - in Maori religion, 5682–5683
 - Melanesian, 6501
 - principles of, 3423–3424
 - systems of, 3424–3426
 - Genealogy of Morals, The* (Nietzsche), 7490
 - General, in Buddhism, 2628
 - General Anthroposophical Society, Steiner (Rudolf) and, 8738
 - General assemblies
 - in Mesopotamia, 5947, 5951
 - in Presbyterian polity, 1767–1768
 - General Church of the New Jerusalem, 8904–8905. *See also* Swedenborgianism
 - General Conferences, in United Methodist Church, 1767
 - General Convention of the Church of the New Jerusalem, in Swedenborgian movement, 8903
 - General Conventions, in Episcopal Church, 1766–1767
 - General Council of Burmese Associations, 1140
 - General Introduction to Religious Studies* (Anesaki), 342
 - Generalization
 - comparative-historical method and, 1871
 - comparative religion and, 1877
 - General Jewish Congress, 6899
 - General relativity, theory of, 2740, 2879
 - General Synod, in United Church of Christ, 1768
 - General Theory of Magic* (Maus), 2541–2542
 - Generation names, in Papua New Guinea, 7809
 - Generation of the Soul in the Timaios, The* (Plutarch), 7200
 - Genesis*, 878, 879
 - Abraham in, 14–15
 - Adam in, 29–30

- allegorical exegesis of, 872, 873
- ancestors in, mythic, 325
- androcentrism in, 334
- androgynes in, 338
- animals in, 360
- '*Aqedah* (binding) of Isaac in, as Holocaust paradigm, 4088
- Aramaic translation of, 887
- ascension in, 518
- Athirat (Asherah) in, 591
- ballet based on themes from, 2163
- blood in, 986
- body and soul dualism in, 4158
- Cain and Abel, **1344–1345**
- Canaanite parallels, 1396–1397
- chaos in, 1537
- circumcision in, 7080, 7818
- content of, 9232
- creation stories in, 2967, 4743, 4744, 5445
- gender and, 8316
- literal interpretation of, 2910
- sky in, 8428
- water in, 9698
- death as returning to dust in, 4158
- dietary laws in, 7508
- Documentary Hypothesis on, 883
- Eddy's (Mary Baker) exegesis on, 2695
- Enlightenment and interpretation of, 874–875
- Enoch in, 2802
- 1 Enoch* story based on, 416
- Enuma elish* compared to, 2811
- Eve in, 2896
- evil and sin in, 8404
- expulsion in, 2938
- the Fall in, 2967–2968, 5201
- the Flood in, 2968, 3131, 3132
- Garden of Eden in, 6981–6982
- gender in, 3358
- genealogies in, 884
- Gnostic interpretations of, 3525
- God in
- compassion of, 6185–6186
- involvement with humans by, 3540
- names of, 3539
- origins of worship of, 3539
- will of, 6183
- Herder (Johann Gottfried) on, 3919
- Hermetic interpretation of, 3941–3942
- Hoffmann (David) on, 869
- humor in, 4196
- Ibn 'Ezra' on, 4266
- Ibn Hazm on, 7237
- Irenaeus on, 4540
- Isaac in, 4544
- Ishmael in, 4552
- Judah and Tamar in, 34
- knowledge in, 5201
- Leah in, 7591
- Levites in, 5422
- liberation from habits of mind in, 6364
- al-Maghribī (Samuel) on, 7239
- marriage in, 4733, 5725
- meat in, 6982
- Messiah in, 7231–7232
- Middle Platonist interpretation of, 7191
- midrash on, 6015
- morality in, 6183
- myth about death in, 2237
- Nahmanides (Moses) on, 867
- new religions'
- reinterpretations of, 6530–6531
- Nissim of Gerona on, 867
- pesher* of, 7065
- Philistines in, 7102
- Philo Judaeus on, 7191
- Pico della Mirandola on, 7141
- "primeval history" in early chapters of, 4058
- Qirqisānī (Ya'qūb al-) on, 5085
- Qur'ān compared with, 2969
- Rachel in, 7591
- Rashbam on, 866
- Sarah in, **8112**
- Sforno ('Ovadyah) on, 867
- shrines in, 4746
- sinfulness in, 9115
- Soloveitchik (Joseph Baer) on, 8519
- sources for, 14, 15
- Spencer (Herbert) on, 8678
- stones in, 8744
- Swedenborg (Emanuel) on, 8899
- Temple sanctity in, 933
- temptation in, 9069, 9071, 9072
- theft in, 4738
- tithes in, 9209
- in Torah, 9231, 9232
- Trees of Knowledge and Life in, 9335, 9577
- Genesis Apocryphon*, 887
- Genesis Rabbah*, on Abraham, 16
- Genetic engineering, 942
- in Raëlian religion, 7597, 7599
- Genetics, **3427–3431**. *See also* Sociobiology and evolutionary psychology
- ethical and theological issues in, 8190–8191
- eugenics and, 2879–2882
- in evolutionary ethics, 2919–2920
- gender and, 3420
- gene-culture coevolution, 8475
- medical ethics and, 5810–5811, 5813–5814
- in neo-Darwinism, 2909
- "playing God" problem and, 8187
- and pride, warnings against, 8187
- religion instinct and, 2916
- Roman Catholicism, position of, 8190–8191
- "selfish gene" thesis, 8474
- Geneva
- Calvin and, 1375, 7281, 7661
- Knox (John) in, 5212
- Genevan Confession of Faith, 7281
- Genghis Khan. *See* Chinggis Khan
- Gengshen* day, 2188
- Genii* (spirit), 2277
- Geniocracy, 7597
- Genitals
- bloodletting, Maya, 1358
- discharges from, and pollution, 7511, 7513
- in Maori religion, 5681
- mutilation of (*See* Castration; Circumcision; Clitoridectomy)
- Genita Mana (deity), 5321
- Genius loci* (spiritual places), 777
- Genizah* (storehouse) of Cairo, legal documents found at, 3746, 4980, 4989
- Genkōshakusho* (Buddhist text), 995
- Gyōgi in, 3721
- Gennadius of Marseilles, 1448
- on Makarios of Egypt, 5624
- Gennep, Arnold van, **3431–3432**
- on dynamism, 362
- education of, 3431–3432
- on initiation rituals, 118, 4480, 4481
- Lévi-Strauss on, 3432
- on liminality, 7844
- on liturgy, 5491
- on power, 7348, 7349
- on rites of passage, 3432, 7797, 7801, 7802, 7804, 7806–7807, 7811, 7844
- liturgy in, 5492
- phases of, 5460
- on ritual, 2436, 7049–7050
- on the sacred and the profane, 7842
- on salutations, 8060
- on spirit possession, 8691
- structuralism and, 8752
- on taboo, 3432
- on tears, 9024
- on totemism, 3432, 9251
- Turner (Victor) and, 118, 381, 7049, 9405–9405
- writings of, 3432
- Genocide. *See also* Holocaust, the in Moses' story, 6200
- statistics on, 4180
- Genovese, Eugene, 77
- Genroku period (Japan), Kokugaku movement in, 5214
- Genshin (Buddhist monk), **3432–3433**
- and Amitābha, 292
- and Hönen, 1243, 3433
- hell, descriptions of, 2029
- on Impure Lands, 7503
- music of, 6300
- and Pure Land Buddhism in Japan, 4119
- and recitative *nianfo*, 6602
- Ryōgen and, 3432, 9077
- writings of, 9079
- Gensō* ("returning"), Shinran on, 8354
- Gentile, Giovanni, 9391
- on knowledge, 5207
- Gentile Impurities and Jewish Identities: Intermarriage and Conversion from the Bible to the Talmud* (Hayes), 7514
- Gentiles
- election of, 2746–2747
- Paul on, 7014, 7016
- Samaritans as, Abbahu and, 2
- Geoffrey of Monmouth and *Mabinogion*, 5546
- and Merlin, 5878
- Geographical classification of religions, 1819
- Geography
- ecological studies in, 2611
- Islamic scholarship on, 8782
- of religions, *vs.* cultural ecology, 2611
- sacred, **3433–3437**
- divisions of geographic space in, 7982
- Geography* (Ptolemy), 7492
- Geography* (Strabo), 9128
- Geography of Religion, The* (Soper), 2611
- Geomancy, 2406, **3437–3438**
- and ancestor worship, 324
- Arab, 3437
- caves and mountains in, 1468
- Chinese, 3437–3438 (*See also* Feng-shui)
- in *onmyōdō*, 6828–6829
- Western, 3437
- Geometry, **3438–3445**
- and dance, in Renaissance, 2154
- Euclid in, 2878–2879
- in Islamic architecture, 6208
- of Ptolemy, 7492
- Geonic period of Judaism. *See* Gaonate
- George (saint)
- day dedicated to, in Balto-Finnic areas, 3108

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- George (saint) *continued*
 as dragon slayer, 2432
 George II (king of England), 1339
 George, Carol V. R., 68–69
 George, David, 5443
 George, Stefan, 9651
 George Adamski Foundation, 9433
 George of Alexandria, on Chrysostom, 1761
 Georgetown, Madras, India, sacred and commercial space in, 1806–1807
 Georgetown College, Carroll (John) and, 1445–1446
 Georgi, J. G., 3110
 Georgi, J. P., 5709
 Georgia (country). *See* Caucasus
Georgia, Cherokee Nation v., 7301–7302
Georgia, Worcester v., 7301–7302
 Georgian language
 alphabet of, 5764
 biblical translations into, 922
 Georgian Orthodox Church
 in Orthodox structure, 2589
 political involvement of, 2588–2589
Georgics (Vergil), descent into the underworld in, 2297–2298
 Georgiev, Vladimir, 3466
 Gepids, 4492
 Gerald de Barri. *See* Giraldus Cambrensis
 Gerald of Wales. *See* Giraldus Cambrensis
 Geranium, symbolism of, 3135
Geranos (dance), 5277
 Gérard d'Abbeville, 9161
 Gerard of Cremona, 250, 7492
 Gerard of Zutphen, 7772
 Gerber, Jane, 2922
 Gerðr (giantess), 2692, 3219–3220
 Ge religions (South America)
 cosmology in, 8587–8588
 death cults in, 8584–8585
 geography of, 8575
 Ge-Timbira religion, 8629–8631
 mythology of, **3292–3295**
 analysis of, 3294–3295
 content of, 3293
vs. cosmology, 3293
 humor in, 6364
 lord of the animals in, 5515–5516
 messianism in, 5985
 narrative styles of, 3292–3293
 settings for, 3293
 transformation, 3293–3294
 origin of agriculture in, 8590
 solar and lunar gods in, 8578
 Gerhaert, Nicolaus, vol. 13 color insert
Gerim (resident alien), 4731
 Gerima, Haile, 3098
Geringsing (cloth), 9088, 9090
 Gerizim, Mount
 as “navel of the earth,” 1501
 pilgrimage to, 8070
 Samaritans on, 8067, 8068, 8069, 8070
 Gerlach, Franz Dorotheus, 730
 Germain (saint), 4245, 4246
 German Confessing church, kingdom of God in, 5150–5151
 German empire, Jews under, 5013–5014
 German Enlightenment, societal construct in, 7716
Germania (Tacitus), 767, 2366, 3447, 3450, 9128
 Germanic religion, **3445–3461**
 afterlife in, **167–169**, 3448, 3456
 ages of world in, 176
álfar (elves) in, **254–255**
 and Anglo-Saxon paganism, 6942, 6943
 apocalypse in, 3456–3457
axis mundi in, 3449
 berserkers in, **842–843**, 4478
 burials in, 3457
 boat, 989–990, 3457
 cats in, 1462, 1463
 chaos in, 1537
 Christianity in
 development of, 1681
 influences of, 3457, 3460
 sagas, effect on, 8024, 8025
 cosmology of, 3447–3448
 creation in, 3446–3447
 of earth, 3446–3447
 of man, 3454–3455
 microcosm-macrocosm homologization in, 4159
 spitting in, 8721–8722
 deities of, 3449–3454 (*See also* Baldr; Heimdallr; *See also* Æsir; *See also* Óðinn; Thor; *specific deities*)
 Christian days named after, 1689, 1873
 of esoteric knowledge and magic, 3623
 female, 9517
 fertility, 3218–3221, 6642
 marriage among, 3460
 origin of, 3446–3447
 Saxo’s euhemerization of, 8142
 sources on, 3446
 sovereignty of, 5995
 status in pantheon, 3452–3454
 dragons and serpents in, 8457, 8458
 dvergar (dwarfs) in, **2532**
 end of world in, 3456–3457
 eschatology of, 2835–2836
 eyes in, 2941
 fate in, 3001
 giants in, 4960
 Golden Age in, 3628
 Grimm (Jacob) on, 4458
 guardian spirits in, *Fylgjur*, 3246
 Hartland (E. Sidney) on, 3782
 Hininbjörg as heavenly mountain, 1501
 history of study of, **3458–3461**
 demonism in, 3458
 euhemerism in, 3458
 historicism in, 3459
 place-name approach in, 3453, 3459
 household spirits in, 4106
 initiation in, 4478–4479
 literature of (*See* Eddas; *Prose Edda*)
 in Migration and post-Migration periods, 3451
 mythology of
 horses in, 4134, 4135
 origin of mead, 3455
 rejuvenation, 7683
 Snorri Sturlson on, 8460
 nature worship in, 6439
 necromantic practices in, 6452
 neoshamanism and seidr ritual, 8295
 number nine in, 6748–6749
 oath-taking in, 9640, 9641–9642
 ordeal in, 6847
 origin of mead, 849, 3455
 overview of, **3445–3458**
 practices of, 3457–3458
 Prose Edda cosmogony, 1451
 rejuvenation in, 7683
 resurrection in, 744
 and Roman Empire, invasions of, folk beliefs, diffusion of, healing practices in, 3845
 in Roman period, 3450–3451
 runes in, 7938–7941
 sacrifice in, dismemberment in, 2366–2367
 sagas in, **8023–8026**
 Sami religion and, 474
 shamanism in, 8273
 sources on, 3445–3446
 springs in, 3178
 sun worship in, 8836
 transition to Christianity, 168–169, 3445
 tree symbolism in, 1502, 9335 (*See also* Yggdrasill)
 cosmic, 3448–3449, 3456
 valkyries in, 3001
 value system of, 3457–3458
 in Viking age, 3451–3452
 waters in, 6439
 winter solstice in, 9740–9741
 writing’s origins and, 270
 Germanic tribes, origins of names of, 3447
 Germanicus (Roman emperor), 4558
 German Idealism
 Kant’s (Immanuel) contributions to, 5076
 post-Kantian contributions to, 5080
German Ideology, The (Marx), 5745–5746
Germanische Mythen (Mannhardt), 5676
 German language
heilige as “holy” or “sacred” in, 4099
 and “holy,” concept of, 7969
 Pentateuch translated into, 5854
 German Oriental Society, 2263
 Germanos, Cassian and, 1447
 Germanos I (Byzantine patriarch), 4289, 4290, 4353, 6619
 German philosophy
 knowledge in, 5209
 Krochmal (Nahman) influenced by, 5247
German Sermon (Eckhart), 6337
 German Social Democratic Party, 2671
 German Sociological Society, 9230
 Germany and German religions. *See also* Germanic religion
 Agudat Yisra’el in, 194–195
 Anabaptism in, 304, 7660
 anti-Semitism in, Hoffmann (David), defense by, 4077
 Buddhism, 1187, 1188, 1189, 1190
 calligraphy in, 1372
 Canisius as second apostle of, 1402
 Carolingian dynasty, missionary efforts, 1683
 China, study of, 1635
 Christmas traditions in, 1757
 colonies of
 in New Guinea, 1417, 1418, 1419
 in Ngarame, 5181
 demonic possession in, 8687
 drama in, 2474, 2475
 economics and religion in, critiques of, 2669–2670
 the Enlightenment in, 2795, 2796–2797
 Evangelical Marian Sisterhood of, 6765
 folklore of
das Irrlicht, 2952
der Kobold, 2951
 Gnosticism in, 3524–3525
 history of study of, 3514, 3532–3533
 Grail movement in, 3653
 Hermetism in, 3947–3948, 3950–3952
 hermits of, 2828
 historiography in, 4042–4043, 4048
 Holiness movement in, 4083
 Idealism in, Fichte (Johann Gottlieb) and, 3048–3049
 Indological studies in, 4446
 Inner City Movement in, 8446
 Islam, 4674, 4675, 4676, 4678, 4680
 Islamic studies in, 4723
 Jewish studies in, 4874–4879
 Jews in
 emancipation of, 5019

- integration of, 5019
 Judaism (*See also* Ashkenazic Hasidism)
 iconography of, 4340
 Jewish peoplehood in, 4862–4863
 medieval Jewish
 persecution, 7055, 7057
 Orthodox, 6900–6901
 rabbinical seminaries in, 7581
 rabbis in, 7579–7580
 Reform Judaism, 7668–7669
 science of (*See Wissenschaft des Judentums*)
Kulturkampf, 1693
Landeskirchen (territorial churches), 1773
 Mennonites in, 5860
 Moravians in, 6191
 museums in, 6246
 nationalism in, Strauss (David Friedrich) and, 8748
 nature in, philosophy of, 6433–6437
 Nazi period (*See also* Nazism)
 astrology in, 2372
 Baeck (Leo) on, 736–737
 Barmen Declaration (1934) in, 2061
 Barth (Karl) fighting, 789, 791
 Bonhoeffer (Dietrich) fighting, 1016–1017
 Christianity, conception of, 1693–1694
 New Year festival in, 6593
 occultism in, 6782
 philosophical phenomenology in, 7088
 poetry and drama in, Hrotsvit, role of, 4142–4143
 poetry in, 7219, 7220
 Protestantism
 Baptist churches, 785
 liberal, 6104
 Pentecostalism, 7029
 Pietism in, 7142
 Reformation in (*See* Reformation)
 religious studies in, 1872
 Renaissance humanism in, 4176
 Roman Catholicism
 Benedictines, 821, 822, 1018
 Dominicans, 2414
 Inquisition in, 4498, 4500
 pilgrimage in, 7148
 during Reformation, 7657
 Romantic movement in (*See* Romanticism, German)
 sociology in, 8493–8494 (*See also specific scholars*)
 Strauss (David Friedrich) on, 8748
 study of religion in
 Clemen's role in, 1822
 Mesoamerican religions in, 5940, 5941
 scholars of, 10081
 Transcendental Meditation in, 9290
 in World War I, Protestant support for, 790
 in World War II (*See also* Nazism)
 and Karaite sect, 5084
 Gernet, Jacques, 267, 1314
 Gernet, Louis, 3662, 3672
 Gero Crucifix, 4345
 Gerondi, Yonah
 Adret (Shelomoh ben Avraham) studying with, 36
 ethics of, 4912–4913
 Geronimo, 574
 Gershom ben Yehudah, **3461**
 legal decisions of, 5011
 polygyny banned by, 3352, 3461, 3749–3750
responsa by, 3461
 women affected by policies of, 3352, 3461
 Gerson, Jean de
 on mystical theology, 6341
 on mystical union, 6337
 Gersonides (Levi ben Gershom) (Jewish philosopher), **3461–3463**
 Abravanel (Isaac) opposing, 17
 on Aristotle, 480, 481, 3462
 biblical exegesis of, 866
 commentaries of, 3462
 condemnations of, 3462
 cosmology of, 3462–3463
 on creation, 2642, 3549
 on God's knowledge, 3462, 3549, 6962
 in Jewish thought and philosophy, 4894–4896
 on prophecy, 7440
 writings of, 3462
 Gerson-Kiwi, Edith, 6251
 Gertrude the Great (nun), 822
Gerusalemme conquistata (Tasso), 7220
Gerusalemme liberata (Tasso), 7220
 Gervase of Tilbury, on devils, 2316
 Geryon (monster), 6165
 Geryon dynasty (Tartessian), 4250
Geryoneia (Stesichorus of Himera), 4250
Gesammelte Schriften (Troeltsch), 9366
 Gesar epic (Tibet), 2814, **3463–3465**
 appropriation of, 3464
 bards transmitting, 3464
 Buddhism and, 3463, 3464
 episodes of, 3463–3464, 9185
 origins of, 3463
 study of, 9190–9191
 versions of, 3463
Geschichte der Römer (Bachofen), 730
 Gesellschaft fuer Juedische Volkskunde, 4882
 Gesellschaft zur Förderung der Wissenschaft des Judentums, 4882
 Geser Khan (epic hero), 6142
 Geshtinanna (deity), 3594, 4403, 5958, 9417
Gessa (taboos), 1492
Gesta Danorum (Saxo Grammaticus), Sventovit cult in, 8888–8889
 Gestation. *See* Pregnancy
 Gestefeld, Ursula, 6536
 Gestures. *See* Postures and gestures
Ger (bill of divorce), 7821, 7822
 Getae people. *See* Geto-Dacian religion
 Gethin, Rupert, 6956
 on consciousness in Buddhism, 8548
 Ge-Timbira religion (Amazon), 8629–8631
 Canela in, 8629
 Kayapó in, 8630
 Krahó in, 8629–8630
 Xikrin in, 8630–8631
 Geto-Dacian religion (Thrace), **3465–3468**, 9168, 9169
 calendar of, 3467
 calendar temple in, 3467
 Christianity and, 1682
 and Dacian Riders, 2123
 and immortalization, 2248
 kingship in, 3466, 3467
 language of, 9169
 priesthood in, 3466, 3467
 in Romanian culture, 2754
 tattooing among, 9928
 territory of, 9168
 warrior rites of, 9926
 Zalmoxis and, 9926–9928
 Gēush Urvan (deity), 4535
Gezerah shavah method, *halakhah* and, 3748
Gezerot (decrees)
 in *halakhah* system, 3749
 repeal of, 3750
 Ghadīr Khumm, Muḥammad's sermon at, 257
 Ghai, Subhash, 3098
 Ghana and Ghanian religions. *See also* Akan religion; Ashanti religion; Fon and Ewe religion
 agriculture in myths of, 191
 Christianity in, political theology, 1723
 ghosts in, 3476
 hierodouleia (sacred prostitution) in, 3969
 Islam in, 4601
 LoDagaa people of
 ancestor worship by, 321–322
 myths of, 91, 95, 99
 museums in, 6245
 Nzema people of, history of study of, 117
 spirit possession in, 2139–2140
Ghandhayyāha Sūtra (Buddhist text), 7503
Ghare Bhīne (Tagore), 10035
Gharrār (demonic figure), 2315
Ghasaq (darkness), 4554
Ghāṭṣ (stone steps), 778
Ghaybab (concealment), **3468–3469**
 Ghaylan al-Dimashqī, and Qādārī ideas, 3210, 3211
 Ghaythī, al-, on *mi' rāj*, 6061
Ghazal (poetic form), 4641, 7222–7223
 Ḥāfiẓ Shīrāzī and, 3734
 Ghazālī, Abū Ḥāmid al-, **3469–3472**
 on almsgiving, 267, 268
 on attributes of God, 620–621
 Augustine compared with, 3221
 autobiography of, 700, 3469–3470
 on blasphemy, 976
 critique of *falsafah*, 2974–2975
 death of, 3471
 education of, 3469
 on fasting, 8141
 hermeneutics of, 5485
 Ibn Rushd's reply to, 2976–2977, 4271–4272
 in Ash'arīyah, 534, 537–538, 3469, 3470, 4569
 influence of, 3471–3472, 4563
Iqtisād of, 5066
 on *istikharah*, 7572
 Jamā'ī Sunni legalism and, 8855
kalām of, 5066
 on knowledge, 5204, 7734–7735
 life of, 4570
 and modernism, 6097
 on mystical union, 6339
 mysticism of, 3471–3472, 6349, 6351
 on Neoplatonism, 3470, 3472
 Nizārī Ismā'īlīyah attacked by, 558
 on Fārābī (Abū Naṣr al-), 3470
 on Ibn Sīnā, 3470, 4273, 4274, 4275
 on *ijmā'* doctrine, 8265
 on Ismā'īlī Shiism, 3470
 on light of Muḥammad, 6767
 on *mi' rāj*, 6060–6061
 on rejected *ḥadīths*, 3732

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ghazālī, Abū Ḥāmid al-
continued
on *sharī'ah*, 4699
polemics against Christianity,
7242
on prayer preparation, 5447
on religious education, 7734–
7735
on resurrection, 8568–8569
skeptical views of, 8421
on soul, 8567, 8570
Sufism, role in, 8815–8816
Sufism of, 3470, 3472, 4569–
4570
tafsīr of, 7573, 8955
theodicy of, 9118
on theology, 2383
writings of, 537, 3471, 4569–
4570
- Ghazālī, Aḥmad
'Aṭṭār, Farīd al-Dīn and, 601
al-Suhrawardī as pupil of,
9008
- Ghazālī, Zaynab al-, 3368
Ghazū (raids), Muḥammad's use
of, 6225
- Ghazwānī, 'Abdallāh al-, on God,
3561
- Ghelderode, Michel de, 2476
Ghinā' (singing), 6277
- Ghiyāth al-Dīn, 4372
- Ghosananda, Mahā, 5133
- Ghose, Aurobindo. *See*
Aurobindo Ghose
- Ghosh, Amitav, 10036
- Ghost bear, 807
- Ghost Dance, **3472–3475**,
6700–6701
of 1870, 3473, 6666, 6718
of 1890, 3473, 6666, 6718
ban on, 7248
Black Elk in, 957
in California and
Intermountain region, 6718
cargo cults compared with,
6666
definition of, 3473
drums in, 2499
Lakota in, 5295
messianism in, 5973
as nativist millennial
movement, 6547
principles of, 2139
roots of, 3473–3474, 6513,
6514
shamanism and, 8289
spread of, 3473, 6718
study of, 6670, 6671
Wodziwob's, 3473, 5973,
6718
Wounded Knee massacre and,
6548, 6701
Wovoka's, 3473, 3474, 6701,
6718, 9846–9847
- Ghost Festival, 4797, 9835
in Zen Buddhism, 9946
- Ghosts, **3475–3478**. *See also*
Ancestors; Shades; Spirit(s);
Spirit possession
in African religions, 89,
3476–3477
interlacustrine Bantu
religions, 4519, 4520
Lugbara religion, 5527
northeast Bantu, 2576
in Buddhism, 3477
feeding of, 9835
in Caribbean religions, 1428
in Chinese religion, 3477
Cheng Hao on, 1561
Cheng Yi on, 1563
Confucius on, 1571
popular tradition, 1605,
1606, 1614, 1618–1619
season festivals and, 1641,
1642–1643, 5231
in Christianity, 3475–3476
in Chuvash religion, 1785
definitions of, 3475
fairies and, 2954
in Greek religion, 164
Hekate as deity of, 3899–
3900
in Hittite religion, 4073
in Indian religions, 3477
in Islam, 3476
in Israelite religion, 4743
in Japanese religion, 3477–
3478
Hijiri ascetics as
protectors against,
3978–3979
at jubilation rites, 8210
in Melanesian religions, 5833,
5838
in Negrito religions, 6455
in New Guinea religions,
6503, 6504, 6505
in North American Indian
religions, 6651
in Oceanic religions, 145–
146, 2006
in Solomon Islands
religions, 8514
and origins of religion, 2238
as possessing spirits, 2928,
2929, 2934
in Roman religions, 166
in Sami religion, 8087–8088
in Samoyed religion, 8096
soul-ghosts, Tylor (E. B.) on,
4183
in South American Indian
religions
Andean *supaya*, 8616–
8617, 8618–8619
in Juruna religion
(Amazon), 8629
in Sumerian religion, 8537
in Vanuatu religions, 9520
at winter solstice, 9741,
9742–9743
Ghost Story (Egypt), 2711
Ghost theory. *See* Manism
Ghouls, in Islam, 3476
Ghūl (demonic figure), 2280,
2315
- Ghulām Aḥmad, Mirza, 6738
Aḥmadiyah founded by, 72,
108, 200, 4573, 4650
as Islamic reformer, 72
as *mahdi*, 200
as prophet, 200, 4573
Ghulāt (heretical extremists),
4572, 4760
'Alawīyūn as, 225
beliefs of, 259
Ghulūw (zeal), 225
Ghumārāh tribe, 835
Ghurur akhbār mulūk al-Furs,
Mazdakism in, 5801
Ghurur al-ḥikam, 260
Gl (deity), 5797
Giadrurvava (hero), in Caribbean
religions, 1429
Giaia (mythic figure), in
Caribbean religions, 1429
Gaiāiel (mythic figure), in
Caribbean religions, 1429
Giak (dance), 2455
Giant panda, 808
Giants
chaos and, 1538
in Germanic religion (*See also*
Loki)
creation myth of, 3446–
3447
in Lengua religion (Gran
Chaco), 8634
in Scandinavian mythology,
4959–4960, 6808–6809
- Giay, Benny, 6507
- Gibb, H. A. R., 4718, 6071
- Gibbon, Edward, 2589
as Freemason, 3195
- Gibbons, James, **3478–3479**
- Gibbons, Rawle, 10027, 10028
- Gibbor, Judah, writings of, 5085
- Gibbs, Philip, 3398
on God Triwan movement,
6509
- Gibbs, Robert, 3428
- Gibran, Kahlil, parables of, 6979
- Gibson, Edmund, 9726–9727
- Gibson, Mel, 3097, 7323
- Gicelamu'kaong (deity), in
Algonquian religion, 8870–
8871
- Gichtel, Johann Georg, on angels,
348
- Gidat'l people (Caucasus), 4614
- Gidda* (Punjabi folk dance), in
Sikhism, 8397
- Gidim* (ghost), in Sumerian
religion, 8537
- Gifford, John, 1322
- Giff, The* (Mauss), 267, 3479
- Gift giving, **3479–3486**
in African myths, 93
almsgiving as, 266–269, 3483
in Buddhism, 3482–3483
merit making through,
5873
in Chinese religion, 3483–
3484
in Christianity, 3484–3485
at Christmas, 1757
gold and silver in, 6138
in Hinduism, 3482
- history of study of, 3480–
3482
hospitality and, 4140
in Islam, 3485
in Judaism, 3484
marriage as, 5725
money and, 6137, 6138
in Oceania, women in, 3480–
3481
potlatch as model for, 3479–
3480
reciprocity in, 267
sacrificial, 7998–7999, 8002
vows and oaths as, 9639–
9640
- Gift in Sixteenth-Century France*,
The (Davis), 267
- Gigaku* (dance drama), 2455,
6300
humor and, 4209
- Gihon (river), 7862
- Gikatella, Joseph, 9378
- Gikuyu people (Kenya). *See*
Kikuyu religion
- Gilbert, Kevin, 680
- Gilbert, William, Hermetism and,
3950
- Gilbertines of England, and
women, 6763
- Gilbert Islands
masculine sacrality in, 5760,
5761
Nauru people of, knotted
ropes of, 5197
prophet movements in, 2007
- Gilbert of Poitiers, Peter the
Apostle on, 7066, 7067
- Gilbert of Sempringham, 6763
- Gildas, 509
- Gilfaethwy (deity), 1489
- Gilgamesh (epic hero), **3486–
3489**
initiation rituals of, 4477
and Ninhursaga, 6625
quest of, 7553
and rejuvenation, 7684
sun god and, 8837
- Gilgamesh, Epic of*, **3486–3489**
ancestor veneration in, 2982
Atrahasis in, 598
ax in, 967
bread in, 1040
Bull of Heaven slain by
Enkidu, 1465–1466
as combination of literature
and religion, 5466
contents of, 3486–3487
descent into the underworld
in, 2295, 2298, 2539, 4403
Enlil in, 2800
the Flood in, 598, 884, 2963,
3132, 5963, 7604
harlot in, 3967, 3968
in history of fiction, 3053
Huwawa in, 5276–5277
immortality in, 2770
incense offering in, 4419
initiation ordeals in, 2814,
4477
interpretations of, 3487–3489
justice in, 128, 5962–5963
lovers of Inanna in, 4405

- parallels to, 1398
versions of, 3486, 5963
waters of death in, 7863
crossing, 988–989
- Gilgul* (metempsychosis), 155
- Gilhus, Ingvild Saelid, on
laughter, 4219
- Gilkes, Cheryl Townsend, 75, 79
- Gilkey, Langdon, 7882, 9130
Two Language model and,
8184
- Gill, Brendan, on Campbell
(Joseph), 1380
- Gill, Lesley, 3418
- Gill, Sam D., 668, 6672
on contextual research, 8786
ritual studies of, 7857
- Gillen, Francis James, **3489–
3491**
on Australian Indigenous
religions, 3489–3491
burial rituals of, 688
as first phase of study,
683
totemism, 9251
transmigration, 9326–
9327
women in, 3390
Spencer's (Baldwin) work
with, 3489–3491
- Gillette, Douglas, 5862
- Gilligan, Carol, 813
- Gillison, Gillian, 3397
- Gilmore, David D., 3314
- Gilson, Étienne, **3491–3492**
Aristotle's metaphysics and,
5990
atheism and, 583
on Ibn Rushd, 4272
on knowledge, 5204, 5209
- Gimbutas, Marija, **3492–3494**
archaeology of, 456, 3492–
3494
archaeomythology of, 3493
on Baltic religion, 327, 756,
764, 771
evaluations of work of, 3493–
3494
on female-male polarity in
prehistoric art, 3974
in Feminist Spirituality
movement, 3312, 3493
on goddess worship, 3616–
3617, 9601–9602
on Kurgan culture, 4453
Kurgan theory of, 3493
on matriarchy, 7009
on matrifocal societies, 950
methodology of, 3493
on "Old Europe," 5281
- Gimi people, cannibalism among,
1404
- Gināns* (Islamic poems), **3494**
themes of, 3494
- Ginen, 9635, 9636
- Ginés de Sepúlveda, Juan, 5322
- Ginibi, Ruby Langford, 667
- Ginkgo tree, 9337
- Ginneken, Jacques van, in Grail
movement, 3653
- Ginnungagap (primordial void),
1537
in Germanic creation myth,
3446
- Ginsberg, H. L., 935
- Ginsberg, Louis, Jewish
Theological Seminary of
America and, 1958
- Ginsburger, Moses, 888
- Ginza* (Mandaean text), **3494–
3495**, 5635
Adam in, 3494, 5634
date of, 5638
John the Baptist in, 3495,
5634
Manda d'Hiia in, 3495, 5634
origins of, 3494
structure of, 3494–3495,
5635
translations of, 3495
- Ginzberg, Asher, **3495–3496**
influence of, 3496
writings of, 3495–3496
Zionism of, 3495–3496,
4906, 5021, 9980
- Ginzburg, Carlo, 5647, 7327
on witches' Sabbath, 8250
- Giordano Bruno and the Hermetic
Tradition* (Yates), 2843
- Giorgio, Francesco (Zorzi)
Hermetism and, 3947
Mersenne (Marin) on, 3949
- Giotto (artist), color and, 1861–
1862
- Giovanni da Pian del Carpine
(John of Plano Carpine)
historiography of, 4038
on Mari and Mordvins, 5709
- Giovanni di Fidenza. *See*
Bonaventure
- Giovaua (grotto), in Caribbean
religions, 1429
- Gippius, Zinaida, 5869
- Giraldi, L. G., 6088
- Giraldus Cambrensis (Gerald of
Wales; Gerald de Barri)
on Brighid, 1484
on Celtic inauguration
ceremony, 1493
on horse sacrifice, 8239
on prophecy, 4038
- Girard, René
Gnosticism and, 3527
on heroes, 3960
on origin of the sacred, 7974
on pain, 6944, 6947
on ritual, 7854
on sacrifice, 8004–8005,
8009
on scapegoat, 8145
- Giraud-Teulon, Alexis, 731–732
- Girgensohn, Karl, 7474
- Giriama movement (Kenya),
2571
healing in
classifications of healers,
3819
- diviners, diagnosis by,
3818
- Girls' Day (Japan), 2411
- Girō, Seno'o, 6608
- Gisalo* dance songs, 6265–6266
- Giselle* (ballet), 2155–2156
- Gishin (Buddhist monk), 9075
- Ġisūdarāz, Muḥammad, on
creation, 8705
- Gisu religion (Uganda)
creator god of, 2575
divination in, 2577
initiation rites of, 2577
shrines of, for spirits, 2576
- Gītā*. *See* *Bhagavadgītā*
- Gītāgovinda* (Sanskrit poem),
826, 4819–4820, 5252, 7209,
7211
Rādhā in, 7593
- Gitai, Amos, 3098
- Gītāmāhātmya* (Hindu text), 854
- Ġitāmītra (Buddhist translator),
1146
- Gītānjali* (Tagore), 829, 8958
- Gītā Rahasya* (Tilak), 854, 9199
- Gītārthasaṅgraha* (Hindu text),
854
- Ġītāvālī* (Tulsīdās), 9393
- Gitgaat tribe (North America), on
bears, 807
- Giuliani, Rudolf, Brooklyn
Museum of Art funding
withdrawn by, 4282
- Giving and receiving. *See also*
Gift giving
in vows and oaths, 9639–
9640
- Gizzida (deity), 2520, 2522. *See
also* Dumuzi
- Gjessing, Gutorm, 474
- GLA. *See* God Light Association
- Glacken, Clarence, 2663–2664
- Glad Ghosts* (Lawrence), 5480–
5481
- Gladigov, Burkhard,
historiography of, 4048, 10080
- Gladstone, William, 6510
- Glám, 167
- Glancy, Diane, 3093
- Glaphura* (christological references
in Old Testament), Cyril of
Alexandria on, 2117
- Glaserapp, Helmuth von, **3496–
3497**
- Glasgow (Scotland), museums in,
6244, 6246
- Glass beads, as money, 6137
- Glass-Coffin, Bonnie, 3418
- Glassman, Bernie, on wisdom
and compassion, 2788
- Glaz kosher*, 5107
- Glauben und Mystik im Schatten
des Höchsten Wesens* (Preuss),
7392
- Glaubil, Antoine, 1631
- Glaude, Eddie, 79
- Glavendrup inscription, 7940
- Glazier, Stephen D., 10028
- Glen, James, Swedenborgianism,
role in, 8901
- Glb* (to uncover or unveil), 7776
- Gli eroi greci* (Brellich), 1047
- Glinka, Mikhail, 6312
- Glissant, Edouard, 9297
- Global Ethic Project, 3499, 3502
- Global Forum of Spiritual and
Parliamentary Leaders,
environmental focus of, 2613
- Globalization, **3497–3498**
and art, 502
conversion, globalization
theory of, 1971
definitions of, 3497–3498
economic, 3497–3498
and food, 3174
gender studies and, 3304
human condition and, 3502–
3503
implicit meaning of, 9931
of local religion, 110
media and, 5807–5808
in Mesoamerica, 5924
migration in, 3500–3501
of music, South Asian, 6286
negative interpretations of,
3498, 3502–3503
origins of, 3498
political, 3498
positive interpretations of,
3498, 3502–3503
religious perspectives on,
3498–3499
role of religion in, 3499–
3502
social movements and, 1754
spirituality and, 8719
state role in, 3498
in study of religion, 8766–
8767
and tradition, 9280
urban religion and, 1810
World Council of Churches
focus on, 2612
of Zoroastrianism, 10004–
10005
- Global theology, 9126
- Globus* (journal), 7372
- Glacial, Diane, 3093
- Globalization, 110
media and, 5807–5808
- Glock, Charles T., 6522
- Glory of the Lord, The* (von
Balthasar), 5482
- Glosae super Trismegistum*,
medieval commentary on, 3945
- Glossolalia (speaking in tongues),
3504–3507
in Charismatic movement,
7031
Caribbean creolization
and, 2067
cross-cultural similarities in,
3505
as divination, 2370
as enthusiasm, 2807
as evidence of Spirit Baptism,
7029, 7031
as language, 3505

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Glossolalia (speaking in tongues) *continued*
 as learned behavior, 3505–3506
 in Montanism, 6167, 6168
 Paul the Apostle on, 7019
 in Pentecostalism, 70, 3504–3505, 6844, 7029, 7031, 8254
 segmental structure of, 3505
 spirit possession and, 3506–3507
 as spiritual gift (charism), 1550
 syllables in, 3505, 3506
 trance and, 3505, 3506
- Gloucester, James, 68
- Glover, George Washington, 2694
- Glover, T. R., liberal Protestantism of, 6103, 6105
- Glücklich, Ariel, 6947
- Gluckman, Max, 1516
 on ancestor worship, 322
 on kingship in Africa, 6109
 on rites of passage, 7800
 on ritual, 7845
 on ritual of rebellion, 8656
- Glud (ransom), 9185
- Glueck, Nelson, 7671
- Gluttony
 at Carnival, 1442–1443
 depiction in novels, 3059
- Gmelin, Johann Georg, 3110
- Gnas skor ba (pilgrim), 7166
- Gnesio-Lutherans, *vs.* Philippists, 5539
- Gnoli, Gherardo, 3535
- Gnomes, 2952
- Gnosis
 in comparative religion, 3507
 in election, 2748–2749
 esotericism as, 2843
vs. faith, 5202
vs. gnosticism, 3508, 3515
 in Hinduism, 4925
 in Islam (*maʿrifah*)
 Ibn al-ʿArabī on, 8819–8820
 Suhrawardī on, 8827
 in modern scholarship, 3507, 3528
 origin of term, 3507
 pre-Christian, 3507–3508
 as revelation, 7774
 wisdom in, 9751–9753
- Gnosis und Späntantiker Geist* (Jonas), 4948
- Gnostic deification, 2249–2250
- Gnosticism, **3507–3537**. *See also* Mandaeen religion; Manichaeism; Marcionism
 Adam in, 5202
 aeons in, 7190
aiones in, 209
 alchemy and, 244–245
 amulets and talismans in, 300
 anamnesis (recollection) in, 311–312
 angels in, 344, 347, 3525
 anti-Semitism and, 3526
 apocalypses of, 412
 apocatastasis in, 421–422
 apostles in, 436
 ascension in, 521, 523
 astral demons in, 8425
 atheism in, 582
 Australasian study of, 8771
 baptism in, 780, 3515
 and Bardesanite ideas, 787
 Bianchi (Ugo) on, 864
 biblical exegesis in, 874, 3525
 biblical wisdom and, 9750
 breath in, 3510
 celibacy and, 1476
 Christian, 3511–3513, 3516–3520
 in Roman Empire, 5334
 as Christian heresy, 3514, 3515, 3522–3524, **3529–3531**
 Christians, Gnostics as, 3923
 Christian theology and, 2819
 Clement of Alexandria’s criticism of, 1823
 creation myth in, 8239
 Cullanu (Ioan Petru) on, 2079–2080
 dance in, 2153
 decline of, 3519
 definitions of, 3508, 3515, 3522, 6397–6398
 Demiurge of, 2274, 3511
 divine man in, 3508–3509, 3526
 docetism in, 2381
 dualism in, 2506, 2508, 2509, 2511, 2512–2513, 5452, 6746, 7190
 of Elisha’ ben Avuyah, 2769
 emergence of, 3515–3517
 exile in, 2923
 eye in, 2942
 the Fall in, 2966, 3525
 in fantasy literature, 3528
 on fate beyond God, 3003
 fire in, 3119
vs. gnosis, 3508, 3515
 gnosis in, ecclesiastical *vs.* heretical, 3924
 God in
 dualism of, 3522
 knowability of, 182, 3554
 unknown, 3510, 3512
 gospels, Egyptian influence on, 3054
 as heresy, 3923–3924
 emergence as heresy, 3921
 Hindu, 4925–4926
 history of study of, **3531–3537**
 challenges to, 3528
 in Germany, 3514, 3532–3533
 Nag Hammadi codices in, 3515, 3535, 6397–6398
 roots of, 3514, 3531
 in Holy Order of MANS, 4102
hypostasis in, 4241, 4242
 intuition in, 4525
 Irenaeus against, 4539
 Ishraqiyah influenced by, 4554
 in Islam, 3511, 3523
 Hasan al-Baṣrī and, 8810
 Maymūniyah movement and, 8327
 on Jesus as Logos, 4417
 on Jesus’ male lover, 7081
 Jewish, 3510–3511, 3516, 3523
 Jonas (Hans) and, 4948–4949
 Jung Codex of, 3512–3513
 knowledge in, 5202–5203
 letter mysticism in, 272–273
 light and darkness symbolism in, 5452
 magic in, 5576
 Mani influenced by, 5648
 Mary Magdalene in, 5757–5758
 and Mazdakism, 5800, 5801
 in Middle Ages, 3514, 3522
 modern, 3514, 3527–3528
 monism and dualism in, 3522–3523
mustērion as quest for insight in, 7955
 mystery religions and, 6333
 Naaseene Gnostic interpretation of Attis myth, 1452
 in Nag Hammadi, 3941, 6397–6398
 nature in, 6432
 number symbolism in, 6746, 6749
 orgy and, 6867–6868
 origins of, 3515–3517
 history of study of, 3531–3532, 3533–3535
 modern theories of, 3508, 3514
 otherworld in, 6924
 Paul the Apostle on, 7018
 2 Peter opposing, 917
 in philosophy
 Greek, 3532, 3534–3535
 modern and postmodern, 3526–3527
 Platonism and, 7190
 Plotinus against, 7199
 Qabbalah and, 3524, 6353
 Scholem (Gershom) on, 8178
 in Roman Empire, 7921
 Romanticism and, 3525–3526
 salvation in, 3520
 Satan in, 8125
 in science, 3528
 Scientology as, 8192
 search for pearl in, 7024
 sects in, 3515, 3519
 sexuality in, 3512, 8240–8241
 sexual rites in, 8247
 sexual symbolism in, 7081–7082
 Simon Magus and, 3926
 snake symbolism in, 3518–3519
 Sophia (wisdom) in, 3509–3511, 3517, 3518, 8523, 9751
 soul in, 4415
 ascension of, 521
 syncretism in, 8932–8933
 texts of, 3515
 discovery of, 3508, 3515, 3535
 2 Timothy and, 915
 transmigration in, 9329
 universal religions and, 4067
 virginity in, 9605
 in Western culture, 3522
 Wikander’s (Stig) study of, 9736
 words of power in, 8676
- Gnostic Problem, The* (Wilson), 3533
- Gnostic Religion, The* (Jonas), 2506, 4948
- Gnostikos* (Evagrius of Pontus), 2886
- Gñya’-khri Btsam-po (mythical king), heavenly descent of, 5180
- Gnyos Lo tsā ba (Nyö Lotsāwa), Mar pa and, 5715
- Goajira people (Colombia), pastoral mode of life of, 2302
- Goajiro people (Venezuela), funeral rites of, 3235
- Go’a-mēe (phallic image), as center of the world, 1502
- Goats. *See* Sheep and goats
- Gobbán Saer/Gobán Saor (deity), 1485
- Gobbi, Stefano, 6216
- Gobind Singh. *See* Singh, Gobind
- Gobir dynasty, Islam and, 2167–2168
- Goblet d’Alviella, Eugène, **3537**
 on idols, 4357
- Goblins, 2952
 in Slavic religion, 8438
- Gocari* (grazing), 4769
- God, **3537–3579**. *See also specific religions*
 as absent or withdrawn (*See also* Deus otiosus)
 clockmaker metaphor, 1541, 8183
 Holocaust responses and, 4090, 4093–4094
 as Absolute, Hegel on, 3895
 as Absolute Mind, Hocking (William Ernest) on, 4076
 activity of, physics challenging, 7137
 as androgyne, 337
 anthropocentric model of, challenged, 2610
 anthropomorphism of, 388–391
 Kant (Immanuel) on, 5078
a priori concept applied to, 7975–7976
 Aristotle on, 7114
 asexuality of, in Abrahamic traditions, 4196
 attributes of (*See* Attributes of God; *specific attributes*)

- awareness of, 9282
 Heschel (Abraham Joshua) on, 3962
 belief in (*See* Theism)
 in cargo cults, 1418
 color of, in black theology, 5441
 compassion of, 9282–9283
 concept of, 7123
 Nightingale on, 6618
 contingency in, 6961, 6961–6962, 7124
 in cybernetics, 2112
 as dead
 as Holocaust response, 4094
 spirituality trends and, 8721
 in Dead Sea Scrolls, as master of time, 7990
 death of, 2247–2248
 theology of, 584–585, 3552, 3558, 5489
 Derrida (Jacques) on, 2247–2248
 distinction from deity, 2254
 dwelling of (*See* Dwelling, divine)
 eternity as, 2855
 evil and, 2900
 existence of (*See* Proofs for the existence of God)
 face of, *hester panim* (hiding of), Holocaust and, 4090
 fasting as supplication to, 2997
 fate beyond, 3003
 feminine aspect of, in Sophia, 8523
 freedom of, ethics and, 1654–1655
 Gandhi on, 5399
 gender of, in Qabbalah, 4981
 goodness of, **3635–3636**
 denials of, 9112
 as ground of being, Philo on *hypostasis* and, 4240–4241
 human encounter with, 7118
 Husserl (Edmund) on, 4237
 as “I Am,” New Thought meditation on, 1782
 idolatry and, 4363
 image of, 4296
 Adam made in, 29
 androcentrism of, 334, 335
 and doctrine of sin and grace, 1667
 ethics and, 1652
 in Ethiopian theology, 2860
 humans made in, 2590
 as white male, 3559
 incarnation in Jesus (*See* Incarnation)
 infidelity to, in *Ezekiel*, 2944
 as infinite and inclusive, neurotheology on, 6494
 in justification, 5039

 Kabīr’s notion of, 5052
 Kant on, 5078–5079, 8161
 Kierkegaard on, 5142
 kingdom of (*See* Kingdom of God)
 kingship of, 2812
 knowledge of (*See* Knowledge, of God)
 in literature, postmodern, 5483–5484
 love of
 dually transcendent, 9282–9283, 9284
 pure, in Sufism, 7591
 reality of, 9285–9286
 maleness of, androcentrism of, 335
 manifestation of (*See* Theophany)
 mercy of
 in *Jonah*, 4947
 justice and, 613–614
 merit calculated by, 5871
 in metacosmology, 2256
 mind of, in Stoicism, 8741
 monotheistic view of (*See* Monotheism)
 as mystery, as Holocaust response, 4094
 mystical union with (*See* Mystical union)
 names of (*See also* Names and naming)
 derivation of, 2253
 as sacred word, 5304
 in natural selection, 2909
 nature and, 2830–2831
 nature of (*See* Attributes of God)
 necessity in, 6961, 6961–6962
 in negative theology, 7774
 neuroscience on, 6490
 Nietzsche on, 6615
 oneness of, 1666 (*See also* Monotheism)
 oneness with, in Ch’öndogyo, 1648
 origins of concept of
 Africa in search for, 115
 Schmidt (Wilhelm) on, 8168–8169
 Pascal on, 7002, 7421
 as personal *vs.* impersonal, 128
 anthropomorphism and, 389
 Plato on, 7182
 Plutarch on, 7200–7201
 power of
 in creation, 1986
 ordained *vs.* absolute, 9738
 presence of, Jews as, 4860
 proofs for existence of (*See* Proofs for the existence of God)
 retribution and, 7784

 revelation of, natural
 revelation, 7774
 Sartre (Jean-Paul) on, 8116
 Scheler (Max) on, 8147
 Schleiermacher (Friedrich) on, 8162
 silence of, as Holocaust response, 4094
 Smith (W. Robertson) on, 8452
 society identical with, 2528
 Solov’ev (Vladimir) on, 8520
 sovereignty of, in Islam, 2064
 Spinoza (Baruch) on, 8683–8684
 as supreme being (*See* Supreme beings)
 swearing by, 6848
 symbol of, Tillich (Paul) on, 9204
 union with (*See* Mystical union)
 universality of, and election of Israel, 2744–2745
 as Unmoved Mover, 7775
 Vatican I on, 9531
 visions of, and afterlife, 128
 Viṣṇu as, forms of, 9619
 water from, 9698
 will of (*See* Will, of God)
 wisdom of, 9747
 feminine symbolism of, 335–336
 withdrawal of, Hobbes (Thomas) on, 4075
 in writing’s origins, 270
 Xenophanes on, 9855

God A, 150–151
 Go-Daigo (Japanese emperor), Musō Sōseki and, 6316, 6317
Godān (Premcand), 10034, 10035
God and Man at Yale (Buckley), 3637
 Godāniya (mythic island), in Buddhist *cakravāla* cosmology, 2026, 2027
 Godan Khan, 1154
 Sakya Paṇḍita and, 8051
 Godāvārī (river), 7861
 divinity of, 2621
 God-Being, in Holy Order of MANS, 4102
 Goddard, Dwight, 1313
 Goddard, Henry H., 2880
Goddess (Daly), 9099
Goddesses, Whores, Wives, and Slaves (Pomeroy), 3381
 Goddess feminism. *See* Theology
 Goddess movement. *See* Feminist spirituality movement
 Goddess worship, **3583–3616**. *See also* Gods and goddesses; *specific goddesses*
 analytical psychology of, 7485
 Bachofen (J. J.) on, 731, 3611, 3612–3613, 3616
 in Baltic religions, motif of goddess in the tree, 8132–8133
 in Bengal, 826
 in Buddhism, 1079–1080, 1081, 1082, 3587, 4330, 9000
 cakras and, 1348
 in Chinese religion, 3587
 in Christianity
 lack of, 7082
 Roman Catholicism, 3587–3588
 contemporary patterns and themes of, 3587–3591
 in Elamite religion, 4469, 4470
 feminist revival of, 3613–3614
 feminist spirituality movement and, 3022, 4166, 9788
 feminist studies of, 3609, 3613, 3616–3617
 feminist theology and, 3036
 fertility and, 3584, 3589
 in figurative art, 3583–3585, 3592–3593
 French feminists and, 3029
 in Greek religion, 3587, 3601–3602
 healing and, 3589–3590
 in Hellenistic religions, **3599–3607**
 hierodouleia (sacred prostitution) and, 3966–3969
 in Hinduism, **3607–3611**
 bhakti synthesis and, 3998, 3999, 4000, 4001–4002
 Durgā worship, 2525–2526
 gender studies on, 3323
 in Purānas, 7500
 in Śākta Tantrism, 8547
 in Trika Sāivism, 8046
 local *vs.* universal, 3608
 male deities and, 3585
 nationalism and, 3609
 Navarātri festival in, 6443–6444
 nurturing *vs.* dangerous, 3607–3608
 origins of, 3608–3609, 4427
 outside India, 3609–3610
 in popular Hinduism, 4007
 Śakti worship, 857, 2526
 studies of, 3607, 3608
 Tantric, 3609, 4002, 4003
 violence in, 3590
 virginity in, 3588
 and women’s role, 3609, 3613

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Goddess worship *continued*
 history of study of, 3611–3615
 contemporary issues in, 3612–3615
 early perspectives in, 3611–3612
 Hindu, 3323, 3607, 3608
 in Iberian religion, 4252, 4253
 in India, 3585
 in Indus Valley religion, 3989, 4427, 4468, 4470–4472, 4473
 in Israelite religion, 3586
 in Japanese religions, 3587
 Mary as repository for, 9605
 matriarchy's relationship to
 contemporary debate over, 3612–3613, 7009
 early theories on, 3611–3612
 in megalithic religion, 5822–5826
 in Melanesian religions, 5834
 motherhood and, 2983–2984, 3588
 Mother Tantras, 1349
 in Nabatean religion, 6386, 6389
 in Near Eastern religions, **3592–3599**
 in development of civilizations, 3585–3587
 evidence regarding, 3592–3593
 gender and, 3376–3377, 3592
 in Neolithic religion, 950, 3584–3585, 3593, 6462, 7377, 7378
 overview of, **3583–3592**
 in Paleolithic religion, 3583–3584, 3593, 3613, 7375, 7377, 7378
 polarization in, 2984
 prehistoric, 7376–7378, 7382–7383, 7386
 protection in, 3589
 in Roman Catholicism, 3587–3588
 in Roman religion, 3587
 in rural Indian religions, 4432–4433
 sainthood and, 8037
 specialization in, 2984
 themes of, 3588–3591
 theoretical perspectives on, **3611–3616**
 in Vedism, 2525–2526
 violence/anger and, 3590
 virginity in, 3588, 9601 (*See also* Virgin goddess)
 in Wicca, 9730
 wifehood in, 3588–3589
 and women, empowerment of, 8243
 women dominant in, 9787
 women's roles indicated by, 3609, 3613
yonī and, 9907
 Gödel, Kurt, 6057
- Godelier, Maurice, 3481–3482
 Godfrey of Saint-Victor, in Victorine tradition, 4151
 Godhead
 distinction from God, 2254
 in Qabbalah, 7536
 Godianism, 109–110
 God-image, in psychoanalysis, 7483
God in Search of Man (Heschel), modernity in, 3962
 God Light Association (GLA), 6574
 God-man, Kierkegaard on, 5142
Gododdin (Welsh poem), Arthur in, 508–509
God of the Oppressed (Cone), 965
God of the Witches (Murray), 9729
 Godparenthood, in Nahuatl religion, 6402
 “Gods, Ghosts, and Ancestors” (Wolf), 322
 Gods and goddesses, **3616–3624**. *See also* Goddess worship; *specific deities and religions*
 in *Aeneid*, 9583
 affliction by, 56–57
 in Agami Jawi, 4816–4817
 anthropomorphism of, 388–391
 Xenophanes on, 4108
 of “Axial Age,” 9603
 binomial, 1383
 birds as epiphanies of, 948, 949
 capturing of, 5198
 in cargo cults, 1418
 of caves (Mesoamerican), 1468–1469
 communion with, orgy as, 6865
 comparative mythology of, Greek and Roman names applied to others, 1873
 compelling (*See* Theurgy)
 cultural context of, 3616, 3617
 descent into the underworld by, 2297–2299
 desire in lives of, 2305
 Deus otiosus (inactive gods), 1426
 disease attributed to, 3808–3809
 double-headed, 2423
 in epics, 2815–2817
 equation or equivalence of
 as form of syncretism or mingling (*theokrasia*), 3907–3909, 8931–8932
 in Greek thought, 1878
 in Hellenism, 3907–3909
 interpretation test of, *vs.* heresy, 3921
 flowers associated with, 3135–3136
 food from, 9579
 functions of, 3618–3623
 challenge of determining, 3616
 masculine sacrality in, 5758–5763
 gambling by, 3263
 goodness of, 3635
 heroes and, 2815–2816
 high (*See* High gods)
 horned, 4131
 humanism and domestication of, 827
 images of, 9623
 at leisure (*See* *Deus otiosus*)
 man as creator of, 2250
 manifestation of (*See* Theophany)
 morphology of, 3617–3618
 names including, 1387
 in novels, 3057
 Greek, 3056
 as objects of devotion, 2316–2317
 in origin of evil, 2901–2902
 origins of, 2882–2884
 in manism, 5672–5673
 shamans as, 2869
 pairings of, 1383–1384, 1387
 Plato on, 7183–7184
 in polytheism (*See* Polytheism, gods in)
 sleeping, 8440
 social implications of, 3616
 speaking names of, 2597
 specialization of, supreme beings and, 8871
 syncretism in formation of divine personalities, 8936–8937
 theocrasies (combinations of), syncretism and, 8930–8931
 therianthropism of, 9155–9156
 typologies of, 3618–3623
 cosmic, 3618–3620
 social, 3618, 3620–3623
 violent, 9597
 vision of, and afterlife, 128
 walking with, in procession, 7417–7418
 Xenocrates of Chalcedon on, 7187
God's Chosen People (Bühlmann), 2748
 God self, in New Thought teachings, 1782
Gods of the Blood: The Pagan Revival and White Separatism (Gardell), 2663
God's Phallus (Eilberg-Schwartz), 7080
 God Triwan movement, 3398
 Godwin, Joscelyn, 6527
 God Worshipers Society (China), 1609–1610. *See also* Taiping Rebellion
 establishment of, 6041
 Goebbels, Joseph, *Kristallnacht* riots and, 4085
 Goehr, Alexander, 6312
 Goel, Sita Ram, 547
Go'el ha-dam (blood redeemer), 4742
 Goethals, Gregor, 7859
- Goethe, Johann Wolfgang von. *See also* Sturm und Drang movement
 in art history, 499
 on conscience, 1943
 on faith as trust, 2956
 Faust, 2474, 3010
 Gnosticism and, 3514, 3525
 as Freemason, 3195
 Herder (Johann Gottfried) and, 3918, 3919
 on nature, 6436
 on Spinoza (Baruch), 8685
 Steiner (Rudolf) and, 8738
 on surrender of self, 8715
 Goetheanum, the, Steiner (Rudolf) and, 8738
 Goetz, J., 4357
 Gofannon (deity), 1485, 1489
 in *Mabinogion*, 5546
 Goffman, Erving
 on ceremony, 1512
 on games, 3268
 on procession, 7417
 Goffman, Erwin, on memorization, 8580
 Gog (hostile power), origin of name of, 7102
 Gogarten, Friedrich
 on history as foundation of religion, 7117
 and neoorthodoxy, 6466, 6467, 6468, 6469
 Sölle (Dorothee), influence on, 8511
Gogdu gagsi (puppet play), 2454
 Gogh, Vincent van, 4347
 on creative discipline, 8702
 Gog of Magog, 2945
 Gogo religion (Tanzania)
 dances of, 2137, 2139
 initiation rites of, 2577
 knotted ropes of, 5197
 rituals of, 2576
Gobei (paper streamers), 2410
Gobonzon Maṇḍala, in Sōka Gakkai, 8508
 Goibhniu (deity), 1483, 1485, 9390
 Goidelic languages, 1478
 Gokak, V. K., Bangalore Consultation presentation, 8790
 Gökalp, Ziya, **3624–3625**
 nationalism of, 3624
 Gokulika school of Buddhism, 1194
Golah ve-nekhar (Kaufmann), 5108
 Gola people (Liberia), dances of, 2141
 Gold, **3625–3626**
 in Buddhism, 7386, vol. 9
 color insert
 color symbolism, 1861–1862
 cowrie shells and, 6137
 cult of, in Saka religion, 7386
 in Egyptian religion, 5987
 in Hinduism, 7386
 in mines, 5987
 as money, 6138
 in rejuvenation myths, 7683

- Scythian festival of golden sacred objects, 8205
 sun and, 8836
 symbolism of, 3625–3626
 turning metal into (*See* Alchemy)
 in winter carols, 9745
- Gold, Ann Grodzins, 3322
 on spirit possession, 8694, 8696–8697
- Gold, Thomas, steady state theory and, 2032
- Goldammer, Kurt, phenomenology of, 4043
- Goldberg, Ellen, 3323
 on androgyny, 8243
- Golden Age, **3626–3630**
 in Chinese religion, 1628
 millenarianism of, 6030, 6038
 definition of, 3626
 in Egyptian religion, 2961
 in Greek religion, 2964, 3626–3627
 Hesiodic myth of, 3626–3628
 in historiography, 4025
 in Indian religion, 2963
 in Iranian religion, 2964, 3629–3630
 in Islam, 6223
 kingship and, 3629–3630
 in Manichaean religion, 2966
 millenarianism and, 3628–3629, 6030, 6038
 myths of origin in, 3628
 nostalgia expressed in, 2969
 origins of term, 2964
 in periodization systems, 175
 in Sai Baba movement, 8028–8029
 in Summit Lighthouse teaching (New Age), 1782
 Vergil on, 9582–9583
- Golden Ass, The* (Apuleius). *See* *Metamorphoses* (Apuleius)
- Goldenberg, Myrna, 3352
- Goldenberg, Naomi, 9098
 on female body, 4164
- Golden Bough, The* (Frazer), 380, 381, 2421, 2518, 2535, 2540, 2664, 3191–3192, 4461, 5381
 comparative religion and, 1878
 cursing research, influence on, 2098
 dance in, 2145
 death in, 2239
 dying and rising gods in, 7767
 evolutionism in, 2916
 external soul in, 8532
 fertility cult in, 3376
 Gaster's (Theodor H.) version of, 3288
 goddess worship in, 3616
 kingship in, 5157
 magic in, 5570
 Malinowski (Bronislaw) influenced by, 5628
- Mannhardt (Wilhelm)
 influencing, 5676
 mortification of kings in, 6198
 and Myth and Ritual school, 6380
 nature symbolism in, 8910
 popularity of, 4100
 regicide in, 5157
 sleep in, 8440
- Golden calf
 Aaron's role in, 1–2
 dance around, 2153
 as moon, 6172
 worship of, 5422
- Golden Dawn. *See* Hermetic Order of the Golden Dawn
- Golden Elixir Way (Jindandao), 1603, 1607
- Golden Hall (Buddhist temple), 9049
- Golden Horde
 in Caucasus, 4613
 in Europe, 4673
 and Il-khanid dynasty, 4493
 in Middle Volga, 4616
- Golden Lord. *See* World-Overseeing Man
- Golden Lotus, The* (Chinese novel), gift giving in, 3483
- Golden Rule, **3630–3633**
 evolution and, 2660
 Hillel (Jewish sage), version of, 3981
 retribution in, 7779
 Sorokin (Pitirim Aleksandrovich) on, 8524
 as universal morality, 7652
 versions of, 3630–3633, 6185
- Golden Temple at Amritsar, India (Sikh), *seva* (service) of American Sikh women at, 3879–3880
- Golden Temple at Punjab, India (Sikh), vol. 14 color insert
- Golden Verses* (Pythagoras), 2248
- Golden Way Foundation, 6554, 9067
- Goldenweiser, Alexander A., **3633–3634**, 6671
 on magic, 5564–5565
 on totemism, 9251
- Goldenweiser, Alexander Solomonovich, 3633
- Goldfrank, Esther, 6671
- Goldin, Judah, 6019
 on Hillel (Jewish sage), 3982
- Golding, William, 5478–5479
- Goldman, Irving, 6672, 7345
- Goldstein, Daniel, vol. 12 color insert
- Goldstein, Diane E., 3146
- Goldstein, Jonathan A., 900, 901
- Goldstein, Melvyn, on mass monasticism, 8083
- Gold Woman (deity), 5120
- Goldziher, Ignác, **3634–3635**
 Andrae (Tor) and, 333
 education of, 3634
- Islamic studies of, 3634–3635, 4716, 4717, 8951
- Muhammad biography by, 945
 on authenticity of *hadiths*, 3727
- Golem. *See* Löw, Yehudah ben Betsal'el of Prague
- Golem* (image or substance), 5521
 in Qabbalah, 8676
- Golgotha, as cosmic mountain, 1502
- Goliath (biblical figure), origin of name of, 7102
- Golijov, Osvoldo, 6313
- Golubeva, Leonilla A., 3114
- Gomarus, Franciscus, Arminius (Jacobus) and, 493
- Gombrich, Ernst H., 4297
- Gombrich, Richard
 on *Jātaka* tales, 6993
 on Theravāda Buddhism, 1313
 in Pali Text Society, 6956
 on *pinkama*, 4140
- Gomer, daughter of Diblaim, Hosea, marriage to, 4136–4137
- Gōmēz* (cattle urine), 4535, 9997
- Gomez, Luis, 7479
- Gomez, Michael, 81
- Go-Mō jigi* (Itō Jinsai), 4753
- Gomorrah, Sodom and, 14, 15
- Goncharov, Ivan, 3059
- Gonda, Jan, 1024, 1025
 on *gurus*, 8711
 on magic, 5588, 5590
 on Rudra-Śiva, 8039, 8414
- Go-neno-hodi (Deity), in Caduveo religion, 8636
- Gong* (palace), 9056
- Gongan* (precedents). *See also* Huatou method
 as anecdotes, 1524
 meditation on, 1520, 1604
- Gongzō (dgongs mdzod), 2549, 2550
- Gonggong (chaos monster), 1625
- Gongguan beizhi* (Daoist text), 2208
- Gongs
 in Mesoamerican music, 6268–6269
 in Southeast Asian music, 6287–6288
- Gongsun Long, 1572, 1573, 1575
- Gongsuo* (common-origin association), 1616
- Gongūji* (chief priest), 7410, 7412
- Gongyang Commentary*, 1574–1575
 overview of, 1907
- Gonorrhea, in Melanesia, 6787
- Gonuklisia (“the bending of the knee”) service, 1742
- González, Yolotl, 5943, 5944
- González de Mendoza, Juan, 1630
 on China, 4039–4040
- Good, the, **3635–3636**. *See also* Goodness
- Goodness
 aesthetics and, 46
 in Christianity, 3635–3636
 ethics and, 1654
 complete (*summum bonum*), Kant (Immanuel) on, 5077–5078
 criteria for, 3635–3636
 evil and (*See* Evil, good and)
 in Islam, in Mu'tazilah, 5063
 in Japanese religions, *kami*, 5071
 in Judaism, in Hasidism, 3789
 in Neoplatonism, 6474
 neurotheology on, 6493
 in New Thought movement, 6583
 origin of, *vs.* origin of evil, 2899–2900
 Plato on, 5201
 Plotinus on, 7191, 7198
 in Roman Catholicism, medical ethics and, 5811
 Schleiermacher (Friedrich) on, 8164–8165
 Socrates on, 8503
 in Zoroastrianism, 203–204, 7778, 9936
- Good, Anthony, 3323
- Good, Battiste, vol. 2 color insert
- Good, Byron, 2611
- Good, John Mason, 9423
- Goodale, Jane, on Australian Indigenous women, 3391
- Goodall, Jane, 361
- Good and Peaceful movement, 5683
- Goodblatt, David, 294, 843–844
- Goodbye, meaning of, 8062
- Goodenough, Erwin R., **3636–3637**
 education of, 3636–3637
 on Hellenization of Judaism, 4044
 on Jewish art, 4343
- Goodenough, Ruth Gallagher, 3313
- Goodenough, Ursula, 2666
- Good Friday. *See also* Crucifixion
 in Christian liturgical calendar, 1742
 Holocaust as analogous to, 4089–4090
- Gooding, D. W., 7106
- Gooding, Susan Staiger, 5340
- Goodison, Lucy, on goddess worship, 3617
- Goodman, Howard, 7267
- Goodman, Lenn, 2652
 on monotheism, 6162
- Goodman, Nelson, metaphysics of, 5991
- Goodman-Martinez-Thompson correlation, in calendrical calculation, 1357
- Goodness. *See also* Good, the
 of creation, 1344, 3636

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Goodness *continued*
 criteria for, 3635
 of God, 1344, 3635–3636
 denials of, 9112
 of humans, 3635
 Kant (Immanuel) on, 5079
 in Neo-Confucianism, 5541
- "Good News Is No News: Aretalogy and Gospel" (Smith), 946
- Goodpaster, Kenneth, 2655
- Goodrich, Peter, on law and religion, 5326
- Goodrick-Clarke, Nicholas, 2663
- Good Shepherd Independent Episcopal Church, establishment of, 3287
- Goodspeed, Edgar J., 897
- Good Word (Gaiwii) religion, conversion in, 7756
- Goody, Jack, 1516
 on ancestor worship, 321–322
 on memory, 5850
- Goonan, Michael, 3082
- Goose, 4438, 6959
- Gopāla. *See* Kṛṣṇa Gopāla
- Goparam* (gateway), 9265
- Gor (deity), 5514–5515
- Gorā (deity), creation by, 2013
- Gorā* (Tagore), 10035
- Gorākhnāth (Hindu scholar), 3637–3638
 poetry of, 7211
 uncertainty about life of, 3637–3638
 writings attributed to, 3638
- Gorakṣanātha. *See* Gorākhnāth
- Gorakṣa-śataka* (Hindu text), 3638
- Gorbachev, Mikhail, and revival of Islam in Central Asia, 4626
- Gordian (Roman emperor), and Plotinus, 7198
- Gordon, Aharon David
 on nature, 2645
 Zionism of, 4906, 9980
- Gordon, Eli'ezer, 6241–6242
- Gordon, Richard, on Cumont (Franz), 2093
- Gore, Al, Foguangshan and, 3140
- Goree, B. W., Jr., 6168
- Gorgias* (Plato), 2273, 2427
- Gorgias (Sophist), skeptical views of, 8420
- Gorgias of Leontini, 3052
- Gorgons (mythic figures), 2277
 in Greek mythology, 6165
- Göring, Hermann, anti-Semitism policies and, 4085
- Goriyaku* (benevolent function of deities and buddhas), health and, 3870
- Gorky, Maxim, *Childhood*, 2951
- Görres, Joseph von, 3638–3639
 on nature, 6435
- Gorton, Samuel, 6557
- Gortyn (city), laws of, 1846
- Goryō* (spirits), 4785–4786, 7272
- Goryōshin* (spirits), 4796, 5073
 Hijiri (Japanese lay ascetics) as protectors against, 3978–3979
- Gośāla (Indian ascetic), 3639–3640
 asceticism of, 3639
 death of, 212
 eremitism of, 2823
 in Ājivikas, 211–212, 3639–3640
 Mahāvīra and, 211–212, 3639, 5610
 teachings of, 213, 3639–3640
 variations of name, 3639
- Goshen-Gottstein, Moshe H., 894
- 'Gos Lo tsā ba Gzhon nu dpal (Gō Lotsawa) (historian), 1223
 on Karma pas, 5103
 on Shamar pas, 5103
- Gospel, 3640–3642. *See also* Gospels, the Four
 Harnack (Adolf von) on, 3779
 as literary form, 5470
 origin of term, 3640
 in Reformation creeds, 2057, 2058
 use of term
 in New Testament, 3640–3642
 in Septuagint, 3640
- Gospel and the Church, The* (Loisy), 6106
- Gospel music, 2477
 in African American religions, 6313
 women in, 10039
- Gospel of Barnabas*, 7243
- Gospel of Buddha According to Old Records, The* (Carus), 1313
- Gospel of Gamaliel*, 3270
- Gospel of Philip* (Gnostic text)
 Mary Magdalene in, 5757
 sexuality in, 8247
- Gospel of the Ebionites*, 2596
- Gospel of the Egyptians, hypostasis* in, 4242
- Gospel of Thomas* (Gnostic text), 906, 920, 3517
 knowledge in, 5202
 Mary Magdalene in, 5757
 in Nag Hammadi codices, 6396, 6397, 6398
 publication of, 6395
vs. New Testament Gospels, 6396, 6398
 Thomas Christianity based on, 6397
 virginity in, 9607–9608
 wisdom in, 9760
- Gospel of Truth* (Gnostic text), 3513, 3530
 knowledge in, 5202
- Gospel of Wealth* (Carnegie), 6585
- Gospels, the Four, 905–911. *See also* John; Luke; Mark; Matthew; New Testament
 Antichrist in, 394
 and anti-Semitism, 398–399
 apocatastasis in, 422
 atonement in, 595
 canonization and, 1410
 canon of, 920, 921
 death of Jesus in, 7766
 different pictures of Jesus in, 905–906, 911
 emergence of, 920
 gender in, 3358–3359
 Golden Rule in, 3630, 3632
 as "gospel," 3641–3642
 historicity of, 4846–4847
 and history, Christian views of, 4052, 4053
 hospitality in, 4139
 humor in, 4196–4197
 inconcinnities in, 4845–4846
 Jesus as rabbi in, 7578
 Jesus as wisdom in, 9760
 John the Evangelist in, 4943
 literal interpretation of, 4845
 Mary in, 5751, 5752
 miraculous healing in, 3843
 Moses in, 6203
 mysticism in, 6346
vs. Nag Hammadi gospels, 6396, 6398
 peace in, 7021–7022
 resurrection of Jesus in, 7766
 as sacred biography, 944
 Sanhedrin in, 8103
 Satan in, 8124
 structuralist analysis of, 8754
 suffering of Jesus in, 8807
 two-source theory of, 906–907
 variants of, 921–922
 women in, 3358–3359
- Gospel Tabernacle (Chicago), religious broadcasting and, 7710
- Gossaert, Jan, vol. 12 color insert
- Gossen, Gary, 5943
- Gosvāmins (religious teachers)
 Bengal, influence in, 1347
 Caitanya and, 9505
 theological works by, 1346
- Goswami, Bijoy Krishna, 9318
- Go Tell It on the Mountain* (Baldwin), 3060
- Gothic church architecture, 793–794, 9265
 body correlated with, 7983
 as image of heavenly city, 7983
- Gothic iconography, 4346
- Gothic language
 biblical translations into, 922
 and "holy," concept of, 7969
- Gothic marginalia, in micrography, 1372
- Gothic revival, 795–796
- Goths. *See also* Visigoths
 Christianity among, 1682, 1689
 Roman Empire, attacks on, 1682
- Go-Toba, Cloistered Emperor, Jōdoshū Buddhism and, 4120
- Götterdämmerung* (Wagner), horse symbolism in, 4134
- Götternamen: Versuch einer Lehre von der religiösen Begriffsbildung* (Usener), 9487
- Gottlieb, Alma, 5866
- Gottlieb, Roger, 2610
- Gottlund, Carl Axel, 3105
- Gottschalk of Orbais
 Hincmar, criticism by, 3983
 on predestination, 3203, 3207
 refutation of, 2830
- Gould, Janice, 7226
- Gould, Stephen Jay
 in science and religion, 2658
 on sociobiology and evolutionary psychology, 2917
- Gouldner, Alvin W., on games, 3265
- Goulet, Jean-Guy A., 6678
- "Gourd Dancer, The" (Momaday), 7225
- Gourd of Lono, in Makahiki ceremony, 3798
- Gourd rattles, in South American shamanism, 8291
- Govardhana, Mount, 5249
- Governance of churches. *See* Church polity
- Governing Body Commission (GBC), 4522, 4523
- Government. *See also* Church polity; Politics
 in Daoism, 9969–9970
 economic role of, 2670
 nature of
 Hobbes (Thomas) on, 5367
 Locke (John) on, 5367–5368, 5496
 Zwingli on, 10016
- Govindanātha (Hindu teacher), Śaṅkara and, 8014
- Govorov, Feofan, 7943
- Gowariker, Ashutosh, 3098
- Gozan bunka* (artistic forms), 9947
- Gozan Zen, 3642–3644
 in Ashikaga regime, 4787
 Ikkyū Sōjun studying, 4377
- Grabar, André, 501, 4287
- Grabar, Oleg, 4283
- Gräbersymbolik* (Bachofen), 730, 731
- Gracchus, T. Sempronius, 7897
- Grace, 3644–3648
 in Buddhism, 3647
 in Christianity, 3644–3647
 Arminius (Jacobus) on, 492
 Augustine on, 627, 3645, 8406
 development of theology of, 3645–3646
 domestic rituals of, 2399
 good conscience and, 1942
 history of doctrine, 1667
 Jansenism *vs.* Molinism, 7001
 Kant (Immanuel) on, 5079–5080

- Luther (Martin) on, 5537, 5538, 7454
 merit and, 5876, 5877
 in Middle Ages, 5110
 Paul on, 3644–3645, 6188
 Pelagius on, 7025
 predestination and, 3203, 3207
 prospects in theology of, 3647
 in Protestantism, 158, 3646, 7454
 Protestant *vs.* Catholic, 158, 3646
 Rahner (Karl) on, 7600
 in Roman Catholicism, 158, 3646, 7876, 7880, 7881, 7883, 7885
 sacraments and, 7885
 salvation by, 1375
 Servetus (Michael) on, 8232
 Spurgeon (Charles Haddon) on, 8727
 Thomas Aquinas on, 158, 3645–3646, 7737, 9163
 definitions of, 3644
 deities and spirits of, in Haitian Vodou, 1433
 in Hinduism
 in Śrī Vaiṣṇavas Sampradāya, 8728
 Rāmānuja on, 7616
 in Judaism
 and atonement, 593–594
 on Passover, 7004
 Sa'adyah Gaon on, 4888
 and morality, 6188
 Niebuhr (Reinhold) on, 6613
 redemption and, 7640
 Servetus (Michael) on, 8232
 in Sikhism, in *Ādi Granth*, 32
 Grace, Charles M. "Daddy." *See* Daddy Grace
 Grace, Patricia, 3085
Grace Abounding to the Chief of Sinners (Bunyan), 698–699
 Graces, the (goddesses), charity and, 1554
Grade Abounding to the Chief of Sinners (Bunyan), 1323
 Gradin, Carlos J., 9029–9030
 Graduate Theological Union
 Center for Theology and the Natural Sciences (CTNS) at, 8184
 Swedenborgianism and, 8904
 Graebner, Fritz, **3648–3649**
 culture-historical method of, 3648, 5260, 5261
 education of, 3648
 on Oceanic cultures, 3648
 and Pinard de la Boullaye, 7173
 Graetz, Heinrich, 3532, 7056, 10052
 Graf, Fritz, 2271, 7201
 Graffiti
 Christian, 4845
 Egyptian, magic in, 2714
 gangs and, vol. 6 color insert
 Grags pa rgyal mtshan, 1225
 Shugs Idan (Shugden) and, 8381–8382
 Grags pa sengge (Shamar pa), 5103
 Graham, Billy
 on knowledge, 5199
 media used by, 5806
 in neoevangelicalism, 2890
 Niebuhr's criticism of, 6612
 revivalism and, 1710
 television ministry of, 7711, 7712
 Graham, David Crockett, 1635
 Graham, Isabella Marshall, Seton (Elizabeth) and, 8234
 Graham, Martha, 500, 2142, 2158, 2159
 in *Le sacre du printemps*, 2161
 Graham, Sylvester, 3173
 Graham, William A., 945
 Grail, the, **3649–3653**
 angels and, 348
 diachronic view of, 3650–3651
 as elixir, 2772
 origin of term, 3649–3650
 quest for, 7552
 synchronic view of, 3650
 Grail movement, **3653–3654**
 Gráinne (mythic figure), 1495
 in megalithic religion, 5825
 Grains
 deities of, in Confucianism, 1913
 in Demeter Eleusinia cult, 2751–2752
 offering of, in Israelite religion, 926
Grāmādevatas (or *gramādevatas*, village deities)
 festivals for, 4018
 as impure gods, 4006
Grāma mātrikās (village mothers), 4435
Grammar of Assent (Newman), 9427
 Gramsci, Antonio
 on hegemony, 2088
 and postcolonial theory, 10042
 subaltern studies and, 8800–8801
Grām swarāj, 861, 862
 Gran Brijit (first woman buried in cemetery), 9637
 Gran Chaco region of South America, **8632–8637**
 animal dances in, 8581
 Chané Arawak, 8637
 cosmology in, 8587
 death cults in, 8585
 geography of, 8576, 8632
 Guacuru-Caduveo peoples (Pilagá, Toba, Caduveo, and Mocoví), 8636–8637
 initiation rites in, 8585
 Lengua-Mascoy peoples (Angaité, Lengua, Kaskihá, and Sanapaná), 8634–8635
 Mataco-Makka peoples (Mataco, Chulupí, Choroti, and Makká), 8635–8636
 mythic narratives, ontological structure of, 8632–8633
 Tupi-Guaraní peoples (Chiriguano, Tapuí, and Guasurungwe)
 dancing and soul movement in, 8533
 overview of, 8634
 supreme beings of, 8577–8578
 World Fire myth in, 8589
 Zamuco peoples (Ayoré and Chamacoco), 8633–8634
Grand Avenue: A Novel in Stories (Sarris), 3092–3093
 Grandchamp, ecumenical communities of, 6765
 Grande Chartreuse, La (monastery), 6119
Grande Sertão: Veredas (Guimarães Rosa), 3064
 Grandier, Urbain, 2930
 Granet, Marcel, **3654–3656**
 on agricultural rituals, 190
 and Dumézil (Georges), 2518, 4461
 on Ba Zha festival, 4140–4141
 on Chinese religion, 3654–3656
 Chinese texts analyzed by, 3655
 on Daoism, 2213
 education of, 3655
 on gift giving, 3484
 on left and right symbolism, 5394
 Maspero (Henri) and, 3655, 5773
 Mauss (Marcel) and, 3655
 methodology of, 1634, 3655–3656
 on women, 3339
 on yin and yang, 3266
Graniceros, 1470
 Grannus (deity), 1483
 Grant, Jacquelyn, 79
 Grant, Joan, 560
 Grant, Robert M., on Gnosticism, 3534
 Grant, Ulysses S., Native American policy of, 7302
Granthis (knots), cakras and, 1348
Granth Sāheb. *See* *Ādi Granth*
Grapes of Wrath, The (Steinbeck), 5479–5480
 Graphology, 2373
 Grässer, Erich, on kingdom of God, 5152
 Gratian (Franciscus Gratianus, Christian canonist), 1406, 5336–5337
 Gratian (Roman emperor), 7922
 Graulich, Michel, 5934, 5938, 5943
 Grave boats, in Egyptian religion, 989
 Grave goods, 9225–9226
 in Germanic religion, 167–168
 Gravely, Will B., 68
 Grave-post, Feast of the (Chuvash), 1785
 Graves. *See* Burial; Tombs
 Graves, Robert, 9774
 and Neopaganism, 6470
 Gravesites, visits to, 2241
 Graveyards, 9227–9228. *See also* Tombs
 Gravitational mass, relativity theory and, 2032
 Gravity
 discovery of, Darwin on, 2909
 Einstein on, 7138
 Einstein's cosmological constant and, 2032
 Newton on, 7138
 Gray, John, 5862
 Great Abbot Bodhisattva. *See* Śāntarakṣita (Buddhist monk)
 Great Awakening, First
 African American slaves in, 66
 civil religion and, 1814
 confession of sins in, 7755
 Congregationalism and, 1938
 denominational theory popularized by, 2288
 Edwards (Jonathan) in, 2698
 evangelicalism in, 2887
 and growth of Baptist churches, 784
 revivalism and, 1710
 Great Awakening, Second, civil religion and, 1814
 Great Bath (Mohenjo-Daro structure), 4472
 Great Bear constellation, in Caribbean religions, 1429
 Great Blessing of Water, in Orthodox Christianity, 2593
 Great Britain. *See* Britain
 Great Carnivalesque Societies, parades sponsored by, 1443
 Great Commission, Trinity and, 1666
 Great Court in Jerusalem *halakhab*, and rulings of, 3748
 rabbinical legislation and, 3749
 Great Depression
 in Australia and New Zealand, 1734

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Great Depression *continued*
 Conservative Judaism and, 1959
 in Jamaica, 1437
 Great Doubt, in Zen Buddhism, 9949
 Great East-West Schism (11th century). *See also* Great Western Schism
 Azyme Controversy preceding, 5388
 Cerularios, role of, 1519
 Crusades, effect of, 8156–8157
 Cyprian on, 2113
 ecclesiology and, 1772–1773
 events of, 1664, 1683
filioque doctrine and, 1681, 8155, 8156
 Florentine decree on, 2043
 fourth marriage controversy, 8155–8156
 Great Schism, 8156
 Monophysitism in, 6153–6155
 Photian schism, 8155
 roots of, 3657
 Scholarios (Gennadios) on, 8174
 second council at Lyons and, 2042
 union efforts, 8157
 Greater Antilles. *See also* Caribbean religions
 Island Arawak in, 1426
 Greater Moravia, missions to, from Church of Constantinople, 2585
 Great Expanse, Seminal Essence of the, 7869
 Great Fifth. *See* Nag dhan rgya mtsho
 Great goddess (mother goddess). *See also* Devi; Goddess worship
 existence of, scholarly debate over, 3616–3617
 generatrix as characteristic function of, 3975
hieros gamos (sacred marriage) and, 3975–3976
 in Hinduism
bhakti synthesis and, 3998, 3999, 4000, 4001–4002
 cakras and, 1348
 in creation story, 3999
 existence of, 3617
 Indus Valley religion
 practices as precursor to, 3989
mokṣa, bestower of, 3999
 Parā śakti as, in Tantras, 4020
 Ḥokhmah/Sophia as, 8523
 of Maltese religion, 6465
 of Minoan religion, 37, 37–38
 power and love of, 3977
 prehistoric, 7378
 tree of life and, 9577
 Great God Engineer cult (Mexico), 6576
 Great Hallel, in *siddur* and *mahzor*, 8389
 Great Hare (Algonquin mythical figure), 7590
 Great Horse Dance, 957
 Great Japan Association for the Worship of Bodhisattva Kannon, founding of, 8369
 Great Lakes, indigenous peoples of, manitou and, 5673–5674
Great Learning (Daxue), 1909
 Jesuits and, 1918
 on moral cultivation, 2632
 Great Man view of history, heroes and, 3956
 Great Medicine Society. *See* Midewiwin
 Great Mother (Magna Mater) archetypes of, Neumann (Erich) on, 3612
 Cybele as, 1451, 2108
 in Latvian religion, 5691–5694
Great Mother, The (Neumann), 3612, 3616
 Great Pandanus Tree Rite, cannibalism and, 1404
 Great Perfection. *See* Dzogchen
 Great Persecution
 Eusebius and, 2884, 2885
 in Korea, 5234
 Great Plains of North America. *See* Plains peoples
 Great prayer (*mahā-mantra*), chanting of, 1347
 Great Pyramid (Giza), 7527
 Great Qing Code (Chinese code of law), 5353
 Great religions
 mundane *vs.* transmundane worlds in, 7726
vs. pagan religions, 7725–7726
 Great Revival (Jamaica 1861–1862), 1437
 Great Rite (Neopagan ritual), 7830
Great Rosary, The (Schön), vol. 3
 color insert
 Great Sacrifice, in Chinese cult of heaven, 1911–1913
 Great seal, in Buddhism. *See* *Mahāmudrā*
Great Seal Prayer, 5102
 Great seal writing, calligraphy and, 1370
 Great Sphere, revelation of, 5195
 Great Star (Hawaiian). *See* Hokulua
 Great Sun Buddha. *See* Mahāvairocana
 Great Temple (Aztec), expansion of, 5173
 Great Temple (Petra), 6387
 “Great Vehicle.” *See* Mahāyāna Buddhism
 Great Western Schism (14th century). *See also* Great East-West Schism; Papacy, division of
 conciliarist theory and, 2042, 6971
 councils and, 1763, 6971
 events of, 6971
 overview of, 8157–8158
 Great White Brotherhood, Holy Order of MANS priests ordained under, 4102
Great Work, The (Teilhard de Chardin), 2610
 Great Zimbabwe, ruins of, 84
 Grebel, Conrad
 in Anabaptism, 304–305
 Müntzer (Thomas) and, 6239
 Greco-Turkish war (1922), 3658
 Greece. *See also* Greek Orthodox Church; Greek religion
 ancient
 African religions studied in, 111
 anti-Semitism in, 398
 archaeological study of, 456
 atheism in, 581–582
 enlightenment of, 9855
 eremitism of, 2823
 geometry in, 3441–3442
 hare myths in, 7590
 Jerusalem under, 4835
 Jewish persecution in, 7055
 kneeling in, 5195, 5196
 law codes in, 1845–1846, 4727
 literature of, 3052, 3053, 3055–3056
 love and courtship in, 3055–3056
 money in, 6138
 monism in, 6146
 myth and history in, 6373–6375
 scientific history and, 8180–8181
 slaves in, 7079
 social position of women in, 4298–4299
 study of myths in, 6365
 women in, 9602–9603
 Islam in, 4674, 4677, 4678
 Dönmeh sect, 2419–2420
 Judaism in, divine kingship in, 5148
 prehistoric culture in, 7379
 Greece, Church of, 3657–3658.
See also Greek Orthodox Church
 Greek art
 Asklepios in, 552
 Muses presiding over, 6242
 vases, 4296, 4298
 Greek Christianity. *See also* Greek Orthodox Church
 in Byzantine Empire, 3656–3657
 development of, 3656
vs. Latin Christianity, 3656
 Greek drama
 Christian imitation of, 2467
 magic in, 5575
 music in, 6304
 origins of, 2436–2437
 and Renaissance theater, 2473–2474
 ritual elements in, 2443
 time in, 6375
 Greek Fathers, on knowledge, 5203
Greek Folk Religion (Nilsson), 7327
 Greek Greek art, figurative, 3662, 3679
 Greek language. *See also specific terms*
 alphabet of, mystical speculation on, 270–272, 273
 biblical literature in, 889–892
 (*See also* Septuagint)
 Apocrypha, 896, 899, 900, 901
 New Testament, 874, 921, 922
 in early Christianity, 2581
 Hellenism and, 3900–3901
 sacred and profane in, 7966–7967
 scripture, terms for, in, 8196, 8197
 Greek literature, 5466–5469. *See also* Greek drama
 magic in, 5574–5575
 magi in, 5559–5560, 5561
 Greek Magical Papyri, 5433, 5451–5452, 5573
 Greek Orthodox Archdiocese (United States), 2589
 Greek Orthodox Church, 3656–3659
 autocephalous status of, 2588
 biblical canonicity in, 881
 in Byzantine Empire, 3656–3657
 Byzantium and, 1662
 Cabasilas and, 1343–1344
 and Days of the Dead, 2230
 diaspora of, 1652, 3659
 doctrinal formulations and
 Greek tradition, 1681
 ethics, 1652, 1653
 and fasting, 2997
 Florentine decree repudiated by, 2043
 icons of, 4392
 in Latin America, 1703
 mendicancy in, 5856
 missionary policy of, 3657
 modern, 3657–3659
 origins of, 3656–3657
 in Orthodox structure, 2589
 in Ottoman Empire, 3657
 patriarchates of, 3657–3659
 polity of, 1765
 Pyrovasia rite in, 7654
 Roman Catholicism and
 Barlaam of Calabria’s attempt at reconciliation, 788
 roots of schism between, 3657
 Syriac Orthodox Church, relations with, 8940
 in United States, 1713

- Greek philosophy
 Adret's (Shelomoh ben Avraham) ban on, Asher ben Yehi'el on, 539
 in apologetics, Christian, 427–428
 asceticism and, 7722
 as source of *kalām*, 5061
 atheism in, 581–582
 catharsis in, 1460
 charity in, 1554
 Christianity, influence on, Harnack (Adolf von) on, 3778
 on doubt, 2424
 eternity in, 2854–2855
 and *falsafah*, 2970–2971
 on free will, 3200
 Gnosticism and, 3532, 3534–3535
 Golden Rule in, 3632
 Greek religion questioned by, 3685
 heart in, 3882
 Hellenism and, 3910–3912
 historiography and, 4035–4037
 history separated from, 4035
hypostasis in, 4240
 infinite in, 2854
 in Islamic philosophy (See *Falsafah*)
 light and darkness symbolism in, 5452
Logos in, 5501–5502
 on magic, 5575
 mathematics and, 8180–8181
 suicide in, 8828–8829
 on truth, 9374
 and Western philosophy, 7109–7110
- Greek Questions* (Plutarch), 7201
 Greek religion and mythology, **3659–3687**. See also Hellenistic religions
 ablutions in, 11, 780
 afterlife in, **163–166**, 3678, 7697
 ferry across waters of death in, 989
 immortality of the soul in, 3884
 judgment of the dead in, 5026–5027
 soul of the dead and, 8542–8543
 ages of world in, 176
agnōstos theos in, 181–182
agōgē in, 183–184
 agriculture in, 191
aion/Aion in, 207–208
 altars in, 275
 ancestors in, 326
 heroes as, 3665–3666
 worship of, 321
 androgynes in, 338
 angels in, 344
 animal sacrifice in, 3667–3670, 3682–3683
 to Asklepios, 551
 animals in, 358
 anthropomorphism in, 389, 3679
 and apocalypse genre, 410–411
 apostasy in, 431–432
 apotheosis in, 437–438
 archaeology and, 456
 art in (See Greek art)
 ascension in, 520–521
 astrology in, 563–566
 atheism in, 581–582
 auspices in, 7335–7336
 baptism in, 780
 beggars, avenging spirits of, 2100–2101
 birds in, 948, 949
 blades in, 967, 968
 blood in, 986
 bread in, 1040–1041
 breath and breathing in, 1041–1042
 bull-roarers used in, 1320
 calendar of, 1355
 agriculture and, 186
 festivals of Dionysos in, 375
 moon and, 6171
 catharsis, **1458–1461**
 chance, views on, 1526–1527
 chariot in, 6995–6996
 charity in, 1553–1554
 children in, 1568–1568
 circle symbolism in, 1791, 1793
 civic nature and role of, 3665–3667, 3677
 cocks in, 1841–1842
 confession in, 1887
 corporate (body) symbolism in, 4161
 cosmogony
 chaos in, 1537
 Eros in, 2832
 Okeanos in, 6805
 cosmology, circle symbolism in, 1791
 creation myth of
 Hesiod on, 3963
 parthenogenesis in, 2555
 Creuzer (G. F.) on, 2070
 crossroads in, 2071
 Cumont (Franz) on, 2093–2094
 dance in, 2135, 2143
 modern dance influenced by, 2157
 decline of, 3685
 deification in, 2248–2249
 deities of, 3663–3665, 3677–3681 (See also *specific deities*)
 anthropomorphism in, 4108
 complexity of
 relationships among, 3663–3664, 3678–3681
 depicted as human beings, 4321, 4363
 doctrine of equivalence of the gods, 1878
 eagles as messengers of, 2554
 Epicureans on, 3911
 in Etruscan pantheon, 2870–2871
 eyes of, 2941
 figurative representations of, 3662, 3679
 followers of (See *Thiasoi*)
 functions of, 3663, 3679–3681
 goddess worship, 3587, 3601–3602
 Hesiod's genealogy of, 3963
 historiography and, 4027
 Homer on, 4107–4108
 humor and, 4195
 Hypnos as sleep in, 8439
 iconography of, 4321–4322, 4363
 knowledge of, 181–182
 in literature, 5468–5469
 local connections of, 4108
 Minoan deities and, 38, 3664, 4320–4321
 mortals' relationship with, 3666
 Mycenaean deities and, 41–42, 3665, 3678, 4320–4321
 names applied to other cultures, 1873
 three-headed, 3804
 demons in, 2276–2277
 descent into the underworld in, 2298, 2299
deus otiosus in, 2311
 divination in (See Divination, in Greek religion)
 divine beings in, classes of, 3667
 divine kingship in, 5146–5147
 dogs in, 2392, 2393
 dragons in, 2431, 2432, 2433
 dreams in, 2376
 drums in, 2498
 dualism in, 2507, 2508, 2511, 2514–2515
 education in, 3678
 as embedded in society, 3677
 enthusiasm in, 2807
 eschatology of, ascension and, 521
 evil in, 2898–2901
 the Fall in, 2964–2966
 fasting in, 2995
 fate in, 3000, 3001, 3004
 festivals in, 3684 (See also *specific festivals*)
 fire in, 3118
 at Panathenaia, 6958
 Prometheus as bringer of, 7419, 7420
 the Flood in, 2965–2966, 3131, 3132
 flowers in, 3137
 free will and predestination in, 3203
 funeral rites in, 163–164, 3666, 9226, 9227
 games in, 3265–3266
 gender in, **3375–3381**
 goats in, 8311
 goddess worship in, 3587, 3601–3602
 Golden Age in, 3626–3627
hairesis as philosophical school in, 3920
 Harrison (Jane E.) on, 3781
 haruspices in, 7336
 hawk symbolism in, 2554
 head hunting in, 3805
 head symbolism in, 3804
 healing in, **3839–3842**
 Hippocratic, 4021–4022
 heart symbolism in, 3882
 Hellenistic (See Hellenistic religions)
 heroes in, 3665–3667, 3681 (See also *specific figures*)
 cults of, 3665–3667, 3681
 initiation rituals for, 184
 local association of, 3667, 3681
 as mortals, 3666
 sacrifices to, 3683
 worship of, Alexander the Great and, 3902–3903
 historiography in, 4026–4027, 4030, 4035–4037
 history and, 6371–6372, 6373–6375
 history of study of, 3660–3663, 3677
 classical, 6365
 Müller (Karl Otfried) in, 6237
 Nilsson (Martin P.) and, 6622
 Otto (Walter F.) in, 6932–6933
 Homer, influence of, 4108
 homosexuality in, 7079
 age-structured, 4112–4113
 in initiation rituals, 184
 role-specialized, 4116
 horses in, 4382
 fertility cult associated with, 4132
 in mythology, 4133
 hospitality in, 4138–4139
 human body in
 cult of perfection in, 4171
 divine beauty and, 4168, 4169

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Greek religion and mythology
continued
 human sacrifice in, Artemis and, 507
 iconography of (*See* Iconography, Greek)
 immortality in, 3664, 3666
 incarnation in, 4415
 initiation rituals in (*See* Initiation, in Greek religion)
 inspiration in, 4509–4510
 Isis cult in, 4557, 4558, 4559
 journals devoted to, 10059
 Kerényi's (Károly) study of, 5113, 5114
 keys in, 5116
 kingship in, divine, 5146–5147
 kissing holy objects in, 9258
 knowledge in, 5201
 Lady of the Animals in, 5282
 libations in, 5433
 light and darkness symbolism in, 5452
 literature of, 5467–5469
 as literature *vs.* religion, 3660–3663
 magic in, 3678, **5572–5577**
 sources on, 5573–5575
 sun and, 8839
 memorization in, 5852
 milk and honey in, 847
 Minoan-Mycenaean myths and, 4320–4321
 miracles in, 6050–6051
 mirrors in, 6064
 money in, 6138
 monkeys in, 6150
 monotheism in, 6156
 moon in, 6171, 6173, 6175
 morality in, 6187
 mountains in, 6213
 Muses in, 6242
 music in, **6302–6306**
 and early Christian music, 6305
 magic power of, 6303
 of Muses, 6242
 relics of, 6304
 in sacrifice, 3682, 6303
 theory of, 6303–6304
mustērion as sacrament in, 7954–7955
 mystery religions (*See* Mystery religions)
 mysticism in, 3670–3675
 in Native American poetry, 7225
 necromantic practices in, 6452
 oaths in, 9640
 oracles in
 features of, 3905–3906
 heads, oracular, 3806
 Sibylline Oracles, **8382–8386**
 oral tradition in, 3660
 Ouranos, castration of, 1450, 1451
 paradise in, 6984, 6985
 phallus in, 7079–7080
 of Dionysos, 7079, 7082
 philosophical critique of, 3685
 Pleiades in, 8735
 Plutarch on, 7201
 poetry of, 3660, 3678
 politics and, 7275, 7277–7278
 pollution in, 3677–3678, 7506
 polytheism of, 7317
 postures and gestures in, 7344
 prayer in, 3683–3684
 priesthood in, 7277
 procession in, 7417, 7420
 prodigies in, 7337
 prophecy in, 7424
 prostitution in, 7079
 purification in, 7144, 7507, 7509
 rain in, 7602, 7603
 rape in, 7079
 reincarnation in, 7528, 7676, 7679–7680, 9328–9329
 rejuvenation myths in, 7684
 relativism in, 7685
 relics in, 7687
 religious communities in, 7700
 repentance in, 7756
 retribution in, 7783
 riddles in, 6986–6987
 ritual in, 3662, 3681–3683
 Homer on, 4108
 role of, 3662
 rivers in, 7862
 sacrifice in, 3667–3670, 3682–3683, 8006
 altars of, 4381
 animal bones, 1014
 to Artemis, 506–507
 bridge and, 1051
 Burkert (Walter) on, 8008–8009
 of cattle, 1466–1467
 in Demeter cults, 2270
 Detienne (Marcel) and Vernant (Jean-Pierre) on, 8009
 in Dionysos cult, 2357–2358
 goals of, 6302
 Homer on, 4108
 of horses, 4132
 humans and gods in, 9579
 of locks of hair, 3740
 origin of, 3669–3670, 3683
 at Panathenaia, 6958
 of pigs, 7144, 9156
 Pythagoras on, 7529
 of sheep, 8310
 social significance of, 3667–3670
 scapegoat in, 8143–8144
 seers in, Zalmoxis and, 9927–9928
 serpents in, 8457, 8458, 8459
 shamanism in, 8273
 shame and guilt in, 8405
 shape shifting in, 8301, 8302–8303
 sheep in, 8310
 ship symbolism in, 991–992
Sōphrosunē as chastity, 1558
 soul in, 4415, 7871–7872
 (*See also* *Psuchē*)
 spells in, 8676–8677
 spiritual guides in, 8708–8709
 sports and, 8723
 stones in, 8745
 structuralist analysis of, 8758
 suicide, attitudes toward, 8828–8829
 sun in, 8836, 8839–8840
 swans in, 4135, 8894
 syncretism in, 8931, 8937
 temples (*See* Temples, Greek)
 textiles in, 9088, 9090
 theurgy in, 9156–9157
 tithes in, 9209–9210
 transmission of, 3660, 3678
 trees in, 9337, 9338
 triads in, 9348–9349
 tricksters in, Prometheus as, 7419, 7420
tuchē (fortune) in, 1527
 turtles in, 9408
 twins in, 9416–9417
 underworld in, 9452–9453
 vagina in, 7079
 vegetarianism in (*See* Vegetarianism, in Greek religion)
 virginity in, 9602–9604, 9606
 warfare in, 9597
 wisdom and, 9747
 witchcraft in, 9770
 women in, **3375–3381**
 Artemis and, 506, 507–508
 in Dionysos cult, 2358
 inferior position of, 3677
 as priestesses in Demeter cult, 2270–2271
 as sexual possessions, 7079
 writing's origins in, 270
 Xenophanes on, 9855
 Greek vases
 anonymity of makers of, 4296
 death depicted on, 4296, 4298
 paintings on, 4296, 4298
 Greeley, Andrew, 6057
 Greeley, Dana McLean, 9471
 Green, Arthur, 7638
 in Jewish ecology, 2646
 in Jewish Renewal, 4869, 4871–4874
 retreat centers established by, 9383
 Green, Dorothy, 3080, 3081
 Green, Linda, 3414
 Green, Ronald, 3430
 Green, William Scott, 7253
 Green (color), symbolism of, 1861
 Greenbaum, Lenora, 2371
 Greenberg, Irving, on new age after Holocaust, 4092–4093
 Greenberg, Moshe, 869
 Green Corn ceremony, 1564, 1565, 1566, 2461, 4542, 4543, 6694
 Green Dragon Monastery, Kūkai at, 8349
 Greene, Graham
 Monsignor Quixote, 3059
 Roman Catholic thought behind work of, 3060
 Greene, William Chase, 3001
 Greenland
 Eskimo religions in (*See* Inuit religious traditions)
 moon in, 6173
 Greenless, Duncan, on
 Hermetism, 3953
Green Space, Green Time: The Way of Science (Barlow), 2666
Green Table, The (Jooss), 2160
 Greenville, Treaty of (1795), 9028
 Greer, Germaine
 on menstruation, 5867
 in women's liberation movement, 3310–3311
 Greeting, ritual of, 2868
 Greeting cards, and secularization of salutations, 8062
 Gregoras, Nikephoros, Gregory Palamas and, 3699
 Gregorian calendar
 Inca calendar compared to, 1361
 in Japan, 1355
 Maya calendar compared to, 1357
 Orthodox rejection of, 4832
 Gregorian chant, 1534
 named after Gregory I, 3688
 origins of, 3688, 6309
 revival of, 6313
 Gregorian Reform, 3691
 law and, 5336
 Gregorius, Gregor A. (Eugen Grosche), *Fraternitas Saturni* and, 8252
 Gregory (Armenian catholicos), 488
 Gregory IX (pope)
 Anthony of Padua and, 377
 Dominic canonized by, 2413
 Franciscans and, 3182
 and Inquisition, 4499, 6971
 seeking reform of monasticism, 821
 Gregory I (Gregory the Great) (pope), **3687–3689**, 6967
 administrative skills of, 3687, 6967
 on angels, 347
 on Anglo-Saxons, 6943
 on Antichrist, 394
 Augustine of Canterbury under, 623, 3688
 and Benedictines, 821, 3687, 3688
 on Benedict of Nursia, 823
 biblical exegesis of, 3688
 bridge image used by, 1050

- chanting and, 3688, 6309
 on conversion, gradualist approach to, 8865
 correspondence of, 3687
 ecclesiology of, 1777
 education of, 3687
 on healing, 3845
 on images, 4385, 4389
 on *Job*, 3688
 and language of fire, 3120
 Lenten fast prescribed by, 2702
 on Mary Magdalene, 5757
 missions under, 6083
 monasticism of, 3687
 on morality, 1651
 as religious and secular leader, 7254
- Gregory II (patriarch). *See* Gregory of Cyprus
- Gregory II (pope)
 Gregorian chants and, 3688
 Leo I condemned by, 6967
- Gregory IV (Armenian catholicos), 490
- Gregory VI (pope)
 and All Saints Day, 2228
 Gregory VII and, 3689
- Gregory VII (pope), **3689–3692**
 authority of, 697, 3690–3691
 on celibacy, 7403
 early Western Christianity influenced by, 2582
 on ecumenical councils, convoking of, 2041
 education of, 3689
 election of, 3690
 in eucharist controversy, 837
 exile of, 3689, 3691
 Henry IV excommunicated by, 697, 3691, 7280
 Henry IV in conflict with, 697, 1690, 1772, 3690–3691, 6970, 7254
 investiture controversy and, 7876
 on membership in the church, 1777
 monasticism of, 3689, 7724
 on papal power, 1772, 9340
 papal power restored by, 7876
 political influence and, 2586
 reform of, 839, 1663, 3690–3692, 6970
- Gregory VIII (pope), 6972
- Gregory X (pope)
 Bonaventure named bishop by, 1011
 in Council of Lyon, 2587, 6971
 and Thomas Aquinas, 9162
- Gregory XI (pope)
 Great Western Schism and, 8157
 return to Rome, 1461, 6971
- Gregory XII (pope), 6971
 divided papacy and, 4233
- Gregory XIV (pope), Hermetism and, 3948
- Gregory XVI (pope)
 Romanticism and, 7878
 and ultramontanism, 6973
- Gregory, Peter, 1250–1251
- Gregory Bar Hebraeus, Syriac Orthodox Church and, 8939
- Gregory Nyssen. *See* Gregory of Nyssa
- Gregory of Cyprus (Gregory II) (patriarch), **3692–3693**
 abdication of, 3692–3693
 in *filioque* controversy, 3692
- Gregory of Datev (theologian), **3693–3694**
- Gregory of Narek (poet), **3694**
- Gregory of Nazianzus, **3694–3696**
 Apollinaris of Laodicea and, 423, 424, 3695
 on Arianism, 3695
 on baptism, 782
 Basil of Caesarea and, 797, 798, 3695
 on dance, 2139
 Evagrius of Pontus and, 2886
 family of, 3694–3695
 heresies opposed by, 3694–3695
 hymns by, knowability of God in, 183
 on knowledge, 5203
 Neoplatonic traditions and, 6475
 poetry of, 3695–3696
- Gregory of Nyssa, **3696–3697**
 on anthropological dualism, 2507
 on Apollinaris of Laodicea, 424
 against Arianism, 3696–3697
 on asceticism, 3696
 Basil of Caesarea and, 3696
 ecology and, 2650
 family of, 3696
 on heart, 3882
 on mysticism, 6347
 Neoplatonic traditions and, 6475
 Nersēs of Cla commentary on, 6478
 on pain, 6946
 on *Song of Songs*, 9763–9764
 on souls, 8564
 on Trinity, 3696–3697
 Trinity and, 2582
- Gregory of Sinai, 2587, **3697**
- Gregory of Tours
 on healing, 3845
 on Seven Sleepers of Ephesus legend, 8440
- Gregory Palamas, **3698–3700**
 and Barlaam of Calabria, 788, 789, 3698
 Cabasilas and, 1343
 Eastern Christianity influenced by, 2582
- on God, 3554, 3698
 vision of, 3699
 on hesychasm, 3698, 3699
 homilies of, 3699
 influence of, 3699
 on knowledge, 5205
 Makarios of Egypt and, 5624
 monasticism of, 3698
 synods of Greek church and, 2042
 theology of, 2587, 3699, 9136
- Gregory the Elder, 3694–3695
- Gregory the Great. *See* Gregory I
- Gregory the Illuminator, **3700**
 and Nersēs the Great, 6479
 in Armenian church, 488, 492, 3700
 Tiridates III converted by, 488, 3700
- Gregory the Theologian
 on charity, 1554
 charity taught by, 2582
 Trinity and, 2582
- Greimas, A. J., structuralism and, 8749–8750, 8755
- Gremlins, 2952
- Grenada
 Big Drum Dance in, 1436
 Shango cult in, 1435
- Gressmann, Hugo
 on *Epic of Gilgamesh*, 3487
 on narrative forms, 6376
 Old Testament studies of, 7707
- Grettir, 167
- Grey, George, colonial administration system of, 1856
- Grhasthin* (householder), 2330, 4421, 4441–4442, 4521, 4522.
See also Āśramas
 celibacy/chastity and, 1476, 1477, 1559
 host role in, 4140
 rites for, 9822
- Grhya* (domestic) rites, in Brahmanic religion, 3991
- Grhyasūtras (ritual manual) *dharmā* in, 2328–2329
 domestic rites in, 3991
 magic in, 5590–5591
 marriage in, 7814
saṃskāras in, 8884
 in Vedas, 9554
- Griaule, Marcel, **3700–3702**
 critics of, 3701
 Dieterlen (Germaine) on research team of, 2349–2350
 on Dogon religion, 116, 2349–2350, 2390, 3700–3701
 gardening in, 3281
 masks in, 5768
 myths of, 99–100, 116, 3701
 Ogotemmelī's revelations to, 100, 116, 3701, 7329
- ethnographic research in Africa by, 3700–3701
 methodology of, 3701
 on tobacco, 9217
- Gribova, Ljubov S., 3114
 on Komi religion and society, 5216
- Griechische Roman und seine Vorläufer, der* (Rohde), 7871
- Grief. *See* Mourning
- Grieving process, 2241
 in Australian Indigenous religions, 5051
- Griffin (creature), 6164
- Griffin, Susan, gynocentrism of, 3719
- Griffith, D. W., 3097, 3100
- Grigor Narekatsi. *See* Gregory of Narek
- Grigorios, Nikephoros, 788
- Grigor Tatevatsi. *See* Gregory of Datev
- Grim, John, 2613, 2665, 6672
- Grimble, Sir Arthur, 6004
- Grimes, Ronald, 1512, 1513, 1517
 on rites of passage, 7801, 7802
 on ritual, 7857, 7858, 7859
 on ritual failure, 7803
- Grimm, Georg, 1188
- Grimm, Jakob Ludwig Karl, 3053, **3702**, 4458
Deutsche Mythologie, 3111, 3702, 4458, 5676
 fairy tale collection of, 7325
 on Germanic mythology, 3458, 3702
 on law, 5328
 Mannhardt (Wilhelm) influenced by, 5676
- Grimm, Wilhelm Karl, 3053, **3702**, 4458
 fairy tale collection of, 7325
 on Germanic mythology, 3458, 3702
- Grimme, Hubert, 4717
 “Grimm’s law,” 4458
- Grīmnir, 2692, 6808
- Grimnismál*, 2692, 6808
- Grindal, Edmund, 7518–7519
- Grīns, Margers, 765
- Grintz, Y. M., 869
- Griphos* (riddle), 6986
- Grisward, Joël, 4463
- Grizzly bear, 807, 808–809
- Groans, 7037
- Gro bonanj* (soul), in Caribbean neo-African cults, 1434
- Grocyn, William, humanism and, 4176
- Groethuyzen, Bernhard, on French bourgeoisie, 8467
- Grof, Stanislav
 on paranormal phenomena, 7478
 on states of consciousness, 1952

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Grönbech, Vilhelm, 3459
and Myth and Ritual school, 6380
- Gröndahl, Frauke, on Canaanite religion, 1387
- Gronovius, Jacob, on Spinoza (Baruch), 8682
- Groot, Gerhard, *Devotio Moderna* and, 7771–7772
- Groot, Huigh de. *See* Grotius, Hugo
- Groot, J. J. M. de, 1050, 1314, 1633–1634, **3702–3703**
on funeral rites, 3703
on religion, 7692
on universon, 3703
- Groper Ancestor (ancestral being), journey of, 2003
- Grosche, Eugen. *See* Gregorius, Gregor A.
- Gross, Darwin, 2602, 2603
- Gross, Rita, 3313, 6536
on politics and religion, 7252
on *Religionswissenschaft* school, 9789
on study of women's religious lives, 9786
on women in Buddhism, 3330
- Grosse Täuschung, Die* (Delitzsch), 2263
- Grosseteste, Robert
Aristotle translated by, 5990
and Bacon (Roger), 734
on nature, 6432
- Grossfeld, Bernard, 889
- Grotesque, humor of, 6365
- Grotius, Hugo, **3703–3704**
on atonement, 597
on human rights, 5331
on natural law, 3703, 8491
in Remonstrant Brotherhood, 493
on war, 3703
- Grotowski, Jerzy, 2438, 2476, 7051
- Grottanelli, Cristiano, 4454
- Grottanelli, Vinigi, 117
- Grottasöngur*, 2693
- Grotto of Balankanché, 1469
- Grotto of the Redemption (Iowa), vol. 5 color insert
- Ground Crew, 9434
- Ground of being, God as, Philo on *hypostasis* and, 4240–4241
- Group of Ur, 2905
sexual magic and, 8252
- Grousset, René, 3706
- Grove, Lilly, 2145
- Grube, Nikolai, 2435–2436, 2466
- Gruber, Loren, 3460
- Grub mtha'* (Buddhist lineage), 1223
- Gruenwald, Ithamar, 10052
- Gruffydd, William John, 1498
on *Mabinogion*, 5545
- Grunau, Simon, 767
- Grundkurs des Glaubens* (Rahner), 7601
- Grundtvig, Nikolai Frederik Severin, **3704–3706**
and ecumenical Lutheranism, 5539
on heart's voices, 3704–3705
hymns of, 3705
- Grundtvig Initiative, 3705
- Grunebaum, Gustav Edmund von, 4716, 4722
- Grünwald, Matthias, 495, 4346
- Grunwald, Max, 4880
- Grünwedel, A., 4492
- Gsang ba'i sniyang po* (Tibetan Tantra), 9515
- Gsang ba snying* (Buddhist text), Klong chen Rab 'byams pa (Longchenpa) on, 5193
- Gsang skor* (Secret Cycle), 2547
- Gsell, Stéphanie, 111, 4580
- Gsul* (ritual bath), requirements for, 8057
- Gter bdag gling pa, 7869
- Gter bdag gling pa, Rig 'dzin, 1232
- Gter chos* (treasure-doctrines), 7868
- Gter ma* (treasures). *See* Treasure tradition
- Gter ston* (treasure finder), 1009, 9331
in Rnying ma pa (Nyingmapa) school of Buddhism, 7868–7869
- Gtong len* (giving and taking meditation), 1285
- Gtsang pa Rgya ras pa (Tsangpa Gyarepa), on *mahāmudrā*, 5598
- Gtsang (Tsang) school of Buddhism, emergence of, 8083
- Gtsang smyon Heruka (Tsangnyon Heruka)
on Mar Pa, 5716
on Mi la ras pa, 6027
on *mahāmudrā*, 5598
- G tumo* Yoga (Tibetan), altered states of consciousness and, 1952–1953
- Gu* (musical instrument), 6293
- Gu* (shamanic witchcraft), 5592–5593
- Guabancex (deity), in Island Arawak religion, 1427
- Guacarapita (deity), in Island Arawak religion, 1427
- Guadalupe, Virgin of. *See* Virgin of Guadalupe
- Guagnini, Alexander, 331, 768
- Guagnino, Alessandro, 3110
- Guaman* (falcon), Inca calendar and, 1364
- Guaman Poma, 1854
- Guaman Poma de Ayala, Felipe, 3415–3416, 5983, vol. 2 color insert
- Guamaonocon (deity), in Island Arawak religion, 1426–1427
- Guan (emperor), 1619
- Guan* (monastic communities), 9056, 9845
- //guanab (deity), 5136
- Guanajuato (Mexico), dances in, 2139
- Guandi (deity), 2187
military cult and, 1913
- Guanding (Buddhist monk)
writings of, 9176, 9178, 9179
as Zhiyi's successor, 9179
- Guangcheng. *See* Du Guangting
- Guangcheng ji* (Daoist text), 2209
- Guangsheng Monastery (Buddhist temple), 9047
- Guangwu (emperor), on Confucius, 1898
- Guan Sheng Da Di, birthday of, 1644
- Guanyin (deity)
Avalokiteśvara as, 704, vol. 8 color insert
birthday of, 1644
flower associated with, 3135
gender and, 3343, 3344
Kṣitigarbha compared with, 3155
in Pure Land Buddhism, 292
sacrifices to, 1643
- Guanzi* (Chinese text), 1588, 5395
- Guarani-Apocuvá religion (South America). *See also* Tupi-Guarani religion
deities of, 8578
World Fire myth in, 8589
- Guarani religion (South America)
flood myth of, 3131, 3132
music of, 6273
quest for paradise, 6983
- Guarasu religion (Bolivia), lord of animals in, 8580
- Guarayo religion (South America). *See also* Tupi-Guarani religion
messianic movements in, 8578
- Guardian, in *walāyah*, 9656
- Guardian Angels, The* (Cortona), vol. 8 color insert
- Guardian beings and spirits
angels as, vol. 8 color insert
in Igbo religion, 4365
in Mari and Mordvin religion, 5710
North American Indian, 6651–6652
Dakota, 8534
iconography of, 4307–4308
Iroquois, 4543
Nez Perce, 6595–6596
Northwest Coast, 6707–6708
in Old Norse tradition (*fylgjur*), 3246–3247
in Sami religion, 8087
- Guardian's Office, in Scientology
attacks on the church and, 8193
legal problems with, 4149
- Guardini, Romano, 310
- Guasurungwe people (Paraguay), 8634
- Guatava (deity), in Island Arawak religion, 1427
- Guatavita, Lake of, 6230
- Guatemala. *See also* Mesoamerica
birth rites in, 7812
Catholic Action in, 5930
Christianity in, priest shortages, 1701
coup in (1982), 5931
liberation theology in, 5930, 5931
Maximón in, 5790–5792, 5926–5927
Maya religion in, 5796, 5799, 5882
government campaign against, 5931
Naj Tunich cavern, 1473
Protestantism in, 5928–5929
- Guaticabantu (Caribbean chief), 10024
- Guattari, Félix, and schizoanalysis, 7488–7491
- Guayaki people (Paraguay)
pregnant women of, as diviners, 2557
sacred time and, 7986
- Gudea (king), *hieros gamos* rite and, 3976
- Gudea (ruler of Lagash), 5950, 5951, 5962
- Guédon, Marie-Françoise, 6678
- Guénon, René, **3706–3707**
and Burckhardt (Titus), 1324
on esotericism, 3707
on occultism, 6780–6781
writings of, 3706–3707
- Guenther, Herbert, 1315, 8987, 9189
- Guéranger, Prosper, 822
- Guercino, Giovanni Francesco, vol. 13 color insert
- Guernica* (Picasso), 56, 4348
- Guerrero, José Luis, 5922
- Guerrero (Mexico), Formative (Preclassic) period in, 5896–5897
- Guests. *See also* Hospitality
curses and, 2100–2101
gods as, in Greek myth, 4139
greeting of, 8060
Jesus as, 4139
- Gu ge, Ye shes 'od (Yeshe-ö), 1224
- Guha, Ramachandra, 2623
- Guha, Ranajit, subaltern studies and, 8800
- Guhyagarbha* (Buddhist text)
Klong chen Rab 'byams pa (Longchenpa) on, 5193
in Rnying ma pa (Nyingmapa) school of Buddhism, 7870
- Guhyasamāja Tantra* (Buddhist text), **3708–3709**
Atiśa and, 1224
Candrakīrti's commentary on, 1216, 1275, 1401, 3708
exegesis of, 3708
horrific buddhas in, 1081
Lilavajra's commentary on, 1216
mahāmudrā in, 5596
Maitreya in, 5619
practice based on, 3708–3709

- rituals in, 1219
sexuality in, 3708
as Tantric text, 1215, 8987
translations of, 3708
Tsong kha pa on, 1228, 2323
- Gui* (negative spirits or demons), soul and, 8555
- Guaiacurú-Caduveo peoples (South America)
geography of, 8576
religion of, 8636–8637
- Guiart, Jean, on masks, 5766
- Guida Spirituale* (Molinos), 7558
- Guide, spiritual. *See* Spiritual guides
- Guide, The* (Narayan), 10036
- Guide of the Perplexed* (Maimonides), 4892–4894, 5616–5617
Abrahanel (Isaac) on, 17
audience of, 5616–5617
biblical exegesis in, 866
and Ibn Daud's (Avraham) writings, 4264
Kimḥat (David) on, 5145
knowledge in, 5203
Nahmanides (Moses) on, 6400
prophecy defined in, 7439
souls in, 8559
Torah as law in, 9236
translation into Hebrew, 5616
- Guide to the Way to the Heavenly Kingdom, A* (Innokentii), 4497
- Guigemar* (Marie de France), 991
- Guignebert, Charles, 987
- Guilds, professional, in China, 1616
- Guillaume de Trie, Servetus (Michael) and, 8233
- Guillaumont, Antoine, 3535
- Guillen, Michael, 7599
- Guillot of Tudela, 3652
- Guilt, **8402–8407**. *See also* Conscience; Sin
in Christianity, conscience *vs.*, 1940
deities of, in Dinka religion, 2568
evil and, 2897
in Greek religion and mythology, 7756
in Judaism, 7757
punishment as compensation for, 7780, 7782–7784
repentance and, 7755–7756
revenge and, 7781
- Guilt cultures, *vs.* shame cultures, 7755–7756
- Guimarães Rosa, João, 3064
- Guimazoa (deity), in Island Arawak religion, 1427
- Guise (cardinal), in Reformation, 7662
- Guiyang lineage, 1523
- Gujarat (India)
Akbar's defeat of, 216
Parsis settling in, 6997
- Śvetāmbara Jainism in, 4765–4766
- Swaminarayan movement in, 8889–8892
- Gujari (Sikh woman), 3336
shrines to, 8395
- Gūji* (chief priest), 7410, 7412
- Gu Jiegang, 1636, 3339
- Guji Oromo religion (Ethiopia), 2573
- Guk* (prophet), 7443
- Gukanshō* (Jien), 1178, 4917
Ame no Koyane in, 289–290
- Gula (deity), 3376
- Gulf of Mexico region, in Classic period, 5904–5905
- Gulian Commentary*, overview of, 1907
- Gulick, Luther, 6001–6002
- Gulingi* (rain), 9458
- Gulistān* (Sa'di), 2341
dating of, 8022
material in, 8023
- Gullveig (deity), in apocalypse, 3456
- Gu Long, 3070
- Gu Louguan ziyun yanqing ji* (Daoist text), 2208
- Gulshan-i raz* (al-Shabistari), 8262, 8263
- Gun (mythic figure), 1626
- Gunabibi cult (Australia), 671–672, 6598–6600. *See also* Kunapipi
- Guṇādhyā (South Asian writer), 10033
- Guṇamati (Buddhist monk)
on Nāgārjuna, 5552
Sthiramati and, 8739
- Gunaprabhā (Buddhist scholar), 2322
- Guṇas* (qualities or energy fields), **3709**
desire in, 2305
in Pāñcarātra cosmology, 9508
in Sāṃkhya Hinduism, 2016, 3709, 3998, 7361, 8089
in Upaniṣads, 9346
in Vaiśeṣika school, 3709
in Jainism, 3709
puruṣa driven by, 853
- Guṇaśri, on Nāgārjuna, 5552
- Guṇavarman (Buddhist monk), 1133
- Guṇavrata* (Subsidiary Vows), 4770
- Gundam Raul (deity), Ṛddhipur as pilgrimage site for, 7978
- Gundel, Wilhelm, on catasterism, 8424
- Gundestrup Caldron, 1481
- Gundissalinus, Dominic, 4266, 4275
- Gundolf, Friedrich, 9651
- Gung ru mkha' 'gro ma, 1233
- Gunkel, Hermann
on *Epic of Gilgamesh*, 3487
- and Myth and Ritual school, 6380, 6381
on narrative forms, 6376, 6377
Old Testament studies of, 7707
on origins of Christianity, 7707
on psalm types, 7463
in Religionsgeschichtliche Schule, 7706, 7707
on tradition history, 7708
- Gunki* (military texts), 4805
- Gunn, Giles, 3073
- Gunn, Mrs. Aeneas, 3390
- Güntert, Hermann, 4456
- Günther, Anton, Hegelianism and, 8176
- Gunther, Erna, 6671
- Gunton, Colin, 6161
- Gunwinggu people (Australia), Rainbow Snake and, 7606
- Guo Moruo, 3070
- Guonian (New Year's Eve), 1641
- Guo Xiang, 1575, **3710**
on *Zhuangzi*, 3710
Zhuangzi revision by, 9968
- Gupta, Aghore Nath, 9318
- Gupta, Bijaya, 825
- Gupta, Dipankar, on subaltern studies, 8801
- Gupta, Murāri, Caitanya and, 1346
- Gupta dynasty (India)
Ajanta caves and, 1471
Aryanization of Bengal under, 824–825
Buddhist monasticism under, 1115, 4383, 6129
empire, image of, 1351
Hinduism in, 4429
Śaiva sects emerging in, 8041
Tantrism under, 8984
- Garage religion (Ethiopia), 2574
- Gurdjieff, G. I., 2160, **3710–3712**
on attention, 604
and Bennett (John G.), 832–833
Brook (Peter) inspired by, 2476
on consciousness, 3711
Ouspensky (P. D.) and, 3711, 6935
students of, 3711
- Gurdjieff Foundation, 3711
- Gurdjieff International Review* (periodical), 3712
- Gurdwārās* (Sikh shrines)
Ādi Granth in, 3716
Harī Mandir (Golden Temple), 8394–8395
to Mata Gujari, 8395
religious education at, 7733, 7734
- Gurindji people
in new religious movements, 673–674
strike by, 673
- Gurion, Ben, on Spinoza (Baruch), 8685
- Guri ri Selle' (Bugis mythical figure), 1317
- Gurney, Dorothy Frances, 3279
- Gurney, Edmund, on phantasms, 3475
- Gurney, Oliver R., 2522
- Gurpurabs* (days of the gurū), in Sikhism, 8396–8397
- Gurteen, Stephen Humphreys, 7487
- Gurū* (Batak sorcerer), 799
- Gurū Gobind Singh. *See* Singh, Gobind
- Gurū Granth Sāhib* (Sikh text), **3715–3718**, vol. 10 color insert, vol. 14 color insert. *See also* Ādi Granth
- Gurukulas* (guru schools), 4523
- Gurū Nānak. *See* Nānak
- Gurūs* (spiritual masters), **3712–3715**. *See also* Spiritual guides
in *bhakti* movements, as saints, 8036
in Brahmanism, 9572
charisma of, 1548–1549
deification of, 8712
disciples' relationship with, 3713–3715
false, 3714
with followers as subcommunities, 1867
functions of, 3714
in Hinduism, 3712–3715
insights by, 2370
in sectarian movements, 4004
in Advaita Vedānta, 3714
in Śaivism, 4430
in Śrī Vaiṣṇava Sampradāya, 8728
in Vajrayāna (Tantric) Buddhism, 1216, 1286, 3714
transcendental union, teaching on, 8016
in Vīraśaivism, 8043, 8044
married *vs.* celibate, 1477
modern developments in, 3714–3715
renunciate sects founded by, 8019–8020
roles of, 3714
in Sikhism, 32, 3714, 3878, 8393–8395
Ādi Granth as, 3716–3717
portraits of, vol. 10 color insert
women and, 3335–3336
as spiritual guides, 8711–8712
women, 3715
- Gurwandana* (homage to the teacher), 4769
- Guruvāyūr Temple (India), 2448, 5254
- Gurvich, I. S., 475

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Gurzah (stone idol), 835
 Gurzil (stone idol), 835
 Gush Emunim (bloc of the faithful), 5227, 9981
 Gushri Khan, 1154, 2322
 Gusinde, Martin, on supreme beings, 8577, 8579, 8877
 Gustafson, James, 5811, 5813
Gutaal (singer), 10070
 Gutenberg, Johann, 893, 7456
 Güth, Anton, 1187
 Guthrie, Stewart
 on animism, 8277
 on culture and religion, 2089
 Guthrie, William Norman, 2164
 Gutiérrez, Gustavo
 on kingdom of God, 5153
 liberation theology of, 5438, 5439, 5931
 in progressive Islam, 6098
 Gutiérrez Alea, Tomás, 3099
 Guttman, Alexander, on Hillel (Jewish sage), 3982
 Guttman, Allen, on sports, 8724–8725
 Güüshi Khan, 1149
 Guyana
 cannibalism among sorcerers in, 1404
 funeral rites in, 3236
 Jonestown group in (*See* Jonestown and Peoples Temple)
 Gu Yanwu (Gu Yinglin), 1579, **3718–3719**
 Confucianism of, 3718
 family of, 3718
 Han Studies (*Hansxue*) movement and, 1903
 Guyart, Marie. *See* Marie de l'Incarnation
 Guyon, Jeanne-Marie de la Motte
 mysticism and, 6350
 and Quietism, 6350, 7558–7559
 Guyon, Madame, 3039
 enthusiasm of, 2805
 Gwaltney, John, 77
 Gwek (prophet), 2570, 6745, 7443
Guo bananj (big guardian angel), 9636
 Gwydion (deity), 1489
 in *Mabinogion*, 5546
 Gwynn ap Nudd, 372, 1494
 Gyarmathi, Samuel, 3111
 Gyatso, Janet, 701, 9189, 9190
 Gyatso, Tenzin, 9189
 Gyi jo Lo tsā ba Zla ba'i 'od zer, 1227
Gylfaginning (Eddic poem), 2692, 5509, 8460
 Gylfi, 2692
 Gymnastics, *daoyin*, 5734, 5735
 Gynecocracy, 731
 female concepts of sacredness and, 3407
Gyn/Ecology (Daly), 7008
 Gynocentrism, **3719–3721**
 critiques of, 3720
 definition of, 3298, 3719
 theories of, 3719–3720
 Gynocritics, 3719
 Gyōgi (Buddhist monk), 1176, 1177, **3721**, 4795
 Gyōnen (Buddhist monk)
 on Buddhist schools, 1246, 1247, 1249, 1250
 and Japanese Buddhism, 1183
 writings of, 1179
H
Haab (year), in Maya calendar, 1356
Ha'ameq davar (Berlin), 868
Ha'anaq (Ibn Gabirol), 4266
 Haas, Mary R., 754
 Haasan, Kamal, 3098
 Haavio, Martti, 3104, 3114, **3723–3724**, 5512
 Habad (Lubavitcher) Hasidism, **3792–3793**
 God in, 3551
 Habad, meaning of, 8171
 in Jewish Renewal movement, 4869
 messianism in, 3788, 8173
 mystical union in, 6340
 outreach organization and education, 8172
 Return to Judaism movement, 8172
 Schneerson (Menachem), role of, **8171–8173**
 Shne'ur Zalman of Lyady, role of, **8371**
 tsaddiq doctrine in, 3790–3791
 tsimsum concept in, 3551
 in United States, 6905
 Habakkuk (prophet), 7436
Habakkuk, Book of, 879
 Canaanite parallels, 1392
 faith in, 7017
 pesher of, 872, 889, 7063
 prayer in, 7461
 Habel, Norman, at University of South Australia, 8770
 Habib, Samuel, vol. 3 color insert
 Habibie, B. J., 4670
Habilitation (Klimkeit), 5190
Habilitationsschrift (Dilthey), 2352
 Habis dynasty (Tartessian), 4250
 Habitation, religion as, 10082, 10084
 Habits (clothing of nuns), 1832
 Habitus, Bourdieu's notion of, 2088
Hablador, El (Vargas Llosa), 3064
 Haboush, Jahyun Kim, 3346
Hachas (carved stone), 749–750
 Hachiman (deity)
 as *bodhisattva*, 4783–4784
 in Kamakura period, prominence of, 4786
 as *kami*-buddha amalgamatio, 8360
 Hachlili, Rachel, 4342
 Hacilar (Anatolia), Neolithic settlement of, 6462
 Hacker, Paul, 4450
 on Śāṅkara, 8105
 Hackett, Rosalind, 117
- Hadad (deity), **27–29**. *See also* Adad
 in Aramean religion, 27–29, 447–450
 Jupiter Dolichenus derived from, 4753
 in Phoenician religion, 7130
 Hadaka matusuri, fertility of earth and, 2559
Hadānah (custody), 4711
 Hadassah. *See* Esther
 Hadassah (Zionist organization), Szold (Henrietta) as founder of, 8941
 Hadd. *See* Adad
 Hadda. *See* Adad
 Haddad, Yvonne Yazbeck, 3313
 Hadden, Jeffrey, 6524
 Haddon, A. C., 2420, 2421
 on revival and renewal activities, 7788
 Hades (deity), 164, **3724–3726**
 functions of, 3680, 9952
 Hermes and, 3937
 judgment of the dead by, 5026
 Persephone as bride of, 2269, 2271, 3382
 Persephone kidnapped by, 2751
 souls of the dead and, 8542–8543
 Hades (underworld), **3724–3726**, 9453. *See also* She'ol
 afterlife in, 164–165
 descent into, labyrinth as symbol of, 5274
 Gehenna *vs.*, 8564
 Hermes as messenger to, 3937
 judgment in, 165
 Kerberos as guardian of, 3804
 in Nag Hammadi, 3941
 Odysseus's visit to, 6452
 punishment in, 165
 river Styx in, 7863
 water in, 9703
Had Gadya' (song), 7004
Hadhōkbt Nask (Zoroastrian text), 7763
 Hadhramautis, in Arabia, 443
 Hadi, Syed Sheikh bin Ahmad al-, 3078
 Hādī ilā al-Haqq, al-, and Mu'tazilah, 6320
 Hadingus, saga of, Saxo Grammaticus on, 8142
Hadīth (sayings of the Prophet), **3726–3733**. *See also* Ahl al-hadīth; *Sunnah*
 'Abd al-Jabbār on, 3
 ablutions in, 10
 acceptance of, 4566
 afterlife in, 161
 Ahmad Khan on, 202
 al-Ash'arī and, 530, 531
 as source of *kalām*, 5060
 authenticity requirements, 3731, 4565–4566, 4694, 4696, 4704
 authority of, 695–696
 al-Bukhārī on, 1318–1319
 caliphate in, 4393
 as canonical, 1409, 9274–9275
 Chirāgh 'Alī on, 4652
 codification of *sunnah* into, 4565
 collections of, 3729–3730
 creed of Islam and, 2053
 criticism on, 3730–3731, 4565, 4566, 4704
 on days of the week, 4712
 dhikr in, 2340
 on disease and medicine, 3831–3832
 prophetic medicine drawn from, 3833, 3834
 during Muḥammad's time, 7562
 in formulation of law, 4566
 gift giving in, 3485
 God in, 3565
 attributes of, 617, 618
 gold and silver in, 3626
 humor and, 4211, 4215
 Ibādīs on, 4249
 Ibn Ḥazm on, 4268
 Ibn Hubayrah on, 3767
 Ibn Khaldūn on, 4269
 Ibn Taymīyah devoted to, 4276
 iconoclasm in, 4349
 idolatry condemned in, 4385
 ijtibād in, 4373–4374
 imān and *islām* in, 4398, 4399
 in Sunnī Islam, 4565, 4696, 9268
 vs. Twelver Shiism, 8342, 8344
 Islamic studies on, 4717
 isnād (chain of transmission) and, 3727, 8821
 Jerusalem in, 4840
 on Jews, 7237
 Jihād in, 4918
 light of Muḥammad in, 6766
 madhhabs (schools of law) disagreeing on, 5549
 magic in, 5583
 mahdī in, 5980
 Mālik ibn Anas on, 5627
 meaning and terminology, 3726–3727
 menstruation in, 5866
 and messengers of God, 6735
 messianism in, 5979–5980
 mī'raj in, 6060
 mirrors in, 6063
 modern attitudes toward, 3731–3732
 Mu'tazilah rejection of, 4567, 5063
 on nature, 2651
 predestination in, 3211
 reception and documentation of, 3727–3728
 ṣalāt (prayer) in, 8054–8055
 salutation in, 8061
 in Shiism, 3732–3733, 4565
 al-Hillī, methodology of, 3982
 soul in, 8567

- in Southeast Asia, 4663
 on state functions, 7285
 suicide prohibited by, 8830
Sunnat al-nabī (inspired prophetic example) and, 8852–8853
 al-Ṭabarī's collection of, 8944
tafsīr based on, 8950
 types of, 3728–3729
waqf in, 9676–9677
 Western scholarship on, 9275
Hadīth qudsī (divine sayings), Ibn al-ʿArabī's collection of, 4257, 4259
 Hadot, Pierre, 6475
Hadrah (Sufi dance), 2139, 2933
 Hadrian (Roman emperor)
 apotheosis of, 440
 Christian persecution by, 7059
 and Isis cult, 4559
 Jerusalem rebuilt by, 4836
 Jewish persecution by, 7055, 7056
 Mausoleum Hadriani, circularity of, 1792
 Rome as goddess and, 7913
 temples built by, 9065
 Hadza people (Tanzania)
 hunting/gathering system of, 2566
 mortuary rites of, 2569
 Haeblerin, Herman, 6671
 Haeckel, Ernst
 on death, 2239
 "ecology" coined by, 2608
 nature worship of, 2663
 Haekel, Josef, 475, 6671
 on lord of the animals, 5515
 on supreme beings, 8877
 South American, 8577
 Haeterism, 731
 Haewöl, Ch'oe, 1647
Hafets Hayyim (Kagan), 5053
 Hafgan (deity), 1490
 Hafiz (poet), 7223
 Ḥāfīziyah movement, origin of, 8331–8332
 Ḥāfīz Shīrāzī, 3733–3735
 Häfker, Hermann, on *Epic of Gilgamesh*, 3487
 Ḥafṣ (reciter of Qurʾān), 9200
 Ḥafṣah, as Muḥammad's wife, 6224
 Hafsid dynasty, 4587
Haftarah (concluding reading), in Shabbat services, 8257–8258
Hafuri (liturgist), 7411
Hafuribe (liturgist), 7411
Hag (pilgrim festival), 934, 7153
 Hagar (biblical figure)
 feminist reading of story of, 3036–3037
 Ishmael as son of, 4551
 Sarah and, 8112
 Hag archetype, 9773–9774
 Hagen, Mount, cargo cults and, 1418, 1419
 Haggadah (prayer book), Kaplan's (Mordecai), 7636
 Haggadah (telling), 7003–7004
Haggai, 879
 prophecy in, 5426
 Hag ha-Matsot (Feast of Unleavened Bread), 1040, 5388
 Hagia Sophia (Istanbul), 6246–6247
 Hagia Sophia, Synod of (815), 6619
 Hagia Triada (Crete)
 religious art in, 38–40, 39
 sarcophagus from, 39–40, 5433
 Hagin, Kenneth, 7030
Hagiographa Chaldaica, 889
 Hagiography
 in Bengali language, 10035
 Daoist, 2206–2207
 in English, 10036
 in Hindi language, 10034
 Islamic, 4584
 of Yeshe Tsogyal, 9882
 Zoroastrian, 9989
Hagiorctic Tome (Gregory Palamas), 3698, 3699
Hagios, Greek concept of, 7966, 7967
Hagnos, Greek concept of, 7967
Hagoromoi (Japanese folk tale), 4798
 Haguenaour, Charles, on female shamans, 8273
 Haguro, Mount, 6439
Haha (domestic spirits), in Samoyed religion, 4106
 Hahn, Eduard, 1464
 Hahn, Michael, 340
Hahunga ceremony (Maori), 7808
Haichaoyin (journal), 8967
 Haida religion (North America), 3735–3737
 area covered by, 6656
 body marks in, 1004
 cultural renaissance in, 3736–3737
 mosquitoes in, 4508
 myths and stories in, 3735
 potlatch in, 3736
 repatriation of sacred objects, 6711
 salmon tales in, 6662–6663
 servitude as positive attribute in, 2986
 social organization of, 3735–3736
 story of Shining Heavens, 2983
 supernatural in, 3735
 trees in, 9334
 H'ai Gaon, 3737–3738, 4989
 prayer book by, 8387
Haigon ryūjitsu (ultimate teaching), 9076
 Haiku (poetic form), 7207
 interactive discipline and, 8702
 Haile, Berard, 6672
 Haile Selassie, 9306–9307
 Rastafari and, 7622, 7623, 7624, 7625, 7627
 Rastafarianism and, 1437–1438
 Haimavata school of Buddhism, 1194
 Hain ceremony, in Selk'nam religion, 8224–8225
 Hainuwele (mythic figure), 191
 food from, 9578–9579
 murder of, 2091–2092, 5277, 5444
 Persephone and, 4825
 Hair, 3738–3741
 in Chinese tradition, 1827
 covering of, by Jewish women, 1831, 1832, 1837
 in Freudian theory, 3738–3739
 haircutting, social control, and initiation, 3739–3740
 in Mesoamerican religions, rites of passage and, 7812
 as relic of life force, 8533
 ritual changes to, 7844
 sacrifice of, 7999
 shaving of
 Muslim pilgrimage to Mecca and, 1832
 Roman Catholic nuns, 1832
 as symbol of animality, strength, and the supernatural, 3739
 use in magic, sacrifice, and mourning, 3740–3741
Hairesis (philosophical school, or heresy), in Greek thought *vs.* New Testament, 3920, 3926
 Hair shirts
 development of, 6197
 in mortification, 6197
 Haiti and Haitian religions
 antisuperstition laws in, 3823
 Arawak of, 1428
 Christianity
 demographics, 1707
 Roman Catholicism, 1706
 creolization in, 2067
 diaspora of, 9638
 Vodou in, 9634
 funeral rites in, 3238
 ghosts in, 3476–3477
 history of study of, 76, 10026
 necromancy in, 6453
 origin myths in, 1429
 Taino Indian religion
 deluge myth in, 8588
 high god in, 8589
 Vodou (*See* Vodou)
Haituka schools of Hinduism, and classical Hinduism, development of, 3997–3998
 Haizmann, Christopher, possession of, 2935
Haja kensei campaign, 4791
Hajat (ceremonial meal), in Sudanese religion, 8850
Hājī (pilgrimage to Mecca). *See also* Pilgrimage
 Abrahamic origins of, 7155–7156, 7159
 accounts of, 7157
 arms forbidden in, 6226
 by Muḥammad, 6226
 in calendar, 4712, 4714, 7155, 7157
 from China, 4633, 4637
 circumambulation (*tawāf*) of the Ka'bah in, 1797, 7158, 7160
 clothing for, 1832–1833, 7158
 in devotional life, 9816, 9817–9818
 etymology of term, 7155
 in Five Pillars, 7154–7155
 forgiveness through, 8407
 gestures during, 7158, 7343, 7344
 guides for, 7157
 al-Hujwīrī on, 4157
ihyām for, 7157–7158
 in Qurʾān, 7155
 interpretation and meaning of, 7160–7161
 joke about old lady and, 4212
 local variations in customs, 7824
 manuals of, 7155, 7157, 7158, 7159
 in Middle Ages, 7157
 prayer during, 7157–7158
 pre-Islamic, 7155
 preparations for, 7156–7157
 purification before, 7157
 requirements for, 7156
 sacrifice during, 4714, 7159, 7160
 in Shiism, 7155
 Snouck Hurgronje (Christiaan) on, 8460
 from Southeast Asia, 4660
 space and time collapsed in, 7984
 stations of, 7155, 7157, 7159–7160
 symbolism of, 7155, 7156–7157
Hājī al-akbar, al- (greater pilgrimage), 4565
 Hājī Shari'at Allāh, 4651
 Hājī 'Umar, al-, 4606
 Hakamaya Noriaki, 1247, 1250
Hakata (dice), 2370
Hakham (wise), as class *vs.* division, 9761
 Ḥākīm, al-
 and al-Azhar, 230
 Church of the Holy Sepulchre burned by, 4837
 Druze movement and, 2503, 8330
ghaybah (concealment) of, 3469

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ḥakīm al-Tirmidhī, 4569
Ḥakimiyya (sovereignty), Qutb (Sayyid) on, 7576
 Hako ceremony, 6704
 Ḥákon (king), Snorri Sturlson and, 8460
 Hakuin (Buddhist teacher), 1085, 1277, 1293, **3741–3742**, 9949
 on meditation, 3742, 8714
 Hakuyu (Buddhist monk), Hakuin and, 8714
Halakhah (Jewish law), 888, **3742–3755**. *See also* Talmud; *Yeshivah/Yeshivot*
 vs. aggadah, 6015
 areas of law in, 3751–3753
 Asher (Ya‘aqov ben) on, 5104
 Avraham ben David on, 711
 Babylonian Gaonate and, 4988–4989
 Beit Hillel and, 815
 casuistry and, 1454
 on children on non-Jewish fathers, 7666
 on clothing and modesty, 1831, 1832
 Conservative Judaism and, 1960–1961, 1964
 conversion from Judaism in, 4860
 conversion in, 7824
 on cremation, 7823
 vs. election, 2746
 Eli‘ezer ben Hyrcanus and, 2764
 Enoch and, 2803
 gezerot (decrees), 3749
 repeal of, 3750
 H‘ai Gaon, role of, **3737–3738**
 Hasidic, 5017
 healing and medicine in, 3829
 Heschel (Abraham) on, 4908
 Hillel (“the Elder”), role of, 3981, 3982
 history of, **3742–3747**
 chronological periods, centers, and authorities of, 3742–3744
 literary genres and intellectual currents in, 3744–3746
 modern scholarship on, 3746–3747
 Israeli law (modern) and, 3753–3754, 9982
 Jewish identity, patrilineal *vs.* matrilineal, 3751–3752
 justice and, 10063
 Karo (Yosef) on, 5104
 Kook (Avraham Yitshaq) on, 5226
 literary conventions of, 5356
 Maimonides on, 4894, 5616, 5617, 5618
 marriage in, 4859
 midrash on, 6014–6015
 minhag (custom) in, 3750
 miqveh in, 6047
 moral norms in, 6181–6182
 Moses in, 6203
 oral Torah and, 9235
 origins of, 3747–3748
 in Orthodox Judaism, 6898
 outside influences on, 3746–3747, 3751
 and Qabbalah, 7533
 Rabbah bar Nahmani on, 7577
 rabbinic and, 7578–7579
 in rabbinic Judaism, 7588–7589
 Reform Judaism and, 4983
 responsa literature on (case law), 3746
 by Adret (Shelomoh ben Avraham), 36
 by Asher ben Yehi‘el, 540
 by Feinstein (Moshe), 3013–3014
 by Gershom ben Yehudah, 3461
 by H‘ai Gaon, 3737
 by Karo (Yosef), 5104
 medical ethics in, 5811
 medical issues in, 3829
 by Me‘ir ben Barukh of Rothenburg, 5831
 modern commentary on, 3744
 by Nahmanides (Moses), 6399
 by Rashi, 7620
 by Sherira‘ Gaon, 8320
 of Spektor (Yitshaq Elhanan), 8674
 by Tam (Ya‘aqov ben Me‘ir), 8972–8973
 Rosenzweig (Franz) on, 7927
 Sa‘adyah Gaon on, 4888–4889
 on types of law, 7952
 Sadducees *vs.* Pharisees on, 8018
 salvation and, Paul on, 2746
 Samaritan, 8070
 Sherira‘ Gaon on, 8320
 sin in, 1888
 Soloveitchik (Joseph Baer) on, 8518–8519
 structure of, **3747–3755**
 current role of, 3753–3754
 influences, external, 3751
 origins of, 3747–3748
 rabbinic law in, 3748–3750
 scriptural exegesis and, 3748
 subdivisions of, 3751–3753
 taqqanot (or *taanot*, enactments), 3746, 3749–3750
 of Hillel (“the Elder”), 3981
 power of repeal, 3750
 on Torah as law, 9235–9236
 tosafists producing, 9248
 tosafot in deciding, 9246
 worship in, 9805–9806
Halakhic Man (Soloveitchik), Talmudic interpretation in, 8518
Halakhic Mind (Soloveitchik), cognitive religion in, 8519
Halakhot gedolot (Major *Halakhot*), 4989
 as monograph-codes, 3745
Halakhot pesuqot, 4989
Halāl (“permitted”), and profane, concept of, 7968
Halaqah (study circles), 4666
 Halāyudha. *See* Balarāma
 Halbfass, Wilhelm, 7740
 Halbwachs, Maurice, 5850
 Haldar, Alfred, in Myth and Ritual school, 6381
Halalī spirits, in Sami religion, 8087
 Hale, Horatio, 6670
 Hale, Janet Campbell, 3093
 Hale, Matthew, on law and religion, 5326
 Hale Bopp comet, 6555, 6561
Halehuyah (hymn to the Lord), in Qabbalah, 8676
 Halevy, Judah. *See* Yehudah ha-Levi
 Half-Moon Ceremony, 10053–10054
 Half-Way Covenant
 church membership and, 1938
 Mather (Richard) and, 5778
 Ḥālī, Alṭāf Ḥusayn, 4652
 Hall, G. Stanley, **3755**
 on adolescence, 7796
 on psychology of religion, 7475
 Starbuck (E. D.) and, 8732
 Hall, John R., 6525, 6553
 Hall, Palmer, on Hermetism, 3953
 Hall, Prince, 68
 Hall, Stuart, on Afro-Caribbean identity, 1859, 10025
 Ḥallāj, al- (al-Ḥusayn ibn Mansūr), **3755–3758**
 ecstatic utterances of, 8812–8813
 execution of, 976, 4569, 7427, 8813
 on God, unity of, 3566
 love mysticism of, 6351
 Massignon (Louis) on, 5774–5775
 on mystical union, 6338, 6339
 mysticism of, 7740
 on light of Muḥammad, 6766
 on *mi‘rāj*, 6061
 sayings of, 976, 4511
 Hall cult (China), 323
 Hallel (praise), on Jewish holy days, 4866
Hallels, in *siddur* and *mahzor*, 8389
 Hallelujah psalms, 7461
 Hallen, Barry, 10032
 Halley, Edmond, 6588
 Halligan, Marion, 3082
Hal Lindsey (television program), 7714
 Hallinskiöi. *See* Heimdallr
 Halloween, **3758–3759**. *See also* Samhain
 development of, 2230
 as ritual of reversal, 7844
 in Wicca, 9731
 Hollowell, A. Irving, 474, 5514, 6672, 6691
 Hallstatt culture, 1479
 Hallucination, *vs.* vision, 9612
 Hallucinogens. *See* Psychedelic drugs
 Halo. *See* Nimbus
 Halperin, David, 10050, 10052
 Halprin, Anna, 2161, 7047, 7051
Halqa (circle school), 7735
 Ham
 at Easter Sunday meal, 2580
 Nuwaubians on, 6769
 Ḥamadānī, Yūsuf, 4621
 Hamadhānī, ‘Ayn al-Qudāt al-, 5739
 Hamadsha brotherhood (Morocco), spirit possession in, 8691
 Hamadsha dances, 2139
 Hämäläinen, Albert, 5709
 Haman (biblical figure), in *Esther*, 2848
 Hamangia culture, 6464
 Hamann, Johann Georg
 skepticism and, 8421
 on symbol theory, 8908
Hamartia, 5469
 Ḥamās (Palestinian movement), 7257
 Hamaspathmaēdaya (feast), 6731
Hamatsa (performance), 7048
 Hamatsa dancer ceremony, cannibalism and, 1403
 Hamawi, al-, on African religions, 111
 Hambleton, Ronald K., 50
 Hambly, Wilfrid D., 1001
 on African religions, secret societies in, 7719
 Hamburg Ballet, 2162
Hamburg Prayer Book, significance of, 8388
 Hamburg temple, 7668, 7669
Ḥamd (thankful praise), 2318
 Ḥamdān al-Qarmaṭ, 7542
 Hamdani, Husayn, 4375
 Hamdullāhi
 caliphate of, 3229
 ‘Umar Tāl *vs.*, 9445
 Hamelin, Octave, Durkheim (Émile) influenced by, 2527
 Hamer, Fannie Lou, 10039
Ḥamets (leaven), 7003
 Hami, Tassi, on head scarfs, 4212
 Hamid, Yusuf Muzaffaruddin, 4689
 Ḥamidīyah Shādhilīyah (Ṣūfī order), 9009
 Hamilton, Annette, 648, 686–687, 3390, 3392
 Hamilton, Kenneth G., Eliade (Mircea), critique of, 4111

- Hamilton, William
 on death of God, 585
 evolutionary ethics influenced by, 2919
 on phallus, 7085
 on phenomenology, 7087
 Hā-Mīm (Berber writer), 835
 Hamitic languages, in East Africa, 2566
Hamlet (Shakespeare), ghosts in, 3475
 Hammād ibn Abī Sulaymān, Abū Ḥanīfah as student of, 21
 Hammadid dynasty, 4582
 Hammers
 in Celto-Roman religion, 1481, 1485
 in metallurgy, 5988
 of Thor, 9166, 9167
 Hammurabi (Babylonian ruler)
 reign of, 5948
 on Shamash (sun god), 8838
 social justice and, 1553
 studies of, 5968
 Hammurabi, Code of
 Adad in, 27
 An in, 301–302
 Babylonian pantheon in, 5965
 codification and, 1842, 4727
 compared to other codes, 1844–1845
 cursing in, 2102
 divine kingship in, 5147
 divorce in, 4733
 false accusations in, 4740
vs. Hebrew scriptures, 3540–3541
 as law of talion, 7782
 ordeal in, 6847
 social classes in, 4730
 Hamod, H. S., on humor, 4212
 Hampaté Ba, Amadou, 116, 3228
 Hampden, Renn Dickson, 6105
 Hampl, Patricia, 703
 Hampson, Daphne, 3035
Hamsa (protective symbol), vol. 3 color insert, vol. 9 color insert
 Hamzah (Druze founder), *ghaybah* (concealment) of, 3469
 Ḥanzah Faṣṣūrī
 mysticism of, 25
 writings of, 4663
 Ḥanzah ibn ‘Alī, 2503
 Druze movement and, 8330
Han (anger, just indignation), in *Minjung* theology, 5441
 Ḥanābilah (school of Islamic law), 3759–3769, 9489
 Aḥmad Ibn Ḥanbal and, 3762–3763, 5548
 al-Ash‘arī and, 531
 on attributes of God, 617–618
 current status of, 5549
 development of, 5548–5549
 doctrine of, 5548–5549
 doctrines of, 4695
 emergence of, 3759–3762
 followers of, 3763–3768
 Ibn ‘Abd al-Wahhāb studying, 4254–4255
 Ibn Taymīyah and, 4277
ijmā’ in, 4697
 imamate in, 4393, 4394
 inheritance in, 4709
 liberal aspects of, 5548–5549
 in Saudi Arabia, 4698, 4703
 Ḥanafī school of Islamic law. *See* Ḥanafīyah
 Ḥanafīyah (school of Islamic law), 9489
 Andalusian rejection of, 4593, 4594
 bequests in, 4710
 blasphemy in, 975
 in Caucasus, 4614
 in Central Asia, 4620, 4627
 in China, 4633
 creed of, 2063–2064
 current status of, 5548
 development of, 5547–5548
 Abū Ḥanīfah in, 22–23, 24–25, 4695, 5547
 Abū Yūsuf in, 22, 24–25, 4695, 5547
 Shaybānī in, 22, 24, 4695, 5547
 divorce in, 4708, 4709
 doctrine of, 5547
 government adoption of, 22–23, 5548
 imamate in, 4393, 4394
 inheritance in, 4709
 ‘*ishmah* in, 4725–4726
kafā’ah in, 4706
 on marriage, 4706
 Māturidī school and, 5781
 in Ottoman Empire, 4698
 paternity in, 4710
 prayer in, 4396
 prevalence of, 4567
qiyās in, 7546
 al-Shāfi‘ī on, 8263–8264, 8265
 in South Asia, 4644, 4645
 al-Taftāzānī on, 8957
 and traditionalism *vs.* rationalism, 3761–3762
vs. Ḥanābilah, 3761–3762
 on *waqf*, 9677
 wife waiting for missing husband in, 4566–4567
 Ḥanan’el ben Ḥushi’el, 4990
 Hananim (deity), as Maitreya, 5621
 Hanan Raymi (festival), 4412
 Ḥananyah ben Teradyon, 843
 on *shekhinah*, 8314
 Ḥanbal ibn Ishāq, Ḥanābilah and, 3763
 Ḥanbalī school of Islamic law. *See* Ḥanābilah
 Hanbleceyapi (Lakota sacred rite), 5296
Handarz, as wisdom literature, 9751
 Handball, 749, 750, 751
Handbook of American Indians (Boas), 2542
Handbook of Middle American Indians, 5942
Handbook of Modern Item Response Theory (van der Linden and Hambleton), 50
 Handbooks, magical, 5574
Handbuch der Methode der kulturhistorischen Ethnologie (Schmidt), systematic form in, 8168
 Handclapping, 7038
 Handel, George Frideric, 6252
 oratorios of, 6311
 Handelman, Susan, 5485, 6020
 Handfasting (Neopagan marriage), 7829
 Hand of Faṭimah gesture, 7344
 Hand of Faṭimah talisman, 6747–6748
 in Middle Eastern popular tradition, 3837
 symbolism of, 3769
 Hands, 3769–3771. *See also* Postures and gestures
 apotropaic and magical uses of, 3770
 in blessings, oaths, and consecrations, 3770
 cheironomy (melody movements), 1533
 gestures of (*See Mudrās*)
 handprints in cave art, 1469
 in Judaism, “defiling the hands” concept in, 1406, 1408
 laying on of, 3770
 in Catharism, 1457
 in Christianity, 1956, 7959
 by Kambangu (Simon), 5143
 returning heretics and, 2113
 by Roberts (Oral), 7712
 right
 in blessing, 980
vs. left, preference for, 5393
 ritual avoidances and mutilations, 3770–3771
 as symbols of deity, 3769
 votive gestures of, in Sabazios cult, 7954
 in worship, prayer, and meditation, 3769–3770
 Handshaking, 9259
 Handsome Lake (prophet and shaman), 3771–3772, 6667, 6686
 ballgame for, 754
 influence of, 4541
 revelations given to, 4543, 7756
 study of, 6671
 Handy, E. S. Craighill, 622, 8980
 on *mana*, 8515
 Han dynasty (China)
 afterlife during, 170–172
 Buddhism in, 1160, 1163, 1170, 1575–1576, 4383
 temples of, 9045, 9046
 “common religion” in, 1614
 Confucianism in, 1897–1898, 2632, 3341, 4337, 7267
 Confucian texts in, 1908
 cosmology in, 2178
 Daoism in, 2179–2180, 2192, 4332, 7165, 7257, 7268, 9670–9671
 temples of, 9056
 divination in, 2372
 fall of, 2180
 and Ge Hong, 3290
 homosexuality in, 4114
 Huangdi (Yellow Emperor deity) in, 4144
 imperial religion of, influences on Daoism, 2179–2180
 Islam in, 4631
 kingship in, 5179
 Legalism in, 5396
 magic in, 5592, 5593
 middle-level cults in, 1913
 music in, 6293
 mythology, 1622
 overview of, 1590–1594
 pantheon, development of, 1910
 philosophy in, 1574
 poetry in, 7213
 sacrifice in, 7267
taiping in, 8961
 Taiwan in, 8962
 utopian visions in, 1628
 Vietnam, conquest of, 8643
wuxing (five phases) philosophy in, 3860
 Hanegraaff, Wouter J.
 on alternative religions, 6527
 on esotericism and Faivre (Antoine), 2844–2845
 on Hermetism and Yates (Frances), 3954
 on occultism, 6781
 Han Fei-Tzu. *See* Han Fei Zi
 Han Fei Zi, 1573–1574, 3772–3774, 5395
 Hangest, Charles de, Calvin (John) and, 1374
 “Hanging Odes” (Zuhayr), 7221
 Hangings (textile), 9092
 Hani, Jean, on kingship, 5160
 Ḥanina’ ben Dosa’, 3158
 miracles of, 6051
 Hanks, William F., 6845
 Hannahanna (deity), 3595
 Hanshan (poet), 2629, 7214
 on mountains, 6212, 6213
 Hanshan Deqing, 1607
 Han Shantong, in White Lotus, 6040
 Hanslick, Eduard, 6312
 Han Studies (*Hanxue*) movement, 1903

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Han Tianshi shijia* (Daoist text), 2206
- Hantu* (ghosts), possession by, 8696
- hanukat-habayit* (dedication the home), in Judaism, 4105
- Hanukkah, 3774–3775
celebration of, in Apocrypha, 901
commercialization of, 2398
domestic observances of, 2397, 2400
gift giving in, 3484
in Jewish calendar, 4866–4867
mahzor liturgy for, 8390
- Hanullim (deity), 1648
- Hanumān (monkey god), 3775, 4438
Balaji temple of, exorcisms at, 2934
in Buddhism, 6152
cult of, 6150
functions of, 6152
as guardian against ghosts, 3477
iconography of, 6152
in *Rāmāyana*, 6152
and magic plant, 4439
in North India, 3987
origins of, 6152
punishment of, 6151
in puppet theater, 2452
- Hanyuyot* (stores), 925
- Han Wōnjīn, in Nak-Ho debate, 1932
- Han Wudi (Chinese emperor), 2990
magic in court of, 5465
- Han Yu, 1165
campaign against Buddhism, 1577, 1602
poetry of, 7214
on relics, 7691
on *ren* and *yi*, 7752
on “Transmission of the Way” (*daotong*), 1900
Xunzi and, 1573
- Hao Datong, 2210
- Haoma (deity), 3775–3776
- Haoma* (substance), 3775–3776, 4455
and ascension, 519
fire in offerings, 3116
and immortality, 849
and inspiration, 4509
as libation, 5434
preparation of, 849, 4535
as sacrifice, 849, 4535
redemption and, 7641
soma compared to, 8521–8522
symbolic importance of, 850
as water, 9577–9578
- Haotian* (heaven), 9172
- Haoxiong* (spirits), 1641
- Hapi (deity), 3123
Nile River associated with, 7861
- Haplography*, 921
- Happiness
in Greek thought, 8405
in Kurozumikyō, 5267
in Sōka Gakkai, 5400
Kant (Immanuel) on, 5078
Sa’adyah Gaon on, 7952
serpents as bestowers of, 8457
Spinoza (Baruch) on, 8684
in Stoicism, 8741
- Haqā’iq al-tafsīr* (al-Sulamī), 8954
- Haqīqah* (reality), 4400, 4416
Ja’far al-Šādiq and, 4761
Haqīqah Muḥammadiyah. *See* Nūr Muḥammad
- Haqq* (divine truth), 2652
- Haqqafot* (circumambulation), 1796, 1797
- Hara, Mount, as cosmic center, 6212
- Harakas, Stanley S., ethics, 1653
- Harakhti (deity), Akhenaton and, 217–218, 218
- Harald Bluetooth (king), 7940
- Haraldskvæði* (Norse poem), 842
- Haram al-sharif, al-* (Sacred Precinct), 4841
- Haram* and *hawṭah* (sacred enclaves), 3776–3778
female seclusion as, 1559
hirjah concept and, 3777–3778
and holy, concept of, 7968
in *hājī*, 7158
inviolability of the enclaves, 3777
meaning of terms, 3776–3777
nature in, 2604
popular healing practices as, 3835
- Haram Mosque (Mecca), vol. 3
color insert
- Haran (city), moon worship in, 6172
- Haran Gawaita* (Mandaean text), 5634, 5638, 5639
- Harappa (India), 4427, 4433, 4470, 4471–4472, 4473. *See also* Indus Valley religion
- Hárbarðr, 2692
- Hárbarðsljóð*, 2692
- Hárbarðsljóð* (Eddic poem), 9165
- Ḥarbī, Ibrāhīm al-, Ḥanābilah and, 3763
- Harbin (Manchuria), Judaism in, 5008
- Hardacre, Helen, 3346, 7274
on women in Japanese new religious movements, 8695
- Hardeman, Charlotte E., 6527
- Hardenberg, Friedrich von. *See* Novalis
- Harding, Chester, 31
- Harding, Rachel, 80
- Harding, Sarah, 9189
- Harding, Stephen, Cistercian reforms and, 1800
- Harding, Vincent, 76, 965
- Hardt, Hermann van der, on Hermetism, 3951
- Hardy, Peter, 4642
- Hard Yam Woman (mythic figure), 653
- Hare (animal). *See* Rabbits and hares
- Hare (culture hero)
in Khoi myth, 2091
in North American Indian trickster tales, 6661
- Hare, David, 2477
- Hare, R. M., 307, 5499
- Haredi movement, 6907
- Hare Kṛṣṇa mantra, 4522, 5678. *See also* International Society for Krishna Consciousness
- Haremhab, 219
- Harepe* (orators), 5850
- Hareven, Shulamit, 6021
- Hargobind, and *Ādi Granth*, 32
- Hargrave, Catherine P., on cards, 1414
- Hari-bhakti-vilāsa*, Gōsvamins and, 1346
- Hardivār (India), Kumbha Melā at, 5265
- Harihara (deity), 5129
- Hari-Hara (deity), in Southeast Asian Hinduism, 4012
- Harihara, Gita, 10036
- Harim* (protected zone), 2652
- Hari Mandir (Golden Temple), design of, 8394–8395
- Häring, Bernhard, on moral theology, 1654
- Hariścandra, Bhāratendu, 10034
- Ḥārith, ‘Abd Allāh ibn al-, Shī‘ī doctrines originating from, 8321
- Hariti (deity), 3135
- Harivamśa*
avatāra theory in, 4000–4001
Balarāma mentioned in, 743
bhakti synthesis in, 3998–4002
caste in, 4001
Durgā in, 2526
- Harivamśa Purāṇa*, Kṛṣṇa in, 5456
- Harivarman (Buddhist writer), 1200, 1201
Mahāsāṃghika Buddhism and, 5602
- Harjo, Joy, 702, 7225
- Harlan, Lindsey, 3322
- Harlem
Peace Mission in, 3007
United House of Prayer in, 2125
- Harley, Gail M., 6582
- Harmenszoon, Jacob. *See* Arminius, Jacobus
- Harmon, Ellen Gould. *See* White, Ellen Gould
- Harmonial philosophy, in Spiritualism, 8715
- Harmonia mundi*, 6746
- Harmonics, geometry of, 3441–3442
- Harmonium (instrument), 6285
- Harmonization, syncretism and, 8929
- Harmony
in Chinese religion
Heaven and, 3888
qi and, 8555
- Doctrine of the Mean* on, 2634
in Greek music, 6303
between universe and humankind, music in, 6277–6278
- Harmony Society, 6558
- Harnack, Adolf von, 3778–3779
antidogmatism of, 2060
Baeck’s (Leo) rebuttal of, 736
Barth (Karl) studying under, 789
Bonhoeffer (Dietrich) studying under, 1016
on early Christian charity, 3844
Eastern Christianity depicted by, 2589
on essence of Christianity, 7235
on Gnosticism, 3514, 3532
on knowledge, 5208
on leadership, 5384
and liberal Protestantism, 6104
Loisy (Alfred) and, 5507, 6106
on Marcion, 5701
Ritschlianism of, 6104
- Harner, Michael
on cannibalism, 1403
on core shamanism, 8275
neoshamanism and, 8294, 8295
- Haroeris (deity), and Sobek, Kom Ombo temple of, 2709
- Haroset* (paste), 7004
- Harper, Edward B., on caste system, 7843
- Harper, William Rainey, 5188
- Harpers’ songs, in Egyptian literature, 2721
- Harpies (monsters), 2277, 6165
- Harpis
Greek, 6304
Middle Eastern, 6276
- Harpy eagles, in South American shamanism, 8291
- Ḥarrān, Qādī, Ḥanābilah and, 3765
- Harran (province), Aramean religion in, 447–448
- Harranians, 2971
- Harrell, Stevan, 3314
- Harrington, J. P., 6672
- Harris, Barbara, 353
- Harris, Charles, 675–676, 678–679
- Harris, Ian, on modern Buddhist institutions, 2787
- Harris, Joseph, 3458
- Harris, Marvin, 1467
on cannibalism, 1403
on ecology of religion, 10043
on Jewish food taboos, 3172
on *Kulturkreislehre*, 5259
on religion, adaptation of, 2868
on Schmidt (Wilhelm), 8169
- Harris, Roy, on Saussure, 8758
- Harris, William T., on Ngewo, 3570

- Harris, William Wade, 3779–3781
 prophetic movement, 1720
 teachings of, 104
 vocation of, 9633
- Harris Magical Papyrus, egg
 symbolism in, 2701
- Harrison, Greg, 3099
- Harrison, Jane E., 3001, 3781–3782
 on games, 3266
 on homosexuality, 4115
 on Lady of the Animals, 5280
 methodology of, 3381
 Neopagans influenced by, 7830
 on theater, 7050
- Harrison, Paul, 1085
- Harrist Church, in Ivory Coast, 3780–3781
- Harrowing* (play), 2471
- Har Sinai (synagogue), 7670
- Hart, C. W. M., 3391
- Hart, H. L. A., on law, 5369
- Hart, Herbert, on law and religion, 5326
- Hart, William D., on Said (Edward), 8032
- Hartford (Connecticut), founding of, 4125
- Hartland, E. Sidney, 2542, 3782
- Hartley, David, Martineau (James) and, 5737
- Hartley, Hal, 3099
- Hartley, Thomas,
 Swedenborgianism and, 8901
- Hartman, Geoffrey, 5473
- Hartman, Olov, 2477
- Hartmann, Eduard von, 6437, 7087
- Hartmann, Heinz, 7476
- Hartmann, Olga de, 3711
- Hartmann, Thomas de, 3711
- Hartshorne, Charles, 3201
- atheism and, 584
 on God, 3560, 6161
 on monotheism, 6161
- Hārūn al-Rashīd (caliph)
 Abū Yūsuf appointed chief judge by, 24
 Mālik ibn Anas and, 5627
 and Muʿtazilah, 6319
- Ḥārūrīyah. *See* Khārījīs
- Haruspices, 2377, 2872, 7336, 7337–7338
 books of, 2873
 in Roman religion, 7903
- Haruven* territories, in Selkʿnam and Haush culture, 8224
- Harva, Uno Holmberg, 474, 3104, 3113, 3782–3784
 on Arctic religions, 475
 on Komi religion and society, 5216
 on Mari and Mordvin religion, 5709
- Harvard Divinity School,
 women's studies at, 3313, 9786
- Harvard Forum on Religion and Ecology, 2614
- Harvard Memorial Church, Daly (Mary) at, 3312
- Harvard Theological Review*, 10057
 Moore (George Foot) in, 6177
- Harvard University
 Gimbutas (Marija) at, 3492
 Goldenweiser (Alexander A.) at, 3633
 Goodenough (Erwin R.) at, 3637
 Mather (Cotton) at, 5779
 Mather (Increase) at, 5778, 5779
 Mather (Richard) at, 5778
 Moore (George Foot) at, 6176
- Harvest. *See also* Agriculture
 festivals of, 187–188
 in Celtic religion, 3758
 communal meals
 associated with, 7957
 in Germanic religion, studies of, 5676
 rituals of, 188–189
 sacrifice at, 8000
- Harvey, John W., translation of Otto's *Das Heilige*, 4098
- Harvey, Richard, 564
- Harwood, Alan, 9778–9779
- Hasan, al-
 as *ahl al-bayt*, 198
 al-Ḥusayn ibn ʿAlī and, 4234, 4235
- Hasan al-Bannāʾ
 assassination of, 6315
 movements inspired by, 108
 in Muslim Brotherhood, 6314–6315
- Ḥasan al-Baṣrī, 2446, 3784–3785
 ʿAmr ibn ʿUbayd and, 6318
 and Rābiʿah al-ʿAdawīyah, in fables, 8811
 asceticism of, 8810–8811
 as Fāṭimah's son, 3008
 Baḥye influenced by, 740
 eschatology of, 2838–2839
 fire handling by, 3120
 on free will and predestination, 3210–3211
 mysticism of, 6350
 Rābiʿah al-ʿAdawīyah and, 7591
 on sacred time, 7987
- Ḥasan ʿAlī Shāh. *See* Aga Khan I
- Ḥasanāt al-ʿArīfīn* (Dārā), 2219
- Ḥasan (fair) *ḥadīth*
 in Shiʿī collections, 3733
 in Sunni collections, 3728–3729
- Ḥasan ibn Mūsā, and Muʿtazilah, 6320
- Ḥasan-i Ṣābbāḥ
 murder of, 8332
- Nizārī Ismāʿīliyah led by, 558
- Nizārīyah and, 8332
 order of Assassins founded by, 8831
- Hasan-Rokem, Galit, 6020
- Hasbany, Richard, 3314
- Haseltine, W. G., 3096
- Hashagakari* (suspension bridge), 7048
- Hāshimī, al-, 7242
- Hāshimīyah movement
 Abbasid revolution and, 8321
 offshoots of, 8321
- Hashish, Assassins' use of, 557
- Ḥashwīyah*, on attributes of God, 617–618, 619
- Hasidism, 3785–3794, 4982–4983, 4993–4994
 American culture and, 4869
 angels in, 345
 Ashkenazic (*See* Ashkenazic Hasidism)
 Baʿal Shem Tov as founder of, 726
 Bratslav school, messianism in, 3790
 Buber (Martin) on, 1055–1056
 charismatic expression in, 1546
 contemplation in, 5817
 dance in, 2137, 2146–2147
 decline and accommodation of, 9382
 disputing with God in, 968
 domestic rituals in, 2398
 Dov Ber of Mezhirich as leader of, 726, 2429
 dress code in, 1831–1832, 1836–1837
 Elimelekh of Lizhensk in, 2767–2768
 “empire” of, Shneʿur Zalman of Lyady and, 8371
 ethics of, modern trends and, 4914–4915
 European, 5017
 fire symbolism in, 3119–3120
 founding of, 4982
 God in, 3551
 Habad (*See* Habad Hasidism)
 history of, 3786–3787
 in Hungary, Sofer (Mosheh) and, 8507
 internal dissent in, 9381
 in Jewish ecology, 2646
 Jewish Renewal and, 4869–4871, 4873, 4874
 leadership in, 9379–9380
 Levi Yitshaq of Berdichev and, 5428
 literature of, 3791
 messianism in, 3786, 3788–3789, 5978
 misconceptions about, 3791
 music in, 6310
 mystical union in, 6339, 6340
- mysticism in, 6352–6353, 6354
 redemption in, 7641
 nature in, 2643
 opposition to, 3787, 9379, 9381–9382
 by Eliyyahu ben Shelomoh Zalman, 2773–2774
 Shneʿur Zalman of Lyady and, 8371
 in Orthodox Judaism,
 Hungarian, 6899
 Orthodoxy and, 6901
 overview of, 3785–3792
 post-Holocaust, 9382–9383
 prayer in, attention in, 606
 Purim in, 7517
 rabbinic in, 7583
rebe as spiritual guide in, 8709
 revelation in, 7777
 roots of movement, 3785–3786
 Satmar school, 3793–3794
 Schenirer (Sarah), role of, 8149
 Scholem (Gershom) on, 726
 in Speyer, 5012
 spirit possession in, 2533–2534, 8695
 spread of movement, 3787–3788
 Suffering Servant doctrine in, 4089
 theology and ethics, 3788–3789
 Torah study in, 9239
 transmigration in, 9330
Tsaddiq doctrine in, 3789–3791, 9377–9386
 women in, 9381
 as spiritual masters, 5611–5612
 Zion and, 9978
- Hasidut Ashkenaz. *See* Ashkenazic Hasidism
- Haskalah (Jewish Enlightenment). *See also* Jewish thought and philosophy
 on Christianity, 7235
 and decline of Jewish folk religion, 3160
 Galician phase of, 5247
 Krochmal (Naḥman) and, 5247–5248
vs. Musar movement, 6241
 nature and, 2643
 Northern European, 5017–5018
 Russian, 5019
 Spektor (Yitshaq Elhanan) against, 8674
 in Zionism, 9978–9979
- Hasmonaean period, *miqveh* in, 6046
- Hasmonaean priesthood,
 Sadducees and, 8018

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Hassagot*, Avraham ben David and, 711
- Hassan, Riffat, 3370
- Hassan II Mosque (Casablanca), 6210
- Hassbū kōyō* (Gyōnen), 1246
- Hastavāla-prakarāna* (Dignāga), 2351
- Hastings, James, **3794**
- Hastings Center, 940
- Ḥatam Sofer. *See* Sofer, Mosheh
- Hatara varan dēviyō* (gods of four warrants), in Sinhala religion, 8411–8412
- Hataria, Manekji Limji, 6998
- Haṭha Yoga, Kuṇḍalinī in, 5266
- Haṭhayoga*, **3794–3795**
- breath in, 1043, 1044, 7363
- in devotional life, 9822
- Gorākhnāth as teacher of, 3637, 3638
- in Hindu Tantrism, 4003
- Hathor (deity), **3795–3796**
- Dendera temple of, 2709
- in Egyptian cosmogony, 2710
- in Egyptian pantheon, 2704
- feast of, 2715
- iconography of, 4318
- Isis and, 4557
- in Kushite religion, 5269
- as Lady of the Animals, 5280
- music and, 6275
- Re and, 7634
- worship of, 3597
- Hatibh 'alā al-baḥth, al-* (Ash'arī), 531
- Hatra'ab* institution, capital punishment and, 3752
- Hatshepsut (queen of Egypt), 1472, 2706–2707, 4285
- claim to throne, 3381–3382
- Hatt, Gudmund, 474
- Haṭṭa' t* (offering), 927, 4747, 7514
- Hāttatal*, 2692
- Hattians
- deities of, in Hittite religion, 4068, 4069, 4072
- mythology of, in Hittite myths, 4069
- Hattic religion (Anatolia), goddess worship in, 3595
- Hattishili III (king), 5165
- Hattori Nakatsune, astronomical method of, 4022–4023
- Hattushash (Hittite city), cuneiform texts from, medicine in, 3825
- Hauck, Dennis William, on *Tabula Smaragdina* (T.S.), 3954
- Hauck, Karl, 3459
- Haudenosaunee religion. *See* Iroquois religion
- Hauerwas, Stanley, 3429
- Haugen, Einar, 3460
- Haught, John F., 2912
- Hauhet (deity), in Egyptian pantheon, 2705
- Haumai* (illusion of independence), *karma* and, 8548
- Haumea (deity), 7315
- Haumia (deity), 7313, 7314
- Hau'ofa, Epeli, 3085
- Haupt, Erich, on apostles, 435
- Haurvatāt (spirit), 290
- in Armenian religion, 492
- gender of, 3372
- Hausa-Fulani tradition in mosques, 6209
- Hausaland
- establishment of, 4604
- Islamic revolution in, 3229, 4605–4606
- Islam in, 4604–4605
- women in, 4610
- Hausa language
- Islamization of, 4611
- literature in, 3086
- Hausa people
- calendar, 1353
- Dan Fodio (Usuman) and, 2167–2168
- drums of, 2495
- revenge and, 7780
- Haush religion (Tierra del Fuego)
- Selk'nam and, 8223–8224
- social order in, 8226
- Hávamál* (Old Norse text), 2692, 7939
- Havasupai people (North America), 6721
- Hável, Vaclav, Capps on, 1413
- Havelock, E. A., on memorization, 5850, 5852
- Haveng, Philipp van, 175
- Havice, Doris Webster, 7486
- Havnevik, Hanna, 9190
- Ḥavurah/ḥavurot Judaism, 4985
- origins of, 1963
- in Reconstructionist Judaism, 7637, 7638
- Havurat Shalom (Jewish community), 4869
- Hawaii and Hawaiian religion, **3796–3800**. *See also* Oceania and Oceanic religions
- Buddhism, Shingon, 8352–8353
- cannibalism in, 1403
- chiefs in, 7307
- Christianity, beginnings of, 3083
- Christian missions in, 1738
- Cook (James) in, 9320
- creation myths in, 7313–7314
- deities of, 3796, 3797–3799
- drums in, 2500, 6263
- festivals in, 7308
- fiction of, 3085
- Hinduism, Śaivism in, 8419
- Hokuloa (Great Star), Venus as, 8427
- human sacrifice in, 7309
- kauwa* in, 2986
- law in, 5341–5342
- Māui in, 5782–5783
- music in, 6263, 6264
- origin myth of, 7315
- planets in, 8427
- priesthood and places of worship, 3796–3797
- protective figures in, vol. 9 color insert
- rainbow symbolism in, 7604
- rituals in, 7308, 7310
- sacrifice in
- human sacrifice, 4184
- royal sacrifice, 8009
- settlement of, 3083
- sovereignty of, 5341–5342
- state religion in, 3799
- Tangaroa in, 8980
- Hawes, John C., 2828
- Hawkes, David, 7213
- Hawkes, Jacquetta, on gold, wheels, and the sun, 8836
- Hawkins, Edward, 6510
- Hawkins, Erick, 2160
- Hawkins, Gerald, 453
- on Egyptian temples, 8734
- Hawks, 948, 949, **2553–2554**
- in Australian Indigenous myths, 654
- Hawṭah*. *See* Haram and *ḥawṭah*
- Hawthorn, symbolism of, 3136
- Hawthorne, Nathaniel, 3061
- Hawzah (seminary), **3800–3802**
- educational schedule in, 3801
- hierarchical order in, 3801–3802
- in Iran, 3801
- Hay, Deborah, 2161
- Haya (deity), 5952
- Hayab* (soul), 9378
- Hayākil al-nūr* (temples of light), 4554
- Hayashi Razan, **3802–3803**
- Confucianism and, 1927, 8363
- shogunate and, 4789
- Hay ben Mekiz* (Ibn 'Ezra'), 4265
- Hayden, Maria Trenholm, Spiritualism and, 8716
- Haydn, Joseph
- as Freemason, 3195
- music of, 6312
- Haydon, A. Eustace, **3803**
- Hayes, Christine E., 7514
- Hayes, Diana, 79
- Hayes, Rutherford B., and African Americans, 69
- Haynes, Jeff, on religion, relevance of, 4179
- Haywood, Garfield T., 7029
- Ḥayy Ibn Yaqzān* (Ibn Sīnā), 4553
- Ḥayy Ibn Yaqzān* (Ibn Ṭufayl), 4270
- Ḥayyim Vital. *See* Vital, Ḥayyim
- Hazael, 929
- Hazelton, Roger, 495
- Hazi* (musical instrument), 6294
- Hazra, R. C., 7497
- Ḥazrat Amīr Khusraw. *See* Khusraw, Amīr
- Hazzan* (cantor), in Sephardic Judaism, 7582
- HCB (radio ministry), 7713
- Head(s), **3803–3808**. *See also* Crowns
- beheading, 3804–3806 (*See also* Decapitation)
- Celtic head cult, 3805, 3806, **3807**
- honored heads, 3806
- multiple, 3804
- shrunk (*See Tsantsa*)
- surgery on, in African traditions, 3820
- symbolism and ritual use of, **3803–3807**
- Freudian symbolism, 3738
- Headdresses
- African, 90
- as masks, 5765, 5766
- Headhunting, 3805, 3807
- in Bornean religion, 1022
- in Southeast Asian religions, traditional, 8651
- Head of Christ* (Sallman), 4348, vol. 12 color insert
- Healing and medicine, **3808–3875**. *See also* Bioethics; Disease and illness; Health; Medical ethics
- for affliction, 57–59, 60–63
- in Africa, **3816–3821**
- in Akan religion, 118, 215
- childbirth in, 3819
- Christianity and, 1721
- conversion and, 2571
- diviner-diagnosticians in, 3818
- by diviners, 2569
- in East African religions, 2569, 2571
- in Edo religion, 2697
- Ethiopian Church movement and, 1719–1720, 1721
- ethnopsychiatry in, 3820–3821
- by healing touch, 9256
- health in, 3817
- herbalists in, 3818–3819
- history of study of, 118
- in Igbo religion, 4365, 4366
- in Khoi religion, 5136–5137
- by Kimbangu (Simon), 5143
- in Kongo religion, 5221
- in Luba religion, 5524
- by mediums and diviners, 87
- Muslim, 4609
- prophets and, 7443
- protection rituals in, 3820
- religious background of, 3816–3817
- in San religion, 5136–5137
- social context of, 3819
- surgery in, 3819–3820
- in West African religions, 9720
- witchcraft and sorcery in, 3820, 9777
- by women, 3401
- in African diaspora, **3821–3824**
- ashe* energy, raising, 3823

- diagnosis and theory of
parallel causalities,
3822–3823
leaves (herbs) used in,
3822
poisons in, 3823
wanga dolls in, 3823
in Andean religion
modern, 8619
pre-Inca, 8603–8604
in Apache religion, 405–406
in Assyrian religion, spells of,
8676
in Australian Indigenous
religion, **3870–3875**
bush medicines in, 3874
healers in, 3873–3874
sorcery and, 3871–3873
women in, 3874
in Baltic religions, Māra in,
5692–5693
Buddha of (*See*
Bhaiṣajyaguru)
in Buddhism, 9837
in Vinaya literature, 1260
in Byzantine Empire, 3845
in Caribbean religions, 1430
catharsis and, 1459
by Cayce (Edgar), 559, 1474
in China, **3859–3864**
alchemy in, 239
fāngshi and, 2990
folk healers, 1617
personal and social
contexts of, 3861–3862
Tao Hongjing and, 8997
types of healers, 3862–
3864
jinyang wuxing
philosophy and, 3859–
3861
in Christianity, **3843–3848**
in early church, 3843–
3844
faith healing in, 3847
giving thanks for, vol. 7
color insert
Lourdes pilgrimage site
and, 8378
at Saint Joseph's Oratory,
5196
themes in, 3847–3848
in Christian Science, 1714,
1745–1746, 1747, 2695–
2696
Hopkins (Emma Curtis)
on, 4128
Daddy Grace and, 2125
dance and, 2140
in Daoism, 2180
Celestial Masters, 2204
Daofa huiyuan, 2206
Tianhsin/Tianxin Zhengfa,
2198, 2206
deities and spirits of, 3622–
3623
Asklepios as, 550–552,
3840
in Celtic religion, 1484
Eshmun, 2840–2842
examples of, 3622–3623
functions of, 3622–3623
in Haitian Vodou, 1433,
1434
in Hawaiian religion,
3797–3798
diagnosis, 3809–3811
in African diaspora
religions, 3822–3823
in African religions,
3809–3810
drums in, 7036
in Eastern Orthodoxy, 3844–
3845
in Egyptian religion, 2713
spells for, 2722
texts of, 2725
embryonic stem cell research
in, 941–942
ethics of (*See* Medical ethics)
excommunication used as,
2921
flowers and, 3137
Galen in, 3255–3256
genetics in, 3428–3429
in goddess worship, 3589–
3590
in Greece and Rome, **3839–
3842**
Apollo's role in, 425
Hippocratic, 4021–4022
hair used in, 3740
hands and, 3770
in Hawaiian religion, *kabuna*
and, 3799
healers, 3813–3814
in Hellenistic religions,
magicians and, 3904
Hermetism and, 3949
in Hinduism
Āyurveda system of (*See*
Āyurveda)
in devotional life, 9825–
9826
images and, vol. 9 color insert
in Āyurveda (*See* Āyurveda)
in India, 713–715
in Inuit religion, 4528
in Islamic texts and traditions,
3831–3833
customary medicine,
3832–3833
Greco-Islamic medicine,
3832
modern medicine, 3833
in popular traditions,
3833, 3834–3836
prophetic medicine, 3833,
3834
Qur'an and, 7572
in Israelite religion, 5425
priests in, 7400
jade for, 4759–4760
in Japan, **3867–3870**
evangelical Shintō-style
movements in, 8369
health, notions of, 3867–
3868
kampō system, 3868,
3869
Konkōkyō, 5225
pluralistic system of, 3868
temples and shrines, role
of, 3868–3870
in Judaism, **3828–3831**
divine healing in, 3828
folk healing, 3829
health wisdom in, 3828
professional medicine and,
3829–3830
religion and health in,
3830
religious law and, 3829
sickness and spirituality,
contemporary
developments on, 3830–
3831
visiting the sick in, 3828–
3829
in Lao religion, 5313
Lourdes pilgrimage as rite of
passage, 1470
lying on soil in, 2559
magical, instructions for,
5578
by Mani, 5647–5648
Mesmer on magnetism and,
1947
in Mesoamerican religions
Aztec religion, medical
specialties in, 3813
in Cuna religion
(Panama), 2095
in Huichol religion, 4153
spell for intestinal
maladies, 8677
microcosm-macrocosm in,
4159
in Micronesian religions,
6005
Middle Eastern cultures,
popular healing practices in,
3834–3839
amulets and evil eye in,
3837
cupping and cautery in,
3836–3837
history of prophetic
(Islamic) medicine,
3834
Islam and, 3835–3836
saint veneration and
healing pilgrimages in,
3834–3835
spirit possession and the
zār cult in, 3837–3838
women, pilgrimage, and
healing in, 3835
in millenarianism, 6031
miracles in
in Christianity, 6053–
6054, 6056
in Egyptian religion,
6051–6052
in indigenous religions,
6049–6050
in Mediterranean
religions, 6051
by missionaries, in Oceania,
6792–6793
modern biomedical
Australian Indigenous
religions and, 3872,
3873–3874
Āyurveda and, 3856–
3857
Chinese medicine and,
3863–3864
Christian views of, 3836,
3848
genetic engineering in,
8187–8188
Hippocrates, role of,
3830, 3839–3840
Islam and, 3833
Japanese medicine and,
3868
Judaism and, 3830
orthodoxy of, 3848–3849
physicians, status of, 3814
“playing God” problem
in, 8186–8187
religion, inclusion *vs.*
exclusion of, 3876–
3877
Schweitzer (Albert) and,
8178–8179
in Near East, ancient, **3824–
3827**
Egyptian, 3826–3827
Hittite, 3825
Mesopotamian, 3824–
3825
in Negrito religions, 6455
in Neopaganism, 6473
in seidr ritual, 8295
New Age alternative
medicine, **3848–3852**
energy healing systems in,
3850–3851
holistic health and human
potential movements in,
3851–3852
metaphysics of health and
healing in, 3849–3850
spiritual energy and, 3852
in new religious movements,
in Japan, 6573
in New Thought movement,
6584
in North American Indian
religions, 7300
gender and, 3408
medicine men and, 6652
in poetry, 7226
shamanism and, 8288
in Oceanic religions, gender
and, 3397–3398
origins of cure, myths of,
3811
overview, **3808–3816**
pain as, 6946
Paracelsus on, 6980
pearl in, 7024
in Pentecostalism, 7030

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Healing and medicine
continued
 in Phoenician religion, 7130
 at pilgrimage centers, 7146, 7151, 7154
 plants for, 9575
 in Protestantism, 3846–3847
 relics and
 in Christianity, 7690
 in Greek religion, 7687
 rites of passage for healers, 1470
 in Roman Catholicism, 3845–3846, 3847
 in sacred space, 7981
 sacred *vs.* profane and, 7973
 saints and
 contagious magic and, 3811–3812
 illnesses connected to specific saints, 3812
 in medieval Catholicism, 3845
 ziyārāt pilgrimage and, 3834–3835
 saliva in, 8722
 in Selk'nam religion, 8225
 in Seventh-day Adventism, 9724
 water cures, 8236
 in shamanism, 2619, 8273, 8276
 in Mongol religions, 6143
 in neoshamanism, 8295
 North American, 8288
 therapeutic mechanisms, 8278–8279
 shrines and, 8378
 social body and community in, 3810, 3814–3815
 in Africa, 3819
 in Australian Indigenous religions, 3872–3873
 in China, 3861–3862
 in Japan, 3867–3868
 sorcery for, 9769
 soteriology and, 8527
 in South American religions, gender and, 3417–3418
 in South Asian religions, magic in, 5588
 spirit possession and, 2140
 in Sri Lankan religions, spirit possession and, 2140
 Šūfi saints and, 1547
 surgery, in Africa, 3819–3820
 techniques, 3811–3813
 popular practices in Middle East, 3836–3837
 television ministries and, Roberts's (Oral), 7712
 in Tibet, **3864–3867**
 a mchi medical tradition in, 3865–3866
 astrology and, 3865
 doctors, traditional, 3864
 life-force, soul, and well-being in, 3865
 modernity, effects of, 3866
 spirit causation of illness in, 3864–3865
 Tantric Buddhist medicine and divination in, 3866
 with touch, 9255–9256
 trees in, 9334
 in Tswana religion, 9389
 in Unarian philosophy, 9449
 vimbusa healing dance, 2140
 through violence, 9599
 in Vodou, 9638
 deities and spirits of, 1433, 1434
 in Warao religion, 9688
 water and, 7862
 water associated with, 9702
 Western, in Korea, 5234
 in Yakkut religion, 9866
 Zalmoxean, 3466
 in Zulu religion, 10009
Healing of the Greek Passion (Theodoret), 9123
 Health. *See also* Disease and illness; Healing and medicine; Rejuvenation
 in African religions, 3817
 cakras and, 1348–1349
 in Chinese religion, *yinyang wuxing* philosophy and, 3859–3861
 holistic, 3851–3852
 in Ayurveda, 3854–3855
 in Islam, 3831
 in Japanese religion, 3867–3868
 in Judaism, 3828
 in Orphism, 6894
 religious experience and, 6493
 religiousness, relationship with, **3875–3877**
 critics, concerns of, 3876–3877
 historical connection, 3875
 mental health and, 3875–3876
 physical health and, 3876
 and spirituality *vs.* religion, 3875
 in Tibetan religion, 3865
 in Tiv religion, 9210, 9211
 Health care, of children, in new religious movements, 5377
 Healthy, Happy, Holy Organization (3HO), **3877–3880**
 controversies and issues in, 3879
 gender roles in, 3879
 practices and rituals of, 3879
 recent history of, 3879–3880
 worldview and beliefs of, 3878–3879
 Heap, Jane, 3711
 Hear O Israel. *See* Shema'
 Hearst, Patty, 1034
 Heart(s), **3881–3884**
 in Aztec human sacrifice, 4185, 4190
 discipline of the, 8705–8706
 Scheler (Max) on, 8147
 voices of, Grundtvig's (Nikolai Frederik Severin) theology of, 3704–3705
 Hearth
 altar as, 275–276
 cult of, in Neolithic religions, 6463, 6464
 deities of
 in Chinese and Japanese religion, 4106–4107
 Hestia as, 3964
 lares of, 5321
 sacred hearth fires, 4106–4107
 in southern African religions, 8657
 Vesta as goddess of, 9585
Heartland of Cities (Adams), 454
Heart of Matter, The (Teilhard de Chardin), 9034
 Heart of the Sky (creator being), 5797
 Hearts, Patty, 6522
 Heart-souls, in Caribbean religions, 1428
 Heat. *See also* Thermodynamics
 Agni as god of fire and, 178, 179
 Heaven(s), **3884–3889**. *See also* Afterlife; Cosmology; Hell; Paradise; Sky
 as "above," 3884
 in African myths, 92, 95, 96–97
 in Arctic religions, 469, 472
 in Baltic religion, 757–760
 in Buddhism, 3886–3888
 in *cakravāla* cosmology, 2027
 in cargo cults, 1418
 center of, 6886
 in Chinese religion (*See* Shangdi; *Tian*)
 in Christianity, 3884–3885
 Catholicism, 157–158, 7885–7886
 medieval, 157
 in Confucianism, Xunzi on, 9862
 in Confucian triad, 2631, 2633
 in Cuna religion (Panama), 2096
 and earth
 marriage between, 7602
 mountains linking, 6213
 earth connected to, in temples, 7980
 as garden, 3277
 geography of, 138
 in Han imperial religion, 2179–2180
 in Hinduism, 3885–3886
 intermediate state before, 134
 in Islam (*See* Paradise, in Islam)
 Itō Jinsai's definition of, 4752
 in Jain cosmology, 2022–2025
 in Japanese religion, 3888
 Ame as, 3888
 in Judaism, 3884
 in Korean religion, 5229
 Milky Way as ladder to, 8871
 multiple
 in Buddhism, 3887
 in Jain cosmology, 2024–2025
 in Judaism, 3884
 soteriology and, 8529–8530
 in otherworld, 6923, 6924
 rewards in, structure of universe and, 134
 sacred space and, 7983
 separation of Earth and, 6983
 shamanic ascents to, 8272
 in shamanism, Korean, 5229
 soteriology and, 8529–8530
 spatial conceptions of, 134
 supreme beings as resident in, 8870
 in Toraja religion, 9241
 in Zoroastrianism, 9996
Heaven and Hell (Swedenborg), influence of, 8901
 Heavenly book, concept of, and scripture, development of, 8195
 Heavenly Masters. *See* Celestial Masters/Heavenly Masters
 Heaven of the Thirty-three Gods shrine, ordering of sacred space and, 7982
 Heaven's Gate, **3889–3892**, 6555, 6561, 9435
 aftermath of, 3891
 development of, 3890–3891
 as fragile movement, 6517
 group suicide by, 6545, 6555–6556, 6561
 origins of, 3889–3890
 suicides in, 3891
 traditions blended in, 6551
 and violence, conditions leading to, 6553
 Heavy metal music, Satanism scare and, 8127, 8128
 Hebat (Hepat) (deity), 3595, 9087
 in Hurrian religion, 4230
Hebat (ritual book), 2723
Hebräische Melodien (Heine), 4875
 Hebraist movements, in Africa, 102
 Hebrew (Jewish person), 4856
 Hebrew bible. *See* Hebrew scriptures
 Hebrew language. *See also specific terms*
 accents in, 1533
 alphabet of
 meditation based on, 5817
 mystical speculation on, 271–272, 273, 544, 8221
 in Andalusia, 4593
 biblical literature in, 885–887, 890–893 (*See also* Hebrew scriptures)
 Apocrypha, 900
 "canon," relation to, 1406

- Conservative Judaism and, 1957, 1959
 ethical works in, 4912–4913
 healing power in, 3829
 Karaite literature translated into, 5085
 names for demiurge in, 2274
Pañcatantra translated into, 6960
 pronunciation and cheironomic signs, 1533
 Reform Judaism and, Holdheim (Samuel) on, 4080
 sacred *vs.* profane in, 7967–7968
 scripture, terms for, in, 8196, 8197
- Hebrew literature
 by Agnon (Shemu'el Yosef), 179–180
 apocalyptic (*See* Apocalypse, Jewish)
 diversity of authorship in, 4874
 Enoch in, 2803
 poetry, 7207
- Hebrew people. *See* Jewish people
 Hebrew religion. *See* Judaism
Hebrews, 916
 allegorical exegesis of, 873
 anchor in, 332
 audience of, 916
 author of, 916
 baptism in, 782
 canon of, 920, 921
 date of, 916
 faith in, 2425
 Moses in, 6204
 pain in, 6946
 structure of, 916
- Hebrew school
 Conservative Judaism and, 1962
 Ibn Hāzim on, 7238
- Hebrew scriptures (Old Testament), **896–905**. *See also* Septuagint; *specific books*
 accents in, 1533
 amulets and talismans in, 299
 angels in, 345, 346
 anthropomorphism in, 389, 390
 anti-Semitism in, 398
 apocalypse in, 414
 apocrypha to (*See* Apocrypha)
 architecture in, 461–462
 Astarte in, 561, 562–563, 7103
 Athirat (Asherah) in, 590–591
 atonement in, 594
 attributes of God in, Jewish understanding of, 613, 614
 authority of (*See* Biblical literature, authority of)
 authorship of, Hoffmann (David) on, 4077
 Baal in, 724
 Baal Zebub in, 7103
 baptism in, 781
 Bauer (Bruno) on, 804
 Bertholet (Alfred) on, 843
 on birth, 953
 blasphemy in, 968–970, 971–972
 blessing in, 982
 body and soul dualism in, 4158
 books of, 878–879 (*See also* Pentateuch; Torah; *specific books*)
 number of, 881–882
 on breath and breathing, 1042
 calligraphy and, 1372
 Canaanites in, 1380
 Canaanite text parallels, 1391, 1392, 1396–1397, 1399–1400
 canonization, 1406–1407, 1408, 1409–1410
 canonizing process, 882–883
 canon of, 878–882, 7426
 Alexandrian, 880
 Christian, 880–881, 891, 896
 of Dead Sea Scrolls, 880, 2233–2234
Ecclesiastes of, 2599–2600
 ending biblical prophecy period, 7438
 law in, 5355
 meaning and origin of word, 878
 Samaritan, 879–880
 of Torah, 9232–9234
 tripartite, 879, 881
 cantillation of, 1532–1534
 Cathari view of, 1456
 chaos in, 1537
 charismatic leadership in, 1545
 charity in, 1553
 Christian censorship of, 968
 Christian identity and, 871–872
 Christian Identity movement and, 1658–1659
 Christian interpretation of, 873, 874–875
 oral Torah and, 6840
 in Christianity, 4858–4859, 7230
 in Protestantism, 7449, 7450–7451
 Christian polemics on, 7231–7233
 christological references (*Glaphura*) in, Cyril of Alexandria on, 2117
 circles in, 1793
 circumambulation in, 1796
 citations from
 in Jewish literature, 885
 in *Matthew*, 907
 clay tablets in, 1842
 codices of, 890, 891
 compilation and redaction of, 883–884
 conscience in, 1939–1940
 covenant and contract in, 2047–2048
 curses in, 2102–2104
 creeds, declarations as, 2054
 Dagon in, 7102, 7103
 death in, 7822
 as returning to dust, 4158
 demons in, 2277, 2284, 2314, 3158
 desert in, 2300–2301
 desire in, 2307
 diamond in, 2345
 divination in, 3158
 divine justice in, 129
 divine kingship in, 5147
 as divine law, 4859
 Documentary Hypothesis regarding, 869, 883, 9233–9234
 drama in, sacred, 2442–2443
 dreams in, 2489
 Enoch in, 2802–2803
 eschatology of, 2834
 evil in, 8123–8124
 exegesis of (*See* Biblical exegesis)
 eye in, 2942
 faith in, 2425
 fate in, 3003
 female deities in, 3541
 fire in, 3119
 firmament in, 8426
 the Flood in, Mesopotamian version compared to, 1876
 folk beliefs and rites in, reference to, 3157
 funeral rites in, 7822
 gender in, 3351, 3358
 ghosts in, 3475
 gift giving in, 3484
 glossolalia in, 3504
 God in, **3537–3543**
 attributes of, Jewish understanding of, 613, 614
 Christian understanding of, 3553
 descriptions of body of, 6741
 imagery of, 3542–3543
 monotheistic worship of, 3539–3541
 names of, 3537–3539, 6406–6407
 origins of worship of, 3539
 perfection of, 7039
 Golden Rule in, 3632
 gold in, 3626
 gospel in, 3640
 Greek translation of (*See* Septuagint)
 Gunkel (Hermann) on, 7707
 hair symbolism in, 3740
 healing in, 3828, 3829
 healing touch in, 9255
 heart in, 3882
 heaven and hell in, 3884
 henotheism in, 7318
 Herder (Johann Gottfried), hermeneutics of, 3919
 Hermetism, influences on, 3940
 hierodouleia (sacred prostitution) in, 3966–3967, 3968
hieros gamos (sacred marriage) opposed in, 3976
 historical complexity of text of, 885–886
 historical study of, 9714
 historiography in, 4027–4028
 Christian view of, 4054
 in Muslim tradition, 4029
 history, conception of, in, 4057–4058
hokhmah in, 4077–4079
 Holocaust responses and, 4088–4090
 “holy” in, 7967–7968 (*See also* Qadosh)
 homosexuality in, 4113
 honey in, 847
 Horites in, 4229
 hospitality in, 4139
 humor and ridicule in, 4196, 4200
 on idolatry, 4357, 4358–4359, 4385
 immoral world of, Delitzsch (Friedrich) on, 2263–2264
 in Islam, 7230
 Muslim polemics on, 7237–7240
 Jerome influenced by, 4833
 Jesus in, prediction of, 873
 in Karaism, 4991
 Karaites on, 5082, 5083
 Kemosh in, 6094
 law of talion in, 7782
 Levites in, 5420–5423
 libations in, 5434
 life in, 5445
 light and darkness symbolism in, 5453
 lion symbolism in, 5464
 literalness of, Maimonides on, 4893
 literary genres in, 6375
 love in, 8706
 magic in, 5575
 in Maori religion, 5683
 Marcion rejecting, 5701
 marriage in, 5725
 martyrdom in, 7056
 Mary in, 5751
 Masoretic text of, 885, 886–887
 menstruation in, 5866
 messianism in, 5972, 5974
 Micah in, 5420
 milk in, 847
miqueb in, 6046
 Moabite religion in, 6093, 6094

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Hebrew scriptures (Old Testament) *continued*
 monotheism in, historical problem of, 3539–3541
 monsters in, 2431
 Moses in, 6199–6202
 mountain symbolism in, 1501
 mourning in, 7822
 music in, 6276, 6307
 mystery religions and, 6332
 myth and history in, 6375–6379
 Myth and Ritual school on, 6380, 6381
 names for, 1406–1407
 names taken from, 6409
 narrative forms in, 6375
 Nathan in, 6417
 and Near East, ancient, 884–885
 number symbolism in, 6748
 oaths in, 9642–9643
 pain in, 6944
 paradise in, 6981–6982
 peace in, 7021
 “people of God” in, 1777
 Philistine religion in, 7102, 7103, 7104–7105
 pilgrimage in, 7152
 pillars in, 8744
 poetry of, 7204, 7218
 Herder (Johann Gottfried) on, 3919
 possession by figures of, in Revival Zion (Jamaica), 1437
 power in, 7346–7347
 priesthood in, 7399
 prophetic experience in, 7430, 7431, 7432, 7433
 proverbs and parables in, 6978
 pseudepigrapha to (*See* Pseudepigrapha)
 purity in, 7511–7513
 Rashi’s commentaries on, 7619–7620
 Rastafarian interpretation of, 1438
 rejuvenation in, 7684
 resurrection in, 7764, 8557
 revelation in, 7776–7777
 riddles in, 6987
 sacrifice/offering in, 926, 927, 8006
 critique of, 8004–8005
 salt in, 8059
 Samaritans and, 8068, 8069
 Satan in, 2314, 8123–8124
 Saul in, 8131
 scapegoat in, 8144
 Schopenhauer (Arthur) on, 4447
 as scripture, 8196
 scripture, terms for, in, 8196
 scrolls of, 879, 890
 serpents in, 8456
 Shabbat in, 8256
 shaping of, 4972
shekbinah in, 8313
 She’ol (grave) in, 3725, 8557
 sin in
 confession and, 1888
 guilt and, 8403–8404
 soul in, 8556–8557
 stones in, 8744
 suffering in, 8805, 8806
 suicide in, 8829
 Temples in, 924–926, 928–931
 Ten Commandments in, 9074
 theodicy in, 9115–9116
 time in
 conception of, 6378–6379
 linear *vs.* cyclical, 4058
 tradition in, 9276
 translations of (*See* Biblical literature, translations of)
 tranvestism, interdiction against, 3968
tsaddiq in, 9377–9378
 “two books” metaphor originating from, 9421
 violent images of divinity in, 6647
 vows in, 9640–9641
 wisdom in, 884–885, 5502, **9754–9762**
 in *Wissenschaft des Judentums*, 4877
 women in, 3351
 in worship, 9807
 “Zion” in, 9977
 Hebrew Union College
 Kohler (Kaufmann) as president of, 7671
 ordination of women and, 1963–1964
 Wise’s (Isaac Mayer) founding of, 7582, 7670
 Hebrew Union College-Jewish Institute of Religion (HUC-JIR), 7665
 Zionism and, 7672
 Hebrew University of Jerusalem
 Fackenheim at, 2949
 in Jewish studies, 4882
 Hebron, Sarah’s burial site in, 15
 Hecataeus
 on Celts, 1478
 on Massagetae religion, 7387
 Hecataeus of Abdera, on gods, categories of, 4036
 Hecataeus of Miletus, in transition from myth to history, 6373–6374
 Hecate (deity). *See* Hekate
 Heckewelder, John, 6458
 Hector (mythic figure), 4321
 Heda, Willem Claesz, vol. 1 color insert
 Heddawa cult of cats, 1463
 Hedgehogs, **3892**, 4508
 in prehistoric religions, 7377
 Hedgewar, K. B., 5699
 Hedonism
 Kang Yuwei on, 5075
 in *Satanic Bible* (LaVey), 8127
 of Yang Zhu’s followers, 1571–1572
 Heelas (Self Religion), 6498
 Heesterman, J. C., on human sacrifice, 4184
 Hefta monastery, heart symbolism at, 3883
 Hegel, G. W. F., **3892–3895**
 aesthetics of, 47
 African religions dismissed by, 113
 on anthropomorphism, 389
 Bauer (Bruno) and, 804
 Baur (F. C.) and, 805
 Chantepie de la Saussaye on, 1531
 characteristics of, 3893
 on China and Confucianism, 1631
 classification of religions by, 1819
 on colonialism, 1854
 on comparative method, 4458
 on conscience, 1943, 1944–1945
 dialectic method of, 3893, 5777
 Eastern philosophy influencing, 7112
 Eckhart (Johannes) and, 2603
 evolutionism influenced by, 2913
 Fackenheim (Emil) study of, 2949
 on fetishism, 3045
 Feuerbach’s criticism of, 3047
 on freedom and necessity, 3200
 Frye (Northrop) study of, 3224
 Gimbutas (Marija) and, 3493
 Gnosticism and, 3526–3527
 on God, 3557, 7422
 Hegelianism and, 3895
 on heroes, 3956
 history, philosophy of, 4031–4032
 on Indian religions, 4447
 on Jewish art, 4342
 in Jewish thought
 modern, 4901–4902
 about Torah, 9237, 9238
 Kierkegaard’s criticism of, 5141, 5142
 on knowledge, 5206, 5207
 language use by, 3893
 life of, 3892–3893
 Marx (Karl) studying, 5744–5745
 on materialism, 5777
 metaphysics of, 5991
 monistic philosophy of, 6146, 6148–6149
 on myth, 6366
 on nature, 4355–4356
 philosophy of, 5777, 6431
 on nature religions, 2662
 Neoplatonism and, 6475
 ontology of, 6830
 pantheism of, 6963
 on phenomenology, 7087
 on reflexivity, 7648
 on religion, 3893–3895
 on religious beliefs and practice, 7126
 Schelling (Friedrich) and, 8148
 on Spinoza (Baruch), 8685
 systematic thinking of, 3893
 on theocracy, 9109
 on theology, 9129, 9130, 9136
 Tillich’s (Paul) theological method influenced by, 7120
 on tragedy *vs.* comedy, 4219–4220
 Hegelianism
 Günther (Anton) and, 8176
 Hegel and, 3895
 Hegemony
 counterhegemony and, 2088
 culture and, 2088
 Heglen (moose), 9395
 Hegumen, in cenobitic monasticism, 6939, 6940
 Hehaka Sapa. *See* Black Elk
 Heiankyo (Japan), 4784
 Heian period (Japan)
 Buddhism in
 impact of ruling family on, 1175
 Maitreya in, 5622
 Shingon school, 1176–1177, 1243
 Tendai school, 1176, 1178, 1242, 9077, 9079
 women in, 1179
 calligraphy in, 1371
 En no Gyōja’s influence on, 2802
onmyōdō in, 6828–6829
 pilgrimage in, 7165
 poetry in, 7216
 political power of, 7272
 religion in, 4784–4786
 Ritsuryō state during, 5073
 temples in, 9049
 Heiau (religious centers), in Hawaiian religion, 3796–3797
 Heidegger, Martin, **3895–3897**
 aesthetics of, 50
 on Aristotle’s metaphysics, 485
 on art, 501
 Bultmann (Rudolf) and, 1322
 on conscience, 1944
 and deconstruction, 2246
 on Dilthey (Wilhelm), 3934
 early thought of, 3896
 Eckhart (Johannes) and, 2603–2604
 epistemology and, 2819
 in existentialism, 2925–2927
 on “fall,” 8402
 Gnosticism and, 3527
 hermeneutics and, 3930, 3933–3934
 human being defined by, 7111
 on humanity, 4417–4418
 Jonas (Hans) and, 4948
 on language, 7112
 later thought of, 3896
 metaphysics of, 5991

- Müller's henotheism and, 3913
and Nazism, 6637
ontology of, 6831
on phenomenology of religion, 7099
on ritual, 7842
Rosenzweig (Franz) and, 7927
on soteriology, 8527
on Suzuki (D. T.), 8887
theology, impact on, 3896–3897
tradition rejected by, 9273–9274
on truth, 7206
Wittgenstein (Ludwig), affinities with, 3935
- Heidel, Alexander, on *Epic of Gilgamesh*, 3488
- Heidenheim, Olf, annotated liturgy printed by, 8387
- Height, masculine sacrality in, 5759–5760
- Heike monogatari* (Japanese epic), 4804, 7216
- Heikhal* (great hall), 924, 931
- Heikhalot* mysticism. *See also* Merkavah mysticism
in Ashkenazic Hasidism, 10050–10051
meditation in, 5817
- Heikhalot Rabbati*, 10051, 10052
- Heikhalot Zutarti*, 10050
- Heikyoku* (music), 6302
- Heil* (wall), 925
- Heilbringer*. *See also* Culture heroes
introduction of term, 2090
- Heiler, Friedrich, **3897–3898**
and dialogue of religions, 2343
on monolatry and henotheism, 3913
phenomenology of, 4043
on phenomenology of religion, 7091–7092
on prayer, 7368
Schimmel (Annemarie) and, 8149, 8150
- Heilige, Das* (Otto). *See Idea of the Holy (Das Heilige)* (Otto)
- Heilige im Germanischen, Das* (Baetke), 7373
- Heilman, Samuel C., on joking, 4203–4204
- Heilsgut* (fruit of salvation), 4729
- Heim, Karl, 3559
- Heim, Mark, on Smith (Wilfred Cantwell), 8451
- Heimdallr (deity), **3898–3899**
Loki and, 5509
Rîgr and, 2693
role in Germanic pantheon, 3452
- Heimskringla* (Norse saga), 842
parts of, 8460
- Heine, Heinrich, 4875
- Heine, Steven, 1292
- Heine-Geldern, Robert, 5261, 5826
on prehistoric Southeast Asian religions, 8642
- Heinemann, Joseph, 6017, 6020
- Heinlein, Robert, 6471
- Heisenberg, Werner, 6057, 7138
- Heisenberg's uncertainty principle, 1542, 1543
- Heisha (celestial general), protection from, 2185
- Hejaz region (Arabia), pre-Islamic history of, 443, 444–445
- Hekabe (mythic figure), 4381
- Hekataios, on Greek religion, 3660
- Hekate (deity), 3020, **3899–3900**
associated with dogs, 2392
castrated priests, 1451
crossroads as domain of, 2071
and gender roles, 3383
spell addressed to, 8676–8677
three heads of, 3804
- Hekate lodge, Viennese, sexual magic and, 8252
- Hekay* (magician), 2722
- Hel (deity), 3016, 5508
- Hel (Germanic world of dead), 167
in apocalypse, 3456
Baldr in, 3456
in cosmology, 3448
- Helena of Constantinople (saint), 4836
- Helene (queen of Adiabene), 929
- Helfagell (Holy Mountain), in sagas, 8025
- Helfgott, Benjamin, 2745
- Heliades (deity), Parmenides on, 6995, 6996
- Helinski, E. A., 3113
- He Lin, New Confucianism and, 1924
- Heliocentric hypothesis (Copernicus)
overview of, 1976–1978
Roman Catholic Church against, 7136
science and religion and, 8182–8183
- Heliodoros, 9502
- Heliodoros of Emesa, *Aithiopiaka*, 3052, 3054, 3055
- Heliopolis (Egypt)
Atum in, 623
cult of Re in, 7634
in magical Papyrus Oslo, 3909
sun worship and, 8837
utopianism and, 3906
- Heliopolitan ennead (family of gods in Egypt), 2704, 2718
Hathor as personification of, 3795
- Helios (deity)
Aion compared to, 208
cattle of, 1466
cult of, on Rhodes, 8839
as sun god, 8839
- Hell, **3884–3889**. *See also* Cosmology; Gehenna; Underworld
in Buddhism, 3886–3888, 3887
Genshin on, 2029
in *cakravāla* cosmology, 2027
in Chinese tradition, 3888
in folk religions, 5352
in Christianity, 3884–3885, 9454–9455
Catholicism, 157–158, 3885, 7886
Dante on, 8426
development of concept, 8564
Eastern Orthodox, 3885
existence of, 9455
Jesus's descent into, 4843
medieval, 157
in *Commedia* (Dante Alighieri), 2170
devouring mouth image and, 4165–4166
geography of, 138
Hesiod on, 8426
in Hinduism, 3885–3886, 9456
intermediate state before, 134
in Islam, 3885
in Hanafi creed, 2064
in Sufism, 2839
in Jainism, 2022–2025
in *loka* cosmology, 2022–2023, 2024
in Japanese religion, 3888
Yomi as, 3888
in Judaism, 3884, 6984
meaning of term, 3884
monsters associated with, 6164
punishment in, structure of universe and, 134
in Samoyed religion, 8095
soteriology and, 8530
spatial conceptions of, 134
in Zoroastrianism, 9996
- Helladius, 1447
- Hellanicus (historian), 9170
- Hellenism, 3599–3601
ancient Iran and, 10002
and Christianity, 6474
culture of, 3599–3600
definition of, 3599–3600
fundamental tendencies of, 3600–3601
Israelite wisdom influenced by, 9750, 9757, 9759
in Jerusalem, 4835
temples in, 9063, 9064
transformation brought by, 4973
- Hellenistic Judaism. *See also* Philo
Judaus
afterlife in, 152
body and soul in, 8557
Enoch in, 2803
eremitism in, 2823
- God in, knowability of, 182
Goodenough (Erwin R.) on, 4044
history, view of, 4058
hypostasis in, 4240–4241
iconography of, 4340, 4352
Logos in, 5302, 5502, 5503
Moses in, 6202–6203
as origin of Christianity, 7707
pneuma (breath) in, 8542
Sadducees, role of, 8018
Stoicism and, 8742–8743
virginity in, 9605
wisdom in, Torah as, 9763
- Hellenistic religions, **3900–3913**. *See also* Christianity,
hellenization of; Greek religion
afterlife in, 8543–8544
agnōstos theos in, 181–182
aion in, 208
alchemy in, **244–248**
Alexander the Great and Hellenism, 3900–3902
ascension in, 521–522
astrology in, 563
deification in, 2249
deities of
knowledge of, 181–182
theocrasies (combinations of), 8931
Étaples on, 4176
gender in, **3375–3381**
goddess worship in, **3599–3607**
Hermetism, influence on, 3940
historiography in, 4027, 4036
homosexuality, age-structured, in, 4112–4113
iconography of, 4322–4323
kingship in, 5165–5167
magi, Hellenized, Cumont on, 2094
magic in, 3903–3905, 5572–5573
Meter in, cult of, 2109–2110
miracles in, 3903–3905, 6050–6051
mustērion as sacrament in, 7954–7955
mystery cults in, healing and, 3840
oracles and divination in, 3905–3906
Osiris in, 6921–6922
philosophy and
Epicureanism and, 3910–3911
Stoicism and, 3901, 3906–3907, 3910, 3911–3912 (*See also* Stoicism)
rejection of religion in, 3909–3910
ruler, cult of, 3902–3903, 4036
soul in, 8542, 8543–8544
syncretism in, 3907–3909, 8928–8929

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Hellenistic religions *continued*
 theurgy in, 9156–9157
 universalism, cosmopolitan,
 3906–3907
 women in, **3375–3381**
 “Hellenistic Synagogal Prayers,”
 904
 Helm, June, 576
 Helm, Karl, 3459
 Helmholtz, Hermann von, 6485
 Hel mold (German historian), on
 Perun, 7062
 Helms, Mary, 9292, 9293
 Héloïse, 7
 Helvetic Confession, Second
 (1566), on free will and
 predestination, 3208
 Helvétius, Claude-Adrien, in
 French Enlightenment, 2796
 Helvidius, 4833
 Helwys, Thomas, 783
 Hemaçandra, in Gujarait Jainism,
 4766
Hē mathēmatikē syntaxis
 (Ptolemy). *See* *Almagest*
 (Ptolemy)
 Hemenway, Robert, 3142
 Hemerologies, Egyptian, 2724
 Hemingway, Ernest, 5481
 Hemming, Steven, 2481
Hem-netjer (servant of the god),
 2714
 Hemodialysis, 5810
Hemu-ka (servant of the *ka*),
 2714
Henads (Unities), Proclus on,
 7191–7192
 Henderson, John B., on
 Confucian classics *vs.*
 commentaries, 1905
 Hengist (deity), 9420
Henjō nanshi doctrine, 3346
Henki (soul), 802
 Henkin, Louis, 5363
 Henna, in Islam
 in circumcision ceremony,
 7826
 in marriage ceremony, 7827
 in naming ceremony, 7825–
 7826
 Henning, Salomon, 767
 Henninger, Joseph, 1014
 on Supreme Beings, 8170
 Henotheism, **3913–3914**
 definition of, 6158
 in Eblaite religion, 2597
 etymology of term, 7318
 in Hebrew Bible, 7318
 Hermes and solar
 henotheism, 3937
 in Israelite religion, 4743
vs. monotheism, 6158
 in Vedism, 9555
Henoticon (Chalcedonian
 formulations), schism and,
 8155
 Henri, Claude, 3230
 Henrici, Peter, on Hobbes
 (Thomas), 4075
Henrici chronicon Livonia, 767
 Henry (abbot of Clairvaux), 1458
 Henry I (king of England)
 Anselm and, 372
 Jews under, 5013
 Henry, Francis, 10028–10029
 Henry, Maurice, androgynes of,
 339
 Henry, Michel, 7099
 Henry, Victor, on magic, 5588
 Henry II (king of England), Jews
 under, 5013
 Henry II (king of France), in
 Reformation, 7662
 Henry III (Roman emperor),
 control of papacy by, 696–697
 Henry IV (German king and
 Holy Roman emperor)
 excommunication of, 697,
 3691, 7280
 Gregory VII in conflict with,
 697, 1690, 1772, 3690–
 3691, 6970, 7254
 Henry IV (king of France), 851
 Henry VI (Holy Roman
 emperor), 4495
 Henry VIII (king of England)
 conscience of, 1942
 marriage, annulment of,
 2051, 7662
 Protestants persecuted by,
 7061
 in Reformation, 7662
 reforms of, 2051
 title of, 349, 7281
 Henry of Suza. *See* Hostiensis
 Hens. *See* Chickens and hens
 Henschel, Milton G., 4821
 Hentze, Carl, 1635
 Hepat (deity). *See* Hebat
Hepatina (the middle place),
 1469
 Hepatoscopy (liver divination), in
 Etruscan religion, 2873
 Hepding, Hugo, 181
 Hephæstus (Hephaistos) (deity),
 35
 Athena and, 586, 587, 6958
 Baal identified with, 7129
 Deadalus and, 5275
 functions of, 3680
 Hera and, 3914
 Pandora fashioned by, 7419
 sun and, 8839
 Hephæstos. *See* Hephæstus
Heptaplus (Pico), 7141
 Hera (deity), **3914–3916**
 Argos cult of, 3915
 Astarte identified with, 7130
 family of, 2982, 3679
 functions of, 3679
 and gender roles, 3383
 and girls, education of, 3914
 Herakles and, 3916
 Hermes and, 3937
 iconography of, 4321
 marriage, as goddess of,
 3914–3915
 Samos cult of, 3915
 southern Italy cult of, 3915
 temple of, 9063
 as virgin, 9604
 worship of, 3601
 Zeus and, 3663, 3679
Herabkunft des Feuers und des
Göttertranks, Die (Kuhn), 4460
 Heracleides Ponticus, and
 ascension, 520–521
Heracles (Euripides), 5469
 Heraclitus (Greek philosopher),
 1042
 on *aion*, 207
 as time, 2855
 on catasterism, 8424
 on change, 5452, 8420
 on charity, 1554
 on destiny, 8405
 on Dionysos, 2357
 on dualism, 2507
 fire in worldview of, 3118,
 3119
 Greek religion criticized by,
 3685
 on images veneration, 4380,
 4382
 on *Logos*, 5201, 5501, 5503
 paradoxical statements by,
 6988
 on sibyls, 8382–8383
 Heracilius (Byzantine emperor)
 Maximos the Confessor and,
 5792
 Monophysitism under, 6155
 Herakles (Heracles, Hercules)
 (legendary hero), **3916–3918**
 apotheosis of, 2298
 as cattle raid hero, 1465
 Celtic parallels, 1485
 cults of, 3917
 Etruscan, 2871
 as deity in Germanic religion,
 3450
 as founder of Olympic
 Games, 3266
 as human, not divine, 3957
 identifications with local
 gods, 3917
 Melqart identified with,
 5846–5849
 mythology of, 3916–3917
 name of, 3916
 Pindar on, 7174
 on pyre of Mount Oeta, 3240
 sins of, 9685
 sun symbolism and, 8836
 temples to, 1792
 Herbal medicine. *See also* Healing
 and medicine
 in African diaspora religions,
 3822
 poison and, 3823
 in African religions, 3818–
 3819
 in China, 3864
 in Christianity, Hildegard of
 Bingen and, 3980
 in Cuna religion (Panama),
 2095
 in Egyptian religion,
 specialists in, 3836
 in Manus religion (New
 Guinea), origin myths of,
 3811
 in Mesopotamian religions,
 3824
 Qolla-huaya healers (Bolivia),
 3811
 Herbart, Johann, 6235
 Herberg, Will, on civil religion,
 1813, 1815
 Herberstein, Sigismundus, 3110
 Herbert, George, 5471, 7204,
 7220
 Herbert, Thomas, 6231
 Herbert of Chisbury, on natural
 religion, 8762
 Hercules (legendary hero). *See*
 Herakles
 Hercus, Luise, 643–644
 Herder, Johann Gottfried, **3918–**
3920, 4457
 background of, 3918
 as Freemason, 3195
 Geiger (Abraham) influenced
 by, 7669
 on Hermetism, 3951
 historiography of, 4031
 Müller (Karl Otfried) and,
 6237
 on myth, 6366, 6367
 nationalism and, 8763
 philosophy of, 3918–3919
 on popular religion, 7325
 on relativism, 7685
 on Spinoza (Baruch), 8685
 on symbol theory, 8908
 theology of, 3919
 Herding societies. *See* Pastoral
 societies
 Herdsmen, in winter carols, 9744
 Herdt, Gilbert, 2487, 6508
 on birth rituals, in Oceanic
 religions, 7807
 Hereditary process in history,
 Schmidt (Wilhelm) on, 8169
 Heredity
 Darwinism and, 2908–2909
 in eugenics, 2879–2880
 in Yoruba religion, 9910
Herem (ban)
 of Eli'ezer ben Hyrcanus,
 2763–2764
 as excommunication, 2921
Herem (dedicated to God), 4738
 Herero people (southwest Africa),
 supreme being (Mulungu) of,
 3574
 Heresy, **3920–3930**
 abandonment of faith (*See*
 Apostasy)
 blasphemy equivalent to,
 972–973, 975
 in Christianity, **3925–3930**
 (*See also* Antinomianism;
 Arianism; Cathari sect;
 Docetism; Donatism;
 Ebionites; Gnosticism;
 Manichaeism; Marcionism;
 Monophysitism;
 Montanism; Nestorianism;
 Pelagianism; Waldensians)
 of Apollinaris of Laodicea,
 424, 3695
 baptism of heretics,
 validity of, 2113
 challenges to concept of,
 3928–3929

- Constantine's quest for unity, and, 1967, 7060
in Cyrenaica, 1678
Cyril of Alexandria on, 2117
death penalty for, legal system and, 8014
early assessment of, 3926
fornication and debauchery attributed to, 8249
Gnosticism as, 3514, 3515, 3522–3524, **3529–3531**, 3923–3924
Gregory of Nazianzus opposing, 3694–3695
in Hungary, 4225–4226
of Hus (Jan), 4233–4234
Jerome accused of, 4833–4834
medieval heresies, 3927–3928
Novgorod-Moscow (Judaizer) heresy, 8525
piety and, 9662
in Protestantism, 7449, 7450
Reformation and, 3920, 3928
ridicule of, 4200
Roman persecution of, 7060, 9124
stabilization of the church and, 1661
suppression of, 7060–7061 (*See also* Inquisition)
Tertullian against, 9086
tools against, 3926–3927, 3928
treatment and suppression of heretics, 3927
Wyclif (John) charged with, 4233
creeds as defense against, 2054–2055
history of study of, 3920–3921, 3928–3929
in Islam (*See also* Ismā'īlī Shiism, schisms in) Khārijīs, 4693
Milal wa Nihal studies on, 8780–8781
al-Shahrastānī on, 8267
Joseph of Volokolamsk on, 4957
in Judaism, 970
Habad messianism as, 3793
meaning and development of term, 3920
meaning of term, 3920, 3929
morphology and development of, 3921–3923
overview of, **3920–3925**
in *Pege gnoseos*, 4940
as philosophical school, 3920
sacrilege and, 8013
schism and, 8151
secularization and, 8216
witchcraft as, 9771–9772
Hergu bugba (underworld), 9394
Herihor (High Priest of Amun), 2709
Herman (monk), 7942
Hermandades (brotherhoods), 9215
Hermann, Elfriede, 5380
Hermanrich of Passau (bishop), Methodius, opposition to appointment of, 2117
Hermansen, Gustav, on Mars, 5728
Hermanubis (deity), as Hermes and Anubis fused, 3938
Hermaphroditism, androgynous and, 341
Hermeneutical (divine-voice) prophecy, 7107
Hermeneutics, **3930–3936**, 5484–5489. *See also* Biblical exegesis; Historiography; Poststructuralism; Structuralism
as analytic and mediating practice, 3934–3935
Antiochene school of, Cyril of Alexandria, opposition of, 2117
biblical, liberation theology and, 5441
Buddhist, **1268–1278**
Abhidharma as, 1270, 1273, 1275
and apologetics, 1277
Buddhadāsa and, 1073
criteria of authenticity, 1273, 1274
fundamental questions of, 1272
principles of, 1273–1275
progressive, 1275–1276
Tantric, 1123, 1275
and Western thought, 1277
Zen, 1276–1277
Christian, 5485, 5486
Alexandrian *vs.* Antioch school of, 5486
contemporary, 5488–5489
in feminist theology, 5486
in Germany, 5486
and Christian exegesis, 876
classical, 5486
Copernican revolution and, 8183
cultural sciences, foundation of, 3932–3933
and deity, 2257
distinguished from exegesis, 865
double hermeneutical approach, Schleiermacher (Friedrich) on, 8163
Geertz (Clifford) on, 8499–8501
of Herder (Johann Gottfried), 3919
Hindu, of Mīmāṃsā school, hermeneutics of, 5345
historiographical methods and, 4041
history of, 3930–3931
in history of religion, 9650
history of religions approach *vs.*, 4061
human existence as hermeneutical, Heidegger (Martin) on, 3896
in Islam
of Qur'ān, 5485
Shī'ī imamate and, 8337
of Jonas (Hans), 4948
in Judaism
halakhab and, 3748
pipul method of, 5533
in Qabbalah, 7538
of Torah, 5485
of law, 5328–5329
legal, 5356, 5359
literalism, in Churches of Christ, 1780
meaning of, 3930
mystical, of Dionysius the Areopagite, 8908
and naturalism, 6430
in Orientalism, 6883
Plutarchian, 2514–2515
sacred and profane in, 7976–7977
Said (Edward) on worldliness of the text, 8032
Schleiermacher (Friedrich) on, 8163–8164
scripture and, 8202–8203
subaltern studies and, 8802
symbol theory and, 8908, 8913
Tantric, in *Hevajra Tantra*, 3965
texts, inquiry into interpretation of, 3931–3932
in theology, 9131–9132, 9138
theology challenged by, 7245, 7246
understanding, reflection on conditions of, 3933–3934
Vernant (Jean-Pierre) on, 4045
of Weber (Max), 9711
Hermes (deity), **3936–3938**
angels and, 344
in astrology, origins of, 563
cattle stolen by, 1465
crossroads and, 2071
functions of, 3680
as gamblers' god, 1528
in Hades, 165
hermeneutics associated with, 3930, 5484
herms to
as border stones, 8745
as phallic symbols, 2071, 3936, 3937, 7079
Hestia paired with, 3964
images of, vol. 2 color insert
Pan as son of, 7079
as ram, 8310
Thoth identified with, 9168
Hermes, Georg, Kantianism and, 8176
Hermesias (drink), 847
Hermes Trismegistos, **3938–3944**. *See also* Hermetism on apocatastasis, 421
on gnosis, 3508
and the Grail, 3652–3653
monkeys and, 6151
in Nag Hammadi, 3941
as oracle, 3941
Order of the Golden Dawn influenced by, 7930
teachings of (*See* Hermetism, literature of)
as theocracy (combinations of gods), 8931
Hermetic Brotherhood of Light, sexual magic and, 8251
Hermetic Brotherhood of Luxor, sexual magic and, 8251
Hermetic Corpus. *See Corpus Hermeticum*
Hermeticism
and Freemasonry, 3196
light and darkness symbolism in, 5452
Hermetic Order of the Golden Dawn, 6470, 6471
angels in, 348
Crowley (Aleister) and, 2071–2072
Hermetism in, 3952
Rosicrucian influence on, 7930
Hermetism, **3944–3956**. *See also* Hermes Trismegistos
in 17th century, 3949–3950
in 20th century (after occultism), 3951–3953
alchemy and, 244–245, 247, 252
ascension in, 521
astrology in, 563
baptism and, 780
on demons, 2277
dualism in, 2513
in Enlightenment and Romantic period, 3950–3951
esotericism as, 2843
gnosis in, 3508
Gnosticism and, 3519, 3523
God in, 3556, 3942
knowability of, 182
the Grail and, 3652–3653
imagery of, vol. 3 color insert
on intellect, 7190
in late antiquity and Middle Ages, 3944–3945
literature of (Hermetica) (*See also* Nag Hammadi)
Hellenic and Judaic influences on, 3940
overview of, 3938–3942

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- literature of (Hermetica)
continued
 in Renaissance, 3946–3948
 in Roman Empire, 7921
Tabula Smaragdina, text of, 3948
 on Logos, 7190
 nature in, 6432
 Neo-Alexandrian
 definition of, 3944
 other esoteric movements and, 3953
 occultist movement (1850–1920) and, 3951–3953
 origins of religion in, 367
 Platonism and, 7190–7191
 in Renaissance, 2843, 3945–3948
 repentance in, 7756
 terminology of, 3944
Hermetis Trismegisti Erkantunusz der Natur (Aletophilus), *Corpus Hermeticum* and, 3950–3951
 Hermias of Alexandria, on
 Hermes Trismegistos, 3938
 Herminones (Germanic tribe), 3447
 Hermits. *See also* Eremitism;
Vanaprasthin
 celibacy and, 1477
 in Christian monasticism, 6133
 dwellings of, 2826
 eremitism of, 2822, 2823
 female, 6763
 and gnostic deification, 2249–2250
 in Islam, 2828
 Maronite, 2827
 Hermits of Saint Augustine, 2827
 Hermóðr (son of Óðinn), 744
 after death of Baldr, 3456
 Hermon, Mount, 6213
 Hermopolitan Ogdoad, 2704, 2706–2707
 Hermotimos of Clazomenae
 ascension by, 520
 wandering soul of, 8541
 Herms, 8745
 as phallic symbols, 2071, 3936, 3937, 7079
 Hernández, José Gregorio, 6579
 Herod (king of Judaea)
 Jerusalem under, 4835
 John the Baptist executed by, 4943
 Salome's dance for, 2135, 2153
 Temple renovations under, 925, 4835
 Herod Agrippa (king)
 Christian persecution by, 7058
 loan to, 7105
 Herodotus
 on Africans, 111
 on Aphrodite's cults, 408
 on Arimaspeans, 6165
 on Armenians, 491
 on Bendis, 819
 on Berber religion, 834
 on Celts, 1478
 on chariot of the sun, 8838
 comparative theology of, 9128
demiourgos used by, 2272
 on Dionysos, 2357, 2358
 on geometry, 3439
 goal of writings, 6374
 on Greek deities, 4321
 on Greek heroes, 5468
 on Greek literature, 5467
 on Herakles, 3917
 history of, myth and, 6373–6375
 on incense offering, 4419
 on Iranian religions, 4535, 4536
 on Isis, 3604
 on magi, 5559, 5573
 on Melqart, 3917, 5846, 5847, 5848
 on Mesopotamian temples, 9062
 on Allāt, 6389
 on origin of writing, 270
 on Pan, 6957
 on Persian religion, 8838
 Plutarch against, 7201
 on prayer, 3683–3684
 on reincarnation, 7679
 on sacrifice, music in, 3682
 on Saka religion, 7384, 7387
 on Scythian religion, 4489, 8205, 8206
 on souls, 8541
 on study of religion, 4036
 syncretism of, 3908
 on Thracian religion, 9168, 9169, 9170
 time in works of, 6375
 on transmigration of soul, 7186
 on Zalmoxis, 3466, 9926–9927
 on Zoroastrianism, 9990
 Herod's Temple, 4835–4836
 Heroes, **3956–3961**. *See also*
 Culture heroes; *specific figures*
 in African myths, 86, 97
 in Ainu religion, 207
 in Athapaskan sacred stories, 573
 birth and childhood of, 1568
 in Buddhism, buddhas and *bodhisattvas* as, 1083–1085
 Campbell on myths of
 on birth of, 1568
 as universal narrative formula, 1379–1380
 view of Rank (Otto)
 compared to, 3958–3959
 in Canaanite epics, 1391
 Carlyle (Thomas) on, 3956–3957
 catasterism of (becoming stars), 8733
 of cattle raids, 1465
 in Celtic literature, 1493–1494, 1499
 Chinggis Khan as hero-king, 1645
 comedy and, Hegel (G. W. F.) on, 4220
 culture (*See* Culture heroes)
 descent into the underworld by, 2297–2299
 divinity *vs.* humanity of, 3956–3957
 in epics, 2813–2815
 Freudian interpretation of, 3958
 gambling by, 3263–3264
 Girard (René) on, 3960
 as gods, in northeast Bantu religions, 2575–2576
 “Great Man” view of history and, 3956
 in Greek religion, 3665–3667, 3681
 cults of, 3665–3667, 3681
 initiation rituals for, 184
 in literature, 5468
 local association of, 3667, 3681
 origin of, 3681
 parentage of, 3902
 sacrifices to, 3683
 Hegel (G. W. F.) on, 3956, 4220
 in Hinduism, rural traditions, 4435–4436
 Hook (Sidney) on, 3956
 hubris of, in paradigm of evil, 2899
 in Jainism, women as, 3327
 in Judaism
 Samson as, 8099
 Samuel as, 8099–8100
saddiqim as, in Hasidism, 3791
 Jungian interpretation of, 3958–3959
 as male, 3958, 3959
 martyrs as, 5740
 modern, 3957
 in Oceanic religions, 6788, 6789
 parentage of
 in Freudian approach, 3958
 in Greek myth, 3902
 powers of, 3957
 quests of, 7552–7553
 Raglan (Lord) on, 3958–3959
 Rank (Otto) on, 3958
 shamans as, 8274
 sleep in tales of, 8440
 in southern African religions, 8656
 Spencer (Herbert) on, 3956
 suicide, heroic, 8828–8829
 sun and, 8836
 superhuman *vs.* subhuman, 2815
 theories on, 3957–3960
 trickster-transformer-hero motif, 1988–1989
 underworld journeys of, 9451
 Väinämöinen as, 9497
 in winter carols, 9745
 worship of, 3956–3957
 Alexander the Great and, 3902–3903
 wreaths honoring, 2073
Heroes (spirits), 2277
 Hero legends, 6376
Héros civilisateur. *See* Culture heroes
 Hero Twins, 751
 in Maya creation myth, 5797
Hero with a Thousand Faces, *The* (Campbell), 7476
 Jungianism in, 3958
 overview of, 1378, 1379
Herpyllis, 3053
 Herr, Lucien, 2527
 Mauss (Marcel) and, 5785
 Herrera y Tordesilla, Antonio de, on Caribbean religions, 1430
 Herrigel, Eugen, 1189
 Herrmann, Wilhelm
 Barth (Karl) studying under, 789
 Bultmann (Rudolf) and, 1322
 on history as foundation of religion, 7117
 on knowledge, 5208
 Ritschlianism of, 6104
 Herrnhut (Germany), 6191
 Herrnhutian community,
 Schleiermacher (Friedrich) and, 8159–8160
 Herrnstein, Richard J., 2882
 Herschel, William, Milky Way, discovery of, 2031
 Herskovits, Frances, 115
 Herskovits, Melville J.
 on Afro-Brazilian religions, 121
 on Afro-Caribbean religions, 10025–10026, 10028
 debate with Frazier (E. Franklin), 73, 74
 Dunham (Katherine) trained by, 76
 focus of studies, 74, 75, 76, 115
 on Tempels (Placide), 116
 Hertz, Joseph, 869
 Hertz, Robert, 682, 1021, 3239, 3240
 on death, 2239
 on left and right symbolism, 5393, 7837
 on sin, 8402
 Hertzberg, Arthur, on exile, 2923
 Heru. *See* Horus
 Herzl, Theodor
 Ginzberg (Asher) as nemesis of, 3496
 Mohilever (Shemu'el) and, 6113
 Reines (Yitshaq Ya'akov) as supporter of, 7681
 in Zionism, 4906, 5021, 9979
 He Sapa (Black Hills), 5295
 Heschel, Abraham Joshua, **3961–3963**
 and contemporary Hasidism, 9382, 9383
 Depth Theology of, 1960

- on God, 3552
in modern Jewish thought, 4908
on nature, 2646
on prayer, 7370
on prophecy, 7442
Heshshi the Hunter, in Hurrian and Hittite myth, 4070
Hesiod, **3963–3964**
on Africans, 111
on altar fire, 3118
and An, 302
on Aphrodite, 407, 408
on Apollo, 424
on Artemis, 506
on chaos, 1537, 1538
on charity, 1553–1554
on classes of divine beings, 3667
on creation
of man, 3454
parthenogenesis in, 2555
successive cosmic rulers in, 3963
deities described by, 4321
on Demeter, 2268
on demons, 2277
on Dionysos, 2357
on disease, 3839
on divinity, 5468
on fate, 3000
on genealogy of deities, 3679, 3963
on gods, 7317
Golden Age myth of, 3626–3628
on harpies, 6165
on Hekate, 3899, 3900
on Helios, 8839
on heroes, 3666
on history, 4035–4036
on Hypnos, 8439
influence on Greek religion, 3660
on moon, 6174
on Muses, 6242
and myth of the Golden Age, 2964, 2965
on Ouranos and Gaia, 1450, 3963
on Persephone, 2269
on primeval mother and father, 3015
on Prometheus, 1014, 7419, 7420
on sacrifice, 3683
on Styx (river), 3016
time in works of, 6375
on tradition, 9267
Xenophanes, criticism from, 4108
on Zeus, 3663
Hess, Moses, 9979
Hesse, Hermann, 949
Brahmanic and Buddhist asceticism in works of, 3061
Gnosticism and, 3527
Hesse, Mary, on hermeneutics and philosophy of science, 3934
Hessel, Dieter, 2610
Hester panim (hiding the face of God) doctrine, as Holocaust paradigm, 4090
Hestia (deity), 3018, **3964–3965**
eternal flame of, 3118
as virgin, 9603–9604
Hēsuchia (serenity of solitude), 2301
Hesychasm, 1046
Christian, in early Eastern Christianity, 2582, 2587, 2826–2827
debated at synod of Constantinople, 2042
Gregory Palamas' defense of, 3698, 3699
of Isaac the Syrian, 4545
Jesus Prayer in, 5818
prayer of the heart as, 3883
Russian
in Optino community, 5187
Velichkovskiy (Paisiy) and, 7943
schism and, 8157
Sergii of Radonezh and, 8230
Sorskii (Nil) on, 8525
spiritual guidance in, 8710
Hesychius of Alexandria, 9170
Hetata, Atef, 3098
Heterodoxy, **6909–6913**. *See also* Orthodoxy
in Axial Age civilizations, 7730
Indian (*See also* Ājīvikas) atheism in, 578–579
Heteronomous discipline, 8700
Heteronomy, of culture, 5482–5483
Hetubindu (Dharmakīrti), 2336
Hetucakradamaru (Dignāga), 2351
Hetumukha (Dignāga), 2351
Heung Jin Nim, 9467
Heuristical reason, Schleiermacher (Friedrich) on, 8162
Heusch, Luc de, 1506
on myths, 97
on regicide, 5159
on sacrifice, 7845
Hevajra (deity), **3965–3966**, vol. 11 color insert
Hevajra Tantra (Buddhist text), 1215, 1216, 1224–1225, 5102
cakras and, 1348
Hevajra in, 3965–3966
Lamdre system derived from, 5223
Hevel (emptiness), 4749
Hevrah' qaddisha' (holy brotherhood), 4868
Hevra kaddisha (burial society), 7823
Hewitt, J. N. B., 2541, 6670, 7348
Hewitt, Marsha, 3304, 3314
Hexaameron literature, 2606
Hexagrams
in *maṇḍalas*, 5642
in Magen David (Star of David), 5558–5559, 5642
in *Yijing*, 1583–1584, 1906–1907
Hexapla (edition of Old Testament), 892, 893, 894, 6888
Hexateuch, covenant and, 2048
He Xinyin, 1578
He Xiu, 1575
Heyden, Doris, 5943
Hezekiah (king of Judah), 924, 934, 4546, 4828
He Zhiyuan, 2209
Hezmalhalch, Thomas, 7030
Hiatt, Lester R., 687, 3392
Ḥibbat Tsiyyon (Love of Zion), 7681, 9979
Mohilever (Shemu'el) in, 6113
Hibil (Mandaean figure), in *Ginza*, 3495
Hibiscus tree, 9334
Hick, John
comparative theology of, 9130
on knowledge, 5211, 5499
theodicy of, 9117–9118
Hicks, Edward, 5152
Hidalgo, Cristina Pantoja, 3079
Hidāyah, al- (Ibn Bābawayhi), 4262
Hidāyah ila farā'id al-qulūb, al- (Bahye), 740
Hidden Half, The (Alber and Medicine), 3410
Hidden Wisdom (Stroumsa), 2514
Hidden Words (Bahā' Allāh), 737
Hides, Jack, 146
Hideyoshi, Toyotomi, 4788, 6607, 7273, 9310
Hiei, Mount, 6214
Mahāyāna Buddhism at, 2801
monasteries at, 9075–9076, 9078, 9079
Saichō and, 8029, 8030
Sannō Shintō at, 8361–8362
pilgrimage to, 9835
Tendai Buddhism at, 4784
Hiera Anagraphē (Treatise on Sacred Matters) (Euhemerus), 2883
Hiereiai (priestesses), 2270
Hiereus (priest), 7275
Hiera Council (754), 4290
Hierocracy, 9109
Hierodouleia (sacred prostitution), **3966–3970**
Hierogamy, in creation myths, 2555–2556
Hieroglyphic writing
Egyptian, 4317
consistency of, 2703
development of, 5161
interpretation of, 2729
Mayan, 4312
Monte Albán, 4312
Hierography, definition of, 3537
Hierology, definition of, 3537
Hieronymus, on Buddhism, 1310
Hieronymus, on covenant (*foedus pactum*), 2047
Hierophany (manifestation of the sacred), **3970–3974**
animals and, 10065
archetypes and, 458
cities founded after, 326
definition of, 7346
elements of, 7346
Eliade's concept of, 2755, 7743, 8879
forms of, 3971–3972
and material world, 10047
meaning of, 3970–3971
sacred space and, 1504
sacred *vs.* profane and, 7976
sky and, 8428–8429, 8879, 10065
space, impact on, 3972
structure and dialectic of the sacred, 3971–3972
symbolism and, 3973–3974
theophany and kratopany as, 3972
time, impact on, 3973
Hieros, as Greek concept, 7966–7967
Hieros gamos (sacred marriage or union), 2445, 2520, 2521, 2982, **3974–3978**
agriculture and, 3975–3976
city states, royal rites in, 3976–3977
in Finno-Ugric religions, 3108
in Frankist Qabbalah, 8250
in Gnosticism, 8247
as invigoration rite, 8210
in Mesopotamian religions, 3377
power and love of the goddess and, 3977
prehistoric, 3974–3975
Hieros logos (sacred poem), 933
Hierosophy, definition of, 3537
Higginbotham, Evelyn Brooks, 75, 10038
Higginbotham, Leon, 77
Higginson, Francis, 2288
Higginson, Thomas Wentworth, 3361
High Caste Hindu Woman, The (Ramabai), 7610
High cultures
history of religions approach and, 4065
Schmidt (Wilhelm) on, 8168
Higher Consciousness Society, 2603
Higher criticism. *See* Biblical literature, higher criticism of
Higher-Life theology. *See also* Holiness movement
Calvinism and, 4084

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- High gods. *See also* Supreme beings
- African, Christianity and, 1721
 - Caribbean, 1426
 - Chinese (*See* Shangdi)
 - in Indo-European religions, sky god as, 8838
 - and monotheism, origins of, 6156
 - in New Guinea, 2006, 2007
 - Schmidt (Wilhelm) on, 8877
 - Söderblom (Nathan) on, 8878
 - in South American Indian religions, 8589–8590
 - supreme beings and, theoretical debate on, 8877–8878
- High Magic's Aid* (Gardner), 9728
- Hijābs* (head scarfs)
- cultural tension and humor over, 4212–4213
 - feminism and, 9792
- Hijāda* role, gender reversal in, 4116
- Hijiri (Japanese lay ascetics), 3978–3979, 4795
- Hijrah* (migration), 4561
- of Muhammad, to Medina, 6223
 - of Muhammad Aḥmad, 6228–6229
- Hijrah/hijar* (protected enclave), *ḥaram/ḥawṭah* and, 3776, 3777–3778
- Hijras* (multiple-gendered people), 3422
- community of
 - castration in, 3968–3969
 - transvestism in, 1827, 3968–3969
- Hikam* (Ibn 'Aṭā' Allāh), aphorism in, 8823
- Hikam al-'Aṭā'īyah, al-* (Ibn 'Aṭā' Allāh), 4663
- Hikmah* (wisdom), 2504
- Ibn Rushd on, 4271
- Hikmat al-ishraq* (Suhrawardī), 4276, 4552
- commentaries on, 4555
- Hikmat al-mashriqīyah, al-* (Ibn Sīnā), 4553
- Hikule'o (deity), 7314
- Hikuri*. *See* Peyote
- Hilāl* (crescent), 4350–4351
- Hilary of Arles (bishop), 5410
- Hilary of Poitiers (saint)
- as dragon slayer, 2432–2433
 - poetry of, 7218
- Hilda (nun), 822, 6763
- Hildebrand. *See* Gregory VII
- Hildegard of Bingen, 2471, 3979–3980
- contributions of, 3980
 - hymns of, 7207
 - life of, 3979–3980
 - monasteries under, 3359
 - musical compositions of, 6309
 - visions of, 3979, 3980
- Hildesheimer, Esriel, 3980–3981, 6899–6900
- Hoffmann (David) and, 4076
- Hilgenfeld, Adolph, 3532
- Hilger, B. J., on Hermetism, 3951
- Hill, Geoffrey, 5483
- Hill, Napoleon, 6582, 6585
- Hill, Robert, 75
- Hillah (Iraq), hawzah of, 3801
- Hillel (Jewish sage), 3981–3982
- Gamlī'el the Elder in family of, 3270
 - Golden Rule of, 3631, 3981
 - house of, on afterlife, 153
 - Passover traditions of, 7004
 - school of (Beit Hillel), 815–816
- Hillī, al- ('Allamah, "sage"), 3982
- Hillman, James, 7476, 7485
- Hill of the Crosses (Kryżiż kalnas), 775
- Hill of the Star (Mexico City), astronomy and, 1356–1357
- Hills, in Baltic religion, 775
- Hilluqim* (distinctions), 9246
- Hiltner, Seward, 7487
- Hilton, R., subaltern studies and, 8800
- Hi ma* (protected sanctuaries), 2604, 2652
- Himalayan Buddhism, 1126
- art of, 1232–1233
 - drums in, 2497
 - female incarnations in, 1233
 - iconography of, 4330
 - kingship in, 1230, 1232, 7262–7263, 8985
 - literature of, 1253
 - missions and, 1099
 - pilgrimage in, 1234, 7166–7167
 - schools of, 1230–1235
 - spread of, 1230, 1231
 - studies on, 1311, 1313
 - stupas in, 1234, 9264
 - temples of, 9050
- Himes, Joshua, on Millerites, 8235
- Himiko (Japanese queen), 4780, 4809
- Himmelfarb, Martha, 10052
- Himmler, Heinrich, anti-Semitism policies and, 4085
- Ḥimyarī kingdom, Abyssinian invasion of, 442, 443
- Hina (deity), 3397, 7313, 7314, 7315, 8980
- overview of, 3798–3799
- Hina*, 996
- Hinagata* (model life), 9082
- Hina Matsuri (Girls' Day), 2411
- Hīnayāna Buddhism
- arhats* in, 1080, 1192
 - bodhisattvas* in, 1068, 1076, 1085, 1116
 - Chinese, translation of texts into, 1576
 - clothing, monastic, 1829
 - cosmology in, 1092
 - sāhasra*, 2026, 2027–2030
- early *nikāyas* and, 8074
- future buddha in, belief in, 1067, 1076, 1092
- Huayan school on truth in, 4148
- in Japan, 1241–1242
- knowledge in, 5200
- literature of, 1092, 1093
- meaning of term, 1192
- meditation in, 1118
- techniques of, 2171
- merit in, 5874, 5875
- morality in, 7651
- mysticism in, 6344, 6345
- origin of term, 1088
- previous buddhas in, 1067
- sāhasra* cosmology in, 2026, 2027–2030
- salvation drama in, 2028–2030
- salvation in, 1088
- samādhi* in, 8066
- Sarvāstivāda and, 8117, 8120
- in Southeast Asia, 1132, 1133, 1202
- stupas and, 8797
- and Tendai school, 9078
- Vasubandhu in, 9525–9527
- vs.* Mahāyāna Buddhism, 996, 1076, 1081, 1088, 1113, 1118, 8798
- Weber (Max) on, 8152
- Hincmar (archbishop of Reims), 2830, 3983
- on magic, 5577
- Hincmar of Laon, Hincmar (archbishop of Reims), opposition with, 3983
- Hindi, Augustine, 6480
- Hindi language
- Eckankar use of, 2602
 - fiction in, 10034–10035
 - study of, 4458
 - Urdu and, 3983–3984
- Hindi religious traditions, 3983–3988
- bhakti* poetry in, 3984–3987
 - communities and orders in, 3985–3987
 - Hanumān in, 3987
 - Hindī *vs.* Urdu language and, 3983–3984
 - performance in, 3985
 - pilgrimage in, 3987
 - ritual in, 3987
 - saint-singer tradition in, 4005
- Hindmarsh, Robert, Swedenborgianism, role in, 8901, 8902
- Hindmarsh Island bridge, 649–651, 667
- Hinduism, 3988–4009, 4427–4428. *See also* India and Indian religions; *specific countries, doctrines, movements, and regions*
- ablutions in, 12, 2403–2404
 - aesthetics in, 50–51
 - afterlife in
 - community in, 131
 - heaven and hell in, 3885–3886
 - justice and judgment in, 129
 - nature of humankind in, 130, 140
 - time in, 132
 - vision of divine in, 128
- alchemy in, 241–244
- alcohol in, Balarāma's addiction to, 743
- altars in, 275–276, 9038, 9039–9040
- ancestor worship in, 322–323
- animals in, 359
- mythic themes, 4437–4438
- anthropogony in, 4439–4440
- anthropomorphism in, 391
- art of
- attitudes toward, 496
 - Bengali, 824
 - cave, 1472
 - earth symbolism in, 3014–3015
- asceticism in, 527, vol. 13
- color insert
 - fasting in, 2996
- ashrams in, 545–547
- astrology in, 2372, 3000, 3002
- atheism in, 577, 578, 580–581
- autobiography in, 700–701
- Āyurveda in (*See* Āyurveda)
- in Bali (*See* Bali and Balinese religion)
- birds in, 4437, 4438, 7387
- birth in, 951–952
- blades in, 967, 968
- blessing in, 980, 983–984
- blood in, 986, 7083
- Brahmanic period, 3991–3992 (*See also* Brahmanism; *See also* Brāhmaṇas)
- Brahmanism and, 9568
- breath and breathing in, 1043–1045, 5443, 7362–7363
- bridges in, 1049
- Buddhism and, 4429
- appropriation of ideas from, vol. 8
 - color insert
 - comparison of doctrines, 6344
 - and decline of Buddhism, 1095, 1121, 1125–1126, 6072
 - and rituals, 1113–1114, 1115
 - siddha* teachers and *Cakrasamvara*, 1349–1350
 - in Southeast Asia, 1133, 1135, 1138
 - Theravāda Buddhism and, 9148, 9150
- Campbell and, 1379–1380
- in Caribbean religion, creolization and, 2068
- caste system and, 9522 (*See also* Castes; *See also* Varna and *jāti*)
- authority of, 8483

- potlatch compared with, 3480
 religious power above political power in, 7254
 taboos and, 7843
 cave art, 1472
 celibacy and, 1475, 1476–1477, 7083
 chanting in, 1535
 charisma in, 1548–1549
 charity in, 1555
 chastity in, 1559
 Christianity and, 828
 Sen (Keshab Chandra) on, 8227, 8228
 circumambulation in, 1795–1796, 1797
 classical
 bhakti in, 3998–4002
 consolidation of, 3994–4002
 darsanas (viewpoints) and paths to salvation in, 3997–3998
 four *puṣārthas* (goals of humankind) in, 3996–3997
 Śruti and *smṛti* texts in, 3994–3995
 varnasramadharma theory of castes in, 3995–3996
 classification of, 1867
 clothing in, 1829–1830
 cognitive elements of, 5200
 colonialism and, 10042
 consecration in, 1957
 cosmology in (*See* Cosmology, Hindu)
 cows in
 mythic themes of, 4438
 sacred, 1467
 creation stories in, 3016, 4439–4440, 5447
 bhakti synthesis and, 3999–4000
 humor of, 6364
 language in, 5302
 creed in, 2053
 dance in (*See* Dance, Hindu)
 death in, 4440–4441
 in Banaras, 779
 sati in (*See* Sati)
 deep ecology influenced by, 2608
 deities of (*See also specific deities*)
 as *avatāras*, **707–708**
 creation of, 4440
 vs. demons, 4439, 4442–4443
 in Epic cosmology, 2016
 gender studies on, 3323
 images, consecration of, 1955
 īśvara, 4751–4752
 mythology of, 4443–4444
 names of, 6408
 pure *vs.* impure, 4006, 4007
 self-transforming, 7195–7196
 sleeping gods, 8440
 in Southeast Asia, 4012
 Vedic pantheon, 3990–3991
 worship of, 9823
 deity in, 2256
 demons in (*See* Demons, in Hinduism)
 desire in, 2304–2305, vol. 13
 color insert
 devils in, 2314, 2315
 devotional, antiritualism of, 7699
 devotion in (*See Bhakti; Devotion, in Hinduism*)
dharma in (*See Dharma, Hindu*)
 in dialogue of religions, 2342–2343
 diamond symbolism in, 2345
 diversity in, lack of dogma and, 8153
 divination in, 2370
 astrology as, 2372
 divine inhabitation in humans in, heart as symbol of, 3881
 divine triad in, 6747
 doctrine in, 2382
 dogs in, 2392, 2393, 4438
 domestic observances in (*See* Domestic observances, Hindu practices)
 drums in, 2499
 dualism in, 2508, 2509, 4427
 in *Bhagavadgītā*, 852
 ecology and, **2620–2624**
 economics and, 9708
 ecstasy in, 2678, 2680
 egg symbolism in, 2701
 elephants in, 2750
 mythic themes of, 4438
 elixir used in, 2770–2771
 enlightenment in, 2793
 eremitism of, 2823
 eschatology in, 2834, 4440–4441, 7361–7362
 ethics of, 4428
 animals in, 359
 evil in
 mythology of, 2901–2903
 origin of, 2901–2902
 eye in, 2942–2943
 fasting in, 2403, 3172
 feminist analysis of, 3033
 festivals in (*See specific festivals*)
 fire in, 3117
 fire sacrifices in, 3170
 food in, 2404
 food offerings in, 3169–3170
 consecrated food, 1955–1956
 food taboos in, 3167–3168, 7505
 violations as spiritual practices in, 3170
 free will and determinism in, 3200–3201
 free will and predestination in, 3204–3205
 funeral rites in, 1015, 7815–7816
 tombless, 9225
 gambling in, 3262–3263
 games in, 3266
 Gānapatya sect of, **3270–3271**, 3273
 gender in, **3318–3326**
 gender studies in, 3321–3324
 gnosis in, 4925
 goddess worship in, **3607–3611**
 of Great Goddess, 3608, 3617
 in Purāṇas, 7500
 local *vs.* universal, 3608
 male deities and, 3585
 nationalism and, 3609
 Navarātri festival in, 6443–6444
 nurturing *vs.* dangerous, 3607–3608
 origins of, 3608–3609, 4427
 outside India, 3609–3610
 studies of, 3607, 3608
 Tantric, 3609
 violence in, 3590
 virginity in, 3588
 women's roles and, 3609, 3613
 God in (*See also* *īśvara*)
 acts of (*See Lilā*)
 as bridge, 1049
 in humans, heart as symbol of, 3881
 name of, 6406, 6408
 Rāmānuja on, 7615–7616
 in sectarian movements, 4004
 three modes of, 1346
 Golden Rule in, 3632
 gold in, 7386
gurus in, 3712–3715
 heart symbolism in, 3881–3882
 heavens in, soteriology and, 8529–8530
 heresy in, 3922
 heterodoxy in, 6909–6910
 hierodouleia (sacred prostitution) in, 3967, 3968
 “Hinduness” (*Hindutva*) in electoral politics, 1858
 holidays and religious year in, **4014–4019**
 Holi festival in, 7654
 horses in, 4438
 hospitality in, 4140
 human perfectibility in, 7040–7041
 iconoclasm in, 4282, 4283–4285
 iconography of (*See* Iconography, Hindu)
 idolatry in, Roy (Ram Mohan) on, 7932, 7933
 immortality in
 in *Bhagavadgītā* on, 852–853
 Brahmā and, 1024
 incarnation in, 4415–4416
 Indus Valley religion as precursor, 3988–3989 (*See also* Indus Valley religion)
 initiation in, 4483
 Tantric, 8992
 insects in, 4508
 inspiration in, 4509
 Islam and
 Dārā Shikōh (Muḥammad) and, 2219
 Islamic influences in, 4007–4008
 parallels between, 3163
 relations with, 4575
 in South Asia, 4641, 4643–4644
 and tensions, 4431
 territorial disputed and desecrations, 8011
 Jainism and, 4429, vol. 8
 color insert
 Jesus in, 4845
 jīvanmukti in, 4925–4926
 Judaism and, common aspects, 1880
 Kabīr as saint in, 5052
 karman in (*See Karma, Hindu*)
 kingship in
 Cakravartin ideal, **1350–1352**
 king as guardian of *dharma*, 2328
 labyrinth symbols in, 5275
 laity in, 5289
 laws in, **5343–5347** (*See also* Dharma; *Laws of Manu*)
 under British colonial rule, 5346
 enforcement of, 5344–5345
 interpretation of, 5345
 Southeast Asia influenced by, 5346
 lesbianism in, 5414, 5415
 life in, 5443, 5447–5448
 life stages in, 1476
 lightning bolt in, 7603–7604
līlā in, 5455–5458
 literary theory and interpretation in, 5484–5485
 literature of (*See* Hindu literature)
 liturgy in, heart, liturgy of, 3881
 lotus symbolism in, 5518, 5519
 magic in, 5587–5588

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Hinduism *continued*
maṅḍalas in, **5640–5641**
 Banaras as, 779
mantras in, 5676–5678
 Manu in, 3131
 in Marathi religions, 5696–5699
 marriage in (*See* Marriage)
 masculine sacrality in, 5759, 5760, 5761
māyā in, 5794–5795
 meditation in, 5819–5820
 mendicancy in, 5855
 men in, duties of, 2403, 2404
 menstruation in, 5866
 on mind-body relation, 6486
 missions, 6070
 modern, 9630–9631
 monasticism in, 7769–7770
 vs. Christian monasticism, 6135
 temporary, 6122
 monism in, 6144–6145, 6156, 6964
 monkeys in, 4438, 6150–6152
 monotheism in, 6156–6157, 6160
 morality in, 6182–6188
 mortification in, 6197
 mountain symbolism in, 1501, 4439, 6212
mudrās in, 6219–6220
 music in, 6278–6282
 classification of, 6279–6280
 hierarchy of, 6280, 6281
 influence on Indian music, 6280–6281
 of Mirabai, 6048–6049
 retention of traditional, 6279
 role in devotion, 6278, 6282
 in Southeast Asia, 6288–6289
 structure of, 6281–6282
 mysticism in, 6342–6344
 names in, 6408, 6410
 and nationalism, 7255–7256
 Navarātri festival of, 6443–6444
 new religious movements in, Swaminarayan movement, **8889–8893**
 New Year celebrations in, 6594
 nonviolence in, 6646
 obedience in, 6777, 6778
 ocean in, 6806
 offerings in, 4419
om in, 6821
 ordination in, 6853–6854
 origins of, 4427
 orthodoxy in, 6909–6910
 orthopraxy in, 6914–6915
 otherworld in, 6924
 pain in, 6946
 pantheism in, 6964–6965
 paradise in, 6983, 6985
 peace in, 7022–7022
 performance and ritual in, 7043, 7044, 7046–7047
 pilgrimage in (*See* Pilgrimage, Hindu)
 pluralism in, 2620
 pollution in, 2404, 2405
 popular form of, 4006–4007
 power in, 7347, 7350
 prayer in, Rūmī (Jalāl al-Dīn) on, 7937
 priesthood in (*See* Priesthood, in Hinduism)
 primordial elements of, 4512
 purification in (*See* Purification, in Hinduism)
 quaternity in, 7550
 quests in, *Rāmāyaṇa*, 7553
 rainbow symbolism in, 7604
 ram in, 8311
 reference works on, 7646
 reform movements in
 Ārya Samāj, **515–516**
 and ashram revival, 545–546
 Roy (Ram Mohan) and, 7932–7933
 reform movements of 19th century (“Hindu renaissance”)
 Christian missionaries and, 4007–4008
 ideology and, 4008
 reincarnation in, 7676, 7677–7678 (*See also* Samsāra)
 animals and, 359
 relics in, opposition to, 7687
 as religion, 7692
 religious communities in, 7699, 7700
 religious education in, 7733, 7734
 religious experience in, 7694, 7695, 7700, 7737, 7740, 7742
 revelation in, 7778–7779
 revival of, 4430–4431
 riddles in, 6987
 rites of passage in, **7813–7818**
 āśrama, 7816–7817
 Śaṃskāras, 7814–7816 (*See also* Śaṃskāras)
 śūdras, 7817
 of women, 7817
 rituals in
 in devotional life, 9822
 gender studies on, 3323
 in Śrautasūtras, 3991, 8883–8884
 performance by priests, 7835
 philosophy of, 7835
 renunciation of, 8094
 rituals of reversal, 7844
 sacrificial rituals, 7699
 rivers in
 Ganges, 3274–3275, 7861, 7862
 as objects of devotion, 2317
 Vaitaraṇī, 7863
 sacraments in, mysticism and, 7955
 sacred city of (*See* Banaras)
 sacred language in, 5303, 5304
 sacred stones in, vol. 4 color insert
 sacrifice in
 bridge and, 1049
 mysticism and, 6343
 redemption and, 7641
 ritual patterns of, 7699
 sacrilege in, 8014–8015
 salutations in, 8060–8061
 salvation in, 527, 6344, 7112
 through knowledge, 5199–5200
 līlā in, 5457–5458
 Sāṃkhya (*See* Sāṃkhya school)
sampradāya in, 5251, 5252
 as cult-based community, 7719
śaṃskāras in (*See* Śaṃskāras)
 sectarian, 4004–4006
 under Islamic rule, 4007
 sects in, 7730
 secularization and, 8219
 servitude as positive attribute in, 2986
 sexual themes in, 7082–7083
 snakes and serpents in, 4437–4438, 4439, 7500, 8456, vol. 8 color insert
 social classes of, *dharmā* in, 2622
 society, relations with, 8463, 8466
 soul in (*See* Soul(s), Hindu concepts of)
 sound in, 6278
 space in (*See* Space, in Hinduism)
 spiritual guides in, 8711–8712
 sports in, 8723–8724
 stones in, 4326, 7494
 storytelling in, 3145
 suffering in, 9112, 9113, 9119
 suicide, attitudes toward, 8831
 sun in, 8838–8839
 swan iconography in, 8894
 symbols in, 7697
 taboos in, caste system and, 7843
 Tantrism, development of, 4002–4003 (*See also* Tantrism, Hindu)
tapas in, 8998
 temples in (*See* Temples, Hindu)
 textiles in, 9089, 9090, 9092
 theodicy in, 9112, 9113, 9119–9120
 theogony in, 4439–4440
 thunderbolt in, 7603–7604
 time in (*See* Time, in Hinduism)
 touch of reverence in, 9256
 traditionalism in, 7697
 tradition in, 9270, 9276–9277
 trees in, 4439, 9334, 9335, 9337, 9338, vol. 5 color insert
 triads in, 9345–9346
 truth in, 9372
 underworld in, 9456–9457
 Upanisadic period, 3992–3994 (*See also* Upaniṣads)
 Vallabha sect of, worship of divine child by, 2983
 Vedic period, 3989–3991 (*See also* Vedas; Vedism)
 Vedism and, 4427
 reaction against, 1407
 via negativa in, 9587
 votive offerings in, 3163
 as way of life, *vs.* as religion, 7705
 wealth and, 9708
 weaving in mythology of, 9713
 Western interest in, swamis and gurus with popularity abroad, 4008
 Westernization, responses to, 4007–4008
 woman question in, 3319–3321
 women in, **3318–3326**
 ascetics, 6758
 duties of, 2403, 2404
 goddess worship and, 3609, 3613
 ordination of, 6854
 Ramabai (Pandita) on, 7610
 rites of passage of, 7817
 rural traditions, 4435
 Vivekananda on, 10090–10091
 women’s studies in, 3321, 3322–3324
 at World’s Parliament of Religions, 9805
 worship and devotional life in, **9820–9826**
yantras in, 9871–9872, vol. 3 color insert
 yoni in, 9905–9909
 Hindu literature. *See also* Scripture; *See also* Bhagavadgītā; *See also* Brāhmaṇas; *See also* Mahābhārata; *See also* Purāṇas; *See also* Rāmāyaṇa; *See also* Śāstra literature; *See also* Upaniṣads; Vedas
 fiction, 10034, 10035
 poetry (*See* Poetry, Hindu)
 sacred texts
 focus on, 2620
 nature in, 2620–2621
 studies of, 4446
 Tantric, Bengali, 825
 women in, 3318–3319
Hindu Manners, Customs, and Ceremonies (Dubois), 4447
 Hindu religious year
 Dīvālī in, **2368–2369**

- Navarâtri festival in, **6443–6444**
 pilgrimage in, 7171
 Hindu Renaissance, 9319
 Hindutva nationalist movement
 missionary activity of, 6070
 Shiv Sena (army of Śiva)
 party and, 8418
Hindu View of Life, The
 (Radhakrishnan), 7742
 Hine, Virginia H., on glossolalia
 in Pentecostalism, 3504–3505
 Hine-nui-te-po (deity), 2298–
 2299, 3016, 7311
 Hinin (non-person), 1180, 1181–
 1182
 Hinkins, John-Roger, 2603
 Hinn, Benny, 7712
Hinna' rite, in Morocco, 7803
Hinukan (hearth deity), 6813
 Hipball, 749–751
 Hipparchus, astrology and, 563
Hippias Maior (Plato), 2273
 Hippie movement
 and the Family, 2987
 and Jesus Movement (Jesus
 freaks), 6560
 utopian communities in,
 7721
 Hippocrates, **4021–4022**
 Asklepios and, 551
 on children, 2982
 environmental philosophy of,
 2606
 Galen and, 3255
 on Inner Asian religions,
 4488
 on medicine
 role in roots of, 3830
 theoretical basis for, 3839,
 3840
 Hippocrates of Chios, 6748
 Hippocratic Oath, 5810
 history of, 4021
 Hippocratic treatises, history of,
 4021
 Hippodamos of Miletus, 3052
 Hippolytus of Rome
 on Antichrist, 394
 on bishops, 7401
 on bread, 1041
 in exile, 7059
 on Gnosticism, 3518, 3532,
 5202
 on *Logos*, 5504
 on Mary Magdalene, 5757
 on resurrection, 7765
 Hipponax of Colophon, on
 scapegoats, 8143
 Hippopotamus, in Bantu rites of
 passage, 8667
 Hira, Mount, 6213, 6221
Hiragana writing, in Heian court,
 1371
 Hirai Naofusa, on Shintō, 8356–
 8357
 Hiram (king of Tyre), 3195,
 7128, 7129
 Melqart and, 5846
 Hiram Abiff, 3195, 3197, 4482–
 4483
 Hiranyākṣa (demon), 7144, 7501
 Hirata Atsutane, **4022–4023**
 Kokugaku movement and,
 5215–5216, 8365
 Hirata school of Shintō, overview
 of, 8365
 Hirata Tokuboku, 3072
 Hirhib (deity), in Canaanite
 religion, 1395
 Hirohito
 divinity denied by, 4813–
 4814
 enthronement ceremony,
 1515
 Hiromi, Maeda, 2641
 Hiroshima (Japan), bombing of,
 Raëlians influenced by, 7597,
 7598
 Hirsch, Bernard, 3091
 Hirsch, Christoph. *See* Stellatus
 Hirsch, E. D., Jr., on
 hermeneutics, 3932
 Hirsch, Emanuel, on kingdom of
 God, 5151
 Hirsch, Hans, 5969
 Hirsch, Samson Raphael, 3188,
4023–4024, 5020
 biblical exegesis of, 868–869
 in German Orthodoxy, 6900
 Hoffmann (David) criticized
 by, 4077
 Kohler (Kaufmann) as student
 of, 5214
 on nature, 2645
 on revelation, 7441
torah 'im derkh erets
 philosophy, Hildesheimer
 (Esriel), support from, 3980
 Hirsch, Samuel, 4901–4902
 Hisamatsu Shin'ichi, 501
 Hisham (caliph), 3210
 Hishām ibn al-Ḥakam, 4725
 as Shi'ī theologian, 4571
 on free will and
 predestination, 3212
 Hispaniola. *See also* Caribbean
 religions; Dominican Republic;
 Haiti
 conquest of, 5322
 creation legend, 1468
 Hissink, Karin, on jaguars, 8291
Histoire (Lamotte), 1062
Histoire ancienne de l'Afrique du
nord (Gsell), 111
Histoire des origines du christianisme
 (Renan), 7750
Histoire du bouddhisme indien des
origines à l'ère Śaka (Lamotte),
 5298
Histoire du peuple d'Israël
 (Renan), 2301
Histoire générale des langues
sémitiques (Renan), 2301
Historia Augusta, on female
 druids, 3387
Historia Brittonum, Arthur in,
 508, 509
Historia de la nación mexicana,
 Huitzilopochtli in, 4155
Historia ecclesiastica (Eusebius),
 2884–2885
Historia Lettica (Einhorn), 768,
 2127
Historia regum Britanniae
 (Geoffrey of Monmouth),
 Merlin in, 5878
Historia religionis veterum
Persarum (Hyde), 2505
Historia Religionum (handbook),
 979
 Historical art, reality status of, 54
Historical Atlas of World
Mythology (Campbell)
 historical analysis in, 1379
 origin of myth in, 1378
 Historical consciousness, Judaism
 and, 4901–4902
 Historical creativity, 1047
 Historical-critical method
 advocated by Harnack (Adolf
 von), 3778, 3779
 Barth (Karl) on, 5487
 Religionsgeschichtliche Schule
 and, 7706
Historical Dictionary of All
Religions (Broughton), 30
 Historical ecology, 2664
 Historical ethical monotheism,
 6160–6161
 Historical Judaism
 founder of, 3187–3188
 modernity and, 4984
 Historical materialism, 5777
 Historical-reconstructionist
 school, Hungarian folklorists
 and, 4227
 Historical religious orientation,
 Eliade on, 1821
 “Historical Roots of Our Ecologic
 Crisis, The” (White), 2608,
 2649
 in environmental ethics, 2654
 Historical science, emergence of,
 4032–4034
 Historical societies, Jewish, 4879
Historical Study of African
Religion, The (Ranger and
 Kimambo), 117
 Historicism
 Bianchi (Ugo) opposing, 863
 cyclical organic model of
 history and, 4031
 Eliade's opposition to, 4046
 in Germanic religion, studies
 of, 3459
 history of religions approach
vs., 4061
 religion and, 2761
 in *Wissenschaft des Judentums*,
 4902
 Historicity, Vatican II influenced
 by, 9539–9540
Histories (Herodotus)
 goal of, 6374
 magi in, 5559
 in transition from myth to
 history, 6373, 6374
 Historiography, **4024–4052**
 anthropocentric, 4030–4035
 autobiography, role of, 4038
 biblical, and David, 2224
 Chinese, 4026, 4030
 Christian
 anthropocentric, 4030–
 4035
 history, views of, **4052–**
4057
 traditional, 4028–4029
 Daoist, 2208–2209
 definition of, 6373
 Faṭimid, 7541–7542
 Greek and Roman, 4026–
 4027, 4030
 historical science, German,
 4032, 4033
 Indian, 4025–4026, 4030
 Islamic, 4029–4030
 Japanese, 4026, 4030
 Jewish, 4027–4028
 history, views of, **4057–**
4060
 Krochmal (Naḥman) and,
 5247
 myth and, relation between,
 6372, 6373–6379
 mythical stage of, 4024, 4025
 overview, **4024–4035**
 of Reformation, 7664
 of Scholem (Gershom), 8178
 secularization on, 4032–4034
 time in, 6373, 6374–6375,
 6378–6379
 traditional, 4025–4030
 in Western studies, **4035–**
4052
 by ancient Greeks, 4035–
 4037
 in Baroque age, 4039–
 4040
 Christian-pagan polemics
 and, 4037–4038
 in early 20th century,
 4042–4047
 in Enlightenment and
 Romantic period, 4040–
 4041
 historical and
 philosophical
 dichotomy, 4035
 in Middle Ages, 4038
 in Renaissance, 4038–
 4039
 in Roman thought, 4037
 since World War II,
 4047–4051
Historische und legendarische
Erzählungen: Zusätze zu Esther
 (Bardtke), 898
Historismus und seine Probleme,
Der (Troeltsch), 9366
 History, **4052–4060**
 biblical paradigm for,
 Schmidt (Wilhelm) on,
 8169

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- History *continued*
 cargo cults as history making, 1422
 in Chinese philosophy
 historical perspective *vs.*
 historical constancy,
 Han Fei Zi on, 3773
 Mandate of Heaven and,
 4026
 Christian views of, **4052–4057**
 ages of, in Paul, 4053
 ecclesiastical
 understanding of, 4055
 Hobbes (Thomas) on
 biblical history, 4075
 Judaism in, 4970
 millenarian understanding
 of, 4054–4055
 mystic understanding of,
 4055
 reform/revivalist
 understanding of, 4055
 creation from nothing and,
 1986
 cultural, Schmidt (Wilhelm)
 on, 8168
 definitions of, 6372, 6373
 dialogical, 1421
 Dilthey (Wilhelm) on, 3933
 division into ancient,
 medieval, and modern
 periods, 4030
 Durkheim (Émile) on, 2527
 in ecology and religion, study
 of, 2604, 2609
 ethology and, 2869
 existentialist view of, 2927
 exorcism studied in, 2936
 as foundation of religion,
 7117
 Great Man view of, heroes
 and, 3956
 Harnack (Adolf von) on,
 3778
 hereditary process in, Schmidt
 (Wilhelm) on, 8169
vs. history-like narratives,
 6375, 6377
 Italian Renaissance humanist
 emphasis on, 4175
 in Jewish studies, 4874–4875
 Jewish views of, **4057–4060**
 Abravanel (Isaac) on, 18
 Greenberg (Irving) on
 Holocaust and, 4092–
 4093
 myth and, 6375–6379
 Jihād in, 4919
 linear *vs.* cyclical
 in Hebrew scriptures,
 4058
 in historiography, 4031
 and history, Christian
 views of, 4053
 sacred time and, 7991–
 7992
 as literary activity *vs.* lived
 experience, 6372, 6373
 Maya view of, 1357, 1358
 and myth, **6371–6380**
 Eliade on, 1821
 among traditional peoples,
 6658
 neorthodoxy on, 6467
 Niebuhr's (Reinhold) doctrine
 of, 6613
 in phenomenology of religion,
 7094, 7097
 philosophy of (*See also*
 Historiography)
 emergence of, 4031
 Herder (Johann Gottfried)
 on, 3919
 Qarmaṭī views of, 7543
 reform/revivalist
 understanding of, 4055
 mystic understanding of,
 4055
 of religions (*See* History of
 religions)
 of religions approach (*See*
 History of religions
 approach)
 secularization as historical
 process, 8216–8217
 sociology of, 8494–8495
 of study of religion (*See* Study
 of religion)
 theologies of, 4928, 6378
 three ages theory of
 in Christian
 historiography, 4028
 Greenberg (Irving) on
 Holocaust and, 4092–
 4093
 He Xiu and, 1575
 salvation by faith and,
 1576
 time and, 1760
 time in, 6373, 6374–6375,
 6378–6379
 in typology of narratives,
 6375–6377
 Weber's "great man"
 approach to, 1544
 witchcraft in, 9770
 in women's studies, 9791
 Zhang's unity of knowledge,
 1579
 History museums, 6244–6245
History of Divine Love
 (Theodoret), 9123
History of Indian Philosophy
 (Dasgupta), 4420
History of Joseph, 903
 "History of Latvia" (Einhorn),
 757
History of Mathematics, A (Boyer),
 3438
History of My Misfortunes, The
 (Abelard), 698
History of Philosophy (Hegel),
 7112
History of Phoenicians (Dio), 7129
History of Playing Cards, A
 (Hargrave), 1414
History of Rationalism (Lecky),
 9109
History of Religion (journal), 2756
 History of religions, 7702–7703,
10041–10047. *See also* History
 of religions approach; Study of
 religion; Theology, comparative
 Anesaki Masaharu on, 343
 Beth (Karl) on, 846
 Bianchi (Ugo) on, 863
 Brandon (S. G. F.) on, 1039–
 1040
 Brelich (Angelo) on, 1047–
 1048
 cognitive approaches to,
 10043–10044
 comparative-historical
 method, Pettazzoni
 (Raffaele) developing, 7073
 cosmological imagery and,
 1991–1992
 deserts in, 2301–2302
 dualism in, 2510–2511
 of ecstasy, 2678, 2681
 Eliade on, 2755, 2756
 Eliade on value of, 459
 Eliade's dialectic approach
 and, 7976
 feminist approaches to,
 10041–10042
 Feuerbach (Ludwig) on, 3047
 Frazer (James) and, 3192
 functionalist approach to,
 Haydon (A. Eustace) and,
 3803
 in Hegel and Chantepie de la
 Saussaye, 1531
 heresy, development of,
 3920–3923
 history of, 2756–2757
 hypostases concept in, 4242–
 4243
 and initiation rituals, 4480,
 4484
 Islamic studies of, 8781
 Kerényi (Károly) on, 5112–
 5115
 Kraemer (Hendrik) on,
 5241–5242
 Kristensen (W. Brede) on,
 5246–5247
 Leach (Edmund) on, 5382
 materiality and, 10048–10049
 Otto (Rudolf) in, 6930
 Pettazzoni (Raffaele) on,
 7072–7077
 and phenomenology of
 religion, 7089
 and philosophy of religion,
 7126–7127
 postcolonial approaches to,
 10042–10043
 religious studies preceded by,
 2608
 ritual defined in, 7833–7834
 Roman Catholicism against,
 7073
 romanticists *vs.* rationalists in,
 2070
 sacred *vs.* profane and, 7973–
 7975
 science and humanities
 combined in, 1991
 secularization in, 8216–8217
 Sexuality in, 8241
 Sharpe (Eric) on, 8305
 sociobiological approaches to,
 10043
 tears in study of, 9024, 9025,
 9026
 as theoretical approach (*See*
 History of religions
 approach)
 Tiele (C. P.) on, 9192
 Wach (Joachim) in, 9649–
 9651
 Widengren (Geo) in, 9732–
 9733
 wisdom in, 9764–9765
 Zaehner (R. C.) in, 9923–
 9924
History of Religions (journal),
 10057
History of Religions (Moore), 6177
History of Religions (Smith), 1879
 "History of Religions and a New
 Humanism" (Eliade), 2756
 History of religions approach,
4060–4068. *See also*
 Comparative-historical method;
 Study of religion
 Chicago approach to,
 Kitagawa (Joseph) and,
 4044
 historical typology, 4063–
 4067
 holistic approach in, 4063
 Japanese study of religion
 compared to, 8778
 Kitagawa (Joseph M.) and,
 5188, 5189
 mystery religions in, 6327
 other approaches contrasted
 with, 4061, 4063, 4064
 Religionsgeschichtliche Schule
 and, 7706–7709
 theoretical and
 methodological overview,
 4060–4063
 typology of religion in, 4063–
 4067
*History of Religions in the
 Caribbean* (Bisnauth), 10023–
 10024
History of Religious Ideas, A
 (Eliade), 2756–2757
History of Sexuality (Foucault),
 5863
History of Spiritism (Doyle), 5090
*History of the English Church and
 People* (Bede), 6942–6943
History of the Jews (Adams), 30
History of the Negro Church, The
 (Woodson), 74
History of the Rechabites, 903
*History of the Work of Redemption,
 A* (Edwards), 2699
*History of Tom Jones, A
 Founding, The* (Fielding), 5355
*History or Classification of the
 Sciences* (Flint), 7340
Hitbodedut (conversation), 6401
 Hitchcock, Alfred, 3100
 Hitler, Adolf. *See also* Nazism
 anti-Semitism of, 402, 4085
 assassination attempt on,
 1016–1017

- Baeck (Leo) on, 736
 Barth (Karl) opposing, 789, 791
 as charismatic leader, 6515
 consolidation of power of, ecumenical movement and, 2684, 2685
 Grail movement suppressed by, 3653
 inner circle of, 6547
 as monster, 6166
 nationalism and, 5398
 rise to power of, 4085
Himabbe' (prophetic action), 7432
Hitsudan (form of writing), practice of, 1371
 Hittite religion and society, **4068–4073**. *See also* Anatolia and Anatolian religions and An, 302
 Babylonia conquered by, 5948
 blessing and cursing in texts of, 2102
 deities of (*See also* Athirat; Teshub)
 functions of, 4068–4069
 goddess worship, 3595
 Hurrian deities and, 4230
 Indo-Aryan gods and, 4230–4231
 Kubaba Great Mother, 2109
 names, and languages of origin, 4068
 nature of, 4068
 pantheon of, 4068, 4069
deus otiosus in, 2311
 dragons in, 2431, 2442
 goat sacrifice in, 8311
 goddess worship in, 3595
 healing in, 3825
 kingship in, 5165
 Kumarbi myth, 1450–1451
 laws in, 1844
 mythology in, 4069–4070
 revelation in, 4072
 ritual drama in, 2442, 2445
 sacred and profane in, 7969
 sacrifice in, 8005
 scapegoat in, 8143, 8144
 sin, death, and afterlife in, 4072–4073
 Soldiers Oath, 2099
 temple worship in, 4070–4072
 Hittman, Michael, 3474
 Hiu-wan (Buddhist nun), 6761
 Hizb ur-Tahrir (Islamist organization), 4628, 4629–4630, 6568
Hizzuq emunah (Troki), 5085
 HKBP. *See* Huria Kristen Batak Protestan
 Hmong. *See* Miao
 Hoa Binh culture (Thailand), 6459
 Hoang, Arcade, 1631
 Hoang, Pierre (Huang Bailu), 1633
Hoasca (hallucinogen), 7470
 Hobart, John Henry, Seton (Elizabeth) and, 8234
 Hobbes, Thomas, **4073–4076**
 on biblical history, 4075
 on free will, 3200
 on Golden Rule, 3632
 on human nature, 5367
 on laughter, 4221–4222
 on law and morality, 5367
 on laws of nature and the sovereign, 4074
 life of, 4073–4074
 materialism of, 5776
 on necessary acts, 3203
 on political theology, 4075
 on scripture, abuses of, 4074–4075
 on state of nature, 4074
 Hobgoblin, 2952
Hobogirin (Sino-Japanese encyclopedia), Seidel (Anna) on, 8222
 Hobsbawm, Eric J., 7330, 9273
 Hocart, A. M., 381
 on flight, human fascination with, 3127
 on gods in Solomon Islands religions, 8514
 on iconoclasm, 4386
 on kingship, 1514
 manism and, 5673
 on *mana*, 2542
 Hōchibō Shōshin, 818
 Ho Chi Minh, 7264
 Hochmann von Hochenau, Ernst Christoph, 7143
Hochschule für die Wissenschafte des Judentums (rabbinical seminary in Berlin), 7581
 Hock, Ronald F., 7014
 Hockewelder, John, on emergence beliefs of Delaware Indians, 2557
 Hocking, William Ernest, **4076**, 9130–9131
 liberal manifesto of, 2343
 pantheism of, 6963
 on psychology of religion, 7475
 Hocquenghem, Anne-Marie, 3416
Hodayot (Dead Sea composition), 7461
Hodegetria (icon), 4390
 Hodge, Charles, 3204
 Hodgkin, Thomas, 4605
 Hodgson, Brian, 1078, 1311, 1333
 Hodgson, Leonard, on atonement, 597
 Hodgson, Marshall G.
 on iconoclasm, 4280–4281, 4282, 4284
 Islamic studies of, 4577, 4716
 on *ṭariqah*, 9004
Hod'im (Bene Israel identity), 5007
 Hōdr (deity), Baldr killed by, 744, 4461
 Hoe, Enlil as god of, 5950, 5952
 Hœrnir (deity), in creation of man, 3454–3455
 Hoffman, Barbara, 4282
 Hoffman, W. J., 6670
 Hoffmann, David, **4076–4077**
 biblical exegesis of, 869
 Hoffmann, Herbert, 4298
 Höfler, Otto, 3459, 9735
 Hofmann, Melchior, in Anabaptism, 304, 7660
 Hogan, Linda, 702, 3093, 7225
 Hogbin, Ian, on *mana*, 8515
 Hoge, Dean R., on schism, 8152
 Hogg, James, 3060
Hogon (Dogon priest), 95, 99–100, 2391, 4301
 Hohokam culture (North America), 6654
Hōjō (hut), 9049
 Hōjō Shigetoki, 6604
 Hōjō Tokiyori, Suzuki (D. T.) and, 8884
 Hokan linguistic family, 9228
Hokhmah, **4077–4080**, 9750, 9756
 ancient understanding of, 4078–4079
 in biblical piety, 4077–4078
 female personifications of, 4078
 as great goddess, 8523
 as hypostasis, 4243
 in late antiquity and Middle Ages, 4079–4080
 meaning of, 4077
 as Sophia, 8522
 Hokke Shintō, 6607
 Hokkeshū (Hokke or Lotus sect), 6606–6607
Hokku (verse form), 7217
 Ho Kōjī, *haiku* of, 8702
 Hokulua (Great Star), in Hawaiian religion, 8427
 Holbach, Paul-Henri d'
 in French Enlightenment, 2796
 materialism of, 5776
 Holcan Ok'ot (war dance), 2466
 Hölderlin, Friedrich, 7206
 Holdheim, Samuel, **4080–4081**
 Geiger (Abraham) compared to, 3292
 in Reform Judaism, 7669
Holekreish (naming ritual), 7819
 Holī (Hindu festival), **4081–4082**, 7654, 7844, 9824–9825
 in Hindu religious year, 4017
 Holidays. *See also* Festivals; *specific holidays*
 in Jehovah's Witnesses, 4823
 in Khanty religion, 5124
 in Mansi religion, 5124
 Holikā (demon), fire and, 4081
 Holiness
 God's, in Judaism, 614
 Kook (Avraham Yitshaq) on, 5227
 sin as deviation from, 8403–8404
Holiness Code (biblical law), on purity, 7512, 7513, 7514
 Holiness movement, **4082–4084**
 among African Americans, 1709, 10038
 in Caribbean, 1437
 creolization and, 2067
 and Daddy Grace, 2124
 in Europe, 4083
 evangelical, 2888
 and the Family, 2987
 formative years of, 4082–4083
 institutionalization of, 4083–4084
 Methodist roots, 1713–1714
 origins of, 70, 6557
 Pentecostalism and, 70
 religious broadcasting and, 7711, 7712
 post-Civil War revival of, 4083
 Quakers and, 7548
 revivalism and, 1710
 Seymour (William J.) and, 8254
 Smith (Hannah Whitall) and, 8445–8446
 in United States, 7029
 Holism, 863
 vs. dualism, in science and religion, 2659
 in history of religions approach, 4063
 New Age, healing in, 3851
 Holistic methodology, structuralism and, 8759
 Holl, Karl, Pauck (Wilhelm) studying under, 7010
 Holland. *See* Netherlands
 Hollenbeck, Jess Byron, 7747
Holli icōsi (ballgame), 754
 Hollis, Alfred C., 115
 Hollis, Martin, 5568
 Hollis, Thomas, 2287
 Holloway, Joseph, 76
 Holly, James, 68
 Hollywood, Amy, 386
 on bodily experience, 4166
 Holm, Bill, on masks, 5767
 Holm, Gustav, 475
 Holm, Nils G., historiography of, 4047
 Holmberg, Bengt, 7013
 Holmberg, H. J., 475
 Holmberg, Uno. *See* Harva, Uno
 Holmes, Ernest S., 6584, 6586
 Holmes, Fenwicke, 6574
 Holmes, Guiteras, 5942
 Holmes, John Haynes, on Gandhi (Mohandas), 3273

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Holmes, Oliver Wendell, Spinoza (Baruch), influence of, 8685–8686
- Holmes, Trevor, 680
- Holocaust, the, **4084–4095**, 5022
- Agudat Yisra'el in, 195
 - anti-Semitism of, 402, 4863, 4984
 - and Auschwitz as pilgrimage site, 8377
 - in 'Avodah (poetic saga), 8391
 - and decline of Purim, 7517–7518
 - destruction of seminaries during, 7582
 - as expulsion, 2939
 - gender and, 3352
 - God in history and, 3552
 - Hasidism after, 9382–9383
 - history of, **4085–4087**
 - in Jewish studies, 4885
 - Jewish theological responses to, **4088–4095**, 4984–4985
 - '*Aqedab*/martyrdom paradigm, 4088
 - Cohen (Arthur A.), 1849, 4093–4094
 - Fackenheim (Emil), 2949–2950, 4092
 - free will defense, 4091–4092
 - Greenberg (Irving), 4092–4093
 - Hester panim* (hiding the face of God) paradigm, 4090
 - Job* paradigm, 4088–4089
 - Maybaum (Ignaz), 4089–4090
 - mippenei bata' einu* (because of our sins) paradigm, 4090–4091
 - mystery and silence of God paradigm, 4094
 - Rubenstein (Richard L.), 4094
 - Soloveitchik (Joseph Baer) on, 8519
 - Suffering Servant paradigm, 4089–4090
 - memorialization of dead, 7823
 - modern dance/ballets about, 2163
 - in modern Jewish thought, 4909
 - modern Judaism and, 4984
 - motivation behind, 4085, 4088
 - Nazi officers prepared for killing, 5743
 - novels about, 3059
 - victims of, as martyrs, 5741
 - "Holocaust" ('*olah*), as type of sacrifice, 926
 - Holocaust Day (Yom ha-Sho'ah), 4868
 - Holographic worldview, afterlife in, 147
 - Holt, John Dominis, 3085
 - Holtved, Erik, 475
 - Holwell, John Z., 4446
 - Holy, idea of the, **4095–4101**. *See also* Holiness; Sacred
 - in Arabic language and thought, 7968
 - definition of, 7692
 - in definition of religion, 7694
 - in Greek thought and language, 3677, 7966–7967
 - Handsome Lake on, 3771
 - in Hebrew language and thought, 7968
 - linguistics of, 7969, 7970
 - in North American Indian religions, 6703
 - Otto (Rudolf) on, 48, 6928–6930, 7090
 - descriptive and interpretive tendency in, 4064
 - legacy of, 4100–4101
 - as mysterious, 8493
 - as religious feeling, 4096–4097
 - semantics and translations of, 4097–4100
 - phenomenon *vs.* language of, 4100
 - in Salvation Army, 8063
 - scripture and, 8201
 - typology of religions and, 4064
 - Windelband (Wilhelm) on, 4096
 - Holy, Ladislav, on kinship, 5183
 - Holy City Old Man (deity), 5120
 - Holy Communion. *See* Eucharist
 - "Holy dimension," Heschel (Abraham Joshua) on, 3962
 - Holy Face, The* (Zurbarán), vol. 12 color insert
 - Holy Fire (Eastern Orthodox ceremony), 7154
 - Holy Ghost. *See also* Holy Spirit as Wisdom, 5502–5503
 - Holy Grail. *See* Grail, the
 - Holy Koran, The* (Moorish Science booklet), 72, 4687
 - Holy of Holies, 924, 934
 - Holy oil, in Orthodox sacraments, 2592–2593
 - Holy Order of MANS, **4101–4104**, 6545
 - women in, 6563
 - Holy Path Buddhism, *vs.* Pure Land Buddhism, 4796
 - Holy Piby, The*, 6531
 - Holy places. *See* Geography; Pilgrimage; Sacred space
 - Holy Reich: Nazi Conceptions of Christianity, The* (Steigmann-Gall), 2663
 - Holy Roman Empire
 - Charlemagne and, 1557
 - Constantinianism and, 1968
 - creation of, 7876
 - Jews in, 5016, 5019
 - political power of, 7254
 - Reformation and, 7656
 - separation from Eastern empire, 1662
 - theocracy in, 9110
 - Holy See. *See* Papacy; Pope
 - Holy Spirit. *See also* Trinity
 - in African American religions, 67
 - age of
 - in Christian historiography, 4028
 - Schelling (Friedrich) on, 8148
 - Augustine on, 628
 - baptism in (*See* Spirit Baptism)
 - Bernard on, 839
 - Calvin (John) on, 7454
 - Congregationalist views of, 1938
 - Council of Constantinople on, 2040
 - Cyprian on, 2114
 - divine energies associated with, Basil of Caesarea on, 3554
 - dove as symbol of, 949
 - Edwards (Jonathan) on, 2700
 - filioque* doctrine (*See Filioque*)
 - gifts of
 - charisma and, 1549–1550
 - Pentecostalism and, 1714, 7028–7029
 - history of doctrine on, 1666
 - inspiration given by, 4510
 - as interpreter of scripture in Calvin, 1375
 - Justin Martyr on, 5044
 - in Montanism, 6167
 - in New Testament, as *pneuma*, 8562
 - Origen on, 873
 - in Orthodox theology, 2589–2590
 - Photios on, 7135
 - possession by
 - in Afro-Caribbean revivalist cults, 1437
 - and glossolalia, 3506
 - in Protestantism, 7450
 - in Roman Catholicism, 7884
 - Servetus (Michael) on, 8232
 - as Sophia, 8522, 8523
 - symbol of, Tillich (Paul) on, 9204
 - Symeon the New Theologian on, 8920
 - Holy Spirit Association, Molko and Leal v.*, 1033
 - Holy Spirit Movement, Lekwena (Alice) in, 106
 - Holy Spirit's Feast, music in, 6272
 - Holy Synod
 - in Orthodox Church of America, 1765
 - of Russian Orthodox Church, 7945–7946
 - Holy Tabernacle Ministries, 6769
 - Holy Trinity-Saint Sergii Monastery, Sergii of Radonezh and, 8230–8231
 - Holy unction, in Orthodox Christianity, 2593
 - Holy Virgin Mary, The* (Ofili), 4282, 4287
 - Holy War. *See* Crusades; *See Jihād*
 - Holy War, The* (Bunyan), 1323
 - Holy Wedding, in Mesopotamia, 5162
 - Holy Week
 - in Christian liturgical calendar, 1742–1743
 - in Orthodox Christianity, holy unction during, 2593
 - Homa* (fire offering), 9836, 9838
 - Homage, as sacrificial intention, 8001, 8002
 - Homans, Peter, 7477, 7478, 7480
 - Hombahomba* (diviners), 2370
 - Home (house), **4104–4107**. *See also* Domestic observances
 - in Acehnesse religion, 25–26
 - as center of the world, 1503, 1504
 - consecration of, 4105
 - death and, 4105–4106
 - deities of, 3622, 4106
 - in Ethiopia, vol. 6 color insert
 - guardians of, in Slavic religion, 8436
 - hearth fire, sacred, 4106–4107
 - homelessness, 4104–4105
 - in Micronesian religions
 - rituals in, 6004
 - shrines in, 6004
 - in Oceanic religions, spiritual presences in, 2006
 - in Orthodox Christianity, prayer in, 2593
 - pollution of, 4105
 - Protestant, in Ethiopia, vol. 6 color insert
 - purification of, 1459, 4105
 - secularization of, 4107
 - serpents as protectors of, 8457
 - shrines in, 4106
 - sleep location in, 8441
 - in southern African religions, 8657
 - spirits of, 4106
 - in Khanty religion, 5122
 - in Komi religion, 5218
 - in Mansi religion, 5122
 - Home, Daniel Dunglas, Spiritualism and, 8716
 - Home and the World, The* (Tagore), 8958
 - Ho megale syntaxis* (Ptolemy). *See Almagesst* (Ptolemy)
 - Homelessness, 4104–4105
 - shelters for, 4102
 - Home of the Holy Spirit, 7929. *See also* Rosicrucians
 - Homeopathy
 - in India, politics of, 3856
 - in magic, 5571, 5588
 - Homeostatis*, in eternity, 2855
 - Homer, **4107–4109**. *See also* Iliad; *Odyssey*; *specific works*
 - on *aión*, 207
 - on altar fire, 3118

- on Aphrodite, 407
 on Apollo, 424
 on Artemis, 506
 atheism and, 581
 on deities, 4107–4108
 deities described by, 4321, 5468
 on Delphic oracle, 2265
 on Demeter, 803, 2268, 2443
 on *dēmiourgos* used by, 2272, 2273
 on demons, 2277, 2283
 on descent into the underworld, 2295
eidōlon (image) used by, 4357
Epic of Gilgamesh and, 3487
 on fate, 3000, 3001
 on Helios, 8839
 on Hera, 3679
 Herder *vs.* Lessing on, 3918–3919
 on human nature, 5468
 influence on Greek religion, 3660, 3678, 4108
 on kingship, 5166
 on magic, 5574
 memorization of works of, 5852
 on paradise, 6984
 on Poseidon, 7338
 on Prometheus, 7420
 on retribution, 7783
 ritual patterns used by, 2443
 on sacrifices, 3682
 on souls, 8541
 on Thracian religion, 9169, 9170
 time in works of, 6375
 on tradition, 9275
 on twins, 9417
 Xenophanes, criticism from, 4108
 on Zeus, 5994
 Homer, Michael, 6542
Homeric Hymns
 chariot of the sun in, 8839
 independence from local traditions in, 4108
 Lady of the Animals in, 5280
 magic in, 5574
 Meter (Mother) in, 2109
Homeric Hymn to Aphrodite, 506
 Athena in, 586
Homeric Hymn to Apollo, 506
Homeric Hymn to Demeter, 803, 2269, 2443, 2751, 3382, 3671, 3678, 3684
 in Eleusinian mysteries, 6329
 Hades and Persephone in, 3724
 magic in, 5574
 secret rites in, 8543
Homeric Hymn to Helios, chariot of the sun in, 8839
Homeric Hymn to Hermes, 1465
 Hermes in, 3936
Homer's Ancient Readers
 (Lamberton and Kearney), 7106
 Home schooling, 5377
 in Jesus Movement, 4853
 Homes of Truth, founder of, 6584
 Homiak, John P., 10027
 Homicide. *See* Murder
 Homilies
 of Elimelekh of Litzhensk, 2767–2768
 of Ephraem of Syria, 2812–2813
 of Jerome, 4833
 of Origen, 6888
Homilies on the Hexaemeron
 (Basil of Caesarea), 798
 Hominids, 6951
Homme devant la mort (Ariès), 2240
Homo erectus, archaeology on, 454
 Homoeroticism, 5414
 in Christianity, 7082
 in Islam, lack of, 7082
 in Judaism, 7080
Homo faber, 5199
Homo Hierarchicus: The Caste System and Its Implications
 (Dumont), 4448–4449, 7504
Homoioiteuton, 921
Homo Ludens (Huizinga), 3265
Homo modernus, homo religiosus vs., 4110–4111
Homoousios (“of the same substance”) doctrine. *See also* Arianism
 Athanasius as champion of, 1979
 Cyril of Jerusalem’s avoidance of term, 2118
hypostasis vs. ousia and, 4241
Homo religiosus, **4109–4111**
 archetypes and, 458, 459
 early humans as, 6954
 Erikson (Erik) studying, 7482
 feminist critique of, 3025
 gender in, 3301
homo modernus and, 4110–4111
 idolatry and, 4357, 4363–4364
 initiation and, 4482
 as religious humanity, 4110
 as religious leader, 4109–4110
 in study of religion, 4111
 Homosexuality, **4111–4118**. *See also* Bisexuality; Gay men and lesbians; Lesbianism
 in Afro-Brazilian religions, 121
 age-structured, 4112–4115
 in Anglicanism, 353, 5808, 7404
 Eastern Orthodox
 Christianity on, 7404
 Foucault (Michel) on, 8241–8242
 gender-reversed, 4115–4116
 in Greek religion, 7079
 initiation rituals of, 184
 hierodouleia (sacred prostitution) *and*, 3969
 in Hinduism, 3969
 in Raëlian religion, 7598
 meaning of term, 4111
 in men’s studies, 5862, 5864
 in Mesopotamian religions, gender and, 3378–3379
 in North American Indian religions, gender and, 3410
 prohibitions on, 5415
 role-specialized, 4116–4117
 Roman Catholicism and, 7404, 8244–8245
 sublimation and, 8244–8245
 as universal *vs.* cultural, 4112
 in Wolfenden Report (1957), 5369
Homosexuality and Religion
 (Hasbany), 3314
Hōm Yasbt (Zoroastrian text), 850
 Haoma in, 3776
 women reciting, 3373
 Hondo, Med, 3098
 Hōnen (Buddhist monk), **4118–4121**
 and Amitābha, 292, 6408
 as disciple of Benchō, 818
 Genshin influencing, 3433
 Jōdoshū school of Buddhism and, 1243–1244, 4119–4120, 4937–4938, 9080
 on meditation, 1294
 and merit, 5872
 on morality, 1281–1282
 on music, 6301
 on *nenbutsu*, 1179
 on *mappō*, 5687
 in popular religion, 4796
 and recitative *nianfo*, 6602–6603
 Shinran and, 4934, 8354
 Tendai Buddhism and, 4118–4119, 9075
 Honey, 847
 in Australian Indigenous myths, 660–661
kasbrut laws on, 5106
 Honey bear, 808
 Hong, Nansook, 9468
Hōn’ga (earth), 6917, 6918–6919
Hōn’ga (orchestra), 6296, 6297
Hongaku (original enlightenment), 2781
Hongaku shisō (original enlightenment thought), 1291–1292, 9077, 9079
 Honganji (Original Vow Temple), 4935–4936, 7752, 7753
 Hong Kong
 Catholicism in, 2228
 Daoism in, music in, 6295
 Judaism in, 5008
 study of religion in, 1620
 Zoroastrianism in, fire in, 570
 Hong Mai, 3067
 Hongo (spirit), 7443
 Kinjikite possessed by, 2571, 5181
 Hongren (Buddhist teacher), 1302, 1521–1522
 Huineng and, 4154
 students of, 1601
 Hongshan people, jade carvings of, 4758
 Hongwu (Chinese emperor), Muslims under, 4632
 Hong Xiuquan, 1609–1610, 7719
 as leader of Taiping Rebellion, 6041, 7022, 8961
 millenarianism of, 6041
 Hongzhi Zhengjue, 1604
 Hongzhou school, 1522–1523
 Honigman, John, 576
 Honi ha-Me’aggel (Circle-Drawer), 1793
 Honi the Circle Maker, 3159
Honjisujaku theory, **4121–4122**, 4796
 Honko, Lauri, 2285, 3104, 3106, 3109, 3110, 3113, **4122–4123**, 10081
 and comparative mythology, 3114
 historiography of, 4047
Honkyōgaihen (Hirata Atsutane), *kami* and afterlife in, 4022
 Ho no Ninigi no Mikoto. *See* Ninigi
 Honoratus, 1447
 Honorius (Roman emperor), Donatist revolt against, 2416–2417
 Honorius III (pope), 5337
 administrative affairs of, 6971
 and Dominicans, 2413, 9160
 Francis of Assisi and, 3184
 seeking reform of monasticism, 821
 Honti, János, 2415
 Hood, J. W., 75
 Hood, Robert, 80
 Hoodoo. *See also* Vodou
 as derogatory term, 9634
 folklorists’ perspectives on, 3142
 history of study of, 73, 76
 in New Orleans, Catholic elements in, 3143
 Hook, Sidney, on heroes, 3956
 Hooke, Robert, 6588
 Hooke, S. H., 5969
 in Myth and Ritual school, 6380–6381
 Hooker, Richard, **4123–4124**
 on Anglicanism, 7663
 on free will and predestination, 3208
 Hermetism and, 3948
 influence of, 350
 on revolution, 7790
 theology of, 9138
 Hooker, Thomas, 2288, **4125**

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Hooks, bell, on beauty, 812
 Hoover, Herbert, religious broadcasting and, 7710
 Hoover, Stewart, 3101
 Hope, **4125–4127**
 in *Jeremiah*, 4830
 Hopewell culture (North America), 6654
 Hopi religion (North America)
 ballgame played in, 752
 Basket Dances in, 6726
 cave myth in, 1469
 clowns in, 1838, 1839
 cosmology of, 6722
 creation story in, 1469, 6660
 deities of, 6723, 6724
 drama in, 2461
 dreams in, 2483
 economic patterns and, 6720
 geographical distribution of, 6720
 iconography of, 4309, 4310
 identification of food and people in, 3169
 kachina ceremonies in, 6725
 Lady of the Animals in, 5280
 maize symbolism and ritual of, 6726
 marriage in, 5724
 medicine men in, 6721
 Mesoamerican influences on, 6654
 narratives in, types of, 6658
 poetry in, 7226
 proverbs in, 6977
 rain dance in, 7603
 religious societies in, 6724–6725
 seasonal divisions and, 6724
 Snake-Antelope rites in, 6725
 Thunderbird in, 1471
 weaving in, 939
 winter solstice ceremony in, 6725
 Hopkins, E. Washburn, on rejuvenation myths, 7683
 Hopkins, Emma Curtis, **4127–4129**, 6536, 6563
 and Eddy (Mary Baker), 6584
 and Fillmore (Charles and Myrtle), 3095, 3096, 9472
 and New Thought movement, 6582, 6583, 6584
 students of, 6584
 Hopkins, Grace, on Baltic religion, 757
 Hopkins, Jeffrey, 9190
 Hopkins, John, 6310
 Hopkins, Samuel, Edwards' (Jonathan) influence on, 2700
 Hopkins, Sarah Winnemucca, 702
 Hopkins College of Christian Science, founding of, 4128
 Hopkins Metaphysical Association, New Thought and, 4128
 Hoppál, Mihály, 3109, 3114
 Hopstein, Israel, 9381
 Hopwood, Derek, 4720
 Hoq ha-Shevut (Israeli Law of Return)
 halakhah and, 3754
 Samaritans, status of, 8071
 Horace
 on Diana, 2346
 on golden age, 2964
 on music, 6304, 6305
 music composed by, 6304
 on Priapus, 7392
 ship symbolism of, 992
 on witchcraft, 9770
 Horae (goddesses), role of, 3000
 Horagalles (deity), sacrifices to, 8088
 Horeb, Mount, 6213
 Horemheb (Egyptian king), religion under, 2707
 Horesman. *See* World-Overseeing Man
 Hori Keizan, Motoori Norinaga and, 6211
 Horites, Hurrians and, 4229
 Horizontal dualism, 2509
 Horkheimer, Max, 3527
 on popular culture, 7321
 Hormisdas (pope), 9205
 Hormizd, Yūhanna (John), 6480
 Hormīzd I (king of Persia), Mani and, 5655, 5659, 5665
 Hormīzd II (king of Persia), Manichaeism under, 5660
 Horn, J., 3531
 Horner, I. B., **4129–4130**
 in Pali Text Society, 6956
 translations by, 6126, 6128
 on women in Buddhism, 3330
 Horn of Africa, Islam in, 4606–4607
 Horn of Plenty. *See* Cornucopia
 Horns, **4130–4131**. *See also* Antlers
 in Celto-Roman art, 1481
 in Minoan religion, 39, 40, 40
 Horns, sign of (gesture), 7344
 Hornung, Erik, 2730
 Horodetzky, Shmuel Abba, 5611
 Horon (deity)
 Kirta and, 1399
 in Moabite religion, 6094
 Horowitz, Aharon Halevi, on mystical union, 6340
 Horowitz, Leah, 9037
 Horrocks, Roger, 3314
 Horsemen, Dacian Riders, 2123–2124
 Horses, **4131–4136**
 in Baltic religion, 757, 758
 in Celtic religion, 1487, 1493
 Epona, 2820
 myths of, 4133
 sacrifice of, 1493, 4132, 4133, 8239
 chariots and, 4132
 evil mare myth, European, 4133–4135
 in Gallic religion, deities associated with, 4133
 in Greek religion, 4382
 myths of, 4133
 sacrifice of, 3682–3683
 in Hinduism, 4438
 in Indic religion, sacrifice of, 1350, 1493, 4132, 4133, 4135, 8239
 in Indo-European religions, 4452
 myths of, 4133
 sacrifice of, 4132–4133
 in Inner Asian religions, 4488
 mouth of, 4135
 Poseidon associated with, 7339
 in prehistoric religions, sacrifice of, 7384
 in Roman religion, 4132, 4133
 sacrifice of, to sun, 8838
 in Saka religion, cult of, 7385, 7387
 in Scandinavian religion, deities associated with, 3220
 in Scythian religion, sacrifice of, 4489
 in Siberian religions, sacrifice of, 6755
 sun associated with, 8835, 8838
 in Vedism, 1025, 4132, 4133
 sacrifice of, 9563–9564
 white stallion myths, 4135–4136
 Horst (deity), 9420
 Horst, Louis, 2158
Horrensus (Cicero), 624
 Horticulturalists, visions of, 9615
 Horton, Lester, 2159
 Horton, Robin, 118
 on African religions, 3087
 Festschrift edited by, 3041
 intellectualist theory, microcosm, macrocosm, and conversion, 1971
 on magic, 5567
 on rituals, 7839
 Horus (Heru) (deity), **4136**
 in African American religion, 80
 on amulets and talismans, 299
 Atum and, 623
 Canopic jars associated with, 4319
 conception of, 6920
 Edfu temple of, 2709
 in Egyptian religion
 cosmology of, 2710
 Hathor and, 3795
 Isis and, vol. 8 color insert
 pantheon of, 2704
 eye of, 2940
 hawks in depiction of, 2553
 as healer, 3826
 kings identified with, 693, 2441, 2703–2704, 2706, 2711–2712, 2720, 4416, 5163, 7277
 in Kushite religion, 5269
 lotus associated with, 5518
 pigs sacrificed to, 7144
 Reshef and, 7761
 Seth emasculated by, 8233
 as son of Isis, 4557, vol. 8 color insert
 struggle with Seth, 5163
 sun and, 8836–8837
 Thoth restoring injured eye of, 9168
 in triad, 9349
 Hose, Charles, 1022
Hosea (biblical book), 879, **4136–4138**
 authorship of, 4138
 condemnation of idolatry in, 4358, 4359
 Israelite religion criticized in, 4747–4748
 language of, 935, 4138
 Melqart in, 7129
 pesber of, 7065
 quotation from, in *Matthew*, 907
 resurrection in, 7764
 structure of, 4138
Hosea (prophet), **4136–4138**
 on kissing holy objects, 9258
 prophetic actions of, 7432
 Hoshā'nah Rabbah (day of Sukkot), practices on, 8834
 Hōshang (mythic figure), 3629
 Hoshino Tenchi, 3072
Hoshiuta (songs), 6300
Hosios (right behavior), in Septuagint, 7967
 Hoskins, Janet, on Kodi healing rituals, 3815
 Hospices. *See also* Khānagāh
 in Byzantine Empire, 2582
 Hospitality, **4138–4142**. *See also* Charity; Guests
 as agricultural value, 192
 Chabad House concept (Hasidic), 8173
 curses and, 2100–2101
 dharmā of, in Hindu epic cosmology, 2017
 in Hinduism, 2404
 in Islam, 2401–2402
 Hospitalers, women in, 6763
 Hospitals
 birth in, ritualization of, 7803
 in Byzantine Empire, 2582
 Christian, creation of, 3844
 of Compassion Relief (Ciji), 1788
 Islamic, history of, 3832
 religious founding of, 1750
 Hosso Buddhism, 5258
Hossori (chant), 6297–6298
 Hossō school of Buddhism. *See also* Yogācāra school of Buddhism
 Dharmapāla and, 2337, 2338
 Saichō, criticism by, 8030
 śūnyatā (emptiness) in, 8858–8859
 vs. Tendai school, 1242, 9075, 9076, 9077
 Hostiensis (cardinal-bishop), 5338
 Host of Heaven (Israelite deities), 4742

- Hosts. *See also* Hospitality;
Potlatch
Abraham as patron saint of,
4139
Hot and cold. *See*
Thermodynamics
Hotei (Laughing Buddha), humor
and, 4208–4209
Høtherus (deity), 744
Hotr priests, 7405
Rgveda as province of, 3991
Hortentots. *See* Khoi and San
religion
Høttr (hero), 9166
Houji (ancestor spirit)
star god associated with, 1591
worship of, 1583
Hou Ji (Lord Millet), 1625
and Zhou dynasty origin,
5178
Hourani, Albert, 4720
Hourglass drum, 2497, 2499
Hourglass figures, in megalithic
religion, 5825
Houris (virgins)
in garden of paradise, 3282
in Qur'an, 160
Hour of Decision (radio program),
7712
House. *See* Home
Householder life stage. *See*
Gṛhasthin
Household guardians, in Slavic
religion, 8436
House Made of Dawn
(Momaday), 3091, 7225
House of Bishops, in Episcopal
Church, 1766
House of Deputies, in Episcopal
Church, 1766
House of Islam, The (Cragg),
9118
House of Judah, child abuse in,
6540
"House of Life" (Egypt), 2723,
2724
House of Love and Prayer (San
Francisco), 4869
House of Nyahbingi, 7623, 7626
"House of Papa"
beiau and, 3796
in ceremony to Kū, 3799
Houses. *See* Home
Houston, Jean, 560
Houston, Stephen, 5943
on Mesoamerican ballgames,
751
Houteff, Victor, 1036, 5237,
6561
Hovevei Zion, Ginzberg (Asher)
in, 3495
Hovhannes of Orot'n, Gregory of
Datev and, 3693
Hovot ha-levanot (Bahye), 313,
740
Hovsep I (Armenian catholicos),
488
Howard, Elizabeth, 833
Howard, James G., 6672
Howard, James H., 6672
Howe, LeAnne, 3093
Howell, Donna Wyant, 77
Howell, Leonard, 7623, 7624
Howell, Vernon. *See* Koresh,
David
Howitt, A. W., 4142
on Australian Indigenous
religions
All-Father in, 265, 4142
existence of, 681
as first phase of study,
683
initiation ceremonies of,
681, 683
myths of, 663
new movements in, 682
on violence of colonialism,
680
Howling Dervishes, in Rifā'i
Sufism, 8823
How to Eat to Live (Elijah
Muhammad), 4688
"How to Remodel the Interior of
a Catholic Church" (Alexie),
7226
"How to Serve the Cow"
(Gandhi), 1467
Hoxha, Enver, 4677
Hoyle, Fred, steady state theory
and, 2032
Hozeh (prophet), 7431
Hózhó (beauty or harmony),
4485, 6442
body symbolism and, 4160
Hózhóóji ceremony, 6442
Hpaya:laung (bodhisattva), 1329
Hrafnkels saga
Christian worldview in, 8024
pagan elements in, 8025
Hrm (sanctuary), *haram* and
hawtah and, 3776–3777
Hrólftr (mythic figure), 9166
Hrólfs saga kraka (Germanic
myth), 9166
Hrotsvit (Saxon canoness), 4142–
4144
Hrungnir (giant), 9166
Hsiao. *See* Xiao
Hsiao Pao-Chen. *See* Xiao
Baozhen
Hsien. *See* Xian
Hsin-Hsing. *See* Xinxing
Hsi-Wang-Mu. *See* Xi Wang Mu
Hsu, Francis L. K., 1636
Hsüan-Tsang. *See* Xuanzang
Hsün-Tzu. *See* Xunzi (Xun Qing)
Hua, Mount, 5240
Hua (New Guinea), cannibalism
among, 3169
Huacas (earth shrines or
divinities), 4384–4385, 4386,
4411, 4412
Ayllus and, 8617–8618
and Catholic cult of saints
in colonial period, 8605–
8606, 8609–8612
in modern period, 8619–
8620
messianism and, 8604
in modern Andean religions,
8616, 8619
in pre-Incan Andean
religions, 8602–8603
Spanish perceptions of, 8606–
8609
veneration of, 5177
Huabu (conversion of the
barbarians), Laozi and, 5317
Huahu jing (Daoist text), 2186,
2194, 5319
Huainan (China), 5493–5494
Huainanzi. *See* Liu An
Huainanzi (book)
authorship of, 5494
as comprehensive mythic
history, 1623
contents of, 5494
Daoism represented in, 1574,
5494
li in, 5430–5431
paradox in, 6991
presented to emperor, 1590
Yi the archer in, 1627
zhenzen in, 9959
Huairang, Nanyue (Buddhist
figure), 1292
Huairang (Buddhist monk),
Mazu and, 8713–8714
Huaji (Chinese concept), acrobats
and jesters as, 4205
Huang Bailu (Pierre Hoang),
1633
Huangbo school of Buddhism,
1524
Huangdi (Yellow Emperor deity),
4144–4145
Huang-Lo school and, 1590
as model emperor, 1627
as patron deity of
immortality, 1592
Shangdi and, 8299
Huangdi chi (August Earth God),
earth cult and, 1911–1912
Huangdi neijing suwen (medical
text), Huangdi and, 4144
Huang Kan, on *Analects*, 1899
Huanglao cult, 7719
Huang-Lao Dao (sacred
teachings), Huangdi (Yellow
Emperor deity) and, 4144
Huang Laojun, 1593
Huang-Lao school, 1590, 1591
Huang Lingwei, 2184
Huanglong sublineage, 1523
Huangmei monastic complex,
1521
Huangtian (heaven), 9172
Huang Tingjian (poet), 7214
Huangting jing (Scripture of the
Yellow Court), 2205
Huang Zongxi, 1579
historical scholarship and,
1917–1918
on Study of Inner Mind,
1903
Huan Tan, 1592
Huanyuan (promise), 1620
Huari culture, llama sacrifices in,
1364
Huascar (Inca ruler), 566–567,
568
Huashan ji (Daoist text), 2208
Huastec religion (Mexico)
deities of, 5910
in Postclassic period, 5910
rituals in, 5910
Huatou method, 1293, 1524,
1646
Huayan jing (Buddhist text). *See*
also Avatamsaka Sūtra
Huayan Buddhism, role in,
4145–4147
Huayan school of Buddhism,
1238, 4145–4149
buddhahood in, 1069
Dasheng qixin lun text, 1576
development of, 1094
doctrines of, 1163
Dushun as patriarch of, 2530
emptiness (*śūnyatā*) in, 8859
Faxiang school replaced by,
1600
Fazang and, 3012
history of, 4146–4147
in Korea, 1646
and Korean Buddhism, 1171
li in, 5431
masters of, 1577
nirvāna in, 6630–6631
philosophy of, 1302, 9177–
9178
scriptural foundation of,
4145–4146
teachings of, 4147–4148
Zhiyan in, 9964–9965
Zongmi in, 9987
Huayana Cápac (Inca emperor),
566–567, 6576
Hubal (deity), 444
Hubbard, L. Ron, 4149–4150,
6559
Scientology and, 8192–8194
works of, 6530
Hubbard Dianetic Research
Foundation, founding of, 4149
Hubble, Edwin, on Doppler shift
and expanding universe, 2031
Hubbs, Joanna, 3587
Hubert, Henri, 2436
Durkheim (Émile) and, 2528
Mauss (Marcel) and, 5785
on sacrifice, 4183, 7844–
7845, 8003
Hubias (spirits), in Caribbean
religions, 1428
Hubris, in paradigm of evil, 2899
HUC-JIR. *See* Hebrew Union
College-Jewish Institute of
Religion
Hucks, Tracey, 79, 80–81
Hudaybī, Ḥasan Ismā'il al-, 6315
Hudaybiyah, treaty of (628),
6226
Hu Dengzhou (Muslim scholar),
4632

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Hudson, Charles M., 6672, 6694–6695
- Hudson, W. H., Spencer (Herbert) and, 8679
- Hudūd* (punishment), 4566
- Hudūr* (presence), 4554
- Huehucoyotl (deity), 2464
- Huehueteotl (deity), 5890, 5895, 5906
- Huehuetsls* (drums), 7036
- Huemac (king), 5889
- Huet, Daniel, Hermeticism and, 3950
- Huet, Pierre-Daniel, 3050–3051 on paganism and Judaism, 4039
- Huffman, Thomas, on Zimbabwean stone birds, 8665
- Hufford, David J., 3145, 3148
- Hügel, Friedrich von, **4150**, 5207
- Hugh (Benedictine monk), 821
- Hughes, Langston, 3142
- Hughes, Thomas, 3361
- Hugh-Jones, Christine, structuralism and, 8751
- Hugh of Fleury, on revolution, 7791
- Hugh of Saint-Victor, **4150–4152**
 biblical exegesis of, 873–874 on church and state relationship, 5150 on knowledge, 5204 on magic, 5577 on mystical union, 6337 numerology and, 6746 theology of, 2384 on “two books,” 9422 on world ages, 4028
- Hugo, Gustav, 730
- Hugo, Victor, 3062
 Gnosticism and, 3525
- Hugolino di Segni (cardinal). *See also* Gregory IX and Franciscans, 3182, 3183
- Hugo Sanctelliensis, on Hermeticism, 3945
- Huguenot Camisards, enthusiasm of, 2805
- Huguenots
 Beza (Theodore) and, 851 colony in Brazil, 1698 in Reformation, 7662
- Huh (deity), in Egyptian pantheon, 2705
- Hui* (guilds), 1616
- Huichol religion (Mexico), **4152–4153**
 Christian elements in, 4152 confession in, 1886, 7759 deities of, 4152 dogs in, 2394 healing rituals of
 lying on soil in, 2559 peyote in, 4153 myths of
 animals in, 5938 pilgrimage in, 5938 paradise of, 3136 peyote in, 7471, 9216 ritual journey of, 5197 sacred spaces in, 4152–4153 tobacco in, 8456, 9216 tricksters in, 9357 truth in, 9370
- Huidong (Chinese philosopher), Dai Zhen influenced by, 2129
- Huiguan* (common-origin association), 1616
- Huiguan, on enlightenment, 2217
- Huiguo (Buddhist monk)
 Kūkai and, 8349 Shingon Buddhism and, 8351
- Huibu jiao* (Chinese term for Islam), 4631
- Huikē (Buddhist scholar), 1292, 1521
- Hui Mālama I Nā Kūpuna O Hawai‘i, 5342
- Hui Muslims (China)
 clothing of, 4631 economic status of, 4639 education of, 4633–4634 language of, 4630–4631, 4632 in Ming period, 4632 in Ningxia, 4638–4639 persecution of, 4636–4637 rebellion of, 4633 religious practices of, 4638–4639 Šūfī, 4635 in Xinjiang, 4640
- Huineng (Buddhist teacher), **4153–4155**
 on awakening, 5200 on enlightenment, 6631 and iconoclasm, 4284 oral teaching and, 8713 as sixth patriarch of Chan Buddhism, 1522, 1601, 4154 on spiritual guides, 8708 writings of, 1302
- Huiopatoria* doctrine, Cyril of Jerusalem on, 2118
- Hui Shi, 1572
- Huisi (Buddhist monk), 1249, 9174
- Huitu* (Impure Lands), 7502
- Huitzilopochtli (deity), **4155–4156**
 androgynous deities replaced by, 3411 birth of, 5890, 5892, 5937 bread in shape of, 1041 cosmic sacrifice of, 4187–4188 cosmogony of, 716 Coyolxauhqui and, 4188 as culture hero, 5937 deification of, 5890 eagle as symbol of, 2553, 4155 human sacrifice for, 719 and migration, 718, 5890, 5937 moon and, 6174 as sun god, 8842 temples to, 5891, 9266 Templo Mayor of, 5892 tobacco and, 8455
- Huiwen (Buddhist monk), 9174
- Huiyan, in Pure Land Buddhism, 4922
- Hüiyang-san school of Buddhism (Korea), 1172
- Huiyuan (Buddhist monk), 1163–1164, 1236, **4156–4157** and Amitābha
 cult to, 1596 popularization of, 3155 Dao’an and, 1576 Huayan Buddhism and, 4146
- Huizinga, Johan, on play, 3265, 3266, 4201–4202, 7194, 8725
- Huizong (Chinese emperor), 1602, 2186, 7267, 9057 and music in Korea, 6296
- Hujaj al-nūbuwah* (al-Jāhīz), 4371
- Hujjah* (proof), 4395
- Hujjarul-Islām* (proof of Islam), as hawzah classification, 3801
- Hujwiri, al-, **4157**
 on God, unity of, 3566 on ‘Alī ibn Abī Ṭālib, 260 on *mi‘rāj*, 6061 on *qutb* (axis) and cosmic hierarchy, 8821 on *samā’* (listening parties), 8065 on *ṣubḥah* (“companionship”), 8826 Šūfī manual by, 956, 4647
- Hukm* (divine injunction)
 in Sikhism, in *Adi Granth*, 32 in Sunnism *vs.* Twelver Shiism, 8342–8343
- Hülegü (Mongol ruler of Iran), 9408–9409
- Hu-ling (mountain), 1501
- Huli religion (Papua New Guinea), deities of, 2006
- Hulme, Kathryn, 3711
- Hulme, Kerri, 3085
- Hulme, Peter, 9295
- Hultkrantz, Åke, 2543, 2611, 9414, 9418
 on goddesses, 3588, 3589 historiography of, 4047 on knowledge, 5199 on North American Indian religions, 6671, 6721 on phenomenology of religion, 7086 on Sun Dance, 8844
- Hulwānī, al-, Ḥanābilah and, 3765
- Humanae vitae* (Paul VI), 6975, 7012–7013, 9540
- Human beings and human nature. *See also* Human body
 Adam and, 30 in African religions, 84, 85, 89, 142 in Luba religion, 5523 in Lugbara religion, 5527 and afterlife, beliefs about, 130–131, 140–141 as aid to gods’ greatness, 2137 alchemy’s conception of, 236–237
- in Amazonian religions, in Baniwa religion, 8624 ambivalence of, Jung (C. G.) on, 5114 animals as distinct from in myths, 5198 religion in, 2913 as “animal symbolicum” in Cassirer, 1448 Aristotle on, 7111 attribution of qualities of, to natural objects, 5185 Augustine on, 627, 7025, 7026, 7027, 7353 behavior of
 natural selection of, 2916–2917 universals in, 2867–2868 bonds of, 5198 in Buddhism, 5448, 7364–7365, 7366, 7678 elements of, 8551 in Yogācāra Buddhism, 9900 Werner (Karel) on, 8548
- in Chinese tradition
 Cheng Hao on, 1561 Han Fei Zi on, 3772–3773 Mengzi on, 1572, 5857–5858, 5859 in myth of Yu, 1626 as psycho-physical whole, 1589
qi and, 8555
xian, 9856
 Xunzi on, 1573
- in Christianity
 Gaia hypothesis and, 3253–3254 gender and, 3357 *memento mori* and, vol. 1 color insert nature subjugated by, 2648 Ruusbroec (Jan van) on, 7948–7949
- comparativism at level of, 1880
- in Confucianism, 2631–2634, 9674
 Old Text school, 1575 self-transformation, 1895–1897, 1900–1901 Zhu Xi on, 9973
- as constellations, in ethnoastronomy, 2863
- corruption in, in Judeo-Christian tradition, 8404
- cosmologies, prominent place in, 1992–1993
- creation/origin of
 in Qur’an, 5060 myths on (*See* Anthropogony)
- Dai Zhen on, 2129
- in Daoism, 2177
- deity as symbol of perfection of, 2256
- destruction of, in Egyptian mythology, 2720

- development of
 Freud (Sigmund) on, 2239
 Haeckel (Ernst) on, 2239
 in Dogon religion, 2392
 earth and, relation with (*See* Ecology)
 Eckhart (Johannes) on, 2603
 Eddy (Mary Baker) on, 2696
 Edwards (Jonathan) on, 2699–2700
 Egyptian concept of, 2710–2711
 elephants and, 2750
 encounter with God, 7118
 the Enlightenment on, 1693
 environmental dependence of, in religious tradition, 2606
 equivocal position of, between nature and culture, 7796
 eremitism and, 2829
 Eriugena on, 2831
 eternity and, encounter with, 2854–2855
 evil, inclination toward, in Judeo-Christian tradition, 8404
 evil in condition of, 2898–2899
 evil initiated by, 2899–2900
 existence of, 2925–2926
 Freud (Sigmund) on, 7112
 globalization and, 3502–3503
 as good, 1344
 Greek gods depicted as, 4321, 4363
 Heidegger (Martin) on, 7111
 heredity in, 2879–2880
 hermeneutics and, 3933
 as heroes, 2816
 in Hinduism
 animals and, 359
 nature of, 5447
 Hobbes (Thomas) on, 5367
 Hocking (William Ernest) on, 4076
 as *homo religiosus*, 4110
imago Dei (image of God)
 consciousness of sin and, 8403
 Irenaeus on, 8405
 immortality of
 former, 2770
 Gersonides on, 4895
 Ibn Rushd on, 4895
 imperfection of, 7039, 7040
 in African religions, 84
 in Ch'öndogyo, 1648
 individual *vs.* collective nature of, 7796–7797
 as information systems, in cybernetics, 2111–2112
 in Konkökyö, 5225
 in Otomí religion, 6927
 in Upaniṣads, 9544
 in Islam
 'Abduh (Muḥammad) on, 5067
 Mu'tazilah on, 6323–6324
 philosophy on, 2652
 Qur'ān on, 4564
 Waṣīyah on, 5062
 in Israelite religion, 4743–4744
 jaguars and, 4762
 in Jainism, 2625
 in Judaism
 environmental responsibilities of, 2643–2644, 2645
 God's relation to, 4894
 in justification, 5039
 Kant (Immanuel) on, 5077, 5079, 7109
 Kierkegaard on, 5142, 7117
 in Korean thought, Neo-Confucianism and, 1931
 Lessing (G. E.) on, 5417
 life of (*See* Life)
 Locke (John) on, 5368
 in Malay religion, makeup of, 3810
 in Manichaeism, 5652
 Marx (Karl) on, 7112
 Maximus the Confessor on, 5793
 monkeys as degraded, 6150–6151
 as monsters, 6163, 6165
 names of, 6409–6411
 in New Age teachings, Summit Lighthouse, 1782
 Nietzsche on, 6616
 in North American Indian iconography, 4310
 as oracles, 6834–6836
 order accessible to, in *Ecclesiastes*, 2600
 Origen on, 6889, 8406
 origins of (*See* Anthropogony)
 in Orthodox theology, 2590
 in otherworld, 6925
 Pascal on, 7002–7003
 Pelagius on, 7025, 7026, 7027, 7353
 perfectibility of (*See* Perfectibility, of human beings)
 in Protestantism, 7454
 and quests, 7553
 reflexivity of, 7648
 responsibility of
 to creation, 2654
 ethic of, 4949
 in Roman Catholicism, 7454
 and medical ethics, 5811
 Sartre (Jean Paul) on, 7117
 sociality of, religion in, 2669
 Soloveitchik (Joseph Baer) on, 8518–8519
 Sozzini (Fausto Pavolo) on, 8673, 8674
 in Sumerian religion, 5964
 Swedenborg (Emanuel) on, 8899
 Teilhard de Chardin (Pierre) on, 9033–9034
 Tillich (Paul) on, 7111
 in Unity, 9473
 unity among, and Christian unity, 2689
 violence innate in, 9598
 in Vodou, 9636–9637
 work by, 9797–9798
 in Yap culture, 5183
 in Zoroastrianism, 9995–9996
 Human body, **4157–4174**. *See also* Human beings and human nature
 in African religions, of king, 5170
 African views of
 and afterlife, 140–141
 in art, 4302, 4303
 house correlated with, in Dogon religion, 4104
 in Luba religion, 5523
 Amazonian longhouses and, 8622
 as art, 499
 art and, **4168–4174**
 ashes on, 540
 Australian views of
 and afterlife, 144
 in myths, 662–663
 Āyurvedic view of, 3854–3855
 in Baltic religion, 763–764
 beauty of, 811–813
 celibacy and low view of, 1475
 as charisma, 1548
 Chinese view of, 3859–3861
 “three corpse worms” and, 3862
 in Christian Science, 1746, 2696
 Christian views of
 and dance, 2135, 2152–2153
 in funeral rites, 142
 gender and, 3357–3358
 health and, 3848
 as incidental or detrimental, 142
 negative *vs.* positive, 3357
 original sin and, 4164
 in Orthodox deification, 2591
 Paul on, 156, 2135, 2153, 7018
 corporate (social) symbolism, 4161–4162, 4169
 cosmology represented by, 1503, 4159–4160, 4171
 in Daoism, 2177–2178, 2183
 environment and, 2635–2636
 longevity of, soul and, 8556
 in ritual practices, 9843
 dichotomy between spirit/soul and
 and afterlife, 130, 140, 168–169
 and asceticism, 528–529
 disabilities and, 4166–4167
 discipline of the, 8704–8705
 dualism of body and soul, 4158–4159
 female
 in religious writings, 4163–4166
 spirit possession and, 8696
 theological significance of, 3037
 in feminist spirituality, 9788
 gender and, **4163–4168**
 female body in religious writings, 4163–4166
 personhood accounts and, 4163
 “return to the body” theorizing, 4166–4167
 in gender studies, 3300
 in gender *vs.* sex, 3420–3421
 Greek view of divine beauty and, 4168, 4169
 hierophany (manifestation of the sacred) and, 3971
 Hindu view of
 cosmology and, 2015, 2016
 mother goddess and, 4164–4165
 pollution and, 4164
 Rāmānuja on, 7615–7616
 in Tantrism, liberation through, 4003
 humors of (*See* Humors of the body)
 images of, vol. 13 color insert and iconoclasm, 4281
 as microcosm, vol. 3 color insert
 in Islam, 2153
 soul and, 8567
 Japanese view of
 balance/imbalance and purity/impurity, 3867–3868
 natural state of, 3868
 in Judaism, 2153
 body and soul in, 3831
 Sa'adyah Gaon on, 7953
 kinship and, 5183–5184
 in Langkawi culture, 5184
 maṇḍala mapped onto, 1350
 marking of (*See* Bodily marks)
 as medium of belief, vol. 13 color insert
 Mesoamerican views of, and afterlife, 149–151
 as microcosm of universe, vol. 3 color insert
 as model of cosmos, 7837
 myths and symbolism of, **4158–4163**
 in art, 4169–4170

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Human body *continued*
 naked (*See* Nudity)
 organic matter, problematic of, 4158
 in Orphism, evil in, 8405
 painting of, vol. 13 color insert
 posture and, 4171
qi and, 1589, 1597
 resurrection of (*See* Resurrection)
 in rites of passage, 7859
 in rituals, 7834, 7844, 7853
 in Roman Catholicism, and medical ethics, 5811
 sacred space, body symbolism in, 7982–7983
 separation from, in Heaven's Gate movement, 3890–3891
 as ship, 991, 992
 soul flight as body-based metaphor, 8277
 soul located in, 8532, 8533
 in Spiritualism, 8717
 in Tantrism, 8991–8993
 as vehicle for religious experience, 7834
 Western cultural attitudes (classical, medieval, and modern), 4168
 in Zoroastrianism, 9996
 Human cloning. *See* Cloning
 Human condition
 Buddha on, 8547
 soteriology and, 8526
 Human consciousness, of deity, 2258–2261
 Human (Buberian) dialogue, 2344
Human Direction, The (Peacock and Kirsch), 379
 Humaneness (*ren*). *See* *Ren*
 Human ethology, 2867–2868
 Human flourishing, in Buddhism, ecology of, 2629
 Human Genome Project, 2882, 5813
Humani generis (Pius XII), 6974
 Human Individual Metamorphosis (HIM) movement, Heaven's Gate and, 3890
 Humanism, **4174–4178**. *See also* Secular humanism
 of Benedict (Ruth), 820
 of Bucer (Martin), 1059
 of Calvin, 1374, 1375
 civic, 4175
 Culianu (Ioan Petru) on, 2079
 of Eck (Johann), 2601
 of Eliade, religion as key to, 2755
 in Ethical Culture, 2858
 Haydon (A. Eustace) as founder of, 3803
 in Hungary, 4226
 Islamic, 6099
 Judaism influenced by, 5016
 meaning of term, 4174
 northern (in Europe outside Italy), 4176–4177
 Hermetism and, 3948
 Servetus (Michael) and, 8231
 skepticism and, 8421
 in Orientalism, 6882
 of Pico della Mirandola (Giovanni), 7141
 of Pius II, 6972
 radical, of Ibn al-'Arabi, 4570
 Reformation and, 4177, 7657
 and reformed theology, 7388–7389
 of Renaissance
 Culianu (Ioan Petru) on, 2079
 historiography in, 4039
 intellectuals and, 4514
 overview of, 4174–4176
 textual criticism in, 4029
 traditions attacked by, 1691
 in Solomonian works, 9763
 and tourism, 9261
 of Wang Yangmin, 9675
 Humanism and Democratic Criticism (Said), 6881–6882
 Humanistic Buddhism, Foguangshan and, 3139–3140
 Humanistic psychology, 7476–7477, 7485
 Humanitarianism, Schweitzer (Albert) and, 8179
 Humanities
 in ecology and religion studies, 2609
 in environmental studies, 2609
 study of religion in, 2761
Human Knowledge (Russell), 2427
 Human life, length of, 2236–2237
 Human nature. *See* Human beings
Human Nature (Hobbes), laughter in, 4221–4222
Human Phenomenon, The (Teilhard de Chardin), 9032, 9033
 Human potential movement, 6568
 child socialization and education in, 6542
 holistic health and, 3851–3852
 Human rights, **4178–4182**
 collective rights *vs.*, 5341, 5364
 culture and, 5364
 definitions of, 5362
 as ecumenical concern, 2685
 engaged Buddhism and, 2785
 equality, and tensions among worldviews, 4181
 international declarations on, 4178, 4179–4180
 international developments in, 5362, 5363
 in Latin America, 5364
 laws concerning, 5330–5331, **5362–5366**
 legal protection of, 5363
 naturalization of, 5365
 origins and evolution of, 5362
 religion and, 5330–5331, **5362–5366**
 compatibility/incompatibility arguments on, 5363–5364
 proselytization and, 5364
 religious issues in, 4179–4181
 United Declaration of, 7704
 Universal Islamic Declaration of Human Rights, 7704
 for women, in Muslim countries, 3366, 3367
 women's rights and, 5364–5365
 and world politics, place of religion in, 4178–4179
 Human Rights Watch, focus of, 4181
 Human sacrifice, 2242–2243, **4182–4191**
 in Africa
 Bunyoro, 2577
 for Luba chief, 5171
 in myths, 95–96, 99
 for Rukuba king, 5170
 as agricultural rite, 9578
 in Arabian religions, 445
 in Athens, 1459
 in Aztec religion, 719, 2242, 3244, **4185–4191**, 5891–5892
 as agricultural ritual, 9578
 cannibalism and, 1403
 caves and, 1469
 charisma and, 1548
 controversy over, 4190–4191
 cosmic time and, 7988
 cosmology of, 4187
 decapitation and, 3805–3806, 4190
 as deity impersonation, 4189, 7957
 description by Díaz del Castillo, 4185
 functions of, 719
 Huitzilopochtli and, 4155, 4187–4188
 mass, 719
 practice and paraphernalia of, 4188–4190
 as sign of power, 5173
 and social world of center and periphery, 4186–4187
 themes in, 4184
 Brundage (Burr) on, 4185
 cannibalistic (*See* Cannibalism)
 Carrasco (David) on, 8009
 in Chinese religion, 169
 in foundation rites, 4105
 Keightley (David) on, 4183
 to royal ancestors, 1570–1571
 dismemberment in, 2366, 2367
 divine sacrifice and, 7957
 Europe, infant sacrifices in
 in Black Masses, 8250
 in Khlysty sect, 8248
 in foundation rites, 4105
 in goddess worship, 3590
 in Greek religion, Artemis and, 507
 in Hawaiian religion
 heiau and, 3796, 3797
 in *luakini* ritual, 3798–3799
 themes in, 4184
 head hunting and decapitation in, 3805–3806, 3807
 heart in, 3881
 in Hinduism, sati (*See* Sati)
 in Hun religion, 4229
 in Igbo religion, 4366
 in Inca religion, 1364
 gender in, 3417
 heart symbolism in, 3881
 in Indo-European religions, 4454
 in Indonesia, for agricultural reasons, 5277
 in Japanese religion, 4183–4184
 in Jonestown, Guyana, 4184
 martyr as, 5738
 in Maya religion, 1472–1473, 2242, 3243, 4187, 5884
 in Mesoamerican religions
 afterlife and, 149
 heart symbolism in, 3881
 in Huastec religion, 5910
 in Otomi religion, 5909
 to Tlaloc, 9214
 in Tlaxcalan religion, 9215
 in Toltec religion, 9222, 9223
 in Totonac religion, 5911, 9254
 in Moabite religion, 6094–6095
 in Neolithic religions, Near Eastern, 6461
 in North American Indian religions, 6654
 Oceanic religions and, 6789
 overview, **4182–4185**
 in Phoenician religion, 4580, 7132, 7134
 in Polynesian religions, 7309
 in purification, 7509
 purposes of, 4183
 in Scythian religion, 4489
 in South American religions
 in Andean religions, pre-Inca, 8603
 in Muisca religion, 6230
 substitutions for, 7999
 themes of, 4183–4184
 theoretical perspectives on, 4183
 in Thracian religion, 9169
 to Óðinn, 6809

- in Vedism, 9564
 Agnicayana (fire sacrifice), 4184
 violence of, 9598–9599
- Human sciences, Dilthey's (Wilhelm) theory of, 2353
- Humāyūn (Mughal emperor), 4646, 4647
- Humbach, Helmut, 9412
- Humbard, Rex, television ministry of, 7711–7712
- Humbert of Moyenmoutier, Gregory VII and, 3689
- Humbert of Romans, manual for Crusade preachers by, 2076
- Humbert of Silva Candida
 Cerularios excommunicated by, 2586
 oath formulated by, 837
- Humble Attempt, An* (Edwards), 2699
- Humboldt, Alexander von, on relativism, 7685
- Humboldt, Wilhelm von
 on androgynes, 340
 on Mesoamerican religions, 5940
- Hume, David, **4191–4194**
 and animism, 364, 365
 on atheism, 577, 583
 British empiricism and, 4192
 in British Enlightenment, 2797
 on causality, 3557
 on chance, 1527
 empiricism and, 2778–2780
 on existence of God, 7124–7125
 on experience, 7118
 on free action, 3200
 historical and philosophical approaches to religion, 4035, 4040, 10076
 Kant on, 4192
 on knowledge, 2427, 5206
 on law and morality, 5368
 metaphysics of, 5991
 on miracles, 1528, 4193
 moral philosophy of, 4192–4193
 on mysticism, anthropomorphism and, 390–391
 and mythology, study of, 6366
 on reason, 8492
 refutation of Lucretius' reflections on chance, 3002
 on relativism, 7685
 on religion, 4193, 7125
 skepticism and, 8421
 on source of religion, 3044
 on suicide, 8830
 on transcendence of God, 9283
 on "two books," 9423
- Humiliation of the Saints ritual, in Benedictine monasteries, 2105
- Humility
 doubt as expression of, 2428
 laughter as expression of, 2428
 in poems, 7219
- Hummel, Siegbert, 5645
- Humor, **4194–4223**. *See also* Laughter; Tricksters
 in Anishinaabe religion, 369
 anticlerical, 3162
 arts and, 4209
 in Buddhism, 4199–4200, 4202, 4207
 children and, 4199, 4211–4212
 in Christianity
 in Carnival, 4198
 folly and, 4202
 in New Testament, 4196–4197
 in popular theology, 4203
 rejection of humor in, 4200
 ridicule and, 4200
 in rituals, 4197
 clowns and, 1839, 4198
 and congruity *vs.* incongruity, 4194, 4221, 4222
 in Daoism, 4206–4207
 dark side of, 4199–4201
 in divinatory practices, East Asian, 4208
 in East Asian contexts, **4205–4210**
 and everyday life *vs.* religion, 4211
 in exorcism, 8692
 in Islam, **4210–4218**
 in *adab* literature, 4214–4215
 critiques and dialog, 4215–4216
 curses and, 4213
 in everyday life, 4211–4213
 in Qur'an and *hadīths*, 4197, 4211, 4212
 subaltern resistance and, 4213
 in Sufism, 4202, 4211
 tricksters in, 4210–4211, 4213–4214
 in Judaism, 4195–4196, 4202–4204
 in myths, 4194–4197, 6363–6365
 as overlooked, 4203–4204
 overview, **4194–4205**
 reappraisal and celebrations of, 4201–4203
 ridicule and satire, 4200–4201
 ritual and, 4197–4199
 in sacred texts, and literature, 4194–4197
 trickster figures and, 4194–4195
- Humors of the body
doṣas in Āyurveda, 3854–3855
 as Tibetan *nyes pa*, 3865
 in Islamic medicine, 3832
 tears in, 9025
- Humphrey, Caroline, 7853
- Humphrey, Chuck, 6556
- Humphrey, Doris, 2158–2159
- Humphrey, Hubert, 6613
- Humphreys, Christmas, 1188
- Hun (heavenly aspect of soul), 1043
 death and, 1589
 ghosts and, 1605
yinyang and, 8554, 8555
- Hunahpu (mythic figure), 5797, 5935
 as culture hero, 5937
- Ḥunayn ibn Ishāq, 2971
 Arabic translation of Bible by, 894
 Galen's works translated by, 3256
 Greek philosophers translated by, 7192
- Hundred Days Reform, defeat of, Kang Yuwei and, 5075
- Hundred Letters* (al-Dīn Manērī), 7770
- Hundred Schools, 1572
- Hundred Years' War, Joan of Arc in, 4929–4930
- Hundun* (chaos), 1540, 1624–1625
- Hunfalvy, Pál, 3112
- Hungarian Diet (1579), 973
- Hungary and Hungarian religion, **4224–4228**. *See also* Finno-Ugric religions; Slavic religion
 Austro-Hungarian dual monarchy and, 1685
 birds in, 948
 cattle herding in, 3108
 Christianity
 establishment of, 4224
 history of, 1684
 Mary in, 4225
 overview of, 4225–4226
 pagan uprisings against, 4225
 Protestantism, 1685
- Reformation and
 Counter-Reformation in, 4226
 women's monasteries, 6763
- Chuvash religion and, 1785
- Dömötör (Tekla) studying, 2415–2416
- early religion, 4224–4225
- Finno-Ugric comparative linguistic research in, 3111, 4224–4225
- folk beliefs in, 4226, 4227
- folk customs of, 2415–2416
- folklore and mythology of, Reguly (Antal) and, 7673–7674
- historiography in, 4046
- history of study of, 4226–4227
- humanism, occulting, and alchemy in, 4226
- Islam, 4224, 4678
- Judaism
 Holocaust and revival of, 4227
kashrut laws of, 5107
 migrations and expulsions, 4224
 Orthodox, 3793, 6898, 6899–6900
 Satmar Hasidism in, 3793
 Sofer (Mosheh) and, 8507
tsaddiq in, 9382
 May Day in, 1515
 new religions in, 4226, 4227
 prehistoric, 4224, 7378, 7379
 shamanism in, 2415
 sorcerers in, 1785
 studies of, 3112
 study of religion in, 8772, 8773, 8774, 8775
 Uniate church in, 9464
- Hungwe religion (Africa), origin myth in, 8663
- Hun Hunahpu (mythic figure), 5935
- Hunkapi (Lakota sacred rite), 5297
- Hun religion, **4228–4229**. *See also* Inner Asia
- Huns, 4490–4491
 invading Europe, 4490
 language of, 4491
 Romans and, 4490–4491
 sources on, 4490
- Hunsinger, Deborah van Duesen, 7487
- Hunt, Eva, 1517, 9357
 on Mesoamerican religions, 5943
- Hunt, George L., 6671
- Hunt, Harry, on shamanistic visions, 8277
- Hunt, Lynn, on social categories, 8470
- Hunt, Robert, 2952
- Hunt, Stephen J., 6527
- Hunter, Edward, 1030

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Hunter, Tera, 10038
- Hunter-gatherer communities of Australian Indigenous people, 636
- communal meals in, 7957
- consciousness of, 2282
- and dreams, 2488
- in East Africa, 2566
- in Japan, *kami* in, 5072
- Mesoamerican, 5880
- monotheism and, Schmidt (Wilhelm) on, 8168–8169
- in Paleolithic period, 6948, 6951
- prayer and sacrifice in, 3173
- psychedelic drug use in, 7468–7469
- in rural India, 4432
- sacrifice in, 7997, 8003
- Schmidt (Wilhelm) on, 8168
- shift to agriculture, 186
- visions of, 9614–9615
- Hunting
- in African religious drama, 2456, 2457
- animal skulls in rituals and, 3804
- in Anishinaabe religion, 369
- by Arctic people
- animal ceremonialism in, 471, 9394
- culture of, 468, 472, 4527
- by Artemis, 506–507
- in balance of life, in indigenous traditions, 2618
- in Buriat religion, 1325
- central Bantu cults of, 1509, 1510
- confession and, 1884
- cults of affliction and, 62
- deities associated with, 3622
- morphology of, 3617
- in Dolgan religion, 2395
- and Finno-Ugric religions, 3107
- gardening and, 3279–3280
- and gender roles, 3421
- Japanese prehistoric, mountain cults and, 8379
- in Komi religion, 5218
- by Lipan Apaches, 404
- lord of the animals and, 5513–5516
- in Mesopotamian iconography, 4315
- and New Year festivals, 6590–6591
- in North American Indian drama, 2459
- in North American Indian religions, 6653–6654
- in Pygmy religions, 7524, 7525
- and ritual care of animal bones, 1014
- sacrifice as rooted in, 8008–8009
- in Sami religion, 8087
- sexual imagery and, 3974
- in South American Indian religions
- animal dances and, 8581
- rituals over slain animals, 8582
- in Southern Siberian religions, 8669–8672
- as symbolic ritual, 2606
- in winter carols, 9743, 9744
- Huntington, Samuel
- on clash of civilizations, 3502
- on value system conflicts, 4178
- Hunyuan huangdi sheng ji* (Daoist text), 5319
- Hunyuan shengji* (Daoist text), 2209
- Huoiou (deity), in Island Carib religion, 1427
- Huot Tath, 3077
- Hupashiya (mythic figure), Inara and, 4069, 4070
- Hupa tribe (North America), 574
- ballgame played by, 752
- Hupostasis*. *See* *Hypostasis*
- Huppa* (wedding canopy), 7821–7822
- Hūr* (wives), in Islamic paradise, 2837
- Hurā* (drink), 849
- Huracán (deity), 3063, 9255
- Hurā Purā (hero), 4436
- Hurgronje, Christiaan Snouck. *See* Snouck Hurgronje, Christiaan
- Huria Kristen Batak Protestan (HKBP), 800
- Hurley Burlly* (Rabe), 2477
- Hurll, Estelle, 499
- Huron religion (North America)
- ballgame played in, 753–754
- concept of *oki* in, 6680
- creation story of, 3223
- moon in, 6173–6174
- dice games of, 3261
- Feast of the Dead in, 6684
- funerary rites in, 6684
- masks of, 4542
- Midwinter festival of, 4543
- naming ceremony of, 6683
- power charms in, 6684
- shamanism in, 6686
- study of, 6672
- transmigration belief of, 9326
- Hurray, Lady, Canaanite religion and, 1398–1399
- Hurrian religion, 4229–4233. *See also* Anatolia and Anatolian religions; Hittite religion and society
- assimilations in, 4229–4230
- deities of (*See also specific deities*)
- adopted into Canaanite religion, 1384
- adopted into Hittite religion, 4068, 4069
- in Eblaite religion, 2597
- pantheon in, 4230–4231
- deus otiosus* in, 2311
- Heshshi the Hunter in, 4070
- myth cycles in, 4231–4232
- Reshef in, 7760
- at Ugarit, 1381
- worship in, 4232
- Hurricanes, attributed to monsters, 6163
- Hursag (deity), 5953
- anthropomorphism of, 5950
- Enlil and, 5952
- Hurston, Zora Neale, 76, 77
- on hoodoo, 3142
- Hurūf al-Hayy*, 728
- Hurūfī sect of Islam, letter mysticism in, 274
- Hurun, Mount, cargo cults and, 1418
- Hurwitz, Jacob Isaac, 9380
- Hurwitz, Yosef Yosl, 6242
- Hus, Jan, 4233–4234
- death of, 6190
- execution for heresy, 4233–4234
- martyrdom of, 5739
- and Moravians, 6190
- teachings condemned by council at Constance, 2043
- Ḥusām al-Dīn, Rūmī (Jalāl al-Dīn) and, 7936
- Ḥusayn, Ṣaddām, 5088–5089
- Muslim Brotherhood under, 6316
- Ḥusayn, Tāhā, Qur'anic exegesis of, 7568
- Ḥusayn I (shah of Iran), al-Majlisī under, 5623
- Ḥusayn Bāyqarā, 'Alī Shīr Navā'ī and, 263
- Ḥusaynī, Shāh Karīm al-. *See* Aga Khan IV
- Ḥusayn ibn 'Alī, al-, 4234–4236
- as *abl al-bayt*, 198
- as Fāṭimah's son, 3008
- burial of, in numerous places, 7687
- death of, as self-sacrifice, 8830–8831
- devotional allegiance to, 9819
- history of, 4234–4235
- Imāmīyah lineage traced through, 8321
- legacy, martyrology, and commemoration, 4235–4236
- martyrdom of, 1517, 4235, 5088, 5089, 5740
- and 'Ashūrā', 549–550, 7285
- commemoration of, 4572
- in Shī'ī eschatology, 2838
- mahdī* after, 5982
- public lamentation for, 7631, 7632
- Zaynab and, 9937–9938
- Ḥusayn ibn Mansur. *See* Ḥallāj, al-
- Ḥusayniyah movement, Muṭarrifiyah *vs.*, 8325
- Hūsdrápa*, Baldr in, 743–744
- Hu Shi, 1579
- on Dai Zhen, 2129
- ru*, reconception of (Confucianism), 1922
- Hu Shi (Chinese intellectual), 1167
- Hushī'el, 4990
- Husk Faces (Iroquois), 4542
- Huss, John. *See* Hus, Jan
- Husserl, Edmund, 4236–4238
- conversion of, 4237
- Gnosticism and, 3527
- metaphysics of, 5991
- ontology of, 6831
- on phenomenology, 7088, 7089, 7098–7099
- Hussites
- Hus (Jan), influence of, 4234
- pacifist teachings of, 6648
- Hut, Hans, 304
- Hutash (deity), 6662
- Hutcheson, Francis, on humor, 4201
- Hutchinson, Anne, 4238
- Hutten, Ulrich von, on humanism *vs.* Scholasticism, 4176
- Hutter, Jacob
- and Anabaptism, 304, 4239
- Hutterian Brethren and, 4239
- Hutterian Brethren (Hutterites), 4238–4239
- dress code and social control among, 1835–1836
- ecclesiology of, 1774
- membership in, growth of, 6538
- origins of, 304
- persecution in Europe, 6567
- on separation of church and state, 1968
- Hutu (deity), 2298
- Huve (mythic figure), 94
- Huveane (mythic figure), 94
- Huwaydī, Fahmī, on *ḥadīths*, 3732
- Huxley, Aldous, 2476, 2679, 3061
- on religious experience, 7695
- on spirit possession, 8691
- Huxley, Julian, 2909, 7049, 9032
- evolutionary ethics of, 2919
- Huxley, T. H., 6243
- Huxley, Thomas, 2909–2910
- and agnosticism, 5208
- evolutionary ethics opposed by, 2918
- Hu Yaobang, 1158
- Huygens, Christiaan, 6588
- Spinoza (Baruch) and, 8682
- Huysman, Roelof, German humanism and, 4176
- Huysmans, Joris-Karl, 3062
- Hwach'ōng* (chant), 6297
- Hwadam. *See* Sō Kyōngdōk
- Hwadu* method, 1646. *See also* Huatou method
- Hwang-wung (Korean ruler), heavenly descent of, 5179
- Hwanin (deity), 5229
- Hwaōm school of Buddhism, 9437. *See also* Huayan school of Buddhism
- Chinul and, 1646
- Hwarang movement (Korea), 1171

- Hyacinthus, 425
 Hyades (constellation), in ethnoastronomy, 2865, 2866
Hyakumantō darani (Dhāraṇī of one million pagodas), 4810
 Hybridity
 colonial, 1858–1859
 syncretism *vs.*, 8936
 Hybrid religions. *See* Syncretism
 Hyde, Thomas, on dualism, 2505
 Hyder, Qurratulain, 10035
 Hydra (mythical monster), 6165
 killed by Herakles, 3916
 Hyenas, in African myths, 92
 Hyers, M. Conrad, on humor in Islam, 4211
 Hyksos kings (Egypt), 2706
 Joseph and, 4956
 Hyma, Albert, 9159
 Hymes, Robert, 7268
 Hymir (giant), 2692, 9165
Hymiskviða, 2692, 5509
Hymn from Kyme, Isis in, 3606
Hymn of the Pearl, 7024
 Hymns. *See also* Music; *Psalms* in African Independent Churches, 103
 Shembe (Isaiah) and, 8316
 Anishinaabe, 370
 in *bhakti*, 9572
 Buddhist, 1111
 in Chinese Classic of Odes, 1906
 Christian
 in Africa, 6259
 Ambrose and, 288
 in China, 6292
 of Ephraem of Syria, 2813
 at funerals, 142
 of Grundtvig (Nikolai Frederik Severin), 3705
 of John of Damascus, 4941
 poetry of, 7207, 7218
 in Protestant worship, 1668–1669
 in sacraments, 2592
 of Symeon the New Theologian, 8920
 of Syriac Orthodox Church, 8941
 of Wesley (Charles), 5998
 devotion in, 2319
 Egyptian, 2716, 2723–2724
 to Amun, 301
 Hindu
 and *bhakti*, 858
 by Māṇikkavācakar, 5671
 in Vaiṣṇavism, 9501
 Jain, 4771
 women and, 3329
 Jewish
 on Passover, 7003–7004
 in Pseudepigrapha, 904
 kingdom of God in, 5152
 in magic, Greco-Roman, 5574
 scripture in, 8200
 Sikh, 8394
 of Nānak, 6413
 Vedic, 9550–9551 (*See also* Vedas)
 ceremonial use of, 4426–4427
 to Indra, 4467
 Zoroastrian, in Avesta, 709
Hymns against Heresies (Ephraem of Syria), 786, 787
Hymnscroll (Manichaean text), 5669
Hymn to the Aton (Egypt), 2711
Hymn to Zeus (Callimachus), 3664
 Hyndla, 2693
Hyndluljóð, 2693
 Hypatia (Neoplatonist philosopher), 2710
 Synesius of Cyrene and, 1677, 1678
 Hyperion (moon of Saturn), 1543
 Hypnos (deity), as sleep personified, 8439
 Hypnosis
 of Cayce (Edgar), 559
 in shamanic healing, 8278
 Hypnotic trance, 7048
 Hypogea (rock tombs), 1472
Hypostasis (Greek concept), 4239–4243
 in Christology, 2583
 in early Christianity, 4241–4242
 in Gnosticism, 4241, 4242
 in Greek philosophy, 4240
 in history of religions scholarship, 4242–4243
 meaning of term, 4240
 Philo’s use of, 4240–4241
 sacrifice as, 8003
 in Septuagint, 4240
 time and, 7991
 in Trinity, 2583
 wisdom as, 4079
Hypostasis of the Archons, *The*, reality in, 4242
 Hypostyle mosques, 6208–6209
Hypotheses tōn planōmenon (Ptolemy), 7492
 Hypothetical consonance model, on science and religion, 8186
 Hysteria
 accusations of, women marginalized through, 2694
 trance compared to, 59
- I**
I, Robot (Asimov), 512
 Iah (deity), 2706–2707
 IAHR. *See* International Association for the History of Religions
 Ialdabaoth (demiurge), 2274
 Iambe (mythic figure), 803
 Iamblichus
 Babyloniaka, 3053
 on contact with the dead, 1459
 on fasting, 2996
 on hypostases, 4240
 metaphysics of, 5990
 on numbers, 6746
 as Porphyry’s pupil, 7191
 on Pythagoras, 6050
 on Pythagoreanism, 7530
 on secret symbolic language, 8907
 and theurgy, 6474, 9157
 on unity, 6474
 I Am movement, 4245–4247
 beliefs of, 4246
 breakaway groups of, 4247, 7445
 critics of, 4246
 history of, 4245–4246
 lawsuits against, 4246–4247
 UFO religions and, 9433
I and You (Buber). *See* *Ich und Du* (Buber)
 Ianus. *See* Janus
 Iao. *See* Yahveh
 Iatmul people (New Guinea), cosmology of, 7195, 7196
Iatromanteis (shaman-like healers), travels of, 3839
 IATS. *See* International Association of Tibetan Studies
Iawōs, 123
Ib (heart), in Egyptian religion, 2711
 Ibād, ‘Abd Allāh Ibn, 4248, 5127
‘Ibādah (worship), 2318, 9816
‘Ibādāt (religious obligations), 4692–4693, 4700, 4760
 Ibādiyya sect (Islam), 4247–4249, 5126, 5127
 doctrines of, 4248–4249
 geographical distribution of, 4699
 and *imam*, 4248, 4249, 4396
 origins of, 4248
 vs. Shiism, 4248, 4249
 vs. Sunnī Islam, 4248, 4249
Ibāḥah (permissibility), in Ḥanbalī school of law, 5548–5549
Ibānah ‘an uṣūl al-dīyānah, al- (Ash‘arī), 530–531
 Iban people (Borneo), 1021–1022
 Ibas (bishop of Edessa), 6483
‘Ibbur (pregnancy), 2932
 Ibeji (deity), in Caribbean religions, 1434
 Iberian Peninsula. *See also* Andalusia; Portugal; Spain
 Arab conquest of, 4581, 4591, 4592
 conversion of Jews in, 400
 expulsion of Jews from, 5104
 Neolithic religion on, 6464–6465
 Iberian religion, 4249–4254
 archaeological data on, 4249–4250, 4251
 deities of, 4252–4253
 funeral rites in, 4250, 4251–4252, 4254
 literary data on, 4250, 4251
 Phoenecian religion and, 4249–4250
 priesthood in, 4252, 4253
 rituals in, 4251–4252, 4253–4254
 sacrifice in, 4249–4250, 4252–4253
 sanctuaries in, 4250–4251, 4253
 Ibis, 9168
 Iblīs (the Devil), 2280, 2968
 ‘Ayn al-Qudāt on, 8813–8814
 al-Ḥallāj on, 3757, 8813
 sin modeled by, 8406
 Ibn ‘Abd al-Ḥādī, Yūsuf, Ḥanābilah and, 3768
 Ibn ‘Abd al-Salam, ‘Izz al-dīn, 2652
 Ibn ‘Abd al-Wahhāb, Muḥammad, 4254–4255, 9653–9654. *See also* Wahhabiyah
 Ibn Taymiyah’s influence on, 4278, 4699
 influence of, 4255
 studies of, 4254–4255
 teachings of, 4255, 4573
 writings of, 4255
 Ibn Abī Bishr. *See* Ash‘arī, (Abū al-Ḥasan) al-
 Ibn Abī Duwād, 6319
 Ibn Abī Laylā, 22
 Ibn Abī Ya‘lā, 3765
 Ibn Abī Ya‘lā, Abū Kāzim, 3766
 Ibn al-‘Arabī, 2977, 4255–4260
 and anamnesis, 312
 as blasphemous, 976, 4260
 Burckhardt (Titus) translating works of, 1324
 children of, 4258
 on creation, 2653
 on *dhikr*, 2340, 2341
 on gnosis (*mar‘rifah*), 8819–8820
 on God
 nature of, 128
 unity of, 3566, 4255, 4258–4259, 4570
 on Golden Rule, 3633
 imaginal thinking of, 4552
 influence of, 4259–4260, 4663, 8820
 life of, 4256–4258, 8818–8819
 love mysticism of, 6351–6352
 monism of, 6146, 6352
 on music, 6277
 on mystical union, 6339
 on nature of divine, 4259
 Nyberg (H. S.) on, 6774
 on *mi‘rāj*, 6061
 on *nūr Muḥammad*, 6767–6768

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ibn al-ʿArabī *continued*
 on *quṭb* (axis) and cosmic hierarchy, 8821
 on *wahdat al-wujūd* (unity of being), 8819, 8820
 on *walāyah*, 9661
 on Perfect Human Beings, 8711, 8819–8820
 pilgrimage of, 4257
 Quṭb al-Dīn Shīrāzī on, 4555
 radical humanism of, 4570
 Rūmī (Jalāl al-Dīn) influenced by, 7937
 on soul, 8570
tafsīr (Qurʾanic exegesis) of, 7566, 7567
 teachers of, 4256–4257
 teachings of, 4255–4256, 4258–4259
 on transcendence of number, 3566
 on truth, 9373
 visions of, 4256, 4257, 8819
 wives of, 4257, 4258
 on women, 4257, 9007
 writings of, 4256, 4257, 4258, 7222
- Ibn al-ʿArabī, MuḤammad, retreat of, 7770
- Ibn al-Bawwab, calligraphy and, 1373
- Ibn al-Fāriḍ, **4260–4261**
 commentaries on, 4261
 on mystical union, 6339
 poems of, 4261, 7222
 on recollection, 312–313
- Ibn al-Farrā, Abū Yaʿlā, 5787
- Ibn al-Habbāriyah, 6641
- Ibn al-Ḥajjī, 4589
- Ibn al-Ḥajjāj, Muslim, 3729–3730
- Ibn al-Haytham, Abū ʿAlī al-Hasan, on medicine, 3832
- Ibn al-Hīrī, David, writings of, 5085
- Ibn al-Ḥusayn, Ṣadaqah, 3767
- Ibn al-Jawzī, 976, 6641
 on Ḥanābilah, 3763, 3767
- Ibn al-Kalbī, 4361
 on Arabian religion, 444, 445
- Ibn al-Khammār, 2971
- Ibn al-Manabbih, Ḥammām, 3727
- Ibn al-Muqaffaʿ, 4699
 and Mazdakism, 5800
- Ibn al-Nadīm
 on Manī, 5651
 on Mālik ibn Anas, 5627
- Ibn al-Raḥīq, Ibrāhīm, 4584
- Ibn al-Rāwandī, on al-Jāhīz, 6320
- Ibn al-Ṣaghīr, 4583
- Ibn al-Sarrāj, 2973
- Ibn al-Zakī, 4258
- Ibn ʿAqīl, 3766
- Ibn ʿAsākir, 4277
- Ibn ʿAṭāʾ Allāh, **4261–4262**
 on *dhikr*, 2340, 2341
 Shādhiliyah and, 8823–8824
 writings of, 4261, 4663
- Ibn Attar, Ḥayyim, 867
- Ibn Avi Zimra, David, on authority of *Zohar* vs. Talmud, 3751
- Ibn Bābawayhi, **4262–4263**
ḥadīth collection of (*See* Imāmī Shiism)
 on ʿ*ismah*, 4725
- Ibn Bājījah, 2975–2976, **4263**
- Ibn Baqqāl, Ḥanābilah and, 3764
- Ibn Baṭṭah, Ḥanābilah and, 3764
- Ibn Baṭṭūtah
 in Aceh (Indonesia), 25
 on ʿAlawīyūn, 226
 on Pasai sultanate, 4659
 on South Asian Islam, 4644
 travel accounts of, 8782
- Ibn Batuta, 4602
- Ibn Bazzāz, 601
- Ibn Daud, Avraham, 255, **4264–4265**
 Ibn Gabirol’s work criticized by, 4267
 soul, theory of, 8559
 writings of, 4264–4265
- Ibn ʿEzra, Avraham, **4265–4266**
 biblical exegesis of, 865, 866, 867, 868, 4265–4266
 on *Isaiab*, 4546
 on mystical union, 6339
 Nahmanides’ (Moses) critique of, 6399
 on *Sefer yetsirah*, 8221
 on using God’s name in vain, 970
 writings of, 4265–4266
- Ibn ʿEzra, Mosheh, soul, theory of, 8559
- Ibn Faḍlān
 on Germanic religion, 3446, 3457
 on Khazars and Bulgars, 4492
 on Norse boat burials, 990
- Ibn Fadlan, Ahmed, 168
- Ibn Funduq, 6641
- Ibn Fūrak, Abū Bakr
 in Ashʿariyah, 534, 536
 writings of, 534
- Ibn Gabirol, Shelomoh, **4266–4267**
 Ibn Daud’s critique of, 4267
 Neoplatonism and, 6475
 philosophy of, 4266–4267
 poetry of, 4266
 soul, theory of, 8559
- Ibn Gīqatilla, 867
- Ibn Ḥāmid, Ḥanābilah and, 3764
- Ibn Ḥanbal, Aḥmad. *See* Aḥmad ibn Ḥanbal
- Ibn Ḥasan, Saʿīd, 7240
- Ibn Ḥawqal, on Qarāmitah, 7543–7544
- Ibn Ḥazm, Ahmad, **4267–4269**
 Adret (Shelomoh ben Avraham) response to, 36
al-Milal wa al-Nihal work of, 8780–8781
 polemics against Christianity, 7242
 polemics against Judaism, 7237–7239
 political activities of, 4268
 writings of, 4268, 7237, 7238
- Zāhiri school and, 4268, 4593, 4595, 4699, 7238–7239, 9490
- Ibn Hishām, on *miʿrāj*, 6059
- Ibn Hubayrah, Ḥanābilah and, 3767
- Ibn Ishāq
 on life of Prophet, 7243
 on Abū Bakr, 19
 on *miʿrāj*, 6059
sīrah of, 6735, 6736
tafsīr of, 8952
- Ibn Ismāʿīl, MuḤammad
 Ismāʿīliyah and, 8324, 8326
 return of, 8326
- Ibn Jannah, 865
- Ibn Kammūnah, polemics against Islam, 7240–7241
- Ibn Kaspi, Yosef, biblical exegesis of, 866, 867
- Ibn Kathīr, 4277
 Qurʾanic exegesis of, 7565
- Ibn Khafīf, al-Ḥallāj and, 3756
- Ibn Khalaf, Dāwūd, 4695
- Ibn Khaldūn, 2977, **4269–4270**
 at Al-Azhar university, 230
 on alchemy, 250
 on Berber religion, 834, 835
 on mysticism, 2280
 on *fiqh*, 4587
kalām of, 4587–4588, 5059, 5064
 life of, 4269
 on magic, 5584, 5585, 5586
 on medicine, 3832–3833
 on messianism, 5980
 on Ashʿariyah, 533
 pilgrimage of, 4269
 on rationalism and traditionalism in Islamic history, 4029
 on rural and urban civilization, 4588, 4590
 writings of, 4269
- Ibn Killis, and al-Azhar university, 230
- Ibn Kullāb, and Ashʿariyah, 531, 532
- Ibn Mājāh (MuḤammad ibn Yazīd al-Qazwīnī), *suman* collection of, 3730
- Ibn Masarraḥ, 2975
- Ibn Masʿūd, crossing bridge, 1050
- Ibn Migash, Yosef, 255
- Ibn MuḤammad, Marwān, 4612
- Ibn Mujāhid, 9200–9201
- Ibn Muqlah, calligraphy and, 1368, 1372–1373
- Ibn Nafis, on medicine, 3832
- Ibn Nagrela, 7238
- Ibn Naʿīah al-Ḥimṣī, 2971
- Ibn Nujaym, 4699, 4701
- Ibn Nuṣayr, MuḤammad, in ʿAlawīyūn, 226
- Ibn Qāsim, MuḤammad, 4641
- Ibn Qayyim al-Jawziyah
 as Ibn Taymiyah’s disciple, 4278, 4699
 copying al-Maghribī’s works, 7240
 on fasting, 8141
- Ḥanābilah and, 3768
 on prayers for the dead, 8568
 prophetic medical text of, 3833
 soul, doctrine of, 8567–8568
- Ibn Qutaybah, 2783
 on Ḥasan al-Baṣrī, 3210–3211
tafsīr of, 8952
- Ibn Rajab, 4277
- Ibn Rāshid, Buhlūl, 4584
- Ibn Rashīq, Ḥasan, 4584
- Ibn Rushd (Averroës), **4270–4273**
 Almohad religious policies and, 4596
 and Ibn al-ʿArabī, 4256, 8819
 Aristotle and, 479, 481, 4270–4271, 4272
 on blasphemy, 976
 defending philosophy, 4271, 5204
 and double-truth theory, 6475
 and ethics, 4272
 in exile, 4270
 and *falsafah* thought, 2975, 2976–2977
 Gersonides’s commentary on, 3462
 on God
 attributes of, 621, 3564
 existence of, 7422
 Ibn Sīnā criticized by, 4274
 influence of, 4272–4273, 4597
 in Jewish thought and philosophy, 4894–4896
 on knowledge, 5204
 life of, 4270
 Neoplatonism opposed by, 7192
 on occasionalism, 6779–6780
 on *jihād*, 5738, 5742
 Pecham (John) opposing, 7025
 and politics, 4272
 rebuttal of *Tahāfut al-Falāsifah* (al-Ghazālī), 4271–4272
 skeptical views of, 8421
 on soul, 8570
 studies of, 4270
 and theology of analogy, 391
 writings of, 4270–4271, 4595
 translations of, 4272, 4597
- Ibn Sabʿīn, 2977
- Ibn Saʿīd ibn Sharaf, MuḤammad, 4584
- Ibn Saʿūn, Ḥanābilah and, 3764
- Ibn Shannabūdh, retraction of, 3761
- Ibn Shihāb (Abū ʿAlī al-ʿUkbarī), Ḥanābilah and, 3764
- Ibn Sīnā (Avicenna), **4273–4276**
 ʿAbd al-Jabbār and, 4
 Afghānī (Jamāl al-Dīn al-) and, 64
 on alchemy, 249–250
 and *miʿrāj*, 6061

- on angels, 4554
Aristotle and, 479, 4274, 4275, 4553
al-Bīrūnī and, 954
on blasphemy, 976
on breath and breathing, 1042–1043
on causation, 2975
on demons, 2280
disciples of, 4275
education of, 4273
and *falsafah* thought, 2973–2974
followers of, 8827
al-Ghazālī criticizing, 2975, 3470, 4273, 4274, 4275
on God
 attributes of, 621
 existence of, 7422
Ibn Rushd criticizing, 4274
imaginal thinking of, 4553
influence of, 4275–4276, 4552–4553
Kindī (Abū Yūsuf Ya'qūb al-) and, 2972
on knowledge, 5203
on magic, 5587
on medicine, 3832
Mullā Ṣadrā on, 6233
philosophy of, 4274–4275, 4552–4553
and physics, 7136
political activities of, 4274
Rāzī (Fakhr al-Dīn al-) criticism of, 7633
on soul, 8567, 8569–8570
al-Suhrawardī on, 6231–6232
writings of, 4274, 4276, 4553
 translations of, 4275, 4276
- Ibn Sudun al Busbugawi, on humor, 4215–4216
- Ibn Sulaymān al-Jazūlī, Muḥammad, 4588
- Ibn Tamīm, Abū al-'Arab Muḥammad, 4584
- Ibn Taymiyah, Aḥmad, **4276–4279**
 Ash'ariyah opposed by, 4277–4278, 4568–4569
 on character of caliph, 7285
 early career of, 4276–4277
 on free will, 4569
 on good and evil, 4570
 Ḥanābilah and, 3768
 imprisonment of, 4278
 on *mawliids*, 5789
 on 'Alawīyūn, 226
 on *īmān* and *islām*, 4399
 on *'iṣmah*, 4726
 on *samā'* (listening parties), 8065
 polemics against Christianity, 7242
 sainthood and, 8035
 studies of, 4276
 against Sufism, 4277, 4570
 on *taqlid*, 4699
 on Zoroastrianism, 4569
- Ibn Tufayl, 2975, 2976
 Ibn Rushd and, 4270
 on Ibn Bājjah, 4263
 on soul, 8570
 on ultimate truth, 6736
- Ibn Tūmart, Muḥammad, 4585–4586, 6737
 Almohad movement founded by, 4592
 disciples of, 4586–4587
 faqīhs challenged by, 4586
 ijtihād promoted by, 4586
 on *tawḥīd*, 4586
- Ibn-ul-Vaqt* (Ahmad), 10035
- Ibn Zur'ah, 2971
- Iboga* (hallucinogen), 7469–7470
- Ibo religion. *See* Igbo religion
- Ibrāhīm. *See* Abraham, in Islam
- Ibrāhīm al-Ḥakīm, on *mi'raj*, 6061
- Ibrāhīm ibn Adham, quietism and asceticism of, 8811
- Ibsen, Henrik, 2472, 2474
- Iburi Izō, 9082, 9083
- Ibuse Masuji, 3073, 3074–3075
- Icaka calendar, 748
- Icarian Ill/Incline* (Goldstein), vol. 12 color insert
- Icarus, story of, 3126, 5274
- ICCPR. *See* International Covenant on Civil and Political Rights
- Ice Age. *See* Paleolithic Period
- Iceland. *See also* Germanic religion
 Christianity in, women's monasteries, 6763
 history of, Snorri Sturluson, role of, **8460**
 Landvættir myths in, 5299
 Loki myths in, 5507–5509
 rejuvenation myths in, 7683
 sagas of, **8023–8026**
- ICESCR. *See* International Covenant on Economic, Social and Cultural Rights
- Icheiri (deity), in Island Carib religion, 1427–1428
- Ichijyo (Japanese emperor), music under, 6300
- Ichikawa Hakugen (Buddhist monk), 9950
- I-Ching (book). *See* *Yijing*
- I-ching (Chinese traveler), on Buddhist schools, 1132, 1133
- Ichon, Alain, 5942
- Ich und Du* (Buber), 1057, 2343, 7118
- ICMI. *See* Indonesian Association of Muslim Intellectuals
- ICNA. *See* Islamic Circle of North America
- Icon(s), **4352–4354**, vol. 10 color insert. *See also* Iconography
 assists (golden rays) in, 1861
 corner of, 2399
 cult of, 4379
 diffusion of, 4353–4354
 origins of, 4352
 cult of saints and, 2081
 in Eastern Christianity, vol. 10 color insert, vol. 12 color insert
 debate over, 3554–3555
 in Ethiopian Church, 2860
 gold in, 1861
 honored as living beings, 4380
 vs. image, 4388–4389
 as images, power of, 9623
 importance and meaning of, 1662
 in Jainism, 4771
 media of, 4345, 4352
 painters of, 4353, 4354, 4392
 reality status of, 54
 subject matter of, 4345
 textiles as, 9090
 theology of, 4352–4353
 use of term, 4388
 of *yonis*, 9905
 in Zoroastrianism, 9935
- Iconic (figurative) images, 4389
- Iconoclasm, **4279–4291**, vol. 11 color insert
 in Buddhism, 4284
 Byzantine, 1662, 4285, **4289–4291**, 4352, 4353, 4385, 4386
 Carolingian, 4286, 4290
 Nikephoros's role in, 6619
 origins of, 4289
 perception of, 4280
 phases of, 4289–4290
 prejudices about, 4281
 Theodore of Studios fighting, 9122
 in Christianity, 4285–4287, 4385 (*See also* Iconoclasm, Byzantine)
 colonialism and, 4386
 early Eastern, 2582, 2585
 Protestant, 7449, 7459
 Puritans and, 4347
 Reformation and, 4281, 4286, 4346, 4361, 4386, 4392
 silent (passive), 4283, 4392
 in Confucianist Han Studies movement, 1903
 councils on, 2041
 as cultural idea, 4279
 defining, 4279, 4282–4283
 Eastern, 4280, 4283–4285
 in Egyptian religion, 4285
 in Hawaiian religion, 3799
 in Hinduism, 4282, 4283–4285
 as historical event, 4279
 in Islam, 4281, 4287, 4349
 in Jainism, 4282, 4285
 in Judaism, 4281, 4285
 meaning of word, 4279
 in monotheism, 4279, 4281, 4283, 4285
- motives of, 4280, 4285, 4297, 4392
 perceptions of, 4280–4287
 prejudices about, 4281–4282
 in *Satanic Bible* (LaVey), 8127
 silent (passive), 4282, 4283, 4284, 4285, 4392
 Western, 4279, 4285–4287
 perception of, 4280
 prejudices about, 4281
- Iconographic deification, 2250
- Iconography, **4295–4352**, vol. 10 color insert. *See also* Icon(s); Images; Symbol and symbolism; *specific symbols*
 African, **4300–4304**
 of ancestors, 89, 4301–4303
 form and meaning in, 4302–4303
 of kings, 4301–4302
 in rituals, 4303–4304
 approaches to, 4297–4299
 appropriation of, vol. 8 color insert
 in art history, 9621
 Australian Aboriginal, **4304–4307**
 interpretation of, 4306–4307
 representation of, 4305–4306
 tjurungas, 9212–9213
- Baltic
 of cult of ancestors, 331
 of Laima, 5286
- Buddhist, **4327–4331**, 4389 (*See also* Temples, Buddhist)
 bodhisattva images in, 1111, 4327, 4329
 Buddha images in (*See* Buddha, the, images of)
 celestial buddhas in, 4329
 consecration of, 4389–4390
 as divine presence, 4390
 Esoteric, 5608
 of Hevajra, in Indian art, 3965
 in Risshō Kōseikai, 7795
 light symbolism in, 5454
 movement of Maitreya, 5620
 of Amitābha, 292, 5454
 of Kālacakra, 5058
 of Kṣitigarbha, 5256
 of Mahāvairocana, 5608
 of Mañjuśrī, 5675
 of Vajrapāṇi, 9513
 and religious conversions, 4391
 ritual uses of, 4330–4331, 4391
 saints, *arhats*, and monks in, 4330
 veneration of, 4382–4383
 wisdom goddesses in, 4330

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Buddhist *continued*
 wrathful figures in, 4329–4330
- Celto-Roman, 1481–1487
- Chinese, Xi Wang Mu in, 9860
- Christian, **4344–4349**
 in 17th and 18th century, 4346–4347
 in 19th century, 4347
 in 20th century, 4347–4348
 of angels, 346
 of Anthony of Padua, 377
 Byzantine, 4345, 4352–4354
 as divine presence, 4390
 early, 4297, 4344
 function of, 4348
 of Hugh of Saint-Victor, 4151
 imperial, 4344–4345
 interest in, 4348–4349
 lions in, 5464
 medieval, 4345–4346, 9265
memento mori in, vol. 1 color insert
 nimbus in, 6624
 Orthodox Christian, 2591, 2594, vol. 10 color insert
 popular art, 7322, 7323
 Protestant, 4346–4347, 7456, 7459
 Reformation and, 4346 and religious conversions, 4391
 Renaissance, 4346
 ritual uses of, 4391
 in Sistine Chapel, 8755
 colonialism influencing, 7322
- Communist, 4348
- Confucian, **4336–4339**
 20th-century trends of, 4338–4339
 calligraphy, 4338
 divinities and mythic beings in, 4336
 early, 4336–4337
 paintings, 4338
 physical appearance of, 4337
 political and societal acceptance of, 4337–4339
 sculptures, 4338
 of Dacian Riders, 2123, 2124
- Daoist, **4331–4336**
 Buddhist iconography and, 4333, 4334
 deities in, 4334–4335
 early, 4332–4333
 origins of, 4331–4332
 paintings, 4334–4335
 in popular art and religion, 4335
 popular culture, 7322
 sculptures, 4333–4334
 definition of, 500
- Egyptian, 4298, **4317–4320**
 consecration of, 4389
 deities in, 4317–4318
 as divine presence, 4390
 funerary, 4318, 4319–4320
 narrative cycles in, 4318–4319
 netherworld in, 4319
 symbolic motifs in, 4319
 in temples, 4318–4319
- in Elamite religion, 4468, 4469, 4472, 4473
- Etruscan, 2870
- feet in, 3013
- Greek, 4298, **4320–4323**
 of Aphrodite, 408–409
 architecture, 4322
 deities in, 4321–4322, 4363
 of Dioscuri, 2123
 Hekate in, 3900
 Minoan-Mycenaean iconography and, 4320–4321
 nimbus in, 6624
 of Prometheus, 7421
 sculpture, 4322
 on vases, 4296
 veneration of, 4381–4382
- hands in, 3769
- Hindu, 4296, **4323–4327**, 4389, 4429 (*See also* Temples, Hindu)
 animal themes, 4438
 consecration of, 4389–4390
 as divine presence, 4390
mūrti in, 6239–6240
 of Devī, 4325–4326
 of Ganeśa, 4326–4327, 4438
 of Kṛṣṇa, 5248–5249
 of Śiva, 4323–4324, 4383, 4384
 of Viṣṇu, 4324–4325, 4383, 4384, 9618
 popular culture, 7322
 ritual uses of, 4391
 rural traditions, 4433, 4434, 4435
 veneration of, 4383–4384
- in Iberian religion, 4252, 4253
- vs.* iconology, 500
- in Indus Valley religion, 4472–4474
- Islamic, 4297, **4349–4352**
 angels in, 4350
 calligraphy, 4350, 4351
 imagery of, 4350
 paintings, 4350
 pilgrimage sites in, 4351
- Jewish, 4296, **4340–4344**
 Hellenistic, 4340, 4352
 lions in, 5464
 in Middle Ages, 4340
 in Qabbalah, 4340–4341
 studies on, 4341–4343
- in Khmer religion, 5130
- light symbolism in, 5454
- meaning of, 4295
- Mesoamerican, **4311–4315**
 afterlife in, 149
 in Aztec religion, 5891
 birds in, 4312
 dragons in, 4311, 4312
 dwarfs in, 4311
 in Teotihuacán, 5888, 5900–5901
 interpretation of, 4311
 music in, 6267
 in Olmec religion, 5881
 water in, 9213–9214
- Mesopotamian, **4315–4317**
 animal combats in, 4315–4316
 banquet scenes in, 4316
 consecration of, 4389
 deities in, 4316–4317
 as divine presence, 4390
 unidentifiable figures in, 4317
 urban imagery in, 4316
 veneration of, 4380–4381
- new perspectives on, 4299, 4300
- nimbus in, 6624
- North American Indian, **4307–4310**
 abstract symbols in, 4310
 animal beings in, 4309
 astronomical beings in, 4309
 cosmologies in, 4307
 geological beings in, 4310
 guardian beings in, 4307–4308
 human beings in, 4310
 meteorological beings in, 4309
 monsters in, 4309
 supreme beings in, 4307
 tricksters/culture heroes in, 4307
 vegetation beings in, 4309–4310
- Olmec, 6817–6818
- Phoenician, of Melqart, 5846, 5848
- Polynesian, 7309
- in popular culture, 7321, 7322, 7323
- prehistoric, 7376, 7380–7381
- Rastafari, 7626–7627
- Roman, 4296, 4298, **4320–4323**
 of *lares*, 5320
 nimbus in, 6624
 sacred time in, vol. 1 color insert
 Scythian, 8205–8206
- South American Indian, in pre-Incan Andean religions, 8602
- as visible religion, **4295–4300**
- Iconology, 4297–4299
 definition of, 500
- Iconomachy, 4279
- Iconophobia, 4280–4281
- Iconostasis, 794
 in Byzantine churches, 7980, 7984
- ICR. *See* Institute for Creation Research
- Id. *See* Unconscious
- Idā (mythic figure), 5678, 5679
- Ida, Mount, 7602
- Idā dance, 2136
- ‘Id al-Adḥā, 4712, 4714, 9818
 women’s attendance at, 3369
- ‘Id al-Fiṭr festival, 830, 4712, 4714, 9202, 9817
 religious and social aspects of, 8141
 women’s attendance at, 3369
- ‘*Iddab* (waiting period)
 after death of spouse, 4706
 after divorce, 4706, 4708
- Idea(s)
 in epistemology, 2819
 experience as origin of, 2778, 2819
 God as, Husserl (Edmund) on, 4237
 innateness of, 2819
- Idealism, **4354–4356**
 Absolute, Hegelianism as, 3895
 in American culture, new religious movements and, 1714
 in Buddhism, Stcherbatsky (Theodore) on, 8737
 in Chinese philosophy, 1576
 in Neo-Confucianism, 1603
 definition of, 4354, 7111
 and ethics, 4356
- German
 Evola (Julius) influenced by, 2904–2905
 Fichte (Johann Gottlieb) and, 3048–3049
- in Hinduism, in Trika Śāivism, 8046
- historiography and, 4032
- Hocking (William Ernest) on, 4076
- in Ishrāqīyah, 4555
- mystical, of Merezhkovskii (Dmitrii), 5869
- nature in, 4354–4355
- in New Thought movement, 6582, 6583
- objective, 4355–4356
 of Śānkara, 4430
 realistic, 9282
 religious experience and, 7742
 subjective, 4355
 of Trubetskoi (Sergei), 9368
- Idealist View of Life, An* (Radhakrishnan), 7742
- Ideal time, and afterlife, views of, 132
- Ideal-types, in comparative religion, 5436
- Idea of God in Early Religions* (Jevons), 4854
- Idea of Purity in Ancient Judaism, The* (Neusner), 7513–7514

- Idea of the Holy (Das Heilige)* (Otto), 48, 500, 2266, **4095–4101**, 6929–6930, 7090, 7348, 7374, 7835
 Durkheim's *Les Formes élémentaires de la vie religieuse* contrasted with, 4095–4096
 legacy of, 4100–4101
a priori concept in, 7976
 translation of, 4098
- Ideas* (Husserl), phenomenology in, 4236
- Ideational supernaturalism, Sorokin (Pitirim Aleksandrovich) on, 8523
- Ideen zur Philosophie der Geschichte der Menschheit* (Herder), philosophy of history in, 3919
- Idel, Moshe, 7739
 on mystical union, 6339
- Identification, attention and, 607
- Identity
 aesthetics and, Schelling (Friedrich) on, 47
 African American, 65
 history of study of, 67, 79
 artificial intelligence and, 513
 Australian Indigenous, 637, 667
 autobiography and, 703
 in Christianity
 covenant and, 8464
 creeds and, 2055–2056
 clothing and, 1826–1828, 1834, 1835
 in Sikh Dharma, 3879
 conversion and identity theory, 1971
 cultural hybridity and, 1859
 desecration and, 8011
 in exorcism, 2930, 2932, 2934, 2936
 Foucault (Michel) on
 homosexuality and, 8241–8242
 genetics and, 3428, 3429
 images and, vol. 6 color insert, vol. 8 color insert
 Japanese, modernization and, 8778
 Jewish
 clothing and, 1831–1832
 Greenberg (Irving) on
 Holocaust and, 4092–4093
 Israeli Law of Return and, 3754
 patrilineal *vs.* matrilineal, 3751–3752
 Schneerson (Menachem) on, 8172
 Torah and, 8012–8013
 media and, 5807
 men's, in men's studies, 5863
vs. mental flow, 608
- Muslim
 imitation of Muhammad in, 6227
 Islamic states and, 8462
 mystical, 6335–6340
 nature and, 6436
 secret societies and, 8212
 sexuality and, 8241–8242
 social differentiation and, 8472
 women's, in feminism, 3311
 in women's studies in religion, 9790–9791
- Identity Christians, 6549
- Identity Crisis in Black Theology* (Cone), 78, 965
- Ideograms. *See also* Calligraphy
 cosmogonic myths and, 1989
 "great seal" style, 1370
 sacred *vs.* profane and, 7976–7977
 written talismans and, 8677
- Ideographic research, comparative-historical method *vs.*, 4063
- Ideologies
 as distinct cultural realities, and martyrdom, 5737–5738
 schism and, 8151–8152
 Smart (Ninian) on, 8443
- Ides, Y. E., 3110
- Ides of March, in Roman calendar, 1354
- Ides of September, in Roman calendar, 1353
- Idinopulos, Thomas A., 7745
- Idiophones, 6251, 7037
- Idiot, The* (Dostoevsky), 3059
- Idol
 definition of, 4357
 use of term, 4388
- Idolatry, **4356–4365**. *See also*
 Images, veneration of
 apologists on, 4360–4361
 Augustine of Hippo on, 834, 4358, 4361, 4363–4364, 4385
 Bengali, 828–829
 in Christianity, Jewish trade and, 5016
 colonial efforts against, in South America, 8593, 8608–8609
 concept of, 4357
 condemnation of, 4296, 4297
 Christian, 4358, 4359–4361, 4380, 4385, 7014, vol. 4 color insert and iconoclasm, 4285, 4297
 Islamic, 4361–4363, 4385–4386, 4561
 Israelite, 4385, 4737–4738
 Jewish, 4340, 4357, 4358–4359, 4380, 4385, vol. 4 color insert
 Sikh, 4431
 cult of saints as, 2083
- definitions of, 4356–4357, 4363
 fetishism and, 3043–3044, 4363
 in Hinduism, Roy (Ram Mohan) on, 7932, 7933
 historical semantics of, 4357–4358
 and *homo religiosus*, 4357, 4363–4364
 in Islam (*See also* Shirk)
 in Druze movement, 8330
 in Israelite religion, 4358–4359, 4744
 in Judaism
 Christianity as idolatry, 3753
 Noahic prohibition against, 3753
 as sacrilege, 8012
 the state and, 4907
 laws and, 5329–5330
 and pollution, 7513
 rites and symbols in, 4364
 in Roman Catholicism, 4361, 4386, 4389, 4390, 4392
 sacraments and, 7881
 in Slavic religion, 8433–8434
 Smith (Wilfred Cantwell) on, 8450
 use of term, 4388
 Vivekananda on, 828–829
- Idowu, E. Bolaji, 117, 140, 5449
- Idrimi (king of Alalakh), 28
- Idris, Jafar Sheikh, on *Khalifa*, 2651
- Idris, Sayyid, 6737
- Idris, as Enoch, 2803–2804
- Idumeans, 9940
- Iðunn (deity), Loki and, 5508
- Iduq yer sub* (sacred lands and waters), 9401, 9402
- Idus* (festival days), 7906
- Idylls* (Theocritus), 6957
- Iella (deity), in Island Arawak religion, 1427
- Iemanjá (spirit), 122, 123
- Ieru (deity), 834
- Ifa (god of divination), 4304, 10032
 in Santería, 1434
 signature of, 10032
- Ifa: An Exposition of Ifa Literary Corpus* (Abimbola), 80, 117, 10032
- Ifadāb* (pouring forth), 7159
- Ifa divination, **10032–10033**
 determinism in, 1528
 handclapping in, 7038
 history of study of, 117
 iconography of, 10033
 in Santería, 8108
 and Latin American fiction, 3065
 myth about origins of, 94
 paraphernalia of, 10032, 10033
 poetry in, 87, 10032
- procedures of, 87, 3437, 10032
 studies on, 10032–10033
- Ifa Divination: Communication between Gods and Men in West Africa* (Bascom), 10032
- Ifa Divination Poetry* (Abimbola), 10032
- Ifat (Muslim state), 4606
- Ife (Nigeria)
 bronze heads of, 84
 in Yoruba religion, 9909–9910
- IFEES. *See* Islamic Foundation for Ecology and Environmental Sciences
- Ifhām al-Yahūd* (al-Maghribī), 7239
- '*Ifrit* (demonic figure), 2280, 2314–2315, 3476
- Ifṣār* (breaking fast), 9817
 at Ramaḍān, 8140
- Ifitāb al-da'uah* (Qāḍī al-Nu'mān), 4584, 7541–7542
- Igala people (Nigeria), Ifa divination by, 87
- Igalima (deity), family of, 5951
- Igbo (Ibo) religion (Nigeria), **4365–4367**
 ancestors in, 4365–4366
 Aro influence on, 66
 Christian missionaries influencing, 4365
 creation in, 3572
 cultic sexual activity in, 3969
 dogs in, 2393
 God of, 4365, 4366, 5445
 healing in, 4365, 4366
 iconography of, 4303
 Ifa divination by, 87
 masks in, 2458, 5768
 myths of, 97–98
 prayer in, 4366
 sacred language in, 5304
 sacrifice in, 4366
 shrines in, 3572
 spirits in, 4365–4366
 supreme being (Chukwu) in, 97–98, 3572
- Iggeret ha-Shabbat* (Ibn 'Ezra'), 4265
- Iggerot Mosheh*, 3013–3014
- Iggrat (demon), 3158
- Iglesia Fidencista Cristiana (Mexico), 6578
- Iglesia Filipina Independiente (IFI or Philippine Independent Church)
 as new movement, 8654
 Unitarianism and
 Anglicanism in, 1727
- Iglulik religion (Inuit), shamanism in, initiation in, 8271
- Ignatius a Jesu, 5637
- Ignatius Loyola, **4367–4369**. *See also* Jesuits
 as bishop, 4369
 education of, 4367

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ignatius Loyola *continued*
 execution of, 4369
 letters of, 4369–4370
 life of, 4367
 on meditation, 5818
 Pinard de la Boullaye on, 7173
 poetry of, 7207
 retreats of, 7770, 7772
 spiritual life of, 4367–4369
 as superior general of Jesuits, 4367, 4368–4369
 Xavier (Francis) and, 9853–9854
- Ignatius of Antioch, **4369–4370**
 anti-docetic views of, 2381
 on Christianity in Antioch, 8938
 on election, 2747
 epistles of, 920
 on Eucharist, 4370
 on “gospel,” 3641
 on heresy, 3926
 on local bishop, centrality of, 8154
 on *Logos*, 5505
 on martyrdom, 4183, 7057–7058, 8807, 8830
 martyrdom sought by, 5741
 on Mary, 5753
 on *Matthew*, 907
 on Roman church, 6966
 on unity of church, 4370
- Ignatius of Constantinople
 abdication and reinstatement of, 2041, 7135
 Photian schism and, 8155
 restoration of, 2585
- Ignis fatuus*, 2952
- Ignorance. *See also* Knowledge in Buddhism (*See Avidyā*)
 learned (*See* Learned ignorance)
 sleep as, 8441
 in Yoga, 9894
- Igorot (Philippines), 2616
 drums of, 7036
- Iguvium (Italy), pantheon of, 7894
- Igwe (deity), 3572
- Ihimaera, Witi, 3085, 5682
- Ihkām fī uṣūl al-abkām, al-* (Ibn Hazm), 4268
- Ihrām* (sacred state required for ḥājj), 7157–7158
- Iḥṣān* (state of being perfected), 4398, 4399
- Iḥṣīsham* (modesty), 1559
- Ihyā’ ‘ulūm al-dīn* (Ghazālī), 3471, 4570, 4699, 6097
- Ijaw religion (Nigeria), children in, 4199
- I’jāz* (miraculousness of Qur’ān), **4370–4371**, 4564, 8952, 8956
- I’jāz al-Qur’ān* (al-Bāqillānī), 4371
- Ijbār* (marriage guardian), 4706
- Ijca people (Columbia), 7759
- Ijele* (mask), 5768
- Ījī, ‘Aḍud al-Dīn al-, **4371–4372**
 in Ash’ariyah, 538
kalām of, 5059, 5066–5067
- Ijmā’* (consensus), **4372–4373**
 as source of *kalām*, 5060
 in *fiqh*, 9488–9489
 in Sunnī Islam, 4373–4374, 4697
 on *maulids*, 5789
 al-Shāfi’ī on, 5548, 8265
 as source of law, 4372–4695, 4566, 4695
sunnah and, 8854
- Ijo Orunmila, 109
- Ijtihād* (strenuous endeavor), **4373–4375**
 expanding definition of, 6096
 in fundamentalist movements, 4573
 and gender in Islam, 3365
 Ibn Tūmart promoting, 4586
 in Wahhābiyah, 9654–9655
- Iqbāl (Muḥammad)
 promoting, 4534, 4652
 jurists making, 4566, 4697
madhhabs (schools of law)
 disagreeing on, 5549
 in modernism, 6096
qiyās identified with, 4374, 4566
 qualification of, 3801
 rejection of, 4699
 al-Shāfi’ī on, 8264–8265
 in Sunnism vs. Twelver Shiism, 8343
 tasks of, 4373–4374, 4697
- Ikarios, in Anesthesia, 375
- Ikeda Daisaku, 6574
- Ikega* (Cult of the Hand), 4302
- Ikegobo* (Cult of the Hand), 4302
- Ikenipke (festival), 9394, 9395
- Ikhṭilāf* (legal differences), 4594
- Ikhṭilāf al-fuqahā’* (al-Ṭabari), 8944
- Ikhwān al-Muslimūn. *See* Muslim Brotherhood
- Ikhwān al-Ṣafā’ (Brethren of Purity), **4375–4377**
 on *mi’rāj*, 6060
Rasā’il Ikhwān al-Ṣafā’ by, 4375–4377
 authorship and dating of, 4375
 contents of, 4375–4376
 parables and animal stories in, 4376
 philosophical system of, 4376–4377
 sources of, 4376
 on study of nature, 2652
- Ikki, Kita, 6608
- Ikkō ikki* (popular uprisings), 7753
- Ikkyū (Buddhist monk), 847
 in Zen Buddhism, 9947
- Ikkyū Sōjun (Zen eccentric), **4377–4378**
 Gozan Zen criticized by, 3643
- Ikmāl al-dīn wa-irmām al-ni’ mah* (Ibn Bābawayhi), 4262
- Iksvāku (mythic figure), 5678
- Iktomi (trickster), 5296, 5297
- Il (deity). *See also* El
 in Canaanite religion, 1382, 1383–1384, 1386, 1387, 1388
 ‘*Ilal al-sharā’i’* (Ibn Bābawayhi), 4262
- Ila religion (Zambia). *See also* Central Bantu religions
 ghosts in, 3476
 myths of, 97
- Ilat, in Canaanite religion, 1383
- Il combattimento di Tancredi e Clorinda* (Monteverdi), 2154
- Ile-Ife (Yoruba city), 9910
- Ilha’u (mythic figure), in Canaanite religion, 1399
- Il’ia (saint), in Slavic religion, 8435–8436
- Iliad* (Homer)
 allegorical interpretation of, 6365
 Artemis in, 506
 Athena in, 586
 authorship of, 4107
 battle in, 2816
 circles in, 1791
 Delphic oracle in, 2265
 Demeter in, 2268
 eagles in, 2554
 eye imagery in, 2941
 fate in, 3000
 Hades in, 3724, 3725
 healing in, 3839
 Hera in, 3679, 3914
 hospitality in, 4139
 human-divine relations in, 4108
 image veneration in, 4381
 in Indo-European language study, 4458
 kingship in, 5166
 letter mysticism on, 271, 272
 magic in, 5574
Mahābhārata cognate to, 4465
 music in, 6303
 Night in, 3017
 Poseidon in, 7338
Rāmāyana to, 4465
 ritual practice in, 4108
 time in, 6375
 underworld in, 9452
 warrior prestige in, 9679–9680
 Zeus in, 3663, 3679
- Ilib* (deity), Mount Sapan and, 1382
- Ilibemberti (spirit), in Samoyed religion, 8095
- Ilima naimima* (gracious gods), in Canaanite religion, 1386, 1395
- Ilimilku (scribe), in clay tablets, 1390–1391
- Il-khanid dynasty (Iran), 4371–4372, 4493
 in Caucasus, 4613
- Illapa (deity), 4411, 4413
 ambivalence of, 5993
 as high god, 8590
 Inri and, 8602
 legitimacy of Inca kings and, 5176
- male shamans and, 3418
 overview of, 8601–8602
 Pachamama paired with, 3416
- Illness. *See* Disease and illness; Healing and medicine
- Illumination. *See also* Light
 in Christianity, Servetus (Michael) on, 8232
 distinction from liberation, 5435
 in Holy Order of MANS, 4102
 in Islam, Suhrawardī’s philosophy of, 8827
 mysticism of, 5454
 in Vedism, bestowed by Agni, 3990
- Illuminist current, in Western esotericism, 2843
- Illusion
 analytical psychology of, 7484
 in Buddhism, sacrilege and, 8015
 Freud (Sigmund) on, 7482
 in Hinduism (*See Māyā*)
māyā as, 5794
 mirrors and, 6063
 psychoanalysis of, 7481, 7482, 7483
 time as, 7989
- Illusionist stage magic, 6452
- Illuyanka (serpent), 2431, 2442
 Hittite myth of, 4068–4070
- ‘*Ilm* (knowledge), 4374
- ‘*Ilm al-fiqh* (science of positive law), 9490
- Ilmarinen (deity), **4378–4379**
- Ilm-e Kshnum* (Knowledge of joy), 9991
- Ilmer (deity), 448
- ‘*Ilm usul al-fiqh* (science of derivation of positive law), 9490–9491
- Īt Mūw Iki (deity). *See* Lower-Earth Old Man
- Il Terribile. *See* Julius II
- Ilu* (personal gods), in Mesopotamian religion, 8536
- Iluwer, 28
- Ilwer (deity), 448
- Ilyās, Mawlāna Muḥammad, 4653
- Ilyina, Irina Vasiljevna, on Komi religion, 5217
- Image* (Mani), 5649, 5651
- Image and Pilgrimage in Christian Culture* (Turner and Turner), 7163, 9406
- Imagen de la Virgen María, Madre de Dios de Guadalupe* (Sánchez), vol. 12 color insert
- Images, **4379–4393**. *See also* Art; Icon(s); Iconography; Visual culture
achieropaic (not made by hands), 4286, 4352, 4392
 aesthetics and, 53–56
 aniconic (abstract), 4389
 appropriation of, vol. 8 color insert
 as *mūrti*, 6239–6240

- attitudes toward, 496
as blessings, 980
in Buddhism
 in devotion, 9828–9830
 prostration before, in
 Theravāda, 8061
Canaanite, 1387
in Christianity (*See also* Icons)
 of God, 3559
 miracles and pilgrimage
 associated with statues,
 2082
 in Spanish colonial South
 America, 8610–8611
commerce of, vol. 7 color
 insert
commissioning and making
 of, 4391–4392
community and, vol. 6 color
 insert
consecration of, 4389–4390
cosmic visions, vol. 3 color
 insert
deities and humans joined
 through, 7980
destruction of (*See*
 Iconoclasm)
divine (*acheiropoetic*), vol. 12
 color insert
as divine presence, 4390–
 4391
efficacious, Vol. 9 color insert
functions of, 4389, vol. 9
 color insert
in funeral rites, vol. 9 color
 insert
goddesses in (*See* Goddess
 worship)
in Hawaiian religion, feather
 gods (wicker images), 3798
in Hinduism, consecration of,
 1955
of human body, vol. 13 color
 insert
iconic (figurative), 4389
vs. icons, 4388–4389
identity and, vol. 6 color
 insert, vol. 8 color insert
in Jainism, 4771
in Judaism, of God, 3542–
 3543
justification of, 4392
meaning making and, 493–
 494, 9622–9623
and miracles, 4390–4391
in mirrors, 6063–6065
misconceptions of, 9623–
 9624
mistrust of, 4280–4281, 4282
multiplication of, 4389,
 4390–4391
of mystical union, 6335
mysticism of, 6346–6348
in oral tradition, 6425–6426
origin of term, 4379
Plato on, 4283
portraits, vol. 10 color insert
- power of, 4280, 4281, 4282
 in African religion, 4302–
 4303
and religious conversions,
 4391
ritual uses of, 4389–4390,
 4391
sacred, categories of, 497
of sacred time, vol. 1 color
 insert
in storytelling, vol. 2 color
 insert
symbolic, vol. 14 color insert
theology of, 4352–4353
true, vol. 12 color insert
types of, 4388–4389
understanding, 9622–9623
use of term, 4388
veneration of, 497, **4379–
4388** (*See also* Idolatry)
 categories of images
 meriting, 497
 consecration ceremonies
 in, 497
 critiques of, 4380, 4385–
 4386
 forms of, 497
 in Inca religion, 4384–
 4385, 4386, 4410
 in Jainism, 4382, 4389,
 4390, 4391
 origin of term, 4379
 rituals of, 4380
 in secular world, 4386–
 4387
violence and, 9599
in visual culture, 9621–9622
as visual narrative, vol. 2
 color insert
vows taken before, 4391
and words, 4295–4297
vs. words, primacy of, 494,
 495
words incorporated in, 9623,
 vol. 14 color insert
of Zarathushtra, 9935, 9989
- Imagetexts, vol. 14 color insert
Imaginal thinking, in Islamic
 philosophy, 4552, 4553–4554
Imaginal world (*mundus
 imaginalis*), Corbin (Henry) on,
 1984
Imagination
 Coleridge (Samuel Taylor)
 on, 47
 in esotericism, Faivre
 paradigm of, 2844
 Kant (Immanuel) on, 46
 mythic
 neoshamanism and, 8296
 social formation and,
 8471
 and play, 7194
 poetic, 7206
 and prophecy, 7439, 7440
 Schleiermacher (Friedrich) on,
 8163
 seeing, imaginative, Steiner
 (Rudolf) on, 8738
- Spinoza (Baruch) on, 8683,
 8684
Imaginative (artificial) dialogue,
 2342
“Imagining ‘Korean Buddhism’:
 The Invention of a National
 Religious Tradition” (Buswell),
 1248–1249
Imago Dei (image of God)
 consciousness of sin and,
 8403
 Irenaeus on, 8405
Imago mundi, tree as, 9576–9577
Imām, al- (Ash‘ari), 530
Imāmah, nubūwah and, 6737
Imamate, **4393–4397**. *See also*
 Imāms
 in Sunnī Islam, 4393–4394
 ‘*ishmah* in, 4724, 4725, 4726
 Khārījī doctrine of, 4396
 as leadership of ritual prayer,
 4393, 4396–4397
 of Khārījīs, 5127
 Shī‘ī doctrine of, 259, 7565–
 7566, 8035
 Imāmīyah and, 8321,
 8322, 8337–8338
 in Shiism (*See* Shiism,
 imamate in)
 as supreme leadership of
 Muslim community, 4393–
 4396
Imāmī (Twelvers) Shiism, **8337–
8346**
 ‘Alawīyūn and, 225, 226,
 227
 branches of, 5549
 in Caucasus, 4614
 in Central Asia, 4620
 Corbin (Henry) on, 1984
 current distribution of, 8323
 development of, 8338–8342
 doctrines of, 2064–2065,
 5549
 free will and predestination
 in, 3213
 Ibn Bābawayhi in, 4262–
 4263
 ijmā‘ in, 4697
 ijtihād in, 4374, 4697
 imamate in, 4394–4395,
 4693, 8344, 9659
 centrality of, 8337–8338
 doctrine of, 8322, 8337
 Hidden Imam, 8337–
 8338, 8344
 tombs, pilgrimage to,
 8345
 twelve, 8337
 imams in, 5549
 ghaybah (concealment) of,
 3468–3469
 as saints, 8035
 in Iran, 4698, 4700, 4703
 Islamic Revolution in Iran
 and, 8340
 Ja‘far al-Ṣādiq in, 4760–4761,
 8322
 jurisprudence in, 8342–8343
- knowledge in, 5204
law of, 4571–4572
madhhabs of, 9490
mahdī in, 5982
Mu‘tazilah in, 6320–6321
Ōljeitū Khudā-Banda (sultan
 of Persia), conversion of,
 3982
on Qur‘ān, 4696
origins of, 8338
Pahlavi rule and, 8340
philosophy and theosophy,
 8343–8344
political and social thought
 in, 8344–8345
political power of, 4462
political quietism in, 8338–
 8339
prayer in, 4397
prevalence of, 4567
qiyās in, 4696–4697
religious practices in, 8345
renewal in, 8339–8340
Savafid state and, 8339
schisms over successions in,
 8322–8323
Shaykhīyah school in, **8307–
8309**
in South Asia, 4645, 4646–
 4647
Sunnī doctrine *vs.*, 8342–
 8345
tafsīr (Qur‘anic exegesis) in,
 7565–7566, 8954
thought, development of,
 8340–8342
Twelvers, development of,
 8322–8323
vengeance for al-Ḥusayn in
 theology of, 4235
walāyah and, 9659–9660
Zaydīyah *vs.*, 8322
Imām khaṭīb, 9817
Imāms (leaders). *See also specific
 figures*
 as *ahl al-bayt*, 198, 199
 ‘Alī ibn Abī Tālib as, 259
 authority of, 695–696
 in China, 4633, 4634, 4635,
 4637
 devotional allegiance to,
 9819–9820
 in formative period, afterlife
 affected by, 160
 ghaybah (concealment) of,
 3468–3469
 hidden, 8334, 8337–8338,
 8711
 Ḥusayn as, 7632
 Ibādīs and, 4248, 4249
 ignorance or disobedience of,
 4394
 immunity of, 4262
 in ‘Alawīyūn, 225, 226
 incarnation of, 4416
 infallibility of, *ḥadīth*
 collections and, 3733
 in Nizārī Ismā‘īliyah, 557,
 558

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Imāms* (leaders) *continued*
 in Shī'ī eschatology, 2838
 Ja'far al-Šādiq, 4760, 4761
jihād and, 4918–4919
 meaning of term, 4393
 miracles and supernatural powers of, 4394–4395
 on *ṣalāt* (prayer), 8055
 ordination of, 6858
 role of, 4761
 sayings of included in *ḥadīth*, 3726
 Shaykh Aḥmad on, 8307–8308
 succession of, 4394
 Sunnah of the Prophet, knowledge of, 3726
 tombs of, pilgrimage to, 8345
ummah and, 9447
walāyah and, 9658–9659
zakāt and, 9925
- Imān* (faith), **4397–4400**. *See also* Faith, in Islam
 elements of, 4565
 in *ḥadīth*, 4398, 4399
 in Hanafī creed, 2064
 in Qur'ān, 4397–4398, 4400
 in Muslim theology, 4398–4400
 origin of word, 4560
- Imana (Tutsi God), 4519
 in paradise lost myth, 139–140
- Imaymana (deity), 4412
- Imayō* (songs), 6301, 7216
- Imbeleko* (sacrifice), 10010
- Imbolg
 Brigid and, 1484
 in Celtic calendar, 1491
- Imdugud, eagle as, 2553
- Imhotep (architect)
 cult of, 2712
 pyramid built by, 7527
- Imikbondo* (tracks), 10009
- Imitation
 in constructive discipline, 8703–8704
 of Jesus Christ, 1670, 8704
 of Mary, 8704
 of Muhammad, 6227
 Plato on, 45
- Imitation of Christ* (Thomas à Kempis), 4844, 9159–9160
 influence of, 1670
 teachings in, 8704
- Immaculate conception, in Roman Catholicism, 5754
- Immaculate Heart Sisters of Mary, Holy Order of MANS and, 4102
- Immanence. *See* Transcendence and immanence
- Immediacy, superhuman, in rituals, 7851
- Immersion
 ablution through, 9, 10, 12
 in *miqueb*, 6046–6048
 in mortification, 6198
- Immigration
 of Christians, from Middle East, 1676
 eugenics and, 2880
- to Europe, of Muslims, 4674–4680
- to Israel (ancient), laws on, 4731
- to Latin America, 1699
- memory and, vol. 1 color insert
- to United States
 development of American religions and, 10082–10087
 of Muslims, 4686, 4690–4691
 Reform Judaism and, 7670
- Immigration Act of 1924, 2880
- Immigration and Naturalization Act (1965) (US), 830
- Immolation, of Hindu widows, 3320
- Immortality. *See also* Deification; Mortality; Rejuvenation
 in African religions, living dead and, 141
 afterlife and, views of, 133
 in alchemy, 235
 Chinese, 235, 237–238, 3625
 ancestor veneration associated with, 2982
 artificial intelligence and, 513
 astral, 8424–8425
 in Babylonian religion, 989
 in Bambara religion, 777
 baptism and, 780
 birds as symbol of, 948–949
 in Chinese religion
 Confucian-Daoist debate, 1576
 Confucian notion of, 8555
 cults of, 7719
 Daoism and Pure Land in, 3887–3888
 deities of, 1592–1593
 myth and, 1628
 quest for, 1588–1589, 1590, 1592, 1597, 1603, 7267
 Sima Chengzhen on, 8400
xian, 9857
zhenren (perfected people), 1588
- in Christianity
 biblical, 157
 Feuerbach on, 3047
 Lateran Council of 1513 on, 2280–2281
 Paul on, 8563–8564
 Swedenborg (Emanuel) on, 8898
- cybernetics and, 2112
- in Daoism, 4332, 8556
- descent into the underworld and, 2298–2299
- diamond as symbol of, 2345
- dragon as custodian of, 2432
- in Egyptian religion, 2237
- from elixir, 2770–2772
- eternity and, 2855
- through eugenics, 2881
- before the Fall, 2960, 2961
- fountain of youth and, 3177
- in Geto-Dacian religion, 3466
- in Greek religion, 3664, 3666, 7871
- in Hinduism
 in *Bhagavadgītā* on, 852–853
 Brahmā and, 1024
- of humans
 Gersonides on, 4895
 Ibn Rushd on, 4895
- in Raëlian religion, 7597, 7598
- in Judaism, 4858
 afterlife and, 152
 in Apocrypha, 900
 forms of, 3884
 suffering and, 8806
- of kings, 5159
- “nectar of,” in *khecarī* technique, 3795
- in pagan religions, 7726
- Plato on, 7182, 7184
- in primordial paradise, 6983
- quest for, *fangshi* and, 2989, 2990
- ritual barter of, 7836–7837
- in Roman religion, Cumont (Franz) on, 2094
- in Semitic myths, 1875
- serpents associated with, 8458–8459
- shape shifting and, 8302
- soma* and *haoma* and, 849, 4439
- of soul
 in Greek religion, 7871
 Kant (Immanuel) on, 5077
 Sozzini (Fausto Pavolo) on, 8673
 Spinoza (Baruch) on, 8681, 8684
 as symbol of rebirth, 809
 from water, 9702
- Immortals (*Xian*), in Daoism, 2178, 2179, 2182
- Immortal Zhongli Quan, The* (Zaho Qi), vol. 10 color insert
- Imo no chikara* (Yanagit), 3347
- Impartial History of the Churches and Heresies* (Arnold), 3514
- Impartiality, in moral reasoning, 6180, 6185–6186
- Imperative of Responsibility* (Jonas), 4949
- Imperial Academy (Han Chinese), establishment of, 1897, 1917
- Imperial cult. *See* Emperor's Cult
- Imperial Eyes: Travel Writing and Transculturation* (Pratt), 5928, 9292
- Imperialism. *See also* Colonialism
 cultural, missions and, 6071
- Japanese, 8777
- religion and, 9791
- Said (Edward) on, 8032
- Imperial Manuscript Library (Siku Quanshu), 2129
- “Imperial Message, An” (Kafka), 6979
- Imperial Rescript on Education (Japan), 4790, 4791, 4813
- Imperial Shrine (Forbidden City), sacrifice to Shangdi in, 1914–1915
- Imperial Temple (China), cult of imperial ancestors in, 1912
- Imperial-way Buddhism, 2787
- Império do Belo Monte (Brazil), 6577
- Implicit religion, **4400–4402**
 concept of, 4400–4401
 factors of, 4401–4402
 origins of, 4401
 study of, 4400, 4401
- Imprinting, 10043
- Imps, 2952
- Impure Lands (Buddhist concept), **7502–7503**
- Impurity. *See also* Pollution
 of death
 in Hinduism, 7687
 in Judaism, 7687
 duration of, 7511
 illness caused by, 3810
 in Israelite religion, 4973
 states of, 7511
 transferable, 7511
 of transgressive behavior, 7513–7514
 of untouchables, 9474
- Impurity and Sin in Ancient Judaism* (Klawans), 7512, 7514
- Im Söngju, on principle and material force, 1932
- I myrtenrädgården* (Andrae), 333
- Inalienable Possessions* (Weiner), 3480–3481
- In an Antique Land* (Ghosh), 10036
- In and yo. *See* Yin and yang
- Inanna (deity), 2596, 3003, **4402–4406**, 5956–5957. *See also* Ishara; Ishtar
 Amaushumgalana and, 5951
 anthropomorphism of, 5950
 aspects of, 5956–5957
 in cuneiform tablets, 3586
 death of, 5957
 descent into underworld by, 2521, 2539, 4403–4404, 5957
 and Dumuzi, 2445, 2520, 2521, 2522–2523, 3976, 4403, 4404, 4405, 5949, 5956, 5957, 5958
 and Enki, 2521, 2791, 4403, 4404, 4405, 5957
 eyes of, 2940
 family of, 5951
 functions of, 5956–5957
 gender of, 3594
 as harlot, 5956–5957
 hierodouleia (sacred prostitution) and, 3967
 in Holy Wedding, 5162
 iconography of, 4316, 4317
 kings in sacred marriage with, 3377
 lovers of, 4404–4405

- manifestations of, 3594
 marriage of, 5956
 origins of, 3586
 power sought by, 5957
 prominence of, 3586, 3594
 vs. other goddesses, 3376
 rape of, 4404–4405
 rituals of, 4470
 Shaushka associated with, 4230
 songs about, 2520, 2521
 stealing divine powers from Enki, 4404
 takes command of heaven, 4402–4403
 in Uruk, 3586, 3594, 5949, 5956
 as virgin, 9604
 warlike qualities of, 4404, 5956
 wifehood of, 3589
 worship of, 3586, 3589, 3594
Inanna and the Parse (myth), 5957
Inanna's Descent to the Netherworld (myth), 5957
 Inar (deity), 3595
 Inara (deity), storm god and, 4069, 4070
 Inari (deity), 4795
In a State of Siege (Hariharan), 10036
Inaw (carved wood offerings), 9334, 9338
Inaw (family spirit), as household spirit, 4106
 Inbal Dance Theater, 2164
 Inca. *See* Inca religion
 "Inca Culture at the Time of the Spanish Conquest" (Howe), calendar in, 1362
 Incantation, **4406–4410**. *See also* Chanting; Cursing; *Mantras*
 Aramaic incantation bowls, 5458–5459
 in Buddhism, 4407–4408, 5309
 in Canaanite religion, 1387
 in Cherokee religion, 4407, 4408, 4409
 in Chuvash religion, 1785
 in Daoism, 4407
 defensive, 4408
 in Egyptian religion, 4407, 4408
 forms of address in, 4407–4408
 in Ch'ondogyo, 1648
 in Java, 4407, 4409
 in Judaism, against Lilith, 5459
 in magic
 Eastern European, 5581–5582
 Greco-Roman, 5574
 Islamic, 5583
 malevolent, 4409
 in Maori religion, 5680
 in Maya religion, 4407
 in Polynesian religions, 7309, 7311
 power of, 4406–4407
vs. prayer, 4406
 productive, 4408–4409
 purposes of, 4408–4409
 rituals of, 4407
 spells, **8675–8678**
 of Trobriand Islanders, 4406, 4408
 in Vedism, 4408
 Incarceration, as punishment, 5374
 Inca religion and society (South America), **4410–4414**. *See also* Andean religions; Peru; South American Indian religions
 afterlife in, 4412
 agriculture in, 4524
 ancestors in, 4412
 archaeology of, 454
 under Atahualpa, **566–568**
ayllus in, 5176
 bears in, 808
 calendar, **1360–1365**, 4410
 ethnoastronomy in, 2865
 chronicles of, 1361–1362
 colonialism and, 4410, 4411
 confession in, 1886
 converting to Christianity, 4501
 cosmology in, 4410–4411
 creation in, 4524, 5292, 5633
 creator god of, 9600–9601
 Cuzco as sacred city in, 1503
 deities of, 4410, 4411–4412
 (*See also specific deities*)
 gender of, 3416
 images of, 4384–4385, 4410
 storm, ambivalence of, 5993
 sun gods in, 1364, 8576, 8842–8843
 temple of, 4384, 4411, 4524
 drums in, 2499, 7036
 dynastic legends in, 1363–1364
 education in, 5850–5851
 expansion and conquest by
 gender in, 3416–3417
 Pachacuti (Cusi Yupanqui) and, 5176
 fasting in, 2997
 festivals in, 4412–4413
 funeral rites in, 3234, 3240, 4412
 gender in, 3415–3417
huacas in, 5177
 human origin myth in, 8589
 human sacrifice in
 gender in, 3417
 heart symbolism in, 3881
 image veneration in, 4384–4385, 4386, 4410
 kingship in, 1362–1363, 5175–5177, 5983–5984
 divinity of, 5176
 mummification and, 5176–5177
 panaqa of, 5177
 knots in record keeping of, 1364, 4410
 under Manco Capac, **5633–5634**
 meanings of *Inca* in, 5175
 messianism in, 5983–5984
 mummies in, 5176–5177
 nativistic movements, 6576
 necromancy in, 6453
 origin myths in, 5175–5176
 origins of, 4410
 Pizarro (Francisco) and, 5175
 Pleiades in, 1362, 8735
 prayer in, 4412
 priesthood in, 4412
 rituals in, 4410, 4412–4413
 sacrifices, 1364, 4411, 4412–4413
 scope of, 5175
sinchis in, 5176
 social and political divisions, 1362–1363
 soul in, 4412
 Spanish conquest of, 567, 1695, 5175, 5177
 Spanish rule of
 gender during, 3415–3417
 resistance to, 567
 sun in, 8842–8843
 temples of, 4384, 4410, 4411, 4413
 water in, Lake Titicaca, 5291–5292
 women in, 3415–3417, 4411–4412
 Incarnation, **4414–4418**. *See also* Theophany
 architectural expression of, 794
 in Buddhism, 2131, 4416–4417
 female, in Himalayan Buddhism, 1233
 in Christianity, 4414, 4417
 Jewish polemics on, 7232
 nature in, 2647–2648
 concept of, 4414
 definition of, 4414
 divine kings and, 3902–3903
 in Egyptian religion, 4416
 evil identified with, 2899
 of God in Jesus
 Arianism on, 478
 Athanasius on, 572
 in atonement, theories of, 596
 Bultmann (Rudolf) on, 8807–8808
 and history, Christian views of, 4054
 Kant (Immanuel) on, 5079
 in New Testament, 3545–3546
 in postbiblical
 Christianity, 3553
 Servetus (Michael) on, 8232
 Solov'ev (Vladimir) on, 8520
 time and, 3973
 in Greek religion, 4415
 Hegel (G. W. F.) on, 4220
 in Hinduism, 4415–4416
 in Iranian religion, 4416
 in Islam, 4416
 kingship and, 4416
 mystery of, 3553
 negative interpretation of, 4414
 positive interpretation of, 4414
 in primitive religion, 4414–4415
 scientific history and, 8181
 as shape shifting, 8303
shekhinah concept and, 8315
 Simons (Menno) on, 8401
 twentieth-century views of, 4417–4418
Incense (St. Denis), 2157
 Incense and incense offerings, 3137, **4418–4420**
 in Arabian religions, 445
 in Buddhism, 4419
 Japanese, at Nakayamadera Temple, 3869
 Southeast Asian, 9827
 in Chinese religion, 2408, 4419, vol. 7 color insert
 in Christianity, 4420
 in Daoism, 4419
 in Hinduism, 4419
 in Islam, 4420
 in Israelite religion, 927, 931–932
 in Judaism, 4419–4420
 meaning of term, 4418
 in Mesoamerican drama, 2467
 in Mesoamerican religions, 5895–5896
 in Mongol shamanism, 6142
 in Near East, ancient, 4419
 in purification, 4418–4419, 7507
 in Vietnamese religion, 9593
 Incest
 chaos and, 1538, 1624
 Freud on, 2239, 7974
 kings and, 5155
 moon and, 2863
 and pollution, 7506
 prohibitions on, exogamy in, 5726
 as taboo, 8949
 as universal mythologem, 2985
 in Wawalag myth, 9705
 Inclusivism, Smith (Wilfred Cantwell) on, 8451

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Incomprehensibility, of God, in postbiblical Christianity, 3553–3554
- Incongruity, humor as, 4194, 4221
- Increase rite, in Mardu religion, 5706
- Incubation, 464–465
Asklepios and, 551, 552, 6051
sleep and, 8441
- Incubation oracles, 6833
- Incubi (monsters), 6164, 6165
- Incubus* (demon), 2278
- Inculturation theology, 142
in Asia, 1730
- In Darkest England and the Way Out* (Booth), 1020
Victorian society in, 8064
- Independence, political
in Africa, and new religious movements, 105–106
in Oceanic, 6797
- Independence Day (Israel), 4868
- Independence day celebrations, 1515
- Independence model of science and religion. *See* Two Language model
- Independent Labour Party (India), 286
- Independents. *See* Congregationalism
- Indeterminism
chance and, 1527
quantum, 7139
- Index of Forbidden Books
during Enlightenment, 4506
heresy and, 3928
Lettres provinciales (Pascal) on, 7001
- India* (al-Bīrūnī), 954, 955
- India and Indian religions, **4426–4451**. *See also* Hinduism; Jainism; Vedism; *specific religions*
academic study of religion in (See Study of religion, in South Asia)
affliction in, 57
Aga Khan I in, 173
ages of world in, 176–177
ahimsā doctrine, 1467
Aḥmadiyah in, 200
alchemy in (See Alchemy, Indian)
altars in, 275–276
ancestor worship in, 322–323, 2982
androgynes in, 338, 339
animals in, 359–360
archaeology in, 455–456
Foucher (Alfred) and, 3176
ashrams in, 545–547
astrology in, 564
astronomy in
comets in, 8736
falling stars in, 8736
stars, system of, 8733
asuras in, 204–205
atheism in, 578–581
- attention in, 603
- authority in, 692–693
- autobiography in, 700–701
- avidyā* in, **710–711**
- Āyurveda in, 713–715
- bhakti* cults, 3002
- birth in, 951–952
- British role in classifying, 1855
- British rule in
Ahmad Khan on, 201
Aurobindo Ghose opposing, 633
Āyurveda and, 3856
and Buddhism, 7262–7263
- caste system, effect on, 1858
Christianity and, 1729
and Hinduism, 10042
and iconoclasm, 4284
Indological studies, 4446
and Islam, 4641, 4645, 4651–4653
and Islamic law, 4701
legal system under, 5346
opposition to (See India and Indian religions, nationalism in)
and Orientalism, 9316–9317
and Parsis, 6998
partition of India, Smith (Wilfred Cantwell) on, 8450
religious control exerted in, 1855
sati outlawed in, 8130
Sen (Keshab Chandra) on, 8227
and social reform, 2330–2331
Swaminarayan movement and, 8889–8890
and Western influences on Hinduism, 4007–4008
and woman question, 3319–3320
- Buddhism, **1101–1131**, 4428–4429
Ajantā cave paintings, 1471–1472
ālaya-vijñāna in, 228–229
Ambedkar's (B. R.) conversion and, 286–287
Aśoka's impact on, 553–556, 1089, 1090–1091, 1145, 1161
Bodhidharma and, 994
bodhisattvas in, 1082
under British rule, 7262–7263
Cakrasamvara Tantra, **1349–1350**
celebrations in, 1304, 1305
and Chinese Buddhism, 1094–1095, 1160
councils of, 2035–2037
- decline of, 1125–1126, 6072
- ethics of, 1280
- Gubhasamāja Tantra* in, 3708
- Hīnayāna Buddhism, 1093
- Hinduism and, 1108–1109, 1121, 1125–1126
- human perfectibility in, 7040–7041
- iconography of, 4328, 4329, 4330
- incense offering in, 4419
- instability of, 1094, 1095, 1108–1109
- Kālacakra tradition in, 5056–5058
and Korean Buddhism, 1170
- Kṣitigarbha in, 5255
- of lay people, 1107, 1114–1115
- literature of, 1198, 1199, 1200, 1260, 1271
mahāmudrā in, 5596–5597
- Mahāsāṃghika Buddhism, 1195
- Mahāyāna Buddhism, 1093
- Mahīśasaka school, 1195
- maṇḍalas* in, 5642–5643
- Middle Way, 5070–5071
- missions and, 1099
- monasteries, 1095, 1105–1107, 6127, 6129
- monasticism in, 6127, 6128, 6129
- music in, 6282–6283
- origins of, 1102–1105
- philosophy of, 1295–1301
- pilgrimage in, 7163–7164, 7166
- pūjā* in, 7496
- revival of, 1126–1127
- Sammatīya sect, 1195
- schools of, 1109–1110, 1112–1115, 1195, 1200
- spread of, 1091–1092, 1093
- stupa complex as
monumental religious architecture, 1805
- stupas in, 9264
- Theravāda Buddhism, 9147–9148
- and Tibetan Buddhism, 1153, 1154, 9184
- universities and, 1118–1121
- Vajrayāna (Tantric) Buddhism, 1093, 1121–1125, 1153, 1214, 1221, 5056–5058
- Vibhajyavāda school, 1195
- vs.* Nyāya, 6773
- weaving symbolism in, 9713
- Yogācāra Buddhism, 9897–9901
- caste system in (See Castes)
- castrated priests, 1451
- cattle and the sacred cow, 1465, 1467
- caves, painted, 1471–1472
- chanting in, 1535
- charisma in, 1548–1549
- Chinese Buddhist pilgrims to, 3010–3011
- Christianity, 1729–1730, 4431
caste and, 9476–9477
Hinduism, relations with, 1855
missions, 6084, 6086
music in, 6285
Nestorian church, 6480
Pentecostalism, 7030
reasons for conversion to, 6084
Roman Catholicism, 1729, 1730
Syriac Orthodox Church in, 8940
- circumambulation in, 1796
- cities in, sacred space and, 1805–1807
- confession in, 1886
- constitution of, untouchables in, 286
- cosmology in, 1995
- creation in, of man, 3454
- dance in, 2137, 2140
- dance of, ecological concerns raised through, 2623
- deities of (See *specific deities*)
- dice games in, 3263
- Dīvālī festival in, 6594
- drums in, 2448, 2494, 2496, 2499, 7036
- ecology and, **2620–2624**
- education in, Ambedkar (B. R.) and, 286
- elephants in, 2750
- Eliade in, 2753–2754, 2760
- environmental activism in, 2622–2623
- eremitism in, 2823
- eschatology in, 2834
- exorcism in, 2933–2934
- films from, 3098
- fire in, 3116–3117
- funeral rites in, 3240
- gambling in, 3263
- gender studies in, 3321–3324
- ghosts in, 3477
- goats in, 8311–8312
- goddess worship in, 3585
- God in, nature of, 128
- heterodox (See Ājīvikas)
- bijāda* gender reversal in, 4116
- Hijras* community, cross-gender dressing in, 1827
- Hinduism (See Hinduism)
- historiography, traditional, 4025–4026, 4030
- history of study of, **4445–4451**
beginnings of, 4445–4446
classical, 4446–4447

- Glasenapp (Helmuth von)
 in, 3496–3497
 philosophical, 4447–4448
 recent trends in, 4449–
 4451
 scientific, 4448–4449
 horse myths in, 4133
 horse sacrifice in, 4132–4133
 sexuality and, 8239
 humor in, 4195
 independence movement in
 Besant's (Annie) role in,
 845
 Bhave's (Vinoba) role in,
 861–862
 International Society for
 Krishna Consciousness in,
 4522
 interplay with Western
 religions, Radhakrishnan
 (Sarvepalli) on, 7595
 Islam
 under Akbar, 216–217,
 4647, 4648–4649,
 4649–4650
 Ameer Ali (Syed) on,
 288–289
 architecture of mosques
 in, 6209
 under British rule, 4641,
 4645, 4651–4653
 caste and, 9476
 Hindu influence on,
 4007–4008, 4641,
 4643–4644
 Jainism and, 4766
 law, 4644
 literature, 4644
 madrasas, 4645
 mosques in, 6209
 music in, 6278, 6279,
 6283–6284
 Muslim identity in,
 4653–4654
 Muslim minorities, 4641,
 4655
 Nizāriyah movement in,
 8334
 personality cults in,
 4649–4650
 reform movements in,
 4650–4651
 role of culture in, 4643–
 4644
 sacred and commercial
 urban space in, 1806
 Schimmel (Annemarie)
 on, 8150
 Shiism, 4646, 4647
 Sirhindī (Aḥmad), role in,
 8413–8414
 Sufism, 4647, 4648–4649
 Sunnī Islam, 4644–4645
 Tayyibiyah movement in,
 8335–8336
 Walī Allāh (Shāh) in,
 9666
 Jainism (See Jainism)
 jihād doctrine in, 4919
 Judaism, 5005, 5006–5007
 music in, 6285
 judgment of the dead in,
 5026
 Karaga festival in Bangalore,
 1807
 karman in, **5093–5097**
 kingship in
 Cakravartin ideal, **1350–**
 1352
 rural traditions of, 4434
 knowledge in, 5199–5200
 Lady of the Animals in, 5280
 law in
 secular *vs.* religious, 5330
 Southeast Asia influenced
 by, 5346
 lesbianism in, 5415
 liberation theology in, 5442
 literature and religion in
 fiction, 10033–10036
 interrelations of, 5466–
 5467
 little kingdoms in
 Muslim rule and, 4007
 popular Hinduism and
 king as *jajmān* in, 4007
 logic in, 5497
 lotus symbolism in, 5518
 magic in, 5587–5591
 Marathi religions, **5696–5700**
 martial arts in, 5730–5731
 medicine and healing in,
 713–714 (See also *Āyurveda*;
 See also *Unāni*; *Siddha*
 medical system)
 meditation in, 5819–5821
 merit in, 5870
 migration in, 6023–6024
 millenarianism in, 6030
 miracles in, 6052
 mirrors in, 6064
 mokṣa in, **6115–6117**
 money in, 6137
 monism in, 6144
 monkeys in, 6150–6152
 moon in
 death and, 6174
 myths about, 6172–6173
 time and, 6171
 morality in, 6187
 mountains in, as divine
 dwellings, 6213
 mudrās in, 6219–6220
 museums in, 6245
 music in, **6278–6287**
 classification of, 6279–
 6280, 6285
 retention of old, 6279
 ritual meaning of, 6279
 sound and, 6278–6279
 structure of, 6279
 mysticism in, chaos and,
 1539–1540
 mythic themes in, **4437–**
 4445
 animals, 4437–4439
 cosmic ages, 176–177
 deities, 4443–4444
 dharmā, 4441–4442
 eschatology and death,
 4440–4441
 the Fall, 2963–2964
 the Flood, 2963–2964,
 3130, 4440
 Ganges River, 3274–3275
 gods and demons, 4439,
 4442–4443
 illusion, 4443
 Manu in, 5678–5679
 mokṣa, 4440, 4441–4442
 totemism and, 4437
 trees and mountains,
 4439
 nationalism in
 and ashram revival, 545–
 546
 Aurobindo Ghose and,
 633
 feminine sacrality
 associated with, 3021
 Gandhi (Mohandas) and,
 3272–3273, 5398, 9319
 goddess worship and,
 3609
 religious, 7255–7256
 Tagore (Rabindranath)
 on, 8958, 9319
 Theosophical Society in,
 9143
 Tilak (Bal Gangadhar) in,
 9198–9199, 9319
 Vivekananda in, 7255–
 7256, 9319, 9631
 woman question in, 3320
 new religious movements with
 origins in, 6568
 nonviolence in, 6645–6646
 North India (See *Hindi*
 religious traditions)
 North Star in, 8734
 nudity in, 6740–6741
 number symbolism in, 6747,
 6748, 6749
 number system in, 6752
 orgy in, 6878–6879
 Pāñcarātra in, 9509
 politics in
 Āyurveda and, 3856
 Shiv Sena (army of Śiva)
 party, 8418
 rainbow symbolism in, 7604
 reformers, Christianity and,
 1730
 religious broadcasting and,
 7714
 religious studies in, **8789–**
 8792
 renunciates in (See *Sadhus/*
 Sadhvis)
 resurrection in, 7763
 ritual calendar of, agriculture
 and, 187
 rivers of, 7861–7862
 female sacrality of, 3016
 Ganges, 12, **3274–3275**,
 7861
 Seven Gaṇās, 7861
 royalty of, Jainism and, 4765
 rural traditions in, **4432–**
 4437
 cultural groups in, 4432,
 4433–4434
 epic poems, 4434
 goddess worship, 3608,
 4432–4433
 heroes and ancestors,
 4435–4436
 iconography, 4433, 4434,
 4435
 kingship, 4434
 music, 4434–4435
 priesthood, 4435
 women, 4435
 sacred space in, land east of
 Sadānira River as, 7979
 salutations in, 8060–8061,
 8062
 Schlegel (Friedrich) on, 8159
 secularization in, 8219
 sexual themes in, 7082–7084
 Freud on, 3217
 Sharpe (Eric) on, 8304
 Sikhism
 gender in, 3335–3338
 idolatry condemned in,
 4431
 rebellion of, 7257
 social reform in
 Ārya Samāj in, 516
 Gandhi (Mohandas) in,
 3272–3273
 soul concepts in, **8544–8550**
 sound in, 6278–6279
 spells in, 8677
 spirit possession in, 2140,
 8694, 8697
 spread to Southeast Asia,
 5128
 subaltern studies and, 8800–
 8802
 Sufism, Chishtī order, 6638–
 6639
 temples in (See also *Temples*,
 Hindu)
 heaven and earth
 connected in, 7984
 Theosophical Society in,
 7228, 9142
 theosophy in, 6815–6816
 transculturation of, **9316–**
 9320
 tree symbolism in, 3449
 tribal communities of (See
 Ādivasis)
 turtles in, 9407
 untouchables of (See
 Untouchables)
 Vaiṣṇavism in, 9500
 Vajrasattva in, 9514–9515
 Vedas, role in, 8545
 violence in
 in public life, 6646–6647
 religious, 1808
 virginity in, 9607
 wisdom in, 9752–9753

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- India and Indian religions
continued
 woman question in, 3319–3321
 women's studies in, 3321, 3322–3324
 Xuanzang in, 9861
yuni pilgrimage sites in, 9906
 Zimmer (Heinrich) on, 9975
 Zoroastrianism (*See also* Parsis; Zoroastrianism)
 fire in, 570, 6997
 magi in, 9991
India and Its Faith: A Traveler's Record (Pratt), 7367
 Indian Association for the Study of Religion (IAHR)
 Marburg Congress (1960), 8789
 Regional Conference (Delhi, 2003), 8791
 Indian Boy Scouts Association, 845
 Indianization, 5128
 of China, by Buddhist missions, 6071, 6072
 music and, 6279
Indian Journal of Gender Studies, 3322
 Indian languages, in *Ādi Granth*, 32
 Indian Medicine Central Council Act (IMCCA), 3856
 Indian National Congress
 Ahmad Khan opposing, 201
 Besant (Annie) as president of, 845, 9143
 Indian philosophies, 4420–4426
 atheism in, 578–579
 Cārvāka, 1446–1447
 Dvaita Vedānta school of, Madhva in, 5550–5551
 European Enlightenment and, 4420, 4425
 heterodox systems of, 4420–4422, 4428–4429
 history of, 4420
 jñāna, *karma*, and *bhakti* in, 4421, 4423
 Nyāya, 6772–6774
 orthodox systems of, 4420–4421, 4423
 Smart (Ninian) on, 8443
 Stcherbatsky (Theodore) on, 8737
 texts of, 4423–4424
 unity and plurality in, 4420–4421, 4422–4423
 Vaiśeṣika (*See* Vaiśeṣika school)
 Indian Renaissance, 6816
 Indian Reorganization Act (1934). *See* Wheeler-Howard Act (1934)
 Indian Revolution (1857), Ahmad Khan on, 201, 202
 Indians, American. *See* Mesoamerica; North American Indian religions; South American Indian religions; *specific tribes*
 Indian Shakers (Pacific Northwest), 6667, 6718–6719
 confession and, 7759
 study of, 6671
 Indian Systems of Medicine and Homeopathy (ISM&H), 3856.
See also Āyurveda; *See also* Ūnānī; Siddha medical system
 Indifference, of supreme beings, 8870
 Indigeneity, postcolonial, 1858
 Indigenism, 2617
Indigenista studies, in South America, 8595
 Indigenization, of Orthodox Churches, 2589
Indigenous Church, The (Allen), 677
 Indigenous peoples and religions.
See also specific countries, peoples, and regions
 colonialism influencing, 10047
 definition of, 2616, 5340–5341
 ecology and, 2616–2620
 feminist spirituality movements and, 9789
 gardens of, 3279–3281
 laws of, 5339–5343
 approaches to study of, 5339–5340
 liberation theology and, 5440
 magic in, 5569–5572
 political function of, 7295–7296
 precontact, 2616
 soul in, 8531–8534
 destiny of, 8533–8534
 origin of, 8533
 theoretical elaborations on, 8531–8532
 varieties of, 8532–8533
 study of, 10064–10065
 voices of, 2617
 Indigenous resistance. *See* Zapatismo and indigenous resistance
 Indigitation, 2232
Indiki (spirit possession), 10010–10011
 Individual, interdependence with collective, 7796–7797
Individual and His Religion, The (Allport), 7476
 Individual eschatology, 2834
 Individualism
 in Africa, 143
 Bellah (Robert) on, 8489
 in Brahmanism, 9571–9572
 Campbell on, 1379
 community interests superseding, vol. 6 color insert
 congregational polity and, 1939
 Durkheim *vs.* Weber on, 8488
 in existentialism, 2926–2927
 in faith, 2957
 in fiction, 3055
 in Hellenism, 3600, 3901
 hope and, 4127
 human body and, 4171
 in modern society, 7799–7800
 music and, 6249
 in New Age movement, 6496, 6498–6499
 in new religious movements, in Japan, 6575
 privatized, modern religion, 8472
 in Protestantism, 7453, 7457
 Puritanism and, 5399
 schism and, 8152
 Spiritualism and, 8715
 in Sufism, in Malāmatīyah branch, 8821
 Tönnies (Ferdinand) on, 8466–8467
 vision quest and, 9610
 Individuality, Cassirer (Ernst) on, 1448
 Individuation
 Buddha on, 8551
 Jung on, 1950, 7475
 Indlovukah (elephant/queen), in Swazi religion, 8895
 Indo-Aryan religion, deities of, Hittite religion, adoption into, 4230–4231
 Indo' Belo Tumbang (deity), 9241
 "Indo-European," basis of, 9801
 Indo-European languages
 family of, 4452, 4457–4458
 and "holy," concept of, 7969
 study of, 4458, 10076
 supreme beings in, 8875
 word for God in, 4452, 4453
 Indo-European religions, 4452–4466. *See also specific religions*
 birds in, 948
 calendar, 1353
 Celtic literature and, 1495, 1499
 comparative mythology, 1874
 cosmology in, 4454, 4464
 creation myths in, 4439–4440, 4453, 4454
 death and resurrection in, 4456
 deities of, 4454, 4456
 in Slavic pantheon, 8434–8436
 with three heads, 3804
 dragons in, 2431–2432
 Dumézil (Georges) on, 2518–2519, 4440, 4453, 4454, 4461–4464, 10079
 epic traditions in, 2815
 eschatology in, 4456
 Frazer (James G.) on, 4461
 and freedom, idea of, Sabazios associated with, 7953
 head hunting in, 3805
 history of study of, 4452, 4457–4466
 in 19th century, 4446, 4458–4459, 10076–10077
 anthropological, 4460
 empirical, 4460–4461
 first paradigm of, 4459–4460
 naturistic, 4459–4460
 neo-comparative, 4461
 origins of, 4457–4458
 recent developments in, 4464–4465
 second paradigm of, 4461–4464
 homosexuality in, 4113
 horses in, 4132, 4452
 myths of, 4133–4135
 sacrifice of, 1493, 4132–4133
 marriage in, 4455
 microcosm-macrocosm homologization in, 4159
 oral traditions of, 6842–6843
 prehistoric (*See* Prehistoric religions, in Old Europe)
 priesthood in, 4453, 4454, 4455
 rituals in, 4454–4456
 sacrifice in, 4454–4455, 4456
 sexual images, destruction of, 3975–3976
 sky gods in, 8424, 8838, 8875
 Slavic religion and, 8432
 social structure in, 4453–4454
 soul in, 4456
 sun in, 8838–8839
 sun-myth in, Latvian Saule (sun) cult and, 8134
 twins in, 9416–9417
 war and warriors in, 4453–4454, 4455, 9683–9687
 Zeus derived from, 3663, 3664
 Indo-Iranian religion
 cattle in, 1466, 1467
 Christensen on, 1649
 prehistoric, 7382–7388
 sacrifice in, 8006
 Sarmatian religion, 8114–8115
 Scythian religion and, 8205
 Slavic religion, influence on, 8432
 sun in, 8838
Indologica Taurinensia (journal), 10058
 Indombe (mythic figure), 93, 97
 Indonesia and Indonesian religions. *See also* Acehnese religion; Southeast Asia and Southeast Asian religions; Sumatra; Toraja religion
 agricultural myths in, 5277
 animal symbolism and beliefs, cats, 1463
 Batak religion, 799–800
 Christianity in, 1729
 textiles in, 1828, 9089
 blood in, 987
 boats in, 991
 Buddhism
 missions and, 1099
 origins of, 1133
 schools of, 1201

- Bugis religion, **1316–1318**
 cargo cults in Irian Jaya, 1414
 Ceramese people, Hainuwele
 story of, 2091–2092, 3015,
 3018
 Christianity, 1729
 conversion to, 1973
 Pentecostalism, 7030
 demographics, religious, 8647
 fiction of, 3078
 the Flood in mythology of,
 3130
 funeral rites in, 3235, 3236,
 9227
 government recognition of
 religions, 8647–8648
 history of study, colonialist
 agenda in scholarship on,
 8638
 hypereridic rage reactions
 (amok) in, 3214
 illness in, saliva and, 8722
 independence of, 4669
 Indonesian Communist Party
 (PKI), coup attempt (1965)
 and, 1973
 Islam, 4671 (*See also* Bugis
 religion)
 academic neglect of, 8638
 architecture of mosques
 in, 6209
 conversion to, 4661
 feminism in, 3367
 in politics, 4668–4670
 reform movements in,
 4665, 4667–4668
 spread of, 4563, 4658
 as state religion, 4669
tariqah in, 9012
 Kodi religion in, communal
 performances of healing in,
 3815
 languages in, 25, 4657
 life in, 5444–5445
 martial arts in, 5732–5733
 megalithic religion, 5827–
 5828
 millenarianism in, 8648
 music in, 6287, 6288, 6290,
 6291
 mysticism in, 25
 new religious movements in,
 8652–8653
 religious revolts in, 4669
 ritual clothing in, 1828
 Snouck Hurgronje
 (Christiaan) on, 8460
 textiles in, 9088, 9090
 traditional religions in,
 government policies and,
 8648
 Indonesian Association of Muslim
 Intellectuals (ICMI), 4670
 Indonesian language, 25
 Indo' Ongon-ongon (deity), 9241
 Indra (deity), **4466–4468**
 and ants, 4508
 as archdemon, 2128
 Arjuna as son of, 486–487
 as *sabarasamuška*, 3040
 at Kurukṣetra, 5268
 and binding, 937
 birth of, 4440, 4467
 in Buddhist mythology, 4467
 castration of, 4467
 cattle recovered by, 1465
 characteristics of, 4466–4467
 Chinggis Khan as son of,
 1645
 doubt about existence of, 577
 dragon defeated by, 2431,
 4439, 4467
 drinking *soma*, 4466, 4467
 functions of, 5758–5759
 in Hindu mythology, 4467
 hymns to, 4467
 in Āyurveda, 714
 lightning of, 7603
 magic of, 5590
 masculine sacrality
 exemplified in, 5758–5759
 Mithra and, 6087
 net of (metaphor), in Huayan
 Buddhism, 4147
 physical power of, 7351–7352
 as ram, 8311
 sins of, 9684–9685
soma and, 3455, 4439, 4466,
 4467, 8521, 8522
 sovereignty of, 5995
 suffering inflicted by, 9119
 symbols of, 5758–5759, 5993
tapas generated in, 8997
 thunderbolt of, 967, 9511–
 9512
 Trīśiras, struggle with, 3804
 values represented by, 5758–
 5759
 Vedas on, 577
 in Vedism, 9556, 9560
 violence of, 8872
 Viṣṇu and, 9617–9618
 Vṛtra slain by, 9645–9646
 as warrior, 4466, 4467
 wife of, 4467
 Inductive logic, 5497
 Indulgences, vol. 7 color insert
 Crusade indulgences, 2074,
 2076
 Hus (Jan), opposition
 from, 4233
 definition of, 158
 in Luther's Ninety-five
 Theses, 5535, 7657
 merit and, 5877
 origins of concept, 158
 Protestant rejection of, 158,
 7657
 Indus River, 3274, 7861
 Industrialization
 economic responses to,
 2675–2676
 implicit meaning of, 9931
 in Latin America, 1700
 religion and, 2669
 Roman Catholicism and,
 7878
 secularization and, 8218
 social reform and, 1750, 1752
 sociology and, 8481
 Industrial revolution
 gender and, 3361
 occultism and, 6782
 Indus Valley religion, **4468–4475**
 animals in, 4473–4474
 archaeology and, 456
 goddess worship in, 3608,
 4427, 4468, 4470–4472,
 4473
 great goddess and sexuality in,
 3975
 iconography in, 4472–4474
 origins of, 4468–4470
 as precursor to Hinduism,
 3988–3989
 proto-*Paśupati* seals from,
 8039
 rivers in, 7861
 urbanization and, 4470–4472
yonī icons in, 9905–9906
 Ineffability, in mystical states,
 James (William) on, 1948,
 6341
 Inequality, human rights and,
 4181
 Inerrancy, biblical, in Adventist
 theology, 8236
 Inertial mass, relativity theory
 and, 2032
 Infallibility
 of church, in ecumenism,
 2689
 of Shī'ī *imāms*, *hadīth*
 collections and, 3733
 of the Pope
 ultramontanist and,
 9442
 Vatican Council I on,
 2044, 9528–9532
 Infanticide, 2982
 in diabolical witchcraft, 9771
 Infants
 baptism of, 782
 confirmation and, 7956
 in Orthodox Church,
 2592
 in Protestantism, 7455
 in Christianity, initiation of,
 in Eastern Orthodox
 tradition, 7960
 ghosts and, in Kaguru
 religion, 2576
 images of
 in Egyptian religion, vol.
 13 color insert
 in Olmec religion, vol. 13
 color insert
 sacrifice of, for Rukuba king,
 5170
Inferno (Dante), 4275, 9455
 Infertility
 metaphor of, 7078, 7080
 trees healing, 9334
 Infibulation, 1824, 1825. *See also*
 Clitoridectomy
 Infidelity, in Islam, blasphemy
 overlapping with, 975, 976
 Infidels, in Islam, judgment of,
 3885
 Infinite, in Greek philosophy,
 2854
 Inflation (boiling) of the universe,
 2033–2034
 Influenza, and Aladura
 movement, 104
 Influx, spiritual, in metaphysical
 movements, healing and, 3849,
 3850
 INFORM. *See* Information
 Network Focus on Religious
 Movements
 Information Network Focus on
 Religious Movements
 (INFORM), 6524, 6569
 Ing (deity), 6943
 Ingalls, Daniel H. H., on
 Rudra-Śiva, 8414
 Inge, Dean, on knowledge, 5207
 Inge, W. R.
 on ecstasy and union, 2682
 and liberal Protestantism,
 6105
 on mysticism, definitions of,
 6341
 Ingemann, Frances J., 5709
 Ingerman, Sandra, on soul loss,
 8279
 “Ingesting the Marvelous”
 (Campany), 2637
 Ingestion, for healing, 3812
 Ingolstadt, Eck (Johann) at, 2601
 Ingrians, Lutheranism of, 5092
 Inguaeones (Germanic tribe),
 3447
 Ingwenyama (lion/king)
 Ncwala ritual and, 8897
 in Swazi religion, 8895
 Inheritance
 and ancestor worship, 323
 Holdheim (Samuel) on, 4080
 in Islam
 gender and, 3368
 in *walāyah*, 9656, 9657
 laws on, 4564, 4707,
 4709–4710
waqf and, 9677
 in Israelite religion, laws on,
 4732, 4735–4736
 in North American Indian
 religions (*See* Potlatch)
In His Steps (Sheldon), 4844
 Iñigo López de Loyola. *See*
 Ignatius Loyola
 Inikagapi (Lakota sacred rite),
 5296
Inipi (bath), 801
 Inipi (Lakota sacred rite), 5296
 Inis Tarbhnaí, 1485
 Initiated Druze, 2502
 Initiation, **4475–4488**. *See also*
 Rites of passage
 ablution as, 10
 into adulthood (*See* Puberty
 rites)
 in African religions
 Agikuyu, 7805

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- in African religions
continued
 in Benin, 3806
 central Bantu, 1507
 into cults of affliction, 61, 4478, 4520
 dance in, 4483, 4485
 Dogon, 100–101, 2391
 as drama, 2457, 2459
 Fulbe, 3228–3229
 for girls, 818, 4478, 4484–4485
 history of study of, 118
 iconography in, 4303
 interlacustrine Bantu, 4520
 Kongo, 5220
 Ndembu, 6446–6447, 9405–9406
 in Ndembu Chihamba cult, 4197–4198
 psychedelic drugs in, 7470
 purification in, 4486
 rites of passage for, 88–89
 sexuality in, 4484, 4485, 4486
 of Swazi diviners, 8896
 Tswana, 9389
- in Afro-Brazilian religions,
 Candomblé, 122, 123
 into alchemy, 235
 allotactic, 9721
 anthropologists on, 4480
 in Australian religions
 Aboriginal, 6590
 for boys, 4476, 4477, 4480, 4481
 for girls, 4478
 history of study of, 681, 682
 Howitt (A. W.) on, 4142
 for medicine men, 4477
 mimicking of maternal role in, 2985
 ordeals of, 4477
 psychedelic drugs in, 7468–7469
 Rainbow Snake and, 7605
 into secret cults, 4478
tjurungas in, 9212
- in Bambara religion, 777
 biological roots of, 2868
 blacksmiths' role in, 5988–5989
 blood in, 4481
 Brelich (Angelo) on, 1048
 in Buddhism, 4483
 in Tibetan Buddhism, 8713
 catharsis in, 1460
 caves and, 1470
 in Chinese religion, of king, 5179
 in Christianity, 4479, 4482–4483
 baptism as, 1669, 9809–9810
 catechumenate, restoration of, 7961–7962
 as Eastern Orthodox rite, 7960
- mystagogical catecheses of
 Cyril of Jerusalem, 2118
 Protestant, 7454–7456
- in Dacian Riders, 2124
 in Daoism, 2195, 7683
 death and rebirth symbols in, 2237
- in East African religions,
 2569
 northeast Bantu, 2577
- in Eleusinian mysteries,
 2751–2752
 epispanic, 9721
 to Essene sect, 2846
 feminine sacrality in, 3018
 in Finno-Ugric communities,
 3107
- fish symbolism in, 3123
 genital mutilation, 1451, 4481 (*See also*
 Circumcision;
 Clitoridectomy)
- in Germanic religion, 4478–4479
- in Greek religion, 4482
agōgē, 183–184
 in cult of Sabazios, 7953
 in Dionysos cult, 2357, 2358
 Hera and, 3915
 homosexuality in, 184
 martial and heroic, 4478
- haircutting in, 3739–3740
- in Hinduism, 4483, 7815
 circumambulation in, 1797
 in *Samnyāsa*, 8093–8094
 Tantric, 8992
- historians of religion on,
 4480, 4484
- in Holy Order of MANS,
 4102
- in Inca religion, 4412
- in Indian religions, in
 Gauḍīya and Vallabha orders, 3986
 into Kālacakra tradition,
 5057–5058
 as invigoration rite, 8210
- in Iranian religion, 4537
 of kings, 5165
- in Islam, in Sufism, 9006, 9011
- in Israelite religion, 4744
- in Jainism, 4769
- in Japanese religions, in
 Shugendō, 8380
- in Judaism, 4482
- key symbolism in, 5116–5117
- liminality phase of rites, 5461
- in Mardu religion, 5705
- Masonic, 3197
- meaning of term, 4475–4476, 4480
- in Melanesian religions, 4478, 5837
 homosexual practices in,
 4114–4115
- men's, 951, **4480–4484**
 Australian Indigenous,
 4476, 4477, 4480, 4481
 Buddhist, 1098
- bull-roarers in, 1320
 Dogon, 2391
 Hindu, 952
 martial and heroic, 4478–4479
 ordeals of, 4477–4478
 into secret societies, 4476, 4478, 4482–4483
vs. women's, 4484, 4487
- monastic, retreats of, 7769–7770
- in Mordvin religion, 4478
- mortification in, 6197–6198
- in mystery religions, 6327
- in Neopaganism, 6471, 7829
- in New Guinea religions,
 4477, 6505, vol. 9 color insert
- in New Year ceremonies,
 6590
- in North American Indian religions
 California, 6713, 6715, 6716
 as drama, 2461, 2462
 Navajo, 6659–6660
 into secret cults, 4478
 Sun in, 4485–4486
 women in, 3408, 4485–4486, 6659–6660, 10069–10071
- novels as, 3056
- in Oceanic religions, 4478, 6802, 7296, 7807
- ordeals in rituals of, 4477–4478, 4481–4482, 6850
- pain in, 6945
- as paradigm for rites of passage, 7801
- psychologists on, 4480, 4481
vs. puberty rites, 7807
- religious communities and,
 1864
- into religious vocation, 4476, 4477, 4483
- resurrection in, 4476, 4477–4478, 4480–4481, 4482–4483
- retreats of, 7768, 7769
- reversal of time in, 7683
- in Samoyed religion, of shamans, 8096
- in secret societies, 4476–4477, 8211
 Christian, 4479, 4482–4483
 female, 4476, 4478
 male, 4476, 4478, 4482–4483
- in shamanism (*See*
 Shamanism)
- in Sikhism, 3878
Amrit initiation, 8395, 8397
- sociologists on, 4480, 4481
- in South American Indian religions
 overview of, 8585
 into secret cults, 4478
 in Selk'nam religion,
 8224–8225
- in spirit possession, 8690–8691
- supreme beings in, 8873–8874
- symbolic death in Kwakiutl religion, 1503
- tarot cards and, 1414
- tattooing as, 1001, 1002, 1003
- as transitional sacrament, 7956
- trees in, 9339
- in Turkic religion, 9400
- underworld journey as, 9451
- in Ungarinyin religion, 9461–9462
- in Vanuatu religions, 9520
- in visions, 9614
- in Vodou, vol. 6 color insert
- in Warlpiri religion, 9695–9696
- in West African religions,
 9721
 knowledge in, 9720
 women's, 951, **4484–4488**
 African, 4478, 4484–4485
 Australian Indigeneous, 4478
 Bemba, 818
 in California religions,
 6715
 cicatrization, 1003
 lack of studies on, 4484
vs. men's, 4484, 4487
 in Navajo religion, 6659–6660
 in North American Indian religions, 4485–4486, 10069–10071
 purification in, 4484, 4485, 4486
 rituals of, 4484, 4487
 into secret societies, 4476, 4478
 and sexuality, 4484, 4485, 4486
 winter carols and, 9743
 in Yurupary cult, 9919–9920
 in Zoroastrianism, 9999–10000
- Initiatory deification, 2249
- In-itself, 8116
- Injannashi (Buddhist writer), 1150
- Inkarri (mythic figure), 567
 and Kechwa nativistic movements, 6576
 messianism of, 5984, 8604
- iNkosazana. *See*
 uNomkhubulwana
- Inkosazana yase zulweni* (mythic figure), 3281
- iNkosi yeZulu (deity)
vs. uNkulunkulu, as supreme being, 96
 in Zulu religion, 10008
- Inner alchemy, 2185, 2187, 2188
 in China, Liu An and, 5494–5495
 in Korea, 2189
 writings on, 2211

- Inner Asia and Inner Asian religions, **4488–4494**. *See also specific countries and religions*
 ancient views of, 4488–4489
vs. Central Asia, 4488
 ecology of, 4488
 history of, 4489–4494
 Hun religion, **4228–4229**
 languages in, 4488
 medieval views of, 4489
 oral sources of, 4488
 prehistoric religions in, **7382–7388**
 shamanism in, **8280–8287**
 turtles in, 9407
 warriors in, 4489, 4490, 4494
 written sources of, 4488
- Inner City Movement (Germany), Holiness movement and, 8446
- Inner life, orientation towards, salvation and, 7697
- Inner light theory
 conscience and, 1943
 Symeon the New Theologian on, 8920
- Inner logos, 5503–5504
Inner Reaches of Outer Space (Campbell), lectures in, 1378
- Inner Winds. *See Angina*
- Inner World, The* (Kakar), 7478
- Inness, George,
 Swedenborgianism and, 8903–8904
- Innocence, sacred *vs.* profane and, 7973
- Innocente, Geraldine, 4247
 Saint Germaine Foundation and, 1782
- Innocent I (pope), **4494–4495**
 letters of, 4495
 life of, 4494–4495
 Pelagius condemned by, 7026, 7027
- Innocent II (pope), 839
- Innocent III (pope), **4495–4497**
 administrative and judicial affairs of, 4496, 6971
 authority of, 9110
 Catharism, crack down against, 1458, 2412
 conflict with King John, 7280
 Constantinianism and, 1968
 Crusades and, 2075, 4496, 4499
 excommunication used by, 2921
 and Francis of Assisi, 3184
 Frederick II and, 4495–4496
 and Inquisition, 4496, 4498–4499
 Lateran IV and, 5337, 5338
 life of, 4495
 liturgical color system of, 1744
 on Pērkonas cult, 7053
 papal power restored by, 7876
- pastoral care and reforms of, 821, 4496
 schism and, 8157
 seeking reform of monasticism, 821
 writings of, 4495
- Innocent IV (pope), 4493, 6971
- Innocents, Feast of. *See* Fools, Feast of
- Innocent VIII (pope)
 on astrology, 564
 on Pico della Mirandola, 7141
- Innocent X (pope)
 on grace, 6973
 Jansenism condemned by, 7001
 against Peace of Westphalia, 6973
- Innocent XI (pope)
 Benedictine College of Sant'Anselmo founded by, 822
 halting Muslim expansion of Europe, 6973
 Louis XIV's conflict with, 6973
 Gallicanism and, 3258
 and Quietism, 7558, 7559, 7876
- Innocent XII (pope)
 nepotism banned by, 6973
 Quietism disapproved by, 6973
- Innokentii Veniaminov, **4497**, 7942–7943
- Innovation
 in Confucianism, 2633
 North American Indian, 6426
- Inoue Hisashi, 3073
- Inoue Tesujirō
 Anesaki Masaharu influenced by, 342
 and study of religion in Japan, 8777
- In Our Time* (Hemingway), 5481
- Inouye, Daniel, 7303
- Inquisition (Catholic), **4498–4507**
 criminal justice and, 8013–8014
 manuals of, 9772
 Marranos in, 5717–5718, 5719, 5720–5722
 in the New World, 1698, **4502–4507**, 5917–5918
 activities and offenses of, 4505–4506
 development of, 4503–4504
 exemptions granted in, 5918
 origins of, 4502–4503
 purpose of, 4503–4504
 victims of, 4504, 4505
 visitations and autonomous tribunals in, 4504–4505
- in the Old World, **4498–4502**, 6971 (*See also* Portuguese Inquisition; Roman Inquisition; Spanish Inquisition)
 in Hungary, 4226
 influence of, 4502
 medieval, 4498–4500
 modern, 4500–4501
 opposition to, 4498
 origins of, 4496, 4498–4499, 6971
 purpose of, 4498
 records of, reliability of, 5717–5718
 Roman criminal law revived in, 8013
 Servetus (Michael) executed by, 8233
 superstition and the diabolical pact theory in, 8865
 witchcraft in, 9772
- Inquisition (Islamic)
 Mu'tazilah in, 6319
 traditionalists *vs.* rationalists and, 3760, 3761
- Inṣāf, al-* (Ibn Sīnā), 4274, 4276
- Inṣān al-kāmil, al-* (Perfect or Complete Man), 4256, 4259, 4650
- Ibn 'Arabī and, 8819–8820
 as saint, 8821
 as spiritual guide, 8711
 in Sufism, 2653
- Inscription on Laozi* (Bian Shao), 5316
- Inscriptions
 on bronze, in Zhou dynasty, 5352
 on Egyptian temples, 2725–2726
 on jade, in Chinese religion, 5352
 Maya, 5797, 5886–5887
 Nabatean, 6385, 6386
 runic, 7938–7941
- Insects, **4507–4509**
 as creators, 4507, 4508
 as culture heroes and tricksters, 4507, 4508
kasbrut laws on, 5106, 5107
- Insecurity of Freedom, The* (Heschel), 7370
- Insei* (rule by retired monarchs), 4785
- INSETs. *See* Integrated National Security Enforcement Teams
- Inshā'allāh Khān, 10034
- Insh ilm* (Ugaritic term), in Canaanite religion, 1387
- Insiders and outsiders
 African scholars on, 8793
 Smith (Wilfred Cantwell) on, 8451
- Inside space, in Japanese religion, healthiness and, 3867–3868
- Insight, quest for, in Gnosticism, *mustērion* as, 7955
- Insight Meditation Society, 1191
- Institutiones theologiae moralis* (moral teaching manuals), moral theology and, 1654
- Inskip, John, Holiness promotion and, 4083
- In Sorcery's Shadow* (Stoller), 118
- Inspiration, **4509–4511**. *See also* Enthusiasm
 acceptability of, 2808
 in Buddhism, 4509
 canonization and, 1406, 1408
 in Christianity, 4510
 definition of, 4509
vs. ecstasy, 4509
 in Greek religion, 4509–4510
 in Hinduism, 4509
 Irenaeus on, 4539
 in Islam, 4510–4511
 in Judaism, 4510
 poetic, 4509–4510
 prophetic, 4510
 of scripture, 8201–8202
 use of term, 4509
 in Vedism, 4509
- Inspired oracles, 6833–6834
- Instant of My Death, The* (Jabès), 5483
- Instinct
 archetype as, 459
 culture contrasted with, 2086–2087
 Starbuck (E. D.) on, 8732
- Instinctive behavior, evolution in, 2867–2868
- Institute for Creation Research (ICR), 2910
- Institute for the Harmonious Development of Man, 832
- Institute for the Study of American Religion (ISAR), 6524
- Institute for the Study of Ethics and the Life Sciences, 940
- Institute of Aboriginal Studies, 841
- Institute of Archaeology, of University of London, 5110
- Institute of Education by Radio, 7711
- Institute of the Blessed Virgin Mary, 6764, 9691–9692
- Institute of World Religions, 10074
- Institutes of Christian Religion* (Calvin), 9137
- Institutes of the Cenoby and the Remedies for the Eight Principal Vices* (Cassian), 1447
- Institutes of the Christian Religion* (Calvin), 7661
 election in, 2748
 theology in, 1374–1376
- Institutional bioethics, 940
- Institutionalization
 of African American religions, 68–69
 of religion, and invisible religion, 4531
- Institutionalized sects, 1866–1867

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Institutiones theologiae Christianae dogmaticae* (Wegscheider), 9137
- Institutions* (Roman legal documents), 5333
- Instituto Italiano per il Medio ed Estremo Oriente (IsMEO), 9391
- Instruction for Merikare* (Egypt), 2706, 2711, 2722
- judgment of the dead in, 5026
- Instructions
- Egyptian
 - Israelite wisdom
 - influenced by, 9761
 - wisdom in, 9749, 9754
 - in *Proverbs*, 9757–9758
 - Instructions* (Serafim of Sarov), teachings in, 8229
 - Instructions to Hezychasts* (Gregory of Sinai), 3697
- Instruments. *See* Musical instruments
- In summulas Petri Hispani* (Eck), 2601
- INTA. *See* International New Thought Alliance
- Integralism, 9534
- Integral Perfection order of Daoism. *See* Quanzhen Daoism
- Integral Tradition, Evola (Julius) in, 2905
- Integral Yoga, 634
- Integrated National Security Enforcement Teams (INSETs), 4686
- Integration, in mysticism, 6342
- Intellect
- Aristotle on, 481–482
 - Hermetism on, 7190
 - Ja'far al-Šādiq on, 4761
 - Plato on, 7182
 - Plotinus on, 7184, 7191, 7199
 - Plutarch on, 7200
 - and prophecy, 7439, 7440–7441
- Intellects, Ten
- al-Ĥamidī on, 8335
 - al-Kirmānī on, 8331
- Intellectual activity, in monasticism, 6124
- Intellectual Adventure of Ancient Man* (Frankfort), 2730
- Intellectualism
- in anthropology of religion, 2914
 - in early Eastern Christianity, 2582
- Intellectualist theory, on conversion, 1971
- Intellectuals, **4511–4515**
- definition of, 4511–4512
 - humanistic, 4514
 - religious, 4511–4515
 - developing doctrines, 4512–4513, 4514
 - lay (amateur), 4513
 - originality of, 4513–4514
 - in priesthood, 4513–4514
 - in primordial religions, 4512
 - prophets as, 4514
 - responsibilities of, 4514–4515
 - tradition in activities of, 4513–4514
 - in world religions, 4512
 - Romanian, 2759
 - secular, 4513, 4514–4515
- Intellectus fidei* (understanding of faith), 9136
- Intelligence
- artificial, **509–513**
 - definitions of, 509–510
 - extraterrestrial, 4516
 - race and, 2882
 - signs of, 4515
 - defining, 4516–4517
 - study of (*See* Intelligent design)
- Intelligent design, 2911–2912, **4515–4518**. *See also* Creationism
- anthropic principle and, 8189
 - arguments of, 8185–8186
 - challenging Darwinism, 4516, 4518
 - compatible with special creation, 4516, 4517–4518
 - controversy over, 4515–4516
 - definition of, 4515
 - of nature, 4516, 4517–4518
 - and religion, 4517–4518
- Intelligent Man's Gift to Christians* (al-Turjumān), 7242–7243
- Intelligent matter, 6437
- Intention
- of actions, in Buddhism, 5098
 - in morality, 6184
 - in oaths, 9642
- Intentionality
- of God, in Islam, 3565
 - in phenomenology, 7088, 7094–7095
 - in symbolic time, 8915
- Interaction, strategies of, 2867–2868
- Interaction stage of conversion, 1972
- Interactive discipline, 8701–8702
- Intercalation
- moon and, 6171
 - in Roman calendar, 1354
- Intercession
- in African religions, by spirits, shades, or ancestors, 3816, 3817
 - afterlife and, 129–130, 161
 - forms of, 129
 - in Islam, by prophets, on Last Day, 2064
 - of martyrs, 2081
 - of saints, 2083
- Interchurch Holiness Convention, anti-modernism of, 4084
- Interchurch World Movement (1919–1920), 2289
- Interconnectedness, Paul on, 2650
- Interdependence
- in engaged Buddhism, suffering and, 2689
 - Socrates on, 8504
- Interdimensional physics. *See* Unarius Academy of Science
- Interdisciplinarity, in women's studies in religion, 9792
- Interfaith communication, Kraemer (Hendrik) on, 5241
- Interfaith Partnership for the Environment (IPE), 2613
- Interfaith Peace Prayer Day, 3HO and Sikh Dharma sponsorship of, 3879
- Inter Insignores*, 9541
- Interior Mansions* (Teresa of Ávila), 9084
- Interlacustrine Bantu religions, **4518–4521**
- cults in, 4519, 4520, 4521
 - decline of, 4520–4521
 - Islam, 4607
 - sacrifice in, 4519
 - spirits in, 4519–4520
- International Academy for Continuous Education, 833
- International Archive for the Psychology of Religion* (journal), 10059–10060
- International Association for the History of Religions (IAHR)
- Bianchi (Ugo) in, 862–863
 - Bleeker (C. Jouco) as
 - secretary-general of, 979
 - Brandon (S. G. F.) as
 - secretary-general of, 1040
 - Delhi (India) Conference of, 8791, 8792
 - in Eastern Europe, 8775
 - historiography and, 4042
 - Leeuw (Gerardus van der) as
 - president of, 5391
 - Marburg (Germany)
 - Conference of, 8789
 - Pettazzoni (Raffaele) as
 - president of, 7072, 7074
 - in United States, 8788
 - women's studies in, 3313
- International Association for the Study of Pain, 6944
- International Association of Sufism, 9013
- International Association of Tibetan Studies (IATS), 9188, 9191
- International Bibliography of the History of Religions* (Bleeker), 7074
- International Bill of Human Rights, documents contained in, 4178
- International Central Gospel Church, political theology and, 1723
- International Churches of Christ (ICOC), 1781, 6561
- in Europe, 6568
- International Council of Unitarian and Other Liberal Religious Thinkers and Workers, 2343
- International Covenant on Civil and Political Rights (ICCPR), 5363, 5364
- International Covenant on Economic, Social and Cultural Rights (ICESCR), 5363
- International Dhamma Hermitage, 1072
- Internationales Jahrbuch für Wissens- und Religionssoziologie* (journal), 10057
- International Ethical Union, 2857–2858
- International Get Acquainted Club, 9433
- International Humanist and Ethical Union, 2858
- International Islamic University (Kuala Lumpur), 4668, 4671
- International Journal of Ethics*, 33
- International Missionary Council, 2343
- East Asia Secretariat and, 1730
 - in ecumenical movement, 2684, 2685
- International New Thought Alliance (INTA), 6586–6587
- Declaration of Principles of, 6583
 - predecessor of, 6585
- International Order of Chivalry-Solar Tradition. *See* Temple Solaire
- International Raelian Movement. *See* Raelians
- International Religious Freedom Act (U.S. 1998), 5362
- human rights and, 4181–4182
- International Review of Sociology of Religion* (journal), 10057
- International Society for Krishna Consciousness (ISKCON), **4521–4524**, 5250, 6513, 6560
- brainwashing civil suit
 - against, 1033
 - chanting in, 4522
 - child abuse in, 6516, 6526, 6541
 - children in, 4523
 - child socialization and
 - education in, 6542
 - defamation of, 5378
 - ethnic makeup of, 6563
 - in Europe, 6568, 6571
 - expansion of, 4522
 - founder of, 826, 4521, 7354, 7355
 - Hindu traditions and, 6551
 - institutionalization of, 4523–4524
 - internal crises in, 4522–4523
 - mantra, 1347
 - membership in
 - decline of, 6538
 - second-generation, 6541
 - opposition to, 4522
 - origins of, 6560
 - religious practices of, 4522
 - solicitation laws and, 5378
 - in Soviet Union, 6567
 - temples of, 4522
 - women in, 4523, 6536, 6563

- International Society for Science and Religion, founding of, 8185
- International Society for the Sociology of Religion, 10057
- Internet. *See also* Websites
- Caribbean religious studies on, 10028
 - devotional sites of, vol. 11 color insert
 - and Japanese Buddhism, 1184
 - and Neopaganism, 6472, 6473
 - and popular Buddhism, 1191
 - and Tibetan religious studies, 9188
- Internment camps, during World War II, 5188
- Interpretatio Graeca and Romana*, 1873
- syncretism and, 8931
- Interpretation. *See* Hermeneutics
- Interpretation of Cultures, The* (Geertz), thick description in, 8500
- Interpretation of Dreams, The* (Freud), 2483
- Interpretation of the Holy Liturgy* (Cabilas), Divine Liturgy in, 1343
- "Interpreting Hasidism" (Buber), 1056
- Interregnum
- dangers of, 5155, 5158
 - modernity as, 5160
- Inter-Religio network in Asia, establishment of, 1730
- Interstellar dust, in Milky Way, in ethnoastronomy, 2864
- Interventionism, as response to classical physics, 7137
- In the Beginning Was Love* (Kristeva), 3028
- In the Name of the Almighty* (calligraphic image), vol. 14 color insert
- In the Trail of the Wind* (Bierhorst), 7224
- Inti (deity), **4524–4525**
- effigy of, 5292
 - Illapa and, 8602
 - kings as living spirit of, 5177
 - portrayal of, 8576
 - sinchis* relationship to, 5176
 - as sun, 8600–8601
 - Viracocha, relationship with, 1364, 4524
- Intichiuma* ceremonies, totemism and, 8003
- Intichiuma religion (Australia), fasting in, 2997
- Intimate Enemy, The* (Nandy), 3319
- Inti Raymi (festival), 4412
- Intolerance, in Middle East, 7654
- Intoxicants. *See also* Alcoholic beverages
- engaged Buddhism and, 2788
- in Indo-European religions, 4455
 - religion originating through, 366
 - from trees, 9338
 - visions from, 9614
- Intrareligious explanations, 1870
- Intrinsic value, of animals, 2655
- Introducing Liberation Theology* (Boff), 6099
- Introduction to Platonic Philosophy* (Albinus), 7189
- Introduction to the Devout Life* (Francis of Sales), 5818
- Introduction to the History of Religion, An* (Jevons), 4854
- Introduction to the Science of Religion* (Müller), 9125
- Introversionist movements, in Africa, 102, 105
- Introvigne, Massimo, 6524
- Intuition, **4525–4526**
- in divination, 2370
 - Duns Scotus (John) on, 2525
 - Emerson (Ralph Waldo) on, 7738
 - origin of term, 4525
 - in philosophy, 4525
 - Radhakrishnan (Sarvepalli) on, 7742
 - in religion, 4525–4526
 - Schleiermacher (Friedrich) on, 7738, 8163
 - Spinoza (Baruch) on, 8684
 - Suhrawardī on, 8827
 - types of, 4525
 - Wang's Study of Inner Mind and, 1902
- Inua* (soul), 4527, 4528
- Inuit Circumpolar Conference, 4526
- Inuit language, 4526
- Inuit religious traditions, **4526–4529**, 6655
- ablutions in, 10–11
 - animals in, 4527
 - children in, 4528
 - Christianity and, 4527
 - confession of sins in, 7505, 7509, 7759
 - culture hero myth in, 2092
 - death in, 4528
 - deities in, 469–470, 4528–4529
 - supreme, 469
 - development of, 472
 - festivals in, 4528
 - frenzied behavior in, 3214
 - healing in, 4528
 - history of study of, 475
 - hunting culture in, 472, 4527
 - hunting rituals in, 6655
 - illness in, 7505
 - incarnation in, 4415
 - lady of animals in (Sedna), 470, 3017, 4528, 5280, 5515, 6655, **8220–8221**
 - lord of the animals in, 5515
 - meteorological beings in, 5992
 - miracles in, 6050
 - New Year ceremonies in, 6590
 - on origin of human races, 2394
 - rites of passage in, 4527–4528
 - rituals in, 4527
 - sacrifices in, 470
 - shamanism in, 4528, 7505, 7509, 8288–8289
 - initiation in, 8271
 - Siberian counterparts of, 6653
 - social structure in, 4526
 - soul in, 4527
 - spirits in, 469–470, 4528
 - taboos, amulets, and songs in, 4527
 - tattooed flying heads in, 3806
 - transmigration in, 9326
 - tricksters in, 4528
 - underworld in, 472
 - whales in, 471
- Inuus (deity), 6957
- Invasion possession, 2140
- Invention of Africa, The* (Mudimbe), 111
- Inventories of wisdom, 9749
- Inverse effects, in humor, 6364
- Inversion of social norms at Carnival, 1440, 1444
- clowns and, 1838, 1839, 8016–8017
- Investiture Conflict, 3691
- Investiture controversy
- ecclesiology and, 1772
 - Gregory VII and, 7876
- Investiture of the Gods* (Daoist novel), 3068–3069
- Invigoration rites, seasonal, 8209–8210
- Invisibility, in art, 53
- Invisible religion, 4401, **4529–4532**
- concept of, 4529
 - secularism and, 4529–4530
- Invisible Religion, The: The Transformation of Symbols in Industrial Society* (Luckmann), 4529, 4531
- Invitation possession, 2139–2140
- In vitro fertilization (IVF), 941, 942
- Invocation. *See also* Mantras
- in Minoan religion, 39–40
 - sacred language of, 5307
- Inyak-Uyu structure, on Koati Island, 5291
- Ioann of Kronstadt, 2588, **4532**, 7943
- Iocauna (deity), in Island Arawak religion, 1426–1427
- Ionescu, Nae
- anti-Semitism of, 2759
 - Eliade and, 2753, 2754
- Ionia, Anthesteria festival in, 374, 375
- Ionian alphabet, mystical speculation on, 271
- Ionic columns, 9063
- Ionic Enlightenment, 6373
- Ioskeha (deity), 2985
- Iou (deity), 7894
- Iousheka (deity), 6680
- Iouskeha (deity), 9413
- Ipainá Huitzilopochtli ritual, human sacrifice in, 4155
- IPE. *See* Interfaith Partnership for the Environment
- Ipelele (mythic figure), in Cuna creation myth, 2095–2096
- Ipelerkan (lord shamans), in Cuna creation myth, 2096
- Ipeorkun (culture hero), in Cuna creation myth, 2096
- Iphigeneia (mythic maiden)
- Artemis and, 9604
 - Hekate identified with, 3899
- '*Ipniúcilipr* ritual (Nez Perce), 6596–6597
- Ipolyi, Arnold, 3112
- Ippen (holy man), **4532–4533**, 4938–4939
- music of, 6301
- '*Iqāb al-a' māl* (Ibn Bābawayhi), 4262
- Iqāmab* (call to prayer), overview of, 8056
- Iqbāl, Muḥammad, **4533–4535**
- education of, 4533
 - Gökālp (Ziya) influencing, 3625
 - on Islamic identity, 4644
 - life of, 4533
 - modernism of, 6098, 6101
 - as neofundamentalist, 4574
 - on al-Ḥallāj, 3758
 - on light of Muḥammad, 6767
 - on *mi' rāj*, 6061
 - on Niẓām al-Dīn Awliyā', 6638
 - philosophy of, 4534, 6964
 - poetry of, 4533–4534
 - as spiritual founder of Pakistan, 4652, 4654
 - on Sufism, 8824
 - on Western understanding of Islam, 4574
- Iqrār* (verbal acknowledgment), 4399, 4711
- Iqtisād* (al-Ghazālī), 5066
- Iqtisād fī al-I' tiqād* (Ghazālī), 620–621
- Iraivan/Kadavul temple (Kauai), Śaivism and, 8419
- Irama, Rhoma, 6291
- Iran and Iranian religions, **4535–4538**. *See also* Indo-Iranian religion; Persia; Zoroastrianism
- Aga Khans in, 172–173
 - aburas* in, 204–205
 - Airyana Vaejāh in, 210
 - apostasy in, 433–434
 - architecture of, fire in, 569–570
 - artisans in, 4296

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Iran and Iranian religions
continued
ascension in, 519–520
'Ashūrā' in, 550, 1517
Bābīs in, 729
Bahā'īs in, 739
birthrate in, reduction of, 2653
bridges in, 1049
Christensen's history of, 1649–1650
clothing, sacred *vs.* secular, 1833, 1835
Corbin (Henry) on, 1983–1984
cosmology in, 4536
creation in, 4536
daivas in, 2128–2129
dakhma in, 2130
dates eaten in, 2401
death in, 4537
deities of, 4535 (*See also* Mithra; *See also* Anāhītā) goddess worship, 3594–3595
demons in, 2276, 2284
dragons in, 2431–2432
Dumézil (Georges) on, 4462
the Fall in, 2964
family law in, 3368, 4703
feminism in, Qurraṭ al-'Ayn Ṭāhirah and, 7575
festivals in
 New Year, 6592, 6594
 Nowrūz, 6730–6732
films from, 3098
fire in, 3116, 3117–3118, 4535
the Flood in, 2964, 3130
frog in, 3223
Gnosticism originating in, 3508, 3514
goddess worship in, 3594–3595
Golden Age in, 3629–3630
the good in, 3635
haoma in, 849–850, 4535, 5434
hawzahs in, 3801
incarnation in, 4416
initiation in, 4537
Islam
 architecture of mosques in, 6209
 and Central Asian Islam, 4629
 domestic observances in, 2402
 Imāmī (Twelvers) Shiism, 4698, 4700, 4703
 madrasabs in, 5556
 Mu'tazilah in, 6319
 Ni'matullāhīyah, 9011
 Nizārī Ismā'īliyah, 557–558
 priesthood, 4574
 ta'ziyah in, 9022–9023
 'ulamā' in, 4702
 in Umayyad caliphate, 4562
 women in, 3367
 Zoroastrianism and, 9990, 10002–10004
Islamic Revolution in
 Imāmīyah and, 8340
 media and, 4964
 walāyah and, 9660
 Zoroastrianism and, 10004
Jewish community in, Karaite sect, 4991, 5083
kalām in, 5061
khvarenah in, 5139–5140
kingship in, 5165
Kubrawīyah order in, 5257
libations in, 4535, 5434
light and darkness symbolism in, 5451
light in, 4537
magi in, 5559–5562
Manichaeism, **5659–5662**
 persecution of, 5660–5661
 spread of, 5660
martyrs in, public lamentation for, 7632
merit in, 5871
microcosm-macrocosm
 homologization in, 4159–4160
Mongol invasion of, 4613
moon in, 6173
Muslim conquest of, 6997
neofundamentalist
 government in, 4574
Neolithic, 6461
Nestorian Church in, 2584
number symbolism in, 6748
offerings in, 4535
Pahlavi period in, Imāmīyah and, 8340
political revolution in, 7257
prehistoric (*See* Saka religion)
purification in, 4535
religious studies in, 8783–8784
sacrifice in, 4535
sheep in, 8311
Söderblom (Nathan) on, 8506
soul in, 4537
study of, 10079
twins in, 9416, 9420
votive offerings in, 3163
water in, 4535
wisdom in, 9751–9752
 concept of, 9748
world-periods in, 174
writing in, 1373
written records from ancient, 5161
Zoroastrianism (*See* Zoroastrianism)
Irani, Mehera J., 5829
Irani, Merwan Sheriar. *See* Meher Baba
Iran-Iraq war (1980), 5089
Iraq and Iraqi religions. *See also* Mesopotamia
 archaeology of, Frankfort (Henri) and, 3188
 Assyrian Christians (Nestorians) in, 1675, 6480, 6481
 Ba'ath government, hawzahs and, 3801
 creation of, 5088
 hawzahs in, 3800–3801
 Islam
 Imāmī (Twelvers) Shiism in, 4698
 Mu'tazilah, 6317–6321
 Islamic conquest of, 20
 Jewish community in, Karaite sect, 5083
 Karbala in, 5088–5089
 Mandaean religion in (*See* Mandaean religion)
 Muslim Brotherhood in, 6316
 Nestorian Church in, 2584
 polygamy in, 4707
 Qarāmīṭah in, 7543
 Sufism in, Rifā'i and Suhrawardi schools of, 8823
 wars, and Christian emigration, 1673
Iraq-Iran war (1980), 5089
Ireland, John, Gibbons (James) and, 3478
Ireland and Irish religions. *See also* Celtic religion
 Anglicanism, 350
 cattle raids, tales of, 1465, 8960
 Celtic settlement, 1478
 Christianity introduced to, 1479
 devil in form of cat, 1463
 folk culture of, Clamor and Humiliation of the Saints rituals in, 2105
 folklore of
 banshee, 2952
 places associated with fairies in, 2954
 hermits of, 2826
 Islam, 4678–4679
 learned classes (*druídh*, *filídh*, and *baird*), 1479
 literature of, 1479–1480
 Audacht Morainn, 1492
 debate over pre-Christian representation, 1499–1500
 druids in, 2493
 Fionn Cycle, 1494–1495
 mythology and folklore, 1483
 order and incoherence in, 1481–1482
 Ulster Cycle, 1493–1494
 women in, 3388
 megalithic passage tombs in, 5823
 circle symbolism and, 1791
 megalithic religion in, 5823, 5825
 monasticism in, confession in, 1889
 mytho-history, 1487–1489
 paganism in, Lugh and (*See* Lugh)
 pagan religion of (*See* Celtic religion)
 personified in deities, 1490
 place names in, 1480
 Presbyterianism, 7390
 Roman Catholicism
 Brigid and, 1052–1053
 Patrick and, 7009–7010
 tuath in law of, 1482
Irenaeus (bishop of Lyons), **4538–4541**
 on *aitones*, 209
 on archetypes, 458
 on baptism, 4540
 canons mentioned by, 1406
 on church unity, 8154
 on Easter, 4538
 "Ebionite" coined by, 2595
 on Eucharist, 4540
 on Fall, 8405
 on free will, 4540
 on *Genesis*, 4540
 on Gnosticism, 3515, 3517, 3518, 3529, 3530, 3923–3924, 3926, 4539, 6396, 6397
 on *hypostasis*, 4242
 influence of, 4540
 on *John*, 910, 4539, 4943–4944
 life of, 4538
 on *Logos*, 5501–5502, 5504
 on Luke, 908, 5530
 on Marcion, 4539
 on Mary, 5753
 as Eve, 3358
 on Matthew the Evangelist, 5780
 "New Testament" used as term by, 1406
 on Roman church, 6966
 on scripture, 8196
 on Simon Magus, 3515
 theodicy of, 9117
 theology of, 4539–4540, 9135
 on Valentinus, 6397
 writings of, 4538–4539
Irene (Byzantine empress), 4290, 4386
Irene (Roman empress), icon veneration supported by, 2585
Ireneus on Lyon, on unity of Testaments, 2049
Irezumi, 1002
'*Irfān* (Islamic philosophy), 4552
 imaginal thinking in, 4553
Irian Jaya. *See also* New Guinea
 Asmat people of, masks of, 5769
 cargo cults in, 1414
Irigaray, Luce, 3027, 3314
 on biblical exegesis, 5488
 consideration of non-Western traditions by, 3030
 on female mystical experience, 3029
 and feminist theology, 3035
 on lack of studies on vagina, 7077

- on law and religion, 5360–5361
 on Mary, 5755–5756
 on motherhood, 3028
 on subjectivity and divinity, 3029
- Irish Articles (1615), on free will and predestination, 3208
- Irish Folklore Commission, 1498
- Irish religion. *See* Celtic religion; Ireland and Irish religions
- Irmandade da Nossa Senhora da Boa Morte*. *See* Sisterhood of Our Lady of the Good Death
- Iroke* (fly-whisk), 10033
- Iron Age
 graves from, 990, 5320, 7895
 Roman religion in, 7894–7895
- Iron and ironworking, 5986–5987
 and African religions, 83–84
 myths of, 94–95
 discovery of smelting and, 5987
 in Egyptian religion, 5987
 industrialization of, 5987
 from meteorites, 5986–5987
- Iron Guard. *See* Legion of the Archangel Michael
- Irony. *See also* Humor
 Kierkegaard on, 4220–4221
- Iroojirilik (deity), 6009
- Iroquois, League of, 4541
- Iroquois, Six Nations of, 4541, 7300–7301
- Iroquois Confederacy, 6665
- Iroquois language, 4541
- Iroquois religion and society (North America), **4541–4543**
 on agriculture, origins of, 6682
 ballgame played in, 753, 754
 in Beaver Wars, 6664
 blood in, 986
 calendrical ceremonies in, 3280, 4541–4542, 4543
 color symbolism in, 1862
 community rituals in, 4541–4542
 concept of *orenda* in, 6680
 conversion in, 7756
 cosmology in, 4541
 creation story in, 3169
 drama in, 2460
 dreams in, 2483, 4542–4543
 False Face society of, 6684, 6685
 formation of United States and, 10086, 10087
 gardening in, 3279–3280
 gender in, 3407, 3408–3409
 Handsome Lake as prophet in, **3771–3772**, 4541, 4543, 6667
 harvest festivals in, 188
 individual in, 4542–4543
 masks in, 5767
- medicine societies in, 4542, 6685
 menstrual cycle in, 3018
 Midwinter ceremony of, 6682
 naming ceremony of, 6683
 puberty rites of, 6683
 regions occupied by, 6655, 6679
 relations with other Native nations, 6665
 scalping in, 3805
 shamanism in, 4542, 6686
 soul in, 4543
 spirits in, 4541, 4542–4543
 study of, 6670, 6672
 tobacco in, 9218
 tricksters in, 9355
 twin gods in, 2092, 2985
 twins in, 4541, 9413–9414, 9418
 water in, 10086
 witchcraft in, 7755
 women in, 3019, 4541, 4542, 6682
- IRP. *See* Islamic Rebirth Party
- Irre Epic* (myth), 5959–5960
- Irrationality, in Daoism, humor and, 4207
- Irreducible complexity, 4517
- Irrigation systems, Cambodian temples and, 4013
- Irrlicht, das*, 2952
- Irshād* (al-Juwaynī), 5066
- Irshappa (deity), 7760. *See also* Reshef
- Iruak religion (Central Asia), disanimation myth in, 8532
- Irving, Edward, **4543–4544**
 on liberalism, 6102
 Maurice (Frederick Denison) influenced by, 5783
- Irwin, Lee, 6693, 9610
- Iryon (Buddhist monk), on Korean religion, 5229–5230
- Is* (soul), 5122
- Isaac (biblical figure), **4544**
 Abraham's sacrifice of, 15, 16, 4544
 altar in, 277
 as Holocaust paradigm, 4088
 birth of, 14, 15
 Canaanite parallels, 1396
 circumcision of, 4544, 7818
 matchmaking for, 15, 4544
 Rebecca as wife of, 7634
 Sarah as mother of, 8112
- Isaac, Jules, 7235
- Isaac ben Asher, 9248
- Isaac ben Moses, 9248
- Isaac of Acre, on mystical union, 6340
- Isaac of Dampierre. *See* Ri
- Isaac of Komarno, 9381
- Isaac of Nineveh. *See* Isaac the Syrian
- Isaac the Syrian (bishop), **4544–4545**
 influence of, 4545
- life of, 4545
 writings of, 4545
- ʿIsā al-Masīh (Jesus the Messiah), 5979–5980
- Isabella of Castile
 Abravanel (Isaac) in government of, 17
 Jews expelled by, 5717
 Latin American missions and, 1695
 Spanish Inquisition created by, 4498, 4500, 4502
 Torquemada (Tomás de) as confessor to, 9242
- Isāf (deity), 444
- Isafan, Persia, as center for Islamic sciences and arts, 3801
- Isagoge* (Porphyry), 5990
- Isaiah* (biblical book), 879
 Abbahu's exegesis on, 2
 Abraham in, 15
 Adonis in, 34
 apocalypse and, 415, 416
 authors of, 4545–4546
 blasphemy in, 971
 blood in, 986
 Canaanite parallels, 1400
 composite nature of, 4545–4546
 condemnation of idolatry in, 4385
 dating of, 4546
 demons in, 2277
 desert in, 2301
 early sources on, 4545
 on exile, 2922, 4857
 First, 4545, 4546–4547, 4548
 political context of, 4548
 speeches in, 4546–4548
 style of, 4547
 found at Qumran, 4545, 4550
 gambling in, 3262
 ghosts in, 3475
 historical setting of, 865, 4546
 Lillith in, 5458
 Luzzatto (Shemu'el David) on, 869
merkavah in, 10050, 10051
 Messiah in, 7232
 messianism in, 5972, 5973, 5974, 5975
Micah compared with, 6001
 music in worship in, 7463
 papyrus in, 1842
pesher of, 7063, 7064, 7065
 prediction of Jesus in, 873
 prophecies in, 4546, 4547–4548, 4549, 4550
 al-Rāqilī on, 7240
 reinterpretation of, in *Daniel*, 2169
 resurrection in, 7764, 8557
 sacred space in, 4857
 sacrifice criticized in, 4748
- Second, 4545–4546, 4548–4550
 apocalyptic writings in, 4749
 gospel in, 3640
 political context of, 4549
 speeches in, 4549
 style of, 4549–4550
 theodicy in, 9116
 suffering in, 9115
 Suffering Servant doctrine in as Holocaust paradigm, 4089
 vicarious suffering and, 8806
 thanksgiving psalm in, 7461
 Third, 4546, 4550
 variants of, 886
 virgin birth in, 7233
- Isaiah (biblical figure), **4545–4551**
 on amulets and talismans, 299
 ascension of, 523
 as healer, 4546
 and King Ahaz, 4546, 4547, 4548
 and King Hezekiah, 4546
 life of, 4546
 Micah and, 6000–6001
 on morality, 7652
 on perfection of God, 7039
 political issues addressed by, 4545, 4547, 4548
 prophecy of, 4546, 4547–4548
 prophetic actions of, 7432, 7436
 Rastafarian reincarnations of, 1438
 religious experience of, 7694, 7700
 vocation of, 9632–9633
- Isaiah, 2824
- ISAL. *See* Church and Society in Latin America movement
- ʿIsānāklēsh (deity), 404, 405, 574, 10069, 10070
- ʿIsānāklēsh Gotal (initiation ceremony), 10069–10071
- ISAR. *See* Institute for the Study of American Religion
- Isasi-Díaz, Ada Mariá, 9791
- Ṣaṭprāgbhāra (“Slightly Curving Place”), in Jain cosmology, 2025
- Isekagura* (dance), 6300
- Ise religion, Konkō Daijūn
 influenced by, 5224–5225
- Ise Shintō movement, 4786–4787
- Ise Shrine (Japan)
 ancestor worship at, 2639
 Buddhism and Ryōbu Shintō and, 8361
 as imperial shrine, 4783
 Outer Shrine of, 4801
 pilgrimage to, 4798, 8364
 priests of, 7410, 7411
 as national officials, 7411

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ise Shrine (Japan) *continued*
 rebuilding of, 2640
 reconstruction of, 8841
saigu (shrine virgins) at, 1528
 Isfahan, School of, Corbin (Henry) on, 1984
 Isfara'ini, Abū Ishāq al-
 in Ash'ariyah, 534
 writings of, 534
 "Is Female to Male as Nature Is to Culture?" (Ortner), 7079
Ishet (defect), Egyptian pharaohs and, 5163
Is God a White Racist (Jones), 78
 Ishanism (Sūfī order), 4622, 4625
 Ishāqīyah movement, as *ghulāt* (extremist), 8323
 Ishara (deity), 4316
Ishārāt (hints), al-Junayd and, 3756
Ishārāt wa-al-tanbihāt (Ibn Sīnā), 4274
Ishēb (offering), 926
 Isherwood, Lisa, on body theology, 4167
 Ishhara (deity), in Canaanite religion, 1384
 Ishida Baigan, 4551, 6572
 Ishikiri Shrine, Japan, healing in, 3869
 Ishin Suden (monk), 3644
 Ishkur (deity), 5949, 5956
 in divine bureaucracy, 5951
 Ishmael (biblical figure), 4551–4552
 circumcision of, 4552
 construction of the Ka'bah by, 5050
 in Islam, 4362, 4552
 Sarah and, 8112
 Ishmaelites, 4552
 'Ishq (absorbing love), 4534
Ishraq (illumination), 4552
Ishraq, al-, 2977
 Ishraqīyah (Islamic school of philosophy), 4552–4556
 exile in, 2923–2924
 founder of, 4553–4555
 Ibn Sīnā's influence on, 4275–4276, 4552–4553
 idealism in, 4555
 imaginal thinking in, 4552, 4553–4554
 lights in, 4554–4555
 post-Suhrawardian developments of, 4555–4556
 Ishtanu (deity), as dispenser of justice, 4069
 Ishtar (deity), 2984. *See also* Inanna
 Anat, fusion with, 1383, 1398
 Astarte and, 561
 ballet about, 2162
 Dagan and, 2126
 descent into the underworld by, 2298, 2538–2539
 Eblaite equivalent of, 2596
 eunuch priests of, 1451
 iconography of, 4317
 Inanna identified with, 3586, 3594
 Kemosh and, 6094
 lovers of, 4405
 in myth of the Flood, 2963
 polarization with Ereshkigal, 2984
 prominence of, *vs.* other goddesses, 3376
 shape shifting of, 8303
 son-consort of, 2983
 temple to, 9062
 as Venus, 8427
 as virgin, 9604
 worship of, 3586
 Ishwara Totāpurī, Ramakrishna as student of, 7612, 7613
 Isidore of Seville (bishop), 4556–4557
 on magic, 5577
 Isidorus
 on ascension, 521
 on sacred space, 8428
 Isis (deity), 4557–4560
 in alchemy, 245, 246
 and ancient novels, 3054
 Apuleius on, 4558, 4559, 7189
 areatalogies of, 7917
 castration of Osiris, 1451, 4557
 cult of, 2709–2710, 4557–4559
 deification in, 2249
 dissemination of, 4558
 in Greek religion, 4557, 4558, 4559
 initiation into, 2249, 4559
 religious practices of, 4559
 in Roman religion, 4558–4559
 women in, 3384–3385
 Demeter identified with, 3908, 4557
 drums of, 2498
 in Egyptian pantheon, 2704, 6331
 festivals of, 4559
 and gender roles, 3384–3385
 in Germanic religion, 3450
 Hathor and, 4557
 in Hellenistic religions, 3604–3606, 4557, 4558, 4559
 helping women in childbirth, 4557
 hieroglyph of name of, 4557
Hokhmah as parallel to, 4079
 Horus as son of, 4557, vol. 8 color insert
 kingship associated with, 3586
 in Kushite religion, 5269
 as Lady of the Animals, 5280
 Lucius and, 3904–3905, 3908
 marriage of, 5727
 miracles of, 6051–6052
 monotheism and, 6156
 multiple symbolism of, 3021
 mystery religion of, 6330–6331
 ecstasy in, 2678
 spread of, 6331
 in Nabatean religion, 6386, 6389
 Nile River and, 7861, 7862
 Osiris and, 6920
 marriage of, 3604, 3605, 4557, 5727
 Philae temple of, 2709
 Plutarch on, 2514–2515, 2538, 4557, 7201, 7202
 Re and, 4557
 resurrection of Osiris by, 7767
 in Roman religion, 7913–7914, 7917
 Sarapis and, 4559
 Sothis (Sirius) and, 4557
 in *Stobaei Hermetica*, 3940
 temple of, 4557–4558, 4559
 and Thoth, 4557
 in triad, 9349
 worship of, 3596, 3604–3606
Isis and Osiris (Plutarch), 2514–2515, 2538, 4557, 7201, 7202
 universalism in, 3907
Isis Book (Apuleius), 3651–3652
Isis Unveiled (Blavatsky), 977, 5023, 9142
Is It Too Late? A Theology of Ecology (Cobb), 2610
 Iskandar Muda, 25, 4660, 4663
 Iskandar Thānī, 25
 ISKCON. *See* International Society for Krishna Consciousness
Islāb (reform of Islam), in messianism, 5980–5981
Islah al-akhlaq (Ibn Gabirol), 4266
 Islam, 4560–4691. *See also* specific countries, doctrines, sects, and regions
 ablutions in, 10, 11, 2401, 7157
 abortion in, 5813
 Abraham in (*See* Abraham, in Islam)
 Adam in, 4564
 African Americans in, 6418, 6563 (*See also* African American religions; Nation of Islam)
 African movements derived from, new, 107–108
 afterlife in (*See* Afterlife, in Islam)
 alchemy in, 248–250
 Almond (Philip) on, 8769
 almsgiving in, 267, 268
 amulets and talismans in, 300
 angels in, 346
 Ibn Sīnā on, 4554
 iconography of, 4350, vol. 8 color insert
 magic and, 5583
 al-Suhrawardī on, 4554–4555
 animals in, speech of, 2651
 animal symbolism and beliefs in, 361
 Antichrist in, 394–395
 anti-Semitism in, 402
 apocalypse in, 413
 Qur'ān on, 159–160, 413
 apocalyptic, millenarian, and reformist figures in, titles adopted by, 6737–6738
 apologetics in, 428–429
 apostasy in, 433–434, 4575
 apostles in, 436
 art of (*See* Art, Islamic)
 ascension in, 523–524, 3129 (*See also* Mi'raj)
 asceticism in
 pain in, 6946
 Sūfī, 9004
 attention in, 604
 attractiveness of, 1973
 authority in, 695–696
 modernism in struggle over, 6097
 autobiography in, 699–700
 Bedouin religion and, 4561
 binary periodization in, 173
 bioregional center of, 2605
 birds in, 948, 949
 birth in, 953, 7825–7826
 blasphemy in (*See* Blasphemy, Islamic concept)
 blessing in, 982, 983
 blood in, prohibition on consuming, 986
 body marking forbidden in, 1001
 body marks of divine election in, 1004
 bread in, 2401
 breath and breathing in, 1042–1043, 1046
 bridges in, 1049–1050, 1051
 Buddhism and
 and decline of Buddhism, 1095
 relations with, 4575
 in Southeast Asia, 4657
 calendar, 1353–1354, 1372–1373
 'Ashūrā' in, 549–550
 moon in, 6171
 caliphs (*See* Caliphate)
 calligraphy, 1368, 1369, 1372, 4350, 4351
 canon in, 1407, 1409
ḥadīth, 9274–9275
 cats in, 1463
 chanting in, 1535
 charismatic leadership in, 1546–1547
 charity and the *waqf*, 1555
 chastity in, 1559
 children in
ḥājj of, 7156
 humor and, 4211–4212
 inheritance to, 4709
 paternity of, 4710–4711
 Christianity, relations with, 4575
 in Africa, 1724
 in Andalusia, 4591, 4592

- Christian-Muslim polemics in, **7242–7244**
 in Chuvash religion, 1784, 1785
 circumcision in (*See* Circumcision, in Islam)
 classification of, 1867
 clitoridectomy and, 1825
 on cloning, 5814
 clothing in, 1829, 1831, 1833, 1835
 cocks in, 1842
 community in, eremitism and, 2828
 conferences, 4574–4575
 Constantinople, capture of, 1664
 conversion to (*See* Conversion, to Islam)
 creation story in (*See* Creation and cosmogonic myths, in Islam)
 creed in (*See* Creeds, in Islam)
 crescent as symbol of, 4350–4351
 dance in, 2135
 for initiations, 2136
 David in, 2223
da'wah (missionary) aspect of, 2225–2226
 death in, 7827
 demons in, 2279–2280, 2314–2315
 desert in, 2301
 determinism in, 3563–3565
 devotion in (*See* Devotion, in Islam)
 and Diola religion, 2354
 as doctrine and method, Qutb (Sayyid) on, 7576
 doctrine in, 2382
 and Dogon religion, 2390
 dogs in, 2393
 domain of, 7562
 domestic observances in (*See* Domestic observances, Muslim practices)
 dreams in, 2489
 drums in, 2498, 2499, 7036
 dualism in, 2514, 4570
 Eastern Christianity and, 2582, 2583, 2584
 ecology and, **2651–2654**
 economics and, 9708–9709
 ecstasy in, 2678
 education in (*See* Religious education, Islamic)
 election in, 2748–2749
 elixir in, 2771–2772
 Enoch in, 2803–2804
 environmental issues
 addressed by, 2610–2611
 eremitism in, 2828
 eschatology of, 2835, **2836–2840**
 ethics in (*See* Ethics, Islamic)
 European history of, 6567
 evil eye and, 2942
- Ezra in, 2947
 faith in
 basis of, 5204
 as dependence, 2956
 in *Fiqh al-akbar*, 5062
 in *Waṣīyah*, 5062
 Muḥammad on, 5062
 the Fall in, 2969
 fasting in, 2996, 2997, 3171
 on 'Āshūrā', 549
 fate in, 3002, 3003, 3201, 3209
 feminism in, 3366–3368
 Islamist, 3367–3368
 Muslim, 3366–3367, 3368
 secular, 3366
 feminist analysis of, 3033
 and fiction, African, 3086, 3087, 3088
 and film, 3098
 fire in, 3120
 Five Pillars of Faith in, 2956, 4565, 5062, 5446
 the Flood in, 2969
 flower symbolism in, 3135
 folk traditions in, 3161–3164
 food in, 2401, 3170–3171
 food taboos in, 3168–3169, 7144
 in Central Asia, 4625
 in China, 2401
 as founded religious community, 7718
 free will and determinism in, 3201
 free will and predestination in, 3204, **3209–3213**, 4568
 free will in, Ibn Taymiyah on, 4569
 funeral rites in (*See* Funeral rites, in Islam)
 Gabriel in (*See* Gabriel, in Islam)
 gambling in, 3262
 Gandhi (Mohandas)
 influenced by, 3272
 gardens in, **3282–3283**
 architectural design of, 6208
 history of, 3282–3283
 modern, 3283
 recreational, 3277
 views of, 3276–3277
 gender in, **3364–3371**
 in progressive Islam, 6099
 gender studies in, 3365–3368, 3369–3370
 geographical distribution of, 1819
 ghosts in, 3476
 gift giving in, 3485
 global economy and, reaction to, 2676–2677
 Gnosticism in, 3511, 3523
 and Gobir dynasty, 2167–2168
- God in, **3560–3567**
 attributes of, **616–622**, 4563, 4568
 belief in, in Five Pillars, 4565
 consciousness of otherness from, 4569
 creation by, 3565
 determinism and, 3562–3565
 development of, desert and, 2301
 environment as, 2651
 exceptionalism of, 3562–3563
falsafah concepts of, 2972, 2974
 friends of (*See* *Walāyah*)
 Ibn al-'Arabī on, 4258–4259, 4570, 8819
 Ibn Bābawayhi on, 4262
 Ibn Bājjah on, 4263
 Ibn Sinā on, 8569
 immanence of, 3566
 in Ḥanafī creed, 2063
 in Ismā'īliyah, 8326
 in Qarāmitāh Shiism, 8328
 in *Rasā'il Ikhwān al-Ṣafā'*, 4376–4377
 insulting, 974–975
 intentionality of, 3565
 justice of, 129, 3562–3563
 knowledge of, 3563, 3565, 5203–5204
 as light of lights, 4554
 Mu'tazilah on, 4567–4568, 5063
 names of, 619–620, 621, 2340, 2341, 3562, 6406, 6407, 8822
 power of, 3562, 4563
 and predestination, 3209
 proofs for existence of, 7422
 rejection of, 975
 remembering, 2339–2341
 transcendence of, 3566, 4563
 unity of (*See* *Tawḥīd*)
 vision of, 128
 gold and silver in, 3626
 Golden Age in, 6223
 Golden Rule in, 3630, 3631
 great tradition *vs.* little tradition in, 2148
 haircutting in, 3739–3740
 hare myths in, 7590
 healing (*See* Healing and medicine)
 heresy in
 Khārijīs, 4693
 religio-political movements and, 3923
 heterodoxy in, 6912–6913
- Hinduism and
 Dārā Shikōh (Muḥammad) and, 2219
 influence on Hinduism, 4007–4008
 parallels between, 3163
 relations with, 4575
 in South Asia, 4641, 4643–4644
 and tensions, 4431
 territorial disputed and desecrations, 8011
 historiography
 modern, 4032–4033
 traditional, 4029–4030
 homosexuality in, 4113–4114
 hospitality (*djiwar*) in, 4139–4140
 human body in, 2153
 human rights in, 5364
 humor in (*See* Humor, in Islam)
 Hurūfī sect of (*See* Hurūfī)
 iconoclasm in, 4281, 4287, 4349
 iconography of (*See* Iconography, Islamic)
 ideal state for, 4774
 idolatry condemned in, 4361–4363, 4385–4386, 4561
 images in
 appropriation of, vol. 8 color insert
 words incorporated into, vol. 14 color insert
 incarnation in, 4416
 in Indonesian literature, 3078
 initiation in, in Sufism, 9006, 9011
 in Jamā'at-i Islāmī, 4774
 insects in, 4508
 inspiration in, 4510–4511
 intolerance in, 6186
 intuition in, 4526
 Islamist movements, and emigration, 1676
 Jerusalem in, 4836–4837, **4838–4841**
 Jesus in, 4845
 and *ghaybah* (concealment), 3468
 as Messiah, 5979–5980
 Jewish people in, attitudes toward, 6226
 Jewish Renewal and, 4871
 Jewish status in, 4979
jihād in, 6648
 journals devoted to, 10059
 Judaism and, 3032
 comparison of, 4855
 Jewish persecution, 7055
 Muslim-Jewish polemics, **7236–7242**
 relations with, 4575
 status of, 4995
 judgment of the dead in, 5027

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Islam *continued*
- Khārijīs (See Khārijīs)
- khilāfah* (See Caliphate)
- kissing holy objects in, 9258
- kissing holy people in, 9259
- knowledge in, 5203–5204
- laity in, 5290
- left and right symbolism in, 5393–5394
- lesbianism in, 5414, 5415
- letter mysticism in, 273, 274
- libations in, discontinuation of, 5288
- life in, 5446–5447
- light symbolism in, 5454
- literature of (See Drama; Islamic literature; Poetry)
- magic in, **5583–5587**
- black, 5583–5585
- literature on, 5578–5579
- talismans, 5585–5586
- white, 5586–5587
- magic phrases in, 8676
- Mandaean religion and, 5639
- in Marathi religions, 5699–5700
- marriage in (See Marriage, in Islam)
- martyrdom in
- as exemplary, 5738
- in self-determining societies, 5740
- social control of, 5742
- masks and, distribution of, 5766
- media and, 5805, 5807
- medical ethics in, 5812–5814
- meditation in, 5818–5819
- memorization in, 5852–5853
- mendicancy in, 5856
- menstruation in, 5866
- merit in, 5871
- messianism in, 5973, **5979–5983**, 6545
- false messiah in, 5979, 5980
- Jesus in, 5979–5980
- mahdī* in, 5973, 5979, 5980–5982
- migration in, 6023–6024
- millenarianism in, 6030
- millennialism in, 6545–6546
- millat* (nation) system, 1674, 1684
- miracles in, 6054
- mirrors in, 6063
- missions in (See Missions, Islamic)
- modern, 4573–4575, 4577–4579
- studies on, 4718
- modernism in, **6095–6102**
- gender and, 3365, 3369–3370
- monasticism banned in, 6024
- monism in, 6146
- monkeys in, 6150
- monotheism in, 6160, 6161
- moon in, 6171
- morality in, 6181–6188
- in Qurʾān, 4564
- Moses in, 6204
- in *miʿrāj*, 6060
- mosques of (See Mosques)
- mountains in
- revelation on, 6213
- symbolism of, 1501–1502
- music in, 6276–6277
- in Africa, 6258
- in China, 6292
- debate over, 6277
- definitions of, 6250
- Hindu music and, 6278, 6279
- in South Asia, 4642
- in Southeast Asia, 6283–6284, 6289, 6290–6291
- in Sufism, 9004–9005
- theories on origins of, 6277
- mystical union in, **6334–6341**
- origins of, 6336
- mysticism in, 2977 (See also Sufism)
- calendar of, 4714
- ecstasy of, 2680
- in Javanese Islam, 4816
- letter, 273, 274
- love, 6350
- origins of, 5204
- poetry in, 7222
- prophets in, 7427
- religious experience and, 7739–7740
- ṣalāt* and, 9817
- studies on, 4718
- Ṭabāṭabāʾī's contribution to, 8946
- whirling dervishes and, 2140
- Nabatean religion and, 6389–6390
- as “natural” religious community, 1866
- nature in, 2604
- ambivalence about, 2607
- Neoplatonism and, 6475
- New Year observances in, 6594
- Noah in, 2969, 6643
- non-Muslims in Muslim countries, 1673–1674
- nonviolence in, 6648
- nubūwah* in, 6733–6739
- number symbolism in, 6747–6748, 6749, 6750
- obedience in, 6777, 6778, 6779
- occasionalism in, 6779–6780
- offerings in, 4420
- oral tradition of, 6843–6844
- ordination in, 6858
- in Orientalism, 6882–6883
- origins of, 4561–4563
- Renan (Ernest) on, 7750
- orthodoxy in, 6912–6913
- development of, 7730
- heretical elements, incorporation of, 3924
- orthopraxy in, 6914–6915
- otherworld in, 6924
- pain in, 6946
- paradise in (See Paradise, in Islam)
- peace in, 7021
- performance and ritual in, 7044
- phallus in, 7082
- phenomenological approach to, Schimmel (Annemarie) on, 8150
- philosophy of (See *Falsafah*)
- pilgrimage in (See *Pilgrimage, Muslim*; See *Hājj*)
- pillars of faith in, 4692–4693
- political ideology and fundamentalism, 1517
- political movements in, imitation of Muḥammad and, 6227
- politics and (See Politics, and Islam)
- postures and gestures in (See Postures and gestures, in Islam)
- prayer in (See *Dhikr*; Prayer, in Islam)
- predestination in
- Murjiʾah sect on, 4568
- Waṣīyah* on, 5062
- priesthood in (See Priesthood, in Islam)
- progressive, 6098–6100
- afterlife in, 162
- prostration in, 5195
- purification in (See Purification, in Islam)
- Qādāri heresy in, 3210–3211
- radical groups in, Qutb (Sayyid) as inspiration of, 7576
- redemption in, 7641
- reference works on, 7646–7647
- reform movements in
- in Africa, 107–108
- and *ṭariqah*, 9011, 9012
- modernism and, 6095–6096
- Rashīd Riḍā (Muḥammad) and, 7621
- reincarnation in (See Reincarnation, in Islam)
- relics in, 7687
- religious broadcasting and, 7714
- religious communities in, 7700, 7716
- religious education in, 7734–7735
- faith schools, 7734
- supplementary schooling and, 7733
- religious experience in, 7700, 7739–7740
- repentance in, 7756, 7757–7758
- resurrection in, 7766–7767
- retreats in, for spiritual renewal, 7770
- retribution in, 7782–7783
- revelation in, 7778
- rites of passage in, **7824–7828**
- birth, 7825–7826
- circumcision, 7826, 7828
- death, 7827
- local variations in, 7827–7828
- marriage, 7824, 7825, 7826–7827
- naming, 7825–7826
- rituals in, *ummah* and, 9446–9447
- sacred biographies in, 945–946
- sacrifice in (See Sacrifice, in Islam)
- sacrilege in, 8014
- Said (Edward) on, 8032
- salutations in, 8061, 8062
- Satan in, 2280, 2314–2315, 4564, 8124, 8125–8126
- science in, 8181
- cultivation of, 4574
- secularization and, 8219
- as Semitic religion, 9801
- Shīʿī (See Shiism)
- sin in (See Sin, in Islam)
- social justice in, as cardinal virtue, 6222
- society, relations with, 8462
- soul in (See Soul, Islamic concepts of)
- sources of (See *Sunnah*)
- and spirit possession, 2148
- spirit possession in, 2402
- spiritual guides in, 8710–8711
- spread of
- Christianity, impact on, 1662
- and *daʿwah*, 2225–2226
- daʿwah* and, 2225–2226
- early military expansion, 6546
- into Egypt, 1981
- medieval, 4860
- studies of, Jewish and Christian, 8782
- suicidal missions in name of, 2999
- suicide, attitudes toward, 8830–8831
- Sunnī (See Sunnī Islam)
- supremacy of, *dhimma* system and, 1673–1674
- systematic content of, 4563–4576
- taxation in (See Taxation, Islamic)
- textiles in, 9090, 9091
- theater forbidden in, 7044
- theism in, 6964
- theocracy in (See Theocracy, Islamic)
- theodicy in, 9118–9119
- theology of, 4567–4569
- Jaʿfar al-Ṣādiq in, 4761
- kalam* (See *Kalām*)
- traditionalism in, 7696
- tradition in, 9268, 9270, 9274–9275

- transnationalism of, 3499, 3500
 triadism rejected by, 9349, 9350
 Trinity rejected in, 5979
 truth in, 9371, 9372
 'ulamā' in, 9438
 underworld in, 9455–9456
 vernacular traditions in, 9818–9820
 Vietnamese religion
 influenced by, 9591
 visionary journeys in, 9616
 vocabulary of, 5774
 vows in, 9641
 warfare in, 9597 (See also Jihād)
 wealth and, 9708–9709
 in West, humor in, 4212–4213
 women in (See Women, in Islam)
 work and belief integrated in, vol. 7 color insert
 world domination and, 4919
 as world religion, 9801–9802
 worship and devotional life in, **9815–9820**
 Zoroastrianism and, 10002–10003
 relations with, 4575
- Islām*, **4397–4400**
 in *ḥadīth*, 4398, 4399
 in Qur'ān, 4397–4398, 4400
 meaning of word, 4577
 in Muslim theology, 4398–4400
 origin of word, 4560
 use of term, 4715
- Islam* (Rahman), 9275
 Islam, Kazi Nazrul, 829, 830
Islam and the Malay-Indonesian World (Riddell), 4671
 Islāmī, 'Abd al-Ḥaqq, al-, 7240
 Islamic Association of China, 4636, 4637
 Islamic Brotherhood (United States), 4687–4688
 Islamic Circle of North America (ICNA), 6100
 Islamic empire
 Abū Bakr as founder of, 19, 20
 Christian missions and, 6083
 Judaism in, 4979, 4982
 Manichaean religion in, 5635
 Manichaeism in, 5656
 migration of Muslims in, 6023
 under 'Umar ibn al-Khaṭṭāb, 9444
 Islamic Foundation for Ecology and Environmental Sciences (IFEES), 2613
 Islamicization, in music, 6283
- Islamic law (*sharī'ah*), 2382, 4566–4567, **4691–4712**. See also Fiqh; See also Uṣūl al-fiqh
 in 19th century, 4700–4701, 4702, 4703
 in 20th century, 4701, 4702, 4703–4704
 in Abbasid caliphate, 4695
 'Abd al-Rāzīq ('Alī) on, 5
 on ablutions, 8057
 in Andalusia, 4593–4595
 and imitation of Muḥammad, 6227
 Arabic language essential to, 4698
 blasphemy in, 975–976
 caliph as guardian of, 1365, 1367
 in Central Asia, 4620, 4627
 in central place in Islam, 4566
 in China, 4633
 classification of acts in, 4692
 colleges of, religious studies and, 8783
 contemporary reformulations of, 4703–4704
 on conversion and intermarriage, 1674
 criminal law, 4575
 development of, 4566
dhimma system for other religions, 1673–1674
 divorce in, joking about, 4213
 earliest stage of, 4693–4694
 ecology in, 2652
 family
 gender in, 3368
 in Ottoman Empire, 4701, 4704
walāyah in, 9657
fiqh (Islamic positive law), *qāḍī* and, 7540–7541
 flexibility of, 4566
 governments based on, as religious communities, 1866
 hawzah and, 3801
 historical development of, 4693–4698
'ibadāt in, 4692–4693, 4700
 Ibn Hazm (Ahmad) on, 8781
 Ibn Rushd on, 4271
ijmā' as source of, **4372–4373**, 4566, 4695
ijtihād as endeavor to derive rule of, 4373, 4697
 inheritance in, 9657
 interpretation of (casuistry), 1454
 and Islamic theology, 4692
 Islamization campaigns and, 4703
 'smā'ilī, development of, 7541
 Ja'far al-Ṣādiq in, 4760
 Jamā'i Sunni emphasis on, 8855
jihād in, 4918–4919
- judgment of life and, 5446
 judiciary law, 4575
 jurists in development of, 4697–4698
 at *madrasahs*, 5556
maṣlaḥah (public interest) in, 5772–5773
 meaning of term, 4691
 medical ethics based on, 5812
mu'amalāt in, 4693, 4700
 on murder, 4566
 in Muslim Brotherhood mission, 6315–6316
 Muslim feminists on, 3367
 on *niyyah* (intention), 8057
 on *ṣalāt* (prayer), 8055, 8057
 origins and nature of, 4692–4693
 personal law, **4705–4712**
 on adultery, 4566
 on bequests, 4710
 on divorce, 4706, 4708–4709
 on inheritance, 4564, 4707, 4709–4710
 on marriage, 4705–4708
 on paternity, 4710–4711
 on polygamy, 4700, 4707
 personal vs. geographical schools of juriconsults, 3760
 and politics, 4692, 4703
 on poor people, 4564
 principal figures in, 4699–4700
 principal subjects in, 4700
qiyās as source of, 4372, 4696–4697
 Qur'ān as source of, 4372, 4566, 4692, 4693, 4695, 4696
 Qur'anic exegesis and, 7563
ṣawm (fasting) in, 8141
 schools (*madhhabs*) of, **5547–5550** (See also specific schools)
 ancient, 4694
 emergence of, 3759–3762, 5547
 establishment of, 4566–4567, 4694–4697
 geographical distribution of, 4698–4699
 mature, 4698–4700
 on *ḥadīth*, 4566
talfīq (patchwork) procedure in, 4566–4567
 al-Shāfi'i on, 8263–8265
 shaykh al-Islam, role of, 8306
 on slaves, 4564
 Smith (Wilfred Cantwell) on, 8450
 studies on, 4717
 in Sufism
 Ibn al-'Arabī on, 8820
 transcendence of, 8817
sunmah as source of, 4372, 4694, 4696, 8853, 8854
- Sunnī, *qiyās*, 7545
 in Sunnism vs. Twelver Shiism, 8342
tafsīr on, 8952
 talion in, 7782–7783
taqīyah in, 8999
 on theft, 4566
 traditionist movement in, 4694
 Twelver Shiism, 4571–4572
ummah in, 9446–9447
uṣūl (sources of), al-Shāfi'i on, 8264–8265, 8854
walāyah in, 9657–9658
waqf in, 9677
 westernization of, 4701–4703
 on women, 4564, 4573
- Islamic literature
 Andalusian, 4595–4596, 4597
 Bengali, 825
 Central Asian, 4629–4630
 Chinese, 4639
 fiction, 10035
 gardens in, 3283
ḥājj manuals, 7155, 7157, 7158, 7159
ijtihād as authentication of, 4373–4374
 magic in, 5578–5579
 North African, 4583–4584, 4586–4587, 4589
 South Asian, 4641, 4642, 4644, 4649, 10035
 Southeast Asian, 4662–4665
 sub-Saharan African, 4600, 4603, 4611
 Tatar, 4618
 Islamic Movement of Uzbekistan, 4628, 4630
 Islamic Party of North America, 4689
 Islamic philosophy. See *Falsafah*
 Islamic Rebirth Party (IRP) (Tajikistan), 4626, 4627
 Islamic reformation, 6100–6101
 Islamic religious year, **4712–4715**
ḥājj in, 4712, 4714, 7155, 7157
 in Java, 4661
 lunar-based, 4712
 Mawlid al-Nabī, 4713, 9202
 Nawrūz, 4714
tilāwah in, 9202
- Islamic Revolution (Iran)
 media and, 4964
 Zoroastrianism and, 10004
- Islamic Society. See Jamā'at-i Islāmī
 Islamic Society of North America (ISNA), 6100
 Islamic studies, **4715–4724**
 in Andalusia, 4597
 on art and architecture, 4718
 in Canada, 4723
 comparative religion and, 8782, 8783
 contemporary, 4718–4721, 4723–4724

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Islamic studies *continued*
 Eurocentric pattern of, 4721–4722, 4723
 on *falsafah*, 4717–4718
 in Germany, 4723
 Goldziher (Ignác) in, 3634–3635, 4716, 4717, 8951
 history of, 4715–4718
 on Islamic law, 4717
 Jewish and Christian studies of Islam, 8782
 on modern developments in Islam, 4718
 on Muslim life, 4718
 on mysticism, 4718
 nonnormative, 4715, 4716–4718
 normative, 4715
 on *ḥadīth*, 4717
 on *kalām*, 4717
 on Muḥammad biographies, 945–946, 4716–4717
 on Qurʾān, 4717, 4719
 on *tafsīr*, 8951
 Rahman (Fazlur) in, 4577–4579, 4719
 on religious institutions, 4718
 scope of, 4715
 in Soviet Union, 4723
 in sub-Saharan Africa, 4600
 in United States, 4723
 Waldman (Marilyn) in, 9664
 Wensinck (A. J.) in, 9715
Islami nāvil (Islamic novel), 10035
 Islamism
 family law in, 3368
 feminism in, 3367–3368
 women in, 3365–3366, 3367–3368
 Islamization theory, conversion in, 1972–1973
 Islam Santri. *See* Agami Islam Santri
Islam wa-usul al-bukm, al- (ʿAbd al-Rāziq), 5
Island, The (Fugard), 2477
 Island Arawak, 1426–1432
 Island Carib, 1426–1432
 Island Pond, Vermont, community, 6540
 Islands
 in Buddhist *cakravāla* cosmology, 2026
 in Purāṇic cosmology, 2017
 paradise as, 6985
 Isle of Man, 7941
ʿIsmah (immunity from sin), 4724–4726
 Ismaʿil (viceroys of Egypt), al-Azhar university under, 231
 Ismāʿīlī (Sevens) Shiism, 8325–8337
 Aga Khans in, 172–173, 4572, 4698–4699
 Assassins, order of (*See* Assassins)
 calendar in, 4712
 in Central Asia, 4621
 in China, 4634
daʿwah (missionary) aspect of, 2225
 dissident group from, 7542–7544
 doctrine in, 2064
 early doctrines, 8326–8327
 esoteric, 8330
 in Ṭayyibīyah, 8335
 “new preaching,” 8333
qiyāmah, 8332–8333
 emergence of movement, 8327–8328
 establishment of, 4572
 Fatimid age, 8328–8332
 free will and predestination in, 3213
ghaybah (concealment) in, 3469
 Ghazālī (Abū Ḥamid al-) on, 3470
 Gnosticism in, 3523
 God in, 8326
 ideology of, 4562
 imamate in, 4395, 4572
 imams, holiness of, 8035
 in India, 8334, 8335–8336
 Jaʿfar al-Ṣādiq in, 4760
 jurisprudence of, 7541
 Malikshāh ibn Alp Arslān and, 6640
 Maymūniyah movement and, 8327
 missionaries in, 4572
 Mustaʿlī branch of (*See* Mustaʿlī Ismāʿīliyah)
 Nizārī branch of (*See* Nizārī Ismāʿīliyah)
 number symbolism in, 6748
 overview of, 8324
 post-Fatimid era, 8332–8336
 pre-Fatimid age, 8326–8328
 prophets in, 8326
 Ramaḍān in, 4714
Rasāʾil Ikhwān al-Ṣafāʾ written by, 4375
 schisms in
 Druze, 8324, 8330
 Fatimid, 8324, 8329–8331
 from Imāmīyah, 8322
 Ḥāfiẓīyah (Majīdīyah), 8331
 Ḥusaynīyah, 8325
 Muḥammad-shāh *vs.* Qāsim-shāh, 8333
 Muṭarrifīyah, 8325
 Naṣirīyah, 8325
 Nizārīyah, 8324, 8331, 8332–8333
 Qarāmiṭah, 8327, 8328–8329
 Qāsimīyah, 8325
 Ṭayyibīyah, 8324, 8334–8336
 schools of law in, 5549
 in South Asia, 4644, 4645, 4646
 Sufism and, 8333
tafsīr (Qurʾanic exegesis) in, 7566, 8954
 al-Ṭūsī (Nāṣir al-Dīn) in, 9408
walāyah and, 9659
zāhir (exoteric) and *bāṭin* (esoteric) aspects of, 8326
 Zaydiyyah, 8324–8325
 Ismāʿīliyah. *See* Ismāʿīlī (Sevens) Shiism
 Ismāʿīl Safavī, as *mahdī*, 5982
 Ismenos, 2985
 IsMEO. *See* Istituto Italiano per il Medio ed Estremo Oriente
 ISNA. *See* Islamic Society of North America
Isnād (chain of transmission), 1318–1319, 4374
 authenticity requirements, 3731, 8944
 in collections, 3729–3730
ḥadīth supported by, 3727, 4565, 8821, 8854
sunnah and, 8854
 Isnati Awicalowanpi (Lakota sacred rite), 5297
 Isocrates
 oration as musical, 1532
 on piety, 3677
 Isokelekel (mythic figure), 6010–6011
 Isolation
 of retreats, 7768
 for monastic initiation, 7769
 for revelatory dreams, 7769
 for shamanistic initiations, 7769
 for tribal initiations, 7769
 in rites of passage, 5461, 7798
Ispahbad (commander-in-chief), 4555
Israʾ (Muḥammad’s nocturnal journey), 6222–6223
miʾ rājʾ and, 6058–6059
 Israel. *See also* Judaism
 Agudat Yisraʾel in, 195–196
 ancient (*See* Israelite law; Israelite religion)
 archaeology in, 2224
 as belonging to Jewish people, Rashi on, 7620
 Bene Israel emigration to, 5007
 Bēta Esraʾel emigration to, 5004
 as bride of God, 7080
 Bukharan emigrants to, 5009
 capital of (*See* Jerusalem)
 chosenness of, 4860, 4861
 Christians as, 4859
 Christian views on, 7236
 citizenship in, 4864
 covenant in origin of, 2048–2049
 creation of, 4864, 4906–4907
 anti-Semitism and, 402
 and arrival of messianic age, 5069
 dance in, 2164
 David as king of, 2221–2224
 historical accuracy of, 2224
 destiny of, Abraham in, 15
 divine kingship in, 5147, 5148
 Druze in, 2502
 earliest Egyptian reference to, 2708
 as end of exile, 2922
 environmentalism in, 2643, 2646
 films from, 3098
 gender in, 3351
 God’s favoritism toward, 3548
halakhab in, 3753–3754
 Hasidism in, 3788, 9382
 Hirsch (Samson Raphael) on, 4023–4024
 Holocaust and, 4984
 Ḥoq ha-Shevut (Law of Return) in, 3754
 Independence Day in, 4868
 Jewish Renewal in, 4873
 as “Jewish state,” 9982
 Jewish studies in, 4885
 Judaism in, 4985
 Karaites in, writings of, 5086
 kingship in, 5164–5165
 Kook’s (Avraham Yitshaq) influence on, 5227
 life of, maintenance and revitalization of, 5445
 Magen David in, 5559
 Masorti movement in, growth of, 1961
 messianism in, 5978
 in midrash, 6016–6017
 national growth of, Krochman (Naḥman) on, 5248
 as “natural” religious community, 1865
 in Orthodox Judaism, Hungarian, 6899
 Orthodox Judaism in, 6903–6905
 Palestinian conflict with (*See* Arab–Israeli conflict)
 pilgrimages in, 7161–7162
 rabbinic Judaism in, 7582–7583
 rabbinic Judaism in, 7583
 Raēlian embassy in, demand for, 7599
 Reconstructionist Judaism in, 7637
 Reform Judaism in, 7672
 religion and state in, 9981–9982
 Bar-Ilan (Meʾir) on, 788
 religious education in, 7735
 religious nationalism in, 7255
 Samaritans, status of, 8070
 scientific history and, 8181
 secularization in, 8219
 Spinoza (Baruch) on, 8683
 supermundane nature of, 4862
 supernatural nature of, 4862
 supporters of, blessings promised to, 2892
 as symbol of survival, 4909
 synagogues in, 7582–7583

- Teitelbaum (Yo'el),
 opposition to statehood by, 3793
 as vassal of Yaveh, 4830–4831
 women in, 3351, 3354
yeshivot of, 9885
 Zionism and, 788, 4984, 6903–6904
- Israel (Albanian bishop), and Huns, conversion of, 4229
- Israel (biblical figure), 4757, 4758
- Israel (mythic sacrificial victim), 99
- Israel, Adrienne, 80
- Israel, Jonathan, on Spinoza (Baruch), 8681, 8685
- Israeli, definition of, 4856
- Israeli, Isaac, medical ethics of, 3830
- Israeli Independence Day, 7672
- Israeli Renewal, 4873
- Israelinas* (Israelites of the New Universal Covenant, Peru), 6547
- Israelite, definition of, 4856, 4971
- Israelite law, **4727–4742**
 apodictic, 4728
 casuistic, 4728
 codification of, 4727
 criminal law, **4737–4739**
 crimes against king, parents, and authorities, 4737
 homicide and manslaughter, 4738
 idolatry, 4737–4738
 and sacred law, 4738
 sexual offenses, 4737
 talion, 4738, 4742
 theft, 4738
 death penalty in (*See* Death penalty, in Israelite religion)
 family law, **4733–4734**
 adultery, 4733–4734, 4737, 4738, 4740
 divorce, 4733
 marriage, 4733, 4736
 functions of, 4727–4728
 as God's will, 4727, 4729
 history of, 4727–4730
vs. Mesopotamian law, 4728
 personal status law, **4730–4733**
 king, 4732, 4737, 4739–4740
 minors, 4731–4732
 poor people, 4731
 resident aliens, 4731
 slaves, 4731
 priests and, 7400
 property law, **4734–4737**
 conveyance of property, 4734–4735
 inheritance, 4732, 4735–4736
 redemption of hereditary land, 4735
 tithes, 9209, 9210
 on purity, 7511–7513
 state and judiciary law, **4739–4742**
 decision making, 4740
 execution of decision, 4740–4741
 expiation, 4739, 4741
 jurisdiction, 4739–4740
 Ten Commandments and, 4745, 9074
 Torah as (*See* Torah, as law)
 on women, 4731, 4732–4734, 4736
- Israelite religion, **4742–4750**. *See also* Biblical Temple; Hebrew scriptures
 Aaron in, 1
 altars in, 276–277
 amulets in, 4742
 ancestor worship in, 4743
 angels in, 4742
 anti-Semitism and, 397–398
 apocalypse in, 4748–4749
 Assyrian religion and, 4359
 in Babylon
 destruction of Solomon's Temple, 923, 935, 4549
Isaiah on, 4548–4549
 biblical literature of (*See* Hebrew scriptures)
 bread in, 1040, 1041
 Canaanite religion and, 4742
 circumcision in
 of Isaac, 4544
 of Ishmael, 4552
 collective existence in, 4856–4858
 confession in, 1888
 covenant in, 4745–4746
 cult of Jerusalem Temples in (*See* Biblical Temple)
 deities of, 4742–4743
 lesser deities (Sons of God), 4742
 origins of, 4742
 divination in, 5425
 domestic observances in, 4744
 ecstasy in, 2678
 election in, 2744
 eschatology in, 4974–4975
 extrabiblical sources on, 4972
 as family religion, 4742, 4744
 fertility gods in, 7602
 ghosts in, 4743
 goddess worship in, 3586
 God in, **3537–3543**
 relationship with, 2642
 healing and medicine in, 5425
 henotheism in, 4743
 human beings in, 4743–4744
 idolatry condemned in, 4385, 4737–4738
 idolatry in, 4358–4359, 4744
 immigrants in, laws on, 4731
 initiation in, 4744
 kingship in, 6380–6382
 laws on, 4732, 4737, 4739–4740
 and prophets, 7436
 as son of God, 4743
 Temple maintained by king, 4745
 kissing holy objects in, 9258
 kneeling in, 5195–5196
 libations in, 5434
 as local religion, 4745
 magic in, 5575
 merit in, 5871
 migration in, 6024, 6025
 monolatry in, 3539–3542, 4743, 6157
 monotheism of, 6157–6158
 historical problem of, 3539–3541
 as monarchic, 6159
 Moses and, 6201–6202
 rise of, 3541–3542
 Moses as founder of, 6201–6202
 music in, 6276
 myth and history in, 6375–6379
 Myth and Ritual school on, 6380–6382
 New Year festival in, 6593
 offerings in (*See* Offerings, in Israelite religion)
 ordination in, 6852
 persecution of, 925, 7055–7056
 Pesah ritual in, 6593
 pilgrimage in, 934, 935, 936, 7152, 7161
 politics in, Levites and, 5426
 polytheism of, 3539–3541
 postscriptural, 4858–4859
 priesthood in (*See* Levites; Priesthood, in Israelite religion)
 prophetic critique of, 4747–4748
 prophets in, 7424–7425
 purification in, 4732–4733, 4747, 7511–7513
 ritual calendar of, 186
 rituals in, 4972–4973
 Sabbath in, 4548, 4550
 sacrifices in (*See* Sacrifice, in Israelite religion)
 scripturalization of, 4749–4750
 scripture in, 4974–4975
 social classes absent in, 4730–4731
 as state religion, 4742, 4744–4745
 suffering in, 4748–4749
 temptation in, 9070–9071
teraḥim skulls in, 3806
 theocracy in (*See* Theocracy, Israelite)
 theodicy in, 9115–9116
 time in, 6378–6379
 wisdom in, 9750, **9754–9762**, 9755
 women in, 3351
 excluded from Temple in, 934–935
 exclusion of, 3541
 laws on, 4731, 4732–4733, 4733–4734, 4736
 as priestesses, 5420
 as prophets, 7435
 Yaveh in identity of, 4856–4857
 Zion and, 9977
- Israelites of the New Universal Covenant, 5986
- Isrāfīl, 2838
- Isserles, Mosheh (RaMa), **4750–4751**
Shulḥan 'arukh (law code), 3159, 4751, 5104
 education of, 4750
halakhab and, 3743–3744
 Me'ir ben Barukh of
 Rothenburg and, 5831
 in Polish Judaism, 5015
 synagogue built by, 4750
 writings of, 4751
- Issyk royal headdress, 7386–7387
- Iṣṭadevatā* (deity of choice), Śaṅkara on, 4004
- Istaevones (Germanic tribe), 3447
- Istanbul (Turkey). *See also* Constantinople
 Hagia Sophia in, 6246–6247
 heritage politics and religion in, 1810
- Iṣṭāpūrta*, distinction from *karmān*, 5094
- Isthmian games, 8723
- Iṣṭi* (sacrifice), 9562, 9563
- Iṣṭiḥṣān* (preference), 9489
- Istikharah*, 7572
- Iṣṭilāh* (consideration of public interest), 5772, 5773, 9489
- Istoria della città di Viterbo* (Covelluzzo), cards in, 1413–1414
- Istoria descrizione de' tre' regni Congo* (Cavazzi), 112
- Isutzu, Toshihiko, 3561
- Īsvara* (personal god), **4751–4752**
bhaktimārga leading to, 856
 in *rājayoga*, 3998
 in Vaiśeṣika, 9498
 in literature, 4751–4752
 monism and, 6144, 6145
 origin of term, 4751
 in philosophy, 4752
 Śaṅkara on *brahman* as identical with, 4004
 in Yoga, 9896
- Īsvaragīā* (Hindu text), 854
- Īsvarakṣṇa, 7361, 7522
- Īsvarapratyabhijñāvimarśini* (Abhinavagupta), 9
- Īsvarapratyabhijñāvivṛtivismarśini* (Abhinavagupta), 9

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Italian Bacchanalia, persecution of, 7909
Italian Discorso (Luzzatto), 7107
 Italy. *See also* Papal States; Roman Catholicism
 All Saints Day in, 2230
 All Souls Day in, 2230
 ancient (*See* Roman Republic and Empire)
 benandanti cult in, 8250
 Byzantine territories of, Norman conquest of, 2586
 Carnival in, 2147–2148
 Catharism in, 1458
 Celts in, 1478
 commedia dell'arte and Carnival, 1441–1442
 dance in, 2154
 drama in, 2470
 ethnology in, 5261
 Etruscan urbanization in, 5167
 folklore of, de Martino (Ernesto) on, 2267
 Greek colonization Southern Italy
 Hera cult in, 3915
 Herakles cult in, 3917
 Hermeticism in, 3945–3946, 3949, 3951
 hermits of, 2826, 2827
 historiography in, 4045–4046, 4050–4051
 history of religions in, Pettazzoni (Raffaele) and, 7072–7077
 Inquisition in, 4498
 invasion of Ethiopia by (1935–1936), 7624
 Islam in, 4679
 Jews in, forced conversion of, 5722
 Judaism in
 iconography of, 4340
 rabbis in, 7580
 kingship in
 Etruscan, 5167
 Roman, 5167–5168
 legal system in, inquisition and, 8013
 Melqart in, 5848–5849
 new religious movements in, study of, 6524
 new religious movements with origins in, 6568
 New Year festival in, 6593
 poetry in, 7220
 prehistoric culture in, 7381
 Protestantism in, Pentecostalism, 7029
 Qabbalah in, 7535, 7537
 Renaissance in (*See* Renaissance)
 Roman religion and, 7893–7903
 Tuscan region of, *veglia* (social event) in, 2147–2148
Itang (priest-chiefs), 6008, 6009
It Does Not Die (Eliade), 2760
 Itelmen people (Arctic), 468
 Ithna Ashariyah. *See* Imāmī (Twelvers) Shiism
 I–Thou relationship
 Buber (Martin) on, 1057, 1058, 2343, 4905, 7118
 Fackenheim (Emil) on Holocaust and, 4092
 Rosenzweig (Franz) on, 4904–4905
Ithāsa (history), 4423, 4424
 Itihāsa-Purāṇa tradition, historiography as epic history in, 4025
Itiriti plant, 9575
 Itkonen, T. I., 474
 Ito Jikigyō, *Miroku-ha* (Maitreyism) teachings of, 8364
 Itō Jinsai, 4752–4753
 cosmology of, 4752–4753
 influence of, 4753
 Kogidō (School of Ancient Meanings) and, 1928, 4752
 philosophy of, 4752
 as teacher, 4752, 4753
 writings of, 4753
 Itonde (mythic figure), 93, 97
 Ito Shinjo, 6574
 Ito Tomoji, 6574
Isumadegusa (Hakuin), 1085
Itiṣāl (conjunction with the divine), 4263
itu er-me festival, 2598
itu hu-lu-mu festival, 2598
 Itzamná (deity), 5883
 Itzamna festival, 7603
 Itzamnah (deity), 5798
 Itzcoatl (Aztec ruler), restructuring of Aztec government by, 5173
 Itz'papatl (deity), 5906
 Itztlī (deity), 717, 718, 9093
 Iulius Solinus, 1484
 Iupiter (Jupiter) Dolichenus (deity), 4753–4754
 Adad identified with, 28
 cult of, 4753, 4754
 iconography of, 4753
 origin of, 4753
 in Rome, 7914, 7917–7918
 Iurung Aiyū Toion (White Lord Creator), 9865
 Ius canonicum. *See* Canon law
 Ivan (Saint John), in Slavic religion, 8435
 Ivanov, Lev, 2156
 Ivanov, S. V., 3114
 Ivanov, Vjačeslav, 771, 9421
 on Māra, 5691
 Ivan the Terrible (Russian tsar), and Tatar conversion, 4616–4617
 IVF. *See* In vitro fertilization
 Ivory Coast. *See also* Akan religion
 Christianity in, Harris (William Wade) on, 3780
 funeral rites in, 3236
 ghosts in, 3476
 Harrist Church in, 3780–3781
 myth of the Fall from, 2960
 Nafana people of, masquerade dances of, 2141
 Wan people of, dances of, 2138
 Ivri (Hebrew), 4856
 Ivri, ha- (weekly), 788
 Ivy, 9337
 Iwainushi no Mikoto (deity), 289
 Iwamoto Yoshiharu, 3072
Iwans (vaulted open porches), mosques with, 6209
I Will Praise the God of Wisdom (Babylonian text), 4931
 Ixchel (deity), 5883, 7812
 Ixcuina (deity), 5910
 Ixiptla (deity impersonator), 9093
 Ixquimilli-Itzta-coaliuhqui (deity), 9093
Iya (female leaders), 10027
 'Iyād, Qādī, 4585
 Iya Mi group, of Yoruba, 3401
 Iyatiku (deity), 6724
Iyerosun (divining powder), 10032
 Iyō. *See* Kamo no Mabuchi
 Izanagi (deity), 3016, 4754–4755
 and Amaterasu Ōmikami, 280
 creation by, 7978–7979
 descent into the underworld by, 2298, 4755
 in Japanese creation, 2555, 4801
 marriage of, 5727
 worship of, 4755
 Izanami (deity), 3016, 4754–4755
 creation by, 7978–7979
 death of, 4754
 Izanagi searching for, 2298, 4755
 in Japanese creation, 2555, 4801
 marriage of, 5727
 worship of, 4755
 Izapa (Mexico), monuments in, 5882
 Izapan religion (Mesoamerica), iconography of, 4311–4312
Izibidi (soul), 146
 Izō Iburi, 6405
 'Izrā'il (angel of death), 1785
 Izumo (Japan), 4811, 6814
Izumo fudōki (records of wind and earth), 4811
Izumokagura (dance), 6300
 Izzi Dien, Mawil, 2652
J
 J (source). *See* Yahvist source
Jaapu (hymn from *Dasam Granth*), 2221
 Jabès, Edmund, 5483
 Jābir ibn Ḥayyān
 alchemy and, 248–249
 on number seventeen, 6750
 Jābir ibn Zayd, 4248, 5127
 Jabotinsky, Vladimir, 9980
 Jabriyah (school of Islam), power of God in, 3562
 Jackal
 Anubis represented as, 403
 in *Pañcatantra*, 6959–6960
 Seth represented as, 8233
 Jack-o'-lantern, 2952
 Jacks, L. P., 6105
 Jackson, Bernard, 5373
 Jackson, Jesse, Nation of Islam and, 6420
 Jackson, Natasha, 1189
 Jackson, Roger R., 9190
 Jackson, Sheldon, 573
 Jackson, W. T. H., 2816
Jack Van Impe Presents (television program), 7714
 Jacob (biblical figure), 4757–4758
 angels and, 345
 Canaanite parallels, 1396–1397
 goat breeding by, 3427
 as Israel, 4757, 4758, 4856
 Rebecca and, 7634
 vow of, 4746
 wives of, 7591
 Jacob (bishop of Edessa), 894
 Jacob, Benno, 869
 Jacob, Rayda, 3088
 Jacob Baradeus, Syriac Orthodox Church and, 8939
 Jacob ben Asher, 9236
 Jacobi, Friedrich, on Spinoza (Baruch), 8685
 Jacobi, Hermann
 Glaserapp (Helmuth von) and, 3497
 Jain studies by, 4447
 on *Rāmāyana*, 7617
 Stcherbatsky (Theodore) and, 8737
 Jacobins. *See* Dominicans
 Jacobite Syrians. *See also* Syriac Orthodox Church of Antioch
 origin of name, 8939
 Severus of Antioch and, 8238
 Jacobovitz, Immanuel, on medical ethics, 3829
 Jacobs, Claude, 75
 Jacobs, Jane M., 690
 Jacobs, Melville, 6671
 Jacobsen, Doranne, 951
 Jacobsen, Thorkild, 2520, 2522
 archaeological research of, 455
 on *Epic of Gilgamesh*, 3487
 on Mesopotamian religion, 5969, 5971
 on myth of Enki and Ninhursaga, 6625
 Jacobson, Doranne, 3321
 Jacobson, Israel, 7668
 Jacolliot, Louis, comparative religion and, 8716
 Jacquot, Benoît, 3099
 Jade, 4758–4760
 Chinese cult of the dead and, 1582
 inscriptions on, in Chinese religion, 5352
 in Mesoamerican drama, 2466
 Jade Emperor (deity), 1606, 1619, 9593. *See also* Yuhuang
 Jadeite. *See* Jade

- Jadid* renaissance (Tatar), 4617, 4618–4619
- Jadids* (Muslim reformists), in Central Asia, 4623
- Jādi Rānā (Silhara ruler), 6997
- Ja'far al-Šādiq, **4760–4762**
- Abū Ḥanīfah and, 21
- on *ahl al-bayt*, 199
- alchemy and, 248
- Imāmīyah and, 8322
- in *ṭarīqah* heritage, 9005
- on mystical union, 6338
- Jafarey, Ali, 9991–9992
- Ja'farī madbhab*, 4760
- Jaffee, Martin, 6020
- Jagaddhātī (deity), Bengali worship of, 826
- Jannātha (deity)
- Caitanya absorbed into image of, 859
- Caitanya and, 826, 1345–1346
- consecration of image of, 4390
- devadāsīs* of temple of, sexual activity of, 3967
- Jayadeva and, 4819
- Kṛṣṇa and, 5253
- Jāgaritr̥* (wakefulness), 4435
- Jagat tarinī* (deliverer of the world), 4330
- Jäger, Johann, on humanism *vs.* Scholasticism, 4176
- Jagganāth (India), pilgrimage to, 7170
- Jaguar, Sun of, in Aztec calendar, 1357
- Jaguar priest, throne of, 1469
- Jaguars, **4762–4764**
- in ethnoastronomy, 2864
- in Olmec iconography, 4311, 5881, 6818
- in South American religions
- in fire origin myths, 8590
- in Ge mythology, 3293–3294
- in myths on origin of sun and moon, 8588
- in shamanism, 8291, 8292
- veneration of, 8581–8582
- water jaguar myths in, 8292
- Jahāmgīr (Mughal emperor), 4350
- Jahāngīr (Mughal emperor), 4646, 4647, 4650
- Jahannam. *See* Gehenna, in Islam
- Jahikā (spirit), 3372–3373
- Jāhiliyah, 442, 5203
- polytheism of, 7155
- Jāhiliyya* (paganism), Qutb (Sayyid) on, 7576
- Jāhiz, al-, 2446, 4371, 7242
- book on Mu'tazilah, 6320
- al-Nazzām and, 6445
- Jahiz (scholar), satire by, 4215
- Jahn, Robert F., 6057
- Jahner, Elaine A., 6672
- Jaimini
- and Bādarāyaṇa, 735–736
- atheism and, 580
- on *dharma*, 2328
- Mīmāṃsā Sūtra* compiled by, 6042
- Jaina Path of Purification, The* (Jaini), 5870
- Jaina Rāmāyaṇa* (Hemacandra), 7609
- Jaini, P. S., 5619
- Jaini, Padmanabh S.
- on merit, 5870
- on *sallekhanā*, 8831
- Jainism, 4429, **4764–4772**. *See also* India and Indian religions; *specific countries and doctrines*
- ablutions in, 10
- ahimsā* in, 197, 2624–2625, 4429, 5096, 6646, 7023
- alchemy in, 241
- arhat* in, 476
- asceticism in
- dependence on laity and, 5288
- dualism and, 528
- vs.* normal behavior, 529
- objectives of, 527, 528
- atheism of, 578, 579
- beginnings of, 4764
- blessing in, 980
- Buddhism and, 1102, 1125–1126, vol. 8 color insert
- castes criticized by, 4421
- cave art, 1472
- charity in, 1555
- confession in, 1886
- contemporary, 2626
- cosmology in, **2022–2026**, 2625, 8548
- ethical system from, 2624
- deities of (*See also specific deities*)
- gender of, 3327
- in Lower World, 2024
- Sarasvatī as, 8113
- devils in, 2315
- ecology and, **2624–2627**
- enlightenment in, 2793, 5610
- eremitism of, 2822, 2823
- fasting in, 2996, 2997
- fiction in, 10034
- food taboos in, 3168
- founders (*tīrthamkaras*)
- cakravartin* ideal and, 1350
- Mahāvīra, 4429
- funeral rites in
- ritual time and, 7987
- tombless, 9225
- Gandhi (Mohandas)
- influenced by, 3272
- gender in, **3326–3330**
- God in, 4770
- gunas* in, 3709
- as heterodoxy, 6909–6910
- Hinduism and, 4429, vol. 8 color insert
- historiography in, 4025
- history of, 4765–4766
- iconoclasm in, 4282, 4285, 4392
- image maps in, vol. 3 color insert
- image veneration in, 4382, 4389, 4390, 4391
- initiation rites in, 7816
- karma* in, 5096, 9207
- vs.* in Buddhism, 1887
- as central power, 4429
- rebirth and, 8098
- reincarnation and, 7679
- laity of, 4770, 5288
- mantras* in, 5676–5677
- merit in, 5870
- modern, 4771
- music in, 6285
- nirvāṇa* in, 9207
- nonviolence in, 6646
- nudity in, 6740–6741
- nuns in, 6757
- offerings in, 4382
- ordination in, 6854
- peace in, 7023
- poetry of, 7212
- portraits in, vol. 10 color insert
- reincarnation in, 7676, 7679
- religious communities of, gender in, 3327–3328
- renunciant practice of, 4768–4770
- rituals in, 4769
- sallekhanā* (austere penance)
- in, as suicide, 8831
- salvation in, women and, 3326, 7084
- saṃsāra* in, 8098
- scriptures of, 4766–4767
- Ājīvikas in, 3639
- self-discipline in, 8548
- sexual themes in, 7083–7084
- social classes in, 4421
- soul in, 8548
- studies of, 4447
- teachings of, 4767–4768
- temples of, 4429
- time in, 2025
- tolerance in, 4429
- Vedic tradition criticized by, 4421
- vegetarianism in, 2625, 4770, 5610, 6646
- women in, **3326–3330**
- in myths, 3326–3327
- salvation of, 3326, 7084
- Jajmān*, king as, in popular Hinduism, 4007
- Jajmāni* (sacrificer-patron) relationship, 7406
- Jaki, Stanley L., on incarnation and scientific history, 8181
- Jakobson, Roman, 3114, 5381
- distinctive-features theory of, 8749
- Jalāluddīn Rūmī, on nature, divine in, 2606–2607
- Jālandhara (India), 1110
- Jalp-ūs Ōjka (deity). *See* Holy City Old Man
- Jam'* (union), in mystical union, 6338
- Jama'a Islamiyya (Muslim group), 4671–4672
- Jamaa movement, 7788–7789
- Jamā'āt* (groups), Muslim Brotherhood and, 6315, 6316
- Jamā'at-i Islāmī, 830, 4681, 4772–4774
- Mawdūdī in, 107, 5788
- Jamaica and Jamaican religions
- ancestral cults in, 1435–1436
- black Baptists in, Liele (George) and, 5443
- Christianity, 1706, 1707
- missionaries in, 2067
- creolization in, 2067
- Ethiopianism, 7623
- Great Depression, unrest caused by, 1437
- Rastafari (*See* Rastafari)
- Revival Zion, 1436–1437
- transculturation of, 9306–9307
- Jamaican Revival, 7623
- Jamā'i-Sunnism, emergence of schools of, 8854–8855
- Jamal, Battle of al- (656), 211, 258
- Jamāl Hānswī (Šūfī sage), on women, 4165
- Jambho-ji, in Bishnoi movement, 2622
- Jambū, 4765
- Jambudvīpa ("Rose Apple Island")
- in Buddhist *cakravāla* cosmology, 2026, 2027
- in Purāṇic Hindu cosmology, 2017
- in Jain cosmology, 2023–2024
- 'Jam dbyang Mkyhen brts'i dbang po, 5222, 5223, 5224, 7869
- Jameikis, Stasys, 764
- James* (biblical book), 916–917
- Abraham in, 16
- audience of, 916–917
- author of, 916
- canon of, 920, 921
- purpose of, 916, 7020
- against teachings of Paul, 917
- temptation in, 9070, 9071
- James (Jesus' brother), 916
- James (New Testament figure, saint)
- Illapa identified with in Andean religions, 8601–8602
- liturgy of, 2592
- Ogou Ferraille identified with in Vodou, 1433
- relics of, 7689
- James I (king of England)
- Bacon (Francis) under, 733
- Bellarmino (Roberto) and, 816

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- James I (king of England)
continued
 Calvert (Lord Baltimore) and, 1373, 1374
 magic prohibited by, 6453
 witchcraft under, 9773
 James II (king of England), 1323, 3195
James, Apocryphon of, 3513, 6396
 James, E. O., 2542, **4774–4775**
 on goddess worship, 3612, 3616
 on sky gods, 8424
 James, Fannie Brooks, 6585
James, Letter of, wisdom in, 9751
 James, Simon, 1499
 James, William, **4775–4778**
 American study of religion, role in, 8785
 atheism and, 584
 and Bergson (Henri), 838
 on Bunyan (John), 1323
 on doubt, 2427
 on ecstasy, 3138
 influence of, 6636
 on knowledge, 5208
 metaphysics of, 5991
 Myers (F. W. H.) influenced by, 7474
 on mysticism, 6356, 7741–7742
 characteristics of, 6341–6342
 on mystic state, marks of, 2681
 on new religions, 6520
 on New Thought movement, 6584
 Otto (Rudolf) and, 7742
 paranormal experience and, 6057
 on polytheism, 378, 386
 on pragmatism, 5081
 Pratt's (James) critique of, 7366
 on prayer, 7370
 on psychology of religion, 7475
 on religion, 7113, 7126–7127
 religion defined by, 7693, 7741
 on religious experience, 6487, 7738, 7741–7742
 on saints, 8033
 on science and religion, 7341
 Starbuck (E. D.) and, 8732
 on states of consciousness, 1947–1948
 theology of, 9137
 Tönnies (Ferdinand) influencing, 9230
 James I (king of Aragon), Nahmanides (Moses) and, 5976, 6400
 Jameson, Anna Brownell, 499
 Jameson, Fredric, on reflexivity, 7649
 James the Elder (saint), in Vodou, 9638
 Jamet, François, and Marie de l'Incarnation, 5712
 Jāmī, 'Abd al-Rahmān
 on *ahl al-bayt*, 199
 on light of Muḥammad, 6768
 on Naqshbandīyah, 9010
Jamia al-Azhar, 6206
Jāmi' al-bayān 'an ta'wīl āy al-Qur'ān (Ṭabarī), 4400, 7565, 8943–8944, 8945, 8950, 8953
Jāmi' al-ṣaḥīḥ, al- (al-Bukhārī), 1318–1319
 in *ḥadīth* literature, 3728, 3729–3730
 Jamme, Albert, 443
 'Jam mgon Kong sprul Blo gros mtha' yas, 7869
 on *mahāmudrā*, 5598
 Jamshēd (mythical Iranian king), feast dedicated to, 6730
 Janaka (king), in *Rāmāyaṇa*, 7617
Janamsākhīs (birth stories), 6413
 Janet, Pierre
 on psychology of religion, 7474
 on psychology of the subconscious, 1948–1949
 Jangchup Gyaltzen, Tai Situ, Klong chen Rab 'byams pa (Longchenpa) and, 5193–5194
Jangnāma (Bengali stories), 825
 Jāpī (summer solstice), 768
 Jani, Padmanabh S., 3326
 Janiger, Oscar, 7472
 Jānis (deity), 9420
 Janissary corps, and Bektāshī Sufism and, 8823
Jānn (demonic figure), 2314–2315
Janna (garden), 6984
 Jannabi, Abu Sa'id, al-, 7542
 Jannah (garden), in Islamic eschatology, 2837
 Sunni, 2838
 Jansen, Cornelis
 on grace, 7001
 on predestination, 3204, 3208
 Jansenism, 7877–7878
 and dance, 2155
 enthusiasm of, 2805
 on Eucharist, 7001
 Pascal as, 7001
 Jansenius. *See* Jansen, Cornelis
 Janson, Horst, 6151
 Jansons, Jānis Alberts, 770
 Jantzen, Grace, 3025, 3314, 3360, 7008
 on natality, 4166
 on politics and religion, 7252
 Janus (deity), **4778–4779**
 as keeper of keys, 5116
 place in Roman pantheon, 7899, 7901
 Janzen, John, on Ngoma shrine of affliction, 118
 Janzen, John M., 58
 Jaol (angel), 3510
Jāpā (prayer beads), 4522
Japal (big meeting), 5706
 Japaljari, Andrew, 669
 Japan and Japanese religions, **4779–4819**. *See also specific religions*
 abortion in, 3869
 academic study of religion (*shūkyōgaku*) in, **8775–8780**
 early developments in (1905–1945), 8776–8777
 prehistory of, 8762, 8775–8776
 recent developments in (since 1945), 8777–8779
 aesthetics in, 51
 in African religious movements, 108–109
 afterlife in, heaven and hell in, 3888
 amulets and talismans in, 300
 ancestors in, 2410–2411
 health and, 3867
 worship of, 324, 2982
 art in
 in Ashikaga period, 4787
 Buddhism and, 4782
 asceticism in, Shugendō and, 8352, 8379, 8380
 in Ashikaga period, 4787
 Aum Shinrikyō (*See* Aum Shinrikyō)
 autobiography in, 702
 baths in, 801
 birds in, 948
bodhisattvas in, 1175
 buddhas in, 1175
 Buddhism (*See* Japanese Buddhism)
 calligraphy in, 1368–1369, **1370–1371**
 cats in, 1463
 China and, Empress Suiko and, 5180
 Chinese religion, study of, 1635–1636
 Chinese script used in, 4782
 Christianity, 1726–1727
 in Japanese philosophy, 9314–9315
 Kagawa Toyohiko's influence on, 5053–5054
kami in, 5074, 8365
 in Meiji restoration, 4791–4792
 missions and, 1186
 Pentecostalism, 7030
 persecution of, 9310
 Roman Catholicism, 1727, 4787–4788, 4791–4792, 7273, 9310
 Russian Orthodox Church, 7943, 7946
 Russian Orthodox missions to, 2588, 4497
 Uchimura Kanzō, 9431
 concept of religion in, 1580
 Confucianism, **1926–1929**, 4782
 early history of, 1926–1927
 Fujiwara Seika and, 3227–3228
 Hayashi Razan, role of, **3802–3803**, 8363
 Itō Jinsai's role in, 4752–4753
 modern, 1928–1929
 music in, 6300
 in popular religion, 4795, 4797
 Shintō and, 8363, 8375
 in syncretic religions, 5073–5074
 texts of, 4813
 Tokugawa Confucianism, 1927–1928
 in Tokugawa period, 1927–1928, 3802–3803, 4789, 8363
 Tominaga Nakamoto on, 8776
 under Shōtoku, 4782
 Yamaga Sokō in, 9868
 cosmogony of, 4801–4802
 court in, *Kami'i junikai* ranks of courtiers in, 8375
 creation myths in, sacred space and, 7978–7979
 cultural identity in, 5216
 dance in
 and cultural identity, 2164
 music with, 6299–6300
 Daoism, 2188–2189, 2213, 2214–2215
 Shugendō movement and, 8379
 in syncretic religions, 5073–5074
 deities of (*See also specific deities*)
 crossroads and, 2071
 goddess worship, 3587
goriyaku (benevolent functions) of, 3870
honjisuijaku theory and, 4121–4122
 nature and, 2639
 origin of, 2555
 supreme (*See* Amaterasu Omikami)
 divination in, shrine virgins and, 1528
 domestic observances in, **2409–2412**, 4793, 4797
 drama in, 2454, 2455–2456, 7042, 7048
 humor and, 4209
 drums in, 7036
 ecology and, 2638–2639
 emperor worship in
 enthronement ceremony, 1514–1515
 historiography and doctrine of divine descent, 4026
 in Meiji period, 8367–8368
 Omotokyō and, 6824–6825

- post-World War II occupation and, 8368–8369
- epic tradition of, 2815
- family register of, 4785
- films from, 3097
- fish symbolism in, 3123
- flower arrangement in (ikebana), 3135
- folklore of, 4797–4798
- fox in, 3182
- folk religion, 9311–9312, 9314
- food in, identification with people, 3169
- funeral rites in, 2240, 2241, 3136, 3240
- poetry of, 7215
- gardens in, cosmic, 3277–3278
- gender in, **3345–3350**
- gender studies in, 3345–3348
- genealogy in, 3425
- ghosts in, 3477–3478
- goddess worship in, 3587
- government of, religion in, 4781–4782, 4783
- hadaka matsuri in, fertility of earth and, 2559
- healing in (*See* Healing and medicine, in Japan)
- Hijiri (lay ascetics) in, **3978–3979**
- historiography
- modern, 4032
- traditional, 4026, 4030
- homosexuality in, 4114, 5415
- humor in, 4203
- imperial family of
- divinity of, 4781–4782, 4783, 4785, 4810, 4813
- divinity denied by, 4792, 4813–4814
- Kiki* texts and, 4802, 4804–4806
- queens in, 4780
- imperialism in, Confucianism and, 1928–1929
- incense in, 3869
- indigenous (*See* Shintō)
- insects in, 4508
- journals devoted to, 10058
- Judaism, 5008
- in Kamakura period, 4786–4787
- kami* in, 5071–5074
- kingship in, 5157, 5178
- emergence of, 5180
- Kitagawa (Joseph M.) and, 5187–5189
- Kokugaku movement (*See* Kokugaku)
- Konkōkyō, **5224–5226**
- Shintō and, 8367
- Korean influences in, Shotoku Taishi and, 8375
- Korea ruled by, 5233
- Kṣitigarbha in, 5255–5256
- Kurozumikyō, 5267–5268
- Lady of the Animals in, 5280
- laity in, 5289–5290
- literature of
- Buddhist, 1175, 1176, 1177, 1178, 1181
- fiction, 3056, 3057, 3071–3075
- poetry (*See* Poetry, Japanese)
- Westernization and, 9315–9316
- in lower classes, 4785
- magic in, 5592, 5593–5594
- marriage in, 5727
- martial arts in, 5732
- Meiji period in (*See* Meiji period; Meiji Restoration)
- migrations to, 4779
- miracles in, 6052–6053
- mirrors in, 6063
- missionaries in, Jesuit, 1355
- modern, 4790–4793, 4813–4814
- Jōdoshū Buddhism in, 4939
- modernization of, 9312–9316
- monkeys in, 6150, 6152
- monsters in, 6165
- moon in, 6173
- mountains in, 8379
- as cosmic centers, 6212
- divine power of, 6214
- Fuji-kō* associations and, 8364
- persistence of, 6214
- prehistoric, 8379
- women excluded from, 3348
- museums in, 6245
- music in, **6299–6302**
- myth of the Japanese state in, *kami* in, 5073
- mythology of
- androgyny in, 2555
- in medieval period, 4803–4806
- study of, **4800–4809**
- nationalism in, 7271, 7272, 7273–7274
- nature worship in, 6439
- Neo-Confucianism
- Kumazawa Banzan and, 5264
- in Tokugawa period, 9310, 9311
- Neolithic culture in (Jomon culture), 6459, 6465
- New Age religion, 4793
- Worldmate movement and, 8369–8370
- new movements in (*See* *Shinkō shūkyō*)
- New Year festival in, 6594
- Obon festival in, 3155
- occupation of, 4792
- ocean in, 6806
- offerings in, 2410
- orgy in, 6879–6880
- overview of, **4779–4794**
- periods of (*See specific periods*)
- politics in (*See* Nationalism, Japanese; Politics, in Japan)
- popular religion, **4794–4800**
- institutionalization of, 4799–4800
- Kiki* texts and, 4802
- prayer in, 4785
- prehistoric background on, 4779–4780
- rabbit symbols in, 7590
- rainbow symbolism in, 7604
- regency of, 4785
- rejuvenation myths in, 7683–7684
- religion, problematic meaning of, 8762
- religious documents, **4809–4814**
- religious experience in, 7740–7741
- religious studies in
- Anesaki Masaharu and, 342–343
- gender in, 3345–3348
- religious year, domestic observances in, 2410, 2411
- retired monarchs of, rule by, 4785
- Risshō Kōseikai, 7794–7795
- rituals in
- decline of, 4806
- serious and comic modes of, 4198, 4208
- under Yamato kingdom, 4781–4782
- ritual texts in, 4803, 4806, 4809–4810
- rivers in, 7863
- sacred and profane in, 7970
- sacred space in, 7978–7979
- seclusion of, 9310
- secularization and, 8219
- seppuku* (ritual suicide) in, 4183–4184, 8832
- servitude as positive attribute in, 2986
- Seventeen-Article Constitution (604), Confucianism and, 1927
- shamanism in
- charisma and, 1548
- female, 8273
- health care and, 3867
- women in, 4795, 4921
- shinkoku* (land of the gods), Japan as, 8362
- Shinto (*See* Shintō)
- Shotoku as regent in, 8375
- shrines and temples in, healing and, 3868–3870
- Shugendō, Shingon Buddhism and, 8352
- socialization in, healthiness and, 3867–3868
- Sōka Gakkai movement in, urbanization and, 1809
- Southeast Asia occupied by, 4668–4669
- spirit possession in, 8695, 8696
- studies of, Anesaki Masaharu and, 342–343
- sun deity in, 4781–4782
- sun in, 8841
- supreme deity in (*See* Amaterasu Omikami)
- Swedenborgianism in, Suzuki (D. T.) and, 8885–8886
- syncretism in, 3868–3869, 8929
- kami* and, 5073–5074
- Taiwan, occupation of, 1726, 8962
- tattooing in, 1002
- tea ceremony (*chanoyu*) in, as hospitality, 4141
- tea drinking in, 847–848
- Tenrikyō, 3005
- theocracy in, 9109
- tradition in, 9277
- transculturation of, **9309–9316**
- trees in, 9334, 9337, 9338
- as unified religion, 4793
- utopian communities in, 7720
- Vajrasattva in, 9515–9516
- under warrior rule, 4786–4787
- Westernization of, 9312–9316
- women in, **3345–3350**
- Buddhism spread by, 4785
- exclusion from sacred sites, 3348
- work ethic in, Bellah (Robert) on, 8489
- in World War II
- cargo cults and, 1417, 1418
- kamikaze pilots, 7270–7271
- writing of, 4782
- yamabushi* (mountain ascetics) in, 3156
- under Yamato kingdom, 4780–4782
- Zen Buddhism, rock gardens of, vol. 5 color insert
- Japan Association for Healing through Purification, founding of, 8369
- Japanese Autonomous Orthodox Church, 7946
- Japanese Buddhism, **1174–1186**, 8379. *See also* Jōdoshū school; *See also* Nichirenshū; *See also* Shingonshū school; *See also* Sōka Gakkai; Zen Buddhism
- abortion and, 2241
- Amitābha in, 292, 1179
- Bodhidharma and, 995
- bodhisattvas* in, 1175, 1176, 1177, 1179, 1244, 5255
- in Brazil, 1188, 1190
- buddhas in, 1175, 1176

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Japanese Buddhism *continued*
bushidō in, 1247, **1334–1337**
 canon, 1256
 capitalism and, 1098
 celebrations in, 1304, 1306, 1308
 Chinese Buddhism and, 1176, 1179–1180, 1242, 1244, 4783–4784, 9075, 9076, 9077
 Christian missionaries and, 1098, 1186
 clothing, monastic, 1829
 in colonial era, 7263
 decline of, 1095
 deities of, 3226
 desire in, 2306
 domestic observances of, 2409, 2410
 drums in, 2497
 effect on *kami*, 5072
 emperor Yomei, acceptance by, 8374
 enlightenment in, 1175–1176
 Esoteric Buddhism, 1096, 1176–1177, 1243
 ethics of, 1281, 1282
 folk, 3155–3156
 funeral rites, 2410
 Gyōgi in, 3721
 Gyōnen on, 1246
 in Heian period (*See* Heian period, Buddhism in)
 Hīnayāna Buddhism, 1241–1242
honjisuijaku theory in, **4121–4122**
 Hosso Buddhism, 5258
 Huayan school in, 4146, 4147
 iconography of, 4329, 4330
 Impure Lands in, 7503
 incense offering in, 4419
 influence of, 4782
 introduction of, 4781
 in Kamakura period (*See* Kamakura period, Buddhism in)
kami in, 2639–2640, 5073, 8356
karma in, 1175–1176
 kingship in, 1241, 1242, 7262, 7271–7274
 Korean Buddhism and, 1170, 1173, 4782
 law and, 5349
 of lay people, 1178, 1182
 literature of, 1175, 1176, 1177, 1178, 1181
 local spirits assimilated into, 8360
 Mādhyamika Buddhism, 5555–5556
 Mahāyāna Buddhism, 1176, 1183, 1202, 1242
 Maitreya in, 5621–5622, 7503
maṇḍalas in, 5644
mappō in, 5685–5687
 Māra in, 5690–5691
 married monks in, 1182, 1183
 meditation, 1096, 1290–1294
 in Meiji period, 1183, 1245, 9313, 9314
 in Meiji restoration, 4790
Miroku-ha (Maitreyism) teachings in, 8364
 modern, 1184, 1245, 4790–4791, 4792–4793, 7264
 monasteries, 1095, 1175, 1177, 1180–1184, 1241–1243
 monks and nuns in, 6761
 in Morumachi period, 1181–1182, 1245
 music in, 6300–6302
 in Nara period (*See* Nara period, Buddhism in)
 nationalization of, 1182–1183
nembutsu in, 3155–3156, 6602–6603
 Nichiren and, 6603
Nihonshoki interpreted in, 4805–4806
nirvāṇa in, 6631–6632
 persecution of, 9075–9076
 philosophy of, 1302
 pilgrimage centers of, 1097, 1183, 1184, 7165–7166
 politics and, 7260
 in popular religion, 4795–4797
 priesthood in, 7408, 7409
 Pure Land Buddhism (*See* Pure Land Buddhism, in Japan)
 Pure Lands in, 7503
 rebirth in, 1175–1176
 reformation of, 2741
 Reiyūkai Kyōdan, 7861–7862
 religious texts of, 4811–4813
 rituals of, 1176, 1177, 1178, 1179, 1180, 1184
 Saichō, role of, **8029–8031**
 schools of, 1201–1202, **1241–1246**, 1247, 1248, 1249
shinkoku doctrine and, 8362
 Shintō, relationship with (*See* Shintō)
 Shotoku Taishi and, 8375
 Shugendō and, 8352, 8379, 8380
 sports and, 8724
 spread of, 1093, 1094, 1164, 1174–1175, 1241, 4391
 as state religion, 1241, 1245
 studies on, 1235, 1246, 1247, 1248, 1249–1250, 1311, 1314
śūnyatā (emptiness) in, 8858–8859
 in syncretic religions, 5073–5074
 synthesis of indigenous religions and, 3154
 and Taiwanese Buddhism, 8962
 temples in, 4783–4784, 9048–9049
 healing at, 3868–3870
 Nakayama-dera Temple, 3869
 sacredness of, 7698
 Tendai, 2781, 4784–4785
 in Tokugawa period (*See* Tokugawa period, Buddhism in)
 under Shōtoku, 4782–4783
 in United States, 1187–1188, 1189
 Vajrayāna (Tantric) Buddhism, 1093–1094, 1096, 1214, 1215, 1217, 1243, 8985
 Vinaya school of, 3275–3276
 visions of descent into the underworld in, 2299
 women in, 1180, 1183, 3346, 3348
 domestic duties of, 2410, 2411
 Yogācāra Buddhism, 9901
 Japanese language, Buddhist chanting in, 6301
 “Japaneseness,” 5216
 Japanese Society for Historical Research on Chinese Buddhism, 1635
Japji, 2601
Japji (prayer of Nānak), opening words as Sikh creed, 2053
Jarḥ, al- (impugnment), in *ḥadīth* criticism, 3730–3731
Jarḥ wa ‘l-ta’ dīl, al- *See* *Naqd al-ḥadīth*
 Jarīr, poems of, 3210
 Jarīriyah, 8944
 Jarl (mythological figure), 2693
 Jarman, A. O. H., 5878
 Jarmusch, Jim, 3099
 Jarnail Singh Bhindranwale, 7257
 Jarry, Alfred, 2475
 Jarvie, Ian, on cargo cults, 1416
 Jason of Cyrene, 900, 901
 Jaspers, Karl, **4814–4815**
 on “Axial Age,” 378, 9603
 on knowledge, 5209
 Jastorf culture (Europe), 3445
 Jastrow, Morris, 5968
 Jātaka literature, 1111
Jātaka tales, 3075, 3076, 3156
bodhisattva in, 1076
 in cave art, 1471
karuṇā in, 5105
 norms for reading, 6993–6994
 rebirth stories in, 998
 as sacred biography, 945, 1064
 stupa inscriptions of, 8797
 suicide or self-sacrifice of Buddha in, 8832
 Jātedas, Agni as, 178–179
Jāti. See *Varṇa and jāti*
Jauhar (ritual suicide), by Rajputs, 8129
 Jaurès, Jean, 2527
 Java and Javanese religions, 4815–4819
 Buddhism, 4657, 4816
 temples of, 9044, 9052–9053, 9054–9055
 Tengger Neo-Buddhism in, 8653
 cats in, 1463
 childbirth in, 7827
 Christianity
 conversion to, 1973
 Pentecostalism, 7030
 circumcision in, 7828
 court attire in, 1830
 fiction of, 3076
 Hindu-Buddhist kingdoms in, 745
 Hinduism, 4816
 incantation in, 4407, 4409
 Islam, 4815–4816
 architecture of mosques in, 6209
 calendar, 4661
 in colonial era, 4660
 conversion to, 4661–4662
 evidence for, 4659
 literature, 4664
 marriage in, 5726
mawlid in, 5789
 reform movements in, 4665, 4666, 4667
 spread of, 4563, 4658
 sultanates in, 4660, 4661
 marriage ceremony of, 3136, 5726
 Muhammadiyah movement in, 4667, 4818, 8653
 music in, 6287, 6288
 new religious movements on, 8652–8653
 political ceremony in, 1513–1514
 postures and gestures in, 7344
 Prambanan temple complex in, 4012
 rainmaking in, 7603
 rebellion against Dutch, 6547
 stupas in, 1502
 trees in, 9339
wayang (shadow theater) in, 8649
 Javanese language, 4657, 4662
 Java War (1826–1830), 4665
Jāvid-nāmah (Iqbal), 4534
Jawab (Iqbal), 4534
 Jawhar, al-Azhar founded by, 229
 Jawharī, Ṭaṭṭawī
 scientific exegesis of, 7567
tafsīr of, 8956
 Jawīsh, ‘Abd al-‘Azīz, 7244
 Jay, Nancy, 3037
 on sacrifice, 8009
 Jayadeva (poet), 826, **4819–4820**, 7209, 7211
 on Rādhā, 7593
Jayadratha Yāmala, cult of
 Kālasaṃkarṣaṇī introduced in, 4020
Jaya jaya cankara (Jeyakāntan), 10036
 Jayanāsā (Buddhist monarch), 1133
 Jayarāśi, 1446
 Jayavarman (Angkor king), 1133, 1135, 1138
 Jayavarman II (Angkor king), 1134–1135, 5129
 Jayavarman VII (Angkor king), 1133, 1135, 5129

- Jayawardene, J. R., 7264
Jay Yaudheya (Pāṇḍey), 10034
 Jazz music, 6313
 Jealousy
 of God, in Judaism, 3542
 of Hera, 3914
 Jean, Charles F., 5969
 Jean de Meung, on nature, 6432
 Jean de Rupescissa, on nature, 6433
 Jeanmarie, Henri, on exorcism, 8687
 Jean Paul, on humor, 6364
 Jebe (Mongolian general), 4493
 Jebel al-Aqra, Mount Sapan and, 1382
 Jebel el Arak, knife of, 5277
 Jebro (mythic figure), 6002
 Jedidim, 5722–5723
 Jedrej, M. C., on masks, 5765
 Jefferson, Thomas
 and blasphemy prosecutions, 974
 Louisiana Purchase signed by, 7283
 religious rhetoric used by, 7257
 and religious tolerance, 7283
 and study of North American Indian cultures, 6670
 Jeffery, Arthur, 4717
 Jeffries, Richard, mysticism of, 6342
 Jehoiachin of Judah, exile of, 2943
 Jehoiakim (king of Judah), 4830
 Jehovah's Witnesses, **4820–4824**, 6558–6559
 appeals to European Court of Human Rights, 6570
 health care and, 5377
 in Japan, 6574
 in Latin America, 6579
 millennialism of, 6552
 pacifism of, 6648
 in Russia, 6518, 6571
 Jelles, Jarig, Spinoza (Baruch) and, 8681, 8682
 Jelling Stone, 7940, 7941
 Jemaluut (mythic figure), 6011
 Jem Woš Iki (deity). *See* Holy City Old Man
 Jenar, Siti, 4662
 Jenkins, David, on knowledge, 5210
 Jenkins, Jerry, 7324
 Jenness, Diamond, 475
 Jennings, Hargrave, on Hermetism, 3952
 Jennings, Theodore, 7081
 Jennings, Theodore W., Jr., 7859
 Jensen, Adolf E., **4824–4826**
 on agricultural myths, 191, 5277, 7835, 9578–9579
 on Ceram culture hero myth, 2091–2092
 cultural historical model of, 4043
 on *dema* deity, 4464
 on epochs of human history, 7835
 on mystery religions, 6328
 on mythic ancestors, 325
 Preuss (Konrad) criticized by, 2543
 on rituals, 7839
 on sacrifice, 8004
 on solar gods, 8578
 and study of North American Indian religions, 6671
 Jensen, Jeppe Sinding
 on semiotics, 8759
 on structuralism, 8758
 Jensen, Peter, 989
 on *Epic of Gilgamesh*, 3487
Jen-t'ien yen-mu (Buddhist text), 1276
Jeremiah (biblical book), 879, 4826–4827
 Abravanel (Isaac) on, 868
 Canaanite parallels, 1393
 Christological interpretation of, 878
 condemnation of idolatry in, 3485, 4358
 heart in, 3882
 historical background of, 4828–4830
 on Inner Asian religions, 4489
 Letter of Jeremiah inspired by, 897
 messianism in, 5975
 Moabite religion in, 6095
 monotheism in, 3541–3542
 personal status laws in, 4731
 self-scrutiny in, 1939–1940
 Spinoza (Baruch) on, 8683
Jeremiah (biblical figure), 2944, **4826–4831**
 biography of, 4826–4827
 Israelite religion criticized by, 4748
 in Josianic reform, 4828–4829
 on monotheism, 3541–3542
 personality of, 4830
 position of, 4828–4830
 prophecies of, public readings of, 4827, 4830
 prophetic actions of, 7432
 prophetic authority of, 7434
 prophets condemned by, 7433–7434
 Rastafarian reincarnations of, 1438
Jeremiah, Letter of, 897
Jeremiah (book in Hebrew Scripture), micrographs of, vol. 14 color insert
Jeremiah Mourning the Destruction of the Temple in Jerusalem (Reiss), vol. 14 color insert
 Jeremias, Joachim, on Jesus, 4847
 Jeremias II (patriarch of Constantinople), **4831–4832**
 correspondence with Lutheran theologians, 2587–2588
 Lutheranism, response to, 2059
 Jericho
 agriculture in, origins of, 185
 archaeology in, 1802
 Kenyon's (Kathleen) work on, 5111
 burial practices, 1802
 Joshua's circumambulation of, 1796
 Jeroboam I (king of Israel)
 calves of, 2
 oracle legitimating, 7436
 Jeroboam II (king of Israel), Amos and, 295
 Jerome, **4832–4834**
 on Adonis, 35, 2536
 on Apocrypha, 896
 Apollinaris of Laodicea and, 424
 on asceticism, 7723
 Augustine and, 625
 chanting *Psalms*, 7464
 on chastity, 1558
 commentaries of, 4833
 on demons, 2277
 Eastern influence on, 2582
 Europe, connections to, 1688
 on Hebrew scriptures, 881, 7205
 homilies of, 4833
 on Huns, 4490
 conversion of, 4229
 on Innocent I, 4495
 Latin translation of Hebrew Bible by (*See* Vulgate Bible)
 on mendicancy, 5856
 on Montanism, 6167, 6168
 and Paula, 6763
 Pelagius criticized by, 7026
 on Roman Empire's fall, 628
 Shakpana identified with in Trinidad, 1434
 ship symbolism of, 992
 on Tertullian, 9085
 translating works of Pachomius, 6940
 on wisdom, 5502
 Jerusalem, **4834–4841**
 Abraham and, 4839
 apostolic conference at (53 CE), 7016
 archaeology in
 Kenyon's (Kathleen) work on, 5111
 tenth-century, 2224
 Armenian patriarch of, 489
 as capital
 of Israel, David and, 923, 4839
 Jewish, 4834–4835, 4837
 in Christianity, **4838–4841**
 in early structure, 2581
 symbolism of, 4836
 Church of the Holy Sepulcher in, 8377
 Crusades and, 2074, 2075
 Dome of the Rock in, 4836–4837, 6736, 7698, 8377
 Easter in
 lamp lighting during, 2579
 octave celebration during, 2580
 elderly Jewish women in, study of, 3147
 Ethiopian Church in, 2861
 Ezekiel's prophecies on, 2943–2944
 Ezra in, 2946
 in Greek empire, 4835
 Greek Orthodox patriarchate of, 3658
 heavenly prototype of, 7983
 Hellenization of, 4835
 in Islam, **4838–4841**
 as holy place, 7979
 ṣalāt (prayer) and, 8056
 significance of, 6205
 Jesus in, 4836, 4851
 in Judaism, **4838–4841**
 Mandaeans in, 5638
 maps of, 3436
 Masjid al-aqsa in, 6059, 6205
 miqveh in, 6046
 overview of, **4834–4838**
 paganism at, 4839
 Paul the Apostle's missionary journey to, 7019–7020
 under Persia, 4835
 pilgrimages in, 1808, 8377
 Christian, 7152–7153, 9293
 Eastern Christian, 7153–7154
 Israelite, 7152, 7161
 Jewish, 7161
 pre-Israel, sanctity of, 4839, 4841
 Qabbalah in, 7534
 rebuilding walls of, Nehemiah and, 6457
 religious traditions centered on, diversity among, 2605
 rival patriarchs and bishops of, 2586
 Roman destruction of (70)
 Jewish apocalypses after, 417, 418
 Josephus Flavius at, 4957
 under Roman Empire, 4836
 sacred geography of, 3436
 sacred places in, 7698
 sanctity of, 933, 4838–4841
 schism in, 2586
 siege of, Ezekiel in, 2944
 symbolism of, 4835, 4837
 as sacred space, 4838
 Temple in (*See* Biblical Temple)
 Temple Mount in
 Masjid al-aqsa as, 6205
 in multiple religious traditions, 6214
 urbanization of, 4973
 Western Wall in, 8377
 pilgrimage to, 7161
 as sacred space, 9261

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Jerusalem* (Mendelssohn), 5854
 Jerusalem, Confession of (1673), on free will and predestination, 3208
 Jerusalem, Council of (415), 7026, 7081
 Jerusalem, Council of, Roman Catholic influences on, 2588
 Jerusalem, Synod of (1672) confessions and catechisms endorsed by, 2059
 Cyril and, 2115
Jerusalem oder über religiöse Macht und Judentum (Mendelssohn), 4900
 "Jerusalem Syndrome," 4841
 Jerusalem Talmud. *See* Talmud, Jerusalem
 Jerusalem Targum. *See* Targum *Jonathan*
 Jerusalem Temple. *See* Biblical Temple; Second Temple; Solomon's Temple
 Jester King, Carnival and, 1440
 Jesudason, Savarirayan, in ashram movement, 546–547
Je suis un Phénomène (Brook), 2476
 Jesuits (Society of Jesus), 4842–4843. *See also specific figures*
 accommodationism of, 1918, 1919
 on Baltic religion, 761
 Benedict XIV on, 6973
 in Canada, 9302
 Canisius, role of, 1401–1402
 casuistry of, 1455
 Pascal's attack on, 7001
 Catholic Reformation and, 1663, 1692, 7877
 in China, 1355, 1608, 1609, 1630–1631, 1633–1634, 1725, 6084
 Confucianism, study of, 1918–1921
 Hermetism used as tool in, 3950
 of Ricci (Matteo), 7792–7793
 colleges of, 1402
 in Latin America, 1697
 and dance, 2136
 in Baroque period, 2155
 decline of, 6134
vs. Dominicans, 816
 Paul V terminating debate, 6973
 dramas used by, 2474
 establishment of, 6134, 6972
 in Ethiopia, 2860
 on free will and predestination, 3204
 on grace, 3646
 growth of, 6134
 history of, 4842–4843
 humanism and, 4177
 as inquisitors, 4505
 Institute of the Blessed Virgin Mary and, 9692
 in Japan, 1355, 1726, 7273
 in Korea, 5233–5234
 in Latin America, 1696, 1697
 monastic community of, 7720
 in North America, 1708, 6422, 7301
 study of North American Indian religions, 6669
 organization of, 4842
 Pius XII on, 6973
 purpose of, 4842
 Rahner (Karl) in, 7600
 as religious order, 7721
 rites controversy, 1608, 1609, 1631, 1921
 in Romania, 9464
 Suárez (Francisco) in, 8799
 suppression by Clement XIV, 1445, 1921, 4842, 6973
 in Tamil, 8978
 Thomism in, 8175–8176
 Xavier (Francis) in, 9853–9854
 Jesup Expedition, 475
 Jesus (Christ), 4843–4852, 4847. *See also Christology*; Trinity
 abandonment by God, 4845
 Abraham and, 16
 as Adam, new, 30, 3358
 Adam and, Paul on, 4052
 in ages of world, 173, 175
 Alexandrian theologians on, 6482
 androcentrism of, 335
 androgyny of, 341
 anointing of, 9809
 Anthony of Padua on, 377
 Antiochene theologians on, 6482
 as apocalyptic prophet, 411–412, 417, 6545, 6546
 Apollinaris of Laodicea on, 423–424
 as apostle, 436
 Aramaic spoken by, 887, 906
 in Arianism, 478
 arrest of, 4851
 ascension of, 523
 asceticism and, 7722
 Asklepios in competition with, 552
 as Raëlian prophet, 7597
 astrology and, 465
 Atahualpa compared with, 567
 in atonement, 595–597
 on atonement, 595
 authority of, 694
 baptism of, 781, 4848, 9809
 Epiphany and, 1743–1744, 9814
 Holy Spirit and, 8562
 retreat after, 7770–7771
 vocation and, 9633
 beauty of, 812–813
 beliefs about God, 3543–3544
 bestowing power upon Peter, 6966, 6974, 7068
 birth of
 docetic descriptions of, 2381
 Epiphany and, 9814
 body of
 denial of physical body, 2381
 female embodiment and, 3037
 Thomas Aquinas on, 3170
 Bonaventure on, 1011–1012
 Bonhoeffer (Dietrich) on, 1017
 brides of Christ, 1476
 brother of, 916
 Buddha identified with, 1570
 in cargo cults, 1415, 1418, 1419
 charismatic leadership of, 9271
 as child, 1567
 as Christ
 as bridegroom, 9608
 brides of, 1476
 wisdom revealed in, 9751
 on circumcision, 7081
 citing *Psalms* 22:1, 887, 7464
 color of, in black liberation theology, 5441
 commands of, 1455
 compassion of, 4844
 condemnation of, by
 Sanhedrin, 972
 crucifixion of (*See* Crucifixion)
 cursing, 972
 days spent in wilderness, 6750
 death of
 anticipation of, 4851
 docetic descriptions of, 2381
 Eucharist and, 2877
 as saving act of God, 3544
 in worship, 9809
 denial of physical body of, 2381
 depictions of
 aureole in, 6624
 feet in, 3013
 as shepherd with lamb on his shoulders, 4297
 descent in the underworld by, 2299
 diamond as symbol of, 2345
 different pictures of, in Gospels, 905–906, 911
 disciples of (*See* Disciples)
 divinity of, 4843, 4844–4845
 doctrinal controversies concerning, 7876
 eagle as symbol of, 949
 early Church on, 1660
 earthly ministry of, in Orthodox theology, 2590
 Ebionite view of, 2595–2596
 ecclesiology and, 1770
 Eddy (Mary Baker) on, 2695–2696
 election through, 2747
 as enthusiast, 2807
 eremitism and, 2824
 eschatology of, 4846–4847, 4849
 and ethic of love, 6647, 6648
 in eugenics, 2881
 evolution of consciousness, role in, 8738
 exorcism by, 2928
 as face of God, 4844–4845
 family of, in New Testament, 5752
 the Family on, 2988, 2989
 Ficino (Marsilio) on, 3050
 in film, 3097
 fish symbolism and, 3123
 Freemasons on, 3195
 Freud on, 3216
 gardens associated with, 3277
 as ghost, 3475
 on gnosis, 3507–3508
 as God incarnate, 4417
 on God's name, 6407
 God's relation to
 in New Testament, 3543–3546
 in postbiblical Christianity, 3553
 grace in, 3644–3645
 healing by, 3813, 3843
 of palsied man, 6988
 spittle and, 8722
 heart of
 in mysticism, 3882–3883
 Sacred Heart of Jesus, 3883
 Heaven's Gate view of, 3890, 6555
 as hero figure, 7552, 7553
 historical, 4845–4848
 reconstruction of, 4848–4852
 Schweitzer (Albert) on, 8179
 Strauss (David Friedrich) on, 8748
 historiography of, 4032
 and history, Christian views of, 4028
 in Holy Order of MANS, 4102
 hospitality of, 4139
 humanity of, 2381
 nature and, 2648
 on human perfectibility, 7039
 humor and, 4196–4197, 4200
 in hymns of Ephraim of Syria, 2813
 identified with God, 1666
 images of
 in Byzantine art, 4345
 controversy over (*See* Iconoclasm)
 in early Christianity, 4344, 4352, 4353
 at Last Judgment, vol. 1
 color insert
 on mandylion, vol. 12
 color insert
 medieval, 4345–4346
 modern, 4348
 with phallus, 7081, 7082
 popular art, 7322
 Protestant, 4347, vol. 12
 color insert

- Renaissance, 4346, 7082
 in Roman Empire, 4344–4345
 suffering in, vol. 13 color insert
 veneration of, 4386
 imitation of Christ, 1670, 8704
 incarnation of (*See* Incarnation, of God in Jesus)
 intercession by, 129
 interpretation of, in eschatological terms, 2835
 interrogation of, 4851
 in Islam
 as *walāyah*, 9660
 in eschatology, 2838
 and *ghaybah* (concealment), 3468
 as messenger, 6735, 6736
 as Messiah, 5979–5980
 as prophet, 5979
 in Jehovah's Witnesses theology, 4820, 4822
 in Jerusalem, 4836
 in Jewish folk tales, 7231
 as Jewish messianic pretender, 875
 Jewish polemics on, 7231–7233, 7234
 Jewish reevaluation of, 7235–7236
 Jewish rejection of, 972
 Christian view of, 399
 exile attributed to, 2923
 Jewish tradition confronted by, 9271
 John the Baptist and, 4848, 4943
 as judge of the dead, 5027
 judgment of, 4844
 Julian of Norwich on, 5029
 in *Kalevala* (Finnish epic), 3104
 as king, 4851
 on kingdom of God, 5148–5149, 5151, 7024
 kisses of, 5757
 as "Lamb of God," 987
 liberal lives of, 4846
 in liberal Protestantism, 6104
 lineage of, from David, 2223
 lion associated with, 5464
 as Logos, 992, 4417
 as Lord of Chalma (Mexico), 1469
 Luther (Martin) on, 7450
 male lover of, 7081
 in Mandaean religion, 5636
 in Manichaeism, 2967, 5666, 5667
 marriage associated with, 5724
 as martyr, 8807
 Mary Magdalene and, 5756–5757
 Matthew the Evangelist and, 5780
 as mediator, in Calvin, 1376
 Mennonites on, 5860
 menstruation and, 5866–5867
 as messiah, 5972–5973, 6547
 Gospels and, 4851
 in Islam, 5979–5980
 paradox of, 8260
 in millenarianism, 6032
 miracles of, 4850, 6053–6054, 6056
 healing by, 3843
 vs. magic, 5576
 missions originating in, 6082
 monotheism and, Justin Martyr on, 5044
 on morality, 7652
 as moral model, 4844
 mortification and, 6197, 6198
 Moses compared to, 6203–6204
 as mother hen, 953
 on mountain, 6213
 mysticism of, 6346
 as mythological figure, 4846
 Jung on, 5034
 in Nag Hammadi codices, 6396, 6398
 name of, 6407
 to ward off evil, 8676
 and Narcissus, association between, 3064
 nature of (*See* Arianism; Christology)
 neoorthodoxy on, 6467, 6468
 Nestorianism on, 6482–6483
 Noah prefiguring, 6643
 nonviolence of, 6647
 nudity of, 6742
 in Orthodox Christianity, 2590
 pain of, 6946
 passion of, 9814
 on peace, 7021
 on persecution, 7058
 phallus of, 7081, 7082
 philosophy of, 2821–2822
 pilgrimage of, 7152–7153
 on political power, 7279
 prayer to, Sozzini (Fausto Pavolo) on, 8673, 8674
 prediction of, in Hebrew scriptures, 873
 presence and power of, in sacramental theology, 7959
 as priest, 7403
 on priesthood, 7401
 as prophet, 875, 7425
 apocalyptic, 411–412, 417, 6545, 6546
 eschatological, 7426
 in Islam, 5979
 in Protestantism, 7450
 proverbs and parables of, 6979
 as rabbi, 7578, 7584, 8709
 redemption and, 7640
 relics of, 7689–7690
 on repentance, 7758
 repudiation of, in diabolical witchcraft, 9771
 on resurrection, 156
 resurrection of, 7765–7766
 Barth (Karl) on, 790
 Bultmann (Rudolf) on, 8807–8808
 and history, Christian views of, 4052
 Lessing (G. E.) on, 5417
 as miracle, 6056
 Paul on, 156, 7014
 Strauss (David Friedrich) on, 8747
 theories of, 4851–4852
 in worship, 9809
 retreat in Judaea of, 7770–7771
 return of (*See* Eschatology; Millenarianism; Parousia)
 revelations and, 7778
 Ritschl (Albrecht) on, 7116
 in Roman Catholicism, 7876, 7880, 7881, 7883–7884
 Satan as brother of, 9415
 Satan as personal adversary of, 2278
 as savior, 4843–4844
 as scapegoat, 8005, 8145
 Origen on, 8144, 8145
 search for real, 875, 944
 second coming of
 in cargo cults, 1415
 imminence of, 2835
 Seventh-day Adventists on, 1036
 self-conception of, 4850–4851
 Smith (Wilfred Cantwell) on, 8450
 as solar metaphor, 4459
 as Son of man, 2835, 4850–4851
 as spiritual guide, 8709–8710
 suffering of, 8807, 9116–9117
 anticipation of, 4851
 asceticism based on, 528
 sun and
 solar imagery of, 8841
 as solar metaphor, 4459
 as Sol Iustitiae (sun of justice), 8511
 Swedenborg (Emanuel) on, 8899
 in Talmud, 7231
 as teacher, 875
 Teilhard de Chardin (Pierre) on, 9033, 9034
 on temptation, 9070, 9071
 temptation of, 4848, 7771, 9071–9072, 9073
 as thaumaturge, 6053–6054
 three births of, 2861
 Tillich (Paul) on symbol of, 9204
 Torah superseded by, 4858–4859
 touch of
 healing, 9255
 of power, 9257
 transfiguration of
 Elijah at, 2765–2766
 as shape shifting, 8303
 Troeltsch (Ernst) on, 9364, 9366
 in Unification theology, 9467
 virgin birth of, 953
 washing of feet by, 4139
 will of, in monotheism, 5792, 5793
 wisdom attributed to, 9760
 woes and curses by, 2104
Jesus, the Christ, in the Light of Psychology (Hall), 7475
Jesus and the Disinherited (Thurman), 963
Jesus and the Zealots (Brandon), 1040
 Jesus Army, 6568
Jesus Christ Superstar (Webber), 2470
Jesus ein geborener Jude Sei, Dass (Luther), 7234
 Jesus Movement, **4852–4854**, 6560
 exorcism in, 2928
 Jesus Only (Oneness)
 Pentecostalism, 7029, 7030
 Jesus People movement, and the Family, 6551
 "Jesus Prayer," 2587
 meditation in, 5818
 origins of, 5818
 Jesus Seminar, 4847
Jesus the Magician (Smith), controversy over, 8449
 Jetavanīya school of Buddhism, 1194, 9147
 Jetté, Jules, 575
Jeu des tarot, Le (Gebelin), history of tarot in, 1414
 Jevons, F. B., **4854**
 JewBu (Jewish-Buddhist), 4873
 Jewels, in Mesoamerican drama, 2466–2467
Jewish Antiquities (Josephus), 898, 4957–4958
 Enoch in, 2803
 Sanhedrin in, 8102
Jewish Art (Roth), 4342
 Jewish Center (New York City), 5082
 Jewish Christian sects
 Ebionites, **2595–2596**
 gospels of, 2596
Jewish Daily Post, 3288
Jewish Encyclopedia, 4879
 Jewish Enlightenment. *See* Haskalah
 Jewish Historical Society of England, 4879
Jewish Identity in Modern Art History (Soussloff), 4342
 Jewish Institute of Religion, 7671

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Jewish law. *See also* Halakhah; Mishnah
 on blasphemy, 968, 969
 Christian polemics on, 7232
 codification of, 1843–1844, 1845
 Ebionite observation of, 2595–2596
 Ezra's reading of, 2946
 on martyrdom, 4862
 Mendelssohn (Moses) on, 5854
 Muslim polemics on, 7238, 7239
 observance of, *Judith on*, 897–898
 Paul the Apostle on, 7016, 7019
 prophecies in, 7440
 on purity, 7511–7513
 Tarfon on, 9003
 tithes in, 9210
 Torah as (*See* Torah, as law)
 Jewish people, **4854–4865**. *See also* Judaism
 anti-Semitism against (*See* Anti-Semitism)
 Aramaization of, by Assyrian kings, 887
 in Aryan myth, 3526
 Ashkenazic (*See* Ashkenazic Hasidism)
 chosenness of, 4860, 4861
 as chosen people, Kaplan (Mordecai) on, 7636
 Christendom and, communal bond of, 4855
 Christian imagery of, anti-Semitism in, 400
 in Christianity, 4855
 community of, Buber (Martin) on, 1058
 concept of, in modern Jewish thought, 4900, 4907
 cultural identity of, dance and, 2163–2164
 culture of, Ginzberg (Asher) on, 3495–3496
 in defining Judaism, 4968–4970
 definitions of, 4971
 in diaspora (*See* Diaspora, Jewish)
 emancipation of
 Hirsch (Samson Raphael) on, 4023–4024
 Holdheim (Samuel) on, 4080–4081
 Sofer (Mosheh) on, 8507
 exile of, 2922–2923 (*See also* Babylonia, Jewish exile to)
 Jewish-Christian polemics on, 7234
 formation of, 4856
 Freemasonry and, 3197
 history of, Ibn Daud on, 4264
 international community-building by, 4863
 in Islam, 4855
 Islam compared to, 4855
 Islamic view of, 6736
 Marranos, **5716–5724**
 medieval, 4860–4861
 in Medina, Muḥammad and, 6224, 6225–6226
 membership in, 4854–4855, 4858–4864
 modern concepts of, 4862–4864
 names of, 4856, 6409
 in nation-state, 4862
 persecution of (*See* Persecution, of Jews)
 as presence of God, 4860
 restoration of, 2945
 in Roman empire, expulsion of, 4558
 sacred history of, 4971–4972
 secular loyalty of, 4862–4863
 subcultures of, 4860
 terms for, 4971
walāyah and, 9657
 Westward migration of, 5016–5017
 Jewish priesthood. *See* Priesthood, in Judaism
 Jewish Publication Society of America, Szold (Henrietta) and, 8941
Jewish Quarterly Review, 4879
 Montagu (Lily) in, 6166
 Jewish Religious Union (JRU), 6166–6167
 Jewish Renewal movement, **4868–4874**, 7638
 challenges facing, 4874
 in contemporary Judaism, 4985
 ideology of, 4872
 impact of, 4872–4873
 influences on, 4869–4872
 origins of, 4868–4869
 personalities in, 4873–4874
 ritual in, 4869
 Jewish socialism, anti-Semitism and, 5021
 Jewish studies, **4874–4886**. *See also* Wissenschaft des Judentums
 from 1818 to 1919, **4874–4882**
 academic standing of, 4878–4879
 of Ginzberg (Asher), 3495–3496
 since 1919, 4882–4886
Jewish Symbols in the Greco-Roman Period (Goodenough), 3637
 Jewish Theological Seminary (Breslau), 7581
Wissenschaft des Judentums at, 4878
 Jewish Theological Seminary of America (New York)
 Conservative Judaism and, 1958–1959
 Kaplan (Mordecai) teaching at, 7636
 Morais's (Sabato) founding of, 7582
 Schechter (Solomon) and, 1958–1959, 8146
 women at, 7582
 Jewish thought and philosophy, **4886–4915**
 apocalyptic, and Gnosticism, 5202
 Aristotelian, 479
 afterlife in, 154
 Gersonides and, 480, 481, 3462
 Ibn Daud and, 4264
 opposition to, 17, 18, 481
 soul in, 8558, 8559
 ethical literature in, **4911–4915**
 fundamental principles of, rejection of concept of, 18
 Holocaust and
 Fackenheim (Emil) response to, 2949–2950
 theological responses to, **4088–4095**
 Jewish Enlightenment in (*See* Haskalah)
 medieval, 4886–4889, 4980
 on God, 3548–3550
 modern, **4899–4910**
 oral Torah in, 6839–6841
 peoplehood in, 4861
 premodern, **4886–4899**
 Gersonides in, 3461–3463
 revival of, 4992–4993
 skepticism in, 8420–8421
 soul in, 8558–8560
 Spinoza in, 4900
Jewish War, The (Josephus), 4957
 Sanhedrin in, 8102
 Jewison, Norman, 3097
 Jews. *See* Jewish people
 Jeyakāntan, Taṅṭapāni, 10036
 Jezebel (Ahab's wife), 969
 Melqart and, 5847
 Jezreel (biblical figure), name of, 4137
Jhana. *See* *Dhyānas*
Ji (deity), cult of, 1913
Jia (house/family), 2406
 Jiajing reforms, 1911
Jianfu cao (office to oversee merits), 8995
 Jiang Qing, 1610
 in Gang of Four, 4637
 Jiangyong (Chinese philosopher), as teacher of Dia Zhen, 2129
Jianwu ji (Daoist text), 2210
Jianxing, in Zen Buddhism, in enlightenment, 2795
 Jianzhen (Buddhist monk), 9075
Jiao (dragon), storms and, 5996
Jiao (sacrifice), **4915–4917**
 in devotional life, 9844
 incense in, 4419
 music in, 6295–6296
 revived by Emperor Wu, 1591
Jiao (teaching and learning), 10072–10073
Jiaoguan kangzong (Zhixu), 9178–9179
 Jia Pingwa, 3070
 Jia Shanxiang, 2209, 5318
- JIATS. *See* *Journal of the International Association of Tibetan Studies*
 Jiayang temple, 4926
 Jia Yi, 1590
 Han cosmology and, 1897–1898
Jiba (sacred spot), 9082, 9083
Jibyō (inborn chronic illness), health and, 3867
 Jicarilla Apaches (United States), culture hero myth of, 2091
Jie, 1640
 Jien (Buddhist priest), 1178, **4917**
 on Ame no Koyane, 289–290
 on historiography, 4026
 Jigme Singye Wangchuck (king of Bhutan), 7263
 'Jigs med dpa' bo, 1232
 'Jigs med gling pa (Jigme Lingpa), 7869, 9333
 'Jigs med rnam rgyal, 1232
Jibād, **4917–4920**
 in Africa, Fulbe and, 3229
 Aḥmadiyah interpretation of, 200
 Bābī interpretation of, 728, 729
 in Caucasus, 4614–4615
 concept of, 6648
 contemporary significance of, 4919–4920
 Crusades, effect on, 2077
 of Dan Fodio (Usuman), 2167–2168
 definition of, 4917–4918
 as exemplary, 5738
 globalization of, 7289–7290
 Ibn Rushd on, 5738, 5742
 in Qur'ān, 4562, 7289–7290
 interior/personal, 6225
 migration in, 6023
 Muḥammad on, 6225
 of bin Lādin, 7290
 progressive Islam on, 6099–6100
 purpose of, 4562
 Qutb (Sayyid) on, 7257, 7289, 7576
 social control of, 5742
 as struggle *vs.* holy war, 6225, 6227
 in sub-Saharan Africa, 4604, 4606
 in Sufism, 4563, 6648
 terrorism in, 7257–7258, 7288–7290
 Umarian, 9445
 use of term, 7289
Jijinmōsō (music), 6302
Jijiu (libationer), 7413
Jikidō (direct path), 9077
 Jikkyō-kyō Shintō, Shibata Hamamori and, 8364
 Jilakata's Recourse (*huaca*), names of, 8616
 Jildakī, Aydamir ibn 'Alī al-, 249
 Jilek, Wolfgang, 2490
 Jili, al-, on Perfect Human Beings, 8711

- Jiménez de Cisneros, Francisco, 7772
- Jimmu (mythical Japanese emperor), 948, **4920**, 5434
- Jimon branch, 2781–2782
- Jimsonweed, 4309
- Jinacarita* (Buddhist text), 1199
- Mahāvīra in, 5610
- Jīnakālamālī* (Buddhist text), 1137
- Jinarajadasa, Curuppumullage, 9143
- Jinas (conquerors). *See also* Tirthaṅkaras
- devotion to, 4770
- as Jain authorities, 4764
- portraits of, vol. 10 color insert
- praise to, 4769
- Jindandao sect, 1603, 1607
- Jin dynasty (China), 1602
- Buddhism in, 1254
- Maitreya in, 5620
- temples of, 9047
- Daoism in, 2186, 2203, 5495–5496
- temples of, 9057
- Ge Hong in, 3290–3291
- law in, 5352
- Jinenchishu (Nature Wisdom school of Buddhism), 4784
- Jingikan (Ministry of Kami Affairs), in Meiji period, 8366
- Jing-jing (missionary), Manichaeic texts translated by, 5669
- Jīngk Wurt (deity). *See* Water King
- Jīngk Xon (deity). *See* Water King
- Jingming Dao (Way of Purity and Perspicacity), 2207
- Jingō, **4921**
- Jingshi* (temple), 9056
- Jingtu (Pure Land), **4921–4925**, 7502
- Jingtu Buddhism. *See* Pure Land Buddhism
- Jingtu shiyao* (Zhixu), 9180
- Jingūji* (Buddhist temples), 1176
- Jingyuan Islamic Association (China), 4635
- Jing zuo* (quiet sitting), constructive discipline and, 8704
- Jinimin, 672–673
- Jinīn* (divine attendant), 7411
- Jinja* (shrines), for Shintō ancestor worship, 2639
- Jinlian zhengzong ji* (Daoist text), 2206
- Jinlian zhengzong xianyuan xianzhuān* (Daoist text), 2207
- Jinmu (Japanese emperor), 4810
- Jinn* (spirits), 3476
- exorcism of, 2933
- magic and, 5583, 5584–5585
- vs. zār* masters, 2933
- worship of, in Qemant religion, 2573
- Jinnāh, Muḥammad ‘Alī, 4654
- Jinsei* (total capacity of the mind), 4551
- Jin state, 1523, 1597
- Jin Yong, 3070
- Jinzen (Buddhist monk), 9075
- Jipae ritual, 5769
- Jiriki* (self-power), 819
- Jisha engi* (temple and shrine histories), 4805
- Jishū (Buddhist order), 1181–1182, 4532, 4533
- Jitāri, writings of, 5555
- Jitoji (Sikh woman), 3336
- Jiuhua, Mount, 6213
- Jiujing* (nine classic works), and Confucianism, construction of, 1916
- Jiva, theological works by, 1346
- Jīva* (soul or life), 4764, 4768, 9328. *See also* Ātman
- Caitanya on, 1346
- in Ārya Samāj, 516
- karman* of, in Jainism, 5096
- in Kevala Advaita, 9546, 9547
- liberation of, 8548
- Mahāvīra on, 5610
- meanings of, 8551
- samsāra* and, 8098
- Śaṅkara on, 8105
- in Sikhism, *Ādi Granth* on, 33
- in Swaminarayan movement, 8891
- “Jivaka’s Mango Grove,” ruins of, 1106
- Jivanmukti* (liberation), **4925–4926**, 8990
- Jivaroan religion and society (South America), 281–284
- agrarian rites of, women in, 2558
- arutam* souls in, 8533
- dreams in, 2486
- flood in, 3131
- Nunkwi earth mother cult in, 8583
- plants in, 9575
- shrunken heads (*tsantsa*) in, 8583
- Jīva Vicāra Prakaranam*, 2624–2625
- Jiver, Jacob, 928, 930
- Jiv Goswami, Mirabai and, 6048
- Jizang (Buddhist monk), 1247, 1301, **4926–4927**, 9018
- in Mādhyamika Buddhism, 5556
- on emptiness (*śūnyatā*), 8859
- Jizō (*bodhisattva*). *See* Kṣitigarbha
- Jizōkō (ceremony), 5255
- Jizyā/Jizyah* (poll tax), 4562, 6997, 6998
- for Jews, 4995
- jihād* and, 4919
- for Zoroastrians, 10003
- Jñāna* (cognitive event), 1274, **4927–4928**, 9507
- and *karma* and *bhakti*, 4421, 4423
- types of, 7357–7358
- vs. prajñā*, 7359
- as wisdom, 9752
- Jñānagarbha (Buddhist scholar), 1120
- Jñāna-karma-samuccayavāda*, 4928
- Jñānamudrā* (seal of knowledge), 1218, 1219
- Jñānapada school, on
- Gubhyasamāja Tantra*, 3708
- Jñānaprabha (monk), Śilabhadra, conflict with, 8399
- Jñānaprasthāna* (Buddhist text), 1270
- commentaries on, 10022
- Mahāvībhāṣā* commentary on, 2037
- Jñānayoga* (way of knowledge)
- desire and, 2305
- in *Bhagavadgītā*, 853, 4928
- mokṣa* and, 6116
- reincarnation and, 5200
- Jñāndev (Indian author), 3638, 9504
- Jñāneśvar (poet-saint), 7210
- commentary on *Bhagavadgītā*, 5696
- on worship of *guru* Nivrīti, 8036
- Jnun* (spirits), 834
- Joachim, Georg, Copernicus, publishing agreement with, 8182
- Joachim of Fiore, **4928–4929**
- on ages of world, 175, 4028
- in apocalypticism, 412
- millenarian prophecy of, 6747
- Joan of Arc, **4929–4930**
- execution of, 7427
- vocation of, 9633
- João, Prince, marriage of, 1443
- João do Rio, 121
- Joaseiro do Notre (Brazil), 6514, 6577
- Joash (biblical figure), 929, 931
- Job* (biblical book), **4930–4933**
- Aramaic translation of, 887, 889
- blood in, 986
- Canaanite parallels, 1392
- dating of, 9755
- demons in, 2278
- divine victory over chaos in, 4749
- Gregory I on, 3688
- hokhmah* in, 4078
- as Holocaust paradigm, 4088–4089
- lion symbolism in, 5465
- paradox in, 6990
- power in, 7346–7347
- property law in, 4736
- proverbs in, 6978
- Ša’adyah Gaon, commentary of, 7952–7953
- Shim’on ben Laqish on, 8348
- skepticism and, 9756
- suffering in, 5372
- temptation in, 9071
- theodicy in, 9115
- wisdom in, 2904, 9750, 9758–9759
- Job (biblical figure), **4930–4933**
- Abraham compared to, 15
- ashes used by, 541
- Job, a Masque for Dancing* (Valois), 2162
- Jobes, Evelyn, on anchor, 332
- Job’s Daughters, 3198
- Jōbutsu* (awakening), in Shingon Buddhism, 8350–8351
- Jocakuvaque (deity), in Island Arawak religion, 1427
- Jochebed (mother of Aaron), 1
- Jochelson, Waldemar, 474–475
- on shamanic initiatory illness, 8283
- Jochi (son of Chinggis Khan), 4493
- Jōdo Shinshū school of Buddhism, 1244, **4933–4936**
- Amitābha in, 292
- in Europe, 1189
- Genshin as patriarch of, 3433
- Ippen influenced by, 4533
- Jōdoshū and, 4939
- music in, 6301
- Ninkū in, 9079
- Rennyō and, 7752–7753
- Shinran as founder of, 1244, **8354–8356**, 8981, 9080
- Takada branch of, 7753
- texts of, 4934
- Jōdoshū school of Buddhism, 1243–1244, **4937–4940**
- attacks against, 4120
- Benchō as second patriarch of, 818
- Hōnen as founder of, 1243, 4119–4120, 9080
- Jōdo Shinshū and, 4935
- schisms in, 4938–4939
- texts of, 4937
- Joel*, 879
- gambling in, 3262
- Joffrey, Robert, 2162
- Joffrey Ballet, 2162
- Jo-ga-oh* (little people), 4542
- Jog sgom* (stabilizing meditation), 1284
- Johanan bar Nappaha. *See* Yoḥanan bar Nappaha’
- Johanan bar Zakkai. *See* Yoḥanan ben Zakk’ai
- Johansen, Baber, 4723
- Johansons, Andrejs, 770–771
- John (apostle). *See* John the Evangelist
- John* (Gospel), 910–911. *See also* Gospels, the Four
- adultery in, 921–922
- afterlife in, 156–157

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- John* (Gospel) *continued*
 anti-docetic text of, 2381
 apostasy in, 431
 apostles in, 436
 Augustine on, 1051
 author of, 910, 4943–4944
 Baur (F. C.) on, 805
 biblical exegesis in, 870
 Bonaventure on, 1011
 canonization and, 1410
 and Christian exegesis, 872
 Christology of, 911, 918, 3546
 date of, 910–911
 eternal life in, 2856
 exile in, 2923
 gambling in, 3262
 geometry in, 3441
 gnosis in, 3507–3508
 God in, 3546
 incarnation in, 8303
 Irenaeus on, 910, 4539
 Jesus and Peter in, 6966
 Jesus as God incarnate in, 4417
 Jesus' male lover in, 7081
 Jesus' pilgrimage in, 7153
 judgment in, 5027
Logos in, 5505
 Luther (Martin) on, 874
 martyrdom in, 7057
 Mary in, 5752
 messianism in, 5973
 in Montanism, 6167
 Moses in, 6203
 mysticism in, 6346
 Peter the Apostle in, 7068
 purpose of, 911
 resurrection in, 7766
 revelation in, 7778
 rivers in, 7862
 Satan in, 2278
 Sistine Chapel reference to, 8755
 Sozzini (Fausto Pavolo) on, 8673
 spirit and flesh in, 8562
 status of, 4944
 synoptic gospels and, 910, 911
 Tertullian on, 9087
 typological exegesis of, 872
 variants of, 921–922
 virgin birth absent in, 7081
 John (king of England), and
 Magna Carta, 7280
 John II (pope), 6967
 John V Palaeologus (Byzantine emperor), Gregory Palamas and, 3698
 John VI Cantacuzenus (Byzantine emperor)
 Cabilas and, 1343
 Gregory Palamas and, 3698–3699
 John VIII (pope), 2585, 6967, 7135
 John VIII Palaeologus (Byzantine emperor), 2587, 7280
 Mark of Ephesus and, 5714
 John XXII (pope)
 administrative affairs of, 6971
 Barlaam of Calabria
 negotiating with, 788
 Eckhart's (Johannes) heresy
 pronounced by, 2603
 Franciscans and, 3183
 on Marsilius of Padua, 5729
 on mirrors, 6064
 and music, 6311
 John XXIII (pope), 4944–4946
 ecumenism under, 2686, 6974
 election of, 6971
 indulgences, opposition of
 Hus (Jan) to, 4233
 leadership style of, 6974
 and social doctrine, 7878
 Vatican II under, 4945–4946, 6975, 7011, 7879–7880, 9534–9535
 1 *John*, 917–918, 920, 4944
 2 *John*, 917–918, 920, 921, 4944
 3 *John*, 917–918, 920, 921, 4944
John, Apocryphon of, 521, 3510, 3511, 3517
hypostasis in, 4242
 Irenaeus of Lyons and, 6397
 Sophia in, 8523
 John, Monastery of Saint, 2826
 John Calecas (patriarch), Gregory Palamas and, 3698
 John Cassian
 Eastern influence on, 2582
 Egyptian monasticism and, 2710
 eremitism of, 2826
 as follower of Pelagius, 7026
 John Chrysostom. *See*
 Chrysostom
 John Frum movement, cargo
 cults and, 1414
 John Hyrcanus I
 in 1 *Maccabees*, 900
 Samaritan temple destroyed
 by, 880
 on *Targum Jonathan*, 888
 John Hyrcanus II, powers
 stripped and restored, 8102
 John Mark, 907–908
 John Mark of Jerusalem, Mark
 the Evangelist as, 5714
 John of Antioch, Christology
 and, 2583
 John of Damascus, 4940–4941
 Eastern Christianity
 influenced by, 2582
 on God, 3554
 icon veneration defended by,
 2585
 on images, 4290, 4353, 4386,
 4391, 6619
 on morality, 1652
 John of Giscala, 9940
 John of Husinec. *See* Hus, Jan
 John of Jandun, Marsilius of
 Padua and, 5729
 John of Kronstadt. *See* Ioann of
 Kronstadt
 John of Monte Corvino, in
 China, 1725, 6083
 John of Nicopolis, 2825
 John of Odzun, 490
 on *lucerna extincta* rite, 8249
 John of Patmos, on millennium,
 6028
 John of Plano Carpini. *See*
 Giovanni da Pian del Carpini
 John of Salisbury, 6748
 on magic, 5577
 on music, 6311
 John of Stobi, and *Corpus*
Hermeticum, 3515
 John of the Cross, 3003, 4941–
 4942
 on darkness, 5454
 on desire, 2309
 as devotee, 2320
 and language of fire, 3120
 on learned ignorance, 6990
 on meditation, 5818
 on mystical union, 6338
 mysticism of, 6349–6350
 attention in, 604
 on phallus of Jesus, 7081
 poetry of, 7208
 on truth, 9373–9374
 John of Vercelli, Albertus
 Magnus and, 232
 John Paul I (pope)
 election of, 6975
 selecting double name, 6967
 John Paul II (pope)
 Anglican dialogue with, 353
 on bishops, 1763
 on cloning, 7599
 and Dalai Lama, 2133
 ecumenism of, 9539–9540
 on Francis of Assisi, 3184
 Galileo exonerated by, 8184–
 8185
 on Galileo's trial, 3257
 and gender, 3362
 Juan Diego canonized by,
 5922
 kissing ground, 7344
 on Mary, 5754
 on pain, 6944
 popularity of, 6975
 reform of, 6975
 and social doctrine, 7878
 travels of, 6975
 on "two books," 9421
 writings of, 6975
 John Philoponus, on Aristotle,
 479
 Johnson, Clifton, 77
 Johnson, Colin (Mudrooroo),
 3079
 Johnson, Dianne, 668
 Johnson, Douglas, 117–118
 Johnson, E. Pauline, 7224, 7225
 Johnson, Edward, calligraphy
 and, 1369
 Johnson, Elizabeth, 3035, 3036
 on monotheism, 6161
 Johnson, Ford, 2603
 Johnson, James Weldon, 77
 Johnson, Julie, plagiarism of, by
 Twitchell (Paul), 2602
 Johnson, Paul, 7487
 Johnson, Philip, 796
 Johnson, Roswell, 2881
 Johnson, Samuel, 5356, 7220
 John Templeton Foundation,
 2661
 John the Almsgiver, charity
 taught by, 2582
 John the Apostle. *See* John the
 Evangelist
 John the Baptist, 4942–4943
 asceticism of, 7722
 departure from official
 practice by, 780–781
 Elijah identified with, 2765
 and Gnosticism, 3515
 going to the desert, 2301
 historical, 4848
 in Islam, as *walāyah*, 9660
 in Mandaean religion, 5635,
 5636, 5638
Ginza of, 3495, 5634
 Ogun (Yoruba and Santería),
 1434
 as prophet, 6546
 relics of, 7689
 on repentance, 7758
 Salome and, 2135
 title of, 8709
 in Unification theology, 9467
 John the Deacon, biography of
 Gregory I by, 3687
 John the Evangelist (apostle),
 910, 917–918, 4943–4944
 eagle as symbol of, 949
 ecstasy of, 2678
 iconography of, 4345
 on knowledge, 5202
 on revelation, 7778
 Shango identified with in
 Trinidad, 1434
 in Slavic religion, 8435
 touch of, 9257
 Jōjitsu sect I (Buddhist), 1202,
 1242
 Jok (deity), 5445. *See also* Nhialic
 Jōkei (Buddhist monk), 1179
 Jo khang (Buddhist temple),
 7167, 9050
 Joking. *See also* Humor
 popular culture of, in
 Carnival, 1440
 Joli-Mā Angkw (deity), 5119–
 5120
 Jolley, Elizabeth, 3082, 3084
 Joma (Mishnah treatise),
 scapegoat in, 8144
 Jomon period (Japan), 4779–
 4780, 6459
kami in, 5072
Jonah (biblical book), 879, 4947
 chanting psalms in, 7464
 scapegoat concept in, 8145
 in Yom Kippur services, 7929
 Jonah (biblical figure), 4947
 as hero figure, 7553
 iconography of, 4344
 as transition symbol, 3123
 Jo nang pa order (Buddhist),
 1227, 1228
 Jonang school of Buddhism,
 5224
 Jonas, Hans, 4947–4950
 on dualism, 2506
 existentialist categories,
 application of, 4061
 on Gnosticism, 3514, 3527,
 3528, 3533

- on metaphor of vision, 1296
on sacred and profane, 7976
Jonas, Regina, 3351, 7582
Jonathan (high priest), 7103
Jonathan ben Uzziel, 889
Jonayaiuin (culture hero), in Jicarilla Apache myth, 2091
Jones, Absalom, **4950–4951**
Allen (Richard) and, 264
as priest of Saint Thomas's Protestant Episcopal Church, 68
Jones, Alonzo T., Seventh-day Adventism and, 8236
Jones, Charles B., 1638
Jones, Evan, 1565, 1566
Jones, Jim, **4951–4952**, 6515, 6561, 7255. *See also* Jonestown and Peoples Temple
inner circle of, 6547
mass suicide of followers of, 6023
rereadings of *Genesis*, 6531
on suicide, 4184
Jones, Major, 77
Jones, Major J., 965
Jones, Rufus, 7549
Jones, William (of East India Company)
on Buddha, 1312
on Indo-European languages, 4452, 4459
studying Sanskrit language, 4446, 4458
Jones, William (scholar), 78
on Fox Indians, 6682
Jones, William R. (theologian), 966
Jonestown and Peoples Temple (Guyana), **4952–4956**, 6561. *See also* Jones, Jim
charismatic leader of, 6515, 6547
God in theology of, 4953
mass suicide at, 6561, 7255
European reaction to, 6570
fragile movement characteristics and, 6517, 6549
as human sacrifice, 4184
justification of, 8828
study of, 6525, 6551
media and, 4964
museum collection related to, 6524
objective of, 7255
rereadings of *Genesis*, 6531
scriptural text of, 6531
secondary leaders of, 6547
study of, 6525
and violence, conditions leading to, 6553
Jonestown Institute, 6524
Jonge, Marinus de, 903
Jonson, Ben, 236, 5987
Jonte-Pace, Diane, 7479
Jooss, Kurt, 2160, 2163
Jorai religion (Indochina), on original humanity, 2960
Joralemon, Peter D., 6817, 6818
on Olmec iconography, 5881
Jörð (deity), 3453
Jordan
Nabatean religion in, **6385–6390**
Nabeteian rock city, 1472
Jordan, David, 1638
Jordan, Ivan, 640, 645–646
Jordan, Louis Henry, 31
on Müller (F. Max), 6235
Jordan, Mark, on sexuality in Roman Catholicism, 8244, 8245
Jordanes (historian)
on Geto-Dacian religion, 3467
Zalmoxis in, 3466
on Hun religion, 4229
on Mordvins, 5709
on Æsir, 3449
Jordan River, 7862, 7863
Jordanus (Dominican friar), on Parsis, 6997
Jörnungandr (mythic serpent), 5508
Jōsai Daishi. *See* Keizan
Joseph (biblical figure), **4956**
ballet based on story of, 2163
feast dedicated to, folklorist study of, 3147
Ogou Balanjo identified with in Vodou, 1433
prophetic dreams of, 2489
tale of wolf and, 4215
Joseph II (Holy Roman Emperor), 5019
Joseph II (patriarch), 2587
Joseph and Aseneth, 903
Joseph and His Brothers (Mann), 6021
Joseph Andrews (Fielding), 3059
Joseph d'Armathie (Robert de Borron), 3649–3653
Josephides, Lisette, 3396
Josephism, 6973
Joseph of Volokolamsk, **4956–4957**
Trans-Volgan elders and, 8526
Joseph tribes, Rachel as mother of, 7592
Josephus Flavius, **4957–4958**
on Abraham, 15–16
apologetics of, 427, 428
apostasy and, 431
Athirat (Asherah) and, 590, 591
on Baal Zebub, 7103
on biblical canon, 879
on Essenes, 2846
on exorcism, 2932
2 Ezra used by, 898
on Geto-Dacian religion, 3466
on Hebrew scriptures, 881, 886
on Israelite religion, 4974
on Israelite theocracy, 9108–9109
and Jewish view of history, 4058
on Jews, 4036
on mass suicide at Masada, 8829
on Melqart, 5846
on *mitsvat*, 3201
on Moses, 6202
on *agnōstos theos*, 182
on Pharisees, 3203
on priests, 7399
on resurrection, 152, 7765
on rivers, 7862
on Sadducees, 3203, 8018
on Samaritans, 8068
on Sanhedrin, 8101, 8102–8103
on scripture, 8197
on Solomonic works, 9763
Temple procedures in, 925, 929, 930
on theocracy, 10061
on Tiberius Julius Alexander, 7105
Joshua (biblical book), 879, **4958–4959**
Abravanel (Isaac) on, 867
circumambulation of Jericho in, 1796
condemnation of idolatry in, 4358–4359
laws in, 4729
Levites in, 5421
monotheism in, 3540
pesher of, 7065
Torah in, 9231
Joshua (biblical figure), **4958–4959**
circumambulating, 7417
covenant of JHWH with, 2048–2049
Freemasons on, 3195
God's covenant with, 3540
military leadership of, 6200–6201
Rastafarian reincarnations of, 1438
Joshua, Apocryphon of, 7063, 7065
Joshua ben Hananiah. *See* Yehoshu'a ben Hananyah
Joshua ben Levi. *See* Yehoshu'a ben Levi
Josiah (king of Judah), 924, 929, 934–935, **4959**
Levites and, 5422
religious reforms of, 4828, 4959
sun idolatry under, 2662
Josianic reform, 4828–4829, 4959
Jōsō (poet), *haiku* of, 8702
Josquin Des Prez, 6309
Jöttnar, **4959–4960**
Jou-jan people. *See* Ruanruan people
Jouret, Luc, 6554, 9067–9068
Journal asiatique (journal), 10056
Journal de psychologie, Mauss (Marcel) in, 5786
Journal for the Scientific Study of Religion (journal), 10057
Journalism, **4960–4967**
emergence of mass press and, 5806
presentation of religion through, 5806
storytelling in, 4961–4962
Journal of al-Azhar, 231
Journal of American Folk Lore, 820
Journal of a Soul (John XXIII), 4946
Journal of a Ten Months Residence in New Zealand (Cruise), 7307
Journal of Biblical Literature, Goodenough (Erwin R.) at, 3637
Journal of Dreams (Swedenborg), interpretation in, 8899
Journal of Indian Philosophy (journal), 10058
Journal of Religion (journal), 10057
Journal of Ritual Studies (journal), 10058
Journal of the American Academy of Religion (journal), 10057, 10060
Journal of the American Oriental Society (journal), 10056
Journal of the International Association of Tibetan Studies (JIATS), 9188
Journal of the Royal Asiatic Society (journal), 10056
Journal of Transpersonal Psychology, 7478
Journals, **10056–10060**
languages of, 10059–10060
price of, 10060
Journey(s). *See also* Ascension; Pilgrimage
in apocalypses, 410–411
Jewish, 410, 416, 418
in Australian Indigenous religions, land identified with, 2003
figurative, in Christian view of history, 4053
of healers, 3813–3814
in horticulturalist visions, 9615
in Islam (*See also* Hājj) *ṣubḥab* (“companionship”) and, 8826
life and death as
African views on, 140
Oceanic views on, 146
macrocosm and microcosm in, 7983
in shamanism
in Baniwa religion (Amazon), 8625
neoshamanic drum journey, 8294–8295

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- in shamanism *continued*
soul flight, 8272, 8278, 8286
- in Southeast Asian religions, traditional, 8651
- spiritual (See Quests; Visionary journeys)
- spiritual discipline as, 8699
- Journey Drama (Mesopotamia), 5961
- Journeys of the Gods* (Sumerian myth), 2799–2800
- Journey to the West* (Chinese novel), 3057, 3070
- Jowett, Benjamin, 6105, 6618
- Jouo* (statue), 1151
- Joy(s)
four joys (See *Caturānanda*)
natural (See *Sabajānanda*)
- Joy, Bill, 512–513
- Joyce, James
Campbell, influence on, 1379
Petronius' influence on, 3051
Roman Catholic thought behind work of, 3060
- Joyce, Rosemary, 2466
- JRU. See Jewish Religious Union
- J source. See Yahvist source
- Juana Inés de la Cruz de Asbaje y Ramirez, 4967–4968
association between Christ and Narcissus, 3064
- Jubal (biblical figure)
as Cain's descendant, 1344
music invented by, 6276, 6277
- Jubbā'i, Abū 'Alī al-'Abd al-Jabbār and, 4
on God
attributes of, 6322
proofs for the existence of, 6324
in Mu'tazilah, 6320
on Abū al-Hudhayl al-'Allāf, 19
- Jubbā'i, Abū Hāshim al-'Abd al-Jabbār and, 3, 4
on God, attributes of, 6322
in Mu'tazilah, 6320
- Jubilation rites, seasonal, 8210
- Jubilee (sabbatical year)
calendar and, 1355
debt-slaves released in, 4731
Jubilee 2000, 2614
property laws on, 4735
- Jubilees, Book of*
Abraham in, 15
dating of, 903–904
Enoch in, 2803
in Ethiopian Bible, 2859
Moses in, 6203
periodization in, 175
Torah in, 9233, 9234
- Judah (biblical figure), 34
under Assyria, 4828
David as king of, 2221–2224
Levites as clan of, 5420
- Judah I (patriarch), 7006
- Judah II (patriarch), 7006
- Judah III (patriarch), 7006
- Judah, J. Stillson, 6527, 6583
- Judah ben Barzillai, 7579
- Judah ha-Levi (Hebrew poet), 7207
- Judah Halevi: The Kuzari* (Slonimsky), 2746
- Judah the Galilean, 9939
- Judaism, 4968–5023. See also Jewish people; specific countries, doctrines, movements, and regions
ablutions in, 10, 11, 780
abortion in, 941, 5812–5813
Abraham in, 14–16
action in, 4986
African Americans and, 6563
afterlife in (See Afterlife, in Judaism)
ages of world in, 174–175
aharonim ("later ones"), *halakbah* and, 3743–3744
aion in, 207–208
almsgiving in, 267–268
altars in, 276–277
amulets and talismans in, 299, vol. 14 color insert
ancestors in, 9940–9941
androcentrism in, 334–336
androgynes in, 338
angels in, 345–346, 2275
tsaddiq as, 9378
animal sacrifice in, human atonement through, 360
animals in, 360
Antichrist in, 394
apocalypses in, 4975
apostasy in, 431
ascension in, 522–523
historical, 409–410, 414–416, 417–418
medieval, 419–420
Moses in, 6203
otherworldly journey in, 410, 416, 418
to rabbinic period, 414–419
apologetics in, 427
apostasy in, 430–431
architecture of, classification of, 461–462
ascension in, 522–523, 3129, 4979
asceticism in, 7722
Bahye on, 741
assimilation and, 4985
atonement in, 593–594 (See also Yom Kippur)
Cohen (Hermann) on, 4903
attention in, 604, 606
autobiography in, 703
baptism in, 780–781
baths in, 2398
Bēta Esra'el, 5002–5004
biblical, 4971–4973
definition of, 4970
biblical exegesis in (See Biblical exegesis, Jewish views)
biblical heritage of, 4971–4973
bioregional center of, 2605
birds in, 949
birth in, 953
blasphemy in (See Blasphemy, Jewish concept)
blessings in, 982–983
recitation throughout day, 7841
blood in, 985, 987
prohibition on consuming, 986
sacrificial blood in Temple, 926, 927
body marking forbidden in, 1001, 1002
bread in, 2398, 5388, 7003
breath and breathing in, 1042
bridges in, 1049
burial rites in, in Reform Judaism, 7667, 7668
calendar of, 4865–4868
of Karaites, 5086
of Rabbanites, 5086
canonization in, 1406–1407, 1408, 4975
cantillation (chanting) in, 1532–1534
celibacy in, 1476
charismatic, 1545–1546
charity in, 1553
chastity in, 1558–1559
chosenness in, 4860
Christianity and
affinities between, 1660
Baeck (Leo) on, 737
Christian missionary efforts, 7235
Christian persecution, 7058
church challenged by, 2747
conversion to, 3186
election challenged by, 2745
Jewish-Christian polemics, 7230–7236
Jewish persecution, 7055–7056
Marcion on, 5701
origins within, 2595
Paul VI and, 7012
Reformation, 7234–7235
Roman Catholicism, 7012, 7234–7235
circular symbolism in, 1793–1794
circumambulation (*haqqafot*) in, 1796, 1797
circumcision in (See Circumcision, in Judaism)
as civilization, Kaplan (Mordecai) on, 7635–7636
on cloning, 5814
clothing in, 1831–1832
cocks in, 1842
confession in, 593, 1888, 7757
consecration in, 1957
Conservative (See Conservative Judaism)
contemporary, 4985–4986
conversion from
to Christianity, by Marranos, 5716–5724
in *halakbah*, 4860
to Islam, 2419, 2420
conversion to, 4859, 7757, 7823–7824
baptism of proselytes, 780
debate over, 3754
Khazars, 4492
nudity in, 6740
Reform Judaism, 7666
cosmology of
Abravanel (Isaac) on, 18
circles in, 1793
Gersonides on, 3462–3463
covenant in (See Covenant and covenant theology, in Judaism)
creation stories in, 2967, 5445
divine order of, 2607
cultural vs. religious orientation to (See Reconstructionist Judaism)
cursing in, 2098, 2104
Dalai Lama and, 2924
dance in, 2135, 2136, 2143–2144, 2319
Hasidism, 2146–2147
sacred, 2165
Tanzhausen and, 2154
for worship and honor, 2137
David in, 2223
Day of Atonement in (See Yom Kippur)
Day of Remembrance (Yom ha-Zikkaron) in, 6593
Day of Sounding the Shofar (Yom Teruah) in, 6593
death in, 5445, 7822–7823
defense of, 4891–4892, 9878
definitions of, 4969–4970, 7583
demons in, 2275, 2277–2278
denominationalism in, 4868–4869
desert in, 2300–2301
devotion in (See Devotion, in Judaism)
dietary laws in (See *Kashrut*)
divination in, 2370, 2373
divine kingship in, 5147, 5148
divorce in, 7821, 7822
doctrine in, 2382
dogs in, 2393
domestic observances in, 2397–2398
dragons in, 2431, 2432
dreams in, 2489
drums in, 2495, 2496, 2498, 2499
dualism in, 2507, 2511–2512
early modern, 4982–4985
definition of, 4970
ecology and, 2641–2642
economics and, 9708–9709
ecumenical developments with, 2688, 9539
education in (See Religious education, Jewish)
egg symbolism in, 2701–2702

- election in, 2744–2746
 challenged by
 Christianity, 2745,
 2746–2747
 on embryonic stem cell
 research, 941
 environmentalism in, 2644,
 2645–2646
 eschatology of, 2834–2835
 essence of, 4969
 ethical piety in, 4902–4903
 evil in, concept of, 3552
 exile in, **2922–2923**
 exorcism in, 2534, 2931–
 2933
 Ezra in, 2947
 faithful remnant in, 2765
 the Fall in, 2967–2968
 fasting in, 2996, 2997, 3171,
 4867–4868
 fate in, 3002, 3003
 feminism in, 3350–3352,
 4985
 history of, 3301, 3311–
 3312, 3350–3352
 reconstructions of, 3301
 feminist analysis of, 3032–
 3033
 festivals of, 4867–4868 (*See*
also specific festivals)
 and fiction, Australian, 3084
 fire in, 3119–3120
 fish symbolism in, 3123
 the Flood in, 2968
 folklore in, healing in, 3829
 folk traditions in, **3157–3161**
 Kaplan (Mordecai) on,
 7636
 food in
 domestic rituals of, 2397,
 2398
 early, 3171
 in myths and rituals,
 3169
 food taboos in, 3167
 pork, 7144
 founding of, 2946
 free will and determinism in,
 3201
 free will and predestination
 in, 3203
 funeral rites, 7822–7823
 domestic rituals of, 2397
 gambling in, 3262, 3263
 gender in, **3350–3356**
 genetics and, 3428, 3429,
 3430
 Geonic period of (*See*
 Gaonate)
 gift giving in, 3484
 Gnosticism in, 3510–3511,
 3516, 3523
 goddess worship in, 3586
 God in, **3537–3543**, **3547–**
3552
 on Aaron in priesthood, 1
 anthropomorphism of,
 389, 390, 3543, 3547–
 3548
 attributes of, **613–615**
 Baal, parallels with, 1392
 biblical, **3537–3543**
 bringing disrepute upon,
 970–971
 Canaanite influence on,
 724
 Cohen (Arthur A.) on,
 1849
 covenant with (*See*
 Covenant, in Judaism)
 as creator, 2641, 2642,
 3549
 cursing, 968–969
 dance as communication
 with, 2137
 descriptions of body of,
 6741
 disputing with, 968
 dualism of, condemnation
 of, 3548
 as El, 1397
 election by, 2744–2746
 emotions of, 3542–3543
 feminine traits excluded
 from, 3541
 flashing sword of
 judgment of, 967
 Freud on, 3216
 gender of, 3350, 3541
 Hasidic concept of, 4982–
 4983
 Heschel (Abraham
 Joshua) on, 3962
 homeroetic relationship
 with, 7080
 imagery of, 3542–3543
 Israel favored by, 3548
 jealousy of, 3542
 Jews as presence of, 4860
 Kaplan (Mordecai) on,
 4907, 7636
 kavod of, 3542
 kingship of, 3542, 3548
 life of, 5445
 Maimonidean concept of,
 4894, 4980–4981
 medieval Judaism, 4980
 modern approaches to,
 3551–3552
 names of, 3537–3539,
 3547–3548, 6406–6407
 origins of worship of,
 3539
 perceived humiliation of,
 2944–2945
 perfection of, 7039
 philosophical approach to,
 3548–3550, 5247–5248
 postbiblical, **3547–3552**
 problems with
 monotheism and, 3539–
 3541
 pronouncing name of,
 970, 3547
 proofs for existence of,
 7422
 Qabbalah, 615, 1985,
 3550–3551, 4981
 rabbinic approach to,
 3547–3548
 rabbinic ways of, 7584
 Reconstructionist Judaism,
 5081
 sanctification of, 971
 saying inappropriate
 things about, 970
 scrutiny of, 1939
 spouse of, 8523
 suffering of, 8806
 Torah study by, 7584
 transcendence of, 3542,
 3543, 3548
 using name of, in vain,
 969–970
 Golden Rule in, 3630, 3631,
 3632, 3633
 gold in, 3626
golem legend in, 5521
 grace in, and atonement,
 593–594
 guilt in, 7757
hanukat-habayit (dedication
 the home) in, 4105
 Hasidic (*See* Hasidism)
Havurah/havurot movement,
 origins of, 1963
 healing and medicine in (*See*
 Healing and medicine)
 Hellenistic (*See* Hellenistic
 Judaism)
 heresy in, 970
 Hermetism, influences on,
 3940
 heterodoxy in, 6911–6912
 Hinduism and, common
 aspects, 1880
 Historical
 founder of, 3187–3188
 modernity and, 4984
 historical societies of, 4879
 historiography, traditional,
 4027–4028
 history, views of, **4057–4060**
 history of
 changes over time, 7635
 Christianity on, 9295
 Dead Sea Scrolls and,
 2234–2235
 holy days in, 4866–4867
 hospitality in, 4139
 human body in, 2153
 human perfectibility in, 7039
 humor in, 4195–4196, 4202–
 4204
 iconoclasm in, 4281, 4285
 iconography of (*See*
 Iconography, Jewish)
 idolatry condemned in, 4340,
 4357, 4358–4359, 4380,
 4385, vol. 14 color insert
 immortality in
 afterlife and, 152
 in Apocrypha, 900
 initiation in, 4482
 inspiration in, 4510
 Islam and, 3032
 Jewish persecution, 7055
 Muslim-Jewish polemics,
 7236–7242
 relations with, 4575
 Islamic eschatology and, 2836
 Jerusalem in, **4838–4841**
 Jesus in, images of, 4845
 Job in, 4932–4933
 jubilee, 1355
 as “Judaisms,” 4969
 judgment of the dead in,
 5027
 justice and righteousness in,
 1748, 7589, 10063
 justification in, 5039
 Kant on, 4902–4903
 Karaites sect of (*See* Karaites)
 key symbolism in, 5116
 kingship in, 10062
 kissing holy objects in, 9258
 knees/kneeling in, 5195–5196
 knowledge in, 5201–5202
 knowledge of God in, 7776–
 7777
 laity in, 5288
 laws (*See* Jewish law)
 lesbianism in, 5414
 letter mysticism in, 271–273,
 6353
 libations in, discontinuation
 of, 5288
 liberal, origins of, 6166–6167
 life in, 5445
 light symbolism in, 5453
 liturgy of, 9808 (*See also*
 Liturgy, Jewish)
 election in, 2745–2746
 Zion in, 9977
 Magen David (Star of David)
 in, 5558–5559
 magic in, 5575–5576, 5579
 Mani influenced by, 5648
 marriage in (*See* Marriage, in
 Judaism)
 martyrdom in (*See*
 Martyrdom, in Judaism)
 masculinity in, 3351, 5863–
 5864
 media in, 5805
 medical ethics in, 5810–5814
 medieval (*See* Middle Ages,
 Judaism in)
 meditation in, 5817
 memorization in, 5852
 men’s studies in, 5863–5864
 menstruation in, 5866
 merit in, 5870, 5871
 Mesopotamian religions and,
 2967, 2968
 messianism in (*See*
 Messianism, Jewish)
 micrography, 1369, **1371–**
1372
miqveh (ritual bath) in,
6046–6048
 miracles in, 6051
 modern, 4982–4985
 definition of, 4970
 rabbinate in, **7581–7583**

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Judaism *continued*
 modern historical
 consciousness and, 4901–4902
 monism in, 6146–6148
 monkeys in, 6150, 6151
 monolatry in, 3913
 monotheism of
 historical ethical, 6160
 historical problem of, 3539–3541
 rise of, 3541–3542
 Roman ruler cult as problem for, 3902
 moon in, 6171
 morality in, 6181–6188, 7651–7652
 moral theology and, 4902–4904
 Musar movement in, **6241–6242**
 museums of, 6245
 music in, **6307–6314**
 early, 6276–6278, 6307–6308
 instruments excluded from, 6276–6277
 medieval, 6308–6309
 modern, 6312
 Renaissance, 6309–6310
 theories on origins of, 6277
 in Muslim countries, 1673–1674
 mystical and poetic influences in, Wasserstrom (Steven M.) on, 8786
 mystical union in, **6334–6341**
 origins of, 6336, 6339
 mysticism in (*See Heikhalot* mysticism; *Merkavah* mysticism; Mysticism, Jewish; Qabbalah)
 mythic narrative in, soteriology and, 8528
 Nabatean religion and, 6389
 names of, 4856
 natural religion *vs.* revealed law, Ascher (Saul) on, 7667
 nature in
 ambivalence about, 2607
 sacred texts on, 2642–2643
 scientific interest in, 2642
 in New Testament
James, 916–917
Romans, 912
 New Year festival in (*See* Ro'sh ha-Shanah)
 nonviolence in, 6647
 number symbolism in, 6746, 6749, 6750
 Oceanic religious movements influenced by, 6795–6796
 offerings in, 4419–4420
 ordination in, 6856–6857
 orgy and, 6872–6873
 Orthodox (*See* Orthodox Judaism)
 orthodoxy in, 6911–6912
 orthopraxy in, 6914–6915
 overview of, **4968–4988**
 owl symbol in, 6936
 paganism and
 in early modern historiography, 4039
 Rubenstein (Richard) on Holocaust and, 4094
 paradise in, 6981, 6984
 particularism of, 4855–4856
 peace in, 7021
 peoplehood in, 4968–4970 (*See also* Jewish people)
 “people of God” notion, 1777
 performance and ritual in, 7043, 7516–7518
 phallus in, 7080–7081, 7085
 philosophy in (*See* Jewish thought and philosophy)
 pilgrimage in (*See* Pilgrimage, Jewish)
 Plutarch on, 7201
 poetry of, 7207, 7208
 politics and, **10060–10064**
 secularizing conceptions of, 10061–10063
 theocratic conceptions of, 10061–10063
 positive-historical, 1957–1958
 postbiblical
 Abraham in, 15–16
 Elijah in, 2766
 Moses in, 6202–6203
 post-Holocaust, 5022
 postures and gestures in, 7343, 7344
 power in, 7346–7347
 prayer books of, 4989
 prayer in
 as devotion, 2319
 domestic rituals of, 2397–2398
 Dov Ber of Mezhirich on, 2430
 pre-modern
 origins of, 7578
 rabbinate in, **7578–7581**
 pre-Talmudic, in Ethiopia, 2573
 priesthood in (*See* Priesthood, in Judaism)
 primordial elements of, 4512
 proverbs and parables in, 6978–6979
 public respect for, through *Wissenschaft des Judentums*, 4875
 purification in (*See* Purification, in Judaism)
 quaternary in, 7550
 rabbinate in (*See* Rabbinate)
 rabbinic (*See* Rabbinic Judaism)
 rainbow symbolism in, 7604
 rainmaking in, 7602–7603
 reason in, Mendelsson on, 4900–4901
 Reconstructionist (*See* Reconstructionist Judaism)
 redemption in, 7640
 reference works on, 7647
 Reform (*See* Reform Judaism)
 religious communities in, 7700
 religious education in, 7735
 faith schools, 7734
 supplementary schooling and, 7733
 religious experience in, 7700, 7737, 7739–7740
 religious reform in, 7654, 7666–7667 (*See also* Reform Judaism)
 religious year in, **4865–4868**
 and domestic observances, 2397
 liturgical use of *Psalms* in, 7464
 Renewal, 7638
 repentance in, 7756, 7757
 resurrection in, 152, 153, 154, 7764–7765
 in Apocrypha, 900
vs. Christianity, 156
 retribution in, 7782
 revelation in, 7776–7777 (*See also* Revelation)
 Buber (Martin) on, 4905
 in existential theology, 4904
 at Mount Sinai, 7584
 nature and, 2641
 Orthodox Judaism, 7666
 progressive, 7666
 purpose of, 7777
 reason and, 4904
 Reform Judaism, 7666
 Rosenzweig (Franz) on, 4904–4905
 Steinheim (Solomon) on, 4904
 verbs describing, 7776–7777
 riddles in, 6987
Ri'shonim (“first ones”), halakhic development and, 3743
 rites of passage in, **7818–7824**
 bar and bat mitzvah, 7820–7821
 circumcision, 7818–7819
 conversion, 7823–7824
 death, 7822–7823
 of girls, 7819
 marriage, 7821–7822
 memory books, 7823
 mourning, 7822–7823
 redemption of firstborn male, 7819–7820
 ritual in
 contemporary, 4986
 modern, 4984
 nature in, 2644–2645
 ritualization of consciousness in, 7841
 ritual law in, 3751 (*See also* Halakhah)
 sacred and profane in, 7967–7968
 sacred language in, 5304
 sacred matter in, vol. 4 color insert
 as sacred national community, 7717
 sacrifice in
 blood in, 7845
 criticism of, 8007
 Hubert (Henri) and Mauss (Marcel) on, 8003
 Kalischer (Tsevi Hirsch) on, 5069
 Levenson (Jon) on, 8009
 sacrificial expiation in, 7757
 sacrilege in, 8012–8013
 Samaritans, view of, 8070
 scapegoat in, 8144–8145
 Scholem (Gershom) on Shabbateanism, effect of, 8178
 scriptures of (*See* Hebrew scriptures)
 Second Temple period of (*See* Second Temple Judaism)
 sectarianism in
 during Second Temple period, 5083
 in *Wissenschaft des Judentums*, 4876–4877
 secularization and, 8219
 Sephardic (*See* Sephardic Judaism)
 sexual activity in, 2397, 2398
 Shema' (Hear O Israel) as creed in, 2052
 sin and guilt in, 8403–8404
 social work in, 7487
 society, relations with, 8463–8464
 soteriological path in, 8528–8529
 soul in (*See* Soul, Jewish concepts of)
 spirit possession in, 2533–2534
 spiritual guides in, 8709
 on stem cell research, 5814
 Sūfī influences in, Maimonides (Abraham) and, 5612–5613
 suicide, attitudes toward and instances of, 8829–8830
 taboos in, 7842
 Tacitus on, 7201
 temptation in, 9069, 9070–9071
 textiles in, 9088–9089, 9092
 theater forbidden in, 7044
 theodicy in, 9115–9116
 tradition in, 9268
 transmigration in
 in Hasidism, 9330
 in Qabbalah, 9330
 rejection of, 9330
 travel in, to supplement education, 7821
 triadism rejected by, 9349–9350, 9360
 truth in, 9372, 9375
 underworld in, 9453–9454
 Union for Traditional Judaism, 1964
 universalism of, 4855

- utopian communities in, 7720–7721
 vagina in, 7080
 violent images of divinity in, 6647
 visionary journeys in, 9616
 vows in, 9641
 warfare in, 9597
 wealth and, 9708–9709
 weddings in
 dancing at, 2137
 domestic rituals of, 2397
 wisdom in, 5502, 9750
 women in, **3350–3356**
 bat mitzvah and, 7820–7821
 in domestic observances, 2397
 Gamli'el the Elder on, 3270
 limitations on, 3541
 ordination of, 6857
 as prophets, 3541
 reciting rekhines, 9036–9038
 as victims of *dybbuk* possession, 2534
 worship and devotional life in, **9805–9809**
 Smith (W. Robertson) on, 8466
 zealots of, 9939–9940
 Zionism in (*See* Zionism)
 Zoroastrianism and, 2277
- Judaism as a Civilization* (Kaplan), 2746, 5081, 7635, 7636
- Judaism in the First Centuries of the Christian Era* (Moore), 6176
- Judaizers, Sorskii (Nil) on, 8525
- Judas (Essene prophet), 2846
- Judas Iscariot, in Mesoamerican religions, 5926
- Jude, 918
 author of, 918
 canon of, 920, 921
 content of, 918
 opponents of, 918
 2 Peter borrowing from, 917
 purpose of, 7020
- Jude (saint), vol. 7 color insert, vol. 9 color insert
- Judea, Hellenization of, 4973
- Judge, William Q., 845, **5023–5025**, 7228, 9143, 9205
- Judges* (biblical book), 879
 Aaron in, 2
 Athirat (Asherah) in, 590, 591
 criminal law in, 4738
 Dagon in, 7103
 Levites in, 5420, 5421
 Samson in, **8099**
- Judges, rabbis as, 7578, 7579
 in rabbinic Judaism, 7588–7589
- Judges*, secular reading of, 10062
- Judgment
 aesthetic, Kant (Immanuel) on, 46–47
 in afterlife (*See* Judgment of the dead)
 in Akkadian religion, by river, 2791
 in Christianity, of Jesus, 4844
 in Islam, 2837–2838, 9455–9456
 ordeal, 6846–6849
 Utu as god of, 9494
 in Vedism, 9524–9525
- Judgment of the dead, 128–129, **5025–5028**. *See also* Eschatology
- in African religions, 139, 142
 in Buddhism, 129, 5026
 in Christianity
 death as sleep and, 8565
 and history, view of, 4053, 4054
 Swedenborg (Emanuel) on, 8899
 in Egyptian religion, 128–129, 139, 2719, 5871
 in eschatology, 133
 in Greek religion, 9453
 in Hinduism, 129
 imagery of, vol. 1 color insert
 in Islam, 5446
 Heaven and Hell in, 3885
 in Hanafi creed, 2064
 in Qur'an, 4564, 4565
 souls in, 8567
 in Judaism
 messianism and, 3884
 Sa'adyah Gaon on, 7953, 8559
 merit and, 5871
 in Micronesian religions, 6007
 in Roman religion, 9453
 in Samaritan belief, 8070
 soteriology and, 8530
- Judicial systems, oath-taking in, 9641–9642
- Judicial wisdom, of Solomon, 9755
- Judiciary ordeal. *See* Ordeal
- Jüdisch-Theologisches Seminar, 1958
- Judith*, 897–898, 900
- Judson, Adoniram, 785
 missions to Burma, 1728
- Juergensmeyer, Mark, 383
- Juha (trickster)
 irreverance and, 4213–4214
 Tunisian tale of, 4210–4211
- Juhachidō ritual, in Shingon training, 8351
- Juhhāl* (uninitiated Druze), 2502
- Jūjūshinron* (Kūkai), 1243
- Jukun people (Nigeria), kingship of, 5155, 5158, 5159, 5171
- Jukurpa* (Warlpiri concept), 9693–9694
- Julahā, Kabīr as, 5052
- Julian of Eclanum (bishop), 7026
- Julian of Halicarnassus, **5028**
 Severus of Antioch *vs.*, 8238
- Julian of Norwich, **5028–5029**
 eremitism of, 2827
- Julian the Apostate (Roman emperor)
 Adonis shrine rebuilt by, 34
 Apollinaris of Laodicea and, 423
 apostasy by, 432
 on castration of Attis, 1452
 Cumont (Franz) on, 2094
 on images, 4352
 and Neoplatonism, 6474
 persecution of heretics by, 7060
 on relics, 7688
 sun worship and, 8841
- Julian the Chaldean, 9156
- Julian the Theurge, 9156–9157
- Julius I (pope), Athanasius and, 571
- Julius II (pope) (Il Terribile), 6972, 9341
- Julius III (pope)
 election of, 9343
 Nestorians and, 6480
 and Trent Council, 9343–9344
- Julius Africanus, on chronology, 4054
- Julius Caesar. *See* Caesar, Julius
- Jullian, Camille, 1479
- Julurru cult, 673–674
- Jumādā al-Ākhirah (month in Islamic year), 4713
- Jumādā al-Ūlā (month in Islamic year), 4713
- Jumadil Kubra, 5257
- Jum'ab masjid* (great mosques), *ṣalāt* (prayer) in, 8058
- Jumala (deity), 9419–9420
- Jumat Imam, Al-hajj, 107
- Jumbies* (spirits), in Kromanti dance, 1436
- Jumis (deity), 761, 2423, 9419–9420
- Jumishipas (deity), 5710
- Junayd, al-, **5029–5031**
 on God, 3565–3566
 consciousness of otherness from, 4569
 unity of, 3566, 6339
 al-Ḥallāj and, 3756
 love mysticism of, 6350, 6351
 on mystical union, 6339
silsilah lineage of, 8820
- Jundishāpūr (Persia), Nestorians of, 2971
- June Festivals, music in, 6272
- Jung, Carl Gustav (C. G.), **5031–5036**
 on alchemy, 246, 247
 on androgynes, 341
 on archetypes (*See* Archetypes)
 bridge symbolism used by, 1051–1052
- Campbell, influence on, 1378
 categorizing, 5032–5033
 on collective unconscious, 1950, 7475, 7485
 comparative theology of, 9131
 on development of consciousness, 2282
 on divination, 2373
 on dreams, 2484–2485
 on earth spirit, 3014
 Esotericism and, 6498
 on feet, symbolism of, 3013
 Festschriften dedicated to, 3041
 as founder of analytical psychology, 7474–7475, 7476, 7484
 Freud and, 3215, 7475, 7484
 on Gnosticism, 3514, 3527, 3535
 on goddess worship, 3611–3612
 on the Grail, 3650
 on individuation, 7475
 influence on Frye (Northrop), 3224
 Kerényi's (Károly) collaboration with, 5113–5114
 on lion symbolism, 5465
 on mysticism, 6345
 on nature and the unconscious, 6437
 Neumann (Erich) and, 6484
 on otherworld, 6925
 on paranormal experience, 6057–6058
 on possession, 59
 on psychology of religion, 7474–7475, 7484–7485
 on quaternity, 6747
 on science and religion, 5033–5034
 on states of consciousness, 1949–1950
 symbol theory and, 8912, 8913
 on synchronicity, 1528, 6057–6058
Yijing translation, patronage of, 1635
 Zimmer (Heinrich) and, 9975
- Jung Codex, 3512–3513, 6395
- Jungianism, Campbell (Joseph) on hero myths and, 3958–3959
- Jungian psychology, ritual symbolism in, 7839
- Jung in Context* (Homans), 7478
- Jun.gun (Owlet Nightjar), 9460
- Junius Brutus, 5321
- Juno (deity), 3017, **5036–5037**
 and Diana, 2346
 Jupiter and, 5037
 Minerva and, 6043
 moon and, 6170
 music and, 6304
 in triad, 7900, 7901, 9349

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Junod, Henri A., 113
on memory, 5850
- Juno Lucina (deity), 7909
- Juno of Carthage (deity), 7911
- Juno Regina (deity), 7904
- Junrei* (pilgrimage), 7165
- Junta Apostólica* (1532), 5917
- Junta Apostólica* (1544), 5917
- Junzi* (superior men or noble ideal), 1586
Confucius on, 1894, 1895
Mengzi on, 1896
- Juok (deity), in Shilluk religion, 2567
in cosmogony, 2567
- Jupiter (deity), **5037–5039**
Brelch (Angelo) on cult of, 1048
and Fides, 3094
in Gaul, 7911
iconography of, 4322
Mars and, 5727, 5728
Minerva and, 6043
moon and, 6170
priest (*flamen*) of, 3125–3126
Quirinus in relation to, 7559, 7560
sovereignty of, 5994, 5995
in triad, 7900–7901, 9349
Zeus compared with, 3663
- Jupiter, Mars, Quirinus* (Dumézil), 4462
- Jupiter (planet), deities of, 8428
- Jupiter Dolichenus (deity). *See* Jupiter Dolichenus
- Jupiter Heliopolitanus (deity), Adad identified with, 28
- Jupiter Latarius (deity), 7898
- Jupiter Pluvius (deity), 7603
- Jupiter Turmasgades (deity), 4754
- Jurajni, al-, and *kalām*, 5066–5067
- Jurchen people, 1602, 4493
- Jurema* (beverage), 120
- Jurema* (plant), 6274
- Jurisdictional Conferences, in United Methodist Church, 1767
- Jurijuri (spirit), 282
- Jurisdiction, in Israelite law, 4739–4740
- Jurisprudence. *See* Law
- Jurists, in Roman legal system, 5332–5333
- Jurjānī, al-, on *walāyah*, 9657
- Jurji, Layla, 10055
- Juruna people (Amazon), 8628–8629. *See also* Tupian religions
- Jushamī al-Bayhaqī, al-, 3
- Jushe school of Buddhism, 1202
- Sarvāstivāda and, 8120
- Jushi* (sorcerer), 2455
- Justice. *See also* Suffering
in black theology, 78
divine (*See also* Theodicy)
Muʿtazilah on, 5063
Saʿadyah Gaon on, 7952–7953
Duns Scotus (John) on, 2524–2525
in *Ecclesiastes*, 2600
- genetics and, 3429, 3430
of God
and afterlife, 128–129
in *Ben Sira*, 9759
denials of, 9112
in Islam, 129, 3562–3563
and *Job*, 4932
mercy and, 613–614, 615
- Golden Rule and, 3632–3633
- in Grail movement, 3654
- in Greek religion and mythology, 7783
- in Judaism, 7589
as core value, 10063
suffering and, 8806
- Jupiter associated with, 8428
- in kingships, 5164
- Marsilius of Padua on, 5729
- myth and, 6361
- Niebuhr (Reinhold) on, 6613
- racial, Christian social movements and, 1753
- retribution and (*See* Retribution)
- Smith (Wilfred Cantwell) on, 8450
- social (*See* Social justice)
- in Zapatism, 9932
- of Zeus, 3663
- Justice, Peace and Integrity of Creation program, 3502
- Justice and Service Program Unit (WCC), 2685
- Justification, **5039–5042**. *See also* Salvation
in Christianity
in Augsburg Confession, 2058
Contarini (Gasparo), double justification theory of, 1968
Council of Trent on, 2060, 9343
ethics and, 1655
history of doctrine, 1667–1668
Luther (Martin) and, 5538
merit and, 5877
works *vs.* faith, superstition, charges of, 8866
- Justification and Reconciliation* (Ritschl), 597
- Justin I (Byzantine emperor), and Monophysitism, 6154
- Justinian, Code of (534), apostasy in, 433
- Justinian I (emperor), **5042–5043**
and Avars, 4491–4492
Caesaropapism and, 1661
church architecture under, 794
Codex Iustinianus/Justinianus, 5333, 5334–5335
coerced conversion under, 6083
heresy suppressed by, 1679
and Monophysitism, 6154
Origen condemned by, 6890
- persecution of Manichaeism under, 2513
- Plato's Academy closed by, 6474
- Severus of Antioch and, 8238
- Stoicism suppressed by, 8741
- Justin II (emperor), 4492
on Monophysitism, 6155
- Justin Martyr, **5043–5045**
apologetics of, 428
on baptism, 782
on God, 3553
Goodenough (Erwin R.) on, 3637
gospels known by, 920
“gospels” used by, 3642
on Hebrew scriptures, 873, 3553
on idols, 4357, 4358, 4360, 4385
on inspiration, 4510
Irenaeus studying under, 4538, 4539, 4540
on knowledge, 5202
on Liturgy of the Word, 9811
on *Logos*, 5503, 5505
on *lucerna extincta* rite, 8249
on Mary as Eve, 3358, 5753
“Sayings of the Lord” cited as authoritative, 1406
on *Sibylline Oracles*, 8384
and Trinity doctrine, 9361
on wisdom, 5502
- Juvenal, on Bona Dea, 3386
- Juwaynī, ʿAbd al-Malik al-, Ghazālī (Abū Ḥāmid al-) and, 3469
- Juwaynī, Abū al-Maʿālī al-
on attributes of God, 617, 619, 620
in Ashʿariyah, 534, 537
writings of, 534
- Juwaynī, al-, 5064
- Irshād* of, 5066
- Juwaynī, al-Ḥaramayn al-, 6640
- Jyōruri* (chant), 6301
- Jyotibā (deity), in Marathi religions, 5697
- Jyotirlingga* (pillar of light), 778, 779
- Jyotiṣas, cosmology of, 2019
- K**
- Ka* (figures)
in Egyptian magic, 2713
in Egyptian religion, 2710
- Ka* (vital force)
of Egyptian pharaohs, 5163–5164
and resurrection, 7763
- Kaang (culture hero), animals and, 2091
- Kaanthos, 2985
- Kaapora (deity)
as lord of the animals, 5515
as master the animals, 8580
- Kaata, Mount, 6885–6886
- Kaʿb (poet), 7221–7222
- Kaba Aye Pagoda, 9479
- Kaʿbah (shrine in Mecca), **5049–5050**
Abraham in founding of, 16, 7155, 7156
in Arabian religion, pre-Islamic, 444, 445, 5049–5050
architecture of
classification of, 462
dimensions of, 5049
reconstruction of, 5050
Black Stone of, 5049, 5050, 7158, 7344, 7980–7981, 9258
as center of the world, 1501–1502, 5050, 7155
comparison with Jerusalem Temple, 5050
four corners of, 7158
heavenly counterpart of, 5050, 9577
and holy, concept of, 7968
in *ḥajj*, 9817–9818
in Muḥammad's life, 6220
in Qurʾān, 6205, 6207–6208
in Islam, 6222
kiswah (black curtain) of, 7158, 7160, 7222, 9090
localization of deity negated in, 7980
as meteorite, 8736
as pilgrimage site, 1808, 5049, 5050, vol. 5 color insert
in Five Pillars, 4565
ḥājj, 7155, 7158, 7160
maps to, vol. 3 color insert
ʿumrah, 7158
in prayer, 9816–9817
purification of, 7160
as sacred space, 7158, vol. 5 color insert
ṣalāt (prayer) and, 8056
shrines adjacent to, 7158–7159
stone flooring of, 7158
stone worship and, 8744
- Kaʿb al-Aḥbār, 7237
- Kaballah. *See* Qabbalah
- Kabana people (Papua New Guinea), 7808
- Kabardins (Caucasus), 4613
- Kabbalah. *See* Qabbalah
- Kabeiroi (deities), mysteries of, 6329–6330
- Kaberry, Phyllis M., 684, 690, 840, 3390, **5050–5051**
on Rainbow Snake, 7605
- Kaʿbī, Abū al-Qāsim al-, in Muʿtazilah, 6320
- Kabilsingh, Chatsumarn, 6760
- Kabilsingh, Voramai, 6760
- Kabīr (Indian saint and mystic), **5051–5053**
in *bhakti* poetry tradition, 3985
birth of, 5052
on caste, 3986
death of, 5052
in *Guru Granth*, 5052
on *gurus*, 8712

- in *Ādi Granth*, 32
Islamic Sufism and Hindu *bhakti* combined by, 4007
Kabīrvānīs of, 5052
on localization of divinity, 7979
poetry of, 7211
Sai Baba movement and, 8026–8027
Vaiṣṇava *bhakti* cult and, 9500
world view of, 4431, 5052–5053
- Kabīr Granthāvalī*, 5052
Kabīr Panth community, extent of, 3986
Kabīrpanthīs, 5052
Kabīrvānīs, 5052
Kabrousse (Senegal), Alinesitoue in, 261–262
Kabuki theater, 2455
calligraphy by actors in, 1371
Kabyle people, revenge and, 7780
Kachbāf ‘an *ḥaqā’iq ghawāmiḍ al-tanzīl*, al- (al-Zamakhshari), 9929
Kachinas (deities)
dance/ceremony for, 2461, 6653, 6725
in Pueblo religion, 6723
Zuni rituals of, clowns, transgressive behavior of, 8016–8017
Kachin people (Burma), 5380–5381
Kachō (familial records), *Kiki* texts and, 4801
Kācumalai (Putumaipittan), 10036
Kada Azumamaro
Kamo no Mabuchi as student of, 5074
Kokugaku movement and, 5214, 8365
Kadai (deity), 6454
Kadaitcha or *kwertatye* (sorcerer), in Central Australian religion, as killer, 3871–3872
Kadampa. *See* Bka’ gdams pa order
Kaddish (mourning prayer), 7823
for Holocaust victims, 7823
Kad ha-qemah (Baḥya), 4913
Kadjeri. *See* Gadjeri
Kadmīs (Parsi community), 6998
Kadmos (mythic figure), 2433
Kadō (way of poetry), 7216
Kaelber, Walter, 6757
Kaenzig, Thomas, 7599
Kafā’ah (equality), 4706
Kaffārah (atonement), for infractions against *ṣaum* (fasting), 8140
Kāfi (devotional song), 6284
Kāfir (infidel), 4362, 4398, 4399, 4567
Kafka, Franz, 30, 5360
parables of, 6979
- Kaftan, Julius
on knowledge, 5208
Ritschlianism of, 6104
Kaga Ikkō Ikki, 7753
Kagame, Alexis, 117
Kagami no ma (mirror room), 7048
Kagan, Yisra’el Me’ir, 5053
Kaga Otohiko, 3074
Kagawa Toyohiko, 5053–5054
Kaghan (emperor), 9401, 9402
Kagura (music), 2454, 6300
Kagura Zutome (salvation dance service), 9082
Kaguru religion (Tanzania)
initiation rites of, 2577
sacrifices in, for spirits, 2576
Kagutsuchi (deity), 4754
Kagwahiv people (Brazil), dreams of, 2487
Kagyū order. *See* Bka’ brgyud pa order
Kahana, Kalman, 7515
Kahana, Menahem, 6019
Kāhinah, al- (“the sorceress”), 4581
Kähler, Martin, 6468
Kahn, Tobi, vol. 11 color insert
Kaḥ thog (monastery), 7868
Kaḥ thog Rig ’dzin chen po, 1232
Kahuna (priests)
in Hawaiian religion, 3796
in ceremony to Kāne, 3797
in ceremony to Kū, 3799
medical, 3799
Kahun Papyrus, medical material in, 3826
Kaibara Ekken, 2633, 5054–5055
Kaifeng (China), Jews of, 5005–5006
Kaibōgyō (circumambulation), 9078
Kaikanjō (consecrated ordination), 9079
Kaikēyī, in *Rāmāyaṇa*, 7617
Kailash temple, 1472
Kaingán-Aweicoma religion (Brazil)
death cult in, 8585
hunting rituals in, 8582
Kairites, Jesus and, 4845
Kairos (Greek concept), meaning of, 7992
Kairouan (North Africa), Sherira’ Gaon’s epistle to, 8320
Kairouan (Tunisia), Judaism in, 4989–4990
Kaivalya, in enlightenment, 2793
Kajirri (initiation), 9696
Kakar, Sudhir, 58
on object-relations theory, 7478
on psychotherapy, 382
Kakawin poetry, in Southeast Asian theatrical performances, 4010
- Ka kha sum cu* (Longchenpa), 5193
Kakinomoto no Hitomaro (poet), 4811
Kakizome (brush writing), seasonal practice of, 1371
Kakkab (deity), 2597
Kakkar (five emblems), in Sikhism, 8395, 8408
Kakora (deity), birth by, 2985
Kakua (Buddhist monk), 9944
Kakuban (Buddhist monk), Shingon, role in, 8350
Kakugyō (Japanese priest), 5622
Kakukai (Buddhist monk), Shingon Buddhism and, 8350
Kakunyo (Buddhist leader), 4935
Kakusan (Buddhist figure), 1180, 9077
Kakushinni (Buddhist leader), 4935
Kakutarō, Kubo, 6574
KAL (deity), in Kumarbi cycle, 4232
Kalābādhi, al-, 5055–5056
Kalabari people (Nigeria)
dances of, 2137, 2139
spirit possession in, 2139
dress and modesty among, 1833
Kāla Bhai-rava, 779
Kālacakra (deity), 5056–5059
iconography of, 5058
names of, 5056
Kālacakra Tantra (Buddhist treatise), 1122, 1123–1124, 1215, 1227, 1228, 1306, 2548, 5056
content of, 5057–5058
Alternative Kālacakra, 5057–5058
Inner Kālacakra, 5057
Outer Kālacakra, 5057
history of, 5056–5057
yoga system of, 5056, 5058
Kālacakra tradition
definitions of, 5056
history of, 5056–5057
initiation into, 5057–5058
maṇḍala of, 5057–5058
Kalala Ilunga (mythic figure), 97
Kalām (‘*il al-kalām*) (Islamic speculative theology), 2382, 5059–5069
‘Abd al-Jabbār on, 3, 4
Ahl al-kalām (rationalism), 3760–3761, 3765, 4029
Ash’ariyah on (*See* Ash’ariyah)
causation according to, 2974–2975
definitions of, 5059
development of, 3212
discussions on free will, 3212
vs. falsafah, 2970, 2974
Ghazālī (Abū Ḥāmid al-) on, 620–621
history of, 5061–5068
early creeds, 5061–5063
- Mu’tazilī problematics and creeds, 5063–5064
reformist period, 5067–5068
rigid Ash’ariyah, 5067
from *via antiqua* to *via moderna*, 5064–5066
via moderna, 5066–5067
Ibn Bābawayhi opposed to, 4262
Ibn Rushd opposed to, 4271
Ibn Taymiyah opposed to, 4277
in Jamā’i-Sunnism, 8854–8855
Islamic studies on, 4717
Judaism influenced by, 4992
Maimonides and, 4893
Mu’tazilah on (*See* Mu’tazilah)
of Ibn Khaldūn, 4587–4588
origins and sources of, 5060–5061
Christianity as, 5061
Greek philosophy as, 5061
ḥadīth as, 5060
ijmā’ as, 5060
Manichaeism as, 5061
Mazdakism as, 5061
political dissensions as, 5061
Qur’an as, 5060
reason as, 5060–5061
proof of existence of God using, 7952
Sa’adyah Gaon influenced by, 4887
adoption of methods, 7951–7952
scientific history and, 8181
in Shiism, 5068
soul in, 8566, 8568–8569
sunnaḥ and, 8853
in Sunnism *vs.* Twelver Shiism, 8343, 8344
tafir (Qur’anic exegesis) based on, 7566
Kalām Allāh (word of God), etymology of, 5059
Kālāma Sutta (Buddhist text), 1269
Kālāmukha sect, 8990
Lakulīṣa Pāśupata system, influence of, 4019, 8049
location of, 8049
Kalariḥṣayattu (martial system), 5730–5731
Kalāsa (water pot), 9265
Kālasaṃkarṣaṇī (deity), cult introduced in *Jayadratha Yāmala*, 4020
Kalberg, Stephen, 378
Kaleri-kalering (mythic figures), 3249
Kaleru (Rainbow Snake), 7605
Kalevala (Finnish epic), 2814, 3103
baths in, 801

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Kalevala* (Finnish epic)
continued
 creation story in, 3016
 Ilmarinen in, 4379
 importance to Finland, 5512
 importance to Karelians, 5093
 Jesus in, 3104
 Lemminkäinen in, **5407–5408**
 death and rising of, 1875
 Lönnrot version of (*New Kalevala*), 3104, 3111, 5407, 5511, 5512
 rejuvenation in, 7682
 ritual chanting in, 7838
 Väinämöinen in, 9496
 Kalevi-poeg (folk hero), 3111
 Kālī (deity), 2984, 3020
 Bengali worship of, 826
 body symbolism and, 4164–4165
 in dance drama, 2448–2449
 French feminists on, 3030
 humanism and domestication of, 827
 images of, vol. 9 color insert in *Jayadratha Yāmala*, 4020
 in Śaivism
 in Trika Śaivism, 8046
 in Kashmir, 8047–8048
 Krama Śaivism and, 8045–8046
 kaula style of worship of, 4020, 8047–8048
 Ramakrishna as priest of, 7611
 Ramakrishna's devotion to, 9629, 10067
 sword of, 968
 temple of, at Dakshineswar, 7611
 violence of, 3590
 Kālidāsa (poet), 9346
 on Murukan, 6240
 Kalikanri (poet), 8974
 Kalimah (word of belief), 9816
 Kaliña (deity), 9415
 Kalinga (modern Orissa), India, migration to Southeast Asia from, 4011
 Kalischer, Tsevi Hirsch, **5069**, 9979
 Kālī's Child (Kripal), 7479, 7613–7614
 Kālī-varjyas, doctrines of, 2330
 Kalivilakku (bronze oil lamp), 7048
 Kālīya (deity)
 as prince of serpents, 8456
 tamed by Kṛṣṇa, 5249
 Kaliyuga (Kali age)
 dharma in, 6983
 duration of, 7499
 in Purāṇic cosmology, 2018, 2019
 as present evil age, 858, 4440, 6983
 society of, 4422
 Tamil poetry saints in, 857
 Kalki (deity), 4416
 Viṣṇu in form of, 708
- Kalkū* (witch), in Mapuche religion, 5689
 Kállay, Ferenc, 3112
 Kallenbach, Hermann, 3272
Kallinikos ("He of the Beautiful Victory"), Herakles as, 3917
 Kallistos I (patriarch), 3697
 Kallu (ritual expert), in Oromo religions, 2573
 Kalonymus Kalmish of Piasetzna, 9382
 Kalophonic music, 6309
 Kalou (power), 7373
Kalpas
 in Hinayana Buddhist cosmology, 2028
 in Jain cosmology, 2024–2025
 in millenarianism, 6030
Kalpa Sūtra, 9554
 categories of, 3994, 8883–8884
 in Jain scriptures, 4767
 Kaltenmark, Max, 6052
 Kalteš (deity), 5120, 5125
 Kaluli people (New Guinea)
 afterlife of, 146, 147
 homosexuality among, 4115
 illness and spirit séances, 3810
 music of, 6265–6266
 taboos of, 8949
 virginity among, 9606
 Kalwadhaṇi, Abū al-Khaṭṭab al-, Hanābilah and, 3766
 Kalwadi (mythic figure), Gadjeri as, 3249
Kalyāṇamitra (guide or teacher), 1083, 1279
 humanity of, 8712
Kalym (bride price), 4625
 Kāma (deity), 3002
 festival to, Holi, similarities to, 4081–4082
 flowers associated with, 3135
 in conflict with Śiva, 2305
 killed by Śiva, 8415
 laughter of, 4195
 lotus associated with, 5519
Kāma (desire), 748, 2305
tapas and, 8997, 8998
 Kamakura period (Japan)
 Buddhism in, 5213
 Jōdo Shinshū school, 1244
 Jōdoshū school, 1243–1244
 Kōben and, 5213
 Nichiren school, 1180, 1244
 Pure Land Buddhism, 1096, 1243–1244
 Shingon school, 1178, 1179, 1180
 Tendai school, 1178, 1179, 1180, 1181, 9079
 Zen Buddhism, 1244–1245, 2741
 kami in, 5073
 pilgrimage in, 7166
 poetry in, 7216
 political power of, 7272–7273
- religion in, 4786–4787
 temples in, 9049
 Kamalaśīla (Buddhist scholar), **5069–5071**
 on *bodhisattva* path, 998–999
 death of, 5070
 in debate at Bsam yas, 5069–5070
 in debate with Moheyan, 1152
 on illumination of middle way, 5070–5071
 at Lhasa council, 2038
 on logic, 5311
 on meditation, 5070
 philosophy of, 1213, 1300
 Śāntarakṣita and, 1300, 8107
 writings of, 1120, 5554, 5555
Kāmaloka (lower universe), heavens and hells in, 3887
Kama no kami (deity), 2410
 Kāmaśāstra literature, overview of, 8122–8123
Kāma Sūtra, 2305
 lesbianism in, 5415
 magic in, 5591
 overview of, 8122–8123
 Puruṣārthas (four goals of humankind) in, 3996
 Kambala, writings of, 5555
 Kamba religion (East Africa)
 creator god of, 2575
 disease and illness in, 3817
 diviners in, 2577
 medicine women in, 3818
 supreme being (Ngai) of, 3574
 Kamehameha I (king), state religion and, 3799
 Kamehameha II (king), religious reform by, 3799
 Kamenez, Rodger, 2924
 Kami (deities), **5071–5074**
 buddhas, amalgamation with, 8359–8361
 in Buddhism, 1175, 3154, 4796–4797, 5073, 8356, 8366
 Jien and, 4917
 characteristics of, 5071–5073
 invisible and concealed, 5071–5072
 itinerancy, 5072
 locative type, 5072
 multiplicity of, 5072
 in prehistoric cultures, 5072–5073
 Utopian type, 5072
 Christianity tied to, 8365
 Confucianism and, 8363
 in early Japanese religion, 4781
 as folk deities, 4797
 in folk religion, 4795
 Hirata Atsutane on, 4022
 bonjisuijaku theory on, 4121–4122
 in Kurozumikyō, 5267
 in Shintō, 2639, 7274, 8356, 8366
 norito addressed to, 6649–6650
- Japan as created and protected by, 7979
 Jingikan (Ministry of Kami Affairs) and, 8366
 in Kamakura period, 4786
 Maitreya as, 5621–5622
 as manifestation of buddhas and *bodhisattvas*, 1176
 Motoori Norinaga on, 5215, 6211
 mountains and, 6214, 8379
 Mount Fuji and, 8364
 in myth of the Japanese state, 5073
 neotraditionalist view of, 8357
 origin of, 4801
 power of, 1180
 salvation of, 1177
shinkoku doctrine and, 8362
 Shintō defined as worship of, 8357
 Shotoku Taishi and, 8375
 shrines as dwelling places for, 7980
 sovereign as, 4783
 and syncretism in Edo period, 8362
 Worldmate movement and, 8369–8370
 worship of
 prehistoric, 2640
 separation from buddhas, 1183
 social roles of, 2640–2641
 system of, 7271
 Yamato court references to, as *jingi-ryo*, 8359
Kamidana (shelf), 2410
Kamigakari (*Kami* possession), 4795
 Kamikaze pilots, 7270–7271
 Kamilaroi (deity), 2984, 4481
 Kamish (deity)
 Eblaite festival of, 2597
 Kemosh identified with, 6093
 Kamitsu Miya. *See* Shotoku Taishi
 Kamm, William, 6216
 Kamma, Freerk
 on cargo cults, 1416
 on memorization, 5852
 Kammu (emperor), Saichō and, 8030
 Kamo no Chōmei, autobiography of, 702
 Kamo no Mabuchi, **5074–5075**
 Kokugaku movement and, 5214–5215, 8365
 Motoori Norinaga and, 6211
Kamōsho (Hirata Atsutane), criticism of Dazai Jun in, 4022
 Kampala, urban nature of, 2566
Kampō healing system, in Japan
 overview of, 3868
 temples and shrines and, 3869
 Kampuchea, Buddhism in, 5133
 Khmer Rouge eradication of, 5132–5133
 Kamrushpa (deity), 3595
 in Hittite religion, 4069

- Kamu-yamato-iwarehiko. *See* Jimmu
- Kamuy Fuchi (deity), 9337
- Kāmya pūjā* (*pūjā* undertaken by choice), 7494
- Kan, Sergei, 6423
- Kanaimā* sorcerers, creation as mythic struggle and, 2013
- Kanaloa (deity)
overview of, 3797
in Polynesian creation myths, 7313–7314
in Polynesian origin myths, 7315
- Kanalu order of priests, rituals of, 3796
- Kan'ami Kiyotsugu, 2455
- Kanati (deity), 1564
- Kanbar-ata (saint), 4622
- Kāñcanamayibhūmi* (golden earth), in Buddhist *cakravāla* cosmology, 2027
- Kanchipuram (India), migration to Southeast Asia from, 4011
- Kanda empat* (birth spirits), 748
- Kaṇḍariya Mahādeva Temple (Hindu temple), 9041, vol. 2 color insert
- Kande Deviyo (deity), in Kandyan religion, 8410
- Kandē Yakā (deity), in Vādda religion (Sri Lanka), 8409–8410
- Kandinsky, Wassily, 4348, 9144
on color, 1860
- Kandori Genshichi. *See* Konkō Daijin
- Kandra, Kabos, 3112
- Kandyan kingdom. *See also* Sinhala religion
Vādda religion in, 8409–8410
- Kāne (deity)
overview of, 3797
in Polynesian creation myths, 7313–7314
in Polynesian origin myths, 7315
- Kane, Cheikh Hamidou, 3087
- Kane, Mohammadou, 3086
- Kāne, P. V., 2328, 4450
- Kanem-Bornu (African trading empire), Islam in, 4604–4605
- Kanezane regency (Japan), Tendai under, 4917
- Kangosan* (chanting), 6301
- Kangsinnmu* (Korean shaman), 5234, 5235
- Kangxi, 1608
- Kang Youwei (Chinese scholar), 946, 1579, 1608, 1610, **5075–5076**
on Konzi (Confucius), 1904
- Kanhua* (contemplating the phrase), 1292–1293
- Kaniška (Kushan king), 1032, 1092, 1109, 1145, 4490
council of, 2037
Sarvāstivāda and, 8117
- Kanji, Ishiwara, 6608
- Kan jing*, in Zen Buddhism, in enlightenment, 2795
- Kankāl* (Prasād), 10034
- Kankarlu* (initiation), 9696
- Kanmu (Japanese emperor), 1176
- Kannagi (deity), virginity of, 3588
- Kanna* meditation, 1293
- Kanna-zen* (meditation on words), 5311
- Kanne, J. A., 6484
- Kannisto, Artturi, 3112
- Kannon (*bodhisattva*), 4329. *See also* Guanyin; *See also* Avalokiteśvara
Seikai kyūsei-kyō movement and, 8369
Shotoku as incarnation of, 8375–8376
- Kannushi* (master of divinities), 7410
- Kano, Nigeria, economics and Muslim identity in, 1810
- Kanōn*. *See* Canon
- Kanpeisha* (shrines), 7411
- Kānphaṭā Yogīs (Hindu sect)
doctrinal basis of, 8041
Gorākhnāth in, 3638
- Kanrodai sekai* (perfect divine kingdom), 9082
- Kansaoya, Lake, Saoshyants and, 8110
- Kanshō no Hōnan* (persecution of the Kansho period), 7752
- Kant, Immanuel, **5076–5081**. *See also* Kantianism; Neo-Kantian philosophy
Adler (Felix) influenced by, 33
aesthetics of, 46–47, 48, 810, 811, 812
Anselm criticized by, 7123
and art, history of study of, 499
on atheism, 583
Baeck (Leo) influenced by, 7670
Barth (Karl) studying, 789
biography of, 5076
categorical imperative of, 3557, 7652
on Christianity, 5078–5079
Cohen (Hermann) on, 1850–1851
on conscience, 1944
on consciousness, 1943
criticism of, 5079–5080, 7115–7116
on design argument, 4517
Dilthey (Wilhelm), influence on, 3932
dualism of, 7137
Durkheim (Émile) influenced by, 2527
on Enlightenment, 2798
epistemology of, 2819
on ethics, 1455, 4356
Fackenheim (Emil) study of, 2949
on facts, knowledge of, 2779–2780
faith, room created for, 4100
on faith as obedience, 2955
on fetishism, 3044–3045
Fichte (Johann Gottlieb) and, 3048–3049
on free will and determinism, 3200
in German Enlightenment, 2797
on God, 3557–3558
existence of, 583, 7123, 7125, 7422
God, idea of, 8161
Hamann (Johann Georg) *vs.*, 8908
Herder (Johann Gottfried) and, 3918
on humanity's main questions, 7109
on Hume (David), 4192
on humor, 4201, 4221
as idealist, 4355, 4356
influence of, 5079–5080
on poetry, 7206
on intuition, 4525
on Jewish art, 4342
and Jewish thinking about Torah, 9237
on Judaism, 4901, 4902–4903
on kingdom of God, 5151, 7776
on knowledge, 5206
on knowledge and faith, 2426, 2959
on law and morality, 5368
on Lord's Prayer, 7370
Maritain (Jacques) on, 5713
on metaphysics, 7110
metaphysics of, 5991
on Milky Way, 2031
on morality, 6102–6103
philosophy of religion and, 6181
religion's role in, 6178
on nature, 6435
ontological argument criticized by, 7422
ontology of, 6830
on phenomena, 7087
phenomenology of, 1542
and philosophy and religion, 7115–7119
on politics and religion, 7250
positivism as response to, 7115
Protestant theology influenced by, 2649
on reflexivity, 7648
religion of, 2797
on religious beliefs and practice, 7125
on revelation, 3049, 5079, 7441, 7776
Rousseau's influence on, 7932
Schleiermacher (Friedrich), opposition of, 8160
skepticism and, 8421
Stoicism and, 8741
on sublime, 47, 48
on Swedenborg (Emanuel), 8899
on temptation, 9070
and theological liberalism, 6102–6103
and Troeltsch (Ernst), 9365
on "two books," 9423
on *Weltanschauung* (worldview), 1992
- Kantianism. *See also* Neo-Kantian philosophy
animal rights based on, 2655
God in, 5078–5079
Hermes (Georg) and, 8176
as moral view, 5077
Otto (Rudolf) on knowledge of the transcendent, problem of, 4096–4097
religion in, 5078–5079
Schleiermacher (Friedrich), struggle with, 8160
as worldview, 5076–5077
- Kantu (deity), in Nyoro religion, 2574–2575
- Kantu* (small pillar), 8973
- Kantule, Nele, Spanish conquest, resistance against, 2096
- Kantuzzili prayer (Hitite), afterlife in, 4072
- Kanungu (Uganda), Movement for the Restoration of the Ten Commandments of God in, 105–106, **6215–6217**
- Kāṇva dynasty, Buddhist community under, 6128
- Kaoshao* ritual, 2185
- Kaosheng* school of evidential research
Dai Zhen and, 2129–2130
Gu Yanwu in, 3718
- Kapadia, Karin, 3323
- Kāpāla-damaru* (drum), 2497
- Kapaladharin ("skull cup-bearing") *maṇḍala*, in *Hevajra Tantra*, 3965
- Kāpālika Śaivism, 8041, **8049–8050**, 8990
Cakrasamvara and, 1349–1350
Kaula system and, 4020
Krama Śaivism and, 8045
Lakulīśa Pāśupata system, influence of, 4019
- Kapferer, Bruce, 58, 382
on exorcism, 8692
on exorcism rituals, 7836
- Kapha* (phlegm), in Āyurveda, 3854–3855
- Kapila (deity), 4415
- Kapilavastu (pilgrimage site), 1064
- Kapingamarangi religion (Polynesia)
birth in, 7311
gods of, 7305

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Kapingamarangi religion (Polynesia) *continued*
 religious practices of, 7305, 7310
- Kaplan, Aryeh, 604
 in Jewish Renewal, 4873–4874
- Kaplan, Jeffrey, 2612, 2663
- Kaplan, Martha, on cargo cults, 1421, 1422–1423
- Kaplan, Mordecai, **5081–5082**
 bat mitzvah, creation of, 1962
 in Conservative Judaism, 4983–4984
 as creator of Reconstructionist Judaism, 7635–7636
 on election of Israel, 2746
 Ginzberg (Asher) influencing, 3496
 on God, 3551
 on Jewish peoplehood, 4864
 Jewish Theological Seminary of America and, 1958
 in modern Jewish thought, 4907
 reconstructionism of, 4870–4871
 at Reconstructionist Rabbinical College, 7637
 theology of, 1960, 7636, 7639
 on tradition, 7636
- Kapleau, Philip, 1189
- Kapnobatai* (walkers on smoke), 9170
- Kapp, Gary, vol. 2 color insert
Kapparob (atonements), 7928
Kappiyam (poetic form), 7223
Kapporet (cover), 9092
- Kaprow, Allan, 7051
- Kapucha voli* (ballgame), 755
- Kapu Māte (grave mother), 2127
- Kapurulas* (priests), 7407, 7409
- Kapu svētki, 328
- Kapu* (taboo) system (Hawaii), 8947. *See also* Taboo
 abolished by Kamehameha II, 3799
 legendary origins of, 3796
 priestly failure and, 3796
 sacrifice of breakers of, 3798–3799
 women and, 3799
- Kapwangwa Kapwicalo (deity), 6501
- Karady, Victor, 5786
- Karaga festival, 1807
- Karahprashad* sacrament, in Sikh worship, 8396
- Kāraikkāl Ammaiār, 8974
- Karaites and Karaism, **5082–5088**
 ‘Anan ben David as founder of, 317, 5083
 anti-Christian arguments in, 7235
 Arabic Bibles of, 894
 and biblical exegesis, 865
 codes of law of, 5084, 5085
 development of, 5083–5084
 dogma of, 5086–5087
 historiography of, 4058–4059
 in Judaism, 4991–4992
 legislation of, 5086
 literature of, 5084–5086
 translation into Hebrew, 5085
 oral Torah and, 6839–6840
 on postbiblical writings, 5086
 practice of, 5086–5087
 and Rabbanites, 5083, 5084, 5086
 and Rabbinites, 865, 4861, 4979
 Shabbat law and, 8257
 in *Wissenschaft des Judentums*, 4876–4877
- Karak (city), origin myth of, 5179
- Karakia* (ritual incantations), 5680
- Karam, Azza, 3367
- Karāmāt*. *See* Miracles, in Islam
- Karāmat ‘Alī Jawnpurī, 4651
- Karamojong religion (East Africa)
 funeral rites of, 3237
 initiation rites of, 2569
- Karamustafa, Ahmet, on
 tricksters, 4214
- Kāraṇḍavyūha* (Buddhist text), 1079
- Karanga religion (Africa)
 founding myth and sacred kingship in, 8665
 myths in, 8663–8664, 8665
- Karanovo culture (prehistoric), 7380–7381
- Karatala* (cymbals), 7036
- Karbala (Iraq), **5088–5089**
 etymology of word, 5088
 hawzah of, 3801
 martyrdom of Ḥusayn at, 5088, 9938
 pilgrimage to, 5088
 shrine of al-Ḥusayn in, 4236
 shrines in, 5088
 under Ḥusayn (Ṣaddām), 5088–5089
- Karbala, Battle of (680), and ‘Āshūrā’, 550
- Kardec, Allan, **5089–5091**, 6578
 biography of, 5089–5090
 and Brazilian religions, 119, 9308
 name of, 5090
 spiritism of, 8716
- Kardecism, **5089–5091**, 6578
 in Brazil, 5090–5091
 doctrine of, 5090
 God in, 5090
- Kardēr. *See* Kerdīr
- Karei (deity), 6454, 6457
- Karelian language, 5092
- Karelian literature, 5092–5093
- Karelian Rebellion (1921–1922), 5092
- Karelian religion, **5090–5093**. *See also* Tuonela
- Karelians, 3106
- Karenga, Maulana, 80
- Karen people (Burma), Christianity and, 1728
- Karen religion (Burma), healing in, 8273
- Kari (deity), disease attributed to, 3808
- Karīm Khān Kirmānī, Ḥājī Muḥammad, Shaykhīyah movement and, 8308
- Karimov, Islom, 4628, 4629
- Karin* (spirit), 2280
- Karinga initiation guilds, 109
- Karjala. *See* Karelian religion
- Karjalainen, K. F., 475
 on folk songs, 8134
- Karjalainen, Kustaa Fredrik, 3113, 6754, 6755
- Karkar Island, cargo cults and, 1418, 1419
- Karl (mythological figure), 2693
- Karl XII (king), Swedenborg (Emanuel) and, 8898
- Karlekar, Malavika, 3322
- Karlgren, Bernhard, 1622, 1635
- Karlstadt, Andreas
 and Anabaptism, 304, 305
 disagreement with Luther (Martin), 7659
 in Leipzig Disputation, 2601
 on religious art, 4286
- Karmabbumi* (earth of ritual activity), cosmological time and, 4015
- Karma Bka’ Brgyud (Karma pa), 5103
- Karma Densa (Tibetan Buddhist monastery), 5102
- Karma Gon (Tibetan Buddhist monastery), 5102
- Karma Kamtshang school, 5101, 5103
- Karma/karman*, **5093–5101**
 aesthetics and, 51
 and *jñāna* and *bhakti*, 4421, 4423
 Brahmanic notion of, 5094, 5095, 9570
 in Buddhism, 1103, 1155–1156, 2627–2628, 2737, 3001, 4428, **5097–5101**
 of *bodhisattvas*, 5100
 Buddha on, 8547
 in Burmese Buddhism, 1330
 consequences of, 9094, 9095
 healing and, 3863
 heavens and hells and, 3887
 in Mahāyāna Buddhism, 5100
 in Sarvāstivāda, 5099–5100, 8118–8119
 Jainism and Brahmanism *vs.*, 1887
 in Japanese Buddhism, 1175–1176
 law and, 5350
 law of, 2333
 merit and, 5870, 5872–5874
 and personhood, continuity of, 8547–8548, 8551–8552
 recitative practices for, 9837
 reincarnation and, 7678–7679
 rest from, 1103
 Sautrāntika view of, 8119, 8137
 in Tibetan Buddhism, 1155–1156, 9840
 in caste, 9524
 decline of human condition explained with, 2963
 definition of, 3002, 5094, 5872–5873
 divine justice and judgment in, 129
 ethicization of, in Theravāda Buddhism, 5098
 in Falun Gong, 2979
 fasting and liberation from, 2997
 freedom within, 3200–3201, 3204
 god-creation in, 8409
 in Hinduism, 4428, **5093–5097**
 animals and, 359
 caste system and, 5289
 charity and, 1555
 in *Bhagavadgītā*, 853, 5096–5097
 in Śaiva Siddhānta, 8547
 in Upaniṣads, 3993, 5095, 5096
 Madhva on, 8547
 as punishment for breaking laws, 5327
 Rāmānuja on, 7616
 reincarnation and, 7677
 release from, 4925
 sati (widow burning) and, 8130
 and soul’s passage, 3886, 4440
 in Reiyūkai Kyōdan, 7862
 in Jainism, 2624, 4768, **5093–5097**, 9207
 as central power, 4429
 colors in doctrine of, 2024–2025
 hells and negative karma, 2024
 reincarnation and, 7679
 soul and, 8548
 in Khmer religion, 5132, 5133
 in Lao religion, 5314
 and liberation, 5099
 materialistic notions of, 5096
mokṣa and, 6116
 moral quality of acts in, 5098–5099
 moral retribution in, 6187
 need to justify God eliminated by, 9112
 in Neopaganism, 6473
 in New Age movement, 6498
 and nonviolence, 6645
 ontological notions of, 5096
 origin of evil and, 2901–2902
 prevalence of belief in, 6187
 Rāmānuja on, 8547
 renunciant notion of, 5094–5095

- samsāra* and, 8098
 Śaṅkara on, 8105
 in Sikhism, in *Ādi Granth*, 32
 in Sinhala religion, 8409, 8411
 soul and, 8544–8545
 theistic notion of, 5096–5097
 theosophical form of, 6535
 in theosophy, 9143
 transformation of,
 Bhaiṣajyaguru and, 856
 in Vedic texts, 3001, 9553
 in Vedism, 4442, 5094, 5098
 Western society and, Steiner (Rudolf) on, 8738
 vs. wisdom, 9752
 in Yoga, 5095
- Karma Mīmāṃsā. *See* Pūrva Mīmāṃsā
- Karmamudrā* (Action Seal), 1217, 1218, 1219
- Karmamudra* (sexual Yoga), 6879
- Karma Pakshi (Karma pa), 5102
- Karma pas (Tibetan Buddhism), 1155, **5101–5104**
 lineage of, 5103
- Karmāśaya*, 5095
- Karmay, Samten, 2549, 9189, 9190
- Karmayoga*
 desire and, 2305
 in *Bhagavadgītā*, 853, 4928
- Karṇa (hero)
 Arjuna and, 486–487
 birth of, 1568
 in *Mahābhārata*, 5595
- Karnak (Egypt)
 Akhenaton's religion in, 217, 218
 Amun-Re's temple in,
 Theban kings devoted to, 2706–2707
 Amun's temple in, 301, 9061
- Karnataka, bhagavatas of, 9503–9504
- Karo, Yosef, **5104–5105**, 9236
Shulḥan 'arukh (law code), 3159, 4751
 as follower of Qabbalah, 5104–5105, 7534
halakhah and, 3743–3744
 influence of, 4998
 on Alfasi (Yitshaq ben Ya'aqov), 255
 ordination as rabbi, 7580
 on ritual law, 3751
 on synagogues, 8925
- Karo Batak people (Indonesia), 799, 800
- Karpelès, Susanne, Buddhist Institute founded by, 5132
- Karrāmīyah (Šūfī brotherhood), 9005
 educational institution of, 5556
- Kārta (deity), 760, 769
- Kartāpur dī bīr*, 32
- Karter (high priest), 7398
- Kartinyeri, Doreen, 650
- Kartinyeri, Doris, 3391
- Kartosuwirjo (Indonesian *imām*), 4669
- Karuk tribe (North America)
 ballgame played by, 752
 and trees, 9336
 trickster tales of, 6661–6662
- Karulis, Konstantīns, on Māra, 5691
- Karuṇā* (compassion), 1555, **5105–5106**
 meditation on, 1284, 1285
prajñā and, 6629
- Karuṇāpūṇḍarika Sūtra*, 7502, 7503
- Karunga (supreme being), 3574
- Karusakaibe (deity), in Mundurucú religion, 8577
- Karuten (deity), 9030
- Kasatkin, Nikolai, 4497, 7943
- Kasaya* (patchwork mantle), 1829
- Kasb* (acquisition), debates on meaning of, 3212
- Kashaku, Paul, 6215
- Kasher, Menahem Mendel, 868
- Kashf al-* (Ibn Rushd), 4271
- Kashf al-mahjūb* (al-Biṣṭāmī), *walāyah* in, 9660
- Kashf al-mahjūb* (al-Hujwīrī), 956, 4647
- Kashfīyah. *See* Shaykhīyah
- Kāshgharī, al- (Inner Asian army), 4489
- Kāshgharī, Maḥmūd al-, 9081
- Kāshifī, Ḥusayn Vā'iz, 2446
- Kashiway, Jonathan, 10054
- Kashmir
 Buddhism in, 1230
 Sarvāstivādin teachings, 8119
 Kubrawīyah order in, 5257
 migration to Southeast Asia from, theory on, 4011
- Śaivism in, **8047–8048** (*See also* Trika Śaivism)
bhakti in, 858
 Krama Śaivism in, 8045, 8046
 philosophy in, 8417
 Pratyabhijñā Śaivism in, 8048
 Sufism in, 4647
- Kashrut* (Jewish dietary laws), 3167, **5106–5108**
 biblical laws on, 5106, 7508
 and domestic observances, 2398
 eco-Kosher, 4870
 healthiness and, 3829
 in Marrano Judaism, 5718–5719
 purpose of, 7504–7505
 rabbinical interpretation of, 4978, 5106–5107
 rabbinical legislation of, 5107
 theological interpretation of, 5107–5108
- Kashshāf 'an ḥaqā'iq ghawāmid al-tanzīl, al-* (al-Zamakhshari), 8953
- Kāśī. *See* Banaras
- Kāśī Khaṇḍa* (Hindu text), 778, 779
- Kasimil (evangelist), 5695
- Kasiṇa* disks, *maṇḍalas* and, 5645
- Kasiṇas* (visualization), 9834
- Kaskihá people (Paraguay), religion of, 8635
- Kasō Sōdon (Buddhist monk), 4378
- Kasparov, Garry, 511
- Kasr* (cupping), in Middle East, 3836
- Kass, Leon, 3428, 3429, 3430
- Kassites, Babylonia under, 5948
- Kasovitz, Mathieu, 3099
- Kasuga Shrine (Nara, Japan), Ame no Koyane at, 289, 290
- Kasuga Taisha Shrine (Nara, Japan), trees of, 2639
- Kastulis, Thomas P., 3300
- Kāśyapa (monk), Rājagṛha council and, 2035
- Kāśyapīya school of Buddhism
 doctrines of, 1196
 geographical distribution of, 1195
 literature of, 1198
 origin of, 1194
- Katagoge* (festival), 2270
- Katami* (Japanese memorial object), 2241
- Kathakali* (all-male dance companies), 2136–2137, 2436, 2448, 7048
- Katharsis. See* Catharsis
- Kathāsaritāsāgara* (Somadeva), 10033–10034
- Kātha Upaniṣad, Puruṣa* in, 3993–3994
- Kathāvatthu* (Buddhist text), 1110, 1198, 9146
- Pāṭaliputra council in, 2037
 rejection of, 10021
- Kathenotheism
 Müller (F. Max) on, 3913
 in Vedism, 9555
- Kathina* (ceremony), 1107, 1307
- Kathmandu, Tibet, sacred space in, 7982
- Kathmandu Valley, *maṇḍala* mapped in, 1350
- Katonda (deity), 4519
 in Ganda religion, 2575
- Kato religion
 bears in, 809
 trout myth in, 5198
- Ka To Souma (deity), 6501
- Katsuragi, Mount, En no Gyōja at, 2802
- Kattowitz Conference (1884), Mohilever (Shemu'el) in, 6113
- Kattowitz Conference (1912), 194–195
- Katuns* (division of time), in Maya calendar, 1358
- Kātyāyana, 7005, 10021
- Katz, Jacob, on Jewish law, 3746
- Katz, Steven, on mysticism, 6357
- Katz, Steven T., 7745, 7746
- Katzenelson, Berl, 9980
- Katz v. Superior Court*, 1033, 5376
- Kaua religion (South America), fertility rites in, 8583
- Kaufman, Gordon, ecotheology of, 2610
- Kaufmann, David, 4343
- Kaufmann, Yehezkel, **5108–5109**
 biblical exegesis of, 869
 on Israelite monotheism, 3539
- Kauket (deity), in Egyptian pantheon, 2704
- Kaulism, in Tantric Hinduism
 in Trika Śaivism, 8046–8047
 Kāpālika sect and, 4020
 in Kashmir, 8047–8048
- Kaum (rebel leader), 7756
- Kaum Muda (new faction) movement, in Southeast Asia, 8653
- Kaum Tua (old faction) movement, in Southeast Asia, 8653
- Kaunda, Kenneth
 evangelical Christians and, 1723
 United National Independence Party founded by, 5408
- Kauṇḍīya (Buddha's disciple), 1104
 commentary on *Pāśupata Sūtras*, 4019
Nāga princess, marriage to, 4010
- Kaur, Shakti Parwha, on White Tantric Yoga, 3878
- Kauravas (Hindu figures)
 Balarāma and, 743
 in *Mahābhārata*, 5595
 war between Pāṇḍavas and, 852
- Kauśika Sūtra*, magic in, 5590
- Kauṣītaki Brāhmaṇa Upaniṣad, karman* in, 5096
- Kautantowwit (spirit), 6680
- Kauṭīlya
 on *cakravartin*, 1351
 on *dharmā*, 2329
- Kautsky, Karl
 biblical exegesis of, 876
 on economics, 2671
 Marx notes published by, 5747
- Kautzsch, Emil, 901
- Kauwa*, 2986
- Kauymali (mythic figure), as trickster, 5937
- Kāuyūmaari (trickster), 9357
- Kava* (plant), 7315, 9196
 elixir from, 2770
- Kavād (Sasanian king), Mazdakian under, 5800
- Kavanagh, Maggie, 642–643
- Kāverī (Cauvery) River, 7861
 divinity of, 2621

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Kāverī (Cauvery) River
continued
Śiva and, 7979
Kavitāvali (Tulsidās), 9393
Kavod, 4266
of Yahveh, 3542
Kavvanab/kavvanot (frame of mind), 726
in Hasidism, 3789, 3790
in Qabbalah, 5304
in Talmudic writings, 5304
Torah study and, *shekkinah* concept and, 8314–8315
Kāvya (great poem), 7205, 10034
Kāvya (style of writing), 5467
K'awil (deity), 2466, 5798
Kawi language, Balinese use of, 746
Kawsaj, al-, Ḥanābilah and, 3763
Kaya. *See* Karak
Kayai (deity), 6454
Kāyaka (orderly conduct of life), 4424
Kayan people (Borneo), 1022
Kayapó people (Amazon). *See also* Ge religions
cosmology of, 8587–8588, 8630
mythology of, 3295
origin of agriculture in, 8590
religion of, 8630
Kāyasthas (caste), in Bengal, 825, 826
Kāyotsarga (laying down the body), 4769
Kaysānīyah movement
on *ghaybab* (concealment), 3468
Shiism and, 8321
Kayslering, Meyer, 4879
Kāytāks (Caucasus), 4613, 4614
Kazakhstan, 4620. *See also* Central Asia and Central Asian religions
Islam in
in post-Soviet era, 4627, 4628
reform movement of, 4623
in Soviet era, 4624
Sufism, 4621
under tsarist rule, 4622–4623
prehistoric religion in (*See* Saka religion)
Kazamaki Keijirō, 4807
Kazan (city in Tatar khanate), 4616, 4617
Kazanskii, Benjamin, 9193
Kazan Theological Academy, 4617
Kazi-Kumukh (Dagestan), 4614
KBW. *See* Kulturwissenschaftliche Bibliothek Warburg
KDKA radio station (Pittsburgh), religious broadcasting on, 7709–7710
Keakea-lani-wahine (chief), gender and, 3799
Keane, A. H., 379–380
Keane, John, Gibbons (James) and, 3478
Keaney, John J., 7106
Keating, Thomas, 604
Keats, John, 5631
Kebatinan
in Java, 8653
path of, 5733
Kebatinan kejawen (spiritual movements), 4818
Keber moiety, in Qemant religion, 2573
Keble, John, 6510
Kedāreśvara (*linga*), 779
Keddie, Nikki R., 4718
Keeble, Marshall, in Churches of Christ, 1780–1781
Kee-khwei (prophet), 5985
Keeling, Richard, 575
Keen, Ian, 647, 648, 668, 2481
Keen, Sam, 7831
Keene, Donald, 51
Keepers of the Earth. *See* Shomrei Adamah
Keepers of the Flame Fraternity, 7445, 7446
Summit Lighthouse and, 1782
Keesing, Roger, 5835
on *mana*, 8515
on social structure, 8516
Keetan'to-wit (spirit), 6680
Keetoowah Society, 1565
Kefalaia gnostika (Evagrius of Pontus), 2886
Kegon school of Buddhism (Japan), 1177, 1179, 1242. *See also* Huayan school of Buddhism
Kōben and, 5213
Keichū (Buddhist monk), 5214
Motoori Norinaga and, 6211
Keightley, David, 455
on human sacrifice, 4183
on Shang mentality, 1637
Keisō dokuzui (Hakuin), 1277
Keith, A. B., on Rudra-Śiva, 8039
Keizan, 5109–5110, 9947
Kelal Yisra'el (the wholeness of the people of Israel), 4864
Kele ceremony, as ancestral cult, 1436
Kelimat ha-goyim (Duran), 7234
Keli yaqar (Efrayim of Luntshits), 867
Keller, Carl-Albert, historiography of, 4049–4050
Kellis (Egypt), Manichaeism in, 5663
Kellner, Carl, Ordo Templi Orientis (OTO) and, 8251
Kellogg, John Harvey, 3173
Seventh-day Adventism and, 8236–8237
Kellogg, Susan, 3412
Kelly, Elizabeth, 3148
Kelly, Galen, 2292
Kelly, George Armstrong, 7249
Kelly, Isabel, 5945
Kelly, John D., 9297
Kelly, Ned, in Australian Indigenous religions, new movements of, 674
Kelly, Raymond C., on kinship, 5183
Keloids, 1001, 1003
Keluskar, K. A., 286
Kelvin, Lord, 7138
Kemal, Mustafa. *See* Atatürk, Mustafa Kemal
Kemosh (deity)
characteristics of, 6094
in Moabite religion, 6093–6095
popular worship in Israel, 3157
in Syrian religions, 6093
Kemp, Martin, 4300
Kempe, Margery, 5110
Kemper, Steven, 7263
Kenana (prophet), 5683
Keneally, Thomas, 3081, 3082, 3084
Kenekuk (prophet), 6686
Kenestet Yisra'el. *See* Jewish people
Kenesiyah Gedolah, 195
Kenji, Miyazawa, 6608
Kenjusu (sword art), 5732
Kenmitsu (Buddhist lineage), 1178, 1180, 1181, 1182
Kennan, George, 6611
Kennedy Institute of Ethics, 940
Kenny, Chris, 3392
Kenny, Maurice, 7226
Kennyō (Buddhist leader), 4936
Kénos (culture hero), rejuvenation myth of, 7683
Kenosis (Christ's negation of divine power), 5454
Ken'ō Sōi (Buddhist monk), 4377–4378
Kenshō (true nature), Hakuin's teaching on meditation and, 3742
Kentoshi (Japanese envoy), 6300
Kenya. *See also* Kikuyu religion; Luo people
African churches founded in, 2578
African Independent Churches in, 103
Agikuyu people of, initiation rites of, 7805
charismatic Christianity in, 106
Christian missions to, colonial government established by, 2578
Legio Maria movement in, 105
Mau Mau resistance movement in, 87, 109
as secret society, 8213
neotraditionalist movements in, 109
schools and national identity, 1515
Kenya, Mount
Molungu located at, 2575
Ngai located at, 2567, 2575, 3574
Kenyah people (Borneo), 1022
Kenyatta, Jomo, 115
on Kikuyu initiation rites, 2577
Kenyon, Kathleen, 5110–5111
Near Eastern excavations by, 455
Kenzuishi (Japanese envoy), 6300
Keoke, Emory, 6426
Keown, Damien, 5810
Kepha. *See* Peter the Apostle
Kephalaia (Manichaean text), pearl in, 7024
Kepler, Johannes, 5111–5112
astrology and, 564
on craters of moon, 4516
on elliptical orbits, 1978
Galileo Galilei and, 3257
geometry of, 3443
on God, 7136
on science and religion, 8182
theology of, 5205
Kepei (gardens of Adonis), 2536
Keppel-Compton, Ursula, 6611
Kerala ritual, Kṛṣṇaism in, 5254
Kerberos (mythic figure), 165, 2393
three heads of, 3804
Kerdīr (priest), Mani and, 5659–5660, 5665
Kereit tribe (Mongolia), 4493
Keremet (deity), 5710
Kerensky, Alexander, Sorokin (Pitirim Aleksandrovich) and, 8524
Kerényi, Karl, 3056
Kerényi, Károly, 5112–5116
Brelich (Angelo) studying under, 1047
historiography of, 4046
Jensen (Adolf E.) and, 4825
on labyrinths, 5276
on Prometheus, 7419, 7420
Keres (powers of evil), 2277
Keresan Pueblo religion (North America), 6727–6728
cosmology of, 6722
Keres tribe (North America), ballgame played by, 752
Kermode, Frank, 5473, 5487–5488
Kermode bear, 807
Kern, Hendrik, 945
Kerner, Justinus, 6435
on spirit possession, 8687
Kernis, Aaron Jay, 6312
Kernos (sacred vessel), 7144
Kerong (diviner), 6004–6005, 6007
Kerr, Justin, on war dance, 2466
Kerugmata Petrou, 7069
Kerygma of Peter, 7068
Kesari (newspaper), 9198
Keseg mishben (Karo), 5104
Keshab Chandra Sen. *See* Sen, Keshab Chandra
Kesselman, Jonathan, 3099
Kessler, Konrad, 3532
Kesteloot, Lilyan, 3088
Keswick movement, 2888, 2889
Holiness movement and, 4083
Smith (Hannah Whitall) and, 8446
Keter malkhut (Ibn Gabirol), 4266

- Ketiv* (Masoretic text), 868
Ketou (kowitz), 1642
 Ket religion. *See* Southern Siberian religions
 Kettanagai (mythic figure), 939
 Kettledrum, 2495, 2497, 7036
 Ketton, Robert, 4715
Ketubba (marriage contract), 7821
Ketuwim ("Writings" section of Hebrew scriptures), 879, 889 as scripture, 1406
 Keuls, Eva, 7079
 Kevala Advaita (absolute nondualism), 9545–9547
Kevalajñāna (omniscience), 2793
Kevesh (altar), 925
 Keynes, John Maynard on government role in economics, 2670 on Newton, 6589
 Keys, **5116–5117**
Key to Theosophy, The (Blavatsky), 977, 9142
 KFSG (Kalling Foursquare Gospel) radio station (Santa Monica), religious broadcasting and, 7710
Khabar/akhbār ("news"), *ḥadīth* and, 3726
Khādi (self-spun cloth), 861
 Khadijah bint Khuwaylid Abū Bakr and, 19 daughters of, 3008, 6220 death of, 6222 Muhammad's marriage to, 6220, 6223 on Muhammad's revelation, 6221
 Khafre (Egyptian king), statue of, symbolism of, 2704
 Khalafallah, Muḥammad, Qur'anic exegesis of, 7568
 Khālid ibn al-Walid, army under, 20
 Khālid ibn Yazīd, alchemy and, 248, 250
Khalīfa (vice-regent), in creation, 2651
 Khalīfah, on magic, 5583–5584, 5585, 5586
Khalīfāt Allāh, title of, 1367
Khalīfāt rasūl Allāh, Abū Bakr as, 1365
 Khallāl, Abū Bakr al-, Ḥanābilah and, 3763–3764
Khalq (that which is created), 2652
 Khālsā (Community of Pure) creation of, 8395 Singh (Gobind) and, 8408
 Khālsā Council, of Sikh Darma Brotherhood, 3878
 Khālsā Sikhs, initiation of, 3878
 Khālsā Women's Training Camp, 3879
Khalwah (Druze house of prayer), 2502
 Khalwatīyah Ṣūfī order, 4571, 9009
 Khammaan Khonkhai, 3077
Khamrīyah (Ibn al-Fārīd), 4261, 7222
 Khan. *See* Aga Khan; Ahmad Khan, Sayyid; Chinggis Khan; Kublai Khan
 Khan, Abdul Ghaffir, 6648
 Khan, Abraham, on *dharma*, meaning of, 8762
 Khan, Nusrat Fateh Ali, 6286
 Khan, Sayyid Ahmad. *See* Ahmad Khan, Sayyid
Khānagāh (hospice), **5117–5118** Akbar (emperor) establishing, 4649 alternative terms for, 9005 formation of, 4647 function of, 9006 Ḥamadānī (Yūsuf) establishing, 4621 Mu'īn ad-Dīn Chishtī establishing, 9009 *samā' khānāhs* (music halls) in, 8065 shaykhs in, 4648
Khandas (sector), 779
Khandhaka (section of Vinaya), 5348
 Khaṇḍobā (deity), in Marathi religions, 5697
 Khanty (Ostiaks), 3106. *See also* Khanty and Mansi religion
 Khanty and Mansi religion, **5118–5126**. *See also* Ob-Ugrian religion; Southern Siberian religions afterlife in, 5123 aquatic sphere in, 5121 bears in, 807, 5125 cult of, 5120–5121 cosmology of, 5119–5121 deities of, 469 sky, 3107, 6754–6755 family guardian spirits in, 5122 forest-settlement opposition in, 5121 forest sphere in, 5120 mirroring of social structure in, 5121 human sphere of, 5121–5124 land-water opposition in, 5120–5121 mediator spirits in, 5122 middle world of, 5120–5121 mythology of, 5119–5120 nonindigenous influences on, 5125 sacrificial ceremonies in, 5124–5125 shamanism in, 3109, 5123–5124 soul in, 5122–5123 studies of, 3112 totemic ancestor in, 3107 underworld in, 472 warlord guardian spirits in, 5120 during bear festival, 5121 function of, 5121 hierarchy of, 5122
 Khanty language, 5118–5119
 Khanty people (Arctic), 468
 Khaqani (poet), 6767
 Khārijīs, **5126–5127** Abū Ḥanīfah opposing, 21 on afterlife, 161 caliphate, interpretation of, 1366 declaring war on Muslim community, 4562 doctrines of, 4248 on free will and predestination, 3211 geographical distribution of, 4699 as heretics, 4693 imamate in, 4396, 4583 *īmān* and *islām* in, 4398–4399 literature of, 4583 Murji'ah sect opposing, 4568 in North Africa, 835, 4583, 4600, 4601 prevalence of, 4567 sects of, 5126 *tafsīr* (Qur'anic exegesis) of, 7566 on true Muslim, 4567 *walāyah* and, 9658
Kharijas (verses), 4597
 Kharrāz, Abū Bakr al-, on union with God, 3757
 Khaṣībī, Ḥusayn ibn Ḥamdān al-, 226
Khaṣīb (preacher), 4397, 4645
 Khaṣīb, 'Abd al-Karīm al-, 4371
Khātm al-awliyā' (Ḥakīm al-Tirmidhī), 4569
 Khatrī, Devakīnandan, 10034
Khatri (merchant) caste, Sikh Panth and, 3986
 Khaṭṭābī, al-, 4371
 Khaṭṭābīyah movement as *ghulāt* (extremist), 8323 Twelvers doctrine, role in, 8326
Khattīya (lord), 1134
 Khātūn, Turkān, 6640
 Khawājah Shams al-Dīn, 6638
Khawātir (internal impulses), in Sufism, 8815
 Khaybar, Battle of (629), 'Alī ibn Abī Ṭālib in, 256
 Khayr, Abū Sa'īd ibn Abī al- and Nizām al-Mulk, 6640
khānagāh of, 5117
 Khayyām, 'Umar (Omar), 6731
 Khayyāt, al-, 6774
Khaz (Armenian ekphonetic signs), 1534–1535
 Khazar kingdom Judaism in, as state religion, 4860 missions to, from Church of Constantinople, 2585
 Khazar people (Russia) Arab conquest of, 4612 conversion to Judaism, 4492 Cyril and Methodius, mission to, 2116
 Khāzin, al-, 4662
 Khazneh (Petra), 6386
 Khecarī (deity), 1226
Khecarī ("she who moves the sky") technique, in *Haṭṭayoga*, 3795
 Kheiralla, Ibrahim George, 738
 Khemaka (elder), "I am" and, 8553
Kheper (scarab), 2713
 Khepri (deity) Atum and, 623 birth by, 2985 scarab identified with, 4508
Kheveg (private sacrifice), 1326
 Khidr (mythic figure), in Sufism, Ibn al-'Arabī's vision of, 8819
Khilafah. *See* Caliphate
 Khilāfat reform movement, 4654 Mawdūdī in, 5787
 Khiraqī, al-, Ḥanābilah and, 3764
Khirqah (pathwork cloak), 9005
 Khivi (Sikh woman), 3335
 Khlyst (people of God) sect orgy and, 6873–6874 sexual rites of, 8248
 Khmel'nitskii uprising, 5016
 Khmer literature, 5130
 Khmer religion, **5127–5135**. *See also* Cambodia and Cambodian religions founding stories in, 4010 in Vietnamese religion, 9591
 Khmer Rouge, 5132–5133 as revolutionary millennial movement, 6546, 6549
 Khmwum (deity), 5514
 Khnemu (deity), 7861
 Khnum (deity), 2709
 Khoi and San religion (Southern Africa), **5135–5157** cosmology of, 5135 culture hero myth of, 2091 death, myth of origin of, 2091 history of study of, 112 myths of, 94, 5135–5137 rabbit symbols in, 7590 rituals in, 5136–5137 shamanism of, 83, 5136
 Khoisan languages, in East Africa, 2566
 Khojas. *See* Nizārī Ismā'īliyah
 Khojiev, Jumabai, 4628
Khola (drum), 7036
 Khomeini, Ruhollah on *walāyah*, 9660 on Rushdie (Salman), 434
 Khomiakov, Aleksei, **5137–5138** and Florenskii (Pavel), 3134

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- 'Khon Dkon mchog rgyal po (Khön Könchog Gyalpo), 1225
 Khond people (Bengal), ritual sacrifice practiced by, 2556
 Khonkhai, Khammaan, 3077
 Khonsu (deity)
 in Kushite religion, 5269
 Theban kings and, 2706
 Khormusta Tengri (deity)
 Ahura Mazdā as, 6140
 Chinggis Khan as son of, 1645
 as hedgehog, 3892
 Khosrow I (king of Persia), 5661
 Khrapovitskii, Antonii, 7203
 Khri 'Dus srong (Tibetan emperor), 1151
 Khri Lde gtsug btsan (Tibetan emperor), 1151
 Khri Srong Ide btsan (Tibetan emperor), 7867
 and Bodnath stupa, 7166–7167
 as Buddhist benefactor, 1151–1152
 Buddhist disputes and, 2038
 Buddhist texts under, 1223, 1266
 and debate at Bsam yas, 5069–5070
 Lhasa council sponsored by, 1095
 and Padmasambhava, 6940–6941, 7167
 temples built by, 9050
 Khro bcu (Tibet), 1009
 'Khrol zhid rin po che (Trulshig Rinpoche), Ani Lochen and, 355
 Kshathra, divine kingship of, 5147
 Kshathra Vairya, 290, 2128
 Kshshnumism, 9991
 Khubilai Khan. *See* Kublai Khan
Khuddaka Nikāya (Buddhist text), 1198, 1269
Khudī (self), 4534
Khüdkhe (disordered state), 1326
 Khufi'ya (Sūfī order)
 in China, 4635
 dhikr of, 4635
Khul' (divorce), 4708
 Khūlī, Amīn al-, Qur'anic exegesis of, 7568
 Khum (deity), in Kushite religion, 5269
Khums (religious tax), hawzah and, 3801
 Khunrath, Heinrich, 252
 Khusrau I (Sasanian king), Mazdakism under, 5800
 Khusraw, Amīr, **5138–5139**
 and Nizām al-Dīn Awliyā', 6638, 6639
 qawwālī music of, 6284
Khutab al-shaykh (Ibn 'Abd al-Wahhāb), 4255
Khutbah (official sermon), 4397
Khuvarnah (splendor), 4537, **5139–5140**
Khwaday-nāmag (Iranian text), Mazdakism in, 5800, 5801
 Khwāfi, Faṣīḥ-i, 601
Khwan (vital essence), 9094
 Khwari, Ahmad, 'Aṭṭār (Farīd al-Dīn) and, 601
Khwurdag Abestāg (Avesta text), 9992
 Khyung po Rnal 'byor (yogin), 1226
Ki (material force). *See* *Qi*
 Kiarostami, Abbas, 3098
 Kibbutz movement
 charismatic leadership and, 1546
 in Palestine, 7721
 Kibeho (Rwanda), Movement for the Restoration of the Ten Commandments of God and, 6215, 6216
 Kibwetere, Joseph, in Movement for the Restoration of the Ten Commandments of God, 105, 6215–6217
 Kickapoo religion (North America)
 Prophet movement in, 6667, 6686
 puberty rites in, 6683
 religious societies of, 6685
 Kidd, Benjamin, Anesaki Masaharu influenced by, 342
 Kidder, Daniel, on Carnival, 1443
Kiddushin (engagement), 7821
Kido (prayer), 1648
 Kido Kōichi, 6637
 Kidwell, Clara Sue, 6423, 6424
 Kieckhefer, Richard, 2279
 Kiengjī. *See* Sumer
 Kieppja, Lola
 as last women Selk'nam shaman, 8224
 song of, 8225
 Kierkegaard, Michael Pedersen, 5140
 Kierkegaard, Søren, **5140–5143**
 on "absolute paradox," 6990–6991, 7116
 aesthetics of, 47–48
 anticlericalism of, 2474
 attack on Danish church by, 5140–5141
 Barth (Karl) on, 790
 on Christian truth, 7675
 communication method of, 5141–5142
 on conscience, 1943
 criticism of *Corsair* by, 5140–5141
 on despair, 4127
 on doubt, 2424–2425
 in existentialism, 2925–2927
 Fackenheim (Emil) study of, 2949
 on faith, 2425–2426
 on human beings, 7117
 on humor and irony, 4201, 4220–4221
 influence of, 5142–5143
 on film, 3098
 on knowledge, 5208
 on learned ignorance, 6990
 life of, 5140–5141
 Maurice (Frederick Denison) compared to, 5784
 metaphysics of, 5991
 on morality, 6178
 and mythology in modern world, 6369
 and neoorthodoxy, 6468
 parables of, 6979
 on paradox, 6988
 on religion, 7116–7117
 on religious beliefs and practice, 7126
 on Socrates, 8708
 Sölle (Dorothee) on, 8511
 works of, 5141
 Kieser, Dietrich Georg, 6435
 Kieslowski, Krzysztof, 3099
 Kiev
 conversion of, to Eastern Christianity, 2585
 Orthodox Christianity in, 1684, 7941, 7942, 9632
 Kievan Monastery of the Caves, 7941
 Kievan pantheon
 Dazhbog in, 2231
 Mokosh in, as only female deity, 6115
 Kiev school, ethics, 1652–1653
Kifāyat al-'abidin (Maimonides), 5612
 Kigal (underworld), 9452
Kiki texts (Japan). *See also* Kojiki;
Nihonshoki
 academic essays on, 4806–4807
 audience of, 4802
 commentaries on (*See Nihongi kōsho*)
 court political decline and, 4804–4805
 as history, 4800–4801, 4802–4803, 4807
 as mythology, 4807
 as national memory, 4806–4808
 popular propagation of, 4806
 ritual texts and, 4803
 Kikuyu (mythological figure), 2575
 Kikuyu (Gikuyu) religion (Kenya)
 in African Independent Churches, 2571
 in African Independent Pentecostal Church, 103
 ancestors in
 Christian missions and, 142
 status of, 141
 childbirth practices in, 3819
 confession in, 1884
 creator god of, 2567, 2574, 2575
 divination in, 2576–2577
 high deity in, 2567
 initiation rites of, 2569, 2577
 priesthood of, 2569
 revenge in, 7780
 studies of, 115
 supreme being (Ngai) of, 3574
 Kilamuwa (king of Ya'adi), 7130
 Kilborne, Benjamin, 2483
 Kilibob (deity), 6788
 cargo cults and, 1418, 1419
 Kilimanjaro, Mount, Molungu located at, 2575
 Killer-of-Enemies, 405
 Killer Whale, in Haida myth, 3735
 Kilson, Marion, 6257
Kilumba (healer), 9370
 Kim, Oon Young, 6536
 Kimambo, I., 117
 Kimball, Solon, on individualism, 7800
 Kimball, Spencer W., 6195
 Kimbangu, Simon, **5143–5144**
 government persecution of, 103, 5143
 messianism of, 5973
 popularity of, 103
 as priest-diviner, 2001
 prophetic movement, 1720, 5221, 7443
 syncretism, 1511
 teachings of, 103
 Kimbanguist Church, 5143
 establishment of, 103
 indigenous cosmology in, 2001–2002
 membership in, 5144
 teachings of, 103
 Kimberley (Australia), Ungarinyin religion in, 9458–9462
 Kim Hak, 3077
 Kim Heshang. *See* Musang
 Kimhi, David, **5144–5145**
 biblical exegesis of, 866–867, 868, 5144–5145
 Kimhi, Mosheh, 5144
 Kimhi, Yosef, 5144
 Kimi, Kotani, 6574
 Kimmei Reigakkai, 6824–6825
 Kimmel, Michael S., 3314
 Kim Nam Ha (Korean poet), 5441
 Kimon school, Confucianism and, 1927
 Kimpa, Dona Beatrice, 67
 Kimpati, initiation rites of, 5220
 Kimpa Vita (prophetess), 5221
 Kin. *See* Kinship
Kin (time, day, sun)
 as Maya deity, 5883
 in Mesoamerican calendar, 1356, 1358, 5885
 in periodization systems, 177
 Kinaaldá ceremony, 3408, 4485–4486
 Kinar (deity), in Canaanite religion, 1384
 Kindaichi, Kyosuki, 5514
 Kindī, Abū Yūsuf Ya'qūb al-, 2970, 2971–2972
 Aristotle and, 479
 on Christianity, 7242, 7243
 on knowledge, sources of, 6097
 on Philoponus, 5203
 philosophy of, 7192
 on prophetic and philosophical truth, 6736
 on soul, 8569

- Kinetography Laban, 2160
 King, Coretta Scott, on kingdom of God, 5153
 King, Godfré Ray. *See* Ballard, Guy
 King, H. C., 6105
 King, John H., 2541
 King, L. W., 5969
 King, Martin Luther, Jr., **5145–5146**
 charisma of, 5402
 Gandhi (Mohandas) influencing, 3273, 5402
 and kingdom of God concept, 5153
 Malcolm X's rejection of, 72
 nationalism of, 5398
 Nation of Islam opposing, 4688–4689
 on nonviolence, 7257
 nonviolence of, 6648
 Pentecostalism and, 70
 principles of, 5401–5402
 progressive Islam influenced by, 6100
 religious studies on, 80
 Southern Christian Leadership Conference and, 1753
 King, Richard, on religious and postcolonial studies, 8801
 King, Ursula
 on gender and religious studies, 3311, 3313, 3314, 3345
 on non-Western gender studies, 3315
 on women in theological schools, 3310
 King, Winston, on religious experience, 7701
 King, Winston L., on *samsāra*, 5401
 Kingdom Halls, 4820, 4821, 4822, 4823
 Kingdom of God, **5146–5154**
 in Christianity, 5149–5153
 in Lord's Prayer, 5517
 Roman Catholicism, 7885
 church as reflection of, 2700
 entering into, 5149
 Jesus on, 4849–4850
 Kant (Immanuel) on, 5079
 as kingdom of righteousness and peace, 5152–5153
 as object of search or struggle, 5149
 Rauschenbusch (Walter) on, 5152, 7630
 Schleiermacher (Friedrich) on, 8166
 in words of Jesus, 5148–5149, 7024
Kingdom of God in America, The (Niebuhr), 2290
 "Kingdom of God is at hand, the," 5148–5149
Kingdom of God Is Within You, The (Tolstoy), 9220
 Kingdom of Heaven, in Christian Science, 1746
Kingdom of Kongo, The: Civil War and Transition, 1641-1718 (Thornton), 10027
 Kingfisher dance (Australia), 2380
 King James Bible
 apocryphal books in, 881
 "holiness" and "sacred" in, 4098
King Lear (Shakespeare), Tate's (Nahun) revision of, 5356
 King-lists, 2724
 Kingo, Thomas, 3705
 King of Chaos, Carnival and, 1440
 King of Fools, Carnival and, 1441
 "King of kings," 5147–5148
 King of Terqa. *See* Dagan
 "King of the gods," 5146–5147
Kings, 879, 882
 Levites in, 5422
 Temple procedures in, 928, 929
1 Kings
 Asherah in, 4743
 Baal in, 7129
 Baal prophets mocked in, 4200
 criminal law in, 4738
 David in, 2221–2222
 Documentary Hypothesis on, 883
 Elijah in, 2764–2765
 heterodoxy in, 934
 priests in, 5421
 sanctity of Jerusalem in, 933
 shekhinah concept and, 8313
 Solomon in, 34–35, 8512–8513
 Temple procedures in, 924, 931, 935
2 Kings
 Baal Zebub in, 7103
 blasphemy in, 972
 Elijah in, 2764–2765
 heterodoxy in, 934
 Isaiah in, 4546
 Levites in, 5426
 scroll in, 4749
 Temple cult centralization in, 935
 Temple procedures in, 924, 931
 Torah in, 9231
 Torah reading in, 882
Kings and Councillors (Hocart), 4386
 Kings and kingship, **5154–5181**. *See also* Chiefs; Kingdom of God; Leaders; Political philosophy; Royalty; Theocracy in African religions
 Benin, 7805–7806
 divinity of, 84
 Edo, 7805–7806
 iconography of, 4301–4302
 interlacustrine Bantu, 4520
 Kongo, 5220
 Luba, vol. 13 color insert
 myths about, 95–96, 97, 5171
 northeast Bantu, 2577
 Ondo Yoruba cosmology and, 2000
 relics of, 5170–5171
 role of, 84
 royal spirits in central Bantu religion, 1509
 in Southern Bantu religion, 8664–8665
 sub-Saharan, **5169–5172**
 in Swazi religion, 8864, 8865, 8895–8896, 8897
 anointing of, in Ebla, 5164
 in Assyria, 5162–5163, vol. 8
 color insert
 authority of, 693
 in Aztec Mexico, 5172–5174
 Babylonian
 in Akitu festival, 222, 223, 2537–2538
 divinity of, 7276–7277
 Dumuzi and, 2522, 2523
 hieros gamos rite and, 3976
 negative confession of the king, 1887–1888
 sky imagery and, 8428
 birds as symbols of, 948
 in Buddhism, 1091–1092, 1161
 Aśoka as ideal king, 556, 1135, 7261
 in Bhutan, 7262–7263, 8985
 the Buddha as heir to, 5347
 in Burma, 1328–1330, 7261–7262
 in China, 1161, 1164, 1166, 7267, 8994–8995
 function of monarch in, 7262–7263
 in India, 1105
 in *Sutta Piṭaka*, 5348
 in Vajrayāna (Tantric) Buddhism, 1221
 in Japan, 1241, 1242, 7262, 7271–7274
 in Laos, 7262
 and monastic power, 1095
 nāgas and, 6394–6395
 and national integration, 1099
 in Nepal, 7262, 8985
 saṃgha, affinity with monarchy, 8078–8079
 in Sikkim, 7262
 in Southeast Asia, 1133–1135, 1139, 5346, 7261, 9150
 in Sri Lanka, 2530–2531, 7261
 in Thailand, 7262, 9095
 in Tibet, 1230, 1232, 7262, 8985, 9183–9184
 yakṣas and, 6394–6395
 in Bugis religion, 1317
 Cakravartin (universal king) ideal, **1350–1352**
 history of ideal, 1350–1351
 in *Arthaśāstra*, 8122
 religious dimensions of, 1351
 saṃgha and, 8078
 calendars and, 1355
 Canaanite, 1384, 1385, 1386, 1399–1400
 in Carnival, 1440
 in Celtic religion, 1483, 1488, 1490, 1491–1495
 horse sacrifice and, 8239
 in Central Asia, 5179
 ceremony and, 1513–1514, 1517
 Charlemagne and, 1556
 in Chinese religion (*See also* Huangdi; Mandate of Heaven; Shangdi)
 authority of, 693
 Buddhist perspective, 1161, 1164, 1166, 7267
 and cities as celestial order recreated on earth, 7984
 Confucian imperial cult sacrifices, **1910–1916**, 7267
 Confucius on, 1571
 Daoist perspective, 1590, 7267
 in Han dynasty, 5179
 Han Fei Zi on, 3773
 immortality quest in, 7267
 jade and, 4759
 law and, 5352–5353
 Mengzi on, 1572
 in Qin dynasty, 5179
 sage kings and model emperors in myth, 1627
 in Shang dynasty, 1582, 5178
 in Zhou dynasty, 1583, 1584, 5178
 in Christianity, 6814–6815
 consecration and, 1956
 confession by kings, 1885
 in Confucianism, 1161, 1540
 consecration and, 1956
 in Crete, 5165–5166
 crown symbolism, **2072–2073**
 in Daoism, 1161, 7267
 death of, 5155–5156
 in African religions, 5170
 in Egypt, 5164
 in Hittite religion, 5165
 in Ugarit, 5164
 definition of, 5154–5155
 deification of, in manism, 5673

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Kings and kingship *continued*
 diffusionist view of, 5158
 distinction between person
 and office, 5159
 divine, 5157–5159
 in Africa, 5169
 criteria for, 5158
 in East Asia, 5178
 in Egyptian religion, 5163
 Frazer (James G.) on,
 5169, 5170
 in Iran, 5165
 Mesopotamian, 5162
 and ritual regicide, 5158
 divine right of kings doctrine,
 Suárez (Francisco) on, 8799
 in East Asia, **5178–5181**
 effigies of, 5155
 in Egyptian religion, 5163–
 5164
 authority of, 693
 Circuit of the White Wall
 ceremony, 1503
 divinity of, 2703, 2706,
 2711–2712, 5163, 7277
 Horus and, 2441, 4136,
 4416, 7277
 iconography of, 4318–
 4320
 mythology of, 2720
 pyramids symbolic of,
 2704
 ritual duties with, 2714,
 5164
 “Son of Re” title of, 7277
 sun and, 8837
 elephant as symbol of, 2750
 establishment of, via
 conquest, 5156–5157
 Ethiopian, conversion to
 Christianity, 2859
 Etruscan, 5167
 evolutionary stages of, 5158
 foreign, legitimacy of, 5157
 in Geto-Dacian religion,
 3466, 3467
 Golden Age and, 3629–3630
 in Greek religion, 5165–5167
 Herakles as symbol of,
 3917
 in Hellenistic religions, 5165–
 5167
 cult of the ruler, 3902–
 3903, 4036
 in hero myths, 3958, 3959–
 3960
hieros gamos (sacred marriage)
 and, 3976–3977
 in Hinduism
 caste system and, 3996
 dethroning of, 5345
 enforcement of law by,
 5344–5345
 king as guardian of
dharma, 2328, 5344–
 5345
 king as *jajmān* in popular
 religion, 4007
 semidivinity of, 5345
 in Hittite religion, 5165
 Kumarbi myth and, 4070
 Homeric, 5166
 and incarnation, 4416
 in Inca society, 1362, 1363–
 1364, 5175–5177
 in Indian religions
Cakravartin ideal, **1350–
 1352**
 consecration and, 1956
 genealogies and, 4025
 Manu as first, 5678–5679
 performance of, in
 Vijayanagara, 1806
 rural traditions of, 4434
 sexual activity, and power
 of, 3968
 in Indo-European religions,
 4453
 gods of, comparative,
 1874
 horse sacrifice and, 4133
 interregnum of, 5155, 5158
 in Iran, 5165
 in Islam, in sub-Saharan
 Africa, 4602–4603
 in Israel, 5164–5165
 in Israelite religion, 6380–
 6382
 election and, 2744
 laws on, 4732, 4737,
 4739–4740
 and prophets, 7436
 as son of God, 4743
 Temple maintained by
 king, 4745
 jaguars identified with, 4762
 in Japan, 5157, 5178, 7271–
 7274
 emergence of, 5180
 enthronement ceremony,
 1514–1515
 Yamato clan and, 8358
 in Judaism
 of God, 3542, 3548
 Hosea on, 4137
 in Mishnah, 10062
 judgment by, 6847–6849
 justice in, 5164
 in Khmer religion, 5129
 killing of, 5157–5159
 kneeling before, 5196
 in Korea, 5178, 5179
 legitimacy of, 5156, 5162–
 5163
 on Madagascar, coronation
 stones and, 8745–8746
 in Maya society, 1358, 5175,
 5798–5799
 ancestors of, 5798
 divine, 5798
 inscriptions on, 5798,
 5886–5887
 souls of, 5798
 in Mediterranean world,
 ancient, **5161–5169**
 in Mesoamerica, **5172–5178**
 in Mesopotamian religion,
 5161–5163
 divinity and, 3902, 5162,
 5965, 7276–7277
 goddesses’s role in, 3377
hieros gamos rite and,
 3976
 illness of king tied to
 epidemic, 3825
 relation to gods, 5162
 sexual activity, and power
 of, 3968
 in messianism
 Jewish, 5972
 South American, 5983–
 5984
 Minoan, 5166
 in modernity, 5160
 monarchy distinguished from,
 5154, 5156
 mortification of, 6198, 8208
 Mycenaean, 5166
 Myth and Ritual school on,
 6380–6382
 mythology surrounding, 5157
 “natural” religious
 communities and, 1865–
 1866
 Near Eastern
 ancient, **5161–5169**
 goddess worship in, 3586
 in Okinawan religion, 6812
 origin of, 5156–5157
 external origin, 5156
 ritual origin, 5156
 in Palestine, 5164–5165
 papacy and
 Gallicanism on, 3258–
 3259
 tension between, 696–
 697, 3691
 in Phoenician religion, 7132
 prehistoric, 7385, 7386–7387
 priesthood in, 7398
 in primitive societies, 10065
 qualifications of, 5156–5157
 reverence for, in Ethiopian
 Church, 2860
 ritual regicide, 5157–5159
 in Africa, 5169, 5171
 in Rome, 5167–5168, 7901
 sacred, 5156, 5158, 5160
 in Africa, 5169
 in Aztec society, 5172–
 5174
 in Inca society, 5175–
 5177
 in Japan, 5180
 in Maya society, 5175
 sacred national communities
 and, 5164
 in Scythian religion, 8205
 separateness from general
 populace of, 5155
 in Sinhala religion, 8411–
 8412
 sonship and, 1399–1400
 in South America, **5172–
 5178**
 in Southeast Asian religions
devarāja (god-king) cult,
 4012, 8644
 semi-divine marriage
 narrative in, 4010
 women rulers, 4011
 Spanish and Portuguese
 colonialism and, 1695
 state distinguished from, 5156
 in sub-Saharan Africa, **5169–
 5172**
 successor to, 5155
 Sumerian
 city of, 2810
 Enlil’s role in, 598
 urbanization and, 1802–
 1803
 sun symbolism and, 8836
 swords and, 967–968
 in Syria, 5164–5165
 in Tibet
 heavenly origin of, 5179–
 5180
 pre-Buddhist, 9182–9183
 tombs of, 9225
 touch of, 9257–9258
 and transcendence, 5159–
 5160
 two bodies of, 5155
 in Vedism
 ritual coronation, 1350
 royal consecration, 7816
vs. warrior, in epics, 2816
 Zeus and, 3663
 Kingsborough, E. K., 5941
 Kingsford, Anna, 361
 on Hermetism, 3952
Kingship (Hocart), 5673
*Kingship, Religion and Rituals in a
 Nigerian Community*
 (Olupona), 117
 “Kingship from heaven,” 5147
*Kingship in Heaven. See also
 Kumarbi*
 in Hittite religion, 4068,
 4070, 9087
 “Kingship of heaven,” 5148
Kingship of the God Lamma, The,
 in Hittite religion, 4068, 4070
 Kingsley, Charles, 3361
 attacks on of Newman (John
 Henry), 6510
 in Christian Socialist
 movement, 5784
 Maurice (Frederick Denison)
 and, 5784
Kings of Disaster (Simonse), 5159
 Kingston, Maxine Hong, 701
Kinbin (walking meditation),
 7417
 K’inich Ajaw (deity), 5798
 K’inich Janab Pakal (Maya king),
 5798
 K’inich Yax K’uk’ Mo’ (king of
 Copan dynasty), 2465, 5798
 Kinirsha (Iraq), Dumuzi-Abzu as
 deity of, 5949
 Kinjikitile (religious leader),
 2571, **5181–5182**, 7443–7444
 death of, 5181
 Kinkhimba, initiation rites of,
 5220
 Kinmei (Japanese emperor), 7271
Kinnikinnick, smoking of, 8454
 Ki no Tsurayuki (poet), 7215
 Kinship, **5182–5186. See also
 Ancestors; Family; Genealogy**
 ancestors and, 5184–5185
 biological, 5182–5183
vs. social, 5182–5183
 blood as substance of, 5184

- body and, 5183–5184
 cannibalism and, in Oceania, 1404
 in clans, 5185
 concept of, 5182
 definition of, 5183
 descent and, 5184–5185
 in Yap culture, 5183
 in East African religions, witchcraft and, 2570
 family and, 2982
 in Finno-Ugric culture, Harva (Uno) on, 3783
 Fortes (Meyer) on, 5182
 gender roles in, 3420
 in Germanic religion, Ragnarök and, 5509
 humor and, 4198
 in *walāyah*, 9656
 in Kongo society, 5220, 5221–5223
 in Lakota religion, 5297
 Lévi-Strauss (Claude) on, 8751
 life-cycle rituals and, 5184
 lineages and, 5185
 in Melanesia, 5184
 modern concepts of, 5184
 morality of, extension of, 5185
 in Nyakyusa religion, 6770
 in Oceanic religions, 7295–7296
 person and, 5183–5184
 in primitive societies, 7717
 Fortes (Meyer) on, 5182
 revenge and, 7781
 social, 5182
 vs. biological, 5182–5183
 in Southern African religions, rituals of, 8657–8659
 Strathern (Marilyn) on, 5183–5184
 in Tswana society, 7805
 in Warlpiri religion, 9694, 9695
- Kinsley, David, 3609, 9789
 on green spirituality, 8719
- Kintu (hero), 2575
- Kipling, Rudyard
 as Freemason, 3198
 Tylor (E. B.) compared to, 363
 “The White Man’s Burden,” 3005
- Kippah* (yarmulke), in Reform Judaism, 7666
- Kippenberg, Hans Georg,
 historiography of, 4048
- Kipper*, 593
- Kirchenrecht* (Sohm), canon law in, 8507
- Kircher, Athanasius, 2729
 Egyptomania of, 3950
 on pagan civilizations, 4040
- Kirchliche Dogmatik* (Barth), 6468–6469
- Kirda* (patrimoiety), 9694
- Kirdīr, 520, 9990
- Kireevskii, Ivan, 5187
 and Florenskii (Pavel), 3134
- Kiremets* (spirits), 1785
- Kirghiz confederacy, 4492
- Kiri Ammā (deity), in Sri Lankan religions, 8410
- Kiribati (Micronesia)
 dance in, 6007
 household rituals in, 6004
 myths in, 6009
 creation, 6009–6010
 fire in, 6012
 sun and moon in, 6002, 6010
- Kirirsha (deity), 3594, 3595
- Kirishitan (Catholic missionaries), 4787–4789, 4791
 publications of, 4812
- Kirjokansi* (brightly worked cover), 4379
- Kirk, David, 675–676, 677–678, 679
- Kirk, Geoffrey S., on *Epic of Gilgamesh*, 3487
- Kirk, Kenneth E., 1455
- Kirk, Robert, 2953
- Kirmānī, Hamid al-Dīn al-, in Ismāīliyah, 8330–8331
- Kirmānī, Harb al-, Ḥanābilah and, 3763
- Kirmānī Shaykhīyah, Bābī movement and, 8308
- Kirsch, A. Thomas, 379
- Kirshna Society. *See* International Society for Krishna Consciousness
- Kirta cycle. *See* Epic of Kirta
- Kirtana* (musical worship), 6282
- Kirtland (Ohio), Mormons in, 6193
- Kisaburō, Ueda, 6573
- Kisā’ī, al-, 6736, 8952
- Kish (Mesopotamia), 5947
- Kishimōjin (deity), 3135
- Kishwar, Madhu, on women, 3321
- Kisi Kaamy Gynan (ritual dance), 2396
- Kiskanu (tree), 1502, 3449, 9335, 9576
- Kismet (machine), 511
- Kissayōjōki* (Eisai), 847
- Kisse ha-kavod* (throne of glory), 4266
- Kissing, 9258–9259
 of holy objects, 9258
 of holy people, 9259
 osuculum infame (kiss of infamy), 8013
 sacramental value of, 9259
 in worship, 7343–7344
- Kiss of the Yoginī* (White), 7083
- Kister, Menahem, 6019
- Kiswah* (curtain), of the Ka’bah, 5049, 7158, 7160, 7222, 9090
- Kitāb akbbār al-Rustumiyīn* (Ibn al-Ṣaghīr), 4583
- Kitāb al-ahkām al-sulṭānīyah* (al-Māwardī), 5787
- Kitāb al-akhḷāq wa-al-siyar* (Ibn Ḥazm), 4268
- Kitāb al-amanat wa-al-I’ tiqādāt*, 4992–4993
- Kitāb al-anwār wa’l-marāqib* (al-Qirqisānī), 4992, 5085
- Kitāb al-aṣnām* (Ibn al-Kalbī), 4361
- Kitāb al-ḥiṣal wa-al-niḥal* (Ibn Ḥazm), 7237
- Kitāb al-Ibar* (Ibn Khaldūn), 4269
 traditionalism and rationalism in, 4029
- Kitāb al-Isrā* (Ibn al-‘Arabī), 4257
- Kitāb al-Kashf* (Isma’īli text), Gnosticism and, 3523
- Kitāb al-kharāj* (Abū Yūsuf), 24
- Kitāb al-khiṣāl* (Ibn Bābawayhi), 4262
- Kitāb al-mādarik* (‘Iyād), 4585
- Kitāb al-Majd* (‘Abd al-Jabbār), 4
- Kitāb al-mawāqif* (al-Ījī), 4372
- Kitāb al-milal wa-al-nihal* (al-Shahrastānī), heresiography in, 8267
- Kitāb al-muḥallā* (Ibn Ḥazm), 4268
- Kitāb al-muqāwamāt* (Suhrawardī), 4552
- Kitāb al-muṭārāḥāt* (Suhrawardī), 4552
- Kitāb al-radd ‘alā ‘Anan*, 4992
- Kitāb al-riyāḍ wa’l-ḥadā’iq* (al-Qirqisānī), 5085
- Kitāb al-rub* (Ibn Qayyim), soul in, 8567
- Kitāb al-sab ‘ah* (Ibn Mujāhid), 9200–9201
- Kitāb al-ṣārim al-maslūl ‘alā shā’im al-rasūl* (Ibn Taymīyah), 4277
- Kitāb al-shifā’* (Ibn Sīnā), 4553
- Kitāb al-sīrah wa-akbbār al-a’immah* (Abū Zakariyā), 4583
- Kitāb al-ta’ arruf li-madhhab ahl al-taṣawwuf* (al-Kalābādhi), 5055
- Kitāb al-tahdhīb fi al-taṣfīr* (al-Bayhaqī), 4662
- Kitāb al-tawḥīdāt* (Suhrawardī), 4552
- Kitāb al-tamhīd* (Bāqillānī), 619
- Kitāb al-tawāsīn* (al-Ḥallāj)
 “Anā al-ḥaqq” (“I am the Creative Truth”) in, 3756
 moth and candle parable in, 3757
 Prophet described in, 3757
- Kitāb al-tawḥīd* (Ibn ‘Abd al-Wahhāb), 4255
- Kitāb al-tawḥīd* (Ibn Bābawayhi), 4262
- Kitāb al-‘umdaḥ* (Ibn Rashīq), 4584
- Kitāb al-umm* (al-Shāfi’ī), legal system in, 8264
- Kitāb al-wujūh wa-al-naẓā’ir* (Muqātil), 8952
- Kitāb-i ‘Ahd* (Bahā’ Allāh), 738
- Kitāb-i Aqdas* (Bahā’ Allāh), 737–738, 739
- Kitāb-i Badī’* (Bahā’ Allāh), 737
- Kitābi Dedem Qorqut* (epic), 2814
- Kitāb taḥqīq mā lil-Hind min maqbūlah lil-‘aql aw mardbūlah* (al-Bīrūnī), 954, 955
- Ki Taesūng, Four-Seven debate with T’oegyē, 1931
- Kitagawa, Joseph M., 5187–5189
 academic career of, 5188–5189
 biography of, 5187–5188
 Chicago approach and, 4044
 classification of religions by, 1821
 on *kami*, 5072
 on religious experience, 7743
 scholarly contributions of, 5189
- Kitamura Sayo, Tenshō kōtai jingū kyō movement and, 8369
- Kitamura Tōkoku, 3071, 3072
- Kitans (Mongolia), 4492, 4493
- Kitara people (Africa), metallurgy of, 5988
- Kitaribaabo, Dominic, in Movement for the Restoration of the Ten Commandments of God, 105, 6216–6217
- Kitasoo tribe (North America), on bears, 807
- Kitchanukit* (Thiphakorawong), 1139
- Kitchen gods, in Japanese religion, 4106
- Kitmān* (concealment), 8999
- Kitsi Manitu (supreme being), 4308
- Kitsirimeghavanṇa (king of Sri Lanka), 1305
- Kittiwutthō Phikkhu, 9097
- Kiuas* (stones), 801
- Kivas
 as artificial caves, 1469
 in Pueblo religion, 6726
- Kiwai people (New Guinea)
 myths of, agricultural, 191
 vaginal fluid beliefs of, 9907–9908
- Kiwanuka, Joseph, appointed bishop, 1719
- Klages, Ludwig, 732
- Klaproth, Julius von, 1311
- Klass, Morton, 10026
- Klaus, Bruno, 9067, 9068
- Klaus, Rose-Marie, 9067–9068
- Klausner, Joseph, on Hillel (Jewish sage), 3982
- Klawans, Jonathan, 7512, 7514
- Kledonomancy, 1528
- Klee, Paul
 on angels, 348
 on color, 1860
 on creative discipline, 8702
- Kleebatt, Norman, 4342
- Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Klein, Anne, 6536
 Klein, Cecelia, on Aztec autosacrifice, 4189
 Klein, Isaac, *A Guide to Jewish Religious Practice*, 1964
 Klein, Melanie, 7478
 Kleinman, Arthur, 59, 2611
Kleitophon and Leukippe (Tatius), 3050, 3052
 Klemp, Harold, Eckankar led by, 2602
 Klenke, M. Amelia, 3650
Kleśa, 5095
 Klimakos, John, 518
 Klimkeit, Hans Joachim, 5189–5191
 historiography of, 4048
Kliṣṭamanas (afflicted mentality), 9018
 Klong chen Rab 'byams pa (Longchenpa), 2548, **5191–5195**, 9333
 Ani Lochen and, 354
 in Bhutan, 5194
 death of, 5194
 early years of, 5192
 incarnational line of, 5194–5195
 influence of, 5194–5195
 reincarnation of, 5192, 5194–5195
 Snying thin (Seminal Essence) system and, 7869
 social and political conflicts involving, 5193–5194
 teachings of, 5192–5193
 visionary presence of, 5195
 writings of, 5192–5193, 5194
 Klor de Alva, Jorge, 5915
Klu (subterranean beings), 9183, 9185
 Kluckhohn, Clyde
 on culture, 2087, 2088, 5261
 on illness, 6442
 on *kulturkreiselehre*, 5261
 on witchery, 2100
 Knappert, Jan, 6977
 Kneeling (posture), 5195–5196
 in Christian worship, 7342, 7343
 symbolism of, 7343
 Knees, **5195–5196**
 Knesset, Agudat Yisra'el in, 195–196
 Knight, Charles F., 1189
 Knight, Chris, 9706
 Knight, J. Z., 6532
 Knight, Richard Payne, 7085
 Knights, in the Grail stories, 3649
 Knights of Columbus, 3198
 Knights of Labor, Gibbons's (James) defense of, 3478
 Knights Templar
 accusations against, 6869
 Council of Vienne, 2042
 Crusades and, 2077
 and Freemasonry, 3196
 and Solar Temple, 6554
 and Temple Solaire, 9067
 women in, 6763
 Knitter, Paul, 9130
 Knivet, Antonio, on Tupi religion, 8593
 Knoche, Grace F., 7230
 Knockers, 2952
 Knorosov, Yuri, 5886
 Knorr, Nathan Homer, 4821
 Knossos (Crete)
 excavation by Evans (Sir Arthur) in, 37, 38, 2894–2895, 5275
 palace of, 37, 39, 41, 5275
 Knots, 937, **5196–5199**. *See also* Binding
 labyrinths and, 5278
 of Varuṇa, 5275, 5278
 Peruvian *quipus*, 1360–1361, 4410, 5197
 in ropes, 5197
 symbolic nature of, 5197
 time computation with, 1353, 5197
 Knowledge, **5199–5211**. *See also* Epistemology; Gnosis; Truth; Wisdom
 in Amazonian Quechua religions, 282–283, 283
 in Australian Indigenous religions, 639, 648, 650, 689–690
 of music, 6261, 6262
 restricted *vs.* unrestricted, 6260–6261
 al-Bājūrī on, 5059–5060
 in Bambara religion, 777
 Barth (Karl) on, 5208–5209
 belief and, 2427
 Bonaventure's theory of, 1012–1013
 in Buddhism, 5200
 in Mādhyamika Buddhism, 5554–5555
 in Sarvāstivāda school, 5554
 mirror, 6064
 threefold, 7357
 Bultmann (Rudolf) on, 5209
 in Cartesianism, 5205–5206
 chance and unknowability, 1528–1529
 Chantepie de la Saussaye on, 1531
 in Christianity, 5202
 Comenius's pansophia philosophy, 1863
 Comte (Auguste) on, 5206
 in Confucianism, 5201
 conscience as shared knowledge, 1944
 in *Dao de jing*, 1574
 in Daoism, 5201
 disclosure of, in initiation rituals, 4481
 in dualism, 5207–5208
 in Egyptian religion, 3508
 eightfold path and, 2739
 encyclopedia understood as, 2782
 epistemology and, 5210–5211
 faith and, 2426, 2958–2959
 female personification of, 3019
 gnosis as, pre-Christian, 3507–3508
 in Gnosticism, 5202–5203
 of God (*See also* Revelation) in afterlife, 157
 agnōstos theos and, 181–183
 Aristotle on, 6960, 6961, 6962
 in Calvin, 1375–1376
 Gersonides' theory of, 3462, 3549, 6962
 in Islam, 3563, 3565
 in Judaism, 3462, 3549, 7776–7777
 Kant (Immanuel) on, 7776
 in logical positivism, 5499
 nature in, 6432
 Plato on, 6960, 6961
 Spinoza (Baruch) on, 8684
 Thomas Aquinas on, 7775–7776
 via negativa, 6990, 9587
 of good, Socrates on, 8503
 of good and evil, Spinoza (Baruch) on, 8684
 of Greek Fathers, 5203
 in Greek religion and mythology, 5201
 Hegel (G. W. F.) on "absolute knowing," 3894
 in Hinduism, 5200–5201
 heart knowledge in, 3881
 in Pratyabhijñā Saivism, 8048
 in Śaivism, 8417–8418
 Rāmānuja on, 7615
 ritual and, 9822
 in human immortality, 4895
 in Candomblé, 123
 in India, 5199–5200
 in Vedānta, 5200–5201
 in Islam, 5203–5204
 empirical, 3565
 modernism and, 6097
 purity of sources of, 6097
 types of, 3565
 Jaspers (Karl) on, 5209
 in Judaism, 5201–5202
 Kant (Immanuel) on, 5077, 5206
 of Latin church fathers, 5203
 Locke (John) on, 5496
 in monism, 5207
 moral principles, 1454
 in mystical union, 6335, 6337
 of Native American Indians, ancient, 6425–6427
 natural wisdom *vs.* revealed truth, 5202
 in Neo-Confucianism, Lu Xiangshan on, 5541–5542
 neuroepistemology on, 6491
 oral *vs.* written, 6842
 Origen on, 6889
 Paracelsus's theory of, 6981
 paradox of, 6989–6990
 in philosophy, 2818–2819
 of primal peoples, 5199
 a priori *vs.* a posteriori, Kant (Immanuel) on, 5077
 in Protestantism, 5205, 5206–5207
 Pythagoreans on, 5201
 recollection of (anamnesis), 309–316
 Plato on, 309–311, 315–316, 5990
 religion, kinds of knowledge about, 8761
 in Roman Catholicism, 5205, 5209–5210
 sainthood, path to, 8037
 Schleiermacher (Friedrich) on, 8164
 in Scholasticism, 5204–5205, 8175
 of self, through asceticism, 527
 Spinoza (Baruch) on, 8684
 subjectivity *vs.* objectivity of, 6425
 supreme beings, unknowability of, 8868
 three-state law of, positivism and, 7339–7340
 tradition as source of, 9267, 9268
 of transcendent, problem of, Otto (Rudolf) on, 4096–4097
 transformative, 2361–2362, 2363
 tree of, 9335, 9577
 as virtue, Plato on, 310
 Wang Yangming on, 9674
 of water, 9702
 in West African religions, 9719–9720
 written books and, 6839
 in Yoga, 9895–9896
 in Yurupary cult, 9919
 in *Zhuangzi*, 9969
 Zhu Xi on, 9974
Knowledge, Belief, and Witchcraft (Sodipe and Hallen), 10032
Knowledge and Secrecy in an Aboriginal Religion (Keen), 648
 Know-Nothing Party, as anticult movement, 395
 Knox, Elizabeth, 3084
 Knox, John, **5211–5212**
 ecclesiology of, 1774
 museum of, 6245
 Reformed Church of Scotland and, 1692, 7281
 Knox, Ronald
 on enthusiasm, 2805–2806, 2808
 on religious experience, 7739
 on revival and renewal activities, 7788
 Knutson, Karl, on Kallu institution, 2573
Kō (religious confraternities) in Edo period, 8364
 Mount Fuji and, 8364
 pilgrimage and, 8362
 Ko, Dorothy, 3346

- Kōan*, 1277, 9946
 meditation, 1292–1293, 2306, 2386, 6987–6988
 in Rinka monasteries, 9947
 as sacred text, 5311
zazen and, 6987
- Kōan Zen*
 Hakuin and, 3741–3742
 lists as canonical, 1407
 revelation and sacred time in, 7988
- Koati Island, 5291, 5292
- Köben, **5213**
- Kōbō Daishi. *See* Kūkai
- Kobold, der*, 2951
- Kobunjigaku (school of ancient words and phrases), Ancient Learning movement and, 1928
- Koch-Grünberg, Theodor, on jaguars, 8291
- Kochi (India), Jews in, 5005
- Kodiak bear, 807
- Kodi religion (Indonesia), communal performances of healing in, 3815
- Kōdō Ōmoto, 6825
- Kōen (Buddhist monk), 9079
- Koenig, Harold, 7487
- Koep, Leo, on heavenly book concept, 8195
- Koepgen, Georg, on androgynes, 341
- Koerbagh, Adrian, Spinoza (Baruch) and, 8682
- Koestler, Arthur, 6437, 7194
 on humor, 4202
- Kōfukuji order, Jōdoshū
 Buddhism, attacks on, 4120
- Kofuku no Kagaku, 6574–6575
- Kofun period (Japan), 4780–4781
- Kogaku. *See* Ancient Learning
Kogakusensei bunshu (Itō Jinsai), 4753
- Koghí religion (South America), creation myth in, 8587
- Kogidō (School of Ancient Meanings)
 Confucianism and, 1928
 founder of, 4752
- Kogi people (Columbia)
 cosmology of, 2010–2011
 priests (*mama*) of, 2011
- Kogoshūi* (Inbe clan chronicle), 4811
Nihonshoki in, 4802
- Kohamin, 5419–5420. *See also* Levites
- Kohen* (priest), 7399
- Kohen, Sha'ul ha-, 17
- Kohler, Kaufmann, **5214**, 7671
 on sin and the body, 8557
- Kohn, Livia, 1638
- Kōhō Kennichi, Musō Sōseki and, 6316
- Ko Hung. *See* Ge Hong
- Kohut, Heinz, 7478, 7484
- Koi* priestesses, prostitution by, 3969
- Kojiki* (Japanese text)
 age of the *kami* in, 7978–7979
 ancient poetry style preserved in, 7214
 compilation of, 4783, 4809–4811
 creation myths in
 androgyny in, 2555
 water in, 9698
 descent into the underworld in, 2298, 4755
 as history, 4801
 imperial system in, 7271
 Izanagi and Izanami in, 2298, 4754–4755
kami stories in
 on invisibility of *kami*, 5071
 on multiplicity of *kami*, 5072
 on myth of Japanese state, 5073
 in modern period, 4813
- Motoori Norinaga and, 5215, 8365
- mythology in, 4800
- as national memory, 4806–4808
- Ninigi stories in, 5180
- tears in, 9026
- theater in, 2454
- time in, 4807
- translation of, 4812
- triads in, 9348
- Yamato Takeru in, 9868–9869
- Koji ruien* (Classified collection of old documents), 4813
- Kōjō (Buddhist monk), 995, 9078
- Kokan Shiren (Buddhist monk), 995
- Kōke Mōngke Tengri (deity), 6142
- Kōken (Japanese empress), 1242
- Kokka Shintō*, 2639
- Kokkinakis, Minos, 6570
- Kokoro* (soul, spirit)
 Ishida Baigan on, 4551
 Kamo no Mabuchi on, 5074–5075
- Kokoschka, Oskar, 2475
- Kokuchūkai (Pillar of the nation society), 6608
- Kokugaku (Japanese intellectual movement), 2640, 4812, 4813, **5214–5216**, 7274
 folklore studies and, 8778
 Motoori Norinaga in, 6211
 Shintō and, 8364–8365
- Kokuheisha* (shrines), 7411
- Kokutai* (national polity), 4813, 7273–7274
- Kokutai no hongū*, 1336, 4813
- Kokyanguruti. *See* Spider Woman
- Kolakowski, Leszek, 9072
- Kolelim* (institution of study), 9885
- Kol Ha-neshamah* (prayer book series), 7638–7639
- Kolig, Erich, 671, 672
- Kollyvades movement, 6621
- Kol Nidrei (all vows), in Yom Kippur services, 7929
- Kol puping*. *See* Family guardian spirits
- Kolyo (deity), 4456
- Komata Chettiar merchants, Beeri Chettiar, competition with, 1806–1807
- Komba (deity), 7524
- Kōmei Party (Japan), Sōka Gakkai and, 8509
- Komenský, Jan Amos. *See* Comenius, Johannes Amos
- Komi (Zyrians), 3105
- Komi religion and society, 468, **5216–5219**
 cosmogony of, 5217
 cults in, 5218–5219
 Khanty religion influenced by, 5125
 Mansi religion influenced by, 5125
- Komo (Bambara society), 777
- Komokums (deity), 6713
- Komparu Zenchiku, 2456
- Kōmyō (Japanese emperor), 1175
- Kōmyō* (light), Shinran on, 8355
- Kōmyō Shingon (Clear Light Mantra), in Shingon Buddhism, 8351
- Konākamana (buddha), 1066
- Konarak (India), sculptures at, 7042
- Konde people (Africa), sky divinities of, 6438
- Kondō* (Buddha image hall), 9048
- Kondoy (mythic figure), 5937
- Konfuzianismus und Taoismus*. *See* *Religion of China, The* (Weber)
- Kong Fuzi. *See* Confucius
- Kongjiao* (Kong teaching), 1917
 repudiation of, 1922
- Kong Li (Boyu), 1935
- Kongōkai ritual, in Shingon training, 8351
- Kongo religion and society (Central Africa), **5219–5222**. *See also* Central Bantu religions
- Christianity in
 Kimbanguist movement, 1720
 missions, 1718
 Christianization of, 5221
 cosmogony of, 2960
 cosmology, 2001–2002
 cults of affliction in, 62–63
 current beliefs and practices, 5220–5221
 history of, 5220–5221
 kingship in, 5170
 messianism in, 5973
minkisi in, 3043
 new religions, 1511
 spirit possession in, 67
- Kongōsatta, 9515
- Kong Qiu. *See* Confucius
- Kong sprul Blo gros mtha' yas (Kongtrul Lodro Taye), 1223, **5222–5224**, 7869, 9333
- Kongtrul Lodro Taye. *See* Kong sprul Blo gros mtha' yas
- Kongzi. *See* Confucius
- Koni (mythic figure), 776
- Königsberg university, Glasenapp (Helmuth von) at, 3497
- Konjaku monogatari* (Buddhist folk tales), 4798
- Konjin (deity), 5225, 6824
- Konkani. *See* Bene Israel
- Konkō Daijin, 5224
 Shintō and, 8367
- Konkōkyō (Konko religion), **5224–5226**, 6573
 founding of, 5073–5074, 9312
 relation to Shintō, 5225
 Shintō and, 8367
 teachings of, 5225
- Konner, Melvin, materialism of, 6056–6057
- Kono (Bambara society), 777
- Konoe Ayamaro (Fumimaro), 6637
- Ko-no-hana-sa-kura-hime (fairy), 3135
- Konsing Ojka (deity). *See* Holy City Old Man
- Konstan, David, 3055
- Kontakia* (poetic form), 7205
- Kontakion, 1534
- Konti Vo'o* (stations of the cross), 7045
- Kony, Joseph, 106
- Kooch (deity), 9029, 9030
- Kook, Avraham Yitshaq, **5226–5228**
 and contemporary Hasidism, 9382
 in expansionism, 6904
 on freedom, 5226–5227
 on God, 3551–3552
 on holiness, 5227
 and messianism, 5978
 and Qabbalah, 5226, 7535
 on repentance, 5226
 writings of, 5226
- Zionism movement and, 5226, 5227
- Zionism of, 4906, 9981
- Koori people (Australia), 646–647
 dance by, 646–647
- Kopernik, Mikołaj. *See* Copernicus, Nicolaus
- Kopp, Hermann, 252
- Koppers, Wilhelm
 on mystery religions, 6328
 Schmidt (Wilhelm) and, 8168
 on supreme beings, 8877
- Kopytoff, Igor, on ancestor worship, 322
- Korah, as author of *Psalms*, 7461
- Korè (Bambara society), 777

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Kore (deity). *See also* Persephone in Eleusinian mysteries, 6329 as virgin, 9603
- Korea and Korean religions, **5228–5237**
- in African movements, modern, 109
 - alchemy in, 2189
 - ancestor worship in, 324
 - Buddhism, **1169–1174**, 5230–5232
 - Amitābha in, 292
 - buddhas in, 1171
 - celebrations in, 1306, 1308
 - Central Asian Buddhism and, 1170, 1171
 - Chan Buddhism, 1172
 - Chinese Buddhism and, 1170, 1171, 1172
 - Chōng's challenge of, 1930
 - Chosōn Buddhism, 1172–1173, 5232
 - communism and, 1098, 1100
 - cosmology, 5232
 - decline of, 1095
 - Hwaōm (Huayan) school of, 4146
 - Hwarang movement in, 1171
 - iconography of, 4329
 - incense offering in, 4419
 - Indian Buddhism and, 1170
 - and Japanese Buddhism, 1170, 1173
 - Japan influenced by, 4782
 - Koryō Buddhism, 1171, 1172
 - law and, 5349
 - literature of, 1254–1255
 - Maitreya in, 1170, 1171, 5621
 - missions and, 1170, 1173
 - modern, 1173
 - monasteries, 1095, 1170, 1171, 1173
 - mortuary rites, 5231
 - music in, 6296, 6297–6298
 - nirvāna* in, 6631
 - nuns in, 6757, 6761
 - politics and, 7260
 - spread of, 1170, 4391
 - as state religion, 1170–1171
 - studies on, 1248–1249
 - temples of, 9048
 - Three Kingdoms Buddhism, 1170–1171
 - Tibetan Buddhism and, 1171
 - Ūich'ōn in, 9436
 - Ūisang in, 9437
 - Wōnhyo in, 9796–9797
 - Ch'ōndogyo, **1647–1648**
 - Christianity, 1727
 - music in, 6296
 - persecution of, 5234
 - Protestantism, 5234
 - Roman Catholicism, 1648–1649, 5233–5234
 - transmission of, 5233–5234
 - communism in, 5235
 - Confucianism, **1929–1933**, 5232–5233
 - music in, 6296–6297
 - Neo-Confucianism in, Sō Kyōngdōk, role of, **8510**
 - scholarship, development of, 1930–1933
 - Tasan's theistic interpretation of, 1648, 1649
 - Yi Neo-Confucian polity, founding of, 1930
 - Yi T'oegye in, 9891–9892
 - Yi Yulgok in, 9892–9893
 - Daoism, 2189
 - dreams in, 2489
 - drama in, 2453, 2454, 2455
 - drums in, 7036
 - dynasties in (*See specific dynasties*)
 - hwarang* (flower boys) and homosexuality in, 4117
 - Japanese rule of, 5233
 - kingship in, 5178, 5179
 - magic in, 5592, 5593–5594
 - Minjung* theology, 5236, 5441–5442
 - modern era of, 5233–5236
 - music in, **6292–6299**
 - new religious movements in, with Japanese origins, 6574
 - Sandae* (masked drama) in, 4209
 - shamanism in (*See also* Musok)
 - charisma and, 1548
 - consecration in, 4105
 - kut* ritual, and humor, 4208
 - women in, 5235
 - Sirhak (Practical Learning) movement, 1648, 1649, 1932–1933
 - spirit possession in, 2140
 - state formation of, 5228–5230
 - tigers in, 4208
 - women in, as shamans, 5235
 - in Yamato (Japanese) kingdom, 4781
 - Korean War
 - American prisoners during, brainwashing programs of, 1030, 1031
 - Japan affected by, 4792
 - Koreeda, Hirokazu, 3097
 - Korekore people (Zimbabwe), myths of, 97
 - Kore Kosmou*, translations of, 3952
 - Koresh, David, 1036, 1037, 1038, **5237–5239**
 - Branch Davidians under, 6553–6554, 6561
 - child abuse allegations against, 6541
 - as messiah, 6547
 - raid on Branch Davidians and, 6518
 - sexual relationships of, 6516, 6517, 6541, 6554
 - teachings of, 6548
 - Kores Tōrem (folklore figure), 5120
 - Koriak religion (Arctic), 468. *See also* Shamanism; Siberia and Siberian religions
 - animal ceremonialism in, 471
 - New Year ceremonies of, 6591
 - occupational shamanism in, 8282
 - trickster myths of, 472
 - whale feasts of, 6655
 - Koriwn (historian), 5763
 - on Sahak Parthev, 8026
 - Kornáros, Vitzéntzos, *Erotókeritos*, 3053–3054
 - Kornfield, Walter, on hierodouleia (sacred prostitution) in Israelite religion, 3967
 - Koropata* (feeding funnel), in Maori religion, vol. 13 color insert
 - Kőrösi Csoma, Sándor, 1311, 9188–9189, 9190
 - Korupira (deity), as “lord of the beasts,” 2091, 5515, 8580
 - Koryō dynasty (Korea)
 - Buddhism in, 1171, 1172, 1255, 5231
 - Maitreya in, 5621
 - Confucianism in, 1929–1930 and drama, 2455
 - Daoism in, 2189
 - musok* in, 5228
 - Kōsa*. *See Abhidharmakośa* (Vasubandhu)
 - Kōsai (Buddhist monk), 4938
 - Kosambi, D. D., on Paśupati (Lord of the Animals), 8039
 - Košar Tōrem (folklore figure), 5120
 - Kose* (spirits), 7524
 - Kōseikai, Rishō, 3156
 - Kōsen (Buddhist teacher), Suzuki (D. T.) and, 8885
 - Koshchei Bessmertnyi, 727
 - Kosher. *See Kashrut*
 - Kōshin* day, 2188
 - Koshi no Obito. *See* Gyōgi
 - Kōshō. *See* Kūya
 - Koshōgatsu (Little New Year), 2411
 - Kosinski, Jerzy, 3059
 - Koskinen, Yrjö, 3104
 - Koslowski, Peter, Gnosticism and, 3527
 - Kosmas Aitolos, **5239**
 - Kosrae (Micronesia)
 - colonialism in, 6002
 - geology of, 6002
 - government of, 6002
 - grand rituals in, 6006–6007
 - Kōtai (poet), 8974
 - Kotani Kimi
 - Maitreya identified with, 5622
 - Reiyūkai Kyōdan founded by, 7861, 7862
 - Kotani Sanshi Rokugyō, on Mount Fuji, 8364
 - Kota people (Gabon), 4302
 - Kothar (deity), 7129
 - in Canaanite religion, 1384, 1387, 1388
 - Kotharatu (Wise Women), in Canaanite religion, 1384, 1395, 1396
 - Kothar-wa-Hasis
 - Baal helping, 724
 - in Canaanite religion, 1384, 1391, 1392
 - Kotler, Aharon, **5239–5240**
 - Koto (musical instrument), 6300
 - Kotodama* (magico-religious power), 7214
 - Kōtṭe kingdom, four gods and four shrines in, 8411
 - Koua, Mount, 6214
 - Koumen (initiation ceremony), 3228–3229
 - Kou Qianzhi, 1598, 2183, 2194, 4333, **5240–5241**, 5317, 7413, 8994–8995
 - Cui Hao and, 5240
 - Laozi's appearance to, 5240
 - systematization of Daoism by, 7719
 - Kouros* (figure), 4322
 - Kourotrophos* (nursing mother), 2270
 - Kourouma, Ahmadou, 3088
 - Kourtesios, Georgios. *See* Scholarios, Gennadios
 - Kouyaté, Dani, 3098
 - Kou-zaun nats* (spirits), 1330
 - Kowtow, 1642
 - Kōya. *See* Kūya
 - Kōya, Mount
 - identified with Pure Land of Bliss, 8350
 - pilgrimage to, 9835
 - in Shingon Buddhism, 4784, 8352
 - Koyemshi (dancers), 2461–2462
 - Ko-yi Buddhism, 5485
 - Koyukon people (Alaska), conservation ethic of, 2618
 - Kōzanji (Buddhist monastery), 5213
 - Kōzen gokokuron* (Eisai), 2741
 - Kra* (soul), in Akan religion, 214
 - Kracauer, Siegfried, 3101
 - Kracke, Waud, 2483, 2487
 - Kraemer, David, 6021
 - Kraemer, Hendrik, **5241–5242**, 7452
 - comparative theology of, 9130
 - writings of, 5241
 - Kraemer, Jörg, 4716
 - Kraemer, Ross, 3352
 - Krafft-Ebing, Richard, 3046
 - Krahmer, Gerhard, 4298

- Kraho people (Brazil), 8629–8630. *See also* Ge religions earth in death of, 2559–2560 messianism of, 5985
- Krama, Abhinavagupta on, 9
- Krama Śaivism, **8045–8046** in Kashmir, 8047 kaula style of worship of Kālī in, 4020, 8047–8048
- Kramastotra* (Abhinavagupta), 9
- Krämer, H. J., 182
- Kramer, Samuel Noah, 2538, 2962, 2999 archaeological research of, 455 on *Epic of Gilgamesh*, 3486
- Kramrisch, Stella, **5242–5243** on Hindu art, 501 on Hindu temples, 9038
- Krappe, Alexander, 3141
- Kratophany (appearance of a supernatural power) Eliade (Mircea) on, 7346 as form of hierophany, 3972 sacred place and, 1504
- Kraus, F. A., 5963, 5964
- Kraus, Paul, 5586
- Krause, K. F., 6963
- Kremer, Alfred von, 3634
- Kremmerz, Giuliano (Ciro Formisano) Frantellanza Terapeutica e Magica di Myriam and, 8252 on Hermetism, 3951
- Kremser, Manfred, 10028
- Kretschmer, Paul, 3466
- Kreutzer Sonata* (Tolstoy), 9221
- Kreuzwald, Reinhold, 3111
- Krieger, Dolores, therapeutic touch healing and, 3850–3851
- Kriegsmann, Wilhelm Christoph, on Hermetism, 3949
- Kripal, Jeffrey, 7479
- Kripal, Jeffrey J., on Ramakrishna, 7613–7614
- Krippner, Stanley, 560 on religious experience, 7747
- Kris, Ernst, 7476
- Krishna. *See* Kṛṣṇa
- Krishna, Gopi, 5266
- Krishnamurti, Jiddu, **5243–5246** on attention, 604 Besant (Annie) sponsoring, 9143 charisma of, 1549 lectures of, 5245 as Maitreya, 845, 5244, 5245 as messiah, 6547 in Order of the Eastern Star, 9143 psychic experiences of, 5245 schools of, 5245 as World-Teacher, 844, 845, 5244, 5245
- Krishnamurti Foundation, 5245
- Krishna Society. *See* International Society for Krishna Consciousness
- Krishnaswami, Arcot, on human rights, 5363
- Kriss, Rudolf, 4718
- Kriss-Heinrich, Hubert, 4718
- Kristallnacht* riots, Nazism and, 4085
- Kristensen, W. Brede, 978, **5246–5247** classification of religions by, 1820 on phenomenology of religion, 7086–7087, 7090 on rituals, 7837 on sacrifice, 7845
- Kristeva, Julia, 741, 3027 *In the Beginning Was Love*, 3028 and feminist theology, 3035 and gender studies, 3314 on Mary, 5755–5756 theorization of abjection by, 3029
- Kristiania Bymission, 7029
- Kriti* (musical composition), 6279, 6281
- Kritik der evangelischen Geschichte der Synoptiker* (Bauer), 804
- Kritische Gesamtausgabe* (Schleiermacher), theology in, 8160
- Kritische Wälder* (Herder), Homer in, 3918
- Krive krivaitis* (high priest), 767, 774
- Krivis* (high priest), 765
- Kriyā* (action), 9507
- Kriyā Tantras, 1215–1216, 1217
- Kṛkara* (breath), 1043, 7363
- Krochmal, Avraham, on Spinoza (Baruch), 8685
- Krochmal, Naḥman, **5247–5248**, 7107, 9238 on *Wissenschaft des Judentums*, 4902
- Krodha* (anger), 748
- Kroeber, A. L., 475, 6671 on Chumash Indians, 9228 on culture, 2087, 2088 on secret societies, 574
- Krohn, Julius, 3113
- Krohn, Kaarle, 474, 3112 Haavio (Martti) and, 3723 Harva (Uno) and, 3783
- Kromanti Dance, in Caribbean, 1436
- Krom Luang Prichit Prichakon, 3077
- Kronia (festival), 6864–6865
- Kronos (deity) Astarte and, 562 bull-roarer as symbol of, 1320 castration of Ouranos by, 1450 deposed by Zeus, 9952
- Kumarbi compared to, 4231 and Ouranos, 986 sickle of, 967
- Kṛṣṇa (deity), **5248–5251**. *See also* Mahābhārata
- Arjuna and, 487, 852–853, 854, 2317, 2321, 5249, 5268, 7553
- bhagavān*, 1346
- as guide to *mokṣa*, 854, 6116–6117
- as Māyōn (Māyavan), 4434
- Balarāma paired with, 743
- Bengali devotion to, 826
- in *bhakti*, 9572
- bhakti* synthesis and, 3998, 4000–4002
- birth of, 952
- as both human and divine, 8036
- as *brahman*, 5252, 5253–5254
- Braj Bhāṣā poetry devoted to, 3984
- Caitanya and, 826
- celebration of, 2368–2369
- celibacy and, 1476
- as child, 1568, 5249, 5250
- creation and, 5447
- cult of, 5250
- dances devoted to, 2136, 2137, 5250
- devotion to, 859, 2320 (*See also* International Society for Krishna Consciousness)
- Caitanya on, 7354
- in Vaiṣṇavism, 4428
- Sūrdās, poetry of, 8881–8882
- as divine child, 2983
- on divine love, 8706
- as divine lover, 5249
- dramas celebrating life of, 2436, 2448, 2449–2450
- erotic devotional poetry to, in saint-singer tradition, 4005
- erotic nature of, 5249, 5252
- festivals for, 5250
- free from desire, 2305
- on gambling, 3263, 3266
- games and, 3266
- gift giving and, 3482
- history of, 5248–5249
- humanism and domestication of, 827
- iconography of, 4325, 5248–5249, vol. 2 color insert in *Gītāgovinda*, 4819–4820
- in *suddhādvaita*, 9518
- in Vaiṣṇavism, 5248
- Janmāṣṭamī (birthday) festival of, performance of poetry at, 3985
- lilā* and, 5455–5458
- in *mantras*, 5678
- in Marathi religions, 5696–5697
- meditation on, 5819
- milkmaids and, 854, 5249, 5250, 5252
- Mirabai's devotion to, 6048
- Mīrā Bāī's devotion to, 859
- music and, 6280
- origins of, 5248–5249
- poetry for, 5250, 5252, 5253, 7211, 8974, 8977
- as protector of *dharma*, 854
- in puppet theater, 2453
- Rādhā and equal status of, 3608
- erotic liaison, 4444
- love of, 5250, 5252, 5253–5254, 7593, 7594
- poetry on, 7211
- reincarnated as cow, 359
- rituals of, 5250
- rural tales of, 4434
- on salvation, three ways to, 4001
- shape shifting of, 8303
- supremacy of, 5249
- as Supreme Being, 4751
- in *Bhagavadgītā*, 853, 854
- in Swaminarayan movement, 8891
- as thief, 5250
- on time, 2017
- Vaiṣṇava *bhakti* cult and, 9500
- Viṣṇu as, 708, 4415, 5248, 5251, 7501
- Vṛndāvana and, 9644–9645
- as youth, 5249–5250
- Kṛṣṇa Bhagavadism, 9504
- Kṛṣṇa-Caitanya. *See* Caitanya
- Kṛṣṇa-Caitanya-caritāmṛta*, Caitanya in, 1346
- Kṛṣṇacavirva* (Bankimcandra), 827
- Kṛṣṇa Kavirāja (Bengali writer), 826
- Caitanya in, 1346
- Kṛṣṇa Gopāla, 5249, 9499
- lilā* and, 5455, 5456
- as supreme being, 5249
- Kṛṣṇaism, **5251–5255**, 9499
- Brndavan and, 5253–5254
- early, 5251
- in northern India, 5252–5253
- regional forms of, 5253
- in southern India, 5251–5252
- Kṛṣṇa-karṇāmṛta* (Vilvamaṅgala), 5252
- Kṛṣṇarājī (Black Fields), in Jain cosmology, 2025
- Kṛṣṇattam* (dance drama), 2448
- Kṛṣṇa Yajurveda* (Veda), 9551–9552, 9554
- Kṛtayuga* (period of time) *dharma* in, 6983
- in Purāṇic cosmology, 2018, 2019
- as paradise, 6983
- Kṛttivāsa (Bengali poet), 825, 827
- Kṛtyakalpataru* (Hindu text), 7169
- Krūgis (deity), 770
- Krupp, Edwin C., on Egyptian temples, 8734
- Krusche, Rolf, 6671
- Kruschev, Nikita, Russian Orthodox Church under, 7944

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Kruse, Albert, on Pura (deity), 8577
Krywyen (crooked), 774
Kryzius (vertical post), 775
Kṣaṇikavāda (momentariness), Sautrāntika doctrine of, 8119
Kṣatriya (warrior class), 9522–9523
 as *männerbund*, 9684
 authority of, 7254
cakravartin ideal and, 1351
 in caste system, 3996
 development as class, 3990
 Indra as supreme god of, 4467
 initiation of, 7815
 in Kurukṣetra, 5268
 king as *ajāmān* and, 4007
 social duties of, 2329–2330, 5289
 Kṣemarāja, 9
Kṣetrapal (guardian of the field and womb), 4435, 4436
 Kṣitigarbha (*bodhisattva*), **5255–5256**
 in Central Asian Buddhism, 1079
 in China, 5255
 in Chinese Buddhism, 1079, 1162
 delaying entry into *nirvāṇa*, 7408
 iconography of, 5256
 in India, 5255
 in Japan (Jizō), 2410, 3155, 5255–5256
 at Nakayama-dera temple, 3869
 pearl as symbol of, 7024
 in Tibet, 5255
 varieties in cults of, 9838
 Ktāhandowit (spirit), 6680
 Kū (deities, Hawaiian)
 Kū-moku-hālī'i as forest god, 3798
 overview of, 3798–3799
 priests of, 3796
 Ku (deity, Chinese), as model emperor, 1627
 Kū (deity, Polynesian), in creation myths, 7313–7314
 Kuai (culture hero), origin of disease and, 3809
Kuan wu-liang-shou-fo ching. *See* *Amitāyur-dhyāna sūtra*
 Kuan-yin (*bodhisattva*), 4329
 lotus associated with, 5520
 Kubaba (deity). *See also* Cybele as Great Mother, 1451
 as Lady of the Animals, 5280
 Phrygian Mother goddess, similarity to, 2109
 Kuba religion. *See* Central Bantu religions
 Kublai Khan, 1603
 concept of dual Buddhist world state and, 1645
 and Daoism, 2186, 2203
 invasion of China by, 4494
 Nichiren's response to, 6604
 shamanism under, 6141
 spiritual preceptor of, 1225
 Kubler, George, 457, 4297, 5943
 Kubo Kakutarō, 5622
 Reiyūkai Kyōdan founded by, 7861–7862
 Kubrā, Najm al-Dīn, **5256–5258**, 9616
 successors of, 5257
tafīr of, 5257
 writings of, 5256–5257
 Kubrawī Šūfi order, 5256
 in Central Asia, 4621
 in China, 4635
 establishment of, 9006
 in South Asia, 4647
 Kubrick, Stanley, 3100
Kūbu (fetus), in Mesopotamian belief, 8537
 Küchtlüg (Naiman leader), 4493
 Kūčios, 328
Kudurru (boundary-stone inscriptions), oath/curse formula and, 2102
 Kufa (Iraq), school of law in, 5547
 Kufan revolts, Shiism and, 8320–8321
 Kufic calligraphy, development of, 1372–1373
Kufī (rejection), 4399
 Kugel, James, 6019, 6020
 Kugu Sorta movement, 5710–5711
 Kuhlman, Kathryn, 7712
 Kuhn, Adalbert, 3458, 4460
 on supreme beings, 8875
 Kuhn, Thomas S., 4459, 4723, 5499, 6057
 on deconstruction, 2246
 Kūiji (Buddhist monk), **5258–5259**
 Asaṅga and, 517
 Faxiang school and, 1577, 1600
 Sthiramati on, 8739
 Kuiper, F. B. J., on Vedic mythology, 9559
 Kuji, Mount, 5179
Kujika (song cycles), 6261
Kujō (priest), 7412
 Kuk (deity), in Egyptian pantheon, 2704
 Kūkai (Buddhist monk), 1176
 and *mandalas*, 5644
 as buddha, 1068
 on enlightenment, 6632
 Esoteric Buddhism studied by, 9075, 9077, 9078
 as founder of Shingon school, 1177, 1214, 1217, 1243
 imperial favor for, 4784–4785
 Japanese poetry influenced by, 7215
 on Maitreya, 5622
 on *mantras*, 5310
 on meditation, 1294
 on Mahāvairocana, iconography of, 5608
 Saichō and, 8030
 Shingon, founding of, 8349–8350
 texts collected by, 4809
 tomb of, 8352
 on universal buddha-nature, 2629
Kukeōn, 803
 in Eleusinian mysteries, 2752, 2770
 Kuki tribe, Jewish conversion of, 5007
 Ku Klux Klan
 as anticult movement, 395
 as secret society, 7719, 8213
 Kukn (deity), 9030, 9031
 Kuku cult (North America), 6717, 6719
 Kukukuku myth (Papuan), hair symbolism in, 3739
 Kukulcan (deity). *See also* Quetzalcoatl
 Maya calendar and, 1359
 K'uk'ulkan (deity), 2464
K'uk'ulkan (quetzal-feathered serpent), 9222–9223
 Kul' (deity), in Komi religion, 5217
 Kul (folklore figure), 5119
Kuladevatās (or *kuldevatās*, lineage deities)
 festivals for, 4018
 as impure gods, 4006
 Kularatne, Patrick de Silva, 5624–5625
Kula ring, of Trobriand Islanders, 6137
Kularnava Tantra, Parā Śakti in, 4020
 Kulcsar, Zsuzsanna, on opioid-mediated attachment processes, 8278
Kulina castes, 1029
Kulina religion (Brazil), transformation and metamorphosis in, 2012
 Kulin religion (Australia), deities Bunjil, 1471
deus otiosus, 2310
 Kulitta (deity), in Hittite religion, 4071
 Kuloscap (deity), shape shifting of, 8301
 Kulp, Daniel, 1635
 Külpe, Oswald, on psychology of religion, 7474
Kultrün (drum), 7036
Kultur, German approach to religion and, 1872
Kulturkampf, 1693
Kulturkreislehre (doctrine of culture circles), **5259–5262**
 African religions in, 114
 methodological debate in, 5261–5263
 Schmidt (Wilhelm) on, 8876
 Schmidt's (Wilhelm) contributions to, 5260–5261
 Kulturwissenschaftliche Bibliothek Warburg (KBW), 9689–9691
Kulu (spiritual power), 7524
 Kuma (deity), in Yaruro religion, 8579
 Kumai, Kei, 3097
 Kuma people (New Guinea), gardens of, 3281
 Kumaphari (deity), as jaguar god, 8581–8582
 Kumāra (deity), in Tamil religions, as Murukan, 6240
 Kumāra Gupta I, 1115
 Kumārāja (Buddhist teacher), Klong chen Rab 'byams pa (Longchenpa) as student of, 5192
 Kumārajīva (Buddhist monk), 1164, **5262–5264**
 Buddhist translations by, 1147, 1236, 1246, 1266, 1291, 5262, 5263, 5555–5556
 in Mādhyamika Buddhism, 5555–5556
 and Sengzhao, 1301
 Sengzhao and, 1576, 8228
 transmission of *Sanlun* school to China by, 1596
 Kumārāpāla (Indian king), Jainism under, 4766
Kumārāsambhava (Kālidāsa), 9346
 Kumarbi (deity), 2311, 9087
 myth of
Enuma elish, similarities with, 4231
 Hurrian religion and, 4230, 4231–4232
 kingship in, 4070
 Ouranos narrative, similarities with, 1450–1451, 4231
 Kumari (deity), as virgin, 9605
 Kumārīla, on atheism, 580
 Kumazawa Banzan, **5264**
 writings of, 5264
Kumbhaka (breathing), 1044
 Kumbha Melā festival, **5264–5266**, 7862
 Prayāga as location of, 3987
 Kumbha Parva. *See* Kumbha Melā
 Kumbha Yoga. *See* Kumbha Melā
 Kumbi Saleh (Ghana), 4601
 Kumbum (stupa), 9052
 Kume Kunitak, on Shotoku Taishi, 8374
 Kumiks (Caucasus), 4614
 Kumina ancestral cult, in Jamaica, 1435
 Kummel, Werner G., on kingdom of God, 5152
 Kumu (priest), in Tukanoan religion, 8623
Kumulipo chant, 5783
Kun (earth), 1583, 1584
 Kūna (king of Chiangmai), 1137
 Kunal Cakrabarti, 826
 Kunanbayev, Abai, 4623
Kunapipi (Berndt), 951
 Kunapipi (mythic figure)
 cult of
 history of study of, 683
 sexuality in, 8239
 Gadjeri as, 3249–3250
 Kundakunda (Jain teacher), 4770
 Kuṇḍalinī, **5266–5267**
 cakras and, 1348, 1349, 5266
 dangers of, 5266

- in Healthy, Happy, Holy Organization (3HO), 3877, 3878
 in Holy Order of MANS, 4102
 in *Hathayoga*, 3795
 meditation in, 5820
 percussive breathing in, 7038
Kuṇḍalinīyoga, 5266–5267
 in Hindu Tantrism, 4003
 Kun dga' legs pa, 1232
 Kundurī, 'amīd al-Mulk al-, 6640
 Küng, Hans, 2657
 comparative theology of, 9130
 on kingdom of God, 5152
 on religion's role in globalization, 3499, 3502
Kung-an (enigmatic verses), 1096
 Kung fu, development of, 8724
 !Kung San
 duality in, 5135
 shamanism of, 83
 spirit possession in, 2140
 !Kung tribe, birth in, 950
 K'ung-tzu. *See* Confucius
K'ung-tzu chia yü, 946
 Kunikida Doppo, 3071–3072
Kuni no miyatsuko (provincial governor), 7410
 Kuni no Tokotachi no Mikoto (deity)
 in Ōmotokyō, 6824–6825
 Ise Outer Shrine and, 4801
 Kunio, Yanagita, on folklore and humor in Japan, 4208
 Kūnī principle, in Ismāīliyah, 8326
 Kunlun (mountain), 1501
 Kūnsheng Īki (deity). *See* Holy City Old Man
Kunstwollen (artistic intention), 4298
Kuntianaks (ghosts), in Sudanese religion, 8850
 Kuntur Qutu (Mountain of the Condor), 6886
 Kunz, Dora, therapeutic touch healing and, 3850–3851
 Kuo Hsiang. *See* Guo Xiang
 Kuo Xiang, on *li*, 5431
 Kuper, Adam, 6369
Kupyamika (ceremony), 817
 Kura (deity), 2597, 2598
 Kuraishi Atsuko, 3347
 Kurawas (Hindu figure), in puppet theater, 2452
Kurdiji (ritual cycle), 9695
 Kurdish religion
 Islam in, Ahl-i Ḥaqq movement in, 8324
 Wikander's (Stig) study of, 9736
 Kurdistan, Nestorian community in, 6480, 6481
Kurdukurdu (sacred), 6260–6261
Kurdungurlu (opposite patrimoiety), 9694
Kurgan (burial mound), 7384, 7385, 7386, 7387
 Kurgan culture, 4453
 Kurgan theory, 3493
 Kurgarra (spirit), 4403
Kurgarru, 1451
 Kuripako people (Amazon), 8624–8625. *See also* Arawak Indians; Baniwa religion
 Kūrma (avatāra of Viṣṇu), 4325, 7500
Kūrma (breath), 1043, 7363
Kūrma Purāna (Hindu text), 7500
 Kurnai religion (Australia)
 the Flood in, 3223
 myths of, 654
 Kuroda Toshio, on Shintō, 8357
 Kurosawa, Akira, 3097, 3100
 Kurozumikyō, 5267–5268, 6513, 6573
 founding of, 5073–5074, 9312
 Shintō and, 8367
 Kurozumi Munetada, 6573
Kurruwalpa (life force), 9693
 Kursite, Janina, 328, 771
 on Māra, 5691
 Kurtachi people (Pacific), couvade among, 2046
 Kurtz, Stanley, 3608
 Kuru (king), 5268
 Kurukṣetra (India), 5268–5269
Kuru sickness, 6784
Kuruwari: Yuendumu Doors (Aboriginal stories), 2480
Kuruwarri (life force), 9693
 Kurzah (stone idol), 835
Kurze Darstellung des theologischen Studiums (Schleiermacher), theology in, 8165
 Kurzweil, Ray, on cybernetics, 2111, 2112
 Kurzweil, Raymond, 512, 513
 Kūṣāṇa dynasty, Buddhist community under, 6128–6129
 Kusanagi sword (Japan), 4803–4804
 Kusaylah (Berber chief), 4581
 Kush (Africa), 5269–5270
 Kushan empire, Buddhism in, 1092, 1109, 1132, 1145–1146, 4490
 Kusha sect (Buddhist), 1242
 Kushite religion, 5269–5270
Kustī(cord)
 in funeral rites, 10001
 in initiation, 9999–10000
 Kusturica, Emir, 3098
 Kusunoki Masashige, 1336
Kut (deity), 5120
Kut (Korean ritual), 5232–5233, 5235–5236
 humor in, 4208
Kūtastha(immovable), 853
 Kutbā, al- (deity), in Nabatean religion, 6389
 Kutenai people (North America), 6714
Kuth (spirits), in Nuer religion, 5445
Kutiattam (performance), 7048
Kuttāb (Qur'ān school), 9201
Kuttambalamas (theaters), 2448
 Kutter, Hermann, 6468
Kutiattam (ritual dance drama), 2448
 Kuttner, Fritz, 7036
 Kuttner, Stephan, 5338
 Kutu (underworld), 9452
 Kuwai (deity), Baniwa myth of, 8624
 Kūya (Kōya) (Japanese monk), 3155, 5270–5271, 9080
 and Amitābha, 292, 5270
Kuzari (ha-Levi), 4891–4892, 9877, 9878–9879
 Kvaerne, Per, 9190
Kvas (intoxicant), 849
 Kvasir (mythic figure), 744, 849
 creation of, 8721–8722
 in war with Æsir, 3449
 Kwakiutl religion (North America)
 animal bone rituals in, 1014
 bears in, 807
 Canibal society of, 6656
 cannibal symbolism in, 1403
 drama in, 2460
 dreams in, 2486
 genealogy in, 3424–3425
 Hamatsa dancer ceremony, 1403, 6710
 houses and death in, 4105–4106
 initiation ceremony in, 6652
 masks in, 5767
 mythic ancestors in, 325
 Post of the World in, 8873
 potlatch in, 3479–3480
 parody of, 4198
 repatriation of, 6711
 spirits in, 6707
 stratified social structure and, 3479
 study of, 6672
 symbolic death in, 1503
 winter ceremonials of, 6709–6710
 Kwalluk (monk), Confucianism in Japan and, 1927
Kwangdae (shaman), 2454
 storytelling by, 5233
 Kwan Yin (deity), as Lady of the Animals, 5280
 Kwasi (diviner), 126
 Kwoaim (warrior hero), 2982
 Kwon-Taek, Im, 3097
Kwotah (drum), 2497
 Kwoth (deity), 3573–3574, 6744
 attributes of, 3573
vs. Christian and Muslim God, 3573–3574
 creation of life and, 5445
 emanations of, 7443
 judgment by, 3573
 in Nuer religion, 2567, 2568
 Kyala (deity), in Nyakyusa religion, 2567
 Kyala (founding hero), 6771, 6772
 Kyanzitha (king of Pagan), 1135, 1329, 7261–7262, 9053
 Kybele. *See* Cybele
 Kyeiwaa (mythic figure), 3570
 Kyeyul-chong school of Buddhism (Korea), 1171
 Kylian, Jiri, 2163
 Kymris lodge, sexual magic and, 8252
 Kyōdan (United Church of Christ in Japan), Protestantism in Japan restricted to, 1727
Kyōdōshoku (national evangelists), Shintō and, 8366–8367
Kyogen (play), 7048
Kyōgyōshinhō (Buddhist text), 4934
 Shinran on, 8354
 Kyōha Shintō, 4790
Kyōiku chokugo. *See* Imperial Rescript on Education
 Kyōka, Izumi, 3073
 Kyōkai (Buddhist monk), 1175–1176
Kyon (slaves), 1330
 Kyo school of Buddhism (Korea), 1173
 Ch'ōnt'ae school and, 9436
 Kyot (source for the Grail story), 3652
 Kyoto (Japan)
 as capital, establishment of, 4784
 Gozan Zen in, 3643, 3644
 Kyoto school, and Japanese imperialism, 8777
 Kyoto school of Buddhism, 1302, 7273, 9049
 Kyoto school of philosophy, 6635
Kyōunshū (Ikkyū), 4378
 Kyrgyzstan, 4620. *See also* Central Asia and Central Asian religions
 Islam in
 in post-Soviet era, 4626–4630
 in Soviet era, 4624
 Kyriarchy, 7008
 Kysogan Tengere (deity), 9081
 Kyungu (founding hero), 6771
Kyryry (shamanic séance), 2395

L

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Labor. *See* Birth; Work
- Labor movement
Garvey (Marcus) in, 3287
Gibbons (James) and, 3478–3479
- Labor unionism, Roman Catholic Church on, 2670
- Labor Zionism, 6904, 9980
nature and, 2645
- Labyrinth, **5273–5279**
celestial city and, 5279
center of, 5276
in churches, 5275
dance and, 5276, 5277
definitions of, 5273
earth mother and, 2558
in games, 5276
left and right symbolism in, 5275–5276
Minoan, 5273–5274
as prison, 5277–5278
rocks left at, vol. 4 color insert
sacred gaze and, vol. 11 color insert
symbolic meanings of, 5274–5276
ascent to the sacred mountain, 5275–5276
defense, 5275
descent into Hades, 5274
descent into unconscious, 5274
intestine/abdomen, 5276–5277
meeting the monster, 5274–5275
regressus ad uterus, 5274
snakes and serpents, 5277
temenos, 5275
types of, 5276–5279
cross, 5277–5278
maṇḍala, 5278–5279
Ringwallbilder, 5276
serpentine linear, 5276
spiral, 5276–5277
thread and the knot, 5278
- Labyrinth, The* (Hooke), 6380
- Lacan, Jacques
and French feminists, 3027–3028
on mirror stage, 6065
and postcolonial theory, 10042
on reflexivity, 7649
- Lacandon Maya religion, tobacco use by, 8455
- Lachatañeré, Romulo, 9305
- Laches* (Plato), 2273
- Lachesis (deity), 3001, 9088. *See also* Moirai
Tyche and, 1527
- Lachmann, Karl Wilhelm, 730
- Lackner, Franz, 9139
- Laclos, Choderlos de, 9072
- Lacnunga* (Anglo-Saxon text), 4406
magical medicine in, 5578
- LaCoque, André, 5487
- Läçplësis* (Pumpurs), 762
- Lactantius, 4361
Constantine and, 1679
on Hermetism, 3944, 3945
on *Sibylline Oracles*, 8384
- Lactation, death-in-life/life-in-death metaphor of, 2238
- LaCugna, Catherine Mowry, 3036
- Ladders
on amulets and talismans, 299
in ascension, 518, 522
mi'raj as, 6059
- Ladurie, Emmanuel Le Roy, 3514, 7330
- Lady Athirat of the Sea. *See also* Asherah; Athirat
in Canaanite religion, 1383–1384
- Lady of the Animals, **5279–5283**
in Africa (Osun/Mami Wata), 5280
Algonquin (Nokomis), 5280
in Anatolia, 5279
Aphrodite as, 5279, 5282, 9604
Artemis as, 506, 5279, 5282, 5513–5514, 9604
in Asia Minor (Kubaba/Cybele), 5280
Athena as, 5279, 5282
in Canaan (Ashtoret/Astarte), 5280
in China (Kwan Yin), 5280
in Christianity, 5280
as Earth, 5280
in Egypt (Isis/Hathor), 5280
in Ephesus, 5280
in *Homeric Hymns*, 5280
Hopi (Kokyanguruti/Spider Woman), 5280
in Çatalhöyük, 5281–5282
in India (Tārā/Parvati), 5280
Inuit (Sedna), 470, 3017, 4528, 5280, 5515
in Japan (Amaterasu), 5280
in Mexico (Chicomocoatl/Heart of the Earth), 5280
in Minoan Crete, 5280, 5282
names of, 5280
in Old Europe, 5281
origins of, 5279–5280
in Paleolithic Age, 5280–5281
in Sumer, 5280
virginity and, 9601–9602
- Lady Xoc, 5886
- Laertes (Odysseus's father), power of, 5166
- Laestadian Lutheran revivalist movement, 5283
- Laestadius, Lars Levi, 3105, 3112, **5283–5284**
on Sami bear ceremonies, 8087
- Laetentur caeli* (1439) (decree), 6972
- Lafaye, Jacques, 3064
- Lafitau, Joseph François
on paganism, 4039
on scalping by Plains Indians, 3805
study of North American Indian religions, 6669
- La Flesche, Francis, 6670, 6916–6917
- La Fontaine, Jean, 6524
- La galigo* (Bugis epic), 1316–1317
- Lagarde, Paul de, 889, 9364
- Lagarriga, Isabel, 5945
- Lagash (Sumerian city), economy of, 1803
- Lagatea (deity), 7313
- Lag ba'Omer (holiday), 2701
Shim'on bar Yoh'ai and, 8347
- Lagerway, John, 1638
- Laghusamvara* (Buddhist text), divine couple in, 1349
- Lagi (deity), 7313
- Lagobolon* (shepherd's crook), 6957
- LaHaye, Tim, 2892, 7324
- Lahore Resolution, 4773
- Lāhōrī, Muḥammad 'Alī, **5284–5285**
- Lāhōrī branch of Aḥmadiyah, 200, 4573, 5284–5285
- Laibon* (prophet), 7443
- Laibons, in Massai priesthood, 2569
- Laicization, secularization *vs.*, 8215
- Laidlaw, James, 7853
- "La ilaha illa Allah" ("There is no god but God"). *See also* Shahādah (confession of faith)
'Ayn al-Quḍāt on, 8812
- Lailoken (mythic figure), 5878
- Lāiluka* (sages), in Selk'nam religion, 8226
- Laima (deity), 760, 769, **5285–5286**
dainas (folk songs) devoted to, 2127
Māra and, 5691
- Laird, Carobeth, 6672
- Laity, **5286–5291**
Buddhist, 1095, 5288, 5348
in China, 1161, 1162, 1168
gender and, 3330, 3331, 3333–3334, 3343–3344
in Theravāda Buddhism, 9152
in Japan, 1178, 1182
Mahāyāna texts on, 1114–1115
merit making in, 5873
in Mongolia, 1149–1150
morality of, 1280
in priesthood, 7408–7409
rituals of, 1107
roles of, 1096, 1097
in Southeast Asia, 1142
stupas erected by, 9041
in Taiwan, 8963, 8964–8965
in Tibet, 9184–9186
Tibetan, 9839–9840
Christian, 5287–5288
Eastern Orthodox Church, 5287
in monasticism, 6122, 6133
- Protestantism, 5287–5288, 5288, 7452
- Roman Catholicism, 5287, 7889, 7890, 9533, 9540–9541
- in Confucianism, 5288–5289
- Daoist, 7415–7416
posthumous ordination of, 9846
- definition of, 5286
- etymology of term, 5286–5287
- in Hinduism, 5289
- in Islam, 5290
- Jain, 4769, 4770, 5288
gender of, 3328–3329
- in Japanese religions, 5289–5290
- in Judaism, 5288
- leadership of, 5384
- in Manichaeism, 5656
- origins of concept, 5286–5287
- popular religion of, 7326–7327
- in Reformation, 7664
- religious reform and, 7653–7654
- Zoroastrian, 9991–9992
- Lajjā* (Nasreen), 10035
- Lake, John G., 7030
- Lakes, **5291–5295**
in Aztec religion, 5292–5294
in Baltic religion, 774–775
deities of, 3620
in Inca religion, 5291–5292
- Lakh people (Caucasus), 4614
- Lakota religion, **5295–5298**. *See also* Black Elk
as Bahā'īs, 739
ballgame played in, 752, 5297
Black Elk in, 957–958
circle symbolism in, 1794
circumambulation in, 1796
color symbolism in, 1862
contemporary practice, 5297
cosmic order, 1794
creation story in, 5296, 6662
deities in, 5296
Deloria (Ella Cara) studying, 2264–2265
drama in, 2460
fasting in, 2996
federal assault at Wounded Knee, 6551
four generations in, 5297
gender in, 3407, 3408, 3409
Ghost Dance in, 3473, 5295
Ghost Keeping in, 6703
He Sapa (Black Hills) in, 5295
iconography of, 4308
identification of food and people in, 3169
Iktomi (trickster) in, 5296, 5297
life in, 5444
pipe ceremony in, history of, 6662
Roman Catholicism in, Black Elk and, 957, 958

- sacred history of, 6662
sacred pipe in, 5295, 5296, 5297
Seven Sacred Rites, 5296–5297, 5444
 Hanbleceyapi (vision quest), 5296
 Hunkapi (making relatives), 5297
 Inikagapi/Inipi (sweat lodge), 5296
 Isnati Awicalowanpi (puberty ceremony), 5297
 Tapa Wankayeyapi (throwing the ball), 5297
 Wanagi Wicagluha (spirit keeping), 5296–5297
 Wiwanyang Wacipi (Sun Dance), 5297
soul in, 5297
spiritual leaders of, 6699
study of, 6672
 by Walker (James), 9667–9668
Sun Dance in, 6700, 8846, 8848–8849
 self-mutilation in, 6652
sweat lodge in, cosmic order in, 7981–7982
trees in, 9336
tricksters in, 9355
vision quest, 9609–9610
wakan concept in, 6650
Wakan Tanka/Tunkashila in, 5295–5296
White Buffalo Calf Woman in, 9725–9726
White Buffalo Woman myth, 6662
winter counts, vol. 2 color insert
Lakṣaṇa (characteristics), 9898
Lakṣmaṇa (brother of Rāmā), 7609, 7617
Lakṣmī (deity), 3017. *See also* Śrī
accessibility of, 3977
as consort, 9618
devadāsīs of temple of Jagannātha as, sexual activity of, 3967
elephants of, 4438
festival of, 2368
iconography of, vol. 8 color insert
in Pāñcarātra cosmology, 9508
lotus associated with, 5518–5519
married women as incarnations of, 3020
as nurturing goddess, 3607
Rādhā and, 7593
shrine to, vol. 11 color insert
sovereignty and, 9908
wifehood of, 3589
Lakulīṣa (incarnation of Siva). *See also* Pāsupata Śaivism
as founder of Pratyabhijñā Śaivism, 8049
influence of, 4019
Lakwa Bawon (Bawon's Cross), 9637
Lālab (tulip), 4350
Lal Ded (poet), 7210
Lalita, K., 3322
Lalitāditya, 8
Lalitavistara (Buddhist text), 1064, 1200, 1305
 birth of Buddha in, elephant in, 2750
Lallā Dēd (poet), on Śiva, 8417
Lalou, Marcelle, 1313, 9188
Lāl salu (Walliullah), 10035
Lāl Śrīnivās Dās, 10034
Lama (deity), in Sumerian religion, 8538
Lamaism. *See* Tibet and Tibetan religions, Buddhism
Lamartine, Alphonse de, 3525
Lamas. *See also* Dalai Lama
in Mongolia, 6142
in Tibetan Buddhism, 7407
astrological charts used by, vol. 3 color insert
emergence of, 1153
establishment of leadership of, 8083
medicine and, 3864, 3866
role of, 9182
as saints, 8037
as spiritual guides, 8713
veneration of, 9841
Lamashtu (demon), 5458, 7144
Lamb. *See also* Sheep and goats
at Easter Sunday meal, 2580
of God, 987
Jesus as, and atonement, 595
Lamb, Matthew, 7246
Lamba religion, 1505
Lambek, Michael, 379
Lambert, Johann Heinrich, 7087
Lambert, Pierre, 6501
Lambert, W. G., 3486, 5963
Lamberton, Robert, 7106
Lambeth Conferences, 352, 353
 Anglican polity and, 1766
Lambo, T. A., psychiatric treatment by, 3821
Lambodara. *See* Gaṇeśa
Lam 'bras bu dang bcas pa order (Buddhist), 1224–1225
Lambrechts, Pierre, 1482, 1483
Lamdre system of Buddhism, 5223
Lamech (biblical figure)
 Cain killed by, 1345
 Freemasons on, 3194
 music invented by, 6277
Lame Deer, on psychedelic drugs, 9614
Lamennais, Félicité de, 9442
Lamentations
 evil in, 2897
 in Finno-Ugric religions, 3110
 or Shī'ī martyrs, 7631–7632
 in funeral rites, 3236
 myth as response to, 2897–2898
Lamentations (biblical book), pessimism of, 4549
Lamentations of Khakheperreseneb (Egypt), 2711
Lament for Ur, Enlil in, 2800
La Mettrie, Julien de
 chaos theory and, 1541
 in French Enlightenment, 2796
 materialism of, 5776
Lamia (female spirit), 2277, 9770
Lammers, Arthur, 1474
 Cayce (Edgar) and, 559
Lamotte, Étienne, 5298–5299
 on Buddha biographies, 1061–1062, 1063, 1312
 on Buddha's previous lives, 1064
 exegetical works of, 5298
 translations by, 1313, 5298
Lampe, Friedrich Adolph, 7142
Lamphere, Louise, 6442, 6672
Lamp Records (*denglu*), 1524, 1604
Lamprias, 521
Lam rim chen mo (Tsong kha pa), 1228, 1286, 2322, 9387
Lan, David, on spirit possession, 8695
Lancaster system of education, 1700
Lancaster University
 Smart (Ninian) and, 8442
 women's studies at, 3313
Land. *See also* Sacred space
in Andean religion, 8617–8618 (*See also* Huacas)
in Australian Indigenous religions
 history of study of, 688–690
 myths of, 662
 new movements of, 673–674
 political struggle for, 640–641, 648, 649–651, 690
 politics of, 640–641
 women and, 689, 3390–3391, 3392
of Cistercians, 6132–6133
degradation of, 2609
ethical relations with, among Maori, 2618
in Israelite religion
 Abraham stories of, 14, 15
 and monotheism, 3540
in Judaism
 commandments based on, 2644
 Yahveh in ownership of, 4857
in Maori religion, 5683–5684
in Micronesian myths, 6011–6012
monastic, secularization of, Sorskii (Nil) on, 8525–8526
in North American Indian religions, 6680–6681
religious importance of, 6507–6508
as sacred space, in traditional cultures, 7978
in Sami religion, *seite* (sacred landscape), 8087
vengeance and, 7781–7782
in Warlpiri religion, 9694
in West African religions, worship sites and, 9720
Landa, Diego de
 on calendar in Yucatan, 1355–1356
 in Inquisition, 4504, 5917–5918
 and Maya alphabet, 5886
 on Maya architecture, 5882
 on Maya cremation practices, 3244
 on war dances, 2466
 writings of, 5939–5940
Land and Freedom Party (Kenya), 7627
Landauer, Gustav, 1058
Landes, Ruth, 121, 3406, 6672, 10027–10028
Landeskirchen (territorial churches), 1773
Land ethic, 2609, 2656
Land Gift movement. *See* Bhoodān movement
Landgrave Philipp of Hesse, 7660
Landmark Forum, 6568
Landmarkism, 786
Landnámabók (Icelandic book of settlements), 5299
 divination and magic in, 8025
 histories in, 8023
 priestesses in, 8024
Land of Israel. *See* Israel
Land of the Rainbow Snake (Berndt), 841
Land of the Western Paradise, in Pure Land Buddhism, 3887–3888
Landresse, Charles, 1311
Landsberger, Benno, on *Epic of Gilgamesh*, 3487, 3488
Landtman, Gunnar, 5770
Landvættir (guardian spirits), 5299
Land Wars (1860–1872), 5683
Land-water opposition
 in Khanty religion, 5120–5121
 in Mansi religion, 5120–5121
“Land Without Evil” movements (Brazil), 6576
Lane, Beatrice Erskine, Suzuki (D. T.) and, 8885

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Lane, Edward, on humor in Egypt, 4213
- Lanfranc, Anselm and, 372
- Lanfranc of Bec, 837
- Lang, Andrew, **5299–5300**
on African religions, 114
on Andaman religion, 8170
animism theory, criticism of, 4061, 8168
on deity, 2255
Frazer (James G.) critiqued by, 5299–5300
on Germanic religion, 3458
on God, 5300
Indo-European religious studies of, 4460
on magic, 5299–5300, 5564
on manism, 5672–5673
Marett (R. R.) influenced by, 5708
on mythology and folklore, 5299
on Müller (F. Max), 5299, 6234
on origin of religion, 2541, 7372, 10077
on psychic phenomena, 5300
and study of North American Indian religions, 6671
on supreme beings, 7074, 8874, 8876
Tylor (E. B.) criticized by, 2915, 5300
- Lang, Pearl, 2163
- Langar* (community meal), in Sikhism, 8393
- Langdon, Stephen Herbert, 2522
- Lange, Friedrich, Adler (Felix) influenced by, 33
- Langer, Susanne, 4295, **5300–5301**, 5491
symbol theory and, 8912, 8913
- Langkawi (Malaysia), kinship in, 5184
- Langone, Michael, 6539
- Lango people (Uganda), spirit possession in, 2140
- Language, **5301–5313**. *See also* Linguistics; Poststructuralism; Structuralism; Translation; Writing; *specific languages*
in Buddhism, **5308–5313**
doctrinal background of, 5308–5309
Prāsaṅgika vs. Svātantrika school, 8858
interpretive frameworks of, 5311
in religious practice, 5309–5311
sacred, 5307
sectarian manifestations of, 5310–5311
classification of religions by, 1818
comparative mythology, linguistic, 1873, 1874
comparison of Christianity and Confucianism with, 1920
as component of blessing, 980, 981–982, 984
conversion and, 1972
cosmopolitanism and, 4098
of creation myths, 5302, 6363
creolization, **2065–2068**
cursing, **2097–2108**
deceptive nature of, 5308–5309, 5311
and deconstruction, 2245–2248
Derrida (Jacques) on, 2245–2248
of disease and cure, 3815
distinctive-features theory of, 8749, 8750
as expressive gesture, 2868
gender studies on, 3302
about God, and existence of God, 583, 585
Hegel (G. W. F.), use of, 3893
Heidegger (Martin) on, 3896
Herder (Johann Gottfried) on, 3918, 3919
hermeneutics and, 3930, 3931, 3935
“holy” and “sacred,” semantics and translations of, 4097–4100
inner vs. spoken, 5503–5504
of Jewish subcultures, 4860
of journal articles, 10059–10060
Karelian, 5092
Langer (Susanne) on, 5301
law, interpretation of, 5355
in literature, 5472–5475
of liturgy, 5491, 5492
Müller’s (F. Max) work on, 6234–6236
multitude of tongues, universalism and, 3907
about mystical union, 6334–6335, 6337, 6338
object language, sacred vs. profane and, 7965
in Orthodox Christian worship, 2591
performative, Austin (John) on, 2099
philosophy of, 7112, 7115–7116, 7119, 7127
pidgin, 2065
power of words (*See also* Spells)
in healing, 3811, 3829
in Hebrew, 3829
in Sanskrit tradition, 2099
in scripture, 8200–8201
in spells, 8675–8676
of prayer, 7369
Rappaport (Roy A.) on, 7619
reflexivity and, 7649
ritual and
Bellah (Robert) on, 8470
coevolution of, 2868
of rituals, 5328, 7851, 7858
sacred, **5301–5308**
in Buddhism, 1093, **5308–5313**
context of, 5305
creation and, 5302
functions of, 5305–5307
hearer of, 5304
as manifestation of the sacred, 5302–5304
medium of, 5304–5305
sacred language (e.g. language of the Qur’ān), 5303
as sacred substance, 5302–5303
sets of sacred words, 5304, 5309
speaker of, 5304
spoken, 5301–5302
for transformation, 5305–5306
of Vedas, 5467
for worship, 5305, 5306–5307
sacred and profane in, 7964–7970
Saussure (Ferdinand de) and, 2245–2248
Schleiermacher (Friedrich) on, 8163, 8164
scripture and ritual language, 8199
scriptures, impact of, 8203
semantics, **8226–8227**
signified to signifier relationship in, 5303
Smith (Wilfred Cantwell) on, 8450
in Southeast Asia
diversity in, 8641, 8647
parallelism in ritual language, 8649
speaking in tongues (*See* Glossolalia)
spirit possession and speech, 8695–8696
Steiner (Rudolf) on, 8738
study of religion and, 8762
syncretism, linguistic, 8928
theological, feminist critique of, 3036
time and, 7991
and transculturation, 9296
translations, early modern, and historiography, 4039–4040
vernacular, 5303
vernacular, scriptures in conversion and, 1972
schism and, 8152
visualization of, vol. 14 color insert
Wittgenstein (Ludwig) on, 3935, 7112, 7115–7116, 7119, 7375
Language, Truth, and Logic (Ayer), 7118
Language and Art in the Navajo Universe (Witherspoon), 5762
Languedoc, 1458
Langxian, stories written by, 3067–3068
- Lanka Dharmaduta Society, 1189
- Lankāvatāra Sūtra* (Buddhist text)
Buddha transmitting to Huike, 994
desire in, 2306
mantras in, 1214
meaning and negation in, 5308
mind in, 5731
natural law in, 2332
nirvāṇa in, 6629
on silence of Buddha, 1270
tathāgata-garbha in, 9018
three (number) in, 9347
transmission of, 5731
turnings of the wheel in, 1275
- Lankford, Sarah, Holiness movement and, 4082
- Lankolo* (void), 776
- Lannoy, Ghillebert de, 767
- Lanternari, Vittorio, 190, 6590, 6591, 7075
comparative historical method of, 4046
on messianism, 5973
on sacrifice, 8004
on spirit possession, 10027
- Lantis, Margaret, 475
- Lanzhou, on Dao, atheism and, 577
- Laocoon (king of Troy), vol. 2 color insert
- Lao Dan. *See also* Laozi
as teacher of Confucius, 5315–5316
- Laodicea, Council of (336), on angels, 346
- Laojun (deity), 1624
- Laojun yibai bashi jie* (Daoist code), 7413
- Laojun yinsong* (Daoist text), 5240
- Laojun yinsong xinke jeijing* (Daoist code), 7413
- Laojun zhong jing* (Classic on the center of the person), *zhenzen* in, 9959
- Lao religion, **5313–5315**. *See also* Southeast Asia and Southeast Asian religions
agricultural rite in, 8643
Buddhist influences on, 5313–5314
monasteries, 5314
Theravāda Buddhism, 5313
festivals in, 5314
healers in, 5313
karman in, 5314
master of rituals in, 5313, 5314
Phī cult, 5313, 5314
- Laos
Buddhism in
celebrations in, 1307
colonial influences and, 1139
communism and, 1143
future of, 1131
imperial, 1134
kingship in, 7262

- mediation in, 9152
modern, 1140
monasteries, 1096, 1142
Mon Buddhism, 1138
politics and, 9153
reforms in, 9151
revival of, 9149–9150
Theravāda Buddhism, 1137–1138, 1195
fiction of, 3076, 3077
music in, 6287, 6289, 6290
Neolithic burial sites in, 8642
Laotianye (deity), 9172
Lao-tzu. *See* Laozi
Laout, Henri, on *Hambāli madhhab*, 3760
Laozi (book). *See* *Dao de jing*
Laozi (Lao-tzu), **5315–5320**
apparitions/visions of
and Celestial Masters, 2180, 9843
to Kou Qianzhi, 5240
in Tang Dynasty, 2184
biographies of, 946, 5316, 5318, 5319
birth of, 5318
as Buddha, 2194, 2199, 5317
canonization writings, 1408
Celestial Masters and, 5317
charisma of, 1549
as creator of Buddhism, 2179
Dao de jing attributed to, 5315, 5316
deification, posthumous, 1408, 2179
as deity Huang Laojun, 1593
devotion to, patterns of, 5318–5319
divinity of, 5315
divinization of, 5316
as embodiment of *Dao*, 5318
on equivalence of saint and ruler, 4332
as fictional figure, 1574
as focus of history, 5317–5318
Huangdi associated with, 4144
iconography of, 4333–4334, 4337, 5318–5319
as Lao Dan, 5315–5316
as Li Er (Li Dan), 5316, 5318
longevity of, 5316
messianism of, 2195, 5317
millenarianism of, 6038
monism of, 6146
as perfect ruler, 7267
physical description of, 5319
reincarnations of, 5317–5318
Seidel (Anna) on, 8222
tea ceremony and, 4141
teachings of, 5318–5319
visualization of, 5319
Yin Xi as disciple of, 5316
Zuanzong and, 2197
Laozi bianhua jing (Daoist text), 5317, 5318
Laozi huahu jing (Wang Fou), 5317
Laozi ming (Bian Shao), 5316
Lapide, Pinchas, on Jesus, 4845
Lapie, Paul, 5785
Lapis lazuli
Bhaisajyaguru and, 855
blue symbolism and, 1861–1862
LaPlace, Pierre Simon de
and atheism, 582
on chance, 1527
chaos theory and, 1541
determinism of, 7137
Laporte, Pierre, 9303
Lappe, Francis Moore, 3174
Lapp religion. *See* Sami (Lapp) religion
Laprun, Léon Ollé, 985
Lapsi (backsliders), Decian persecution and, 2112
Lara (deity), 5321
Lara, Simón de, 5921
Larcher, Chrysostome, 900
Larentalia (deity), 5321
Larentia (deity), 5321
Lares (deified souls of ancestors), 2277, **5320–5322**
Lares domestici, 5321
Larger Sukhāvativyūha Sūtra, 2176
Larios, Juan, 406
Lari tribe, in Mouvement Croix-Koma, 105
Larkin, Clarence, vol. 1 color insert
Larlan (rain clouds), 9459
Laroui, Abdallah, 4720
Larsen, Robin, on Campbell (Joseph), 1380
Larsen, Stephen, on Campbell (Joseph), 1380
Larson, Daniel, 9229
Larunda (deity), 5321
Las Casas, Bartolomé de, **5322–5323**
Lascaux caves (France), 9906
paintings in, horses in, 4131–4132
Lash, Nicholas, on knowledge, 5211
Las Higueras (Mexico), in Classic period, 5905
Łasicki, Jan, 330, 331, 768
Laski, Marghanita, on religious experience, 7695
Lassen, Christian, 1333
Lasso, Orlando di, 6311
Last and first. *See* First and last, motif of
Last Day, in Islam
in Hanafi creed, 2064
in Qurʾān, 4564, 4565
opposition to, 6222
wealth in, 6222
Last Journals of David Livingstone in Central Africa (Livingstone), 1003
Last Judgment. *See also* Eschatology; Judgment of the dead
imagery of, vol. 1 color insert
Last Judgment (Michelangelo), 4346
“Last Priest Didn’t Even Say Goodbye, The” (Welch), 7226
Last supper
atonement in, 595
hospitality in, 4139
leavened *vs.* unleavened bread in, 5388
Last Supper (Leonardo da Vinci), 4346
Latakia, Canaanite religion and, 1381
Late antiquity, definition of, 7583
Late Great Planet Earth, The (Lindsey), 413, 2892
La Tène culture, 1478–1479
Latent dreams, 2483, 2484
Lateran Council (746), on angels, 347
Lateran Council (769), on images, 4290
Lateran Council (1123)
on Catharist/Albigensian heresy, 2042
on celibacy, 7403
on church hierarchy, 2041–2042
Lateran Council (1139)
on Catharist/Albigensian heresy, 2042
on church hierarchy, 2041–2042
Lateran Council (1179)
on Catharist/Albigensian heresy, 2042
on church hierarchy, 2041–2042
on papal elections, 6971
Lateran Council (1215)
on confession, 1941
on demons, 2278
on Fifth Crusade, 4496
jurisprudence and, 5337–5338
overview of, 2042
in reform of monasticism, 821, 2412, 7724
on theology of analogy, 391
unity of the church at, 1690–1691
Lateran Council (1511–1517), overview of, 2043
Lateran Council (1512–1517), decrees produced by, 9341
Lateran Council (1513), on human immortality, 2280–2281
Latifeh (anecdotal literature), 10035
Latihan (conscience), 833
Latimer, William, humanism and, 4176
Latin America, journals devoted to, 10058
Latin America and Latin American religions. *See also* specific countries and religions in 20th century, 1700–1704
artistic expression in, 2141
Christianity, **1694–1705**, 1703 (*See also* Liberation theology)
church and national states in, 1698–1703
indigenous religions and, 3063–3064
indigenous theology of, 2689–2690
Inquisition, 1698
liberation theology of, 2676, 5302–5304, 5438, 5439, 5440
nuns and sisters, 6765
Pentecostalism, 1702, 1704, 1973, 6579–6580
pilgrimage to El Santuario de Chimayó, 8377
Reformation and, 1664
Sor Juana, 4967–4968
conquest and colonialism in Christianity and, 1694–1698
Requirement formula and, 1854
demographics at end of colonial period, 1698
devotional dances in, 2137
drug tourism in, 7472
festivals in, 3136
fiction of, **3063–3066**
films from, 3099
homosexuality and gender roles in, 4117
human rights in, 5364
immigration to, 1699, 1702
kingdom of God in, 5153
new religious movements in, **6575–6582**
folk-saint, 6577–6578
nativist, 6576–6577
Protestant-related, 6579–6580
spiritist, 6578–6579
number of Indians at time of conquest, 1696
popular culture criticism in, 7321, 7322
Protestantism, 1698, 1699–1700, 1702–1703, 1704, 6579–6580, 7447
religious and cultural syncretism in, 3064
religious broadcasting in, 7714
revolutionary period, 1698–1700
Roman Catholicism
19th and 20th centuries, 1700–1702, 1703–1704
colonial period, 1695–1698

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Roman Catholicism
continued
 folk, 6514, 6577–6578
 revolutionary period, 1699
 secularization in, 8218–8219
 Latin American Association for Jewish Studies, 4885
 Latin American Church Council (CLAI), 1704
 Latin American Council (1899), 1700
 Latin American Council of Bishops (CELAM), 1701, 1703–1704
 Latin American Theological Fraternity (FTL), 1704
 Latin Christianity, *vs.* Greek Christianity, 3656–3657
 Latin language
 in Andalusia, 4593
 Aristotle's works translated into, 480
 Bible translated into (*See* Vulgate Bible)
 as Catholic common language, Vatican II on, 9536
 in early Christianity, 2581
 importance under Charlemagne, 1557
 as metalanguage, 7965
Paucatantra translated into, 6960
 sacred and profane in, 7964, 7965–7966
sanctum and *sacrum* as "holy" in, 4099
 Scholastic method and, 8175
 scripture, terms for, in, 8196, 8197
 Latin League, 1466, 7895
 Latin Patriarchate of Jerusalem, 1673
 Latitudinal order of angels, 4554–4555
 Latitudinarianism, humanism and, 4177
 La Toge'langi' (Bugis mythical figure), 1317
La Torre (journal), 2905
 Latrines, in Maori religion, 5681–5682
 as ritual space, 7978
 Latse Contemporary Tibetan Cultural Library, 9188
 Latte, Kurt, 7896–7897
 Latter-Day Saints. *See* Mormonism
 Latter Prophets, 879
 Latvia and Latvian religions
 ancient religion of (*See* Baltic religion)
 Christianization of, 762, 767, 768, 773
 cult of ancestors in, 327–331
dainas (folk songs) in, 2127, 8131–8132, 8133–8134
 folklore of, 766
 Māra in, 5691–5694
 Lutheranism, 1685
 Pērkonis cult in, 7053
 Roman Catholicism, 773, 775
 Saule (sun) cult in, **8131–8135**
 twins in, 9419–9420
 Latvian Christian Congregation, 763
 Latvian Christian Society, 763
 Latvian language, 768
Latviešu folklorā mītu spoguļi (Kursīte), 771
Latviešu pasakas un teikas (Šmits), 770
 Latvijas Dievtuņu Sadraudze, 763
 Latvijas Viedas Sadraudzība, 766
 Latvju Dievtuņu Draudze, 763, 765
 Lau, D. C., 946
 Laud, William, Arminianism and, 493
 Laufer, Berthold, 1635
 Laufer, Carl, on masks, 5767–5768
 Laughlin, Charles, on body-based metaphor, 8277
 Laughlin, Harry H., 2880
 Laughter. *See also* Humor
 Aristotle on, 4199, 4221
 Bergson (Henri) on, 4222
 Cicero on, 4199
 condemnation of, in Western tradition, 4218
 culture of, in Carnival, 1440
 as expression of humility, 2428
 Feast of Fools and, 4218
 Freud on, 4222
 Hobbes (Thomas) on, 4221–4222
 Japanese festivals devoted to, 4208
 of Jesus, 4196–4197
 Ludovici (Anthony) on, 4222
 Meister Eckhart on, 4202
 Plato on, 4199
 of Sarah, in Hebrew scripture, 4196
 Thomas Aquinas on, 4218–4219
 in Zen Buddhism, 4207
Laukikabhāṣya (empirical speech), 7005
 Laum, Bernhard, 6138
 Lauras (Eastern Orthodox monasteries), 2826–2827
 Laurel, 9337
 Lauren, Paul Gordon, on human rights, 5362
 Laurentius of Amalfi, Gregory VII and, 3689
 Laurinkienė, Nijolė, 771
 Lausanne, Treaty of (1923), 3658
 Lautenbāhs, Jēkabs, 769
 La Vallée Poussin, Louis de, 1087, 1313, 5298, **5323–5324**
 and Franco-Belgian school of Buddhology, 1634
 on Cārvāka, 1446
 Stcherbatsky (Theodore) and, 8737
 Lavater, Johann Kasper, Mendelssohn (Moses) responding to, 5854
 La Venta (Mexico), 6819
 Olmec culture in, 5880–5882
La Vestale (Viganó), 2155
 LaVey, Anton
 Church of Satan and, 8126–8127
The Satanic Bible, 6530, 6531
 Lavinium (Italy), relations with Rome, 7898–7899
 Law(s), **5325–5379**. *See also* Codes and codification
 architecture of, 5360
 Austin (John) on, 5369
 in Australian Indigenous religions, dreamtime and, 2002, 2003–2004
 Bentham (Jeremy) on, 5368
 bias in, 5361
 in Buddhism, **5347–5351**
 the Buddha and, 5347–5348, 5350
duḥkha and, 5450
 foundational concepts and, 5349–5450
karman and, 5450
 legal pluralism and, 5349
 monasticism, 6129–6130
 of *saṃgha*, 8072–8073
 procedures for, 5348
 punishments in, 5348
 ritual practices and, 5350
 transmission of, 5348–5349
 Vinaya Piṭaka and (*See* Vinaya Piṭaka)
 canon of (*See* Canon law)
 in Caribbean, colonialist antisuperstition laws, 3823
 in Chinese religion, **5351–5355**
 under Communist rule, 5353–5354
 Legalism movement, 5394–5396
li and, 5351
 religion and, 5351
 religious authority and, 5353
 rituals and, 5353
 spirit realm and, 5351–5353
 types of, 5351
 in Christian tradition
 canon law, 5336–5337
 conscience and, 1940
 divine origins of, 5358
 ecclesiastic *vs.* criminal justice, witch hunts and, 8013–8014
 ethics and, 1652
 Hooker (Richard) on, 4124
 Inquisition, 4499
 Marsilius of Padua on, 5729
 New Testament on, 1670
 obedience and, 1670
 Suárez (Francisco), role of, 8799
 class interests in, 5361
 closed *vs.* open nature of, 5328
 codes and codification, **1842–1847**, 5328–5329
 common-law, 5326, 5329
 contract, covenant notion and, 2047–2049
 critical theory and, **5358–5361**
 custom *vs.*, 1843
 definitions of, 5326–5327
 divine, *vs.* natural, 5326
 Egyptian, 4727
 enforcement of, flexibility in, 5327
 feminism and, 5360–5361
 Finnis (John) on, 5370
 Fuller (Lon) on, 5369
 gender bias in, 5360–5361
 Greco-Roman, on magic, 5575
 Greek, 4727
 Gregorian Reform and, 5336
 Habermas (Jürgen) on, 5370
 Hart (H. L. A.) on, 5369
 Hebrew, Albright (William Foxwell) on, 2098
 hermeneutics of, 5328–5329, 5356
 in Hinduism, **5343–5347**
 (*See also* Dharma; *Laws of Manu*)
 in colonial period, 5346
 enforcement of, 5344–5345
 interpretation of, 5345
 salutations in, 8060–8061
 Hittite, medical expenses, payment of, 3825
 Hobbes (Thomas) on, 5367
 human rights and, 5330–5331, **5362–5366**
 Hume (David) on, 5368
 and I Am movement, 4246–4247
 idolatry and, 5329–5330
 in indigenous cultures, **5339–5343**
 approaches to study of, 5339–5340
 definitions of indigenous and, 5340–5341
 in Hawaii, 5341–5342
 human rights *vs.* collective rights in, 5341
 relativism *vs.* universalism in, 5341
 international, 5329
 human rights and, 5363
 interpretation of
 dogmatics and, 5359
 language and, 5355
 Islamic (*See* Islamic law; *See* *Uṣūl*; *See* *Uṣūl al-fiqh*)
 Israelite (*See* Israelite law)
 Japanese
 compilation of, 4783
 Ritsuryō system of, Shintō and, 8358–8359, 8360
 under Tokugawa regime, 4788

- Jewish (*See Halakbah; Mishnah*)
 Kant (Immanuel) on, 5368
 language of, interpretation and, 5355
 lawyers and, 5360
 legal positivism and, 5326, 5330
 literature and, 5328, **5355–5358**
 canon and, 5355
 Cover (Robert) on, 5357
 Dworkin (Ronald) on, 5358
 Levenson (Jon D.) on, 5357–5358
 modern literature, 5355
 Posner (Richard) on, 5356, 5357
 White (James Boyd) on, 5356–5357
 Locke (John) on, 5367–5368
 in medieval Europe, **5336–5339**
 canon law, 5336–5338
 Fourth Lateran Council and, 5337–5338
 human *vs.* divine law, 5337
 Mesopotamian
 codification of, 4727
 vs. Egyptian law, 4727
 vs. Israelite law, 4728
 medical malpractice in, 3825
 morality and, **5366–5371**, 7652
 in classic modern theory, 5367–5368
 in later theory, 5369–5370
 in modern jurisprudence, 5368–5369
 myths and, 5328
 natural (*See* Natural law)
 new religious movements and, **5375–5379**
 anticult movements and, 396–397, 1033–1034
 brainwashing cases, 1033, 1034
 deprogramming and, 2292
 normative function of, 5359–5360
 oaths and, 9641
 oral *vs.* written, 5329
 in orthopraxy, 6914–6915
 Persian, 4727
 poetry in, 5328
 positive, 5367, 5368, 5369
 pre-Islamic (*See* Constitution of Medina)
 punishment and, **5371–5375**
 racial bias in, 5361
 and religion, **5325–5332** (*See also* Religion)
 conflicts between, 5325
 critical theory and, **5358–5361**
 in indigenous cultures, 5339–5440
 legal positivism and, 5326
 literature and, **5355–5358**
 morality and, **5366–5371**
 punishment and, **5371–5375**
 separation of, 5325–5326
 religious (*See also specific religions and types of law*)
 asceticism in, 5371–5372
 authority of, 5327
 letter *vs.* spirit of, 5328
 punishment in, 5327, 5371–5372
 retribution in, 5372–5374
 sin in, 5327
 religious *vs.* secular, 5326–5329
 differences between, 5326–5327
 genealogical connections between, 5329–5330
 parallels between, 5327–5328
 in Renaissance, 5358–5359
 revenge and, 7779, 7782–7783
 rituals and, 5327–5328
 Roman, 5329, **5332–5336**
 Christian Inquisition and revival of, 8013
 Christianity and, 5333–5335
 codes of, 5334–5335
 Codex Iustinianus, 5334–5335
 Codex Theodosianus, 5333, 5334
 Corpus Iuris Civilis, 5333, 5358–5359
 development of, 5332–5333
 divine nature of, 5358–5359
 efficacy of, 5333
 Fourth Lateran Council and, 5337–5338
 impact on Christianity, 5332
 influence on future societies, 5336–5337
 ius sacrum (sacred law), 7913
 law making, 5332
 mirror punishments in, 7782
 on private associations, 5333–5334
 on private rituals, 5333
 procedures during empire, 5332–5333
 public *vs.* private law, 5332
 religious *vs.* secular, 5332
 on ritual practices, 5333
 Twelve Tables, 5332, 5333–5334, 7782, 7902–7903
 sanction of, 5367
 secular
 authority of, 5327
 punishment in, 5327
 religious genealogies of, 5329–5330
 secularization of, 5325–5326
 sources of, 5358–5359
 study of, hermeneutics and, 5356, 5359
 Tocqueville (Alexis de) on, 5368
 validity of, morality and, 5369
 Weber (Max) on, 5330, 5369
Law, Liberty, and Morality (Hart), 5369
 Law, William, **5324–5325**
 on the supernatural, 8861
 Lawless, Elaine J., 3147–3148
 Law of Causation, in Buddhism, 7678
 Law of Consecration and Stewardship, Smith (Joseph) and, 8447
 Law of Correspondence, of Delsarte, 2156
 Law of Religious Associations (Soviet Union), 4624
 Law of Return. *See* Hoq ha-Shevut (Israeli Law of Return)
 Law of talion, 5372–5374, 7779, 7782–7783
 Law of Thelema. *See* Thelema, law of
 Law of Threefold Return, 9731
 Law of Trinity, of Delsarte, 2156
 Law of Zeus, Cleanthes on, 8743
 Lawrence, D. H., 5480–5481
 Lawrence, Peter, **5379–5380**
 on cargo cults, 5380, 7788
 on New Guinea religions, 6507, 6508
 religion defined by, 5379–5380
Laus (Plato)
 dance in, 2143
 Demiurge in, 2273
 dualism in, 2510, 2515
 gods in, 7184, 7186
 magic in, 5575
 music in, 6303
Laws of Ecclesiastical Polity. See Of the Laws of Ecclesiastical Polity (Hooker)
 Laws of Manu (*Manusmṛiti, Mānava Dharmaśāstra*), 5289, 5346
 ancestor worship in, 322
 asceticism in, 5372
 as ideal of Dharmaśāstra, 8122
 āśrama in, 7817
 commentaries on, 2329
 cosmology in, 5328
 dating of, 2329
 dharmā in, 2327, 2329, 5344, 9372
 economy in, 9708
 enforcement of, flexibility in, 5327
 golden egg in, 1024
 law of talion in, 5373
 magic in, 5591
 mokṣa in, 6115
 relational discipline and, 8707
 sexuality in, 5415
 tears in, 9024
 touch in, 9256, 9258
 vegetarianism in, 5327, 5373
 women in, 3318–3319, 4435
 Lawson, E. Thomas, 7851, 7858
 cognitive approach to history of religions by, 10043
 structuralism and, 8759
 Lawson, Henry, 3080
Lawwāmāh souls, in Islam, 8567
 Lawyers
 role of, 5360
 as social class, 5361
 Lax, Robert, Merton (Thomas) and, 5879
 Layard, John, 5278
 on phallic worship, 4114
 Laye, Camara, 3086
 Layenne movement, 107
 Laying on of hands. *See* Hands, laying on of
 Laylat al-Barā'ah (Muslim feast), 4713
 Laylat al-Qadr (night of power), 4714
 Laymen. *See* Laity
 Laymen's Foreign Mission Inquiry (1930–1932), 2289
 Layne, Al C., 1474
Lay of Grimmir (Germanic poem), 3446, 3448, 3451
 cosmic tree in, 3456
Lay of Vafþrúðnir (Germanic poem), 3446, 3448
 apocalypse in, 3457
 Lay people. *See* Laity
 Lay religion. *See* Popular religion
 Lazaris, teachings of, 6532
 Lazar of P'arpi, on Sahak Parthev, 8026
 Lazarus (biblical figure), 9454
 as ghost, 3475
 Shakpana identified with in Santeria, 1434
 Lazarus, Moritz, 4903
 Lazzarelli, Lodovico, Hermetism and, 3946
Leabhar Gabhála Éireann, 1480, 1485, 1488
 references to Fomhoire in, 3164
 Tuatha Dé Danann in, 9390
 Leach, Edmund, **5380–5383**
 on dialectics, 386
 life of, 5380–5381
 on memorization, 5851
 on myth, 5382
 on religion, 5382

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Leach, Edmund *continued*
 ritual defined by, 7833
 structuralism and, 8755, 8757
 theory and method of, 5381
- Leadbeater, Charles W., 845
 Krishnamurti (Jiddu) and, 5244
- Leade, Jane, 1006, 9470
 on androgyny, 8523
- Leaders and leadership, **5383–5388**. *See also* Chiefs; Kings and kingship; Spiritual guides
 charisma and, 1544–1549, 5385, 5387
 heresy and, 3923
 of Jesus, 9271
 charismatic
 move to collective administration, 6564–6565
 in new religious movements, 6515, 6523, 6546, 6562
 and violence, speculations about, 6552, 6553
 in Chinese popular tradition, 1606
 in Christianity, in *1 Clement*, 1824
 definition of, 5383
 domination by, 5385
 followers as, 5387
 gender and, 5387
homo religiosus as religious leader, 4109–4110
 in Islam, *nubūwah* and, 6736–6737
 in Judaism, *tsaddiq* doctrine in Hasidism, 3789–3791
 laity of, 5384
 legitimation of authority, 5385–5386
 magicians as, 5383, 5384
 in Neopaganism, 6560–6561
 in New Guinea religions, 6506
 New Leadership movement, 1545
 in new religious movements, controversy over, 6562
 origins of, 5386
 Osage, 6918
 personal traits of, 5386
 priests as, 5383–5385
 in primitive societies, 10065–10066
 prophets as, 5383–5385
 in religious communities, 1864, 1865
 revolution and, 7791, 7792
 social sources of, 5386
 successors of, 5385
 typology of
 variety in, 5386
 Wach's (Joachim), 5386
 Weber's (Max), 5383–5385
 Wach (Joachim) on, 5385–5386, 5387
 Weber (Max) on, 5383–5385
 by women, 9787
 women's exclusion from, androcentrism of, 336
- League of Nations
 Aga Khan III in, 173
 Commission for Intellectual Cooperation of, 838
- Le'ah. *See* Leah
- Leah (biblical figure), **7591–7592**
- Leah tribes, 7592
- Leakey, Caroline, 3084
- Leal, Tracey, 1033
- Learned ignorance, 6989–6990
 John of the Cross on, 6990
 Kierkegaard on, 6990
 Nicholas of Cusa on, 6989, 7193
 Pascal on, 6990
 Socratic tradition of, 6989
- Learning
 culture and, 2087
 in rites of passage, 7798–7799
- Leary, Timothy, 2680, 7471–7472
- Leaven, **5388–5389**. *See also* Bread
 prohibition on, on Passover, 7003
- Leavis, F. R., 7321
- Leavis, Q. D., 7321
- Lebanon
 Christians in, 1675, 1676
 civil war and emigration, 1676
 Druze in, 2502
 Imāmī (Twelvers) Shiism in, 4698
- Le Baron, Ervil, 6551
- Lébé (mythic figure), 95, 100, 2391
- Leben Schleiermachers* (Dilthey), 2353
- Lebensphilosophie*, Nietzsche and, 6616
- Lébé Seru (Dogon ancestor), 2391
- Lebhor na hUidhre*, 1480, 8960
- Lebhor na Nuachongbála*, 1480
- Le Bourdellès, Henri, 3125
- Lechte, John, on structuralism, 8757
- Lecky, W. E. H., 9109
- Le Conte, Joseph, 9423
- Le Coq, Albert von, 4492
- Lecourt, Dominique, 5360
- Lees, Juris, 763
- Lectio divina*, meditation as basis of, 8199
- Lectisternia* (Roman ritual), 7905
- Lectorium Rosicrucianum. *See also* Rosicrucians
 Rijkkenborgh (Jan van) as founder of, Hermetism and, 3953
- Lectures in Metaphysics* (Hamilton), 7087
- Lectures on Romans* (Luther), Pauck (Wilhelm) on, 7011
- Lectures on the Origin and Growth of Religions* (Sayce), 5968
- Lectures on the Philosophy of Religion* (Hegel), classification of religions in, 1819
- Leda (mythic figure), 4321
- Ledgerwood, Judy, on Khmer religion, 5133
- Lee, Ann, **5389**
 harassment of, 6548
 as messiah, 6547
 role in Shaker religion, 6516, 6534, 6557, 6563
 Shakers and, 8268
- Lee, Benjamin, 386
- Lee, Jarena, 10037
- Leenhardt, Maurice, **5389–5390**, 6801
 experiential concept of myth of, 5389–5390
 as missionary, 9324
 on New Caledonia religion, 6500
 on paradox of death, 146
- Leeser, Isaac, 7582
- Leeuw, Gerardus van der, **5390–5393**
 aesthetics of, 48
 animism's influence on, 363
 on art and religion, 496, 499–500
 and Bleeker (C. Jouco), 978
 classification of religions, phenomenological, 1820
 on community, 7716
 dynamism of, 2542
 Eliade and, 2755
 ethical theology of, 5391
 on Gestalt psychology of religion, 8878
 historiography of, 4042
 on *homo religiosus*, 4110
 on human body, 4172
 as initiator of Amsterdam congress, 843
 life of, 5390–5391
 on magic, 5565
 on myth, 6367
 Nilsson (Martin P.) and, 6622
 phenomenology of, 1531
 on phenomenology of religion, 7086–7087, 7091, 7094
 phenomenology of religion and, 5391–5392
 on power, 7350–7351
 on revelation, 7774
 on sacrifice, 8003
 on supreme beings, 8878
 works of, 5391
- Lefall, Dolores, 74
- Le Fevre, Dominique, 2155
- Lefevre, Gustave, 2731–2732
- Lefèvre, Jacques, 2992
- Le Fèvre, Nicolas, 253
- Lefèvre, d'Étaples Jacques
 on Hermetism, 3946
 and Reformation, 7662
- LeFleur, William, 1084
- LeFranc, Jeanne, 1374
- Left and right, **5393–5394**
 in body symbolism, 4161
- in Buddhism, Southeast Asian, 9830
 for gesturing, 7344
 hands and, 3770
 in *hājī* symbolism, 7156–7157, 7159
 in Mandaean religion, 5635
Ginza of, 3494–3495, 5634, 5635
 symbolism of
 in African religions, 5394
 in China, 5394
 in Islam, 5393–5394
 in labyrinths, 5275–5276
 male/female differentiation in, 5394
 in rituals, 7837
 in Vedic cults, 9559, 9566
 in Vodou, 9638
- Left Behind* book series, 2892
- Legal Imagination, The* (White), 5356–5357
- Legalism, **5394–5396**
 in Chinese philosophy (*Fajia*), 1574
dao in, 5395
 in Han dynasty, 5396
 Han Fei Zi and, 3772–3773, 5395
 in Qin empire, 1590, 5396
 Shang Yang and, 5395
 Xunzi on, 1587, 5395
 Eastern Orthodox guard against, 1652
- Lega people (Africa), kingship of, 5170
- Legates, papal, in Roman Catholic polity, 1764
- Legatio* (Athenagoras), 589
- Legba (deity)
 in Haitian Vodou, 1433
 description of, 8690
 in Latin American fiction, 3065
 transcendence in sacred time and, 7987
 as trickster, 9352–9353
- Légendes épiques, Les* (Bédier), 7218
- Legends
vs. myths, 6376
 in typology of narratives, 6376–6377
- Léger, Fernand, abstract art of, 55
- Legge, F., 208
- Legge, James, 1633, 1635
 in religious studies, 2608
- Legio Maria movement, 105
- Legion, 2928
- Legion of Mary, 105
- Legion of the Archangel Michael
 Eliade and, 2758, 2759–2760
 Evola (Julius) and, 2905
- Legitimation, **5396–5404**
 in Buddhism, 5400–5401
 decline of authority and, 5397–5398
 definition of, 5396
 liberation theology, 5402–5403

- nationalism and, 5398
 philanthropy and, 5397
 pluralism and, 5397, 5398
 praxis and, 5398–5404
 religiously-based, 5396–5397
 royal genealogies and, in
 Indian historiography, 4025
 social action and, 5396–5397
 Socialism and, 5399
 values and, 5397
- Le Goff, Jacques, 7254
- Legs bshad snying po* (Tsong kha pa), 1276, 9387
- Legs Idan 'byed pa. *See* Bhāvaviveka
- Le-he-he. *See* Tenes
- Lehmann, Edvard, 5404–5405
- Lehmann, F. R., preanimism criticized by, 7373
- Lehrbuch der Dogmengeschichte* (Harnack), dogma in, 3778
- Lehrbuch der Religionsgeschichte* (Chantepie de la Saussaye), 363, 1531
- Lehrhaus (Free Jewish House of Learning), 7926
- Lehtisalo, Toivo, 1453
 on Arctic religions, 475
- Leibniz, Gottfried Wilhelm, 5405–5407
 and binary number system, 6751–6752, 6753
 on chance, 1527
 on Chinese rituals, 1921
 on dualism, 2505
 Eastern philosophy
 influencing, 7112
 on evil, 5407
 on existence of God, 5406, 7421
 on free will, 3200
 on knowledge, 5205, 5206
 mathematic works of, 5406
 Mendelssohn (Moses) and, 5854
 metaphysical thesis of, 5407
 metaphysics of, 5990–5991
 Neoplatonism and, 6475
 and Newton, 6588
 Nicholas of Cusa's influence on, 6610
 on philosophy of nature, 6431
 realistic idealism of, 9282
 reunion projects of, 5405, 5406
 on Rosicrucians, 7930
 as subjective idealist, 4355
 theodicy coined by, 9112
 writings of, 5406–5407
- Leibowitz, Jakob (Frank). *See* Frank, Jacob
- Leibowitz, Nehama, 869
- Leibowitz, Yeshayahu, 4906–4907
- Leiles, George, 68
- Leiman, Sid, on canon, 1408
- Leinaweaver, Richard, 2436
- Leipzig Disputation, Eck (Johann) in, 2601
- Leisegang, Hans, on Gnosticism, 3532–3533
- Leivestad, Ragnar, 596
- Leizistic study of religion, in Poland, 8772–8773
- Lejeune, Philippe, 698
- Lekganyane, Ignatius, prophetic movement, 1720
- Lekwena, Alice, 106
- Leland, John, 784
- Lele religion. *See* Central Bantu religions
- Lelu (Micronesia), grand rituals at, 6006–6007
- Lemba religion, 84
 Haitian Vodou, influence on, 1433
- Lemminkäinen, 5407–5408
 death and rising of, 1875
 death of, 5408
- Lenaia festival, 375, 3383
- Lenat, Douglas, 510
- Lencquist, Erik Christian, 3111
- Lengqie shizi ji* (Buddhist text), 994
- Lengua people (Paraguay)
 initiation rites of, 8585
 religion of, 8634–8635
- Lenin, V. I., on Muslims, 4624
- Lenni Lenape. *See* Delaware religion
- Lenoble, Robert, on the supernatural, 8861
- Lenormant, François, 2964
 on Mesopotamian religions, 5968
- Lenshina, Alice, 5408–5409
 Lumpa church founded by, 105, 5408–5409
 prophetic movement, 1720, 7443
 syncretism, 1511
- Lent, 3171. *See also* Carnival in Christian liturgical calendar, 1743, 9814–9815
 domestic observances of, 2399
 fasting during
 eggs and, 2702
 as purification, 7508
 Zwingli (Huldrych) on, 7659
 origins of, 7771
 Orthodox liturgies during, 2592
 pilgrimage during, 7154
 retreats during, 7771
 in *Rule of the Master*, 7771
 waebma, as ritual performance of, 7045
- Lenten, 2996
- Lenzoni, Carlo, on Hermetism, 3951
- Leo (constellation), 5464
- Leo (zodiacal sign), 5464
- Leo I (Eastern Roman emperor), 6967
- Leo I (pope), 5409–5410, 6966–6967
 at Council of Chalcedon, 6966–6967
 angry response to, 5410
 declared mouthpiece of Peter, 1688
 two-nature Christology articulated by, 2040, 4242
 as deacon, 5409
 against Manichaeism, 5667
 as successor of Peter, 5409–5410
- Leo III (Byzantine emperor)
 Charlemagne and, 696, 1557
 and Germanos I, 4289
 iconoclasm of, 2041, 2585, 4386
- Leo III (pope)
 Charlemagne and, 6967, 7280
 filioque addition opposed by, 2585
- Leo IV (Byzantine emperor), 9003
- Leo V (Byzantine emperor)
 and iconoclasm, 4289, 4290
 Nikephoros's exile under, 6619
- Leo VI (emperor), fourth marriage controversy, 8155–8156
- Leo IX (pope)
 filioque doctrine and, 8156
 Gregory VII and, 3689
 reform under, 3689, 3690, 6967
- Leo X (pope)
 and Franciscans, 3183
 and Henry VIII, 7662
 Reformation underestimated by, 6972
- Leo XIII (pope), 5410–5412
 and Benedictines, 822
 ethical teachings, 1654
 Gibbons (James) and, 3479
 on industrialization, 7878
 Mercier (Desiré Joseph) and, 5868
 modernity and, 5411
 and Newman (John Henry), 6510
 in Perugia, 5411
 Scholasticism and Leonine Thomism, 8176–8177
 on social transformation, 1671, 1752–1753, 5411–5412
 on Thomism, 5411
 Thomism revived by, 9164
 and ultramontanism, 6974
- León, Alonso de, 406
- León, Ponce de, 7683
- Leonard, Ellen, 7071
- Leonardo da Pistoria, Hermetism and, 3945
- Leonardo da Vinci, 4346
- León-Portilla, Miguel, 5915, 5942
- Leontius of Byzantium, 5412–5413
- Leo of Rome
 Christology and, 5042
 theological issues addressed by, 2582
- Leopardi, Giacomo, 3526
- Leopard-skin priests, in Nuer religion, 2569
- Leopold, Aldo, 2563, 2609, 2656
- Leo the Great. *See* Leo I (pope)
- Leovigild (Visigothic king), 4556
- Leowitz, Cyprianus von, 564
- Lepenski Vir culture, 6463
- Lepeschchin, I., 5709
- Le Play, Frédéric, on religion and the worker, 8480
- Lepowsky, Maria, 3396
- Leprechaun, 2951
- Leprosy. *See also* Scale disease of Miriam, 6062
- Lequier, Jules, 6963
- Lerner, Gerda, 3360
- Leroi-Gourhan, André
 Granet (Marcel) influencing, 3655
 on horse symbolism at Lascaux, 4131
 on memorization, 5850
 on Paleolithic coherence of expression, 3974
- Le Roux, Françoise, 1483, 1499
- leRoux, Pieter Louis, 7030
- Le Roy, Édouard, 5207
 Modernism of, 6106
- Léry, Jean de
 on musical rituals, 6272
 on Tupinambá Indians, 8593
- Lesa (deity), 1507
 in Bemba religion, 817
- Le Saux, Henri, 547
- Lesbianism, 5413–5416. *See also* Gay men and lesbians; Homosexuality
 biological *vs.* social construction of, 5413–5414
 in China, 4117
 definitions of, 5414
 prohibitions on, 5415
 religion and, 9792
 in Sparta, 4113
- Lesbian studies, 5413
 differentiation from gay male and queer studies, 5413, 5414
 writings on, 5413
- Leser, Paul, 5261
- Leser- und Schreibfehler im Alten Testament*, Die (Delitzsch), 2263
- Lesky, Albin, 5466
- Leslie, Julia, 3321
- Lessa, William A., 379
- Lesser, Alexander, on games, 3268
- Lesser, Isaac, 5390

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Lesser Antilles
 Columbus at, 1429
 Island Carib in, 1426
 Lesser Eastern Churches, 2584
 Lesser Mysteries at Agrai, 6329
 Lesser Mysteries of Agra, 1459
 "Lesser Vehicle." *See* Hinayāna Buddhism
 Lessing, Ferdinand D., 9189
 Lessing, G. E., **5416–5418**
 belief in reincarnation, 9330
 biblical exegesis of, 875
 on Christianity *vs.*
 rationalism, 5416–5417
 Faust story and, 3010
 in German Enlightenment, 2797
 Herder (Johann Gottfried) *vs.*, 3918–3919
 on Homer, 3919
 Mendelssohn (Moses) and, 5854
 Reimarus (Hermann Samuel) published by, 4846
 Reimarus's (Hermann Samuel) influence on, 7675
 on revealed religion, 5416–5417
 on Spinoza (Baruch), 8685
 writings of, 5416
Lessons in Truth (Cady), 6586, 9472–9473
 Lethe (river), 3016
 Leto (deity), Artemis as daughter of, 506
Let Our Children Go! (Patrick), 2291
Letter Concerning Toleration (Locke), 2288, 5368, 7250, 7282
 "Letter from Birmingham Jail" (King), 5402
Letter Killeth, The (Jones), 4952
Letter of Aristaeus, 886, 926, 5426
Letter of Jeremiah, 897
Letter of Menoecus (Epicurus), religion and death in, 3911
Letter of Peter to Philip, 7069
 Letters (alphabetic)
 on amulets and talismans, 298–299
 mystical speculation on, 270–272, 6353
 shape of, 270–271
 Letters, as literary form, 5470
Letters and Papers from Prison (Bonhoeffer), 1017
Letters on Sunspots (Galileo), 3257
Letters on the Gospel (Adams), 30
Letters That Have Helped Me (Judge), 5023–5024
Letter to Anebo (Porphyry), 9157
Letter to a University Professor (Tyrrell), 9428
Letter to His Wife Marcella (Porphyry), 7191
Letter to the Emir of Damascus (Nicetas), 7243
Letter to the Hebrews
 Abraham in, 16
 God in, 3545
Letter to the Romans. See Romans
Letter to the Soldiers of Coroticus (Patrick), 7009, 7010
Lettres provinciales (Pascal), 7001
 Leuba, James H., **5418**
 American study of religion, role in, 8785
 on psychology of religion, 7475
 Leucippus, materialism and, 5776
 Leuken, Veronica, 6548
 Leukippos, 184
Leupp, Quick Bear v., 7302
 Leur, J. C. Van, 745
 Levack, Brian, on witch hunts, 8249
Levanon, Ha- (periodical), Mohilever (Shemu'el) in, 6113
 Levant
 goddess worship in, 3595–3596
 region defined, 1390
 Leve. *See* Ngewo
 Levenson, Jon, on sacrifice, 8009
 Levenson, Jon D., 5357–5358
 Levey, Howard Stanton. *See* LaVey, Anton
 Levi (priest), 7399
 Lévi, Sylvain, 1313, 1634, **5418–5419**
 and Foucher (Alfred), 3176, 3177
 Levi, tribe of, 5422
 Levi, Yishaq Eizik ha-, 194
 Levi (biblical figure), Matthew the Evangelist as, 5780
Leviathan (Ascher), 7667
Leviathan (Hobbes), 5367
 abuses of the scripture in, 4074–4075
 biblical history in, 4075
 importance of, 4073
 laws of nature in, 4074
 state of nature in, 4074
 Leviathan (sea monster), in Canaanite literature, 1384, 1392
 Levi ben Gershom. *See* Gersonides
 Levinas, Emmanuel, 2951
 on ethics, 5482
 and French feminists, 3028
 on law and justice, 1945
 in modern Jewish thought, 4909
 on Orientalism, 6884
 on phenomenology of religion, 7099
 postmodern writings of, 9238
 on prophecy, 7442
 Rosenzweig's (Franz) influence on, 7927
 on suffering, 3429
 Levine, Baruch, 7513
 Levine, Lawrence, 76
 Levine, Lee, 6019
 Levinson, Bernard M., 4729
 Levinson, David, 106
 Levirate, 5724
 Lévi-Strauss, Claude
 on Amazonian religion, 8596
 on bone rituals, 1014
 on bull-roarers, 1320
 comparative mythology of, 1876
 on cultural analysis of religion, 8470
 on culture, 8750
 on dualism, 2506
 Dumézil (Georges) and, 2519, 3460, 4463
 on ecstasy, 2679
 Eliade and, 6368
 on equivocal position of humans, 7796
 on ethnoastronomy, constellations in, 2865
 on food
 raw and cooked, 6821–6822
 rules for, 3173
 and French feminism, 3028
 on games, 3266
 on Ge mythology, 3292, 3293–3295
 on Gennep (Arnold van), 3432
 Godelier's (Maurice) critique of, 3481
 on Goldenweiser (Alexander A.), 3634
 Granet (Marcel) influencing, 3655
 Leach (Edmund) on, 8757
 on magic, 5568, 5569, 5572
 Mauss (Marcel) and, 5786
 on memorization, 5851
 methodological critique by, 379
 methods of, 5381
 on myth, 8753
 on myths
 comparative analysis of, 3294
 similarities among, 3292
 on nature, worship of, 6440
 Penner (Hans H.) on, 8758
 praising Berndt's (Catherine) work, 840
 on primitive societies, 8751
 Radcliffe-Brown (A. R.) *vs.*, 8749
 on reality and the mind, 8751, 8752, 8759
 on reflexivity, 7649
 religion dismissed by, 6368, 6369
 on rituals, 7839
 the sacred in work of, 6368
 Saussure (Ferdinand de) and, 8750, 8751
 structuralism of, 4045, 6368, 8749–8750, 8751
 and study of North American Indian religions, 6672, 6709
 on symbols, 4298
 symbol theory and, 8911, 8913
 on totemism, 1422, 9250, 9251–9252
 universalism of, 8752–8753
 on validity, 8751
 Levi-Tanai, Sara, 2164
 Levitation, 3127, 3128–3129
 Levites, **5419–5428**
 Aaron as, 1, 5423
 administrative functions of, 5426
 as beneficiaries of tithe, 9209
 biblical references to, 5420–5423
 cultic functions of, 5424–5425
 definition of, 5420
 distinction from priests, 5422
 functions of, 5424–5427
 instructional functions of, 5426
 judicial functions of, 5426
 laws on, 4731
 lineages of, 5421
 marriage of, 5424
 in monarchic period, 5421–5422
 oracular functions of, 5425
 organization of, 5423–5424
 origin of, 5419
 political functions of, 5426
 in postexilic period, 5426–5427
 priesthood reserved to, 7395, 7399
 purity of, 5424
 sacrificial functions of, 5424–5425
 support systems for, 5424
 Temple singing by, 927–928
 therapeutic functions of, 5425–5426
 as tribe of Levi, 5422
 vestments of, 5424
Leviticus, 878
 Aaron in, 1, 5423
 ablutions after childbirth in, 11
 altars in, 277
 'Aqiva' ben Yosef on, 442
 asceticism in, 5372
 blasphemy in, 971–972
 blessings and curses in, 4745
 content of, 9232
 Douglas (Mary) on, 7513
 Eliyyahu ben Shelomoh Zalman on, 868
 Golden Rule in, 3632, 3633
 Hoffmann (David) on, 869
 Karaites and Rabbinites divided over, 865
 law of talion in, 5373–5374
 laws in, 9232
 criminal law, 4738
 dietary laws, 7508
 personal status laws, 4731
 property law, 4734, 4735
 purity laws, 7511
 Levites in
 tax exemptions for, 5421
 therapeutic functions of, 5425–5426
 Malbim on, 5626
 menstruation in, 5866
 midrashim on, 6018
 Milgrom (Jacob) on, 7512–7513, 7514
 mystical union and, 6340
pesher of, 7065

- priesthood in, 7399, 7400
 purification in, of homes, 4105
qiddush ha-shem in, 7056
 scapegoat in, 8144
 scapegoat rite described in, 2598
 tattooing in, 1002
 Temple procedures in, 926, 927, 929, 933, 934
 tithes in, 9209, 9210
 in Torah, 9231, 9232
 Yishma'e'l ben Elisha' on, 442
- Levi Yitshaq of Berdichev, **5428**
 Leviyyim. *See* Levites
 Levzion, Nehemia, 4662
 Lévy, Bernard-Henri, on monotheism, 6161–6162
 Levy, Gertrude R., 5281
 Lévy, Paul, on Buddhism, as mystery religion, 6327
 Levy, Robert, on genital operations, 7808
 Lévy-Bruhl, Lucien, **5429**
 on African religions, supreme beings of, 3576
 animism's influence on, 363
 Durkheim (Émile) criticized by, 5429
 on dynamism, 2542
 Evans-Pritchard (E. E.) and, 2895–2896
 evolutionism and, 2916
 on humor of "primitives," 4201
 on magic, 2267, 5563, 5565, 5567, 5571–5572
 on *mana* as soul, 8531
 Mauss (Marcel) and, 5785
 on myth, 5389–5390
 on "participation mystique," 2282
 on primitive *vs.* civilized mentality, 5429
 on purification, 7504
 revaluation of, 380
 on revenge, 7780
 on society and religion, 8465
 and study of North American Indian religions, 6671
 on the supernatural, 8862
 symbol theory and, 8911
- Lewald, Ernest Anton, 3531
 Lewandowski, Louis, 6312
 Lewandowski, Martha, 1850
 Lewis, Bernard, 4716, 4720, 4722
 on modernism, 6096
 Lewis, Bonnie Sue, 6421
 Lewis, C. S., **5429–5430**
 atheism of, 5430
 autobiography of, 699, 5430
 on miracles, 6056
 morality in work of, 3062
 on moral rules, 6183
 on myths, 5430
 on pain, 6944
- posthumous works attributed to, the Family and, 2988
 Tolkien (J. R. R.) and, 5430
- Lewis, Gilbert, on ritual symbols, 7839
 Lewis, Harvey Spencer, religious broadcasting and, 7710
 Lewis, I. M.
 on affliction, 57
 on charisma, 1547–1548
 on ecstasy, 2679
 on exorcism, 2935
 on new religious movements, 670
 on sex roles, 10027–10028
 on spirit possession, 8687, 8690, 10027
 on *zaar* cult, 107
- Lewis, James R., 6523, 6527
 Lewis, Matthew Gregory, 3061
 Lewis, R. W. B., 6985
 Lewis, Sinclair, 3060
 Lewis, Todd T., 9277
 Lewontin, Richard C., on evolutionary psychology, 8475
 Lewu Liau, 138
 Lex, Barbara W., 3506
Lex Coloniae Iuliae Genetivae Ursonensis, 7909
Lex Cornelia, 5333, 7907
Lexikon der Ägyptologie, 2732
Lex Julia, 7907
Lex Ogulnia, 7907
Lex orandi, lex credendi (the church prays, so the church believes), 9540
Lex Proprio (papal document), 822
Lex talionis principle
 in Israelite religion, 4738, 4742
 pain in, 6946
 Lezghians (Caucasus), 4614
 Lha-Bzañ Khan (Dalai Lama), 2132
 Lhacam (Tibetan princess), reincarnation of, 5192
Lhag mthong (insight meditation), 1284
Lha'i rnal 'byor (deity yoga), 1286–1287, 2323
 Lha lung Dpal gyi rdo rje (Buddhist monk), 1152
 Lhalungpa, Lobsang P., on Milarsapa and Marpa, 8713
Lhamarnda (secular), 6260–6261
 Lhasa (Tibet)
 pilgrimage to, 7167, 9185
 Potala (palace of Dalai Lama) in, 2131, 9051–9052, 9184
 Lhasa council
 Khri Srong Ide'u btsan sponsoring, 1095
 overview of, 2037–2038
 Lha Tho tho ri (king of Yar lung), 1151
Li (principle or rites), **5430–5432**
 in Buddhism, 2628, 5431
- Cheng Hao on, 1561
 Cheng Yi on, 1563
 in Confucianism, 2631, 2633, 5431
 Confucius on, 1586, 1894, 1936
 Daosheng on, 2217
 homophones of, 5430
 in *Huainanzi*, 5430–5431
 laws and, 5351
 in *Mengzi*, 5430
 in Neo-Confucianism, 1603, 9311
 as principle, 5430–5431
 as rite, 5431
 sagehood and, 8037
 salutations and, 8060
 in *Shi jing*, 5430
 suicide and, 8832
tian li (heavenly *li*), 5431
 Wang Fuzhi on, 9673
 Wang on, 1578
yi and, 7751, 7752
zhi li (ultimate *li*), 5431
 Zhu on, 1578
 Zhu Xi on, 9973
- Li, Andrew, diary of, 1725
 Lia Fáil (Stone of Fál), 1492
Liaisons dangereuses, Les (Laclos), 9072
Li'ān (imprecation procedure), 4710–4711
Liandu (Daoist ritual), 2186
 Liang Wudi (Emperor Wu of Liang dynasty), **5432**
 Bodhidharma's encounter with, 995
 Buddhism supported by, 1596, 5432
 Buddhism under, 1163, 1164, 1236, 5432
 and Buddhist/Daoist conflict, 2183–2184, 2194, 5432
 Chan Buddhism and, 1521
 Confucianism
 institutionalized by, 1897
 Dong Zhongshu and, 2418
 immortality, quest for, 1592
 lectures by, 1249
 overthrow of, 5432
 Paramārtha and, 6992
 quest for immortality of, 4332, 7267
 religious practices established by, 1591, 5432
 Liang Wu-ti. *See* Liang Wudi
 Liang Yusheng, 3070
 Liangzhu people, jade carvings of, 4758
 Li Ao, 1577
 Liao dynasty (China)
 Buddhism in, 1254, 1255
 temples of, 9047
 Daoist temples in, 9057
 Liao state, 1523
 kingship of, 5179
 Li Baichuan, 3068
 Libanius (pagan rhetor), 797
- Libation, **5432–5435**, 9561–9562
 in Assyrian religion, 5433
 in Babylonian religion, 5433
 in Celestial Masters/Heavenly Masters community, 2180, 2181, 2192, 2193
 in Chinese religion, 5434
 discontinuation of use, 5434
 in Egyptian religion, 5433
 etymology of word, 5433
 in Greek religion and mythology, 5433
 in Shintō, 5434
 in Iranian religions, 4535, 5434
 in Israelite religion, 927, 5434
 meanings of, 5433
 in Vedism, 5434
 of Vikings, 5343
 in West African religions, 9719
- Libationers, in Villa of the Mysteries fresco, vol. 2 color insert
 Libel, against new religious movements, 5378
Libellatici, Decian persecution and, 2112
Libellus (Athenagoras), 4360
Libellus responsionum (Gregory I), 3688
 Liberal Catholic Church, 5244
 Liberal Catholicism, definition of, 6102
 Liberalia (festival), 5321
 Liberalism
 Christian, 6102–6107
 assessment of, 6106–6107
 Barth (Karl) against, 6104, 6107
 common characteristics of, 6103
 definitions of, 6102
 Kant and, 6102–6103
 use of term, 6102
 in Jewish Renewal, 4871
 Pius IX against, 7179, 7180
 as response to classical physics, 7137
 of Trubetskoi (Evgenii), 9367
 Vatican I and, 9529–9530
 Liberal Judaism, 4983. *See also* Reform Judaism
 Montagu (Lily) in, 6166–6167
 Liberal lives of Jesus, 4846
 Liberal Protestantism, 6103–6106. *See also* Schleiermacher, Friedrich
 definition of, 6103
 ethics and, 1656
 Harnack (Adolf von), role of, 3778–3779
 hermeneutics and, 3931
homo religiosus and, 4109
 Neoorthodoxy as reaction against, 6466, 6467

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Liberal Protestantism
 continued
 Otto (Rudolf) attack on, 8493
 vs. Protestant liberalism, 6103, 6105
 vs. Reform Judaism, 7235
 religious experience in, 7738–7739
 Schleiermacher (Friedrich) as founder of, 3931
 Spiritualism and, 8716
 in United States
 in Congregationalism, 1938
 denominationalism and, 1712
 fundamentalism *vs.*, 2889
Liber antiquitatum biblicarum, resurrection in, 7765
Liber apologeticus martyrurum (Eulogius), 7243
Liberating Rites (Driver), 7858
 Liberation, **5435**
 in black theology, 5441
 in Buddhism (*See Marga*)
 deliverance distinct from, 5435
 expiation distinct from, 5435–5436
 in Hinduism (*See Mokṣa*)
 illumination distinct from, 5435
 in Jainism (*See Siddha*)
 karman and, 5099
 in kingdom of God, 5153
 living, 8527
 morality and, 6188
 parallel concepts of, 5435–5438
 rescue distinct from, 5436
 by shape shifting, 8302
 in soteriology, 8526
 transcendence and, 5437–5438
 women's (*See Feminism*)
Liberation and Reconciliation (Roberts), 77–78
Liberation Ecologies: Environment, Development, and Social Movements (Peet and Watts), 2611
 Liberation theology, **5438–5442**
 in African American religions, 77–78, 5440–5441, 10040
 in African religions, 5442
 in Asian religions, 5442
 base communities in, 1775–1776, 5439
 Bible movement and, 5440
 black (*See Black Theology*)
 Catholicism and, 9540
 charisma in, 5439
 Christology of, 5439
 definition of, 5438
 development of
 diversification stage, 5439–5440
 formulation stage, 5438–5439
 preparation stage, 5438
 systematization stage, 5439
 ecclesiology of, 5439
 economics in, 2676
 ecumenism from, 2687
 ethics and, 1656–1657
 feminism and, 5402–5403, 5440
 formulation and precepts of, 1704
 goals of, 7245–7246
 God in, 3559, 5439
 of Grail movement, 3654
 historiography and, 4032
 and history, view of, 4055
 indigenous peoples and, 5440
 in Latin America, 5302–5403, 5438, 5439, 5440
 and legitimation, 5402–5403
 in Mesoamerica, 5930–5931
 Minjung feminist theology, 5236, 5441
 Nightingale's theology and, 6618
 political theology and, 5440
 in progressive Islam, 6098–6099
 Protestant contribution to, 1704
 religion-society relations and, 8468
 scripture in, 5402–5403
 social movements and, 1754
 Sölle (Dorothee), role of, 8512
 in United States, 5442
 wealth and, 9709
 women's studies and, 9792
 zeal of evangelization and, 3063
Liber de causis, 6475
Liber de sex rerum principis, medieval commentary on, 3945
Liber hebraicarum quaestionum (Hebrew questions) (Jerome), 4834
 Liberia
 African American emigration to, 4951
 Christianity in, Crummell (Alexander), role of, 2073–2074
 Dan people of, masks of, 5766, 5767
 Gola people of, dances of, 2141
 Harris (William Wade) and, 3780–3781
 Liber Linteus (Linen book) of Zagreb, 2870
 Liber locorum (Book of places) (Jerome), 4834
 Liber officialis (Amalarium), 2468
 Liber Pater (festival), 5321
 Liberty Hall (Harlem), 3287
 Liber viginti quattuor philosophorum, medieval commentary on, 3945
 Libraries
 Charlemagne's court library, 1556–1557
 of Egyptian temples, 2715, 2723–2725
 Mesopotamian, 5161
 in monasteries, 6118
 Libri poenitentiales, 1652
 Libri sibyllini. *See Sibylline Oracles*
 Libya
 Cyrenaica, Christians in, 1677–1678
 Islam in
 Islamic law in, 4703
 neofundamentalist, 4574
 as state religion, 4590
 Licet ab initio (Paul III), 4501
 Lichtenberg, Georg Christoph, on symbol theory, 8908–8909
 Lichtenberger, Johann, 564
Lidai diwang chongdao ji (Daoist text), 2209
 Lidaks, Osvalds, 327
 Li Dan (Li Er), 5316, 5318. *See also* Laozi
 Lidzbarski, Mark
 Ginza translated by, 3495
 on Mandaean religion, 3532, 5637, 5638
 Lie, as cause of the Fall, 2964
 Liebman, Charles, on Reconstructionist Judaism, 7637
 Liedtke, Ralph, on *Corpus Hermeticum*, 3953
 Liele, George, **5442–5443**
 in Jamaica, 1706
 Lienert, Tania, 5414
 Lienhardt, Godfrey, 117
 on afterlife, 136
 on Dinka religion, 2366, 2367, 7842
 on Shilluk religion, 2567
 on spirit possession, 8689
 Li Er (Li Dan), 1574, 5316, 5318. *See also* Laozi
 Lietzmann, Hans, on Eastern creeds, 2056
Liexian zhuan (Biographies of the immortals), 5316, 9843
 zhenzen in, 9959
Liezi (book), 1575
 LIFE. *See* Lighthouse of International Foursquare Evangelism
 Life, **5443–5450**
 in African religions, 5445
 in Australian religions, 5444
 breath as sign of, 5443
 in Buddhism, 5448
 in Chinese religion, Wang Chong on, 9671–9672
 in Christianity, 5445–5446
 in Confucianism
 productivity of, 2632
 protection of, 2632–2633
 cosmic solidarity of, 2560
 death as fact of, 2235
 distinction from afterlife, 5449
 dragons as givers of, 2433
 eagle and hawk associated with, 2553
 egg as symbol of, 2701, 2702
 elephant associated with, 2750
 eternity as, 2854
 ethical relations with, among Maori, 2618
 in Gnosticism, as exile, 2923
 hierarchical view of, 2606
 in Hinduism, 5443, 5447–5448
 indications of, 5443
 in Indonesian religions, 5444–5445
 interrelatedness of, in deep ecology, 2561
 in Islam, 5446–5447
 medical ethics regarding, 5812
 in Jainism, 2624
 in Judaism, 5445
 length of (*See Longevity*)
 light as symbol of, 5451
 meaningful, interpretations of, 5449
 medical advances affecting, medical ethics and, 5810–5811
 of the mind, in eternity, 2854
 mother earth and, 2557–2559
 myth complexes on, 4825
 in Native American religions, 5444
 in oath-taking, 9640
 organic matter, problematic of, 4158
 orgy and, 6861, 6864
 phases of (*See also* Rites of passage)
 ablutions relating to, 9
 “playing God” problem and, 8187
 profane *vs.* sacred, 5444
 religious, characteristics of, 7696–7700
 in religious ecology, 2606
 reverence for, Schweitzer (Albert) on, 8179
 in Roman Catholicism
 medical ethics regarding, 5811
 sanctity of, 5811
 serpents associated with, 8458–8459
 source of, earth as, 2554–2555
 tree of (*See Tree of life*)
 in Warlpiri religion, 9693
 water identified with, 9699, 9702
 words designating, 5443
Life (Teresa of Ávila), 9084
Life after Life (Moody), 6925
Life and Death of Mr. Badman, The (Bunyan), 1323
Life and Death of Saint Malachy, The (Bernard), 839
Life and Teachings of the Masters of the Far East, The (Spaulding), 4246
 Life crisis, rites of passage at times of. *See* Rites of passage
 Life cycle
 Brahmanic Hindu rites of (*See Saṃskāras*)

- dainas* (folk songs) dealing with, 2127
 religious integration with, 2604
 rituals of (*See also* Rites of passage)
 in Judaism, 7818
 kinship and, 5184
Life is Worth Living (television program), 7712
Life of Antony (Athanasius), 7769–7770
Life of a South African Tribe, The (Junod), 113
Life of Brainerd (Edwards), 2699
Life of Buddha as Legend and History, The (Thomas), 945, 1312
Life of Christ (Nolde), 4348
Life of Constantine (Eusebius), 2884
Life of Gregory the Great, 6943
Life of Jesus (Renan), 7750
Life of Jesus (Strauss), 805, 5745
 influence of, 8748
 themes of, 8747–8748
Life of Mahomet and History of Islam, to the Era of Hegira, The (Muir), 945
Life of Patrick (Muirchú), 2493
Life of Saint Thierry, The (medieval text), 2489
Life of Saint Wilfrid, 6943
 Life of the mind, in eternity, 2854
 Life readings, 1473, 1474
 Life stages, in Hinduism. *See* *Āśramas*
 Life support, 5813
Life Together (Bonhoeffer), 1017
 Lifeways
 definition of, 2617
 rights to, religion and ecology in, 2617
 Lifeworld
 Husserlian notion of, 4236
 in Maasai cosmology, 2000
 Lifton, Robert, 1031
 Light, **5450–5455**. *See also* Darkness
 in bright sky, omniscience of supreme beings indicated by, 8869
 in Buddhism, 5453
 rays from body of the Buddha, 2030
 Shinran on *kōmyō*, 8355
 in Chinese religion, 5453
 in Christianity, 5453
 at Easter Vigil, 2579
 inner light, Symeon the New Theologian on, 8920
 light ritual at Paschal vigil, 1742
 complementary to *vs.* opposition to darkness, 5450–5451
 in creation myths, 5450–5454
 emergence from darkness, 5450
 in esotericism, 5454
 eye linked with, 2940
 festivals of, 5453–5454
 in Gnosticism, 5452
 in Greek philosophy, 5452
 in Hermeticism, 5452
 in iconography, 5454
 in Ishraqiyah, 4554
 in Iranian religion, 4537
 in Islam, in Qur'an, 5454
 in Judaism, 5453
 Hanukkah as festival of, 3774
 in Hasidism, 3788, 3792
 Kimḥat (David) on, 5145
 in Mandaean religion, 5452–5453
 in Manichaeism, 5452–5453, 5648, 5652, 5666
 millenarianism of, 6040
 in Mazdakism, 5800
 in Mesoamerican religions, 5451
 Mithra as god of, 6087
 in mysticism, 5454
 in nature, philosophy of, 6433–6434
 of Muḥammad (*nūr Muḥammad*), **6766–6768**
 ouranic deities associated with, 5451
 in South American cosmologies, 2013, 8588
 in Maku religion (Amazon), 8625
 in Muisca religion, 6229–6230
 al-Suhrawardī on, 2977, 4554–4555
 sun as source of, 5451
 supreme beings and, 8871
 as symbol of life, 5451
 in Vedism, Agni as god of, 3990
 of warrior, 9684
 Lightfoot, Joseph B., 4369
 Lighthouse of Freedom, 1781, 4247, 7445
 Lighthouse of International Foursquare Evangelism (LIFE) Bible College, 5803
Light in August (Faulkner), 5480
 Light-Mind (Light-Nous), in Manichaeism, 5666, 5667
 Lightning, 7603–7604
 in Greek mythology, guilt and punishment symbolized by, 7783
 as portent, 7336
 in shamanism, 5992
 spirits of, in Haitian Vodou, 1433 (*See also* Shangbo)
 swords as symbol of, 967
 of Zeus, 5994
 Lightning deities, 5992–5996
 Illapa as, 4411
 in Lugbara religion, 2568
 Zeus, 9952
Light of Asia, The (Arnold), 1187
 Campbell (Joseph) and, 1378
 Light of Lights, Shaykh Aḥmad on, 8307
Light of the Lord, The (Crescas), 154
 Aristotelianism, assault on, 2069
 influence of, 2070
 Lightworld (Mandaean heaven), 5635–5637
 in *Ginza*, 5634
 Li Gonglin (artist), 4338
 Liguori, Alfonso, 1455
 on Mary, 5754
 Li Ho (poet), 7214
 Liholiho. *See* Kamehameha II
 Li Hong/Li Hung, 1594
 messianism of, 2195, 2205
 millenarianism of, 6039
 Li Hongzhi, 1611, 2978, 2979
 immigration to U.S., 2980
 message after campaign against Falun Gong, 2981
 teachings of, 2979–2980, 7269
 writings of, 2980
 Li-ism (group), 8965
Liji (*Book of Rites*) (Confucian text), 5431
 Cheng Hao on, 1561
 dates of, 1591
 Lao Dan in, 5315
 millenarianism in, 6038
 as one of the Five Scriptures, 1585
 rain in, 7604
 ren in, 7752
 shamans in, 2454
 Likitanir (mythic figure), 6002
 Liktanur (mythic figure), 6002
 Likud, coalition of, Agudat Yisra'el in, 196
Lilā (sport or play), **5455–5458**, 7046, 7195
 in meditation, 5456–5457
 mythology of, 5456
 in salvation, 5457–5458
 theology of, 5455–5456
 Lilavajra (Buddhist scholar), 1216
Lileng lungx. *See* Mediator spirits
Liling puping. *See* Mediator spirits
 Lilith (demon), 2277, 2896, 3158, **5458–5460**
 Lilliston, Lawrence, 6539
 Lilly, Eli, Sorokin (Pitirim Aleksandrovich) and, 8524
 Li Longji, 2184
 Lilungu (spirit), 7443
 Lily of the valley, symbolism of, 3135
 Lim, Paulino, 3079
 Lima, Mesquitela, 3043
 Lima councils I and III, 1695–1696
 Lima Document on Baptism, Eucharist, and Ministry (1982), as ecumenical creed, 2061
 Li Madou. *See* Ricci, Matteo
 Limba people (Sierra Leone), funeral rituals of, 7806
 Limbo, in Zoroastrianism, 9996
 Limborch, Philippus van, in Remonstrant Brotherhood, 493
 Limerov, Pavel Fedorovich, on Komi religion, 5217
 Limière, Louis, 3097
 Liminality, **5460–5463**
 death and, 2240, 7815
 definition of, 5460
 in initiation, 4481
 in modern society, 5461–5462
 negative, 5462
 preindustrial rites of, 5460–5461
 reflexivity and, 7649
 in rites of passage, 7797, 7801–7802
 Agikuyu initiation rites, 7805
 Tswana marriage rituals, 7805
 ritual process and, 7049–7050
 in rituals, 7844
 Turner (Victor) on, 4481, 5461, 7330, 7797, 7801, 9406, 9407
 Limitation, in hierophany (manifestation of the sacred), 3972
Limitless Ocean Cycle (Karma Pakshi), 5102
 Limon, J. E., 3146
 Limón, José, 2160
 Linacre, Thomas, humanism and, 4176
 Linares, Juan Vidarte de, 5899
 Lin-Chi. *See* Linji
 Lincoln, Bruce, 386, 3447, 4464, 7249, 7250, 7258
 American study of religion, role in, 8786–8787
 on *Táin Bó Cuailnge*, 8960
 polythetic model of religion, 8471
 on rites of passage, 7801, 7802
 Lincoln, C. Eric, 74, 77
 Lincoln, Kenneth, 3091
 Lindberg, David C., on Thomas Aquinas, 8182
 Lindblom, Gerhard, 115
 Lindgren, J. Ralph, 7858
 Lindow, John, 3458, 3460
 Lindsay, Vachel, 3101
 Lindsey, Hal, 413, 2892
 Lindstrom, Lamont, on cargo cults, 1421, 1423–1424
 Lineage. *See also* Ancestors; Genealogy; Matrilineal descent; Patrilineal descent
 in central Bantu religion, 1520

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Lineage *continued*
 in Chan Buddhism, 1523,
 1601 (*See also* Caodong
 lineage; Linji lineage)
 Huineng and, 4155
 patriarchal structure in,
 1520
 teaching methods and,
 8713–8714
 in Chinese folk religion, 1616
 in Confucianism, gender and,
 3341
 in Hasidism (*See Shoshalo*)
 in Hinduism, lineage deities
 (*kuladevatās*) in, 4006
 kinship and, 5185
 portraiture establishing, vol.
 10 color insert
 Samaritan *Shalshāla* (Chain of
 High Priests), 8070
 in Shingon Buddhism, 8349
 in Southeast Asia
brahmans in, 4013
 Khmer, 4010
 in Sufism, 8710–8711, 8820–
 8821
 in Tibetan Buddhism, 5223
 history of ordination
 lineages, 8082
- Lineage sacrifice, in East African
 religions, 2568–2569
- Linear A, 38, 2894
- Linear B, 41, 42, 43, 2894
- Linear time, *vs.* cyclical time,
 6373, 6374
- Ling (spiritual power)
 in Chinese popular religion,
 1618
 soul and, 8555
- Ling, Trevor, 7261
- Linga
 as Śiva's symbol, 778–779
 at Ellora caves, 1472
 iconography of, 4323–
 4324
 in Purāṇas, 7500
 made of stone, 4326,
 7494, vol. 4 color insert
 as phallus, 4323, 7083
 and pilgrimage, 7170
 rural traditions of, 4436
 double significance of, 8416
 earliest example of, 8041
 as explicit sexual
 phenomenon, 7077
 in *Haṭhayoga*, 3795
 as object of meditation, 4423
 origin of, 8040
 plurality of, 4422
 precursors in Indus Valley
 religion, 3990
 in Puranas, 8415
 at Wahiawa temple (Oahu),
 8419
- Linga Purāṇa* (Hindu text), 7500
- Linga Śarīra*. *See* Subtle body
- Lingayat (cult), 7719
- Lingbao bifa* (Daoist text), 2211
- Lingbaojing, the* (Scripture of the
 Sacred Jewel), 1597
- Lingbao pian* (Daoist text), 2211
- Lingbao scriptures (Daoist),
 2183, 2186, 2194, 2196, 2205
 Lu Xiujing and, 5542, 5543
 organization of, 2183, 2186,
 2194, 2196
- Ling Dro Dechen Rolmo (dance
 ritual), 2140
- Lingfeng Yuyi Dashi* (Zhixu),
 9181
- Ling Mengchu, 3068
- Lingpa, Jikmé, visions of, 5195
- Lings, Martin, on Šūfī election,
 2749
- Linguistic philosophy, liturgy in,
 5492
- Linguistics. *See also* Structuralism
 analytic philosophy of, 306–
 308
 Arabic, 7563
 deconstruction and, 2245–
 2248
 Derrida (Jacques) and, 2245–
 2248
 of glossolalia, 3505
 and history of religions,
 10043–10044
 Saussure (Ferdinand de) and,
 2245–2248
 Schleiermacher (Friedrich) on,
 8163
 Schmidt (Wilhelm) on, 8168
 Southeast Asian, 8641
 symbol theory and
 Malinowski (Bronislaw)
 and, 8910–8911
 Saussure (Ferdinand de)
 and, 8913
 Vienna Circle and, 8913
 syncretism, linguistic, 8928
- Lingyan* (charisma), 1549
- Lingāyat Saivism. *See* Vīraśaivism
- Lini, Walter, 7297
- Linji (Buddhist monk), **5463–
 5464**
 sayings of, 5464
 teaching methods of, 5463–
 5464, 8714
- Linji lineage, 5464
 Huineng and, 4155
 Japan, transmission to, 1523
 meditation, approach to,
 1604
 origination of, 1522
 shocks and puzzles in, 1577
- Linji lu* (Buddhist text), 5464
- Linji school of Buddhism, 1240,
 1293, 8967
- Linji Yixuan, 1276, 1522, 1524
- Lin Lingsu, 1602, 2186, 2205
- Linnaeus, Carolus, 2909
- Lingov* (to enunciate), 971
- Linton, Ralph, on nativistic
 movements, 670
- Linzey, Andrew, on animals, 360
- Lin Zhao'en, 1608, 3069
 merging of Confucianism,
 Daoism, and Buddhism by,
 2187
- Lioba (nun), 822, 6763
- Lion Dance, 2454, 2455
- Lions, **5464–5465**
 in astrology, 5464
 in Bantu rites of passage,
 8666
 Herakles, lion of Nemea
 killed by, 3916
 as Mark the Evangelist's
 symbol, 5715
 in Mesopotamian
 iconography, 4315
 in Minoan-Mycenaean
 iconography, 4321
 royalty associated with, 5464
 sun associated with, 5464,
 8835
- Lionza, Maria, spirit possession
 cult of, 6578–6579
- Lipan Apache religion, 404–406
- Lip bear, 808
- Lipit-Ishtar (king), laws of, 1844
- Lipkin, Yisra'el. *See* Salanter,
 Yisra'el
- Li Po (poet), 7213
- Lippert, Julius, manism and,
 5673
- Lips, in gestures, 7343–7344
- Lipscomb, David, 1780
- Lipscomb University, 1780
- Lipsius, Richard Adelbert, on
 Gnosticism, 3532
- Li Ruzhen, 3068
- Lisa (deity), 3166, 5790. *See also*
 Mawu-Lisa
- Li-sao* (Qu Yuan), 7213
- Li Shang-yin (poet), 7214
- Li Shao-Chün. *See* Li Shaojun
- Li Shaojun, **5465–5466**
- Li Shaoweng, 5592
- Lishi zhenxian tidao tongjian*
 (Daoist text), 2206
- Li Si, 1573–1574
- Lispector, Clarisse, 3064
- Listen to the Heron's Words* (Gold
 and Raheja), 3322
- Listing, Jacob B., 937
- List wisdom, 9749
- Lisu minority group (China),
 Christianity and, 1726
- Liszt, Franz, 6312
- Litan (Leviathan). *See also*
 Leviathan
 in Canaanite religion, 1384
- Literacy
 in Dogon religion, 101
 oral tradition and, 6842–
 6843
 orthodoxy and heterodoxy
 and, 6909
 primitive religions and, 2896
 among slaves, 66
 women and calligraphy, 1369
- Literalism
 in Churches of Christ, 1780
 in Islamic eschatology, 2839
 on magic, 5563, 5566
- Literary criticism, 5472–5475,
5484–5489
 anthropology and, 383–384
- Literature, **5466–5489**. *See also*
 Drama; Fiction; Sacred texts;
specific types
 apocalyptic (*See* Apocalypse)
 of Armenian church, 6478
 autobiographical, **697–704**
 biblical (*See* Biblical literature)
 Buddhist (*See also* Buddhist
 books and texts)
 folk, 3156
 theory and interpretation
 of, 5484–5485
- Chinese (*See* Chinese
 literature)
- Christian, 5469–5472
 in modern Western
 society, 5477
- critical theory and religious
 studies, **5484–5489**
- courses in, 2106
- Daoist (*See* Daoist literature)
- deities of, in Chinese religion,
 1608
- divinity of, 5467
 in the Enlightenment, 5477
- fantasy, Gnosticism in, 3528
- grace as theme in, 3647
- Greek (*See* Greek literature)
- Hindu, theory and
 interpretation of, 5484–
 5485
- in Indian religions
 interrelations of, 5466–
 5467
 types of, 5467
- interrelationship with religion,
 5466, 5477
- Islamic (*See* Islamic literature)
- Japanese, of Kagawa
 Toyohiko, 5054
- Jewish (*See* Hebrew literature)
- of Karaites, 5084–5086
- Karelian, 5092–5093
- Kierkegaard's influence on,
 5143
- language in, 5472–5475
- law and, 5328, **5355–5358**
 canon and, 5355
 Cover (Robert) on, 5357
 Dworkin (Ronald) on,
 5358
- Levenson (Jon D.) on,
 5357–5358
- modern literature, 5355
- Posner (Richard) on,
 5356, 5357
- White (James Boyd) on,
 5356–5357
- liturgy as, 5490
- modern Western, **5477–5484**
 Christic images in, 5479–
 5480
 the Fall in, 5479
 law and, 5355
 secularization of, 5477–
 5478
- Neopagan, 6471
- of new religious movements,
 6528
- Nobel Prize for, Bergson
 (Henri), 838
- periodical, **10056–10060**
- popular
 morality in, 3062
 Sen (Keshab Chandra),
 use by, 8227

- postmodern, 5482–5484
 characteristics of, 5482–5483
 fragmentary in, 5482
 God in, 5483–5484
 qabbalistic, 7538
 Quaker, 7547
 quests in, 7554
 religion and, as field of study, 5356
 of Romantics, 5477
 scripture, influence of, 8203–8204
 study of, 5472–5475
 Deconstruction and, 5475–5476
 Derrida (Jacques) on, 5474, 5475–5476
 Heidegger on, 5474
 language in, 5472–5475
 New Criticism approach to, 5474
 textual criticism *vs.* textual interpretation, 5472–5473
 testimony of, 5466–5472
 translation of, interpretation and, 5485
 Wach's (Joachim) interest in, 9650–9651
 Lithai, Phya, 3076
 Lithuania and Lithuanian religions
 ancestors in, cult of, 327–331
 ancient religion of (*See* Baltic religion)
 birth in, earth mother in, 2557
 Christianization of, 773, 775, 1684–1685
 dainos (folk songs) in, 2127
 Judaism
 Karaites sect, 5084, 5085
 in middle ages, 5014
 Musar movement in, **6241–6242**
 Tamudic study in, 5015–5016
 rainmaking in, 7603
 Roman Catholicism, 775
 twins in, 9420
 Unitarianism, 9469
 Lithuanian language, 756
 Lithuanian Mythology (Narbutas), 762
 Litigation, in Judaism, rabbinic Judaism, 7589
 Li Tongxuan, Huayan Buddhism and, 1646, 4146
 Little, David, on human rights, 5362
 Little, Earl, 5626
 Little, Lester, on maledictory formulas in monasteries, 2105
 Little, Malcolm. *See* Malcolm X
 Little, Meredith, 7802
 Little, Robert Wentworth, 7930
 Little, Stephen, 1638
Little Book of Enlightenment (Ruusbroec), 6337
 Little Flowers. *See* Fioretti
 Little Flowers (Francis of Assisi), 2309
 Little Genesis. *See* Jubilees, Book of
 Little People Society (Iroquois), 4542
 Little Water Medicine Society (Iroquois), 4542
 Little Women (Alcott), 7323
 Littman, Lynn, 6326
 Littré, Émile
 Comte and, 1882
 reducing philosophy to scientific thought, 7341
 Liturgical calendar. *See* Calendars, Christian
 Liturgical dance, 2136, 2152, 2164–2165, **2166–2167**
 Liturgical drama, 2437, 2467–2471
 at Easter, 2580
 Liturgical movement
 in Catholic Church, 9533
 in Catholicism, 5490, 7879
 Liturgical year, Christian, **1741–1745**, 9812–9815
 Advent in, 1744
 Christmas and Epiphany in, 1743–1744
 and colors, liturgical, 1744
 domestic observances in, 2399–2400
 Easter in, 1741
 Lent and Palm Sunday in, 1743
 paschal fast in, 1742
 paschal vigil in, 1742
 Pentecost in, 1742–1743
 sanctoral cycle in, 1744
 since Reformation, 1744
 Liturgy, **5489–5493**
 of African Independent Churches, AmaNazareth, 103
 of Armenian church, 489–490
 Austin (J. L.) on, 5492
 Bergmann (Gustav) on, 5492
 Buddhist
 music in, 6294
 siddhas and, 5605
 Southeast Asian, 9827–9828
 Tibetan, 9840
 chanting of, 1532–1536
 Christian
 Anglican, 350, 5490 (*See also* Book of Common Prayer)
 Cabilas on, 1343
 Church of England, 5490
 color symbolism in, 1861
 controversies over, 5490
 creeds in, 2054, 2056
 in early Eastern Christianity, 2582
 Eastern Orthodox
 theology of, 7960
 in ecumenism, 2689
 Ethiopian, 2859
 for exorcism, 2929–2930
 hermits and, 2825
 Justin Martyr on, 5045
 language of, 1662
 Lord's Prayer in, 5516
 in Lutheranism, 5538
 origins of, 7698–7699
 pilgrimage themes in, 7153
 Presbyterian, 7389
 Roman Catholicism, 796–797, 5490, 7879
 in Slavic language, 2116
 standard service texts under Charlemagne, 1557
 Syriac Orthodox, 8941
 at Vatican II, 4946, 9540–9541
 in vernacular, 9540–9541
 in worship, 9811–9812
 cultural anthropology and, 5491–5492
 definition of, 5489–5490
 Egyptian, inscriptions of, 2725–2726
 Frazer (James G.) on, 5491
 Freud (Sigmund) on, 5491
 Hindu, heart, liturgy of, 3881
 internal *vs.* external, 5490–5491
 Jewish, 5490, 9808
 election in, 2745–2746
 Geonic, 3743
 in rabbinic Judaism, 4978
 at Shavu'ot, 8305–8306
 Shemu'el the Amoraim on, 8318
 siddur and *mahzor* (prayer books), **8386–8392**
 and synagogue, history of, 8921–8922
 Zion in, 9977
 language of, 5491, 5492, 7119
 in linguistic philosophy, 5492
 as literature, 5490
 Manichaean, 5656
 metaphysics of, 5491–5492
 neo-Marxist approach to, 5491
 pattern *vs.* spontaneity in, Heschel (Abraham Joshua) on, 3962
 poetry of, 7207–7208
 religious *vs.* secular, 5490
 Ricoeur (Paul) on, 5492
 of rites of passage, 5492
 as ritual, 5490–5491
 Samaritan, 8070
 sin, liturgical understanding of, in Israelite religion, 8404
 sociology and, 5491
 study of, future of, 5493
 Tylor (E. B.) on, 5491
 visual, 497
 Wittgenstein (Ludwig) on, 5492
 Zoroastrian, 9998
 "Liturgy of Saint Basil," 798
 Liturgy of the Hours, 9812
 Liturgy of the Word, 9811–9812
 Lituus (curved stick), 7336
 Liu (Chinese princess), 2433
 Liu An (king), **5493–5495**. *See also* Huainanzi
 fangshi and, 2990, 5494
 inner alchemy and, 5494–5495
 as patron, 5494
 Liu Chang, 5493
 Liu Che, magic under, 5592–5593
 Liu Chuxuan, teachings of, 2210
 Liu Dabin, 2208
 Liu Deren, **5495–5496**
 Liu E, 3069
 Liu Jun, on karma, 1899
 Liu Ling, as eccentric, 4207
 Liu Ming, 7416
 Liu Pang, 5493
 Liu Shipai, 2213
 Liu Te-Jen. *See* Liu Deren
 Liu Xiang, 5316
 Liu Xie, on humor, 4199, 4206
 Liu Xiu, 1592
 Liu Yu, 2207
 Liu Zhi (Muslim scholar), 4632
 Livelihood
 in eightfold path, 2738
 in engaged Buddhism, 2788
 Liver, in animal sacrifice, 2873
 Liver of Piacenza, 2873
 Lives of Dion and Brutus (Plutarch), 7200
 Lives of Famous Men (Jerome), 9085
 Livets Ord, 6568
 Living and the Dead: A Study of the Symbolic Life of Americans, The (Warner), 7836
 Living buddhas. *See* Buddhas, living
 Living dead, in African religions, 141, 577
 Living Flame of Love, The (John of the Cross), 2309, 4942
 Living Gospel (Mani), 5649, 5651, 5666
 Living religions. *See* World religions
 Living Spirit (being), in Manichaeism, 5654, 5666–5667
 Livingstone, David, 1001, 1003
 on African religions, supreme beings of, 3576
 Livius Andronicus, music and, 6304
 Livonia, 767, 773
 Livonicae Historicae (Dionysius), 7053–7054

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Livre des esprits, le* (Kardec), 5090
- Livy
 on apostasy, 431
 on Bacchanalia, 6866
 on Christian persecution, 7058
 on Diana cult, 2346
 on Dionysos, women in cult of, 3384
 on Italian Bacchanalia, persecution of, 7909
 on Lavinium, 7899
 on *lucerna extincta* rite, 8248–8249
 on music, 6304
 on *religio*, 7894
 on sacred space, 8428
 on war rituals, 7896
- Liwā, al-* (Jewish), 7244
- Li Yuan, as Perfect Lord, 2184
- Lizards, 7305, 7307
 in North American Indian mythology, 6661
- Li Zhi, 1578
- Llamas
 Inca calendar and, 1364
 Pachamama and, 5515
- Lleu (deity), 1483. *See also* Lugh
- Lleu Llaw Gyffes (deity), 1489
- Llewellyn, Uthman, 2652
- Llew Llaw Gyffes (deity), 5528
- Lloyd, G. E. R., on magic, 5563, 5568
- Llull, Ramón. *See* Lull, Ramón
- Llŷr, Family of, 1489–1490
- Lo'-ammi (biblical figure), name of, 4137
- Lobeck, Christian A., 6367
- Lobha* (greed), 748
- Lobi religion (Burkina Faso), funeral rites in, 3236
- Local Councils, of Russian Orthodox Church, 7945
- Lo chen Dharmaśrī, 7869
- Loch Ness monster, 6165
- Locke, John, **5496–5497**
 Channing (William Ellery), influence on, 1530
 in Church of England, 5496
 denominational theory popularized by, 2288
 as empiricist, 7111
 the Enlightenment influenced by, 2796
 in exile, 7282
 on experience, ideas derived from, 2778
 on faith *vs.* reason, 2798
 on free will and determinism, 3200
 on government, 5496
 on knowledge, 5496
 on law and morality, 5367–5368
 Mendelssohn (Moses) and, 5854
 metaphysics of, 5991
 on natural law, 8491
 on Newton's *Principia*, 6588
 on politics and religion, 7248, 7250, 7282–7283
 on religious experience, 7737
 on religious tolerance, 7282–7283
 on religious toleration, 5368, 5496
- Lockhart, James, 5922
- Lockot, Hans Wilhelm, on Haile Selassie, 7626
- Lockyer, J. Norman, on Egyptian temples, 8733
- Locus consecratus*, 1491
- Locus dei* (place of god), Symeon the New Theologian on, 8920
- LoDagaa people (Ghana)
 ancestor worship by, 321–322
 myths of, 91, 95, 99
- Lodensteyn, Jodocus van, 7142
- Lodges, Native American, in Sun Dance, 8845–8846
- Lóðurr (deity), in creation of man, 3455
- Logan, J. W., 68
- Log drums, 2494
- Logic, **5497–5498**
 Abelard (Peter) on, 7
 Aristotle on, 480
 Buddhist, 1120, 1301, 2336, 2351
 Prāsaṅgika *vs.* Svāntarika school, 8858
 Sautrāntikas and, 8119–8120
 deductive, 5497
 Husserl (Edmund) on, 4236
 Indian
 Nyāya, **6772–6774**
 Sakya Paṇḍita on, 8051
 Stcherbatsky (Theodore) on, 8737
 inductive, 5497
 lack of content of, 7109
 modal, 6961–6962, 7123
 Nicholas of Cusa on, 6610
 Nishida Kitarō on, 6636, 6637
 in process theology, 5497
 in Scholasticism, 5497, 8174, 8175
 in Stoicism, 8741
 Thomas Aquinas on, 9162
- Logical (mathematical) certainty, 2428
- Logical empiricism. *See* Logical positivism
- Logical Investigations* (Husserl), phenomenology in, 4236
- Logical paradox, 6988, 6989
- Logical positivism, 2780, **5498–5500**
 analytic philosophy and, 306, 307
 definition of, 5498
 empiricism and, 5498
 meaning in, 5498–5499
 positivism and, 5498
 science in, 5498–5500
 Vienna Circle and, 5498–5500
 Wittgenstein (Ludwig) and, 5498, 5500
- Logische Problem der Geschichtsphilosophie, Das* (Troeltsch), 9366
- Logogenic cantillation style, 1534
- Logographs, Chinese, 1370
- Logos, **5500–5506**
 Apollinaris of Laodicea on, 423–424
 in Christianity, 5502–5506
 Christian Middle Platonists on, 7191
 Clement of Alexandria on, 1823
 as creative force, 5504
 definitions of, 5500–5501
 eagle representing, 949
 functions of, 5504–5505
 giving order to nature, 5302, 5501
 in Hellenistic Judaism, 5302, 5502
 Heraclitus on, 5201, 5501
 Hermes as, 3937
 Hermetic *logoi*, 3940
 Hermetism on, 7190
 inner, 5503–5504
 Irenaeus on, 4539
 Jesus as, 992, 4417
 in *1 John*, 918, 5505
 Justin Martyr on, 5503, 5505
vs. myth, 6359
 in Neoplatonism, 5501
 Origen on, 5502, 8406
 of phenomena, 7092
 Philo Judaeus on, 5302, 8558
 in Platonism, 5504–5505
 Plotinus on, 5501
 Plutarch on, 5202
 seminal, 5503
 doctrine of, 3119
 Servetus (Michael) on, 8232
 Solov'ev (Vladimir) on, 8520
 soul and, 8558
 spoken, 5503–5504
 in Stoicism, 3911, 5501–5502, 8405, 8741
 inner *vs.* spoken, 5503
 seminal logos, 5503
 and wisdom, 5502–5503
 in wisdom literature, 9759–9760
- Logos spermatikos*. *See* Seminal logos
- Logos Teleios* (text). *See also* Asclepius (text)
 in Hermetic corpus, 3939
- Logotherapy, 7476–7477
- Logun-Ede (spirit), 122
- Lohengrin legend, horse/swan god in, 4135
- Lohmann, Roger Ivar, 6508
- Lohri (Sikh ritual), gender in, 3337
- Loisy, Alfred, 5506–5507
 Hügel (Friedrich von) and, 4150
 as Modernist, 6106
- Loka* (universe), Jain cosmology of, 2022–2025
- Lokakṣema (Buddhist translator), 1291
- Lokamanya*. *See* Tilak, Bal Gangadhar
- Lokapaññatti* (Buddhist text), 1199
- Lokaprajñapti* (Buddhist text), 1199
- Lokasenna*, 2692, 5509
- Lokāyata, 1446–1447
- Lokeśvara, 1079
 in Bayon temple, 5129
- Loki (mythic figure/giant), **5507–5510**
 and Njǫrðr's marriage to Skaði, 6641–6642
 Baldr and, 744, 3452, 4461
 death of, 3456, 5509
 Bragi and, 3453
 and dwarfs, 2532
 in Eddas, 2692–2693
 Fenrir as son of, 9426
 Freyja and, 5508, 5509
 Heimdalr and, 3898–3899, 5509
 Iðunn and, 5508
 Lóðurr and, 3455
 in *Lokasenna*, 5509
 Óðinn and, 5508, 5509
 punishment of, for Baldr's death, 5509
 role in Germanic pantheon, 3452, 5508, 5509
 shape shifting of, 8301
 Sif and, 3454, 5508
 Skaði and, 5508
 Þjazi and, 5508
 Þórr and, 5508, 5509, 9166, 9167
 as trickster, 5508
- Loki, Aulis J., 1453
- Lokottaravāda school of Buddhism
dharmā in, 2335
 doctrines of, 1196, 5602
 geographical distribution of, 1195, 5602
 literature of, 1198, 1200
 origin of, 1194, 5602
 split from Mahāsāṃghika Buddhism, 5602
- Lok sevaks* (servants of the people), 862
- Lola, Mama (Vodou priestess), in New York, 1809
- Lollards, pacifist teachings of, 6648
- Lollianos, 3053
- Lolo religion (China), healing in, 8273
- Lombard, Denys, 4656–4657
- Lombard, Peter. *See* Peter Lombard
- Lombards, 4492, 6967
- Lommel, A., 671, 672
- Lommel, Herman, 203, 1049
- Lomotal (deity), 6009
- London (England)
 Aḥmadiyah in, 200
 Augustine of Canterbury in, 623
- London Confession (1644), 784
- London Ethical Society, 2857

- London Medical Papyrus, 2840–2841
- London Missionary Society
China, Morrison sent to, 1608
modern practices influenced by, 6074
Morrison (Robert) in, 6196
Pacific islands missions, 1738, 6791–6792, 9322, 9323, 9324
- London Polyglot, 889, 895
- London School of Economics, 841
Malinowski (Bronislaw) at, 5628
- London Theosophical Society (Swedenborgian)
British Conference of the New Church and, 8902
formation of, 8901
- London University, 844
- Loneliness, medical consequences of, 6057
- Lonely Man of Faith* (Soloveitchik), Talmudic interpretation in, 8518–8519
- Loneragan, Bernard, **5510–5511**
on God, 3558, 5510, 7423
on religion, 5510
on religious experience, 5510–5511
theology of, 7246, 9138
- Long, A. A., 7106
- Long, Charles H., 67, 75, 965
American study of religion, role in, 8786–8787
on black theology, 78, 79
on civil religion and African Americans, 1815–1816
historiography of, 4049
Kitagawa (Joseph M.) and, 5188
on materiality of religion, 10047
on religious experience, 7743
on transculturation, in United States, 10087
- Long, James A., 7230
- Long, John, 6670
- Long* (dragon), storms and, 5996
- Longar, Aiwel, 6744
- Long Cave, 1469
- Longchenpa. *See* Klong chen Rab 'byams pa
- Long Count calendar system, 5796–5797, 5885–5886
in inscriptions, 5882
kings in, 5799
- Longevity, Ayurveda and, 3854
- Longhouse (Handsome Lake) religion, 4543
origins of, 4541
religious structure of, 3771
- Longhouses, in Amazonian religion, 1503
as universe or body, 8622
- Longhu, Mount, importance in Daoism, 2198–2199
- Longitudinal order of angels, 4554–4555
- Longley, Charles Thomas, 352
- Longmen branch, of Quanzhen Daoism, 2188
- Longmen caves (China), Maitreya in, 5620
- Longmen Grottoes, 1472
- Longobardo, Niccolò, Confucianism, study of, 1919
- Long Search, The* (TV), Smart (Ninian) and, 8443
- Longus, 3052
- Long-wang* (dragon), storms and, 5996
- Longwood, W. Merle, 3314
- Longxing Monastery (Buddhist temple), 9047
- Loṅkā, 4766
- Lönnrot, Elias, 4379, 5093, **5511–5512**
version of *Kalevala* (*New Kalevala*), 3104, 3111, 5407, 5511, 5512
- Lono (deity)
Cook (James) as, 9320
overview of, 3797–3798
in Polynesian creation myths, 7313–7314
priests to, 3796
- Lono-i-ka-makahiki (god/chief), Cook (James) as, 3797–3798
- Lontar* manuscripts, 746, 747
- Löow, Heléne, 2663
- Lopatin, Ivan A., 475
- Lopatin, L. M., 3133
- Lopes, Duarte, 112
- Lopez, Donald, 9190
- López Austin, Alfredo, 5934, 5935, 5936, 5938, 5943, 5945
on Aztec human sacrifice, 4189
- López Beltrán, Lauro, 5922
- López Luján, Leonardo, 5944, 5945
- Lophophora williamsii*. *See* Peyote
- Loraux, Nicole, 3601
- Lord, Albert, on Latvian *dainas*, 8134
- Lord, Albert B., 2816, 3145, 6843
- Lord, Dagan as, in Eblaite religion, 2597
- Lord, Frances, 6584
on New Thought and prosperity, 4128
- Lorde, Audre, 5413
- Lord Lao. *See* Laozi
- Lord of Chalma, 1469
- Lord of the animals, **5512–5516**
forms of, 5512, 5513
functions of, 5512–5513
history of, 5512
hunting and, 5513–5516
Rudra as, 7934
- Lord of the flies. *See* Baal Zebub
- Lord of the Flies* (Golding), 5478–5479
- Lord of the Rings* (Tolkien), 3528
- Lord of Tutul. *See* Dagan
- Lord's Day, the, 9813
- Lord's Prayer, **5516–5518**
in Christian worship, 5516
commentaries on
classical, 5516–5517
contemporary, 5517
recurrent themes in, 5517
Cyprian on, 2113
Eddy (Mary Baker) on, 2695
and history, Christian views of, 4054
Kant on, 7370
variants of, 921, 5516
- Lord's Prayer, The*, kingdom of God in, 5149
- Lord's Resistance Army, 106
- Lord's Supper. *See also* Eucharist
Calvin (John) on, 7389
frequency of, 7962
in Jehovah's Witnesses, 4823
Luther (Martin) on, 7660
nonsacrificial character of, 8007
as Protestant rite, 7962
in Reformed confessions, 2059
Zwingli (Huldrych) on, 7660
- Lorenz, Edward, 1541
- Lorenz, Konrad
on imprinting, 10043
instinctive behavior investigated by, 2867
on pain, 6947
on violence, 9596
- Lorik (mythic figure), 4434
- Lorikagan* (Indian ballad), 4434
- Lo'-ruhamah (biblical figure), name of, 4137
- Lo (Wuwei) sect, 3155
- Los Seises (ritual dance), 2153
- Lossky, N. O., 3134
- Lossky, Vladimir
on Florenskii (Pavel) theology, 3134
on tradition, 2958
- Lost Teachings of Jesus, The* (Prophet), 6529
- Lot (biblical figure), Abraham and, 14, 15
- Lot-Falck, Eveline, 475
- Lothair I (emperor), Hincmar and, 3983
- Lothair II (king of Lorraine), Hincmar and, 3983
- Lothar of Segni. *See* Innocent III (pope)
- Lothlorien (Indiana), 6472
- Lotman, Yuri, on minds, 8759
- Lot oracles, 6832–6833
- Lots
casting of
in Bible, 3262
in Israelite religion, 5425
judgment by, 6847
- Lotus, **5518–5520**, 7697
as Lakṣmī symbol, 5518–5519
as Viṣṇu symbol, 4325, 4439, 5518
in Buddhism, 5518, 5519, 5520
in Chinese religion, 5519
cosmic fertility and, 9577
as creation symbol, 5518
in Egyptian religion, 5518, 5519
in funeral rites, 3136
in Hinduism, 5518, 5519
in *maṇḍalas*, 5518
Hindu, 5641, 5642
as moon symbol, 5518
as solar symbol, 5518
symbolism of, 3135, 5642
as symbol of beauty, 5519
- Lotus Circles (Theosophical Society), 7228, 9206
- Lotus Position, 7343
- Lotus Sūtra. See Saddharmapuṇḍarīka Sūtra*
- Loubère, Simon de la, 1311
- Loudon (France), possession of nuns at, 2930
- Loudun, nuns of, spirit possession among, 8695
- Lou Guan (Tower Abbey), 2196, 2199
- Louguo (mythic figure), in Caribbean religions, 1429
- Louis, Adrian C., 3093
- Louis (Shaker leader), confession of sins to, 7759
- Louis I (Holy Roman emperor), 1557
and Benedictines, 821
- Louis IV of Bavaria (German king), Marsilius of Padua and, 5729
- Louis VII (king of France), Crusades and, 2075
- Louis IX (king of France) in Crusades, 2076
relics sought by, 7689
- Louis XIV (king of France) and dance, 2154
dedication of *Confucius Sinarum philosophus* to, 1920, 1921
Fénelon (François) and, 3039
- Innocent XI's conflict with, 6973
Gallicanism and, 3258
witch hunts ended by, 8250
- Louisiana Purchase, 7283
- Louisville Abstract of Principle (1859), on free will and predestination, 3208
- Loukaris, Kyrillos. *See* Cyril I
- Lou Movement, 6568
- Lourdes, grotto and shrine of Virgin Mary at
as center of medical services, 8378
number of visits to, 7149
pilgrimage as rite of passage, 1470

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Lourdes, grotto and shrine of Virgin Mary at *continued*
sacredness of, 7698
- Louvre, Musée du (Paris), 6243
- Lov (soul breath), in Komi religion, 5219
- Love
beauty and, 810, 811, 812, 813
in Christianity
charity, *agape* as, 1554
Fedeli d'Amore and, 8248
God's goodness and, 3636
Grundtvig (Nikolai Frederik Severin) on, 3705
Jesus and ethic of, 6647, 6648
love of God, and morality, 1652
mysticism of, 6348–6350
Paul on, 1550
Suárez (Francisco) on, 8799
Swedenborg (Emanuel) on, 8899
comparison with *karunā*, 5105
daimas (folk songs) dealing with, 2127
discipline of the heart and, 8705–8706
dove as symbol of, 948
Eros as god of, 2832–2833
Ficino (Marsilio) on, 3050
of God
discipline of the heart and, 8705–8706
dually transcendent, 9282–9283, 9284
reality of, 9285–9286
Spinoza (Baruch) on, 8684
Greeks on, 3055
Greek virtues as forms of, 2307
hare as symbol of, 7590
in Hinduism (*See also* Bhakti) *mādhurya*, 5249
of Kṛṣṇa and Rādhā, 5249–5250, 7593, 7594
vātsalya, 5249
in Islam
Rābi'ah al-'Adawiyah on, 8811
Schimmel (Annemarie) on, 8149
in marriage, alliance and, 5725
in mystical union, 6335, 6337
in mysticism, 6347, 6348–6350
in Neoplatonism, 6474
Niebuhr (Reinhold) on, 6613
in Roman Catholicism, Day (Dorothy) and, 2226
sacificial, Christian concept of, 6645
sainthood, path to, 8037
Scheler (Max) on, 8147
in Sikhism, Singh (Gobind) and, 2221
Sorokin (Pitirim Aleksandrovich) on, 8524, 8525
in Sufism
dangerous power of, 3758
in Rūmī's poetry, 7937
pure love of God, 7591
Teilhard de Chardin (Pierre) on, 8525
Lovedu religion (Africa)
kingship in, death of king in, 5170
sacred kingship in, 8665
Lovejoy, Arthur, on paradox, 6989, 6990
Lovell, John, Jr., 77
Lovelock, James, Gaia hypothesis of, 3022, **3253–3255**
in Earth First!, 2564
in nature religions, 2666
Love Medicine (Erdrich), 3092
Lovers, great goddesses as, 3977
Löw, Yehudah ben Betsal'el of Prague, **5520–5521**, 9247
Lowa (mythic figure), 6009
Lowdermilk, Walter, 2609
Lowe, Scott, 6546
Lowenthal, Leo, 7321
Lower, Thomas, 3181
Lower Earth Mother (deity), 5119–5120
Lower-Earth Old Man (deity), 5120
Lower World
in Jainism (*See Adholoka*)
in neoshamanism, 8294
Lowie, Robert H., **5521–5522**, 6671
on Arctic religions, commonalities among, 469, 474
on culture, 5261
on primitive religion, 5522
reevaluation of, 380
on Sun Dance, 8844
on supreme beings, 8878
Löwith, Karl, 9294
Loyal League, Stanton (Elizabeth Cady) and, 8731
Loyalty Islands, 6501–6502
Loyalty oaths, as covenants, 2047–2048
Lóyly (spirit/soul), 801–802, 9396
Loyola, Ignatius. *See* Ignatius Loyola
Lozen (Apache warrior), 574
Lozi religion (Zambia). *See also* Central Bantu religions
the Fall in, 2961
myths of, 92
Lozovan, Eugen, 3467
LSD (lysergic acid diethylamide) ecstasy from, 2679–2680
experiments on, 7471–7472, 7477
states of consciousness and, 1951, 9291
Luahiwa, Robert, on ceremony to Kāne, 3797
Luakini (type of *beiau*)
function of, 3797
rituals to Kū gods in, 3798
Luang Phu Khao, 6245
Luantan (Phoenix Halls), 1608
Lubaale (hero gods), in Ganda religion, 2575
Lubāb al-ta'wil fi ma'ānī al-tanzīl (al-Khāzin), 4662
Lubac, Henri de, 6114
Lubale (priests), 4520
Lubale religion. *See* Central Bantu religions
Luba religion (central Africa), **5522–5525**. *See also* Central Bantu religions
Bakwa Luntu, 5522
Bene Luluwa, 5522
creation in, 5524
the Fall in, 2961
human beings and human nature in, 5523
human body in art of, vol. 13 color insert
iconography of, 4302–4303
kingship in, 5171, 5522, vol. 13 color insert
lineage in, 5523
Luba Hembra, 5522
Luba Kasai, 5522
Luba Songye, 5522, 5523, 5524
medicine in, 5524
myths in, 92, 97
political organization in, 5522
python cult in, 8663
rituals of, 5524
sacred time in, vol. 1 color insert
sorcery in, 5524
soul in, 5523
unity of spiritual and physical worlds in, 5523
witchcraft in, 5524
women in, vol. 13 color insert
world of the dead in, 5523–5524
Lu-Bat (Saturn), in Sumerian religion, 8428
Lubavitcher Hasidism. *See* Habad Hasidism
Lubavitcher Rabbi. *See* Schneerson, Menachem Mendel
Lubbock, John
on African religions, 114
on fetishism, 3045
Indo-European religious studies of, 4460
on nature religions, 2662
on supreme beings, 8875
Lüber, Thomas, 6981
Lucan
on Celtic afterlife beliefs, 8392
on Teutates, 1482, 1483
Lucanus, on Iberian religion, 4254
Lucar, Mark, 783
Lucas, George, 3100
Campbell (Joseph) and, 1378
Lucas, Phillip Charles, 6518
Lucerna extincta rite, accusations of, 8248–8249
Luchta the Wright (deity), 1485
Lucia, Feast of Santa, 2400
Lucia cakes, 2400
Lucian
on Adonis, 34, 2536, 7131–7132
on ascension, 523
on Atargatis, 449, 3602–3603
on Charon's boat, 989
Cynic tradition and attacks on religion, 3910
on Gaulish deities, 1485
parody of utopias by, 3906
on Roman religion, 7920–7921
Lucian of Antioch, Greek Bible of, 892
Lucian of Samosata, 3052
on Astarte, 562–563
on magic, 5575
satire by, 4200
Lucian of Samothrace
on Phoenician religion, 7129
Syrian Goddess attributed to, 1381
Lucianus, on Adonis, 35
Lucid dreaming, 2485, 2488
Lucifer (Bishop of Sardinia), 4833
Lucifer (journal), 5023
Lucifer, in Catharism, 1456
Lucina, Diana as, 2346
Lucius (Arian bishop), Makarios of Egypt exiled by, 5624
Lucius (deity)
initiation into cult of Isis, 3908
restoration by Isis, 3904–3905
Luck. *See also* Chance
chance and, 1526
spitting and, 8722
Luckert, Karl W., 6672
Luckmann, Thomas
on invisible religion, 4529–4531
on symbolic self-transcendence, 8468
Lucretius. *See also* Epicureans
on fate and chance, 3002
on friendship, 3910
materialism and, 5776
on myths, rational explanations of, 6365
on nature of gods, 7913
on religion, 3911
on superstition, 8864
Lucumis (Afro-Cubans), in Santería and, 1434
Lü Dalin, 1560
Luder, Hans, 5534
Ludi (games), 7906–7907
Ludi Magni, 7907
Ludi Plebei, 7907
Ludi Romani, 7907
Ludi saeculares, **5525–5526**
Ludism, orgy and, 6860
Ludlow, John Malcolm
in Christian Socialist movement, 5784

- Maurice (Frederick Denison) and, 5784
- Lü Dongbin (saint), 1619, 2187, 2200
temple dedicated to, 9057
- Ludos Troiae, ritual games of, 5277
- Ludovici, Anthony, on laughter, 4222
- Ludus* (play), time and, 1761
- Ludwig, Emil, on African religions, supreme beings of, 3576–3577
- Luelen, Bernart, 6004
- Lugal* (great householder), 5947–5948
- Lugalbanda (deity), 5949, 5958
- Lugale* (Mesopotamian myth), Ninurta in, 5952–5953
- Lugbara religion (East Africa), **5526–5528**
cult of the dead in, 5527
culture hero myth in, 3739
deities of, lesser, of lightning and earthquake, 2568
divination and oracles in, 5527–5528
evil in, 5528
high deity in, 2567
history of study of, 117
lineage sacrifice in, 2568
magic in, 5528
mortuary rites of, 2569
myths in, 5526–5527
creation myth, 5526
culture hero myth in, 5526–5527
political organization of, 5526
possession in, 2568
priesthood of, 2569
prophets in, 2570, 5528
rainmakers in, 5528
sorcery in, 5528
witchcraft in, 5528
- Lugbara Religion* (Middleton), 117
- Lugh (deity), **5528–5529**
Balar, defeat of, 1494, 5528–5529
in battle, 1488, 1489, 5528–5529, 9390
prophecy spoken by, 1492
Roman religion and, 1483
- Lughaidh mac Con (deity), 1491
- Lughnasa (festival), 5528
- Lughnasadh
in Celtic calendar, 1491
Lugh and, 1483
- Lugus (deity), 1483, 4253, 5528
- Lu Gwei-djen, 237–238, 241
- Luheng* (Critical disquisitions), *zhenzen* in, 9959
- Luhmann, Niklas, 3233
- Lu Hsiang-shan. *See* Lu Xiangshan
- Lu Hsui-ching. *See* Lu Xiujing
- Luhya people (Kenya), African Independent Churches among, 2571
- Luiseño religion (North America)
bears in, 808
creation story of, 6713
iconography of, 4308
- Lu Jiuyuan. *See* Lu Xiangshan
- Luk (deity), 6003, 6004
- Lukács, Georg, on the novel, 3058
- Lukasa* (memory board), in Luba religion, vol. 1 color insert
- Luke (apostle). *See* Luke the Evangelist
- Luke* (Gospel), 908–910
Acts separated from, 1410
ascension of Jesus in, 523
audience of, 909
author of, 908–909
banquet in, millenarianism based on, 5916
Bonaventure on, 1011
exorcism in, 2928
ghost in, 3475
“gospel” in, 3641
humor in, 4196
Jesus on *Psalms* in, 7465
Jewish polemics on, 7233
kingdom of God in, 5149
Lord’s Prayer in, 5516
Mary in, 5752
Mary Magdalene in, 5756–5757
Matthew the Evangelist in, 5780
Moses in, 6203
mysticism in, 6346
outline of, 908
paradise in, 6984
parallelism in, 909–910
Peter the Apostle in, 7068
proverbs and parables in, 6979
purpose of, 909
Satan in, 2278
sources of, 906–907
suffering in, 8807
on tripartite canon, 879, 881
variants of, 921, 922
- Luke (saint), Mother and Child painted by, vol. 12 color insert
- Lukeni (African warrior), 5157
- Luke of Prague, 6190
- Lukes, Steven, 378, 1512, 2529
- Luke the Evangelist, 908–909, **5529–5530**
on apostles, 435
on ascension of Jesus, 523
as companion of Paul, 908, 5529–5530, 7015
- Lukuman*, 126–127
- Lull, Ramón, 1055, **5530–5531**, 7243
on nature, 6433
- Lull, Raymond (Christianus Arabicus), 4597
- Lullo, Raimondo, on angels, 348
- Luma’ al-* (Ash’ari), 530, 534
- Lumbholz, Carl, 5941
- Lumen gentium*. *See* Dogmatic Constitution on the Church
- Luminosity, masculine sacrality in, 5760
- Lummi tribe (North America), rainmakers in, 7300
- Lumpa church (Zambia), 105
Lenshina (Alice) as founder of, 5408–5409
as prophetic movement, 1720–1721
syncretism, 1511
- Lunar calendar, 6170–6171
Buddhist, 9831
Hindu, 9825
Incan, 1361
Jewish, 4865–4968
overview of, 1353–1354
- Lunar eclipses, Mesoamerican calendar and, 1356
- Lunar sacrality, 3017–3018
- Lund, Allan, 3450
- Lunda religion (Zaire). *See* Central Bantu religion; Ndembu religion
- Lunge*-type spirits
in Khanty religion, 5120, 5121
in Mansi religion, 5120, 5121
- Lunisolar calendars, motivations for, 1354
- Lunyu*. *See* *Analects* of Confucius
- Luomala, Katharine. *See* Maui
- Luo Maodeng, 3068
- Luo people (Kenya)
African Independent Churches among, 2571
confession of adultery among, 1884
in Legio Maria movement, 105
mortuary rituals of, 141
- Luoyang, China, 1472, 1594
- Luoyang qielan ji* (Buddhist text), 994
- Lü Peilin. *See* Taixu
- Lupercalia (festival), **5531–5532**, 7896, 7923
- Luperci (officiants at Lupercalia), 5531, 7896, 7908
- Luperino, Baldo, 3124
- Lupinda (Ndembu figure), 1004
- Luria, Isaac, 4981, **5532–5533**
on dualism, 2512
ethics of, 4914
Gnosticism and, 3524
on God, 3550–3551
on good and evil, 3789
and messianism, 5977
messianism of, 8258
metempsychosis, doctrine of, 8560
and music, 6309–6310
mystical theory of, 6353–6354
mysticism of, 4998
Qabbalah system of, 5532–5533, 7534–7535
on *tiqqun* (mending/restoration of life), 5533
as *tsaddiq*, 8035
on *tsaddiq*, 9378, 9379
on *tsimsum* (divine self-contraction), 3788, 5532, 6353
Vital (Hayyim) and, 9628
- Luria, Shelomoh, **5533–5534**
on Me’ir ben Barukh of Rothenburg, 5831
- Lurianic Qabbalah, 5532–5533, 7534–7535
good and evil in, 3789
Hasidism, relation to, 3788
historiography in, 4059
messianism in, 5977
Scholem (Gershom) on, 8178
sefirot in, 7536
Shabbateanism and, 8261
Shabbetai Tsevi and, 8260
Shne’ur Zalman of Lyady and, 8371
theurgy of, 7536–7537
Vital (Hayyim) in, 9628
- Lurie, Nancy Oestreich, 702
- Lü school of Buddhism, 1202
- Lüshan Huiyuan. *See* Huiyuan (Buddhist monk)
- Lushi Chuqiu* (Chinese text), 5396
- Lu Shizhong, and Rites of the Jade Hall, 2185
- Lust, depiction in novels, 3059
- Lu state, Confucius in, 1934, 1936
- Lusthaus, Dan, 1250
- Lustratio, **5534**
- Lutgard of Aywières, on heart of Jesus, 3883
- Lü Thai (king of Sukhōthai), 1139–1140
- Luther, Martin, **5534–5538**
on afterlife, 158–159
on alchemy, 252
and Anabaptism, 304, 305
on Antichrist, 395
anti-Semitism and, 400–401
on astrology, 3002, 8182
astrology-based prophecies regarding, 564
Augustine’s influence on, 629
on authority, 695
and biblical canonicity, 881
biblical exegesis of, 874, 5486
on blasphemy, 973
and Bucer (Martin), 1059, 5832
Calvin and, 1375
Catholic Church’s reaction to, 7663
on church and state relationship, 5150
on Communion, 5536, 5537
condemnation of, Edict of Worms, 7657, 7658
on congregational form of polity, 1768
on conscience, 1942, 1945
Copernican revolution and, 8182

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Luther, Martin *continued*
 on cult of saints as idolatry, 8034
 and deconstruction, 2246
 defying inquisitors, 4500
 on desire, 2308
 disagreements with, 7659
 on doctrine, 2382
 ecclesiology of, 1773
 Eck (Johann) and, 2601
 on Erasmus, 7026
 Erasmus and, challenge to, 2821
 Erikson (Erik) on, 7476, 7482
 on ethics, 1654, 1655
 excommunication of, 5536
 exile of, 2938
 on faith, 2425, 5537
 as trust, 2956, 2958
 and Flacius (Mathias), 3124
 on free will and determinism, 3201
 on gospel, 2057
 vs. law, 3642
 on grace, 3646, 5537, 7454
 on heresy, 3920
 on hierarchy of church, 5288
 on human perfectibility, 7040
 and iconography, 4346
 images of, vol. 14 color insert
 on indulgences, sale of, 158, 7657, vol. 7 color insert
 on Jesus, 7450
 on justification by faith, 1667, 5041, 5877
 Council of Trent on, 9343
 on kingdom of God, 5150, 5151
 on knowledge, 5205
 on language, 5303
 on Lord's Supper, 7660
 at Marburg colloquy, 7660
 marriage of, 5536
 on Mary, 5753
 Melancthon (Philipp) and, 5831, 5832
 on merit, 5877
 and ministry, 6044–6045
 on miracles, 6056
 monasticism of, 5535
 monasticism questioned by, 6134
 Moravians and, 6190
 on mountains, 6212
 Müntzer (Thomas) and, 6238, 6239
 on music, 6310
 mysticism of, 390, 2603
 on nature, character of, 2607
 Ninety-Five Theses of, 5535–5536, 7657
 on papacy, 1773
 on papal authority, 8158
 Paracelsus compared to, 6981
 on paradox of redemption, 6990
 Pauck (Wilhelm) on, 7011
 on peasant rebellions, 7659
 on predestination, 3204, 3207–3208
 as priest, 5535
 on priesthood, 7403
 Reformation principles *sola gratia, sola fide, sola Scriptura* (only grace, only faith, only Scripture), 1691, 9343
 on religious art, 4286
 religious experience of, 5535
 on Renaissance, 4177
 on revelation, 7775
 on salvation, 158–159, 695
 satire by, 4200
 scripture in the theology of, 5486, 5537
 on temptation, 9070
 theological studies of, 5535
 theology of, 5535–5536, 5537, 9136–9137
 Thomas á Kempis's influence on, 9159
 Troeltsch (Ernst) on, 9364
 two kingdoms doctrine of, 8464
 on world, as monastery, 2672
 Zwingli (Huldrych) opposed to, 5536, 7658, 7659–7660
Lutheran Book of Worship, Paschal vigil in, 1742
 Lutheran Church in America, 5540
 Lutheran Council in the United States, 5540
 Lutheranism, **5538–5540**. *See also* Evangelical Lutheran Church of America
 Anglicanism's dialogue with, 353
 Augsburg Confession
 Formula of Concord and, 2055
 importance of, 2057–2058
 Reformation and, 5536, 5539, 7658–7659
 baptism in, 5538
 Book of Concord (1580) of, 5538
 creeds in, 2057
 doctrine in, 2055
 Catholicism and, vol. 14 color insert
 church architecture of, 795
 Communion in, 5538
 in Eastern Europe, 1685
 ecumenical body of, 2684
 in the Enlightenment, 5539
 Eucharist rites in, 2580
 Evangelical, in Finland, 3103
 in Finland, 5092
 in Formula of Concord (1577), 5539
 in Germany, 5538, 5539
 Barmen Declaration (1934) and, 2061
 history of, 5538–5540
 iconoclasm in, 4283, 4392
 images in, vol. 14 color insert
 Laestadian Lutheran revivalist movement, 5283
 law *vs.* gospel in, 5538
 liturgical year in, 1744
 liturgy in, 5538
 ministry in, 6044–6045
 missions, 6084
 in New Guinea, 1738
 in West Indies, 1706, 1707
 Nazism and, 5540
 Neo-Lutherans, 5539
 orgy and, 6871
 orthodoxy, 5539
 Peace of Augsburg (1555) and, 2057, 5539, 7659
 Philippists *vs.* Gnesio-Lutherans, 5539
 Pietism in, 7142
 polity of, 1768–1769, 7452
 Roman Catholicism and, 5540
 in Russia, 5092
 sacramental theology in
 Calvinist perspective *vs.*, 7963
 sacrifice in, 8007
 sacraments in, 5538, 7455
 Smalcald League and, 5536, 5539, 7659
 Sohm (Rudolf) on, 8507
 Spener (Philipp Jakob) and, 8679–8680
 teachings of, 5538
 two-realm theory, ethics and, 1655
 in United States, 5539–5540, vol. 1 color insert
 worship in, 5538
 Lutheran Pietism, 5539
 Francke (August Hermann) and, 3185
 Lutheran World Federation, 2684, 5540
 Luthuli, Albert, Gandhi (Mohandas) influencing, 3273
 Lutz, Christine, 9072
 Lutzker, Adam, 386
 Lu-Wang school of Confucianism, 1603
 Mengzi and, 5858–5859
 self-cultivation in, 5858
 Luwu' couple (Bugis mythical figures), 1317
 Luxembourg, Islam in, 4679
 Lu Xiangshan (Lu Jiuyuan), 1578, 1603, **5540–5542**, 9675
 criticism of, 1901
 on *dao*, 5541
 dualism of, 5541
 on mind-heart, 5540–5542
 Neo-Confucianism and, 5540–5542
 Zhu Xi and, 5541, 5542
 Lu Xijiang, 1597, 2637, **5542–5543**
 catalog of Daoist texts of, 2183, 2202, 5542
 Ge Hong and, 3291
 Lingbao scriptures and, 5542, 5543
 on sculpted images, 4333
 Tao Hongjing as disciple of, 8996
 and Three Caverns, 7414
Lux Perpetua (Cumont), importance of, 2094
 Lu Xun, 3068, 3070
 Lu Yan, 2207
 Lu Yü (tea master), 847
 Lu Yuanzhe (governor of Fuchun), 6992
 Luz del Mundo, La (Light of the World, Mexico), 6579, 6580
 Lu Zijing. *See* Lu Xiangshan
 Luzzatto, Shemu'el David
 biblical exegesis of, 869, 4877
 on Spinoza (Baruch), 8685
 on suffering, 8805
 on *Wissenschaft des Judentums*, 4902
 Luzzatto, Simone, 7107
 Lwa (spirits), 9636–9637
 in Haitian Vodou, 1433–1434
 characteristics of, 8690
 Lwembe (founding hero), 6771
 Lycanthropy (werewolfism), 9784–9785
 Lydda, Council of (415), 7026
 Lyden, John, 3100
 Ly dynasty (Vietnam), Buddhism in, 1138
 Lykurgos (mythical figure), 2359, 4478, 9170
 Lynch, James J., 6057
Lyng v. Northwest Indian Cemetery Protective Association, 7303
 Lynn, Steven Jay, on religious experience, 7747
 Lyon, Patricia J., 3416
 Lyons
 Christian persecutions at, 9597
 Waldensians at, 9662
 Lyons, Council of, 2587
 Lyons, Council of (1245), 4493
 overview of, 2042
 Lyons, Council of (1274)
 Gregory X and, 9162
 on law of conclave, 6971
 mendicant orders approved by, 5856
 overview of, 2042
 Lyotard, Jean-François
 on deconstruction, 2246
 on gendering beauty, 811
 on modernity, 5482
 and postcolonial theory, 10042
 Lyres
 in Greek music, 6304
 in Middle Eastern music, 6275, 6276
 Lysaght, Patricia, 1498
 Lysander, 437
 Lysergic acid diethylamide. *See* LSD
Lysis (Plato), 7775
Lysistrata (Aristophanes), 4487
- ## M
- Ma* (principle), time and spaced opened by, 7989
Ma'a (sacred textile), 9090
Ma'alim fi al-Tariq (Qutb), 108

- Ma'alot* (ascents), 7461
Ma'alot ha-middot (Yeḥie'el), 4913
Ma'amar 'al Yishma'e'l (Adret), 7239
Ma'amar qatser (Abravanel), 17
Ma'aminim (believers), 2419
Mā Angkw (deity), 5119–5120
Ma'ānī (meanings), 8950
Ma'ānī al-akbbār (al-Kalābādhi), 5055
Ma'ānī al-Qur'ān (al-Farrā'), 8952
Ma'arekhet ha'Elohub, 9378
Ma'ārīf (Bahā' al-Dīn), 7935
Ma'arī, Abū al-'Alā' al-, on *mi'rāj*, 6060
Ma'arufyah (Jewish trade monopoly), 5011
Maasai religion (East Africa)
 cosmology in, 2000–2001
 cow's milk in, 847
 diviners (*il-oibonok*), 2001
 elephants in, 2750
 the Fall in, 2961
 initiation rites of, 2569
 circumcision in, 1799
 priesthood of, 2569
 prophets of, 7443
 ritual ceremonies in, 2001
 supreme being (Ngai) of, 3574, 5993
 Yoruba, similarities with, 2001
Maasawu (deity), 6723
Ma'aseh Merkavah, 10050, 10051
Maasina movement, 6797
Maat (deity), 4319, 9749–9750
Maat (justice and order), 4727
 in afterlife, 128–129
 under Akhenaton, 221
 Egyptian pharaohs and, 5163
 eternal principles of, 9110
Ma'bad al-Juhani, and Qādāri
 ideas, 3210, 3211
Ma'barī, Zayn al-Dīn, al-, 4644
Mabarn healers, overview of, 3873–3874
Mabillon, Jean, historiography of, 4030–4031
Mabinogion (Welsh tales), 1489–1490, 5545–5547
 Annwn in, 371
 Four Branches of, 5545–5546
 Gruffydd on, 1498
 Rhiannon in, 2820
Mabo case, 636, 640, 690
Ma Bohua (Muslim leader), 4637
Mabon. *See* Maponos/Mabon
Mabouia (deity), in Island Carib
 religion, 1427–1428
Mabuiag, warrior hero of, 2982
Macaque, 6151, 6152
Macarii monks, Evagrius of
 Pontus with, 2886
Macarius (Egyptian monk), and
 mystical union, 6336
Macarius of Jerusalem (bishop),
 792
 on pain, 6946
Macassans, annual visits with
 Yolngu people, 647–648
Macaulay, Thomas Babington,
 9319
Macauliffe, Arthur Max, 3717
Macbeth (Shakespeare),
 necromancy in, 6453
Maccabean revolt, 6647
 ritual law and, 3751
 Sadducees and, 8018
Maccabees
 history, view of, in, 4058
 in various canons, 879, 880
 1 *Maccabees*
 blasphemy in, 971
 content of, 900
 Dagon in, 7103
 dating of, 900
 Hanukkah and, 3774
 messianism in, 5972
 2 *Maccabees*
 blasphemy in, 969
 content of, 900–901
 dating of, 900
 David in, 7461–7462
 Hanukkah and, 3774
 language of, 896
 resurrection in, 7765
 Temple procedures in, 928
 3 *Maccabees*, 900, 904
 4 *Maccabees*, 904
Mac Cana, Proinsias, 1499
MacCauley, Clay, 6670
Macchioro, Vittorio, 2266
MacCulloch, John Arnott, 1498
Macdonald, Ariane, 9188
Macdonald, Dwight, 7321
Macdonell, A. A., 6414
MacDougall, David, 3098
Mace, as Viṣṇu symbol, 4325
Macedonia. *See also* Slavic
 religion
 breakup of Yugoslavia and,
 1686
 imperialism of, 3901 (*See also*
 Hellenistic religions)
 Islam in, 4674, 4677
 Neolithic religion in, 6463
 Paul's missions to, 1682
 prehistoric culture in, 7379
Macedonian heresy, Niceno-
 Constantinopolitan Creed
 against, 2056
Macehuallatli (language of
 commoners), 2465
MacGaffey, Wyatt, 3043
Mach, Ernst, 7341
 logical positivism and, 5498
Macha (deity), 2820, 2984
 Celtic head cult and, 3807
 curse by, 1493
 Dumézil (Georges) on, 1491
 horses and, 1487
 as war goddess, 1490
Macha Oromo religion
 (Ethiopia), 2573
Māchi (shaman), in Mapuche
 religion, 5688–5689
Machiavelli, Niccolò, 7249
 on law and morality, 5367
 on religion, 7790
Machiganga people (Peru), moon
 in myths of, 6173
Machig Labdrón. *See* Ma gcig
 Lab sgron
Machiluwún rite, 5689
Machoveč, Milan, 4845
Maciejko, Pawel, 3187
Mac ind Óg (deity), 1484, 1486
 Maponos identified with,
 5685
Macintosh, Douglas Clyde, in
 knowledge, in Protestantism,
 5206–5207
Mack, Burton
 on sacrifice, 8009
 on theory of religion, 8471–
 8472
Mackay, George L., 8963
Mackie, J. L., 9113
Mackie, Mary, 3092
Mackintosh clan of Scotland,
 1463
MacLaine, Shirley, 6496
MacLean, Paul, on brain
 evolution, 8279
Macmillan, James, 6313
Macmillan, Kenneth, 2163
Macmurray, John, Smith
 (Wilfred Cantwell) on, 8450
MacNeill, Máire, 1498
Maco Capac, founding of Inca
 empire by, 5175–5176
Macpherson, James, 1497
Macquarrie, John, on history as
 foundation of religion, 7117
Macrina, Trinity and, 2581–2582
Macrina the Younger, 6763
Macrobiotics, in Chinese
 alchemy, 240
Macrobius, 28, 2994
 on ascension, 521, 522
 on catsterism, 8424
 on Iberian religion, 4253
 on Roman religion, 7923
Macrocosm and microcosm. *See*
 also Qabbalah
 Amazonian longhouse and,
 8622
 Āyurveda and, 3854
 in Chinese religion, medicine
 and, 3859
 in churches and temples,
 7983
 in cosmologic myths, 1994
 in Hermetism, above and
 below in, 3948
 human body in, 4159–4160,
 4171
 images of, vol. 3 color insert
 intellectualist theory and,
 1971
 ritual actions reflecting, 4159
 sacred places as icons of the
 world, 7981–7982
 sky mythology and, 8426
 in Southeast Asian traditional
 religion, 8650
 stars and, 8736
Macrocoiti (deity), in Island
 religion, 1427
Macropaedia, 2784
Macuch, Rudolf, 5635, 5638,
 5639
Macuilxochitl (deity), drums and,
 6269, 6270
Macumba religion (Brazil), 120
 spirit possession in, dance
 and, 2139
Macuna religion (Colombia)
 cosmology of, 8587
 Yurupary in, 8591
Macurgum (deity), 834
Macy, Joanna, 2563, 6536
 on Buddhist
 environmentalism, 2788
Mada (intoxication), 748
Madagascar
 funeral rites in, 3235
 stones cult in, 8745–8746
Madab (poetic form), 7223
Madang cargo movements, 6801–
 6802
Madanī, Ḥusayn Aḥmad, 4654
Maddock, Kenneth, 3390, 6600
Madd wa gazr-i Islām (Ḥāli),
 4652
Madech (Movement for
 Welcoming the Elohim,
 Creators of Humanity), 7597
Mādhava (Buddhist writer),
 1295, 8976
 metaphysics of, 8547
 on Āyurveda, 3853
Mādhavadeva (poet), 7211
Madhhab al-bayt, 4760
Madhhab 'irfānī. *See* Druze
Madhhabs (schools of law),
 5547–5550. *See also* Ḥanābilah;
 See also Ḥanafiyah; *See also*
 Mālikīyah; *See also* Shāfi'iyah
 classical theory of, 9489
 divergence among schools,
 5549–5550
 doctrines of, 5547–5550
 emergence of, 3759–3762,
 5547, 8854–8855
 ṣalāt (prayer) in, 8058
 traditionalism *vs.* rationalism
 and, 3761–3762
 translations of term, 5547
Madhi, al- (Muḥammad Ahmed
 Ibn Abdullāh), 6768
Mādhurya (sweet love), 5249
Madhva (Hindu philosopher),
 5550–5551
 bhāgavatas and, 9503–9504
 on dualism and nondualism,
 6623
 dualistic Vedānta of, 4005
 on *mokṣa*, 6116
 on predestination, 3204,
 8529
 Vedānta of, 9549

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Madhyaloka* (Middle World), in Jain cosmology, 2023–2024
- Madhyama Āgama* (Buddhist text), Sarvāstivāda and, 8117–8118
- Madhyamakakārikā* (Nāgārjuna), 5551
commentaries on, 5552–5553
dilemmas and tetrallemas in, 5552
Four Noble Truths in, 3180
- Madhyamakālamkāra* (Śāntarakṣita), 5070, 5554
levels of analysis in, 8107
- Madhyamakāloka* (Kamalaśīla), 5070–5071
- Madhyamakāvātāra* (Candrakīrti), 1285, 1300, 2322
commentary in, 1401
- Madhyamakāvātāraprajñā* (Candrakīrti), Tantrism in, 1401
- Madhyamārtibhasamgraha* (Bhāvaviveka), 860
- Mādhyamika Buddhism, 1119, **5551–5556**
Āryadeva in, 5552
Bhāvaviveka's reinterpretation of, 860, 1119
bodhisattva path in, 1300
on buddha nature, 1156
Buddhapālita's role in, 1075
Candrakīrti, role of, **1401**
in China, 1164, 1202
multiple truth in, 1576
popularity in, 1576
Sengzhao, role of, **8228**
śūnyatā (emptiness) in, 8858–8859
transmission to, 1596
dharma in, 2335
early period of, 5551–5552
on emptiness, 1156, 1209, 1276, 1299
founder of, 1092, 1119, 5551–5553, **6390–6394**
(See also Nāgārjuna)
freedom from pain in, 3201
intuition in, 4525
knowledge in, 5200, 5554–5555
language in, 5308, 5311
last period of, 5554–5555
literature of, 1119
middle period of, 5552–5554
mysticism in, 6344, 6345
nirvāṇa in, 6629
origins of, 1093, 1208–1210, 5551–5552
philosophers of, 1119, 1120, 1212–1213, 5551–5555
philosophy of, 1299–1300
prajñā in, 7358–7359
realities in, 1208–1210, 5554–5555
Śāntideva, role of, 8109–8110
Scherbatsky (Theodore) on, 8737
subschoools of, split into, 5552
śūnyatā (emptiness) in, 5551–5552, 6391–6393, 8857–8858
- Madhyāntavibhāga* (Buddhist text), 1300
in Tibetan Buddhism, 9899
- Madhyāntavibhāgaṭīkā* (Sthiramati), 8739
- Madison, James, Morrison (Robert) and, 6196
- Madison Square Garden Crusade, 7712
- Madkhal, al-* (Ibn al-Ḥajj), 4589
- Madman, The: His Parables and Poems* (Gibran), 6979
- Madness
of Dionysos, 2359
ritual, 1459
- Madonna (performer), 5808
- Madonna and Child paintings, vol. 12 color insert
- Madonna del Granduca* (Raphael), 4346
- Madras, India, commercial and sacred space in, 1806–1807
- Madrasah* (school), 9439. See also Hawzah
- Madrasah-i Raḥīmīyah, 9666
- Madrasahs* (religious colleges), **5556–5557**, 7396
architecture of, 5556
in Baghdad, 5557
Ḍiyā-iyah, 3768
first (of al-Jilānī), 3766
in Central Asia, 4621, 4623, 4624, 4625, 4626
in China, 4633–4634, 4638, 4640
decline of enrollment in, 7000
Hawzah (seminary), **3800–3802**
libraries added to, 3761
in Marinid dynasty, 4587
in Middle Volga, 4618
modern, 5557
modernity in, 6097
Nizām al-Mulk as sponsor of, 6641
origin of, 5556
patronage supporting, 5556–5557
religious education at, 7733, 7735
in South Asia, 4645
subjects taught at, 5556, 5557
Sufism and, 8820
teacher-student relationship in, 9005
- Madrasa-i Raḥīmīyya (*madrasah*), 4645
- Madrid (Spain), Escorial palace-monastery in, 6120
- Madrid Codex, Maya calendar and, 1360
- Madsen, William, 5942
- Madurese language, 4657
- Maeda Eun, 1277
- Māe de santo* (Candomblé priestess), 122
- Maenadism, 3672–3673
- Maengue people (New Britain), revenge and, 7780
- Maḡāriḡ al-ghayb* (al-Rāzī), 4400, 4665, 8953
- Mafdal. See National Religious Party
- Maffesoli, Michel, on sexual ritual, 8252–8253
- Maffly-Kipp, Laurie, 75
- Mafia, as secret society, 8213
- Māgadhī, as probable language of Buddha, 1108
- Magahar, Kabīr's burial at, 5052
- Magazin* (journal), 769
- Ma gcig Lab sgron (Machig Labdron), 1227, **5557–5558**
Ani Lochen as emanation of, 354
Gcod rite of, 5557, 5558
and gender in Buddhism, 3333
Pha Dam pa Sangs rgyas as teacher of, 5558
- Magdeburg Centuries* (Wigand), Lutheran historiography in, 1402
- Magen David (Star of David), **5558–5559**
maṅdalas and, 5642
- Mages hellénisés, les* (Cumont and Bidez), on Hellenized magi, 2094
- Magga* (path), 1296
in Four Noble Truths, 3178, 3179
- Maggid* (preacher), 2429
- Maggid mesharim* (Karo), 5105
- Maggid mishneh* (Vidal), 5104
- Maggid of Mezeritch*, 3119–3120
- Maghili, al-, 4605
- Maghreb. See North Africa and North African religions
- Maghribī, Samuel al-polemics against Judaism, 7239–7240
writings of, 5085
- Maghribi calligraphy
marriage and, 1369
style of, 1373
- Magh Tuiredh, Battle of, 1483, 1488, 9390
- Magi, **5559–5562**
in Christianity, 5561–5562
cults of, 2818
Epiphany and, 9814
feast of, 2818
as Zoroastrian magi, 9990, vol. 8 color insert
Epiphany and, 1743–1744
functions of, 5559–5560
in Greek literature, 5559–5560, 5561
Hellenized, Cumont on, 2094
magic and, 5561, 5573
meanings of, 5559, 5561
Zoroastrian, 5559–5561, 9991, vol. 8 color insert
- Magic, **5562–5594**. See also Cursing; Sorcery; Witchcraft
in African religions
in Azande religion, 5567, 5571
good an evil in, 3820
Lugbara religion, 5528
- nganga* (magicians) in Kongo religion, 2001
in Sudan, spells in, 8677
in Andean religion, pre-Inca, 8604
in Athapaskan religious traditions, 576
in Aztec religion, 5908–5909
Bacon (Roger) advocating use of, 735
belief in, despite failures, 5567
binding and, 937, 938
black
in Islam, 5583–5585
vs. white, in Hellenism, 3904
in Buddhism, 5592–5594
and *mahāsiddhas*, 5605
folk Buddhism, 3154
in Canaanite religion, 1387
cannibalism and, 1404
Cassirer on, 1448
causality in, 5570, 5571
cave art as sympathetic magic, 1470, 1471
ceremonial magicians, 6471
in Chinese religion, Li Shaojun and, 5465
in Christianity
early, 5576
medieval and Renaissance, 5577–5580
Roman Catholicism, mediation and, 7881
sources on, 5577
circles in, 1792–1793
confession as, 1884–1885
contagious, 5571
healing and, 3811–3812
relics and, 7686
content of, 5562
in Daoism, 5592–5593
decline of, 5568–5569
definitions of, 5562, 7914
deities associated with, 3623
in Hattic and Hittite religions, 4069
Hekate, 3899
demonic, necromancy as, 6452
in East Asia, **5592–5594**
economic basis of, 2671
in Egyptian religion, 2712, 2714
and afterlife, 128–129
in healing, 2713
healing and, 3826–3827
mythology used in, 2720
from Re, 2706
texts of, 2721–2722
of Empedocles, 2776
esotericism and, Fludd (Robert) and, 3950
in Europe
Eastern Europe, **5580–5583**
medieval and Renaissance, **5577–5580**
popular, campaign against superstition and, 8865–8866

- sexual magic, in satanic clubs, 8250–8251
evidence for, 5563
of evil eye, 2941–2942
in evolutionary theory, 5563–5565, 5571–5572
formulas, writing of, 1793
Frazer (James G.) on, 2540, 4461, 5373, 5564, 5570–5571, 7914
in gardening, 3280
in Germanic religions, in sagas, 8025
in Greek religion, 3678, **5572–5577**
of music, 6303
sources on, 5573–5575
sun and, 8839
hair, use of, 3740
hands and, 3770, 3771
Hartland (E. Sidney) on religion and, 3782
in Hellenistic religions, 3903–3905, 5572–5573
syncretism in, 3909
in Hermeticism, in Hermetic texts, 3938–3940
in Hinduism, 5587–5588
yantras in, 9872, vol. 3 color insert
homeopathic, 5571, 5588
illusionist, 6452
in indigenous societies, **5569–5572**
in Islam, 5578–5579, **5583–5587**
black, 5583–5585
Rāzī (Fakhr al-Dīn al-) on, 7633
talismany, 5585–5586
white, 5586–5587
Jevons (F. B.) on, 4854
in Judaism, 4979, 5575–5576, 5579
folk Judaism, 3158, 3159–3160
of rabbis, 7587
in Khanty religion, 5119, 5123
of kings, 5157
literalist interpretations of, 5563, 5566
literature of instructions on Greco-Roman, 5574
medieval, 5578–5579
by magi, 5561, 5573
magicians as leaders, 5383–5384
Malinowski (Bronislaw) on, 2543, 5563, 5566, 5567, 5568, 5570, 5571, 5629
mana as, 5566–5567, 5568, 5571, 5632
in Mansi religion, 5119, 5123
in Melanesian religions, 5562, 5566
deities' role in, 5834
specialists in, 5835
women and, 5836
in Micronesia, 6008
by Mi la ras pa, 6027
in mirrors, 6064
moon and, 6175
of music, 6303
in Neopaganism, 6471, 6472
of En no Gyōja, 2802
origins of, 8402
in Orphism, 6892
owl as symbol of, 6937
and power, 7352
of prayer, 7838
prayer and, 9768
in primitive religion, 2267, 5562–5565, 7695
public *vs.* private, 9769
rainmaking (*See* Rainmaking)
Reinach (Salomon) on, 7676
and religion, Marxist view of, 7974
vs. religion, 2541, 6502–6503, 6952, 6954, 7352
religion's relationship to, 5562, 5563, 5568, 5571, 5572
vs. revelation, 7774
ritual, in Wicca, 9729
rituals and, 7699, 7858
in Roman religion, **5572–5577**
in imperial period, 7914
laws concerning, 5333
sources on, 5573–5575
runes and, 7940, 7941
sacrifice as, 8003–8004
in scientific revolution, 2843
secularization and, 8216
sexual
in European satanic clubs, 8250–8251
modern, 8251–8252
in Renaissance, 8248
shamanism *vs.*, 8269
similarity and contiguity in, 5373
Smith (Morton) on, 8449
sociology of, 5565–5566
in Sophistic movement, 3905
in South Asia, **5587–5592**
spells, **8675–8678**
studies of, 5562–5569
bias in, 5562–5563
evidence in, 5563
objectivity in, 5563
symbolist interpretations of, 5563, 5567–5569
sympathetic, 5571
healing and, 3811–3812
theories of, **5562–5569**
vs. theurgy, 9156
in Vanuatu religions, 9521
in Vedism, 9566
Vodou and, 9638
Weber (Max) on, 8488
in Western societies, 5562
in Wicca, 9729
writing in, 6844
Magic, Science and Religion (Malinowski), 6800
Magical activism, in neoshamanism, 8296
Magical deification, 2250
Magical devices (yogic practice), 1288
Magical idealism, 2904–2905
Magical worldview, 9768
Magic and Religion (Lang), 5299–5300
Magick, Crowley (Aleister) on, 2072
Magic Mountain (Mann), Campbell (Joseph) on, 1379
Magico-religious, coining of term, 5564
Magic Presence, The (Ballard), 4246
Magid (preacher), 9380, 9381
Magisterium, canon and, 1408
Magna Carta, 7280
Magna Mater (deity). *See also* Cybele
cult of
taurobolium and, 7917, 7922
women in, 3385
Cybele as, 1451, 2110, 3587, 7905–7906, 7917
and gender roles, 3385
Megalesia festival of, 2110
Magna moralia in Job (Gregory I), 3688
Magnes, Judah, Ginzberg (Asher) influencing, 3496
Magnetic resonance imaging, functional (fMRI), and oral tradition, 6425
Magnetism
animal (*See* Animal magnetism)
Kardec's (Alan) involvement with, 5089–5090
Magnus, Olaus, 3110
Magog (hostile power), origin of name of, 7102
Magoun, Francis Pl, 6843
Magpie (mythic figure), 663, 664
Magritte, René, vol. 11 color insert
Maguey (plant), in myths, 5936
Magus, in Zoroastrianism, 9989–9991
Magyars (Hungary), 948
Mahābhārata (Hindu epic), 5467, **5594–5596**. *See also* Bhagavadgītā
animal mythic themes in, 4438
Arjuna in, 486, 5595
as *kāvya* (great poem), 7205
avatāra theory in, 4000–4001
Balarāma mentioned in, 743
bhakti synthesis in, 3998–4002
in Brahmanism, 9568–9569
caste in, 4001
composition of, 5594
cosmology in, 2016–2017
dance drama based on, 2448, 2449
dhārma in, 2328, 2329, 2621, 5343, 5345
Dharmarāja in, 3001
Durgā in, 2526
flood in, 3130
gambling in, 3263, 5595
games in, 3266
Garuda in, 2554
Goddess in, 4000, 4002
Golden Rule in, 3631
hell in, 9456
historiography in, 4025
Iliad cognate to, 4465
in Indo-European language study, 4458
Indra's thunderbolt in, 967
in Vaiṣṇavism, 4428, 9500–9501
īśvara in, 4751
in Javanese shadow theater, 8649
Karna, birth of, 1568
Kauravas in, 5595
Kṛṣṇa in, 5251
Kurukṣetra in, 5268
magic in, 5591
māyā in, 5795
mokṣa in, 4004, 6115
Murukan in, 6240
names for story, 5594
Odyssey cognate to, 4465
Pañcarātras sect in, 4020, 9507
Pāṇḍavas in, 5595
past remembered in, 2816
pilgrimage in, 7169
plot of, 5595
prakṛti in, 7360–7361
puppet theater based on, 2450, 2452, 7044
reincarnation in, 7678
rejuvenation myth in, 7683
riddles in, 6987
Rudra-Śiva in, 8039
Śaivism reflected in, 8041
Sarasvatī in, 8113
sati (widow burning) in, 8129
scope of, 2813–2814
Śiva in, 8415–8416
in Southeast Asia
in bas reliefs, 4013
versions of, 3076
studies of, 4446, 5594
Trimūrti in, 9346
turtle in, 9407
Vedic gods in, 9736
vernacular Hindi adaptations of, 3984
violence in, 1027
wisdom in, 9752
Yudhiṣṭhira in, 852, 4438, 7362
Mahābhāṣya (Patañjali), 7005
Mahā Bodhi Society, 1126, 1187, 1188–1189, 9144
establishment of, 6080
Mahācattārisaka Sutta, 2738–2739
Mahādev (deity), 4436

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Mahādeva (monk)
 Five Points of
 in Mahāsāṃghika
 Buddhism, 5601–5602
 and monasticism, 6128
 Pāṭaliputra council and, 2036
 Mahadevan, T. M. P., 3289
 Bangalore Consultation
 presentation, 8790
 Mahādevī (Buddha's mother),
 1304
 Mahādevī (Hindu deity),
 goddesses as aspects of, 3608
 Mahādevīyakka (poet), on Śiva,
 8417
 Mahady, Frank, 9411
 Maha-giri (spirit), 1330
 Mahā-Kālī (deity), sword of, 968
Mahākālpa (division of time), in
 Hinayana Buddhist cosmology,
 2028
Mahākaruṇā (great compassion),
 5105
 Mahākāśyapa (Buddha's disciple),
 1105
 Mahā Kumbha Melā, 5265
 Mahāmāyā (great creator), 4433
Mahamba spirits, 1510, 4302
Mahāmudrā (great seal), 1217,
 1218, 1219, **5596–5601**
 basis, path, and result of,
 5598–5599
 complexity of concept, 5596
 controversies over, 5599
 in Indian Buddhism, 5596–
 5597
 Mar pa on, 5597–5598, 5716
 Rang byung rdo rje on, 5102,
 5598
 Sgam po pa (Gampopa) on,
 8255
 in Tibetan Buddhism, 5596,
 5597–5599
 Mahan, Asa, Holiness movement
 and, 4083
 Mahanavami festival,
 Vijayanagara as sacred space
 and, 1806
Mahānidāna Sutta (Buddhist
 text), 5200
Mahānidessa (Buddhist text),
 1062, 1270
 Mahānikāya sect, 5130, 5131,
 9095, 9151
 Mahanta (Living Eck Master),
 2601
 Mahānubhāva sect, 5696, 9504
Mahāpadesa Suttanta (Buddhist
 text), 1269, 1272
 Mahāpadma (king), Pāṭaliputra
 council and, 2036
 Mahāpajāpati (Buddha's foster
 mother), 6759
Mahāparinibbāna Sutta, 2738
 relics of Buddha in, 7690
Mahāparinibbāna Suttanta, stupas
 in, 8796
Mahāparinirvāṇa Sūtra (Buddhist
 text), 2216–2217
 bathing of Buddha in, 1305
 Buddha preaching, 9177
dharmā in, 2333
 drums in, 2496
 Niepan school based on,
 1576
 permanence in, 1117
pūjā in, 7495–7496
 stupas in, 7163
tathāgata-garbha in, 9018
 Mahāprajāpati (Buddha's
 disciple), 1105
 Mahāprajāña, Ācārya, 2626
Mahāprajñāpāramitā Śāstra
 (Buddhist text)
 norms for reading, 6993
 on great concentrations of
 Śākyamuni, 2030
Mahāprajñāpāramitā-upadeśa
Sūtra (Buddhist text), 1271,
 1272
Mahāprasthāna (pilgrimage unto
 death), 7169
 Mahāpurāṇas (sacred texts), 7498
Mahāpuruṣa (cosmic person),
 1063, 1065, 9207
 Māharāj, Śivāndanda Śārasvātī,
 108
 MaHaRaL. *See* Löw, Yehudah
 ben Betsal'el of Prague
 Maharal of Prague. *See* Löw,
 Yehudah ben Betsal'el of Prague
 Maharam of Rothenburg. *See*
 Me'ir ben Barukh of
 Rothenburg
 Maharashtra (India)
 affliction in, 56, 57, 58
 bhaktas of, 9504
 culture of, 5696
 Gaṇeśa in, 3271
 household consecration
 ceremony for Gaṇeśa in,
 1955
 Kṛṣṇaism in, 5253
 Marathi religions in, **5696–**
5700
 Maharishi European Research
 University, 9290
 Maharishi Mahesh Yogi
 education of, 9289
 Transcendental Meditation of,
 9289, 9290–9291
 Western missions of, 9290
 Mahārs, Ambedkar (B. R.) and,
 285, 9477
 MaHaRSHaL. *See* Luria,
 Shelomoh
Mahasamghika (Great Assembly),
 Pāṭaliputra council and, 2036
 Mahāsāṃghika Buddhism, 1110,
5601–5603
 and Mahāyāna Buddhism,
 1113, 1120, 5601
 formation of, 8120
antarābhava in, 1197
arhat in, 1195–1196, 5601–
 5602
 development of, 5601–5602
dharmā in, 2335
 docetism in, 5602
 doctrines of, 5601–5602
 Five Points of Mahādeva in,
 5601–5602
 Four Noble Truths in, 1197
 geographical distribution of,
 1195
 influence of, 5602–5603
 on interpreting scriptures,
 1274
 literature of, 1198, 1200,
 1270, 5601
 Maitreya in, 5619
 monastic discipline in, 5601
nirvāṇa in, 1195–1196, 1197
 origins of, 1090, 1132, 1193–
 1194, 5601
pāramitās in, 6993
praññitidevā in, 5602
 schism leading to, 5601, 6128
 schools developed from,
 1194, 5602
tathāgata in, 9015
vs. Sthaviravāda Buddhism,
 9145
Mahāsammata (ruler), 1134
Mahāsattva (one capable of
 greatness), 996
Mahāsattva Sūtra (Buddhist text),
 1305
Mahāsiddhas (great adepts), 1215,
5603–5606
 biographies of, 5604–5606
 characteristics of, 5604–5605
 enlightenment of, 5604–5605
 historical existence of, 5605
 historical role of, 5605–5606
 magic and, 5605
 miracles of, 6052
 Nā ro pa as, 6415
 on *mahāmudrā*, 5597
 sources on, 5603, 5604
 writings of, 5606
 Mahāśivarātri (Great Night of
 Śiva), 9824
 in Śaivism, 8417
 Mahāsthāmaprāpta
 Amitābha and, 291
 Avalokiteśvara and, 705, 706
Mahāsthavira (monastic head),
 9149
Mahāvamsi (monastic head),
 9149
 Mahāthera, Uttarajīva, 1136
 Mahātissa (Buddhist monk),
 9147
 Mahatma Gandhi. *See* Gandhi,
 Mohandas
Māhātmya (praise literature), 778,
 7169, 7498
Mahāvadāna Sutta (Buddhist
 text), 1066
Mahāvagga (Buddhist text), 1260,
 1307
 Buddha in, 3154
 great commission of,
 6077
 Buddhist message in, 5200
Mahāvaiṣṭya Buddhāvataṃsaka
Sūtra. *See* *Avataṃsaka Sūtra*
 Mahāvairocana (buddha), 1162,
 1217, 1243, 4417, **5607–5609**
 constructed by Shandao, 8298
 as Cosmic Buddha, 5608
 in Esoteric Buddhism, 5607,
 5608
 Fudō identified with, 3226
 iconography of, 5454, 5608
 in Vajrayāna (Tantric)
 Buddhism, 5607, 5608
 in literature, 5607
 Pure Land of Esoteric
 Grandeur of, 8350
 religious meaning of, 5608
 in Shingon Buddhism, 5608,
 8349, 9515
 worship of, 5608
 in Zhenyan Buddhism, 9963
Mahāvairocana Sūtra (Buddhist
 text), 5607, 9077, 9078, 9961–
 9962
 in Shingon Buddhism, 8348,
 8349, 8351
 Śubhākarasimha on, 8804
 in Tendai Buddhism, 8350
 translations of, 5607
 Mahāvajradhara, Śaiva deities
 and, 1350
Mahāvamsa (Buddhist text), 1199
 Buddha biography in, 1065
 Buddhaghosa in, 1073
 Buddha's relics in, 7690–
 7691
 content of, 9146
 Devānampiyatissa in, 2313
 Duṭṭhagāmaṇī in, 1304–
 1305, 2531, 9147
 historiography in, 4025–4026
 Pāṭaliputra council in, 2037
saṃgha in, 8079
Mahāvastu (Buddhist text)
bodhisattva path in, 997
 Buddha biography in, 1064,
 1198
 Buddha in, 5601
 in Mahāsāṃghika Buddhism,
 5601
 language of, 1198, 1200
 Maitreya in, 5619
pāramitās in, 6993
 Mahāvairocana, as subject of
nianfo, 6601
Mahāvībhāṣā (Buddhist text),
 1092, 1110, 1199, 1270, 1298
 Kaniṣka council and, 2037
 Sarvāstivāda and, 8118
 Mahāvīdeha. *See* Videha
 Mahāvihāra tradition (Buddhist)
 as *tīrthamkāra*, 9207
 Devānampiyatissa and, 2313
 foundation of, 9146–9147
 literature of, 1199
 sources on, 9148
 spread of, 1136
 Mahāvīra (Jain teacher), **5609–**
5611
 asceticism of, 5609
 as *tīrthamkāra*, 5609
 birth of, 5609
 as *buddha*, 1060, 1067
 conception of, 5609
 family of, 5609
 and food taboos, 3168
 as founder of Jainism, 4429
 Gośāla and, 211–212, 3639,
 5610
 as Jaina ideal, 2624
 in Jainism, 4764

- on liberation of the soul, 8548
 life of, 5609–5610
 in literature, 5609
loka cosmology and, 2022
nirvāṇa of, 5610
 on reincarnation, 7679
 significance of, 5610–5611
 teachings of, 5610
 veneration of image of, 4382
 women in life of, 3327, 5609
- Mahāvratā (festival), in
 Āraṇyakas, 1028
Mahāvratā (Great Vow), of Śiva, 8040, 8050
Mahāvratā soma (sacrifice), 9567
 Mahāvratins. *See* Kāpālika Śaivism
- Mahāyāna (monk), at Lhasa council, 2038
- Mahāyāna Abhidharma Sūtra* (Buddhist text), 5102
- Mahāyāna Buddhism, **1203–1213**. *See also* Nāgārjuna
 Absolute Body in, 1077–1078, 1117
 Amitābha in (*See* Amitābha) and Theravāda Buddhism, 9150
arhats in, 1080, 1085, 1114, 1192
asaṃkhyeya cosmology in, 2026, 2030
 authority in, 694
 in Bengal, 824
 Bhaiṣajyaguru in, **855–856**
 Bodhidharma studying, 994
bodhisattvas in, 1083, 1192, 6630 (*See also* *Bodhisattvas*; *See also* Avalokiteśvara; *See also* Mañjuśrī)
bodhisattva path, 996–997, 998–999, 1116
 celebration of, 1307
 development of, 1076
 doctrine of, 1076, 1077, 1115–1117
 ideal of, 1298–1299
 king as *bodhisattva*, 1068
 names of, 1079
 roles of, 1113
 as saints, 8036–8037
 saving power of, 3887
 as spiritual guides, 8712
 sūtras on, 1093
 traveling between buddha fields, 1077
- Buddha bodies in (three), 8349
- buddha fields in, 1077, 1079, 1114, 1117, 1207
- buddhahood in, 1069, 1120, 1207
- Buddha in, name of, 6408
- Buddha portrayed in, 1064
- Buddhist universities and, 1118–1121
- celestial buddhas in, 1067, 1081, 1117
- in Central Asia, 1145, 1146
- Chan Buddhism and, 1601
- charisma in, 1549
- in China, 1202, 1595, 1596, 1605 (*See also* Huayan school; Tiantai school)
- clothing, monastic, 1829
- compassion in, 6630
- consciousness in, rebirth and, 8552
- cosmology in, 1077, 1078, 1092, 1117
- critique of, 1206, 1207–1208, 1280
- and debate at Bsam yas, 5069–5070
- decline of, 1121
- desire in, 2306
- development of, 1113, 1115–1118, 1207–1212
- dharmā* in, 1206, 1298, 2332
- dharmakāya* in, 1069–1070
- doctrines of, 1205–1208
- drums in, 2496–2497
- early *nikāyas* and, 8074
- in East Asia, 6630–6631
- eightfold path of, 2739
- emptiness (*śūnyatā*) in, 1117, 1119, 1209, 1211, 1298, 6391–6393, 8856–8857
- enlightenment in, 2217, 2794
- ethics of, 1280–1282
- female imagery in, 3033
- Five Buddhas in, 1078
- Four Noble Truths in, 3179–3180
- gender in, 3331–3332
- Hīnayāna, division with, Weber (Max) on, 8152
- Hinduism and, 1113–1114, 1115
- horrific buddhas in, 1081
- Huayan school on truth in, 4148
- human perfectibility in, 7041
- iconography of, 4327, 4329, 4330, 5454
- images as divine presence in, 4390
- in India, 1112–1121
- in Japan, 1176, 1183, 1202, 1242
- judgment of the dead in, 5026
- karman* in, 5100
- karuṇā* in, 5105
- Khmer religion influenced by, 5129
- knowledge in, 5200
- of lay people, 1114–1115, 1115
- literature of, 1113, 1114–1115, 1120–1121
 on *bodhisattvas*, 1093
 canonization, 1253, 1407
 Chinese translations of, 1198, 5262, 5263
 early, 1092
 on emptiness, 1117
- exegetical, 1270–1271
- hermeneutical, 1274, 1275
- Japanese, 7216
- Mahāparinirvāṇa Sūtra*, 2216–2217
- philosophical, 1204, 1205
- production of, 1262
- recitation of, 1263
- revisions of, 1200
- on rituals, 1118, 1119
- textual embodiment of
 Buddha in, 1261–1262
- transformative agency of, 1264
- translation into Chinese, 1594, 5262, 5263
- Wuliang duren jing*, 2194
- mahākaruṇā* in, 5105
- Mahāsāṃghika Buddhism and, 5601
- Maitreya in, 5619
- mappō* in, 5686
- māyā* in, 5794
- meaning of term, 1192
- meditation in, 1117–1118, 1290
- merit in, 5874
 transference of, 1113
- mirrors in, 6064
- missions of, 6071
- monasticism in, 1115, 1118, 7720
- monism in, 6145
- monotheism in, 6157
- music in, 6296
- mystical experience in, 6344–6345
 Sufism, similarities in, 1869–1870
- New Year celebrations in, 6594
- nirvāṇa* in, 1116, 1207, 1208–1210, 1211, 1299, 6393, 6629–6630
- ordination in, 6855
- origins of, 1112–1115
- pantheism in, 6965
- paradox in, 3068, 6989
- pāramitās* in, 6993, 6994
- perfection of donation tradition in, 4140
- phallus and vagina in, 7084
- philosophy of, 1204, 1205, 1298–1299
- politics and, 7260, 7262
- polytheistic elements of, 7318–7319
- prajñā* in, 7358, 7359
- pūjā* in, 7496–7497
- and Pure Land Buddhism, 2176
- Pure Lands in, 7502–7503
- quaternity in, 7551
- realities in, 1208–1212
 Nāgārjuna on, 6391–6392
- reincarnation in, 2131
- rituals in, Śāntideva on, 8110
- salvation drama in, 2030
- salvation in, 1088, 7641
- saṃgha* in, 8075
- samsāra* in, 1207, 1209, 1210, 1299
- Sanskrit language used in, 1205
- Śāntideva on, 8109–8110
- Sarvāstivāda and, 8120
- Sautrāntikas and, 8119–8120
- schools of, 1119–1121, 1204, 1207–1213
- social impact of, 8463
- in Southeast Asia, 1132, 1133, 1137–1138, 1202
- temples with stupas in, 4012
- studies on, 1313
- stupas in, 8797, 8798–8799
 (*See also* Stupas and stupa worship)
- sūtras* as scripture in, 8198
- Tārā in, popularity of, 3977
- tathāgata-garbha* in, 1070, 1120, 9017
- tathāgata* in, 9015, 9016
- temples in, 9053
- texts of, 6391
- in Thailand, 9094
- trikāya* in, 1063, 1069, 9346–9347
- upāya* in, 9484–9485
- Vajrapāṇi in, 9512
- Vasubandhu in, 9525–9527
- in Vietnam, 9592
- vs.* Hīnayāna Buddhism, 996, 1076, 1081, 1088, 1113, 1118, 8798
- wisdom in, 9752–9753, 9764
- women in, 3331–3332, 3333
- Yogācāra school of (*See* Yogācāra school)
- yoga in, 1157
- Mahāyāna-mahāparinirvāṇa Sūtra* (Buddhist text), 1270–1271
- Mahāyāna Prajñāpāramitā literature, 2171. *See also* Prajñāpāramitā Sūtras
- Mahāyānasamgraha* (Asaṅga), 517
- Paramārtha translating, 6992
- trivabhāva* in, 9900
- vijñaptimātra in, 9900
- Mahāyānasūtrālamkāra* (Buddhist text), 9898–9899
- Mahāyoga (Great Yoga), 7868, 7870
- Mahdawī, ‘Abd al-‘Azīz al-, 4257
- Mahdesi* (one who has seen death), 7154
- Mahdi
 Abū Ḥātim al-Rāzī on, 8328–8329
 iconography of, vol. 1 color insert
 in *jihād*, 4919
 in Qarāmīṭah Shiism, 8328–8329
 in Shiism *vs.* Sunnī Islam, 5981–5982

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Mahdi** *continued*
 in Islamic eschatology, 2835
 Sunnī, 2838
 in messianism, 5973, 5979,
 5980–5982
 people earning title of, 5981
 persons claiming to be, 5982
 Al-Mahdī, 8329
 Ghulām Aḥmad (Mirza),
 200
 Muḥammad Aḥmad,
 5982, 6228–6229
 the Bāb, 728
 sub-Saharan expectations of,
 4605
 use of term, 5980, 5981
 Mahdī, al-. *See* Muḥammad
 Aḥmad
- Mahdī, al- (caliph)
 as Mahdhī, 8329
 Ismāīliyah and, 8327
- Mahdism (millenarianism). *See*
also Messianism
 in Africa, 107
- Mahdiyya movement, 107
 women in, 4610
- Mahendra (Buddhist monk),
 1252
- Ma Hezhi (painter), 4338
- Mahikari, 6568
- Mahinda (Buddhist monk)
 Buddhism established in Sri
 Lanka by, 2313
 fourth Theravādin council
 and, 2037
 missionary goal of, 9146
 Moggaliputtatissa and, 6112
- Mahīśāsaka school of Buddhism
 doctrines of, 1110, 1196,
 1197
 geographical distribution of,
 1195
 literature of, 1198
 origin of, 1194
 Sarvāstivāda and, 8117, 8119
- Mahīśāsura (demon), Durgā's
 victory over, 2525, 2526
- Mahler, Gustav, 6312
- Mahmal* (ornate box), 7160,
 9091
- Mahmūd Gāwān (Persian
 minister), 4645
- Mahmūd of Ghaznah, 954
- Mahr* (bride price), 4625, 4706–
 4707
- Mahu* role, gender reversal in,
 4116
- Mahya (martyr), 6742
- Mahzor*. *See* *Siddur* and *Mahzor*
 (prayer books)
- Mahzor for Rosh Hashanah and*
Yom Kippur, Conservative
 Judaism and, 8388
- Mai, Cardinal Angelo, on
Sibylline Oracles, 8384
- Mai* (creature), in reference to
 Rainbow Snake, 7606
- Māi (immortal beings), Araweté
 religion (Amazon), 8628
- Maia (deity), 1483
- Maiden. *See also* Virgin goddess
 in goddess worship, 9601–
 9602
- Maid of Ludmir, **5611–5612**
 in oral tradition, 5611
 as *tsaddiq* or *rebbe*, 3351,
 5611–5612
- Maid of Orléans. *See* Joan of Arc
- Maidu people (California), knot
 symbolism of, 5198
- Maier, Bernhard, 1499
- Maier, Heinrich, Heschel
 (Abraham Joshua) and, 3961
- Maier, Johann. *See* Eck, Johann
- Maier, Michael, 7930
- Maimon, Salomon, on Spinoza
 (Baruch), 8685
- Maimonides, Abraham, 4994,
5612–5613
 Maimonides (Moses) as father
 of, 5612–5613, 5614
 skeptical views of, 8421
 Šūfī influences on, 5612–
 5613
 writings of, 5612–5613
- Maimonides, Moses, **5613–5618**
 Abravanel (Isaac) on, 17
 Abulafia (Me'ir) criticizing,
 24
 on afterlife, 153, 154
 Albo (Yosef) on, 233, 234
 Alfasi (Yitshaq ben Ya'aqov)
 and, 255
 on almsgiving, 268
 on anthropomorphism, 390
 on apocalypse, 420
 apologetics of, 428, 429
 Aristotle's influence on, 479,
 481, 4993, 5617
 on astrology, 2373
 on belief in demons, 2280
 biblical exegesis of, 866, 867,
 868
 on blasphemy, 969, 970
 on charity, 1553
 almsgiving in, 268
 code of law of, 5104, 5614
 on creation, 2642, 3549
 Crescas (Hasdai), opposition
 by, 2069
 in Egypt, 4990–4991
 ethics of, 4912
 and folk Judaism, 3159
 on food taboos, 3172
 on free will, 3549
 and predestination, 3203
 on gambling, 3262
 Gerondi (Yonah) and, 4913
 Gersonides and, 3462
 on God, 3549
 attributes of, 614
 existence of, 7422
halakhah and, 3745, 3747
 on Noahic laws, 3753
 philosophy fused with,
 5616, 5617, 5618
 on repeal of enactments,
 3750
 theory of origins of, 3748
 history, approach to, 4038,
 4059
- Ibn Bājjah's influence on,
 4263
- Ibn Daud's influence on,
 4264
- intellectualism of, critics of,
 154
 on Islam, 7230
 Isserles (Mosheh) on, 4750
 on Jewish people,
 membership in, 4861–4862
 in Jewish thought and
 philosophy, 4892–4894
 on Karaite-Rabbanite
 differences, 5084
 on *kashrut* laws, 5107, 5108
 Kimḥat (David) on, 5145
 on knowledge, 5203
 legacy of, 5618
 life of, 5613–5614
- Maimonides (Abraham) as
 son of, 5612–5613, 5614
 on martyrdom, 5742
 medical practice of, 5614
 on medicine and healing,
 3830
 in medieval Judaism, 4980
- Mendelsohn (Moses)
 studying, 5854
 on messianism, 5976
 on miracles, 481
 on Mishnah, 5615–5616
 Nahmanides' (Moses) critique
 of, 24, 6399, 6400
 Neoplatonism and, 6475
 on oral Torah, 6840
 parables of, 6978
 philosophy of, 5613–5618
 polemics against Islam, 7240
 on politics, 10062
 on polytheism, 7316
 on principles of Jewish faith,
 3549, 5615
 on prophecy, 7439–7440
 Ptolemy criticized by, 7492
 on purity, 7512
 on rabbinic ordination, 7578
 on resurrection, 154, 8560
 on scriptural *vs.* rabbinic law,
 3748, 3749
 soul, theory of, 8559–8560
- Spinoza (Baruch) on, 8683
- on Sukkot, 8834
- Talmudic commentary of,
 3745, 5615–5616
 on tattooing, 1002
 on Ten Commandments,
 5615
 on Torah, 5614
 as law, 9236
 writings of, 5613–5617
 young readers of, Adret
 (Shelomoh ben Avraham)
 and, 36
 on Zion, 9978
- Maine, Henry, 2983
 on ancient law codes, 1842,
 1843
 on law and religion, 5325
 on matriarchy, 3611
- Main Problems of Gnosis*
 (Bousset), 3514
- Mainz (Germany), Jewish elite of,
 5011, 5012
- Maiolcuia* (confession), 9254
- Mairs, Nancy, 703
- Maitatsine movement, 107
- Maitbhuna* (sexual intercourse,
 Tantric), 8991
 semen withheld in, 4003
 spiritual perfection and, 8240
- Maitland, Edward, on
 Hermetism, 3952
- Maitland, Frederic William, on
 retribution, 5373
- Maitreya (*bodhisattva*), 1092,
5618–5623
 and Asaṅga, 517
 Besant (Annie) on, 845, 5244
 as *bodhisattva*, 1067, 1076,
 5619
 Budai as, 4209
 in cave paintings, 5620
 in Chinese Buddhism, 1162,
 1166, 5620–5621, 7503
 millenarianism of, 6039,
 6040
 coming of, 2834
 cult of, 1076, 1082, 1117,
 1145, 1147, 5620–5622
 Dao'an and, 2171
dharmā proclaimed by, 6984
- Empress Wu Zhao as
 manifestation of, 1600,
 5620
 as future Buddha, 5618, 5620
 iconography of, 4329, 5620,
 5621
 images of
 in China, 1596, 5620
 in Korea, 5621
 incarnations of, 5618
 in Yogācāra Buddhism, 9898–
 9899
 in Japan, *Miroku-ha*
 (Maitreyism) teachings,
 8364
 in Japanese Buddhism, 5621–
 5622, 7503
 in Korean Buddhism, 1170,
 1171, 5621
 Kotani Kimi as, 7682
 Krishnamurti as, 845, 5244,
 5245
 Leadbeater (Charles W.) on,
 5244
 in literature, 5618–5620
 messianic traditions and,
 2028, 5621
 millennialism and, 6545
 and popularization of
 Buddhism, 3155
 relics of the Buddha and,
 7691
 roles of, 1067
 as subject of *nianfo*, 6601
 in Tibetan Buddhism, 9898–
 9899
 tower of, 9053
 White Lotus sect and, 1607
Yogācārabhūmi attributed to,
 9898
- Maitreyasamīnīnāṭaka* (Buddhist
 text), 1147

- Maitreyi* (Eliade), 2760
Maitrī (friendliness), in Buddhist meditation, 5105
 Maitrīpa (Buddhist scholar), 1225
 on *mahāmudrā*, 5597
Maitrisimit (Buddhist text), 1147
Maitrī Upaniṣad
 cakravartin in, 1350–1351
 *guru*s in, 3713
 on heterodoxy, 6909–6910
 lotus symbolism in, 5518
 three (number) in, 9346
 Maize. *See* Corn
 Majangir religion (Ethiopia), 2574
Majāz al-Qurʿān (Abū ʿUbaydah), 8952
 Majd al-Dawla, 4
 Majd al-Dīn al-Jīlī, 7632–7633
 Majduddīn Ishāq al-Rūmī, 4258
 Majestic Man, Soloveitchik (Joseph Baer) on, 8519
 Majidi, Majid, 3098
 Majidiyah. *See* Ḥafiziyah movement
 Maji Maji rebellion, 2571
 Maji Maji Wars, 5181
Majjhima Nikāya (Buddhist text)
 animals in, 356, 359
 arabant in, 476
 in Hinayana Buddhist cosmology, 2027
 nirvāṇa in, 6628
 quotation from, 1072
 Upāli in, 1062
Majlis (Druze house of prayer), 2502
 Majlisī, al-, 5623, 6731
Majmaʿ al-Bahrayn (Dārā), 2219
 Majolus (Benedictine monk), 821
 Major, H. D. A., 6105
 Majorinus (bishop of Carthage), 2747
 Majrītī, Maslamah al-, 249
 on magic, 5584, 5586, 5587
 Majumdar, R. C., 745
 Ma Junshi (Muslim scholar), 4632
 Majusi, ʿAlī ibn al-ʿAbbas al- (Haly Abbas), on medicine, 3832
 Makahiki ceremonial period, Lono and, 3797, 3798
 Makah people (North America), repatriation of sacred objects by, 6711
 Makara (Capricorn) Saṃkrānti (transiting), in Hindu religious year, 4016
 Makarios of Alexandria, 2824
 Makarios of Corinth, 6621
 Makarios of Egypt, 2824, 5623–5624
 Makarios the Great. *See* Makarios of Egypt
 Makasar people (Indonesia), creation myths of, marriage in, 5727
 Makemie, Francis, 7390
Make Prayers to the Raven (Nelson), 2618
Mākhiṃ (drum), 2497
 Makhmalbaf, Mohsen, 3098
Makhzan (state government), 4587
 Makiguchi Tsunesaburō, 4799
 Sōka Gakkai and, 8508
Making of Religion, The (Lang), 114, 7372
 Supreme Being in, 8168
Making of the Golden Bough, The (Fraser), 381
 Makiratare people (Amazon), 8626. *See also* Carib Indians
 Makiritare people (Venezuela), 2312
 Makkā religion (Argentina), 8636
 Makkhali Gośāla. *See* Gośāla
 Mako (mythic figure), in Cuna creation myth, 2095
 Makonde people, masquerade dances of, 2140
 Makota ʿĀlam. *See* Iskandar Muda
Maktab, 7735
Maktūbāt-i Aḥmad Sirhindī (Sirhindī), 4570
 Makua people, masquerade dances of, 2140
 Maku people (Amazon), 8625
 Makwa people (Africa), 1003
 Māl (deity), Ālvārs on, 279
Mala (bodily secretion or excretion), in Ayurveda, 3855
 Malabar (India), Jesuits in, 4842
 Malabar Church (India), 9465–9466
 Malacca, sultanate of (Malaysia), 4659–4660, 4661, 4662, 4664
Malachi, 879, 933
 apocatastasis in, 422
 Elijah in, 2765
 Malaise, Michel, 4558
 Malaitan religion. *See* Solomon Islands religions
Malak (angelic force), *nafs* (lower souls) *vs.*, 8815
 Malakbēl (deity)
 in Aramean religion, 449
 birth of, 34
 Malalasekera, G. P., 5624–5625
 on denial of soul in Buddhism, 8550
 on life, 8551
 in World Fellowship of Buddhists, 5624, 5625
Malamala (death), 9696
 Malāmatīyah branch of Sufism, individualism in, 8821
 Malankara, Church of, 2585
 Malankara (India), Christianity in, Chalcedon statement rejected by, 2584
 Malankara Syrian Orthodox Church
 formation of, 1729
 Syriac Orthodox Church of Antioch, relations with, 8941
 Malawi. *See also* Central Bantu religions
 Apostolic Church of John Maranke in, 5695
 Chewa people in, *vimbuza* healing dance of, 2140
 hypereridic rage reactions (amok) in, 3214
 Lozi myth from, 2961
 Mbona (deity) in, 5802
 Ngonde people of, 6770
 Tumbuka people in, *vimbuza* healing dance of, 2140
Malay Annals, The. See *Sejarah Melayu*
 Malay language, 25, 4657
 Arabic language influencing, 4657
 literature in, 4662, 4663, 4664, 4665
 Malayo-Polynesian language family, 745
 Malaysia and Malaysian religions. *See also* Borneo; Southeast Asia and Southeast Asian religions
 Daoism in, 2190
 head hunting in, 3805
 human beings, makeup of, and illness, cause of, 3810
 hypereridic rage reactions (amok) in, 3214
 Islam, 3076, 4671
 architecture of mosques in, 6209
 birth rituals, 2983
 in colonial era, 4660
 conversion to, 4661, 4662
 evidence for, 4659
 incantation in, 4408
 as national religion, 4668, 4670
 in politics, 4668
 reform movements in, 4666
 spread of, 4563, 4658
 sultanates in, 4659–4660, 4661, 4662, 4664
 kinship in, 5184
 languages in, 4657
 literature of, fiction, 3076, 3078
 music in, 6287
 Negrito religions, 6456–6457
 Sai Baba movement in, ethnic identities and, 1809
 Semang of Kedah, origins of disease in, 3808
 spirit possession in, 8696
 Malbim, 5625–5626
 biblical exegesis of, 868–869, 5626
 Malcarne, Vanessa, 6540
 Malcolm, Noel, on Hobbes (Thomas), 4073
 Malcolm, Norman, 7123
 Malcolm X, 5626–5627
 assassination of, 72, 5626
 autobiography of, 700
 conversions of, 72, 5626
 as national leader, 72, 4688, 5626
 in Nation of Islam, 72, 2767, 5626
 religious studies on, 80
 Male. *See* Androcentrism; Gender; Men
 Māle, Émile, 500, 501, 3177
 Malebranche, Nicolas, 7421
 on knowledge, 5205, 5206
 on “occasions,” 6779
 Malecite Indians (United States), myth of Aglabem monster, 2091
Maleficium (magical harm), diabolical pact theory and, 8865
 Malefic powers, *daivas*, 2128
 Malekula religion
 corpses in, 6784
 funeral symbolism of, labyrinth in, 2558
 mythology of, land of the dead in, 3016, 5278
 Malenda, Ta, 105
 Malevich, Kasimir, vol. 11 color insert
 Malfatti, Giovanni, 6435
Malhūn (poetry), 4589
 Mali. *See also* Bambara religion; Dogon religion
 drums in, 7037
 Gbaya people of, rites of passage of, 88–89
 Islam in, 4601–4603
 scholars and, 4602–4603
 spread of, 4601
 kingship in, 4602
 Nya cult in, 107
 Sundiata epic of, 3086
 Tellem people, 1472
 Mali-Baining people, masks of, 5767–5768
 Malik (deity). *See also* Molech in Canaanite religion, 1384, 1387
 Mālik, Imām, *ḥadīths*, collection of, 3727, 3728
 Malik al-Saleh (Sumatran ruler), 4659
 Mālik ibn Anas, 5627–5628
 Abū Ḥanīfah compared with, 22
 Abū Yūsuf and, 24, 5627
 on apostasy, 433
 in Mālikī school of law, 5627–5628
 development of, 5548, 5627
 legal scholarship of, 5627
 al-Shāfiʿī studying with, 8263
 writings of, 5627

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Mālikīyah (school of Islamic law), 9489
 in Andalusia, 4593, 4594–4595
 blasphemy in, 975, 976
 current status of, 5548, 5628
 development of, 5548, 5627
 divorce in, 4709
 doctrine of, 5548
 establishment of, 4694–4695
 marriage in, 4706
maṣlahah (public interest) in, 5772
 in North Africa, 4579, 4584, 4585, 4601, 4698
 paternity in, 4710
 prevalence of, 4567
 al-Shāfiʿī on, 8263, 8264
 in sub-Saharan Africa, 4603
 wife waiting for missing husband in, 4567
- Malik Muhammad Jaʿisi, 7223
- Malikshāh ibn Ālp Arsalān, 6639, 6640
- Malikum* (deified kings), in Canaanite religion, 1384, 1386
- Malinalco rock temple, 1470
- Malines, Council of, and orthodoxy *vs.* superstition, 8866
- “Malines Conversations,” Mercier (Desiré Joseph) in, 5868
- Mālinīvijayottara Tantra*, Abhinavagupta on, 8, 9
- Malinowski, Bronislaw, **5628–5629**
 on calendars, 1352
 and Donner (Kai), 2420, 2421
 on earth symbolism, 3015
 education of, 5628
 ethnography of, 6800–6801
 on exchange, 1423
 as first ethnographer, 8763
 and Firth (Raymond), 3121
 on food customs, 3173
 and functionalism, 3143, 3232
 functionalist approach of, 4043, 5628–5629
 on gardens, 3280
 generalizations of, 5628
 on initiation rituals, 4480
 on magic, 2543, 5563, 5566, 5567, 5568, 5570, 5571, 5629
 methodology of, 5628–5629
 methods of, 5381
 on Milamala festival, 6591
 on money, 6137
 on myths, 5629
 authority of, 692
 on religion *vs.* magic, 6502
 reevaluation of, 380
 on society and religion among Trobriand Islanders, 8467
- Stanner (W. E. H.) and, 8729
- symbol theory and, 8910–8911
- on Trobriand Islanders, 5628–5629
 magic of, 5566, 5567, 5571
 sexuality of, 5628
- Malinowski, Elsie, 5628, 5629
- Malkbut* (sovereignty), 3550
- Shekhinah* and, 8315
- Mallarmé, Stéphane, 3224
- symbol theory and, 8909
- Malleus maleficarum* (The Hammer of Witches), 9772
- Malli (Jina), gender of, 3326–3327
- Mallmann, Marie-Thérèse de, 704
- Mallquis* (Inca mummies), oracular communication with the dead and, 5176
- Maloca* (familial residence), 4486
- Maloney, Newton, 6522
- Malouf, David, 3084
- Malqot* (flagellation), 7928
- Malraux, André, 502, 5480
- Malta
 Melqart in, 5848–5849
 Neolithic religion in, 6465
- Malu* (tattoo), 7807–7808
- Malua Satene (deity), 5277
- Mālunkyaputta (Buddhist figure), 1296
- Mam (deity), 5791–5792, 5910
 Saint Peter and, 5926
- Mamacocha (deity), 3416
- Mama Huaco (queen), 3417
- Mamaia movement, 6795
- Mama Latay, in Shango cult, 1434
- Mama Oclo, **5633–5634**
 in human origin myth, 8589
- Mama Quilla (moon deity), 5292
- Mamau* (mothers), 1486
- Mambai religion (East Timor), creation myth in, 8649
- Mamikonian, Vartan, 488
- Ma Mingxin (Muslim leader), 4635
- Mami Wata (divinities), **5629–5631**
 as Lady of the Animals, 5280
- Mamiya, Lawrence, 74, 81
- Mamluk sultans
 Abbasid caliph and, 1367
 Coptic Church and, 1981
 Schimmel (Annemarie) on, 8149
- Mamma Quilla (deity), 3017
- Mammy Water cult, 2697
- Mamona (deity), in Island Arawak religion, 1427
- Maʾmūn, al- (caliph)
 court of, Abū al-Hudhayl al-ʿAllāf in, 18
 and Muʿtazilah, 3212, 6319
 and translation movement, 2970
- Man. *See* Gender; Masculine sacrality; Masculinity
- Man, Play, and Games* (Caillois), 3267
- Mana* (supernatural power), **5631–5633**
 and animatism, 364–365, 7372–7373
 Baetke (Walter) on, 7374
 Benedict (Ruth) on, 820
 charismatic power and, 1547, 7353
 Codrington (R. H.) on, 1847–1848, 2540, 2915, 7347–7348, 7372
 Durkheim (Émile) on, 2542, 7373
 Eliade (Mircea) on, 7374
 evangelistic discourse on, 8767
 Firth (Raymond) on, 2543
 genealogy of, 3425
 Hocart (Arthur M.) on, 2542
 King (John H.) on, 2541
 as magic, 5566–5567, 5568, 5571, 5632
 manism not related to, 5671
 in Maori religion, 5631, 5632, 5633, 5683, 5684
 Marett (R. R.) on, 2541, 5708, 7372, 7373
 as “marker” for concept, 5631
 Mauss (Marcel) on, 2541–2542
 meanings of, 5631–5633, 5683
 in Melanesian religions, 5835
 morality of, 5631–5632
 Nilsson (Martin P.) on, 6622
 and *numen*, 6754
 in Oceanic religions, 6786, 6800
 gender and, 3397
 gift giving and, 3481
 political power and, 7296
 in Polynesian religions, 5631–5633, 7307–7308
 of chiefs, 7296, 7307, 8947
 primary element of, 7307
 as positive attitude toward power, 7346, 7373
 and preanimism, 7372–7374
 Radin (Paul) on, 2542
 sacrifice and, 8003
śakti as, 2542
 similar concepts, 7348, 7373, 8947
 in Solomon Islands religions, 8515–8516
 as soul, 8531
vs. taboo, 5632
 and *tapu*, 8947
 in Tikopia religion, 9195
 totem and, 9251
 women and, 8516
- Manabozho (culture hero), birth of, 2091
- Manājat* (intimate converse), 2318
- Mānākdīm Shishdev. *See* Aḥmad Abū Hāshim al-Ḥusaynī
- Man and God in Art and Ritual* (Brandon), 1040
- Man and His God, A* (Sumerian text), 4931
- Manannán mac Lir (deity), 1489, 6806
- Manāqib* (hagiography), 4584
- Manār, al-* (journal), 4666, 4684, 7621
- Manas* (epic), history in, 2814
- Manasā (deity)
 Bengali worship of, 826
 forms of, 3608
- Manasābijay* (Bipradāsa), 825
- Manasāmaṅgal* (Gupta), 825
- Manāsik al-hajj* (Ibn Taymiyah), 4277
- Manasseh (king of Judah), 924, 934, 935, 4359, 4828, 4829
- Manāt (deity), 444
 Muḥammad’s ban on, 6222
- Manatee, in ethnoastronomy, 2864
- Mānatuṅga (poet), 7212
- Mānava Dharmasāstra*. *See* *Laws of Manu*
- Manawydan (deity), 1489–1490
 in *Mabinogion*, 5546
- Mānbhāv movement, 5253
- Manchevski, Milcho, 3098
- Manchuria, Protestantism in, 5234
- Manchurian Candidate, The* (film), 1031
- Manchus
 Buddhist temples under, 9048
 Confucian temples under, 9059
 Gu Yanwu under, 3718
 Muslims under, 4632–4633
 Qing dynasty and, 1609
- Manco Capac (Inca ruler), 4524, **5633–5634**
 in human origin myth, 8589
- Manco II (Inca ruler), 567
- Man Cures, God Heals* (Appiah-Kubi), 118
- Manda d’Hiia, **5634**, 5636
 in *Ginza*, 3495, 5634
- Mandaean language, 5634–5635, 5637
 earliest writing in, 5639
- Mandaean religion (Middle East), **5634–5640**
 ablutions in, 11–12
 Adam in, 3494, 5634, 5635–5636
 afterlife in, 3494–3495, 3511
 angels in, 347
 baptism in, 780, 781, 5636
 Christianity and, 5635, 5638, 5639
 confession in, 1889
 creation in, 3494, 3495
 history of study of, 3532, 5637–5638
 influences on, 5638–5639
 under Islamic rule, 5635
 Jesus in, 5636
 John the Baptist in, 3495, 5635, 5636, 5638
 knowledge in, 5203
 light and darkness symbolism in, 5452–5453

- literature of, 5635
Ginza, 3494–3495, 5634, 5635
- Manda d'Hiia in, 5634, 5636
- Manichaeism and, 5635, 5639
- migration and, 5634–5635, 5638
- mythology of, 5635–5636
- North Star in, 8734
- oral tradition in, 5637–5638
- origins of, 5634, 5638, 5639
- pearl in, 7024
- rituals of, 5636–5637
- Zurvan in, 10014
- Mandaism. *See* Mandaean religion
- Mandailing Batak people (Indonesia), 799
- Maṅḍalas* (geometric designs), 5640–5646
- Buddhist, 5641–5646
- of *bodhisattvas*, 1076
- body, 1350, 5642
- cause and effect and, 5448
- composite, 5642, 5644
- design of, 5641–5642, 7550
- erasure of, vol. 11 color insert
- in Esoteric Buddhism, 1068, 5608
- fivefold, 1078
- Gohonzon* in Sōka Gakkai, 8508
- Hevajra as deity of, 3965
- in *Hevajra Tantra*, 3965
- in Kālacakra tradition, 5057–5058
- kapaladhariṇ* (“skull cup-bearing”) *maṅḍala* in, 3965
- lotus in, 5642, 5643
- Mahāvairocana in, 5608
- mind, 5642
- of Tārā, 9000
- origins of, 5644–5645
- Padmasambhava as central figure in, 6942
- speech, 5642
- Tantric, meditation and, vol. 11 color insert
- temples based on, 9047, 9050, 9051, 9052
- Vajrapāṇi in, 9513
- Vajrsattva in, 9514
- Zhenyan, 9961, 9962–9963
- Buddhist, Tantric, 5641, 5642, 5643, 5645
- Śākyamuni at center of, 1081, 1214
- central divinity of, 1079, 1287
- complexity of, 1081, 1124
- consistency of, 1218
- as energy grid, 8985–8986
- as heavenly palace, 1157
- influence of, 1215
- origins of, 8984
- rituals of, 1219–1220, 1286
- in Shingon school, 1217
- symbolism of, 1080, 1124
- Cakrasamvara, 1349–1350
- Hindu, 5640–5641
- Banaras as, 779
- lotus in, 5641, 5642
- rural traditions of, 4435, 4436
- temples based on, 9040, 9041
- in Risshō Kōseikai, 7795
- interior *vs.* exterior, 1503
- in Japanese religion
- in Shugendō, 8380
- in Shingon Buddhism, 8351–8352
- labyrinth as, 5278–5279
- lotus symbolism of, 5518
- as magical tool, 5589
- meanings of, 5640, 5641
- Mount Meru in, 5644, 6212
- in Southeast Asia, *devarāja* (god-king) cult and, 8644, 8645
- Maṅḍalaśa* (deity), 5641
- Maṅḍana Miśra, 9547
- Mandang province (Papua New Guinea), cargo cults in, 1414–1420
- Mandan religion (North America)
- cedar post as center in, 1502
- Okipa ceremony in, 6652
- Sun Dance of, 6699
- trees in, 9337
- Mandapa* (canopy), 7408
- Mandara (sacred mountain), 4439
- Mandate of Heaven (*tianming*)
- charisma and, 1549
- Chinggis Khan and, 1645
- in Classic of Documents, 1906
- in Daoism, 2178–2179
- in Han dynasty, 1591
- Huangdi (Yellow Emperor deity) and, 4144
- king's authority based on, 5178
- in Ming dynasty, 1607
- mythic prototype for, 1625
- revolution and, 7790
- in Shang dynasty, 5178
- Tian as source of, 9172
- in Zhou dynasty, 1571, 1585, 1891–1892, 5352, 7266–7267
- Mandell, Arnold, on altered states of consciousness, 8276
- Mande people (Sudan), 5514
- Mander, Jane, 3085
- Mandeville, Bernard, satire of, 8491
- Mandinka, in Umarian *jihād*, 9445
- Māṅḍukya Upaniṣad*
- mysticism in, 6343
- sleep as enlightenment in, 8442
- Mandylion, origin of, vol. 12 color insert
- Mandylion of Edessa (portrait), 4286
- Mandylion of Edessa with Scenes of the Legend of King Abgar* (painting), vol. 12 color insert
- Manekshaw, Sam H. F. J., 6998
- Manes* (spirits), 2277
- fravashis* compared with, 3190
- Manethon
- on Hermes Trismegistos, 3938
- as source of Plutarch, 7201
- Manetti, Giannozzo, on civic humanism, 4175
- Manga* (comics), and Japanese Buddhism, 1184
- Māṅga-ladīpaṇi* (Buddhist text), 1137
- Maṅgala Sutta* (Buddhist text), 1280
- Maṅgal-kāvya*s (poems), 825, 827, 829
- Manghon-il (Day of the Dead), in Korea, 5231
- Mangi (Bear), 9394, 9395
- Mangu* (witch substance), 9778
- Mangulbere* (drum), 2497
- Mangulyjanu* rituals, 5706
- Mani, 2966, 5646–5650
- ablutions and, 12
- angel of, 347
- as apostle, 436, 5647, 5665, 5666
- art of, 5649–5650
- ascension into heaven of, 5649
- against Bardesanite ideas, 787
- birth of, 5646, 5665
- church of (*See* Manichaeism)
- condemnations of, 5648, 5650
- death of, 5649, 5660, 5665
- on dualism, of body and soul, 4158
- Elcasaites and, 3516
- epithets of, 5646, 5647, 5649, 5666
- family of, 5646–5647, 5659, 5665
- healing powers of, 5647–5648
- influences on, 5646–5647, 5648, 5665
- life of, 5646–5648, 5659–5660
- Mandaean religion and, 5639
- missionary work of, 5648–5649, 5655, 5665
- name of, 5646
- physical appearance of, 5647
- as prophet, 7425, 7426
- revelations of, 5648, 5655, 5665
- as social critic, 7425–7426
- teachings of, 3513, 5648–5650, 5659
- spread of, 5649, 5655
- “twin” of, 3513, 5648, 5655
- vocation of, 9633
- writings of, 5649, 5651, 5665–5666
- illustrations with, 8198
- language of, 5649, 5651
- pictures in, 5650
- as scripture, 1408, 1409
- Mani, Lata, 3321
- Mania (deity), 5321
- Manichaean Book of Prayer and Confession*, confession in, 1889
- Manichaeism, 2966–2967, 5650–5670
- anamnesis (recollection) in, 312, 5653
- angels in, 347, 5655
- anthropogony of, 5653–5654, 5666–5667
- as apostasy, 432–433
- apostles in, 436
- as source of *kalām*, 5061
- Augustine in, 624, 5653, 5663, 5665, 5667
- Augustine opposing, 626, 5652, 5663–5664, 5667, 9325–9326
- Bardesanite thought and, 787
- in Central Asia and China, 1598, 5668–5670
- arrival of, 5656, 5668
- early history of, 5668–5669
- laws concerning, 5353
- persecution of, 5656, 5669, 5670
- as secret religion, 5669–5670
- vs.* western Manichaeism, 5666
- as Christian heresy, 5654, 5656, 5665
- Christianity and, 5665–5668
- clergy of, classes of, 5656, 5665
- confession in, 1889
- cosmogony of, 5653–5654, 5666–5667
- critics of, 5651
- disappearance of, 9329
- doctetism in, 2381
- doctrines of, 5652–5654, 9329
- dualism in, 2505, 2506, 2508, 2509, 2513, 5652–5653, 5659, 5666–5667, 5668
- of body and soul, 4158–4159
- eremitism of, 2822, 2823
- the Fall in, 2966–2967
- fate in, 3004
- gnosis of, 5648, 5650–5651

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Manichaeism *continued*
 Gnosticism of, 3513–3514, 5653
 human condition in, 5652
 in Iran, **5659–5662**
 Jesus in, 5666, 5667
 Klimkeit (Hans-Joachim) on, 5190
 light and darkness symbolism in, 5452–5453
 literature of, 5651, 5662–5663
 canon, 5665–5666
 rediscovery of, 5662, 5663, 5666, 5669
 as scripture, 1408, 1409
 translations of, 5662–5663, 5668, 5669
 on lying and deceit, 2964
 Mandaeen religion and, 5635, 5639
 in Middle Ages, 3514, 5667–5668
 millenarianism in, 6030, 6040
 Mongol religions influenced by, 5670, 6140
 moon in, 6174–6175
 mythology of, 5653–5654, 5666–5667
 number symbolism in, 6747
 organization of church, 5665
 origins of, 5650–5651, 5654–5655
 overview of, **5650–5659**
 persecution of, 5655–5656, 5660, 5667, 5669, 5670
 under Justinian I, 2513
 reincarnation in, 7676
 in Roman Empire, **5662–5665**
 persecution of, 5656, 5664, 5667
 salvation in, 5653
 purification of the body and, 4158–4159
 schism in, 5668
 self-castration in, 1452
 sources on, 5651–5652
 spread of, 5649, 5655, 5656, 5660, 5667–5668, 9329
 suffering in, 9112
 surviving elements of, 5656–5657, 5667–5668
 syncretism in, 8929, 8932
 transmigration in, 9325, 9329–9330
 twins in, 9413
 Zoroastrian opposition to, 5655, 5660–5661
 Zurvan in, 10014
- Manifest destiny, 3005
 Manifest dreams, 2483, 2484
Manifesto (Marx and Engels), 5746
 “Manifesto of the Intellectuals,” Barth (Karl) disturbed by, 790
 Māṅikkavācakar (Hindu poet), **5670–5671**, 7210, 8974
 as Nāyānar, 8044
 Manila (Philippines), Judaism in, 5010
- Maning, F. E., 7372
 Manipulationist movements, in Africa, 102
Maṅṅpūra cakra, location of, 1348
 Manism, **5671–5673**
 critics of theory, 5672–5673
 dynamism and, 2540
 Spencer’s (Herbert) theory of, 5671–5673
Man is Not Alone (Heschel), modernity in, 3962
 Manitou (spirit), **5673–5675**, 7348, 7373
 Algonquian concept of, 6650, 6680
Manjur (rattle-belts), 7035
 Mañjuśrī (*bodhisattva*), **5675**
 Buddhapālita’s vision of, 1075
 Dushun as incarnation of, 2530
 feminine expression of, 1079
 Gyōgi as manifestation of, 3721
 iconography of, 4329, 5675
 in Mahāyāna Buddhism, 9512–9513
 as leading *bodhisattva*, 1082, 5675
 Longchenpa as divine emanation of, 5192
 Maitreya and, 5619
mantra of, 1079
 mountain associated with, 5675, 6213
 names of, 5675
 origin of, 1077
 as prince, 1078
 role of, 1117, 5675
 sacred site of, 7165
 Tsong kha pa as emanation of, 9387
 venerated by Manchus, 1609
 wisdom of, 5675
 at Wutai Shan, 5675
Mañjuśrīmūlakalpa (Buddhist text), 1076, 1079–1080, 9514–9515
mahāmudrā in, 5596
 Mañjuvajra (*bodhisattva*), 1082
 Manker, Ernst, 474, 3107
Man lā yabdurubu al-faqih (Ibn Bābawayhi), 4262
 Manley, Michael, 7625
 Man-lion, Viṣṇu in form of, 707–708
 Mann, Gurinder Singh, 3717
 Mann, Thomas, 742, 3061
 Campbell (Joseph) and, 1379
 Gnosticism and, 3528
 Kerényi’s (Károly) correspondence with, 5113
 midrash and, 6021
Manners and Customs of the Dieyerie Tribe of Australian Aborigines (Gason), 687
 “Manners and Fashion” (Spencer), 5672
 Mannhardt, Wilhelm, 3458, **5676**
 on agricultural rituals, 189
 on Baltic religion, 327, 759, 769
 on Saule (sun) worship, 8131, 8133–8134
 on Germanic religion, 3459, 5676
 on *hieros gamos* (sacred marriage), 3974, 3976
 on Indian religions, 5676
 on law of similarity, 3192
 on masks, 5764
 methodology of, 5676
 and Myth and Ritual school, 6380
 questionnaire of, 5676
 Mannheim, Karl, 9109
 on utopianism, 8467
 Manning, F. E., 3121
 Manning, Henry, 6510
 Manning, Henry Edward, 9529
 Mannus (mythic figure), creation of, 3447
 Manobos people (Philippines), vengeance of the dead and, 7781
Manoplas (handstones), 750, 751
 MANS, Holy Order of. *See* Holy Order of MANS
Mansab (lord), *ḥaram/ḥawṭah* and, 3776, 3777
 Mansfield, Katherine, Gurdjieff (G. I.) and, 3711
 Mansfield, Ralph. *See* Oldfield, Roger
 Mansi language, 5118–5119
 Mansi people, 468, 3106. *See also* Khanty and Mansi religion
 Manslaughter. *See* Murder
 Manso, Alonso, 4503, 4504
Man’s Quest for God (Heschel), 7370
 Mansren people, cargo myth, 1414
 Maṅṅūr, al- (Almohad ruler), 2976
 insurrection against, Mu’tazilah in, 6318
 Maṅṅūr, al-Ḥusayn ibn. *See* Ḥallāj, al-
 Mansuri Hospital (Cairo), 3832
 Maṅṅūr Ushurma, Imām, 4615
Manteis (diviner), 2376
 Mantellates, Catherine of Sienna accepted by, 1461
 Manticores (monster), 6164
Manṭiq al-mashriqīyīn (Ibn Sīnā), 4553
Manṭiq al-tayr (‘Attar), 949, 7222
 as fable of Ṣūfī path, 8817–8818
Mantis (diviner), 2376
Mantra mārga (*mantra* path), in Śaiva canon, 4019, 4020
Mantra piṭha (seat of *mantras*), Bhairava Tantras as, 4020
Mantras, **5676–5678**
 Amida, 3155–3156
 and attention, 604
 as blessing, 980
 in Buddhism, 5676–5678
Cakrasamvara Tantra, 1349–1350
 in dance drama, 2449, 2451
 functions of, 5677
 Great prayer (*mahā-mantra*), 1347
 in *Hevajra Tantra*, 3965
 in Hinduism, 5676–5678
 in Hindu Tantrism, 4430
aṣṭāṅgayoga (eight-limbed discipline), 8705
 in Dharmakāya movement, 2325
 in *Haṭhayoga*, 3795
 in Vajrayāna (Tantric) Buddhism, 1217, 1221, 5310, 5677–5678
 evidence for, 1121–1122
 example of, 1220
 function of, 1157
 origins of, 8984
 pronunciation of, 8986
 of Vajrasattva, 1286
 language of, 5677
 as language of creation, 5302
 as magical tool, 5589
 in meditation, 5820
mudrās accompanying, 6219
 names in, 6408
 of Avalokiteśvara, 1079, 1157, 1217, 9184
 poems with, 7215
 power of words and, 2099, 8200
 of praise, 5307
 and purification, 7509
 recitation of, 1263
 variations in, 5305
 sacred language of, 5304, 5311
 sacredness of, 9371
 in Shingon Buddhism, 8348
 in Tibetan Buddhism, 9840
 transformative agency of, 1263, 1264
 translations of term, 5676
 in Vedic texts, 4426, 4433, 9553
 in Zhenyan Buddhism, 9960
 Mantra Upaniṣads, 9483
 Mantrayāna school of Buddhism, 1214. *See also* Shingonshū school of Buddhism
 Mantua, council at (1537)
 failure of, 9342
 overview of, 2043
 Mantz, Felix, in Anabaptism, 304
 Manu (mythic figure), 3131, **5678–5679**
 on *dharma*, 2327, 2329, 2330, 5679
 as first king, 5678–5679
 as first man, 5678
 on *om*, 6821
 origins of, 5678
Manu, Laws of. See *Laws of Manu*
Manual of Discipline, 780
Manual of Discipline (Qumran sect text), 2234
 Manuals, in Sufism, as spiritual guides, 8814
 Manuel I (king of Portugal), Jews under, 5717
 Manuel I Comnenus (Byzantine emperor), 6478

- Manup (deity), 6788
 cargo cults and, 1418, 1419
- Manuscripts
 Japanese, 4809, 4812
 preservation of, in
 monasteries, 2582
- Manushi* (journal), 3321
- Manuṣia yajña* (rites of passage), 748
- Manus Island religion, 6801
 afterlife in, 137
- Manusmṛti* (text). *See* *Laws of Manu*
- Manus people (Admiralty Islands)
 ghosts and, 5833, 5834
 healing herbs, origin myths on, 3811
- Manus Religion* (Fortune), 137
- Manvantaras* (periods of Manu), 5679
- Man Who Was Tired of Life* (Egypt), 2712
- Man'yōshū* (Japanese poetry), 4811, 5074–5075, 7214–7215
 in early religion, 4783
 in modern period, 4813
- Manzan Dōhaku (Buddhist monk), 2386, 9949
- Manzat (deity), 3594, 3595
- Mao Dun, 3070
- Maori religion (New Zealand), 5679–5685. *See also* Oceania and Oceanic religions
 agriculture in myths of, 192, 5680, 5681
 allusions to, in Oceanic fiction, 3085
 assimilative policies and, 1734
*atua*s in, 5679–5682
 Best (Elsdon) on, 8768
 British settlers and, 5679, 5682, 5683
 cannibalism in, 1404
 Christianity in, 1731–1737, 5682, 5683, 7297
 cosmology of, 2005
 place in, 2618
 creation myths of, 5683, 7305–7306, 7313
 Christian influences on, 1876
 hierogamy in, 2555
 death by sorcery in, 2099
 deities of, 5679–5682
 descent into the underworld in, 2298
 dreams in, 7306
 and earth, sacredness of, 3971
 Firth (Raymond) and, 3121
 funeral rites in, 3234, 7808
 Hauhau “extremists,” prophets and, 2007
 independent churches of, 6797–6798
 insects in, 4508
 jade in, 4760
koropata (feeding funnel in), vol. 13 color insert
- mana* in, 5631, 5632, 5633, 5683, 5684
- Māui in, 5782
- modern, 5682, 5684
- music in, 6264
- new religious movements in, 6795
- ocean in, 6807
- oral genealogies of, 5682–5683
- origin myth, 1450, 7314
- Pai Marire movement, 6547
- parenthood in, 7807
- purification in, 7509
- reactive movements, 1732
- reality in, 5679
- rituals in, 7309, 7310
- sacred space in, 5682
 latrine as ritual place in, 7978
- social issues, 1735, 5684
- tapu* in, 5679–5682, 5683, 5684, 6786, 7307
- underworld in, 9451
- vengeance of the dead in, 7781
- weaving in, 938–939
- women in, 7311
 ritual roles of, 5681
- Maorocon (deity), in Island Arawak religion, 1427
- Maoshan (Mount Mao) Daoism, 1597, 2637
 in Tang dynasty, 1602
 Tao Hongjing in, 8996
- Maoshan zhi* (Daoist text), 2208
- Maotchi (trickster), 9358
- Mao Zedong
 Buddhism attacked by, 1158, 1167
 Cultural Revolution and, 1610
 death of, 4637
 Islam attacked by, 4636
 propaganda of, vol. 6 color insert
 revolutionary millennial movement of, 6546
- Mao Ziyuan, 1606
 White Lotus group of, 6040
- Map, Walter, on kiss of infamy, 8013
- Maparnjarra* healers, overview of, 3873–3874
- Maponos (Mabon) (deity), 5685
 conception of, 5685
 as hunter, 1484
Mabinogion and, 5545
 Modron paired with, 1490
 parallels to, 1486, 5685
- Mappah* (Isserles), 4751
- Mapplethorpe, Robert, 4282
- Mappō* (*Mofū*) (Buddhist age), 1243, 1245, 4785–4786, 5685–5688, 9859
 in Pure Land Buddhism, 4937–4938
 Shandao on, 8298
- Mappō tōmyōki* (Saichō), 5686–5687
- Maps, diagrams as, vol. 3 color insert
- Mapuche religion (South America), 5688–5690. *See also* Araucanian religion
 deities of, 5688–5689, 8580
 storm, ambivalence of, 5994
 dreams in, 2487
 drums in, 7036
 dualism in, 5688–5689
 rites of, 5689
 rituals in, 5689
- Maqāmār* (spiritual stations), 4569
- Maqām Ibrāhīm (shrine), 7159
- Maqātil* (accounts of martyrdom), in Shiism, 4235
- Maqdisī, Ḍiya al-Dīn al-, *madrasah* of, 3768
- Maqlu* tablets (Mesopotamian), counter-witchcraft directives on, 2098
- Maqom* (cult site), 934
- Maqrīzī, al-, on al-Azhar university, 230
- Maqṣad al-aqṣā, al-* (Ghazālī), 620–621
- Maqṭal Ḥusayn* (genre of poetry), 4712
- Maquet, Jacques, 116
- Māra (deity), 2793, 5690–5694
 in Baltic religion, 769, 770
 in Buddhism, 2315, 5690–5691
 Buddha challenged by, 1078, 5690
 evil of, 2902–2903
 as impediment to enlightenment, 5690–5691
 magic and, 5593
mudrā of defeat of, 9257
 in Latvian folklore, 5691–5694
 functions of, 5691, 5692–5693
 origins of, 5691–5692
 studies of, 5691
- Mara' akāme* (shaman), 9370
- Marabout movement (Islam), 4588, 4589
- Marabouts, as saints, 8035
- Maracatus, in Carnival, 1443
- Maracci, Ludovico, 7244
- Marae* (open space), 5682–5683, 5684
 Balinese temples and, 5828
- Mar Ammo, Manichaeism under, 5668
- Maranant'a (Buddhist monk), 1170
- Maran Atha, das Buch von der Zukunft des Herrn* (Herder), poetic explanation of *Revelation* in, 3919
- Maranke, Abel, 5695
- Maranke, John, 5694–5696
 Apostolic Church of, 5694–5696
 death of, 5694, 5695
 prophetic movement, 1720, 7443
 syncretism, 1511
 visions of, 5694
- Maranke, Makebo, 5695
- Marassa* (spirits), in Caribbean neo-African cults, 1433
- Maratha* (newspaper), 9198
- Marathi language, 5696
- Marathi religions (India), 5696–5700
 Buddhism, 5699
 Christianity, 5700
 deities of, 5697–5698
 development of, 5696–5697
 Hinduism, 5696–5699
 Islam, 5699–5700
 literature of, 5696
 modern, 5699
 rituals of, 5698–5699
 sects of, 5696–5697
 women in, 5699
- Māravaiyā, A., 10036
- Marbode of Renne, 5578
- Marburg, Germany, IAHR Conference in (1960), 8789
- Marburg colloquy, 5536, 7660
- Marburg School of Neo-Kantianism, Cohen's role in, 1850–1852
- Marcel, Gabriel, 2926
- Marcel, Mujanaie, in Apostolic Church of John Maranke, 5695
- Marcellinus (Roman commissioner), 2417
- Marcellinus, Ammianus (pagan historian), 7922
- Marcellus, on falling stars, 8736
- Marcellus II (pope), 6967
- Marcellus of Ancyra, on *Logos*, 5504
- Marcellus of Paris (saint), as dragon slayer, 2432
- Marchen* (Grimm brothers), 7325
- March for Justice, Freedom and Hope (Australia, 1988), 679
- Marching Rule movement, 6797
 cargo cults and, 1414
- Marchmounts (mountains), in Daoism, 2178
- Marcion, 5700–5702. *See also* Marcionism
 Bible of, 906, 5701, 5702
 biblical exegesis of, 873, 5701, 5702
 as Christian heretic, 5701
 Gnosticism of, 3511, 3512, 3518, 5701
 on God, 5701
 Irenaeus criticizing, 3530, 4539
 on Judaism and Christianity, links between, 5701
 last two chapters of *Romans* removed by, 911

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Marcion *continued*
 life of, 5700–5701
 Mani influenced by, 5648, 5665
 Paul's epistles collected by, 920
 roots of Christianity and, 2648
 on "two books," 9421
 Marcionism, **5702**. *See also* Gnosticism
 celibacy and, 1476
 critics of, 5702
 development of, 5701, 5702
 doctrines of, 5701, 5702
 dualism in, 2506
 God in, 5701, 5702
 repentance in, 7758
 as rival to Roman Catholicism, 5701, 5702
 Tertullian against, 9086
 Marcos, Subcomandante Insurgente, 9932
 Marcossius, G. P., 3531
 Marcovich, Miroslav, 3532
 Marcus, George E., 3141
 Marcus, Joyce, 453, 5902, 5903
 Marcus (Gnostic teacher), on *hypostasis* and *ousia*, 4242
 Marcus Aurelius (Roman emperor)
 Christian persecution by, 7059
 Galen and, 3255
 on Golden Rule, 3632
 and Isis cult, 4559
 on *Logos*, 5501
 on reason, 8405
 Stoicism and, 8741
 theurgy under, 9156
 Marcus Porcius Cato the Elder, on decadence in Rome, 4027
 Marcus Terentius Varro, on ancient virtues, 4027
Mardayin (ancestral law), 2380
 Mardi Gras, 3171
 Marduk (deity), 2962, **5702–5703**, 5955. *See also* Bel
 in Akitu festival, 222–223, 2522, 6390
 angels and, 345
 An replaced by, 301, 302
 Asalluhe identified with, 5955
 Ashur and, 548, 549
 in Babylon, 5950, 5955
 Canaanite parallels, 1392, 1393
 chaos and, 1539
 as city god, 5950, 5955
 cult of, restored by Cyrus II, 2119
 and decapitation of primordial man, 3805
 divine kingship of, 5146
 Enki and, 5702, 5703
 Enlil and, 2800
 Enlil replaced by, 5952
 in *Enuma elish*, 2809–2810, 3377, 5703, 5955, 5965–5966
 iconography of, 4316, 4380
 imprisonment of, 2537
 kingship controlled by, 5965
 kings representing, 693
 in literature, 5703
 as Mercury, 8428
 monsters defeated by, 2431, 2441–2442
 Nabu associated with, 6390
 names of, 2445, 5702, 5703, 5955
 as national deity, 7276–7277
 under Nebuchadrezzar I, 5948
 orgiastical rites, 1451
 resurrection of, 222–223, 2522, 2537–2538
 rise to head of pantheon, 5702–5703, 5948, 5955
 rivers associated with, 7861
 rule of, 3977
 sex changes of, 2985
 in Sumerian religion, introduction of, 5965–5966
 sun and, 8838
 tensions between creators and, 325, 952–953
 Mardu people (Australia)
 geographic distribution of, 5703, 5704
 language of, 5704
 population of, 5703–5704
 Mardu religion (Australia), **5703–5707**
 Christianity in, 5705
 the Dreaming in, 5704, 5705, 5706, 5707
 life cycle in, 5705
 male initiation in, 5705
 mythology of, 5705, 5707
 portable objects in, 5707
 rituals of, 5706–5707
 song sequence in, 5705–5706, 5707
 totemic beliefs in, 5704–5705
 women's role in, 5705
Marebito (sacred visitors), 4781
 Maréchal, Joseph, 5713
 on subconscious, 7474
 Mar Eliyya XI of Alqosh, 6480
 Marett, R. R., animatism of, 10077
 Marett, Robert Ranulph (R. R.), 114, **5707–5708**
 dynamism of, 2541
 on magic, 5564
 on *mana*, 2541, 5708, 7372, 7373
 on myths, 1986
 preanimism (animatism) of, 362–363, 5708, 7372, 7373, 8531
 power and, 7347–7348
 problems with, 364–365
 on religious experience, 7738
 reevaluation of, 380–381
 and study of North American Indian religions, 6671
 on the supernatural, 2541, 8862
 symbol theory and, 8911
 Tylor (E. B.) and, 2915, 5708
Mārga (path to liberation), 1296, 5436
Marga (patrilineal clans), 799
 Margaret of Angoulême, French humanism and, 4176
 Margaret of Antioch (saint), vol. 13 color insert
 Marginalia, Gothic, in micrography, 1372
 Marginality, of society
 liminality of, 5461–5462
 social change stemming from, 5397
 Marginalized shamanism, 1327
 Margiregir (mythic figure), 6002–6003
 Marguerite of Navarre, 2992
 Mar Ḥānania Dinkha IV, 6481
 Marheineke, Philipp, Möhler (Johann Adam) and, 6113, 6114
 Mari (Syria)
 Canaanites and, 1381
 Dagan in, 2126
 kingship in, 5164
 oracles of, 7429–7430
 written records from, 5161
 María de la Candelaria, 5921
 Mariāi (deity), 5698
 Maria Legio. *See* Legio Maria
 Mariamman (deity), 8979
 Mariana Islands. *See also* Oceania and Oceanic religions
 Roman Catholicism in, 1738
 Mari and Mordvin religion (Russia), 3105, **5708–5711**
 ages of world in, 175
 birds in, 948
 Christianity and, 5709, 5710–5711
 creation in, 5710
 cult priests of, 3110
 decline of, 5709
 deities of, 5710–5711
 initiation rituals in, 4478
 life and death in, 5709–5710
 nature in, 5710
 rural ritual feasts of, 3108
 sources on, 5709
 Marianismo/machismo
 dichotomy, 3411
 Marian Trinitarian Spiritualism, 6578
 Marianus, 245–246
 Maria Prophetissa, 245–246
Marid (demonic figure), 2280, 2314–2315
 Marie de France, 991
 Marie de l'Incarnation, **5711–5712**
 writings of, 5711–5712
Ma'rifah (gnosis)
 Ibn al-'Arabī on, 8819
 Suhrawardī on, 8827
 Marijuana
 Rastafari and, 1438, 7623, 7624, 7626
 in Thracian religion, 9170
 Marikitari religion (South America), cosmology in, 8587
 Marillac, Louise de, 6764
 Marillier, Léon, 5785
 Marin, Louis, structuralism and, 8752, 8755
 Marina (serpent), 770
 Marind-anim people (New Guinea), 725
 homosexuality among, 4115
 Marine Corps War Memorial (Washington, D. C.), vol. 6 color insert
 Marinid dynasty, 4587
 Marino, Giambattista, 7220
 Mariology. *See also* Mary
 development of, 5753
 feminist critique of, 5754, 5756
 in Protestantism, 5753–5754
 in Roman Catholicism, 5754
 Marion, Jean-Luc, 5483
 on phenomenology of religion, 7087, 7099
 Maris, Hyllus, 3391
 Mar Ishā Shimon XXI, 6481
 Marist order, Oceanic missions of, 6791
 Maritain, Jacques, **5712–5713**
 on aesthetics, 5713
 Aristotle's metaphysics and, 5990
 on art, 501
 atheism and, 583, 5712
 Guénon (René) and, 3706
 Neo-Thomism of, 5712–5713
 on Gilson (Étienne), 3492
 Roman Catholicism of, 5712
 writings of, 5712–5713
 Maritain, Raïssa, 5712
 Mariya (Roman leader), 7912
 Mariya Devi Khristos' White Brotherhood, 6568
 Māriyamman (deity)
 as dangerous goddess, 3607–3608
 regional differences in, 3608
Marja' (supreme religious leader), hawzah and, 3801
Marja' iyyat (Shi'i office of supreme religious authority), hawzah and, 3801
 Mark (apostle). *See* Mark the Evangelist
Mark (Gospel), 907–908. *See also* Gospels, the Four
 audience of, 908, 5715
 author of, 907–908, 5714
 blasphemy in, 972
 Christology of, 906
 date of, 908
 ending of, 908
 exorcism in, 2928
 as first written gospel, 906
 "gospel" in, 3641
 John in, 910
 martyrdom in, 7057
 Mary in, 5752
 Matthew the Evangelist in, 5780
 messianism in, 5973
 miracles in, 6053–6054
 Peter the Apostle in, 7068
 proverbs and parables in, 6979
 Satan in, 8124

- Smith (Morton) on, 8448–8449
 as source for *Matthew*, 5780
 sources of, 906–907
 structure of, 908
 variants of, 921
 virgin birth absent in, 7081
- Mark-Age, 9434
- Markali. *See* Gośāla
- Mārkaṇḍeya Purāṇa* (Hindu text), 7500
- Markasu* (rope), 5198
- Marker, Jamsheed, 6999
- Market economy, impact on religion, 6498
- Mark Eugenikos
 at Council of Ferrara-Florence, 2587
 Florentine decree, opposition to, 2043
- Markharm, Clements R., on Inca calendar, 1362
- Mark of Ephesus, **5713–5714**
 antiunionism of, 5713–5714
- Marks, Morton, 77, 7037
- Markschies, Christoph, on Gnosticism, 3534
- Mark the Evangelist, 907–908, **5714–5715**
 Coptic Church and, 1979
 in Cyrenaica (Libya), 1677
 as founder of Alexandrian church, 5410
 iconography of, 5464
 as John Mark of Jerusalem, 5714
 lines of succession to, 1979–1980
 lion as symbol of, 5715
 liturgy of, 2592
 on retreat of Jesus, 7770–7771
 “secret gospel” of, 8448–8449
- Marler, Joan, 3493
- Marley, Bob, 7628
- Marlowe, Christopher, *The Tragical History of Doctor Faustus*, 2438, 3010, 5580
- Marmorstein, Arthur, 5871
- Maron (monk), 9463
- Maronite Christians, 9463
 in Egypt, 1675
 in Lebanon, 1676
 in Middle East, 1673
 monasticism of, 2827
- Maroon religions, 126, 127
 Kromanti Dance in, 1436
- Maror* (bitter herb), 7004
- Marot, Clément, 851
- Mar pa (Mar pa Chos kyi blo gros) (Buddhist scholar), 1153, 1215, 1225, 5223, **5715–5716**
 on chain of instruction, 8713
 education of, 5715
 family of, 5715, 5716
 on *Hevajra Tantra*, 3966
 Mi la ras pa and, 5715–5716, 6027
- Nā ro pa and, 5715, 6415, 6416
 on *mahāmudrā*, 5597–5598, 5716
 portrait of, 5715–5716
- Mar pa bka’ brgyud order. *See* Bka’ brgyud pa order
- Marpeck, Pilgram, 304
- Marquesas Islands, religion in
 human sacrifice in, 7309
 rituals in, 7310, 7311
 taboo in, 8948
 Tangaroa in, 8980
- Marr, Wilhelm, 402
- Marrakesh (Morocco), rites of passage in, 7825
- Marranos, **5716–5724**. *See also* Sephardic Jews
 definition of, 5716
 Esther and, 2848
 impact of, 5721–5722
 Jewish practices of, 5718–5719
 loyalty to Judaism, 5718–5719, 5721
 messianism of, 5719
 migration by, 5721
 non-Iberian, 5722–5723
 reasons for conversion, 5717
 rejection of Christianity by, 5719
 scholarly interpretations of, 5721
 sources on, 5717–5718
 transmission of beliefs of, 5719–5720
 in Western Hemisphere, 5723
 women, 5719, 5720
- Marriage, **5724–5727**. *See also* Divorce; Weddings
 ablutions in, 11, 12
 in Acehnese religion, 26
 in agricultural rituals, 189–190
 in Australian Indigenous religions, circumcision and, 1799
 in Bali, 7796
 in Baltic religion, 760
 Laima and, 5285–5286
 in Batak religion, 799
 in Branch Davidians, 5238
 bride-price in, 5725, 7780
 cannibalism and, in Fiji, 1404
 in Celestial Masters religion, 2181
 Celtic ritual marriage of kings, 1492–1493
Charavilh tax on remarriage, 1441
 in China, 2407
 in Christianity, 5724
 ceremony of, 5726
 consummation of, 5726
 Council of Trent on, 4505
 in early church, 7959
 in Eastern Orthodox Church, 7960
 medieval practices, 7961
 in Orthodox Christianity, 2593
 Paul the Apostle on, 7018
 Protestant, 7455, 7963
 in Roman Catholicism, 3362, 7962
 as sacrament, 1670, 5726, 7956
 women’s role in, 3360
 “common law,” 5726
 “complex,” in Oneida Community, 6535, 6558, 6563, 6732
 consummation of, 5726
 contracts, decorated, 1372
 “cosmic,” in Solar Temple, 6554, 6555
 in creation (*See* Hierogamy)
 creation myths and, 5727
dainas (folk songs) dealing with, 2127
 dowry in, 5725
 in Eastern European religions, magic and, 5581, 5582
 eugenics and, 2881
 in Eve story, 2896
 Finnish, 802
 flowers in, 3136
 forms of, 5724–5726
 Geertz (Clifford) on, 8500–8501
 in Germanic religion, among deities, 3460
 in Greek religion
 Aphrodite’s role in, 407
 Hera’s role in, 3679
 initiation before, 184
 group, in Oneida Community, 6558
 of Heaven and Earth, 7602
 Hera as god of, 3914–3915
hieros gamos (sacred marriage or union), **3974–3978**
 as invigoration rite, 8210
 in Hinduism, 5724
 caste system and, 3996
 child marriage, 7610
 dowry in, 5725
 life stages and, 1476–1477
 as rite of passage, 7814
 validation of, 5726
 women’s role in, 3318–3319
 home and, 4104
 in India
 child marriage, Sen (Keshab Chandra) on, 8227
jāti in, 9523–9524
 in Indo-European religions, 4455
 in Reiyūkai Kyōdan, 7862
 interfaith
 Karaite-Rabbanite, 5083
 in Reconstructionist Judaism, 7639
 in Reform Judaism, 7666, 7673
 in Islam, 7826–7827 (*See also* Polygamy)
 in Central Asia, 4625
 dower in, 4625, 4706–4707
 guardianship in, 4706
 impediments to, 4706
 law on, 4705–4708
 local variations in, 7824, 7825
 Muslim feminists on, 3367
 Qur’ān on, 4564, 4573
 requirements for, 4705–4706
 types of, 4706
walāyah and, 9657
 in Israel, 9981
 in Israelite religion, laws on, 4733, 4736
 in Judaism, 5724, 7821–7822
 breaking of glass in, 7822
 ceremony of, 5726
 equality in, 7822
 Gershom ben Yehudah on, 3352, 3461
 in *halakhah*, 3752
 Holdheim (Samuel) on, 4080
 of Hosea, 4136–4137
 intermarriage issue, 1964, 7514
 Karaite-Rabbanite, 5083
keubba of, 7821
 of Levites, 5424
 Palestinian marriage law, 3746
 rabbinic, 3352
 seven blessings of, 7822
 in *Song of Songs*, 8706
 in Karaite sect, consanguinity and, 5086–5087
 kinship based on, 5182
 in Komi religion, 5218
 liturgy of, 5492
 in Mazdakism, 5801
 in Mesoamerican religions, 7812–7813
 in Mesopotamian religions
 gender roles in, 3378
 between humans and deities, 3377
 sacred, 2445, 3377, 5961
 of monks, in Japanese Buddhism, 1182, 1183
 in Mormonism, 6193, 6194
 in Morocco, 7803
 in Ndembu religion, 5726, 6446
 Neopagan, 7829, 7830
 new religions and alternatives to, 6534–6535, 6558, 6563
 in North American Indian religions, 6682
 in Haida tradition, 3736
 in Nuer religion, woman-woman, 3420, 5724–5725

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Marriage *continued*
 in Oceanic religions, 6785
 gender roles in, 3397
 origins of, 5724, 5727
 in Osage religion, 6919
 in priesthood, 7395
 purposes of, 5724–5725
 as rite of passage, 5726
 in Bali, 7796
 in tribal societies, 7796
 ritual language of ceremony, 5328
 rituals of, 5726
 in Roman religion
 gender roles in, 3382
lares in, 5321
 same-sex, U.S. dispute on, 7283
 of siblings, 2985
 in Sikhism
Adi Granth in, 3716
 gender roles in, 3337
 in United States, 3879
 in South American religions,
 gender roles in, 3417–3418
 in Southern Siberian religions,
 8670
 as subordination, 9603
 in Syrian religions, gender
 roles in, 3378
 taboos and, 1460
 Thracian goddess of, 819
 in Tswana religion, 7805
 in Unification Church, 6536
 in Unification theology, 9467
 in untouchables religions,
 9476
 in Vedism, fire and, 178
 virginity and, 9607
 in Warlpiri religion, 9696
 in winter carols, 9743
 in Zoroastrianism, 3373–
 3374, 10000–10001
 of Parsis, 6998–6999,
 7000
 in Zulu religion, 5724–5725,
 10009
- Marriage of Hell and Heaven*
 (Blake), 348
- Marriage tree, 9339
- Marriott, McKim, 4448
 on Holī, 4081
 on universalization and
 parochialization of Hindu
 holidays, 4014
- Marrngitj* healers, overview of,
 3873
- Mars (deity), 5727–5729
 Augustus and, 7913
 Campus Martius, 5534, 7897
 Celtic parallels, 1483
 cult of, 5728
 feasts for, 5728
 in Gaul, 7911
 in Germanic religion, 3450
 as god of agriculture, 5728
 as god of war, 5727–5728
 iconography of, 4322
 in Jupiter, Mars, Quirinus
 triad, 7900–7901
 names of, 5727
- Quirinus in relation to, 7559,
 7560
 sacrifices to, 5728
 in Thracian religion, 9169
- Mars (planet)
 deities of, 8428
 Dresden Codex (Maya) and,
 1360
- Mar Saba manuscript, Smith
 (Morton) and, 8449
- Marsanes* (Gnostic text), *hypostasis*
 in, 4242
- Marsden, Samuel, 3083
 and Maori religion, 5682
- Marsilles, France, Cassian
 venerated in, 1448
- Marsh, Adam, 734
- Marshack, Alexander, 3439
 on goddesses, 3589, 3613
- Marshall, Donald, 9303–9304
- Marshall, George, on
 proto-Paśupati seals, 8039
- Marshall, John, 3176
- Marshall Islands (Micronesia)
 geology of, 6002
 myths of, 6009
 charter, 6002
 creation, 6004, 6009
 trickster, 6011
- Marshman, Joshua, 828
- Marsilius of Padua, 5729–5730
 political theory of, 5729–
 5730
- Marston, John, on Khmer
 religion, 5133
- Mart (deity), 7894
- Martel, Charles, 4673
- Marti, Palau, 9416
- Martí, Ramón, 7243
- Martial arts, 5730–5736. *See also*
 Sports
 Buddhism in, 5736
 Chinese, 5731–5732, 5733–
 5736
 Daoism in, 5731–5732, 5735
 in India, 5730–5731
 in Indonesia, 5732–5733
 in Japan, 5732
 kung fu, development of,
 8724
 novels about, 3070, 5735
 origins of, 5730
 overview, 5730–5733
qi in, 7544
 yoga and, 5731
- Martin V (pope)
 conciliarism and, 2043, 6971
 and monastery architecture,
 6118
- Martin, Calvin, 6671
- Martin, Clarice, 80
- Martin, Claude, 5711
- Martin, Dan, 9190
- Martin, Frank, 6313
- Martin, Joan, 79
- Martin, Joel W., 3100, 6690
- Martin, Richard M., 6964
- Martin, Tony, 75
- Martin, Wallace, Campbell
 (Joseph) and, 1379
- Martin I (pope), Maximus the
 Confessor and, 5792
- Martin IV (pope), Michael
 Palaeologus excommunicated
 by, 2042
- Martineau, Harriet, 5737
- Martineau, James, 5736–5737,
 9469
 Protestant liberalism of, 6105
- Martini, Raymond, 7233
- Martinist Order, 6782, 6783
- Martin of Braga, 6943
 on superstition, 8865
- Martin of Tours
 eremitism of, 2826
 monasticism and, 7723
- Martinov, A. I., 3114
- Mārtiņš (deity), 9419
- Marty, Martin
 American study of religion,
 role in, 8787
 on Mormonism, 6194
- Marty, Martin E., 2290
- Martyrdom, 5737–5744. *See also*
 Persecution; Suicide; *specific*
martyrs
 authority associated with,
 5738, 5739
 in Christianity
 in Andalusia, 4593
 apologetics and, 428
 at Carthage, 1678–1679
 cephalophoric (headless)
 saints, 3806
 concept of, 7058
 cult of saints and, 2081
 early, 6647
 as human sacrifice, 4183
 Ignatius of Antioch on,
 4183, 8807
 Jesus as martyr, 8807
 monasticism replacing,
 6125, 7723
 New Testament on, 7057
 and nudity, 6742
 proposed substitutions for,
 1651
 relics of, 7688
 and sainthood, 2228
 sainthood and, 8034
 Sanctoral cycle in
 liturgical calendar, 1744
 suffering and, 8807
 confession of faith and, 1883
 in Confucianism, women in,
 3341
 in crescive societies, 5739–
 5740
 crowning of martyrs, 2073
 in decaying societies, 5740–
 5741
 definition of, 5737
 effects on society, 5737
 Galileo as scientific martyr,
 8183
 gender and, 5741
 in Islam, 4235–4236
 as exemplary, 5738
 in *jihād*, 4918
 of al-Ḥusayn ibn 'Alī,
 4234, 4235–4236
 politics and, 1517
 public lamentation for,
 7631–7632
- Qurrat al-'Ayn Tāhirah
 as, 7574–7575
- Shī'ī *Maqātil* (accounts of
 martyrdom), 4235–
 4236
 in *ta'ziyah*, 9022–9023
 in Judaism, 7056–7057
 in Apocrypha, 901
 apostasy and, 431
 atonement through, 8035
 control of martyrs, 5742
 in crescive societies, 5739
 during Crusades, 542–
 543, 7055, 7056–7057
 in decaying societies,
 5740–5741
 Hebrew scriptures on,
 7056
 and history, view of,
 4058, 4059
 Holocaust as, 4088
kashrut laws and, 5108
 nonviolence and, 6645,
 6647
 questioning of, 8806
 transgression of the law
vs. death, 3751
 motives for, 5741
 origins of, 5737
 pain in, 6946
 producing candidates for,
 5741–5742
 public nature of, 5738
 records of, destruction of,
 5743
 restrictions on, 5742
 sainthood, path to, 8037
 in self-determining societies,
 5740
 social theory of, 5737–5743
vs. suicide, 5737
 suppression of, by dominant
 group, 5742–5743
 symbolism of, 5738
 violence in, 9599
 women in, 3341, 5741
- Martyrdom and Ascension of*
Isaiab, 903
- Martyrdom of Polycarp*, 920
- Martyria (church built on tomb
 of martyr), pilgrimage to, 7153
- Martyrology of Saints Justa and*
Rufina, Adonis in, 34
- Martyrs, The* (Tertullian), 9085
- Martyrs' Mirror*, Mennonites in,
 5860
- Martz, Louis, 7220
- Maru* (ritual elders), 9195
- Marudevī (mythic figure), 3327
- Marunda (mythic figure), 939
 creation of first human and,
 5198
- Marutha of Miya-farqin, 6479
- Maruts (spirits)
fravashis compared with, 3190
 lightning bolts of, 7603
 Rudra's association with,
 7934
 shape shifting of, 8301
 in Vedism, 9556
- Marvell, Andrew
 on Milton (John), 5486

- on paradise, 3277
 Marwazī, al-, Ḥanābilah and, 3763
 Marx, Jenny, 5744, 5745
 Marx, Karl, 5744–5747. *See also* Marxism
 atheism and, 583, 7422
 Bachofen's (J. J.) influence on, 732
 on capitalism, 5746–5747
 on economy and religion, 2669, 5745, 5746–5747
 education of, 5744–5745
 Eliade on, 4047
 Engels and, 5745, 5746, 5747
 family of, 5744
 on fetishism, 3045, 9296
 Feuerbach's influence on, 3047, 5745
 Gnosticism and, 3527
 Hegel and, 5744–5745
 on human beings, 7112
 on knowledge, 5206
 materialism of, 5777
 modern social theory, contributions to, 8494–8495
 on morality, 6178
 on politics and religion, 7250–7251
 on relativism, 7685
 on religion, 8480
 religion criticized by, 7250
 on religious beliefs and practice, 7126, 7490
 on sin, 7246
 on social class, 8484
 on societal organization, 7716
 utopianism of, 9492
 Marxism
 Berdiaev (Nikolai) criticizing, 836
 and biblical exegesis, 876
 cargo cults, interpretation of, 1416
 in China, 1579, 10074
 Christianity and
 in Eastern Europe, 1686
 in ecumenical movement, 2688
 clitoridectomy, interpretation of, 1825
 criticized by Latin American bishops, 1704
 Di Nola (Alfonso Maria), neo-Marxist methodology of, 4050
 Durkheim's theories as alternative to, 2529
 in ecological study, 2611–2612
 fiction in, 10034, 10035
 Freudian psychoanalysis criticized by, 7489–7490
 and functionalism, 3232
 in historical context, 2267
 and Japanese philosophy, 6636
 on Jesus, 4845
 Lanternari (Vittorio) and, 4046
 legitimation and, 5399
 in liberation theology, 2676, 5439, 5931, 7246
 and popular culture, 7321
 on primeval magic and religion, 7974
 on Reformation, 7664
 reinterpretation of, Weber (Max) and, 9711
 religion according to, 3232
 religion-society relations and, 8468
 religion *vs.*, in Japan, 8777
 on rituals, 7838, 7845
 social movements and, 1752
 subaltern studies and, 8800–8801, 8801
 as utopianism, 9492
 Marxist Looks at Jesus, A (Machovēccaron), 4845
 Mary, 5751–5756
 Alexandrian *vs.* Antiochene theologians on, 6482–6483
 Ambrose on, 287
 Anthony of Padua on, 377
 apparitions of
 avertive apocalypticism of, 6548
 in Mesoamerica, gender and, 3412–3413
 in Movement for the Restoration of the Ten Commandments of God, 105, 6215–6216
 pilgrimage to places sanctified by, 7148, 7149–7151
 assumption of, 5754, 7884
 churches to, by Zeno, 8069
 contemporary writings on, 5755–5756
 in Creole religions, 2068
 cult of Fāṭimah compared with, 3009
 devotion to, in Roman Catholicism, 5754, 5755, 7884, vol. 7 color insert
 as dragon slayer, 2432
 in ecumenism, 2689
 as Eve, new, 3358, 5753
 feminist critique of, 5755
 Eve compared to, 2897
 as female archetype, 9773–9774
 feminist perspectives on, 5755–5756
 androcentrism and, 5754
 feminist theology on, 3036
 festivals for, 5753
 flowers associated with, 3136
 and gender in Christianity, 3358
 as goddess, 5755
 in Hebrew scriptures, 5751
 in Holy Order of MANS, 4102
 in Hungary, 4225
 images of
 with baby Jesus, vol. 8
 color insert, vol. 12
 color insert
 early icons, 4352
 medieval, 4346
 miracle stories about, 4390
 popular art, 7322
 in Roman Empire, 4345
 veneration of, 4386
 imitation of, 8704
 immaculate conception of, 7884
 as dogma, 5754
 in Amhara-Tigrīna religion, 2573
 in Latin American Christianity
 in colonial Andes, 8610–8611, 8611, 8612
 Pachamama associated with, 8615
 Māra linked with, 5691, 5692, 5694
 as Mediatrix, 7884
 in Mesoamerica
 gender and, 3412–3413
 moon associated with, 5927
 in Tzeltal Revolt, 5921
 motherhood of, 3588
 in New Testament, portrayal of, 5751–5753
 overview of, 5751–5755
 piety regarding, 5753–5754
 in Protestantism, 5753–5754
 relics of, 7689
 in Roman Catholicism, 5754, 5755, 7882, 7884
 sacrament and, 7884
 Servetus (Michael) on, 8232
 shrines of, pilgrimage to, 7148
 Simons (Menno) on, 8401
 sinlessness of, 5753, 5754
 Sistine Chapel dedicated to, 8755
 syncretism in worship of, 3588
 terminology used for, in division of Christianity, 2583
theotokos (Mother of God), 5753
 Council of Ephesus and, 2040, 5753, 7884
 Nestorius *vs.* Arian and Apollinaristic factions on, 2117, 5753, 6482–6483
 virginity of, 3588, 9605, 9608 (*See also* Virgin birth)
 as asexual, 4164
 in Ebionism, 2596
 feminist critique of, 5755
 Jerome on, 4833
 in New Testament, 5752
 in postbiblical Christianity, 5753
 Mary I (queen of England)
 Catholicism of
 attempt at restoration, 7662–7663
 Elizabeth I opposing, 349
 English reformation and, 2052, 7662–7663
 Protestants persecuted by, 7061
 Maryam (deity), in Amhara-Tigrīna religion, 2573
 Maryam (mother of Jesus), in the Ka'bah, 5050
 Maryknolls, in Mesoamerica, 5930, 5931
 Maryland
 Catholicism in, 1445, 1711
 colonial, Calvert (Lord Baltimore) and, 1373
 as paradise, 6985
 religious tolerance in, 1711
 Mary Magdalene, 5756–5758
 as apostle, 5757
 eremitism of, 2828
 in New Testament, 5756–5757
 in non-canonical literature, 5757–5758
 Mary of Bethany, as Mary Magdalene, 5757
 Mary of Egypt, 2825
 Mary of Jesus Crucified, Sister, 3127
 Mary Stuart (queen of Scots), martyrdom of, 5738
 Mar Yūsuf (Joseph) of Diyarbakir, 6480
Marzih feast, in Canaanite religion, 1382, 1386, 1387
Masa (people), Tukanoan notion of, 8623
Masabe spirits (Africa), 1510
 Masaccio (Italian painter), vol. 2 color insert
 Masada, Israel, mass suicide at, 8829
Masā'il al-intiqād (Ibn Sa'id ibn Sharaf), 4584
 Masai religion. *See* Maasai religion
Masala films, 3098
Masalai (spirits), 5833–5834, 5839, 5840, 9252
 Masao Abe (Buddhist monk), 9950
 Masar Pušē (angel of death), 1785
Masbuta (baptism), 12
 Maschio, Thomas, 146
 Masculine sacrality, 5758–5763
 in acculturation, 5762
 definition of, 5758
 in effulgence, 5760
 in fecundity, 5761–5762
 in height, 5759–5760
 in immanence, 5760–5761
 in primordiality, 5759

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Masculinity. *See also* Gender; Men
- in Judaism, 3351, 5863–5864
 - in men's studies, 5862–5864
 - studies of, 3314
 - of Trinity, 9363
- Masjid* (prayer house), 5002
- Mashāhid al-asrār* (Ibn al-'Arabī), 4257
- Mashā'ikh* (Ṣūfī masters), *khānagāh* of, 5117–5118
- Mashal* (literary form), 6020–6021, 6978
- Ma Shaomei (Muslim leader), 4637
- Mashco religion (Amazon), World Fire myth in, 8589
- Mashhad (Persia), Jews of, forced conversion of, 4999
- Mashmi' a yeshu' ah* (Abravanel), 17
- Mashāsura (buffalo demon), Indus Valley religion, suggested precursors in, 3989
- Mashtots', Mesrop, **5763–5764**
- Armenian alphabet of, 492, 5763–5764
- Mashya (mythic figure), 9995
- and gender perceptions, 3372, 3373
- Mashyāna (mythic figure), 9995
- and gender perceptions, 3372
- Mashīh al-dajjāl, al-* (false messiah), 5979, 5980
- Masinde, Elijah, 109
- Masiqta* ritual, 5636
- Ma'siyah* (transgression), 4707
- Masjid*. *See* Mosques
- Masjid al-aqsa* (remotest or further mosque), 4836–4837, 6059
- in Qur'ān, 6205
 - location of, 6205
- Masjid al-haram* (sanctified mosque), in Qur'ān, 6205
- Masjid al-jami'* (place of assembly), 6206, 6207
- Masjid al-Kuba*, 6205–6206
- Masjid al-Nabi*, 6206
- Maskarin Gošāla. *See* Gošāla
- Maskilim* (Haskalah Jews), 5019, 9381
- charisma of reason and, 1546
 - Mohilever (Shemu'el) on, 6113
- Masks, 1000, **5764–5772**. *See also* Clowns
- African, 90, 116
 - distribution of, 5766
 - in Dogon religion, 2391, 5768
 - in drama, 2457–2458
 - figures in, 5768
 - as sacred objects, vol. 4 color insert
 - in secret societies, vol. 6 color insert
 - Carnival and, 1441–1442, 1443, 5765
 - the dead and, 5769–5770
 - definitions of, 5765–5766
 - dragon, 2433
 - in evolutionary theory, 5764–5765
 - figures depicted in, 5767–5768
 - geographic distribution of, 5766
 - gold, 3625
 - in Greek religion, Dionysos as god of, 2356
 - in incarnation, 4414
 - in Japanese drama, 7048
 - making and destruction of, 5768
 - in Mayan dance, 2435–2436
 - Melanesian, 5769, 5839, vol. 6 color insert, vol. 9 color insert, vol. 10 color insert
 - Mesoamerican
 - death in motion in, 148
 - in drama, 2464
 - mortuary, vol. 9 color insert, vol. 10 color insert
 - North American Indian, 2460, 2461, 2462, 4542, 5767
 - sacred, 6684, vol. 4 color insert
 - orgy and, 6862–6863
 - origins of, 5767
 - as portraits, vol. 10 color insert
 - secret societies and, 5770–5771
 - in Siberian shamanism, 1827
 - skull, 5769
 - studies of, 5764–5765
 - wearers of, 5768–5769, 5771
 - women and, 5770–5771
 - Zapatista, 9932–9933
- Masks of God, The* (Campbell) comparative mythology in, 1378
- goddess worship in, 3612
 - monism in, 1379
- Maslahah* (public interest), 4567, 4697, **5772–5773**
- Rashīd Riḍā's (Muḥammad) use of, 7621
- Maslamah ibn 'Abd al-Malik, 4612, 4613
- Maslow, Abraham
- on ecstasy, 2681
 - hierarchy of needs, 7477, 7478, 7485
 - states of consciousness and, 1950
 - on peak-experiences, 7477
 - on religious experience, 7695
- Maslow, Sophie, 2164
- Masnawi* (poetic form), 7222, 7223
- Mason, Charles Harrison, 10038
- Mason, J. Alden, 576
- Masonic chart, vol. 2 color insert
- Masonic Orders. *See also* Freemasons
- ancient origins, claims of, 8213
- Masorah*, 888, 894
- calligraphy and, 1372
 - as tradition, 9268
- Masoretic text of the Bible, 885, 886–887
- Astarte in, 562
 - Jeremiah* in, 4827
 - pronunciation symbols, 1533
 - standardization and, 1410
- Masoret seyag la-Torah* (Abulafia), 24
- Masorti movement. *See also* Conservative Judaism
- growth of, 1961
- Masowe, John
- prophetic movement, 1720
 - syncretism, 1511
- Maspero, Gaston, 5773
- Maspero, Henri, 1291, 2272, **5773–5774**
- China, study of, 1634–1635
 - on Chinese religion, 5773
 - women in, 3339
 - on Daoism, 2213, 5773, 8222
 - sexual control in, 8240
 - death of, 5773
 - Granet (Marcel) and, 3655, 5773
 - on Thai religion, 5773
- Masquerade dances, 2140–2141
- Masquerades
- Buddhist masked dramas, 4209
 - at Carnival, 1442
 - in Yoruba religion, 9910
- Masques dogon* (Griaule), 116
- Mass. *See also* Eucharist
- carnivalization of, 1441, 4198
- Catholic
- for the dead, 142
 - as drama, 2468, 2469, 7043
 - as form of reference for Feast of Fools, 7194
 - kissing holy objects in, 9258
 - liturgical dramas
 - developed from, 2437
 - ordo* of, 2468
 - personal prayers in, 7845
 - relics in, vol. 4 color insert
- children's enactment of, 4199
 - Council of Trent on, 795, 9344
 - during Counter-Reformation, 795
 - for the dead, 142, 2241
 - Fool's, 2476
 - music in
 - classical, 6312
 - settings of, 6254–6255, 6311
 - private, 2877
 - relativity theory and, 2032
 - sacificial character of
 - Augsburg Confession on, 2058
 - Council of Trent on, 2060
 - Simons (Menno) on, 8401
- Mass* (Bernstein), 2470
- Massa'* (burden), 7433
- Massachusetts Bay Colony
- Congregationalism and, 1938
 - denominational concept in, 2288
 - Hutchinson (Anne), and antinomianism, 4238
 - law in, 5372
 - Mather family in, 5778–5779
 - Puritans in, 7520
 - Quakers prosecuted for
 - blasphemy in, 973
 - theocracy in, 9110
 - Williams (Roger) exiled from, 784, 7520
 - Williams (Roger) in, 9739
 - Wise (John) in, 9766
- Massa confusa*, 1540
- Massagetae religion, 7384, 7387
- Massage therapy, Association for Research and Enlightenment in, 560–561
- Mass communication, globalization theory of conversion and, 1971
- Mass culture
- vs.* popular culture, 7320
 - use of term, 7320
- Mass Culture: The Popular Arts in America* (Rosenberg and White), 7321
- Massé, Enemond, 9302
- Mass graves, 9226
- Massignon, Louis, 956, 4718, **5774–5775**
- on Arabic Hermetic writings, 3939
 - Corbin (Henry) and, 1983
 - on Islamic mysticism, 7739–7740
 - on Islamic vocabulary, 5774
 - on al-Junayd, 6351
 - on mirrors, 6063
 - on al-Hallāj, 3756–3757, 3758, 5774–5775
 - religious beliefs of, 5774
- Massine, Léonide, 2161, 2162
- Massive Offerings (La Venta), 6819
- Mass media. *See* Media
- Masson, J. M., on ecstasy, 2679
- Masson-Oursel, Paul, 4447
- “Mass on the World” (Teilhard de Chardin), 9032
- Mass suicide. *See* Suicide
- Master Harold and the Boys* (Fugard), 2477
- Master of Healing vow, 855
- Master of Life (Iroquois creator), 4541
- Master of Life, in Ganda religion, 2575
- Master of the Three Teachings, 1608
- MasterPath, 2603
- Masters, ascended. *See* Ascended masters
- Masters, R. E. L., on witches' Sabbath, 8249
- Masters of the Fishing Spear, in Dinka priesthood, 2569, 2570
- Mastorava (spirit), 5710
- Mastoubios of Armenia, 5764

- Masud, Tareque, 3097
 Mas'ūdī, al-, on the Flood, 2964
 Mas'ūd of Ghaznah, 954
 Masyumi. *See* Consultative Assembly of Indonesian Muslims
Matachim (dancers), 7045
 Mataco-Makká religion (Argentina), 8636
 cosmology in, 8587
 death, myths of origin of, 8591
 deluge myth in, 8588
 fire origin myths in, 8590
 origin of agriculture in, 8590
 overview of, 8635–8636
 World Fire myth in, 8589
 Mataco people (South America)
 Golden Age myth of, 3629
 tricksters of, 9358
Matāf (stone flooring), 7158
Maṭam (monastic center), 8976
Matapule (talking chief), 6786
 Matar. *See also* Cybele
 in Anatolian religion, 2108–2109
 Mataram (Java), 4816
 Mataram, sultanate of (Java), 4660, 4661
 Mataram kingdom. *See* Sanjaya kingdom
Matarata (purgatories), 5636
 Mataruka, Ruka, 5694, 5695
 Matchmakers, in Mesoamerican religions, 7812–7813
Māte (mother), 760–761
 Mateo, Olivorio, 6577
 Mater Dolorosa, Ezili identified with in Vodou, 1433
 Material cause, Aristotle on, 45
 Material culture, Buddhist devotion and, 9830–9831
 Material force, principle and, in Korean Neo-Confucianism, 1931–1932
 Material Force, school of, 1931–1932
 Materialism, 5775–5778. *See also* Matter
 cargo cults, 1414–1421
 Cārṣvāka school, 1446–1447
 Christianity and, 5777–5778
 in cybernetics, 2112
 definition of, 5775
 dialectical, 5777
 in Enlightenment historiography, 4040
 historical, 5777
 and iconoclasm, 4286
 miracles rejected in, 6056–6057
 monistic, 844, 5777
 naturalism and, 5775, 5777, 6429
 neo-Darwinism and, 8189
 origins of, 5775–5776
 otherworld in, 6925
 reductive, 5776–5777
 in Renaissance, 5776
 in science and religion, 2659
 sensate, Sorokin (Pitirim Aleksandrovich) on, 8523, 8524
 Smith (W. Robertson) on, 8453
 on spirit possession, 8696
 Spiritualism *vs.*, 8716, 8718
 theism rejected in, 5775
 Vatican I on, 9531
 Materialist psychiatry, 7488–7491
 Materiality, 10047–10050
 and history of religions, 10048–10049
 and place of religion, 10048
 Mater Larum (deity), 5321
 Mater Magna. *See* Magna Mater
 Mater Matuta, temple in Rome, 3175
Maṭhas (monasteries)
 in Śrī Vaiṣṇavas Sampradāya, 8728
 in Viraśaivism, 8043
 sadhus/sadhvis in, 8019
 saint-singer tradition and, 4005
 Śaṅkara's establishment of Advaita Vedānta and, 4004
 influence of, 4005
 Mathematical (logical) certainty, 2428
 Mathematics. *See also* Geometry; Numbers
 cards and, 1413
 history of
 in Asia, 8180
 in Greece, 8180–8181
 Husserl (Edmund) on, 4236
 Leibniz and, 5406
 Maya, 1357
 of millenarianism, 6029
 nature ordered by, Kepler (Johannes) on, 5112
 Plato on, 2878
 of Ptolemy, 7491, 7492
 Mather, Cotton, 5778–5779
 as clerical physician, 3846
 on Golden Age, 3628
 Mather, Increase, 5778–5779
 Mather, Richard, 5778–5779
 Mather family, 5778–5779
 on denominations, 2287
 Mathews, John Joseph, 3090
 Mathews, Robert Hamilton, 265
 on Australian Indigenous religions
 as first phase of study, 683
 initiation ceremonies of, 681
 new movements in, 682
 on Seven Sisters, 643
 Mathews, Shailer, 6106
Mathnavī (poetic genre)
 of 'Aṭṭār, 8817–8818
 of Rūmī, 4570, 7936–7937, 7938, 8818, 9004, 9008
 al-Ḥallāj in, 3757
 themes and structure of, 8818
 of Sanā'ī, 8817
Mathnawi-yi ma'nawi (Rūmī), 7222
 “Math Son of Mathonwy” (deity), 1489
 Mathūra, Jainism in, 4765
Math vab Mathonwy, 1483
 Mathy, Francis, 3073
 Matiel (king), 448
 Melqart and, 5847
Matière et mémoire (Bergson), 838
 Matilal, Bimal Krishna, 6773
 Mati Syra Zemlia (deity), in Slavic religion, 8437
 Matlaciuhatl (trickster), 9357–9358
 Matlala religion (Africa), rites of passage in, 8666
 Matory, J. Lorand, 10027
 Matos Moctezuma, Eduardo, 5944
 Matouš, Lubor, on *Epic of Gilgamesh*, 3488
 Matralia (deity), 3175
Mātrāprāmāṇa (breathing), 1044
 Mātṛceṭa (Buddhist poet), 1111, 7211
Matres (goddesses), 2984, 4253, 5779–5780
 in Celtic religion, 1485–1486, 5779
 in Germanic religion, 3450–3451
Matres lectionis (use of weak letters), 886
Matriarch, The (Ihimaera), 5682
 Matriarchy, 7007–7009
 Bachofen (J. J.) on, 731, 3611, 3612–3613, 3616, 7008–7009, 7079
 definitions of, 3611
 feminist critique of, 3298, 3613
 feminist defense of, 3613
 in Feminist Spirituality, recreation of, 3312
 goddess worship and, 3611–3613, 7009
 lack of evidence for, 7008–7009, 7079
 masks in, 5765
 in Mesopotamian religion, 6625
 in Minoan religion, 37–38
 retribution rights and, 7783
 scholarly debate over
 contemporary, 3612–3613, 7008–7009, 7079
 early, 3611
 in South America, 7008
 terminology of, 7008, 7009
 Matrifocal, 7009
 Matrilineal descent, 7008
 in Cambodia, 4013
 Jewish identity and, 3751–3752, 4859, 4971
 in Reform Judaism, 7666, 7673
 in Kongo society, 5220, 5221–5222
 of Ndembu people, 6446
 in North American Indian traditions, 6654
 Schmidt (Wilhelm) on, 8877
 Matrilocal, 7008
 Matritense Codex, 5889, 5939
Mātykā (doctrinal matrices), 1109, 1111, 1252, 1269, 1270
 Mātrōnae. *See* *Matres*
 Matronalia (festival), 7909
Matrones, 2984
Matsab (unleavened bread), 926, 7003, 7004
Matsarya (jealousy), 748
 Matsigenka shamans (South America), bird and, 8291–8292
 Matsliah ha-Kohen ben Shelomoh, 4990
Matsot (festival), 934
 Matsudaira Sadanobu, *bakufu* college reforms, 1928
 Matsumoto Shirō, 1247, 1250
Matsuri (rituals), 4781–4782, 4795, 6880
 Matswa, Andre, messianism of, 5973
 Matsya (avatāra of Viṣṇu), 4325
Matsya Purāṇa, dharma in, 2621
 Matsyendraṇāth (Hindu guru), 3637–3638
 Matter. *See also* Materialism; *See also* Prakṛti
 Aristotle on, 485, 4355, 5775–5776, 7119–7120
 dualism between spirit and, and asceticism, 528–529
 intelligent, 6437
 Numenius on, 7189
 perfectibility of, in alchemy, 242
 in physics, 2659
 Plato on, 4355, 7119–7120
 primal, 4377
 in alchemy, 245
 in Gersonides' cosmology, 3462–3463
 sacred, vol. 4 color insert
 scientific view of, relativity and, 2032
 as secondary feature of creation, gender and, 3358
 unreality of, in Christian Science, 1746
 Valentinians on, 7190
 Matter, Jacques, 3531
 Matthäi, Hildegard, on bird in shamanism, 8291
 Matthew (apostle). *See* Matthew the Evangelist
Mathew (Gospel), 907. *See also* Gospels, the Four
 anti-Mosaic teachings in, 9271

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Matthew* (Gospel) *continued*
 author of, 907, 5780
 Baur (F. C.) on, 805
 blood in, 986
 Christology of, 906
 date of, 907, 5780
 exorcism in, 2928
 “gospel” in, 3641
 humor in, 4196
 Jesus and Peter in, 6966
 Jewish dimension of, 5780
 Jewish polemics on, 7233
 judgment in, 5027
 Lord’s Prayer in, 5516
Mark as source for, 5780
 Mary in, 5752
 Matthew in, 5780
 merit in, 5876
 messianism in, 5972, 5973
 Moses in, 6203
 Peter the Apostle in, 7069
 proverbs and parables in, 6979
 sources of, 906–907, 5780
 structure of, 907
 suffering in, 8807
 Temple funding in, 930
 Thomas Aquinas on, 9161
 variants of, 921
 wisdom-Torah in, 9763
 Matthews, Donald, 80
 Matthews, Washington, 6670
 Matthews, William H., 5275
 Matthew the Evangelist, 907, 5780
 Matthiessen, F. O., 5472
 Matthiessen, Peter, 703
 Matumbi country (Tanganyika), Maji Maji Wars in, 5181
 Maturīdī, al-, 5780–5782
 Abū Ḥanīfah and, 22
 as founder of *kalām*, 5059, 5064
 epistemology of, 5781
 on faith, 5781
 on free will and predestination, 3212
 on God, 5781
 attributes of, 619, 3565, 5781
 creation by, 3565
 intentionality of, 3565
 in Ḥanafī, 4568
 life of, 5781
tafsīr of, 8950
 al-Taftāzānī and, 8957
 teachings of, 4568
 Maturīdīyah (school of Islamic theology), 5780–5781
 development of, 5781
 on free will and predestination, 3212
 God in, 3565
 attributes of, 2063
ḥadīth and, 8855
 spread of, 5781
 Maturity rituals. *See* Rites of passage
 Maudgalyāyana (Buddha’s disciple), 1063, 1105, 4382
 Abhidharma texts attributed to, 10021
 and ancestor worship, 323
 Māui (hero), 5782–5783
 as ancestor, 5783
 birth of, 7313
 in creation myths, 7306, 7313
 death of, 5681, 7311
 gender in stories of, 3397, 5681
 music and, 6264
 in origin myths, 7314
 quest for immortality of, 2298
 underworld journey of, 9451
 worship of, 5783
Māui-of-a-Thousand-Tricks (Luomala), 7315
 Maulbronn, Abbey of, 6119
 Mau Mau resistance movement (Kenya), 87
 divination used in, 2577
 Mungiki movement
 influenced by, 109
 as secret society, 8213
 Mauny Thursday, in Christian liturgical calendar, 1742
 Maurice, Frederick Denison, 5783–5785
 in Christian Socialist movement, 5784
 and liberal Protestantism, 6105
 Maurice, Michael, 688, 5783
 Maurice, Priscilla Hurry, 5783
 Maurice of Nassau, 493
 Mauricio, Rufino, 6006
 Maurin, Peter, 2226
 Maurists, historiography of, 4030–4031
 Mauritania, films from, 3098
 Maurus, Rabanus, 821
 Mauryan dynasty (India)
 Ājīvikas sect in, 212
 Aśoka in, 553–556
 Buddhism in, 1108
 Hinduism in, 4429
 Mausoleum Augusti, circularity of, 1792
 Mausoleum Hadriani, circularity of, 1792
 Mausoleums, 9227
 Mauss, Marcel, 5785–5786
 Dieterlen (Germaine)
 studying under, 2349
 Durkheim (Émile) and, 2527–2528, 4461, 5785, 5786
 education of, 5785
 on exchange, 1423
 on fetishism, 3043
 on gift giving, 267, 6508
 Godelier’s (Maurice)
 critique of, 3481
 at potlatch, 3479, 3480
 Granet (Marcel) and, 3655
 on Hartland (E. Sidney), 3782
 Leenhardt (Maurice) and, 6500
 on magic, 383, 5565, 5571, 5785
 on *mana*, 2541–2542, 5785
 on memorization, 5850
 on money, 6137
 on Lévi (Sylvain), 5418
 on potlatch, 4141
 on Prometheus, 7420
 on ritual, 2436
 on sacrifice, 7844–7845
 on sacrifice and offering, 725, 4183, 8003
 socialism of, 5785, 5786
 on society and religion, 8467
 and study of North American Indian religions, 6671
 on tears, 9024
Mau tham (“experts in reciting words”), as exorcists, 3814
 Mauthner, Fritz, on wisdom, 9747
 Mavalankar, Damodar K., 5023–5024
 Mawangdui (archaeological site), 1628, 1634, 1637
Mawāqif (al-Ijī), 5066–5067
 Māwardī, al-, 4393, 5786–5787
Mawasim (annual fairs), 4586
Mawdu‘at (forgeries), *ḥadīths* as, 3732
 Mawdūdī, Sayyid Abū al-A‘lā, 5787–5788
 on fasting, 8141
 influence on African movements, 107–108
 in Jamā‘at-i-Islāmī, 107, 4772, 5788
 journalism of, 5787–5788
tafsīr of, 8955
 teachings of, 5788
Mawlā, 9656, 9658
 Mawlānā. *See* Rūmī, Jalāl al-Dīn
 Mawlawī. *See* Rūmī, Jalāl al-Dīn
 Mawlawīyah (Sūfī order), 9008–9009
 characteristics of, 8822–8823
 Mawlid al-Nabī (birthday of the Prophet), 4713, 9202
*Mawlid*s (birthdays), 5788–5790
 humor and, 4215
 Mawu (deity), 3166, 5790
 Mawu-Lisa (deity), 3166, 5790
 Maxentius (emperor), Constantine and, 1966
 Maxim, as wisdom, 9748
 Maximian (cleric), 2416
 Maximian (emperor)
 abdication of, 1966
 imperial cults and, 7916
 Maximilla (prophet), in Montanism, 6167, 6168
 Maximinus the Thracian (Roman emperor)
 Christian persecution by, 7059
 and Iupiter Dolichenus cult, 4754
 Maxim of Tyre, on idolatry, 4363
 Maximón (deity), 5790–5792
 contemporary worship of, 5926–5927
 forms of, 5791
 functions of, 5790, 5791, 5792, 5927
 gender of, 5927
 Judas and, 5926, 5927
 origins of, 5790–5791, 5927
 Maximos the Confessor, 5792–5794
 Council of Constantinople III and, 2040, 5794
 exile of, 5792
 on God, 5793
 knowability of, 183
 on knowledge, 5203
 life of, 5792
 against monotheism, 5792, 5793
 on souls, 8564
 teachings of, 5793–5794
 and theurgy, 9158
 writings of, 5792–5793
Maximum Illus, political mission in, 8169
 Maxwell, James Clerk, chaos theory and, 1541
 Maxwell, James L., 8963
 Maxwell, Mary, 738
 Maxwell, T. S., 9039
 May, John R., 3100
Māyā (Indian concept), 5794–5795, 9481
 aesthetics and, 50–51
 development of, 5794
 dualism and, 2507, 2508
 epistemological aspect of, 5795
 humor and, 4195
 as illusion, 5794
 in Saiva Siddhānta, 8547
 meanings of, 5794–5795
 metaphysical aspect of, 5794–5795
 mythology of, 4443
 products of, 7195
 Śāṅkara on, 4003
 as subjective idealism, 4355
 in Swaminarayan movement, 8891
 universe as, 4422
 Varuṇa identified with, 9525
 Mayahuel (deity), 5906
Māyā-līlā (illusion and play), 7044
 Maya religion and society (Mesoamerica), 5795–5800. *See also* Mesoamerica and Mesoamerican religions; Toltec religion
 afterlife in, 149–151
 ages of world in, 177, 5934
 agriculture in, 5796
 myths of, 191, 192
 ancestors in, 5798
 animals in, myths about, 5938
 architecture in, 5796, 5799, 5882, 5886
 art of, 5799
 astrology and astronomy, 1356–1357, 1358–1359, 1360
 stelae at Copán linked to, 2009–2010
 ballgames played in, 750, 751

- bloodletting in, 5799, 5886
of rulers, 1358, 1804
calendar of, 1355–1360, 1473, 5796–5797, 5884–5886
astronomy and, 2009–2010, 5884
deities in, 5884
kings' role in, 5799
Long Count, 5796–5797, 5799, 5882, 5885–5886
light and darkness symbolism in, 5451
modern, 5799
mountains in, 3434, 5796
music in, 6268
new religious movements in, 6576
Pan-Mayanism, 5932
pre-Columbian, 5882–5887
Classic period of, 5882
Postclassic period of, 5882
priesthood in, 5799, 5884, 5886
psychedelic drugs in, 7470
pyramids of, 5799
quaternary in, 5796
religious specialists in, 5799
revivalism in, 5799
Ríos Montt's campaign against, 5931
rites of passage in
birth rites, 7812
cosmic rites, 7813
funeral rites, 7813
ritual clowns in, 2464
rituals in, 5799
sacred geography of, 3434–3435, 5796
the sacred in, concept of, 5797–5799
sacred language of, 5303
sacred space in, 8428
souls in, 5798
sources on, archaeological and textual, 5795, 5882
Spanish conquest, 1695
Stela D monument, 1358
sun in, 8842
temples in, 9066
time in, 177, 5882
deep, 5796–5797
tobacco and smoking in, 8454–8455
towers in, 9266
tree symbolism in, 1502, 9335, 9338, 9339
Tzeltal Revolt in, 5921
violence in, 5175
women in, 3412–3413, 3414
worship in, forms of, 5884
Maya Society under Colonial Rule (Farriss), 5926
Maybaum, Ignaz, on Suffering Servant and the Holocaust, 4089–4090
May Day, political ceremony and, 1515
kings and ancestors in, 5798, 5886–5887
jade in, 4759
jaguar in, 4762–4763
kings in, 5798–5799
ancestors of, 5798
divine, 1804, 5798
inscriptions on, 5798, 5886–5887
souls of, 5798
light and darkness symbolism in, 5451
modern, 5799
mountains in, 3434, 5796
music in, 6268
new religious movements in, 6576
Pan-Mayanism, 5932
pre-Columbian, 5882–5887
Classic period of, 5882
Postclassic period of, 5882
priesthood in, 5799, 5884, 5886
psychedelic drugs in, 7470
pyramids of, 5799
quaternary in, 5796
religious specialists in, 5799
revivalism in, 5799
Ríos Montt's campaign against, 5931
rites of passage in
birth rites, 7812
cosmic rites, 7813
funeral rites, 7813
ritual clowns in, 2464
rituals in, 5799
sacred geography of, 3434–3435, 5796
the sacred in, concept of, 5797–5799
sacred language of, 5303
sacred space in, 8428
souls in, 5798
sources on, archaeological and textual, 5795, 5882
Spanish conquest, 1695
Stela D monument, 1358
sun in, 8842
temples in, 9066
time in, 177, 5882
deep, 5796–5797
tobacco and smoking in, 8454–8455
towers in, 9266
tree symbolism in, 1502, 9335, 9338, 9339
Tzeltal Revolt in, 5921
violence in, 5175
women in, 3412–3413, 3414
worship in, forms of, 5884
Maya Society under Colonial Rule (Farriss), 5926
Maybaum, Ignaz, on Suffering Servant and the Holocaust, 4089–4090
May Day, political ceremony and, 1515
Ma'yenei ha-yeshu'ab (Abravanel), 17
Mayer, Jean-François, 106
Maymūn al-Qaddāh, extremism and, 8327
Maymūnī, al-, Ḥanābilah and, 3763
Maymūniyah movement, Ismāīliyah and, 8327
Mayo, Katherine, 3320
Mayo millenarian movement, 6576, 6721
Māyōn (deity), 4434, 5251–5252
Mayordomias (stewardships), 9215
Mayo religion (Mexico), clowns in, 1839
Mayr, Ernst, on animals, 356, 358
Mays, Benjamin Elijah, 67, 74
Mays, Blaine C., 6587
Ma Yu, writings associated with, 2209, 2210
Ma Yuan, vol. 11 color insert
Mazālim court, jurisdiction of, 7540
Mazar, Benjamin, 925
Mazārs (tomb-shrines), 4649
Mazdaism
as source of *kalām*, 5061
redemption in, 7641
Mazdak, 5800, 5801
Mazdakism, **5800–5802**
doctrine of, 5661, 5800–5801
Manichaeism and, 5657, 5661
origins of, 5800
sources on, 5800, 5801
women in, 5800, 5801
Mazdean theology. *See* Ahura Mazda; Zoroastrianism
Mazes. *See also* Labyrinth in North American Indian religions, 1469
Mazhan, as Armenian priest, 491
Māziyārīyah, pacifism of, 6648
Mazo Daoyi (Buddhist figure), 1292
Mazu (Buddhist monk), 6631
violent methods of, 8713–8714
Mazu (deity), 1619
birthday of, 1644
Mazu Daoyi, 1522, 1523
Mazurka, at a *veglia*, 2148
Mazzikim (demon), 2533
Mbatsav (people with talent), 9211
Mbiikawane ceremony, 5770
Mbiti, J. S., on life, 5445
Mbiti, John, 117
on Living-Dead, 141
on medicine men, 3820
Mbiti Kiluwe (mythic figure), 97
Mbona (deity), **5802–5803**
cult of, 5802
creator in, 1507
death of, 5802
Mbori (deity), in Azande religion, 2567
MBTI. *See* Meyers-Briggs Type Indicator
Mbua religion (Brazil), soul in, 8532
Mbulungulu (image of the dead), 4302
Mbuti Pygmies, 7524–7525
culture hero myth of, 2091, 7525
drums of, 2495
myths of, 92, 94
rituals of, 7525
McAlister, Elizabeth, 81
McAllester, David P., 6672
McAllister, Harold S., 3091
MCC. *See* Mennonite Central Committee
McCall, Daniel F., 3588
McCarthy, Dennis, on curses in Near Eastern treaty texts, 2102
McCarthy, John, 510
McCauley, Robert N., 7851, 7858
cognitive approach to history of religions by, 10043
structuralism and, 8759
McClenon, James, on shamanic hypnosis, 8278
McClintock, Anne, 3046
McCloud, Aminah Beverly, 81
McCullough, "Sweet Daddy" Walter, 2125
McCone, Kim, 1499
McConnel, Ursula H., 684
on Rainbow Snake, 7607
McCormick, Richard, 5811, 5813
McCoy, Isaac, 785, 7301
McCullough, Colleen, 3061, 3080
McDannell, Colleen, 502
McDougall, William, 1022
McDowell, Nancy, on cargo cults, 1422
McFague, Sallie
on ecotheology, 4166
feminist ecotheology of, 2610
McFarland, H. Neill, 6521
McGann, Jerome, 5472, 5473
McGehee, Fielding, III, 6524
McGiffert, A. C., 6106
McGill Pain Questionnaire, 6944
McGinn, Bernard, on mystical union, 6339
McGlynn, Edward, 3478
McGuire, George Alexander, 3287
Mchod rten (reliquary), 9840
Mchog ldan mgon po, Rig 'dzin, 1233
McIntire, Carl, 2890
McIntosh, Ian, 647–648
McIntyre, Greg, 689
McKay, Alex, 9191
McKay, Mabel, 3092
McKean, Kip, 6561
McKee, Ruth Eleanor, 3085
McKenzie, Donald A., 4739

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- McKenzie, Vashti Murphy, 10040
- McKinnell, John, 3460
- McLennan, J. F.
on matriarchy, 3611
and Smith (W. Robertson),
sacrificial theory of, 8002
- McLennan, John, 4460
- McLeod, Beverly Aminah, 10039
- McLeod, Don, 672, 673
- McLeod, Hew, 3717
- McNally, Michael D., 370
- McNamara, Jo Ann Kay, 6756
- McNelly, James Kale, 575, 576
- McNemar, Richard, Shakers and,
8268
- McNicholas, John T., 3653
- McNickle, D'Arcy, *The
Surrounded*, 3091
- McPherson, Aimee Semple,
5803, 6536
religious broadcasting and,
7710
- McQueen, Clyde, 74
- McRae, John, 1246
- McVeigh, Timothy, 1039, 6549
- Mda, Zakes, 3088
- Mdo dgongs pa 'dus pa* (Buddhist
text), 7870
- Mdos* rituals (Tibet), 3156
- Mdzod bdun* (Longchenpa),
5192–5193
- Meacham, Joseph, Shakers and,
8268
- Mead, 849, 4455, 9338
in Germanic religion, as
poetic inspiration, 3455,
5509
of Odin, 8722
- Mead, George Herbert
on games, 3268
on reflexivity, 7648–7649
- Mead, George R. S.
on Hermetism, 3952
Theosophical Society and,
3952
- Mead, Margaret, **5803–5804**
on Balinese rituals, 747, 5804
education of, 5803
on gender relations, 3395,
3420, 6508
- Mead, Sidney E.
on civil religion, 1813, 1815,
7327
on denominationalism, 2290
- Meadville-Lombard Theological
School, 846
- Meals, communal, of Essenes,
2847
- Meaning. *See also* Hermeneutics;
Symbol and symbolism
empiricist criterion of, 7115–
7119
Geertz (Clifford) on cause
and, 8499–8500
in logical positivism, 5498–
5499
play altering, 7194
- Meaning and Pattern (*yili*)
commentaries, 1907
- Meaning of God in Human
Experience* (Hocking), idealism
and pragmatism combined in,
4076
- Meaning of God in Modern Jewish
Religion, The* (Kaplan), 7636
- Meaning of Health, The* (Tillich),
7477
- Meaning of Other Faiths, The*
(Oxtoby), 10056
- Meaning of Religion, The*
(Kristensen), classification of
religions in, 1820
- Meaning of the Creative Act, The*
(Berdiaev), 341
- Meaning of Witchcraft, The*
(Gardner), 9729
- Measurements, in Jain cosmology,
2023
- Meat
in *Genesis*, 6982
in Greek religion
cooking of, 3669–3670
distribution of, 3667–
3668, 3682
kashrut laws on, 5106–5108
- Meat industry, animal suffering
in, 2655
- Mebius, Hans, 474
- Mecca
Abraham's house of God in,
6734
as *ḥarīm* (inviolable), 7968
ḥaram of, 3777–3778
Jerusalem and, significance of,
6205
Ka'bah in (*See* Ka'bah)
Muḥammad and, 4561, 5050
Muḥammad in, 19, 20,
6220–6223
early life of, 6220
opposition to, 6222
victory of (630), 6226
Muslim World League
headquartered in, 4574
persecution of Muslims in,
6222–6223
pilgrimage to, 2319–2320,
4562 (*See also* Ḥājj;
ʿUmrah)
maps for, vol. 3 color
insert
pre-Islamic, 3777–3778
in prayer, 9816–9817
in pre-Islamic Arabia, 443,
5049–5050
as sacred city, 9260
Sacred Mosque in, 7158,
7159, 7160
school of law in, emergence
of, 5547
Snouck Hurgronje
(Christiaan) on, 8460
Mechanics, and materialism,
5776–5777
- Mechanism, Newtonian, 7136–
7137
- Mechthild of Hackeborn, 822
- Mechthild of Magdeburg, 822
on heart of God, 3883
writings of, 3359
- Meddals* (dramatic storytellers),
2447
- Medellín CELAM conference,
1703, 5438
- Medem, Julio, 3099
- Medes people (Iran)
and Armenian religion, 491,
10001
Assyria destroyed by, 5948
magi as tribe of, 5559
and Zoroastrianism, 9990
- Medhbh (deity), 1490, 1493
and Ferghus mac Roich, 3040
- Media, **5804–5810**. *See also*
Journalism; News; Religious
broadcasting
commerce of images and, vol.
7 color insert
convergence with religion,
5806–5807
effects on religion, 5808–
5809
emergence of mass, 5805
entertainment, 5806
evangelicalism in, 2891
globalization and, 5807–5808
identity and, 5807
interaction with religion,
5807
Jesus Movement in, 4852–
4853
New Thought's use of, 6585
print *vs.* nonprint, 5805
religion used by, 5806
religion using, 5805–5806
ritualized reception of, 3101
as symbolic matrix, 4961
- Mediation
in African religions, myths
about, 91, 93–96
in Daoism, 2177, 2178
in esotericism, Faivre
paradigm of, 2844
in North and Mesoamerican
religions, cosmology and,
2008–2010
qi in, 2177
in Roman Catholic theology,
7881–7882
ethics and, 1653
Mary and, 7884
in soteriology, 8529
- Mediators. *See* Angels;
Shamanism; Spiritual guides
- Mediator spirits, in Khanty and
Mansi religion, 5122
- Mediatix, Mary as, 7884
- Medical Anthropology* (Foster and
Anderson), 2611
- Medical anthropology, ecology in,
2611
- Medical ethics, **5810–5816**. *See
also* Bioethics
advances in medicine and,
5810–5811
approaches to, 5810–5811
casuistry and, 1455–1456
in Christianity, 5810–5814
in medieval monasticism,
3846
Protestantism, 3846–
3847, 5810–5814
Roman Catholicism,
5810–5814
definition of, 5810
genetics and, 5810–5811,
5813–5814
Hippocratic Oath and, 4021
Hippocratic oath and, 5810
in Islam, 5812–5814
in Judaism, 3829, 3830,
3831, 5810–5814
“playing God” problem and,
8186–8188
religiousness and health, issue
of, 3876–3877
- Médici, Catherine de, 851
- Médici, Cosimo de'
Ficino (Marsilio) and, 3049,
5579
Hermetism and, 3945
and Platonic Academy, 4175,
6475
- Medici, Lorenzo de', 3627
Savonarola (Girolamo) and,
8139
- Medici, Piero de', Savonarola
(Girolamo) and, 8139
- Medicine. *See* Healing and
medicine
- Medicine, Beatrice, 3407, 3410
- Medicine, Rationality and
Experience* (Good), 2611
- Medicine bags (sacred bundles),
in North American Indian
religions, 6652, 6682
- Medicine Lodge. *See* Sun Dance
- Medicine men. *See also*
Shamanism
in Australian Indigenous
religions, counter-sorcery of,
3873–3874
in Caribbean religions,
Arawak curing procedures,
1430
Chuvash *yumšă*, 1785
in Iroquois religion, 4542
miracles by, 6049
as sorcerers, 9769
in Sun Dance, 8845, 8847
tobacco used by, 9217
women as, 3408
- Medicine wheels, as circles, 1794
- Medina (formerly Yathrib)
Golden Age in, 6223
ḥaram at, 3777
Ja'far al-Šādiq at, 4760
Jews of, Muḥammad and,
6224, 6225–6226
Muḥammad in, 19, 20, 4561,
6205–6206, 6223–6227
migration to, 6223
mosque built by, 6205–
6206, 6208, 6223
war against, 6225–6226
school of law in, 5547
walāyah and, 9656–9657
- Medinese, in Mālikī school of
law, 5548
- Medinet Habu (Egypt)
Amun and, 2706–2707
Ramses III commemorated at,
2709

- Medinet Madi (Egypt),
Manichaean texts found at,
5662
- Meditatio* (recitation of scripture),
devotional role of, 8199
- Meditation, **5816–5822**
apophatic, 5816, 5817
attention in, 603
in Buddhism (*See* Buddhist
meditation)
cataphatic, 5817
in Christianity, 5817–5818
in deserts, Teresa of Ávila
on, 8724
Devotio Moderna and,
7772
vs. contemplation, 5816
“critical phrase” (*huatou*)
contemplation, 1524
in Daoism, 5821
as internal alchemy, 1603
on Laozi, 5319
definition of, 5816
as devotion, 2317, 2320
etymology of term, 5816
as flow experience, 3138
healing through, 3812
Hinayanistic techniques of,
2171
in Hinduism, 5819–5820 (*See*
also Samādhi)
cakras and, 1348, 1349
in devotional life, 9822–
9823
astāṅgayoga (eight-limbed
discipline), 8704–8705
in *haṭhayoga*, 3795
in *rājayoga*, 8704–8705
khecari (“she who moves
the sky”) technique,
3795
knowledge of *Brahman* in,
2016
līlā in, 5456–5457
om in, 6821
Tantric, 8993
in Raëlian religion, 7597
in Islam, 5818–5819
in Jainism, 4769
in Judaism, 5817
maṇḍalas in, 5279
miracles and, 6052
mokṣa and, 6116
in monasticism, 6123–6124
in mysticism, 6357
in Neopaganism, 6472, 6473
in priesthood, 7397
reflexive character of, 7649–
7650
research on, 6487, 6490
of *sannyasins*, 7608
scripture, role in, 8199
seated (*See* *Zazen*)
in seclusion, objectives of,
528
stages of, 5070
as state of consciousness,
1951
- Transcendental (*See*
Transcendental Meditation)
translations of term, 5816
in Yoga, 5819, 9894
- Meditationes sacrae* (Bacon), 733
- Meditations on First Philosophy*
(Descartes), 2293
- Meditations on the Life of Christ*
(play), 2472
- Mediterranean religions. *See also*
specific countries and religions
ancient (*See also* Near East)
definition of, 7275
gender in, **3381–3387**
kingship in, **5161–5169**
miracles in, 6050–6052
New Year festival in,
6592
orgy in, **6863–6869**
politics and, **7275–7279**
temples in, **9061–9065**
women in, **3381–3387**
- Judaism
medieval, 4979–4980
yeshivot of, 9884
- Mediums, 2284. *See also* Séances
in African religions, 87, 89
central Bantu, 1509
vs. divination, 7443
in East African divination,
2569
interlacustrine Bantu,
4519, 4520
vs. prophets, 7442–7443
Shona, 8372, 8373
Southern African, 8659
West African, medical
diagnosis by, 3818
- in Chinese religion, 1589,
1614, 1617
healing and, 3862–3863
- in Daoism, and *baojuan*
writings, 2188
- in divination, 2370, 2371,
2374
- in Greek oracular tradition,
3905
- in Santería, 8108
- in Lao religion, healing and,
5313
- in Melanesian religions,
5834–5835
- in Polynesian religions, 7307
- in shamanism, 8276
- spirit possession *vs.*
mediumship, 8688
- in Spiritualism, 6535
- in Tibetan religion, healing
and, 3864, 3865
- in Tikopia religion, 9195,
9196
- transcendence and sacred time
for, 7987
- in United States, Spiritualism
in, **8715–8718**
in Vietnamese religion, 9593
- Medmenham Abbey, sexual
magic at, 8250–8251
- Medusa (deity), 2941, 2984
- Medusa's Hair* (Obeyesekere),
7480
- Meek, Ronald L., 9294
- Meeting houses
architecture of, classification
of, 461, 464, 466
Quaker, architecture of, 461
- Meetings with Remarkable Men*
(Gurdjieff), 3711
- Mega-churches
evangelical, 2893
in Korea, 1727
- Megalesia festival of the Magna
Mater, Cybele cult and, 2110
- Megalithic religion, **5822–5829**.
See also Stonehenge
in Bali, 5828
circle symbolism in, 1791
creation myths in, 1987
in historical cultures, **5826–
5829**
prehistoric evidence of,
5822–5826
- Megasthenes (Greek ambassador),
4445
on Kṛṣṇa and Śiva, 8041
on renunciate sects, 8020
- Megatheology, 6494
- Megbe* (vital forces), 7525
- Meggitt, M. J., on Australian
Indigenous religions, new
movements in, 681, 682
- Meggitt, Mervyn, religion defined
by, 5379–5380
- Meghnād (deity), humanism and
domestication of, 827
- Meghnādkāvya* (Datta), 827
- Megillat ta'anit*, 926, 930
- Megillot, *Ecclesiastes* in, 2600
- Méhat, André, 422
- Meher Baba, **5829–5830**
as avatar, 5829
followers of, 5829
- Meherji Rāna (priest), 6998
- Mehmed II (Sultan), Scholarios
(Gennadios) and, 8174
- Mehta, Deepa, 3098
- Mehta, J. L., Bangalore
Consultation presentation, 8790
- Mehta, Nasimha, 7210
- Mehu (Low Egypt), 5163
- Meigs, Anna, 6508
- Meiji period (Japan)
Buddhism in, 1183, 1245,
9313, 9314
Jōdoshū Buddhism, 4939
monasticism in, 6129
Zen, 9949
bushidō in, 1336
kami, decree on, 8356
pilgrimage in, 7166
political power of, 7274
priesthood in, 7411–7412
religion in, 4790
Shintō in, 8357, 8366–8368,
9313, 9314
Shugendō abolished by, 8352,
8381
- study of religion in, 8762,
8776
Tenrikyō in, 6405
- Meiji Restoration (Japan)
Confucianism and, 1928
disciples of Hirata Atsutane,
role of, 4023
establishment of, living-*kami*
in, 5074
Shintō during, 2640, 4813
- Meillet, Antoine, 4461
on Mithra, 6087
- Meine Lebensreise* (Glasenapp),
3497
- Mein Kampf* (Hitler), 402
- Me'ir (tanna), **5830**
on afterlife, 153
burial place of, 5830
legal rulings of, 5830
wife of, 843, 844
- Meir, Ofra, 6021
- Meir, Shemu'el ben (Rashbam),
7619
biblical exegesis of, 866
tosafot of, 9243, 9249
- Me'ir, Ya'aqov ben. *See* Tam,
Ya'aqov ben Me'ir
- Me'ir ben Barukh of Rothenburg,
5830–5831, 7579–7580
Asher ben Yehi'el as disciple
of, 539
imprisonment of, 5831
responsa of, 5831
tosafot of, 9244, 9248
- Me'ir ben Shemu'el, 9243
- Me'ir ben Yitshaq, Nahmanides
(Moses) studying under, 6399
- Me'iri, Menahem, 866, 7234
- Me'ir Loeb ben Yehi'el Mikha'el.
See Malbim
- Me'ir Simḥah of Dvinsk, biblical
exegesis of, 868
- Meissner, Bruno, 5969
- Meister Eckhart. *See* Eckhart,
Johannes
- Mekamui* movement, 6797
- Meklers, Eduards, 763
- Mekteb* (primary school), in
Central Asia, 4623
- Mela, Pomponius
on Celtic religion, women in,
3388
on Thracian religion, 9170
- Melammed le-bo'il* (Hoffman),
German context in, 4077
- Melammu* (divine splendor), in
Mesopotamian religion, 8537
- Melampus (Greek diviner), 2376
- Melanchthon, Katherine Krapp,
5831
- Melanchthon, Philipp, 3009,
5831–5832
on astrology, 8182
astrology-based prophecies
regarding, 564
Augsburg Confession and,
2057, 2058, 5831
vs. Flacius (Mathias), 3124
humanism and, 4177

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Melanchthon, Philipp
continued
 Luther (Martin) and, 5831, 5832
 theology of, 5831–5832
- Melanesia and Melanesian religions, **5832–5846**. *See also* New Caledonia religion; New Guinea; Oceania; Solomon Islands religions; *specific Melanesian islands*
 absence of term for religion in, 6502
 afterlife in, 146, 147
 ancestor worship in, 322, 2005, 5833, 5834, 5839, 5844, 7144–7145, 9907
 music in, 6265
 art in, 5838–5839, vol. 6 color insert
 Australian scholarship on, 8769, 8770
 calendar, 1353
 cannibalism in, 1403–1404
 cargo cults, **1414–1425**, 5380, 7789, 9321
 cosmologies and, 2007
 messianism of, 5973
 caves in, 2006, 2007
 chiefs in, 7296
 Christianity
 missions, 1738, 5832, 9197
 separatist and independent churches, 1740
 traditional culture merged with, 7297, 9323–9324
 Codrington in, **1847–1848**
 colonization of, 6784
 cosmologies in, 2004–2007, 5843
 dance in, 6265
 definition of, 5832
 deities of, 5834 (*See also specific deities*)
 female, 5834
 supreme, 5842
 diversity in, 2004, 5832
 drums in, 2500
 Dukduk society in, 8212–8213
 gender in, **3395–3400**
 geographic boundaries of, 5832
 ghosts in, 5833, 5838
 homosexuality in, 4114–4115
 incarnation in, 4414
 initiation in, 4478, 7296
 kinship in, Strathern (Marilyn) on, 5183–5184
 knot symbolism of, 5197, 5198
 magic in, 5562, 5566
 deities' role in, 5834
 specialists in, 5835
 women and, 5836
mana in, 1547, 1847–1848, 5835, 7347–7348
 masks in, 5769, 5839, vol. 6 color insert, vol. 9 color insert, vol. 10 color insert
 mediums in, 5834–5835
 millenarianism in, 6034
 missionaries and, 5832
 mortuary rituals in, 5837–5838, vol. 9 color insert, vol. 10 color insert
 music in, 6265
 myths of, **5841–5846**
 characters in, 5842
 creation in, 5842–5843
 culture heroes in, 5834, 5843–5844
 origins of humanity in, 5843
 society and culture in, 5843–5844
 spirits in, 5833–5834
 studies of, 5841–5842, 5844
 New Year festivals in, 6591
 as Oceanic cultural area, 6784
 overview of, **5832–5841**
 paradise in, 6985–6986
 pig festival in, 6591–6592, 7840
vs. Polynesia, 5832
 religious specialists in, 5834–5835
 research on, 6800
 rites of passage in, 5837–5838
 ritual symbols in, 7839
 sacred and profane in, 5839–5840
 serpents in, 8457
 shades and souls in, 8514
 souls in, 5833, 5836
 spirit world in, 2006, 5833–5834
 taboos in, 5835–5836
tamaniu doubles in, 8533
 totems in, 5835–5836
 transculturation of, 9320–9325
 transmigration in, 9327
 women in, **3395–3400**, 5836–5837
 goddess worship and, 5834
 rites of passage for, 5837
- Melanesian Brotherhood, in Solomon Islands, 1739, 8517
- Melanesians, The* (Codrington), 2540, 5835
- Melania the Elder, 6763
- Melās* (religious fairs), 9824
- Melatti, Julio César, 5985
- Melchior, Nicholas, 252
- Melchizedek
 Abraham and, 16
 as allusion to Jerusalem, 933
 eschatological role of, 7065
- Meleager, 991
- Meletians, ecclesiastical discipline and, 8155
- Meletios of Lycopolis, 571
- Melikraton* (drink), 847
- Melkite Catholics, 9463
- Mellaart, James
 excavations by, 455
 female figures in, 3585, 5281–5282
 in Çatalhöyük, 5281–5282
 on goddess worship, 3616
- Mellon, James, 77
- Melodies, 6250–6251
- Melqart (deity), **5846–5849**
 in African religion, 5848
 Astarte and, 562, 5846, 5847, 5848
 in Cyprus, 5847–5848
 death and resurrection of, 5847, 5849
 Eshmun associated with, 2841
 in Greek religion, 5848
 Herakles identified with, 3917, 5846–5849
 iconography of, 5846, 5848
 in Phoenician religion, 5846–5847, 7129–7130
 in Spain, 5848
 spread of cult, 5847–5849
 in Syrian religion, 5846–5847
- Melton, J. Gordon, 6523, 6525, 6527, 6582, 9434
- Melville, Herman, 3059
- Melville J. Herskovits* (Simpson), 76
- Melzack, Ronald, 6947
- Membership, *vs.* alienation, in sociology, 8482
- Membership in the church, **1777–1779**. *See also* Community; Denominationalism; Excommunication; Religious communities
 creeds and, 2053
 dress and, 1831–1832
 in early church, 1777
 Half-Way Covenant (New England) and, 1938
 juridical aspects of, 1778–1779
 in Middle Ages, 1777
 in modern period, 1778
 in New Testament, 1777
 in Old Testament, 1777
 in Reformation and Counter-Reformation, 1778
 sociological aspects of, 1778–1779
- Membertou (Mi'kmaq chief), 9302
- Membranophones, 6251
- Memento mori*, vol. 1 color insert
- Memorial days, 2243
- Memorials
 architecture of, classification of, 463–464
 collective identity and, vol. 6 color insert
 importance of, 2243
- Memorization, **5849–5853**. *See also* Anamnesis; Oral tradition
 mechanical *vs.* deliberate, 5849–5850
 of Qur'ān, 5852–5853, 7572
 oral memory *vs.* writing in, 5850
 specialists in, 5850–5851
 techniques of, 5851, 5852
- Memory
 art of, 3196, 5852
 in Buddhist liturgy, 9828
 in Greek underworld, 9703
 history and, 6374
 Hopkins (Emma Curtis) on, 4128
 Hubbard (L. Ron) on, 8192
 images used in, 9623
 in North American Indian oral tradition, 6425–6426
 sacred time and, vol. 1 color insert
 social, 5850
- Memory board (*lukasa*), in Luba religion, vol. 1 color insert
- Memory books, in Judaism, 7823
- Memphite Theology* (Egypt), 2720
- Memphite Theology (Memphis Drama)*, 2441
- Men. *See also* Gender; Masculinity; Men's studies
 in Acehnese religion, 25–26
 in Australian Indigenous religions, Ngukurr, 6599
 beauty of, 811, 812–813
 couvade and, **2046–2047**
 dancing by, 2136–2137
 among Chewa people, 2141
 among Hamadsha people, 2138
 in Çalış ritual, 2147
 in Geleşde society, 2141
 Sun Dance, 2138
 dominance of, in religion, 9787
 in gender studies, 3296
 Hamadsha, dances of, 2138
 in Hinduism, duties of, 2403, 2404
 initiation rituals of (*See* Initiation, men's)
 in Rælian religion, 7598
 in Islam, majority age for, 4705
 in Judaism
 divorce and, 7821
 marriage and, 7821
 naming of, 7819
 “low male salience,” 2046
 in Minoan religion, 38–39
 mockery by women, 4199
 priesthood restricted to, 7395–7396
 rites of passage of
 in Agikuyu religion, 7805
 in modern society, 7802–7803
 Neopagan, 7830
 in tribal societies, 7796, 7799, 7801
 and sacrifice, powers of, 8009
 secret societies of, in tribal communities, 7717
 sexual activity of, life-in-death/death-in-life metaphor of, 2238
 sexual mores of, in Hinduism, 2136
 in Sikh Dharma and 3HO, 3879

- in Twelve Tribes, 9410
winter caroling by, 9741
in Zoroastrianism, funeral
rites for, 2130
- Men (deity), as moon god, 6172
- Menahem (Essene prophet), 2846
- Menahem (king), Hosea and,
4137
- Menand, Louis, on James
(William), 4777
- Menander (Greek king), 1109,
1186, 1199, 1298
- Menander (rhetorician), on
afterlife, 8543
- Menander of Ephesus, on
Melqart, 7129
- Men and Religion Forward
movement, 5862
- Ménard, Louis, on Hermetism,
3952
- Menas (saint), pilgrimage to
shrine of, 1980, 1981
- Menasseh ben Israel, 5086
Shabbateanism and, 8261
Spinoza (Baruch) and, 8681
- Menchú, Rigoberta, 3413
- Mencian school, 1587. *See also*
Mengzi
- Mencius* (book). *See Mengzi*
- Mencius (philosopher). *See*
Mengzi
- Mendel, Gregor, 2879, 2908–
2909, 3427
- Mendelson, Michael E., 5942
- Mendelssohn, Felix, 6312
- Mendelssohn, Moses, **5853–5855**
biblical exegesis of, 869, 5854
on burial rites, 7667
on Christianity, 7235
education of, 5854
on existence of God, 7422
as first modern Jew, 4900–
4901
in German Enlightenment,
2797
influence of, 5854–5855
Judaism of, 5854
legacy of, 4901
metaphysics of, 5854
on Spinoza (Baruch), 8685
Wach (Joachim) and, 9649
writings of, 5854
- Mende religion (West Africa)
birth in, 951
creation in, 3570–3571
iconography of, 4303
supreme being (Ngewo) in,
3570–3571
- Mendes, David Franco, on
Spinoza (Baruch), 8681
- Mendez, Alphonsus (Catholic
patriarch), 2860
- Mendicancy, **5855–5857**, 7724
in Buddhism, 5855, 6855
in Christianity, 5855–5856
monasticism of, 5855–
5856, 6133–6134
in Hinduism, 5855
in Islam, 5856
- Mendieta, Gerónimo de, 5916
- Mendis. *See* Bendis
- Mendoza Codex, Huitzilopochtli
in, 4155
- Menelaus (Jewish high priest),
and apostasy, 430
- Menelaus (mythic figure), afterlife
of, 165
- Menenius Agrippa, corporate
imagery used by, 4161
- Menes (Egyptian king), 2703–
2704
- Mēness (deity), 758–759, 760,
769
- Mengele, Joseph, 6166
- Mengke* people
in Khanty religion, 5121
in Mansi religion, 5121
- Menglōð (deity), 3218–3219
- Mengrai (king of Sukhōthai),
1136, 1137
- Meng-tzu. *See* Mengzi
- Mengzi* (book), 5857–5859
author of, 5857
Buddhist ideas in, 1909
canon, elevation to, 1909,
5857
on human nature, 1895–
1897, 5858
li in, 5430
in Neo-Confucianism, 5858
ren in, 7751
on *Spring and Autumn*, 1907
structure of, 5857
- Mengzi (Mencius) (Chinese
philosopher), **5857–5860**
Cheng Hao and, 1572
Confucianism of, 5857–5859
on *de*, 2173
on Golden Rule, 3632, 3633
on goodness, 5541
on heaven, 5859
on humanity, 9674, 9675
on human nature, 5857–
5858, 5859
on *jinsei*, 4551
on *li*, 5431
philosophy, overview of,
1572, 1587
on *ren*, 7751
on sages, 8037
on self-cultivation, 2634,
5858
on *xiao*, 9593
Xunzi's opposition to, 1573
on *yi*, 7751
- Menhirs (stone monuments),
5116, 5822, 5827. *See also*
Stonehenge; Stones
on Madagascar, 8746
Mokosh connected with,
6115
- Meni (deity), in Tucanoan
religion, 8591
- Menjo* ritual, in Agikuyu religion,
7805
- Menninger, Karl, 7487
on temptation, 9072, 9073
- Mennonite Central Committee
(MCC), 5861
- Mennonites, **5860–5861**. *See also*
Anabaptism
and adult baptism, 782
Bible and, 5860
doctrine of, 5860–5861
dress code and social control
among, 1835–1836
ecclesiology of, 1774
on ethics, 1655
history in U.S., 6557
modern, 5861
origins of, 783, 5860
pacifism of, 6648
persecution of, 5860
in Europe, 6557, 6567
Reformation critiques, 1663
Simons (Menno), role in,
8400–8402
- Mennonite World Conference,
5861
- Menno Simons, Mennonites led
by, 5860
- Meno* (Plato)
anamnesis (recollection) in,
5990
Orphism in, 7186
transmigration in, 9329
virtues in, 310
- Menocchio. *See* Scandella,
Domenico
- Men of Divinity, in Dinka
religion, 2570
- Mēnōg ī Khrad* (Spirit of
Wisdom), 9751–9752, 10012
- Menominee (Menomini) religion
(North America)
ballgame played in, 753, 754
bears in, 809
culture hero myth of, 2091
hunting rituals of, 6682
Medicine rite of, 6681
naming ceremonies of, 6683
origin myth of, 6680
shamanism in, 6685
- Menopause, sacred power of,
3020
- Menos* (Greek concept), 8541
death and, 8542
- Mensching, Gustav
Klimkeit (Hans-Joachim) and,
5190
on religion as social
coordination, 8467
religious typology of, 4043
- Men's movement, 5862–5863
vs. men's studies, 5862
Neopaganism and, 7831
origins of, 5862
- Men's studies, **5861–5866**
vs. gay and queer studies,
5864
historical precedents for, 5862
methodologies of, 3300,
5861–5862
need for, 3296, 5862
origins of, 5862
- reclaiming religion and faith
in, 5862–5863
spiritual and confessional
writings in, 5863
theological and biblical
investigations in, 5863–
5864
- Menstrual Purity: Rabbinic and
Christian Reconstruction of
Biblical Gender* (Fonrobert),
7515
- Menstruation, **5866–5868**
affliction during, 57
in African religions, 3403
blood taboo and, 1459
in Buddhism, 5866
calendar and, 1353
in Christianity, 5866–5867
death-in-life/life-in-death
metaphor of, 2238
feminism on, 5867
in Hinduism, 5866
as impurity, 987, 2404, 4164,
4732, 7082
in Bēta Esra'ël, 5003, 5004
and initiation ceremony,
4478, 4484
Apache, 10070
Bemba, 818
Navajo, 4485
in Islam, 4708, 5866
in Judaism, 5866
marriage and, 7821
and *miqveh*, 6047
in Lakota religion, 5297
male envy of, 7808
in Melanesian religions, 5836,
5837
Milky Way linked to, 2863
moon linked to, 2863, 3018,
6170
in Neopaganism, 7830
in North American Indian
religions, 6682, 6683, 6703,
6715, 10070
and pollution, 5866, 7504,
7505, 7511
contamination from, 7505
in Hinduism, 2405
in Israelite religion, 4732
in Judaism, 7511, 7512,
7514–7515, 10052
in Polynesian religions, 7311
in Rastafari, 7627
ritual use of blood of, 7083
sacred power of, 3020
in Samoan women, 7796
in Sikhism, 3336
in South American religions,
3418
taboos on, 3173, 5866–5867
in Tikopia religion, 9198
in untouchables religions,
rituals of, 9476
in Zoroastrianism, 3373,
3374
- Mental disease
art produced in, 9625
diagnosed as possession, 2931

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Mental health
Hubbard (L. Ron) on, 4149, 8192
New Thought movement and, 6584
religiousness, relationship with, 3875–3876, 6487
- Mentalism, structuralism *vs.*, 8759
- Mentally Ill Person as Artist, An* (Morgenthaler), 9625
- Mental Science, founder of, 6584
- Mental work, 9798–9799
- Mentuhotep II (Egyptian king), 2706
- Menzies, A., on supreme beings, 8876
- Mercator* (Plautus), 7027
- Mercedarians, Latin American Missions, 1696, 1697
- Mercenaries
in India, *nāgā sāmyāsīn* as, 8021
missionaries and, 6073
- Merchant, Carolyn, feminist ecotheology of, 2610
- Merchants
khatri caste in India, Sikh Panth community and, 3986
Mercurius as god of, 3937
as missionaries, 6073
- Mercier, Désiré Joseph, **5868–5869**
- Mercier, Sebastian, 9492
- Mercurius. *See* Hermes
- Trismegistos; Mercury
- Mercury (element), in alchemy
Indian, 242, 243, 244
Islamic, 249
- Mercury (Mercurius, deity). *See also* Hermes
Celtic religion and, 1482, 1483
cult of, in Rome, 3937
in Gaul, 7911
in Germanic religion, 3450
Hermes as, 3937
- Mercury (planet)
animals associated with, 8428
celestial metaphors of, 8428
- Mercy
God's justice and, 613–614, 615
in *Jonah*, 4947
- Mercy, Mount of (Saudi Arabia), 7159
- Merezhkovskii, Dmitrii, **5869–5870**
- Mergen Tengere (deity), 9081
- Meriah*, in Khond ritual sacrifice, 2556
- Merici, Angela, 6764
- Merikare (Egyptian king), 2706
- Merimde culture, 6465
- Merina of Madagascar, 1015
- Merit, **5870–5878**
in Buddhism, **5872–5875**
development of concept, 5870, 5872
karman and, 5099, 5870, 5872–5874
making of, 5870, 5872–5875
Thai, 9829
Tibetan, 9840
transference of, 1113, 5874–5875
in Chinese religion, 5870
in Christianity, **5875–5878**
medieval view of, 5876–5877
patristic view of, 5876
Reformation and, 5877
rise of concept, 5870, 5871, 5872, 5875–5876
in Roman Catholicism, 5875, 5877
in Islam, 5871
in Jainism, 5870
in Judaism, 5870, 5871
overview of, **5870–5872**
religions without concept of, 5872
salutations as act of, 8061
use of term, 5870
- Meritaton, 217, 219
- Merkaḥab* mysticism, **10050–10053**. *See also* Heikhalot mysticism
antecedents and parallels in, 10050
ascension in, 522–523
in Ashkenazic Hasidism, 10050–10051
eschatology of, 6352
in rabbinic Judaism, 10050
as religious phenomenon, 10052–10053
in *Sar-Torah*, 10050, 10051–10052
in *Shi'ur Qomah*, 10050, 10052
studies of, 10050
- Merkelbach, Reinhold, 3056
on mystery religions, 6332
- Merker, Barbara, 3527
- Merkorios, Abune, 2861
- Merlan, Francesca, 687, 3392
- Merleau-Ponty, Maurice
atheism of, 7422
on time, 7987
- Merlin (legendary figure), **5878**
as child of *incubus*, 2278, 5878
- Merlo, Eduardo, 5902
- Mermaid language, 3506
- Mermaids, Mami Wata as, 5630
- Merneptah (Egyptian king), 2708
- Mernissi, Fatima, Qur'anic exegesis of, 7568
- Merodakh. *See* Marduk
- Merok (feast), 9242
- Meron (Galilee), pilgrimage to, 7162
- Merriam, Alan P., 2496
on music
origin of, 6252
time in, 6255
- Merrill, William, 2485
- Mersenne, Marin, 2293
on Zorzi, 3949
- Merton, Owen, 5879
- Merton, Robert, 3232
on authority, 8483
- Merton, Ruth Jenkins, 5879
- Merton, Thomas, **5879**
autobiographical writings of, 699, 5879
education of, 5879
eremitism of, 2828
and exterior world, 2829
monasticism of, 5879, 6125
mysticism of, 6348
in social protest, 5879
Strict Observance and, 1801
- Meru, Mount (mythic mountain), 1501
as *axis mundi*, 6212
in Hinduism, 4439
in Buddhist *cakravāla* cosmology, 2026
in *maṇḍalas*, 5644, 6212
in Purāṇic Hindu cosmology, 2017, 2018
- Merula, Cornelius, 3126
- Meru religion (Kenya),
priesthood in, 2569
- Mesa* divination
cosmological systems and, 3810
healing and, 8619
- Mesas* (ritual meals), in Andean religion, 8616
- Mescalero Apaches, 404–406, 10069–10071
- Mescaline (hallucinogen), 7471, 9216, 9218
- Mescaline, South American shamanism and, 8292
- Mesha (Moabite king), 6093, 6094, 6095
- Mesbekh hokhmah* (Me'ir Simḥah), 868
- Meskel, Lynn, 2732
- Meslamtaea (deity), 5950. *See also* Nergal
- Meslin, Michel, historiography of, 4050
- Mesmer, Franz Anton
on animal magnetism, 1947, 3849–3850
on consciousness, 1947
and secularization of Western Esotericism, 6497
- Mesmerism
healing and, 3849–3850
Kardec's (Alan) involvement with, 5089
and New Age movement, 6497
- Mesoamerica and Mesoamerican religions, **5879–5946**. *See also* Aztec religion; Latin America; Maya religion; Mexico; *specific countries and religions*
afterlife in, **148–152**
ages of world in, 177
animals in, myths about, 5938
archaeology in, 452, 456–457, 9066
art of
afterlife in, 149
earliest, 5880
in Formative (Preclassic) period, 5880, 5895–5897
in Teotihuacán, 5899–5900
- ballgames in, **749–752**
ballcourts for, 750–751
balls for, 750
cosmic symbolism in, 3260
equipment for, 749–750
rules of, 751
social, political, and religious significance of, 751
temporal and regional diversity of, 749
- calendar in, 1353, **1355–1360**, 7811
origins of, 5881–5882
caves in, 1468, 1470
- Christianity
in colonial period, 5914–5922
contemporary, 5924–5932
folk religion in, 5920
resistance to, 5920–5921
- circles in, 1794–1795
- cities of
as ceremonial and sacred centers, 1803–1805
death in, 149
- Classic period in, **5897–5906**
music of, 6268
- cofradías* in, 5918–5919, 5925–5926
- colonial period in, **5914–5923**
afterlife in, 151
churches established during, 5916
conversions questioned in, 5919–5920
elite hierarchy in church life, 5918
folk religion in, 5920
Franciscans in, 5915–5916, 5917
gender in, 3411, 3412–3413
Inquisition in, 5917–5918
languages used in, 5916–5917
native clergy debate in, 5917
Spanish conquest and, 7810
Spanish priests in, 5915–5920
spiritual conquest during, 5915, 5924
studies of, 5939–5940
uprisings during, 3412–3413, 5920–5921
- color symbolism, 1860–1861
confession in, 1885–1886
contemporary, **5923–5933**
gender in, 3413–3414
conversion in
colonial, sincerity of, 5919–5920
economics of, 5929–5930

- as social backlash, 5929–5930
- cosmogony of, 5934, 7557
- cosmologies in, **2008–2010**, 5923–5924
- costumbre* in, 5924–5925
- creation in, 1357–1358, 5934–5935
- culture heroes in, 5936–5937
- death in, 148–149
- definition of, 148, 5879
- deities of (*See also* Quetzalcoatl; *specific deities*)
- calendar and, 1357, 1359
- caves associated with, 1468–1469
- contemporary, 5926–5928
- creation by, 5934–5935
- duality of, 5933–5934
- gender of, 3411, 3412, 3413
- origins of, 5881
- sacrifices by, 1358
- saints identified with, 5926
- dogs in, 2393, 2394
- drama in (*See* Drama, Mesoamerican dance and drama)
- drums in, 2465, 6268, 7036
- fiesta system of, 5925
- Fifth Sun era in, 5888, 5901, 5907, 5935
- Formative (Preclassic) period in, **5895–5897**
- Early, 5880, 5882, 5895
- Late, 5882, 5895–5896
- Middle, 5895
- music of, 6267–6268
- funeral rites in, **3241–3245**, 7813
- death in motion and, 148–149
- gender in, **3411–3415**
- geographic boundaries of, 5879–5880
- globalization in, 5924
- hierodouleia (sacred prostitution) in, 3969
- high culture of, 5880–5882
- historical periods of, 148
- history of study of, **5939–5946**
- contemporary, 5941–5943
- early texts in, 5939–5940
- national schools of thought in, 5940–5941
- types of study, 5943–5946
- human sacrifices in, 2242
- iconography of (*See* Iconography, Mesoamerican)
- influence on North American Indian religions, 6654
- Inquisition in, 5917–5918
- jade in, 4759
- jaguars in, 4762–4763
- Judas in, 5926
- kingship in, **5172–5178**
- liberation theology in, 5930–5931
- light and darkness symbolism in, 5451
- literature of, 5893
- pre-Columbian, 5893
- local orientation of, 5924, 5927–5928
- lord of the animals in, 5515
- matriarchy in, 6625
- messianism in, 5983
- music in, **6266–6271**
- in colonial period, 5918
- sources on, 6266–6267
- myths of, **5933–5939**
- animals in, 5938
- creation in, 5934–5935
- culture heroes in, 5936–5937
- pilgrimage in, 5937–5938
- plants in, 5936
- sacrifice in, 5935–5936
- tricksters in, 5937
- twins in, 5937
- ocean in, 6807
- origins of, 5880
- Postclassic period in, **5906–5914**
- music of, 6268–6269
- pre-Columbian, **5879–5914**
- gender in, 3411–3412
- Protestantism, 5928–5930
- conversion to, 5929–5930
- gender and, 3413–3414
- introduction of, 5928–5929
- pyramids in, 7526, 7527, 9065–9066, 9266
- rainmaking in, 7603
- rites of passage in, 1470, **7810–7813**
- birth rituals, 7811–7812
- childhood development, 7812
- cosmic, 7813
- funeral rites, 7813
- historical documentation of, 7810–7811
- marriage, 7812–7813
- Roman Catholicism
- creolization and, 2066
- emergent identities in, 5930
- gender and, 3412–3413
- progressive, 3413
- saints of, 5926
- Traditionalism, 3413
- sacrifice in, 5935–5936
- saints in, 2228, 5926
- secular movements in, 3414
- uprisings in, 3414
- shamanism in
- colonial, 5920
- contemporary, 5928
- as single religion *vs.* multiple religions, 5880, 5913, 5942–5943
- social structure of, 5880
- spells in, 8677–8678
- spirits, lost, 1470
- sports in, 8723
- sun in, 8842
- syncretism in, 5893, 5920, 5928
- temples in (*See* Temples, Mesoamerican)
- trees in, 9335, 9338, 9339
- tricksters in (*See* Tricksters)
- women in, **3411–3415**
- Mesocosm, 9043
- Mesolithic Period, 6948
- Mesopotamia and Mesopotamian religions, **5946–5971**. *See also* Assyrian religion; Babylonian religion; Iraq; Sumerian religion
- academic knowledge in, 3824
- afterlife in
- judgment of the dead in, 5025
- justice in, 128
- vision of gods in, 128
- agriculture in, 5946, 5947
- Akitu festival in (*See* Akitu festival)
- amulets and talismans in, 299
- angels in, 345
- anthropogenesis in, 8535–8538
- anthropomorphism in, 5950–5951
- archaeology of, 453–454
- architecture in, 5960
- art of, gender in, 3379
- Christianity in, Council of Ephesus rejected by, 2583
- cities in, 1802–1803, 5946, 5947, 7984
- earliest, 5947, 6172
- creation myth in (*See* *Enuma elish*)
- death in, 7684
- deities of, 5948–5962 (*See also specific deities*)
- adoption into Hurrian religion, 4230
- anthropomorphism of, 5950–5951
- cities dedicated to, 3593, 5949–5950
- communal *vs.* private cults of, 5961–5963
- divine bureaucracy of, 5951, 5994
- families and households of, 5951
- female, 3376–3377, 3593–3594
- general assembly of, 5951
- iconography of, 4316–4317
- meteorological, 5994
- moon, 6171–6172
- mother-goddess, 6624–6625
- pantheon of, 5951–5960
- personal gods in, 8536
- physiomorphism of, 5949–5950
- of rain, 7602
- of sky, 7602, 8837–8838
- sociomorphism of, 5951
- of sun, 8837–8838
- theranthropic, 9155
- of underworld, 3900, 6476–6478
- vision of, 128
- war, 6626–6627
- deus otiosus* in, 2311
- drums in, 2498
- dynasties in, 5947–5948
- eremitism in, 2826
- fate in, 3002–3003
- gender in, **3375–3381**
- geographic boundaries of, 5946
- ghosts (*etemmu*) in, 8535–8536
- goddess worship in, 3586, 3593–3594
- decline of, 3594
- evidence regarding, 3592
- Golden Age in, 3629
- hare myths in, 7590
- healing in, 3824–3825
- hierodouleia (sacred prostitution) in, 3967, 3968
- history of, 5946–5948
- history of study of, **5967–5971**
- homosexuality in, 4113
- gender and, 3378–3379
- iconography of (*See* Iconography, Mesopotamian)
- incense offering in, 4419
- influence on biblical stories, 2967, 2968
- kings in, 5161–5163
- authority of, 693
- divinity of, 3902, 7276–7277
- nomadic, 5157, 5162
- kūbu* (fetu) in, 8537
- law codes, 1842, 1844–1845
- codification of, 4727
- vs.* Egyptian law, 4727
- vs.* Israelite law, 4728
- literature of, medical texts, 3825
- Maqlu* tablets on witchcraft, 2098, 2100
- marriage in
- gender roles in, 3378
- sacred, 3377, 5961
- melammu* (divine splendor) in, 8537
- merit in, 5871
- monolatry in, 3540
- moon in, 6171–6172
- mother goddesses in, 3594
- mountain symbolism in, 6213
- music in, 6275–6276

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Mesopotamia and
Mesopotamian religions
continued
myths of (*See also* Enuma elish)
dying and reviving god, 1874–1875
Enki and Ninhursaga, 6624, 6625
the Fall in, 2959, 2962–2963
the Flood in, 598–600, 1876, 2963, 3131, 3132
keys, 5116
Ninurta and Anzu, 6627
in Neolithic period, 6459
numinous experience in, 5948–5949
ouroboros serpent in, 1793–1794
overview of, **5946–5967**
political leadership in, 5947–5948
politics and, 7276–7277
primitive democracy in, 5947
prophecy in, 7424
pyramids in, 7527
rainbow symbolism in, 7604
repentance in, 7756
ritual drama in, 2441–2442, 2444–2445
as river civilization, 7861
sacred marriage in, 2445
as sacred national community, 7717
sacrifice in, 8005
of pigs, 7144
settlement of, origins of, 5947
shape shifting in, 8303
sin and guilt in, 8403
social structure of, 3375–3376
soul concepts in, 8535–8537
spells in, 8676
sun in, 8837–8838
temples in, 5960–5961, 9062
rituals performed at, 9062
role in society, 3375
structure of, 9062
on top of ziggurats, 9062
theocracy in, 9109
triads in, 9349
wisdom in, 9748–9749, 9754
Israelite wisdom
influenced by, 9764
women in, **3375–3381**
writing in, development of, 5161
"Mesopotamian *mīs pī* Ritual, The" (Walker and Dick), 4381
Mesrob. *See* Mashtots', Mesrop
Message to The Black Man (Elijah Muhammad), 4688
Messenger (being), in
Manichaeism, 5654, 5666, 5667
Messer Leon, David (rabbi), 7580
Messerschmidt, D. G., 3110
Messhepesu. *See* Michibizhii
Messiaen, Olivier, 6313
Messiah
definition of, 6547
millennialism and, 6546, 6547
origins of term, 5972, 5974
vs. prophet, 5973
Messianic churches, African, Shembe (Isaiah) and, 8316
Messianic Communities. *See* Twelve Tribes
Messianism, **5972–5986**
Abulafia's (Avraham), 7537
apocalypse and, 410
Besant's (Annie), 846
in Branch Davidians, 5237–5239
Buddhist, Maitreya in, 2028, 5621
Christian, 5972–5973
kingship and, 5164
Strauss (David Friedrich) on, 8747–8748
suffering servant doctrine and, 8807
Daoist, 1594, 1597, 2195–2196, 2205, 5317
definition of, 5974, 5979
Derrida (Jacques) on, 2247
duality in, 5975
eschatology and, 2834
in Heaven's Gate cult, 3889–3890
Islamic, 5973, **5979–5983**, 6545
of *Aḥmadiyah*, 200
of *Qarāmīṭah*, 7543
in Japan, 4790
Jewish, 5972, **5974–5979**
(*See also* Shabbateanism)
Abravanel (Isaac) on, 18
in apocalypses, 419–420
apocalyptic *vs.* rationalist, 5976
charisma and, 1546
Cohen (Hermann) and, 1851, 1852
corporate salvation and, 4858
development of concept, 5972, 5974–5975
double messiah in, 5975
Ebionites and, 2596
Hasidism and, 3786, 3788–3789, 3790, 3793, 4983, 5978
in Jewish Renewal, 4872
kingship and, 5165
of Marranos, 5719
polemics on, 7231–7232, 7233
rabbinic Judaism and, 7583, 7586
redemption in, 7640
resurrection and judgment associated with, 3884
under Roman Empire, 4975–4976
Schneerson (Menachem) on, 8173
sects of, 6872
Sephardic, 4998–4999
Shemu'el the Amora on, 8318
in *siddur*, 5165
Sofer (Mosheh) on, 8507
Teichthal (Issachar) on
Holocaust and, 4091
Zionism and, 4906–4907, 9978, 9979, 9981
Kagan's (Yisra'el Me'ir), 5053
Kalischer's (Tsevi Hirsch), 5069
Koresh's (David), 5237–5239
in nativistic movements, 5973
origins of term, 5972, 5974
overview of, **5972–5974**
vs. prophetic movements, 5973
revival and renewal activities in, 7785
soteriology and, 8528
South American, **5983–5986**
conditions for emergence of, 3063
ethnohistorical studies of, 8597
pre-Incan Andean, 8604
Spanish view of, 8593
Taubes (Jakob) on, 9021
in Unification theology, 9467
Zoroastrian, Saoshyants and, 8110–8111
Messina Congress, on
Gnosticism, 3508, 3515, 3534
Messorodi, Moses, writings of, 5085
Mesters, Carlos, 5440
Meta-anthropology, deity in, 2256
Metacosmology, deity in, 2255–2256
Metals and metallurgy, **5986–5989**
in Africa, 5988
in blacksmith myths, 94–95, 98–99, 4301, 5988
deities of, in Edo religion, 2697
in Hinduism, 4326
in Mesopotamian religions, 4315
from meteorites, 5986–5987
from mines, 5987–5988
rituals associated with, 5987–5988
turning into gold (*See* Alchemy)
Metameleia (repentance or conversion), 7758
Metamorphoses (Apuleius), 3051, 3604–3605, 3651
initiation of Lucius into cult of Isis in, 3908
Isis worship in, 3054, 4558, 4559, 7189
restoration of Lucius in, 3904–3905
themes in, 3903
Metamorphoses (Naso), 9330
Metamorphosis. *See also* Shape shifting; Transmigration
in Hellenistic religions, 3903
in Kulina religion (Brazil), 2012
sacred *vs.* profane and, 7975
of shamans, totemic figures portraying, vol. 1 color insert
in winter carols, 9743
Metamorphosis (Ovid), chaos in, 1537
Metanexus Institute, 2661
Metanir (Greek queen), 803
Metanoia (repentance or conversion), 7758
Meta-ontology, deity in, 2256–2257
Metaphysical dualism, 2509
Metaphysical movements
doctrines of correspondence and influx in, healing and, 3849
holistic healing and, 3851
in North America, 1714
Metaphysical philosophy of religion, Chantepie de la Saussaye on, 1531
Metaphysical poetry, 7220–7221
Metaphysics, **5989–5992**. *See also* Idealism; Reality; Soul(s)
of Aristotle, 484–485, 5990
in Buddhism, 51
"emptiness," Chinese interpretation of, 1595
"net of Indra" in Huayan Buddhism, 4147
Sautrāntikas and, 8119–8120, 8137–8138
soul and, 8547–8548
Tang school, 1577
chaos theory and, 1542–1543
in Christianity
bioethics and, 8190–8191
in Christian Science, 1746
o fSuárez (Francisco), 8799
of Swedenborg (Emanuel), 8899
in Confucianism
Hwadam on, 8510
in Song dynasty, 1578
Daoist (*See* *Yinyang Wuxing* philosophy)
definition of, 5989, 7110, 7114
of Descartes, 2293, 5990
Eastern, 5989
epistemology and, 2818
eternity in, 2854, 2856
general, 7110 (*See also* Ontology)
in Hinduism
in Advaita Vedānta, 8105–8106, 8546
in Dvaita Vedānta, 8547
in Śaiva Siddhānta, 8547
in Sāṃkhya school, 8089–8090
in Islam
soul and, 8568
waḥdat al-wujūd (unity of being) in, 3756, 8819
of James (William), 4776–4777
Kant (Immanuel) on, 7110
of Leibniz (Gottfried), 5407
of liturgy, 5491–5492

- logical positivism and, 5498
 modern, 5990–5991
 in Neoplatonism, 5990
 ontology and, 6830
 of Plato, 5990
 of Parmenides, 5989–5990
vs. positivism, 7339
 psychology and, 5033
 of Scheler (Max), 8147
 in science and religion, 2658
 in Sikhism, in *Adi Granth*, 6413
 special, 7110
 Stoic, 8741, 8742
 of Thomas Aquinas, 9163
 of Tillich (Paul), 7120
 of Valentinus, 7190
 Western, 5989–5991
 of Whitehead (Alfred North), 7121
- Metaphysics* (Aristotle), 484–485, 2855, 7110
 Albertus Magnus on, 232
 chance in, 1526
 eternity in, 2855
 influence on medieval theology, 480
 prime mover in, 485
 substance in, concept of, 485
 Themistius on, 479
- Metaphysics* (Ibn Sīnā), Mullā Šadrā on, 6233
- Metaprayers, 7370
- Metatheology, 6494
- Metatron (angel), 345
 Elisha' ben Avuyah and, conversations with, 2769
 Enoch as, 2803
- Metempsychosis, 2504
 and deification, 2248
 in Greek religion and mythology, 7679
 Luria (Isaac) on, 8560
 Pythagoras on, 8541
 in Qabbalah, 7538
- Meteorites, 8736
 in Greek religion, 8745
 metals from, 5986–5987
- Meteorological beings, **5992–5996**
 animals, 5995–5996
 deities, 3618–3619, 5992–5996
 creativity and chaos of, 5993–5994
 examples of, 3618–3619
 functions of, 3618–3619, 5992–5993
 sovereignty of, 5992, 5994–5995
 specialization of, 5992–5993
 as supreme beings, 5993
- Meteorology
 in *onmyōdō*, 6828–6829
 theoretical, 1541
- Meteors, 8735–8736
- Meter, in Indian music, 6279
- Meter (deity), Cybele as, 2109
- Methi* (cumin seed), 4433
- Method and Theory in the Study of Religion* (journal), 10057
- Methodism
 on free will and predestination, 3204, 3208
 origins of, 6557
 religious experience in, 7737
 in Taiwan, 8963
- Wesleyan
 in development of capitalism, 2669
 founding of, 9715–9716
- Methodist Church, establishment of, 5998, 5999
- Methodist churches. *See* Methodist denominations
- Methodist Church of Australasia, 1732
- Methodist denominations, **5996–5999**. *See also* Salvation Army; United Methodist Church; *specific denominations*
 Aboriginal Christianity and, 676–677
 in Africa, 1722
 in Sierra Leone, 1718
 African American, 68, 69, 1709, 5998
 Arminianism and, 493
 in Australia and New Zealand, 1732, 1733
 in Canada, 1713
 among Cherokee, 1566
 church architecture of, 796
 Coke (Thomas), role of, **1852–1853**
 Conferences of, 5999
 early, 5997
 as *connexion*, 5997, 5998
 consolidation among, 5999
 development of, 5996–5998
 criticism of, 5997
 preachers in, 5997–5998
 divisions in, 5998–5999
 doctrines of, 5997
 on embryonic stem cell research, 941
 Enlightenment theology in, 4083–4084
 Holiness movement and, 4082, 4083–4084
 hymns of, 5998
 international, 5999
 membership in
 conditions for, 5997
 size of, 5999
 ministry in, orders of, 6045
 missions, 5998
 to American slaves, 1709
 in Australia and New Zealand, 1732
 in Caribbean, 1706, 1707
 in Pacific islands, 1738, 9323
 origins of, 5996–5997
 perfection in, 5997
 perfectionism, and Holiness movement, 1713–1714
- polity of, 1767, 5998
 proposed covenant with United Reformed Church in England (1980–1982), 1939
 Shaker cult in St. Vincent and, 1437
 slavery in, 5998
 in United States
 development and growth, 1712, 5997–5998
 divisions in, 5998–5999
 Wesley (John) in, 5996–5998
- Methodist Episcopal Church
 Asbury (Francis) in, 518
 divisions in, 5998
 founding of, 5998
 Holiness movement and, 4083
 slavery in, 5998
- Methodist Episcopal Church South, 5998
- Methodist Missionary Society, in Caribbean, 1706
- Methodist New Connexion, 5998
- Methodius. *See* Cyril and Methodius
- Methodius of Olympus, on Athenagoras, 589
- Methodological reductionism, in science and religion, 2658
- Methods of Ethics* (Sidgwick), 2918
- Metiochos and Parthenope*, 3053
- Metis (deity), Zeus and, 3663
- Métis (descendants of Catholic men and Indian women), 9302–9303
- Metivot*. *See* *Yeshivah/Yeshivot*
- Meton (astronomer), 6171
- Métraux, Alfred, 75, 76
 on messianism, 5985
 on oral tradition, memorization of, 5850
 on supreme beings, 8577–8579, 8580
- Metre. *See* Meter
- Metrology, in Japanese religion, Hirata Atsutane on, 4023
- Metropolitans, in church polity
 Greek Orthodox, 1765
 in Roman Empire, 1763
- Metta/maitri* (kindness), 1555
- Mêt-tet* (master of the head), 9636–9637
- Metteyya, Ananda, 1187
- Meturgeman* (translator), 887
- Metz, J.-B., 429
 on God, 3559
 political theology of, 7245
 Rahner (Karl) criticized by, 7601
- Metzger, Bruce M., 900
- Metzger, Max, 2686
- Meulenbeld, Jan, on Indian medical texts, 3854
- Meuli, Karl, 474, 520, 1014
 cultural historical model of, 4043
- on evolution in religion, 2867, 10043
 on masks, 5765
- Meunasah* (dormitory), 25, 26
- Mevlevi order (Whirling Dervishes), 6750, 7936
- Mevlevi order of Sufism
 dance in, ecstasy induced by, 5818–5819
samā' (listening parties) in, 8065
- Mexican Provincial Council, First (1555), 5916, 5917
- Mexica people. *See* Aztec religion and society
- Mexico, Valley of, 5292–5294
- Mexico and Mexican religions. *See also* Aztec religion; Huichol religion; Mesoamerica; Mixtec religion; Nahuatl religion; Tlaxcalan religion; Toltec religion; Totonac religion; Zapotec religion; *specific religions*
 astrology in, 8426
 ballgames played in, 749
 codices of, Maya calendar and, 1360
 crisis cults in, 2139
 cult of Quetzalcoatl in, 7556–7557
 dance in, 2137, 2139
 Day of the Dead in, 2230, 3238
 films from, 3099
 folk-saint movements in, 6577–6578
 Formative (Preclassic) period in, 5895–5897
 funerary practices in, 3242, 3244–3245
 history of study of, 5939–5946
 Inquisition in, 4503–4504, 4505
 Islam, 4684
 jaguar in, 4763
 Lady of the Animals in, 5280
 monasteries in, 6119
 mountains in, 6214
 new religious movements in, 6514, 6576, 6577–6578
 nativistic, 6576
 spiritistic cults, 6578
 noise in, 7037
 Protestantism, 5929, 6579, 6580
 redemption in, 7641
 revolution in, 1700
 Roman Catholicism, pilgrimage in, 7149, 7150–7151
 saints in, 2228
 Sor Juana in, 4967–4968
 Spanish colonial mission in, 1696–1697
 spells in, 8677–8678
 tattooing in, vol. 6 color insert

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Mexico and Mexican religions
continued
temples in, 9066
tobacco in, 9216, 9217, 9218
Virgin of Guadalupe in, 3064, 5922
Zapatismo of, 9930–9933
Zapatista Army of National Liberation in, 3414
uprising of (1994), 5931–5932
- Mexico City
convents in, 3412
Franciscans in, 5915
Hill of the Star, 1356–1357
Virgin of Remedies in, 5921
- Mexico councils I and III, 1695–1696
- Meyendorff, John, on Great Schism, 8156
- Meyer, Elard Hugo, 3459
- Meyer, Johann Friedrich von, 6435
- Meyer, Kuno, 4456
- Meyer, Lodewig, Spinoza (Baruch) and, 8682
- Meyer-Ochsner, Heinrich, 730, 731
- Meyers-Briggs Type Indicator (MBTI), 7476, 7477
- Meykaṅṭār (Hindu theologian), 5999–6000, 8976
- Meykaṅṭāśāstra* (Śaiva canon), 9443–9444
Civaṅānapōtam (Meykaṅṭār) in, 5999
in Śaiva Siddhanta, 8042
- Meykaṅṭa Tēvar, Śaiva Siddhanta and, 8042
- Meyrink, Gustav, 348
- Mezgana (deity), in Qemant religion, 2573
- Mhānubhāv sect, Rddhipur as pilgrimage site for, 7978
- Mhlakaza (Xhosa chief), 7444
- Mhlanga ritual, in Swazi religion, 8897
- Mh̄rm* (sanctuary), *ḥaram* and *ḥawṭah* and, 3776–3777
- MI. *See* Moabite Inscription
- Miami religion (North America)
religious societies of, 6685
transvestite visionaries (“whitefaces”) in, 6686
- Miao (Hmong), funeral rites of, 3236, 3237
- Miao* (temple), 9056–9057
- Miaodao (Chan nun), 1524
- Miaofa lianhua jing su* (Buddhist text), 1271
- Miaofa lianhua jing su* (Daosheng), 2218
- Miaofa lianhua jing wenzhu* (Zhiyi), 9175–9176
- Miaofa lianhua jing xuanyi* (Zhiyi), 9175, 9176
- Miaohui* (temple festival), 1620
- Miao Shan (narrative figure), 3344
- Miaoshengding jing* (Buddhist text), 9174
- Miaoying Monastery (Buddhist temple), 9048
- Micab* (biblical book), 879, 6000–6001
Aaron in, 1
Isaiah compared with, 6001
messianism in, 5975
Miriam in, 6062
oracles of doom in, 6000–6001
pesher of, 7064, 7065
salvation in, 6000–6001
- Micah (prophet), 6000–6001, 7436
Isaiah and, 6000–6001
on Levites, 5420
life of, 6000
on morality, 7652
- Miccosukee (Mikasuki) people (North America), 6691
Green Corn Dance of, 6694
- Michael (angel)
cult of, 347
as dragon slayer, 2432
- Michael, Émile, 2396
- Michael Cerularios (patriarch of Constantinople)
excommunication of, 7877
filioque doctrine and, 8156
Humbert of Silva Candida excommunicated by, 2586
- Michaëlis, Sebastian, 2315
- Michaelmas, in Balto-Finnic areas, 3108
- Michael Psellus. *See* Psellus, Michael
- Michaels, Eric, 639
- Michaelson, Truman, 6670
- Michael the Great (patriarch), Syriac Orthodox Church and, 8939
- Michael VII Ducas (Byzantine emperor), 7467
- Michael VIII Palaeologus (Byzantine emperor), 2587
excommunication by Pope Martin IV, 2042
at Lyons council, 2042
- Michalowski, Piotr, on Enlil, 2799
- Michel, Anneliese, 3506, 3507
- Michel, Patrick, 6246
- Michelangelo
Jesus’ phallus in works of, 7082
Sistine Chapel of, 4346
Creation of Adam, 30
iconography of, 8755
reality in, 53
- Michelet, Jules, on witchcraft, 6871
- Michibizhii, in Anishinaabe religion, 368
- Micmac people
calendar, 1353
shape shifting in mythology of, 8301
- Microcosm. *See* Macrocosm and microcosm
- Micrography, Hebrew, 1371–1372, vol. 14 color insert
calligraphy *vs.*, 1369
- Micronesia and Micronesian religions, 6001–6013. *See also* Oceania; *specific islands*
afterlife in, 6007
ancestors in, 6003, 6005, 6007, 6010–6011
birth rites in, 7807
Christianity, 7297
colonialism in, 6001–6002, 6008
cosmologies in, 2004–2007, 6002–6004
dance in, 6007
deities of (*See also specific deities*)
inactivity of, 6010
types of, 6003–6004
diversity in, 2004, 6001, 6002, 6008
divination in, 6004–6005
fertility in, 6005–6006
gender in, 3395–3400
geographic boundaries of
debate over, 6001
origins of, 6001
geology in, 6002
kinship in, 5183
magic in, 6008
medicine in, 6005
music in, 6264–6265
myths of, 6009–6013
ancestors in, 6010–6011
charter, 6002–6003
creation, 6004, 6009–6010
fire and technology in, 6012
land and food in, 6011–6012
trickster, 6003, 6011
as Oceanic cultural area, 6784
overview of, 6001–6009
paradise in, 6985–6986
practitioners or leaders of, 6007–6008
rituals in, 6004–6007
Roman Catholicism, and rituals, 6007
sacred and taboo in, 6008
sacred places in, 6004
spirit possession in, 6003, 6004, 6005
spirits in, 2007, 6002–6004, 6007
transculturation of, 9320–9325
transmigration in, 9327
Western influences on, variation in, 6001–6002
women in, 3395–3400
role in rituals, 6005
- Micropaedia, 2784
- Mictlan (river), 7863
- Mictlantecuhtli (deity), 150
and Quetzalcoatl, 7557
- Middle Ages
belief in demons in, 2278
Carnival in, 1440, 4218
Christianity in, 1689–1690
All Souls Day, 2229
church architecture in, 793–794, 9265
- dance in, 2136, 2153
gender in, 3359–3360
healing and medicine in, 3845–3846
iconography of, 4345–4346, 9265
Jewish persecution in, 7055–7056
justification in, 5040–5041
Kempe (Margery) on, 5110
liturgical use of *Psalms* in, 7464
merit in, 5876–5877
nuns during, 6763–6764
papacy in, 6967–6971
persecution of heretics in, 7061
poetry of, 7218–7219
priesthood in, 7402–7403
relics in, 7689–7690
religious and political power in, 7254
sacraments, changes to, 7960–7961
theology in, 9134, 9136
views of desire in, 2308
- church membership in, 1777
- drama in, 2437, 2467–2471
- dualism in, 2513–2514
- encyclopedic works of, 2783
- faith in, 2425, 2426
- geomancy in, 3437
- Gnosticism in, 3514, 3522
- heresy in, 3927–3928
- historiography in, 4038
- initiation in, 4479
- Islam in, 4562–4563
on Christianity, 7242–7243
ḥājj in, 7157
- Judaism in, 4860–4862, 4979–4982
on Christianity, 7234
circumcision in, 7819
definition of, 4970
definition of medieval, 4970
developments in, 5011–5013
ethical literature of, 4911–4912
exile in, 2922
expulsion and resettlement in, 5013–5014
worship in, 9808
yeshovot in, 9883–9884
Zionism in, 9977–9978
- law in, 5336–5338
- Magen David in, 5558
- magic in, 5577–5580
- Manichaeism in, 5667–5668
disappearance of, 3514
- music in, 6308–6309
- nature in, 6432–6433
- necromancy in, 6452
- Neoplatonism in, 6475
- origin of bioethics in, 939
- perception of artists in, 4283
- sacred geography in, 3434, 3435–3436

- Scholasticism in, 8174–8175
 scientific history and, 8181–8182
 spells in, 8677
 superstition, views on, 8865–8866
 syncretism in, 8933
 tales of boats in, 991
 Tamil religions in, 8975–8977
 universities in, Scholasticism and, 8174–8175
 witchcraft in (*See also* Witch hunts and trials)
 spells in, 8677
 women in, rites of passage of, 7802
 Zoroastrianism in, 10003–10004
- Middle Babylonian period, Dagan in, 2126
- Middle East and Middle Eastern religions. *See also* Near East; *specific countries and religions*
 academic study of religion in, **8780–8784**
 Christianity, **1672–1677**
 contemporary crisis in, 1675–1677
 non-Muslim status in Muslim countries, 1673–1674
 plurality in, 1672–1673
 Roman Catholicism, 1673
 social and political dynamics of, 1674–1675
 dance in, 2148–2149
 emigration from, 1676
 Islam
 jihād doctrine in, 4919–4920
 waqf in, 9678
 Judaism
 to 1492, **4988–4995**
 ecstatic Qabbalah in, 7537
 emigrants from, 4985
 origins of, 4988
 since 1492, **4995–5002**
 music in, **6275–6278**
 New Year festival in, 6592
 popular healing practices in, **3834–3839**
 religious broadcasting in, 7713, 7714
 secularization in, 8219
- Middle Platonism, 6474, 7188–7190
 Aristotle interpreted by, 7189
 Christian, 7190–7191
 comparative theology of, 9128
 on Demiurge, 7188–7189
 eclecticism of, 7188
 gnosis (knowledge) in, 3508
 and Hermetism, 7190
 on Platonic forms, 7189
 on *Timaeus* (Plato), 7188, 7189
 on World Soul, 7189
- Middle Stone Age. *See* Mesolithic Period
- Middleton, John, 117
- Middle Volga
 animism in, 4616
 Christianity in, 4616, 4617–4618
 Islam in, **4612–4620** (*See also* Tatars, in Middle Volga) and persecution, 4617, 4619
 Sufism, 4616, 4618–4619
- Middle Way (Buddhist principle), 1073, 1119, 1296
 Kamalaśīla on, 5070–5071
 societal influence of, 8463
- Middle world
 in Jainism (*See Madhyaloka*)
 in Khanty religion, 5120–5121
 in Mansi religion, 5120–5121
- Middot* (exegetical principles). *See* Biblical exegesis, Jewish views
- Mide secret society, 4308
- Midewiwin (Great Medicine Society)
 in Anishinaabe religion, 370
 in drama, 2460–2461
 iconography of, 4308
 shamanism and, 8289
- Miðgarðsormr (serpent), 9165, 9426
- Midhuṣi (deity), 7934
- Midimu masked dance, 2140
- Midrash, **6013–6023**
 aggadic, 6014–6017
 Cain and Abel in, 1345
 composition of, 6017–6018
 contemporary scholarship on, 6019
 critical editions of, 6019
 definitions of, 5485
 feminism and, 6021
 as folklore, 6020
 goals of, 6016
 God in, 3547–3548, 6016
 attributes of, 614
 names for, 3547–3548
halakhah and, 3748
 halakhic, 6014–6015
 as history *vs.* literature, 6020
 Hoffmann (David), studies of, 4077
 humor in, 4196
 Israel in, 6016–6017
 at Kairouan, 4989–4990
 meanings of, 6013–6014
 as narrative, 6021
 orality of, 6020
 origins of, 6014, 6019
 postmodern literary theory and, 5487–5488
 principal compilations of, 6018
Psalms in, 7465
 in rabbinic Judaism, 4976
 Rashi's use of, 7620
 Samaritan, 8069, 8070
 Shim'on bar Yoh'ai, compilations by, 8347
 soul in, 8557
 subcategories of, 6020–6021
 suffering in, 8805, 8806
 themes of, 6016–6017
 Torah in, 6017
 Torah personified in, 4079
 translations of, 6019–6020
 visiting the sick in, 3828–3829
- Midrash dance, in Western religions, 2136
- Midrash ha-gadol*, 4991, 6018
- Midrash ha-ne'elam* (*Zohar* section), 9984
- Midrashim*, 868–869, 889
 riddles in, 6987
- Midrash Rabbah, 6018
- Midrash Tanhuma'*, holiness of Jerusalem and the Temple in, 7983
- Midrash Tehillim*, 6018
- Midwinter festival, in Iroquois religion, 4541–4542, 4543
- Midwives
 African
 as healers, 3819
 in Ndebele birth ritual, 7804
 Egyptian, as class of healer, 3836
 Mesoamerican, 7811–7812
 South American, 3418
- Miechow, Mathias de, 3110
- Mieder, Wolfgang, 6976
- Miescher, Johann Fredrich, 2908–2909
- Miettinen, Timo, 3104
- Mif' alot Elohim* (Abravanel), 17
- Mighty Stories, Dangerous Rituals* (Anderson and Foley), 7858
- Migration, **6023–6026**. *See also* Immigration
 of African Americans, 6418
 in Aztec religion, 718, 5890, 5937
 of Christians, 6023–6024
 in Crusades, 6023
 in globalization, 3500–3501
 of Indians into Southeast Asia, 4011
 of Mandaeans, 5634–5635, 5638
 of Maoris, 5679, 5682
 of Marranos, 5721
 megaliths and, 5826–5827
 of Mennonites, 5860
 in millenarianism, 6031
 of Mormons, 6023, 6193, 6194
 of Muslims, 6023–6024
 in conquests, 6023
 to Medina, 6223
 of North American Indians, Anishinaabe, 368
 religious motives for, 6023–6024
 secular motives for, 6024–6025
 of Sikh women, 3337–3338
 in Southeast Asia, 8647
 tribal, 7716–7717
- Migration des symboles, la* (Goblet d'Alviella), 3537
- Mi'gyur dpa sgron, 7869
- Mi'gyur dpa sgron, Rje btsun, 1232
- Mihardja, Achdiat Karta, 3078
- Mihnah* (Inquisition)
 Mu'tazilah in, 6319
 traditionalists *vs.* rationalists and, 3760, 3761
- Mihrab* (prayer niche), 4396, 4608, 4634, vol. 5 color insert
- Mihrijja branch of Manichaeism in Central Asia, 5668
 origins of, 5668
- Mijiao Buddhism. *See* Zhenyan Buddhism
- Mikado (Japanese emperor), divine origin of, 5157
- Mikagura* (music), 6300
- Mikagurauta* (Nakayama), 9082, 9083
- Mikalson, Jon D., 7327
- Mikannagi* (priestess), 7411
- Mikhah. *See* Micah
- Mikhailov, Georgi, 9169
- Miki, Nakayama, 6573
- Mikkyō, 2801
- Miklouho-Maclay, Baron
 on cargo cults, 1417
 cargo cults and, 1418
- Mi'kmaq Indians (Canada), 9299, 9300, 9302
- Miko*, 2454, 4795, 7411
- Mikokagura* (dance), 6300
- Mikom iyool movement (Africa), 1511
- Mil, Sons of, 1489
- Milagros* (charms of body parts), sympathetic magic in, 3812
- Milal wa Nihal* studies ("Sects and Heresies"), in comparative religion, 8780–8781
- Milan, Edict of (313), 6966, 7723
- Mi la ras pa (Milarepa), **6026–6028**
 biography of, 9189–9190
 in Bka' brgyud pa (Kagyū) order, 6026
 as cultural hero, 1225
 disciples of, 6027–6028
 disobedience of, 6778
 followers of, 1153, 1230
 Gtsang smyon Heruka on, 6027
Hevajra Tantra and, 3966
 holy sites of
 in Nepal, 7262
 as pilgrimage sites, 7167
 life of, 6026–6027
 magic practiced by, 6027

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Mi la ras pa (Milarepa)
continued
 Mar pa and, 5715–5716, 6027
 music of, 6027–6028, 6252
 names of, 6026–6027
 Nā ro pa and, 1215, 6415
 on *mahāmudrā*, 5597–5598
 ordeals of, 8713
 as saint, 8037
 Sgam po pa and, 8255
 and shamanism, 3155
 writings on, 6027, 6028
- Milcom (deity), popular worship in Israel, 3157
- Miles, Howard, 677
- Miles, Margaret R., 502, 3313, 6742
- Milesian system of numerology, 272, 273
- Mil Espāine, 1488
- Miletus, sacred law of, omophagia in, 6823
- Milfoil divination, 1583–1584
- Milgrom, Jacob, 7512–7513, 7514
- Milhamot ha-shem* (Maimonides), 5612
- Milī, Mubārak al-, 4589
- Milik, J. T., 902
- Milikofsky, Yaakov David, 9382
- Milikowsky, Chaim, 6019
- Milindapañha* (Buddhist text), 1199, 1285, 1298
 ghosts in, 3477
- Militancy
 in Christianity, 2889, 2890, 2892
 in Judaism, 4985
 in religious nationalism, 7791
 revival and renewal activities described by, 7784
- Military
 Hellenic, homosexuality in, 4112–4113
 Hittite Soldiers Oath, 2099
 Jehovah's Witnesses and, 4823
 sacrifice by, to Eros, 2832
 Salvation Army, military structure of, 8063
- Military orders. *See also* Knights Templar
 ascetic *akhādā* in India, 8021
 Crusades and, 2077
- Militz, Annie Rix, 6584
 on ascension, 1782
 Christian Science Theological Seminary and, 4128
- Milk, 847
 in Hinduism, narrative of churning of the ocean of milk, 4013
kaśhrut laws on, 5106–5107
 in Ndembu religion, 6446
 as offering, in Islam, 5434
 as sacrifice, 7998
- Mil'kovich (surveyor), 5709
- Milk tree, 9336
- Milky Way
 as center of heaven, 6886
 discovery of, 2031
 in ethnoastronomy, 2863
 in Inca religion, 4412
 as ladder to heaven, 8871
 Nile River associated with, 7861
 in North American Indian religions, 6651, 6703, 6722
 as semen, 8871
 and stars as land of the dead, 8733
 in Ungarinyin religion, 9460
- Mill, John Stuart, 5368, 6618, 7339, 7341
- Millenarianism (millennialism), **6028–6042**. *See also* Eschatology; Soteriology
 in Adventist theology, 8235
 in Amazonian nativistic movements, 6576
 apocalypse compared with, 410
 avertive apocalypticism, 6547–6548
 Besant's (Annie), 844, 846
 of Branch Davidians, 1036, 1037, 1039
 in Buddhism, 1100, 1331–1332, 6030, 9152
 Chinese, 6039, 6040
 forest dwellers and, 8080–8081
 Maitreya in, 5620–5621, 6039, 6040
 Bunyan's (John), 1322
 cargo cults, **1414–1425**
 cargo cults and, 6034
 catastrophic (apocalypticism), 6545–6546, 6564
 in Chinese religion, **6038–6042**
 Golden Age in, 6030, 6038
 He Xiu's three stages of history and, 1575
 Taiping rebels and, 4144
 in Christianity
 Christian Identity movement and, 1658
 Servetus (Michael) on, 8232
 colonialism and, 6514
 conversion and, 7756
 definition of, 6028
 definitions of, 6517, 6544–6545
 enthusiasm in, 2808
 the Family and, 2987
 followers in, 6547
 of Franciscans, 5915–5916
 Golden Age and, 3628–3629, 6030
 in Gorakhpurians' interpretation of Ghandi, 8800
 and history, Christian views of, 4054–4055
 increase in 1990s, 6524
 interpretive theories on, 7787–7789
 Irving's (Edward), 4544
 in Islam, 6030
 in Africa, 107
 in Bábism, 8308–8309
 in Shaykhiyah movement, 8308
 Jehovah's Witnesses, 4821, 4822, 4823
 leadership in
 charismatic, 6546–6547
 secondary, 6547
 Luther (Martin) rejecting, 159
 “managed,” 6549
 migration and, 6031
 in Millerite movement, 8235
 movements in, 6031–6036
 explanations for, 6033–6035
 patterns of, 6035–6036
 phases of, 6032
 types of, 6032–6033
 Myalism in Jamaica, 1437
 nativist movements, 6547
 New Age movement and, 6495, 6496
 in new religious movements, 6513, 6517, **6544–6551**, 6563–6564
 in North American Indian religions, 6718
 overview of, **6028–6038**
 progressive, 6546, 6564
 Rastafarian, 1438
 repentance and, 7756
 revival and renewal activities in, 7785–7787
 revolutionary, 6549, 7791, 7792
 rituals in, 7843
 in Sai Baba movement, 8028–8029
 secular ideologies of, 8527
 Shabbateanism and, 8260
 significance of, 6036
 soteriology and, 8528
 in Southeast Asia, traditional religion and, 8648
 study of, 6524–6525
 tensions with society, 6548
 thought of, 6028–6031
 time in, 6029
 in Transcendental Meditation, 9291–9292
 of Unarians, 9448
 in United States, 1715
 civil religion and, 1814
 utopia in, 6030–6031, 6036
 utopianism and, 9493
 and violence, 6545, 6546, 6548–6549, 6552
 women in, 6034
- Millennial Dawn* (Russell), 4820
- Millennial Harbinger* (journal), 2365
 Campbell (Alexander) and, 1377
- Millennialism. *See* Millenarianism
- Millennium, definition of, 6028
- Millennium World Peace Summit of Religious and Spiritual Leaders, 2613
- Miller, Albert G., 80
 Miller, David, on monotheism, 6161
 Miller, David L., on games, 3267
 Miller, Dean A., 4464, 4465
 Miller, Hugh, 9423
 Miller, Mary Ellen, 5944
 on Maya religion, 5886, 5943
 on Mesoamerican ballgames, 750, 751
- Miller, Perry, Earth First!
 influenced by, 2562
- Miller, Timothy, 6527
- Miller, William, 412–413, 1036, 6558
 Seventh-day Adventism and, 8235
- Millerite movement
 comets and, 8736
 “great disappointment” in, 8235
 and Shakers, defection to, 8268
 Seventh-day Adventism and, 8235
- Millet, Kate, 3311, 7007–7008
- Millet beer, in West African libations, 9719
- Millet flour, in West African libations, 9719
- Millet* (nation) system, 1674, 1684
 and Greek Orthodox Church, 3657
- Milli Görüş movement, 4681
- Million Man March, 5863
 Nation of Islam in, 6420
- Millon, Clara, 5899
- Millon, René, 5898, 5901
- Mills, Edgar W., 5386
- Mills, Kenneth, 502
- Mills, Kevin, 5488
- Mills, Margaret, 3145
- Milman, H. H., 6105
- Milne, William, 6196
- Miltiades (pope), 2416
- Milton, John
 on divine providence, 7791
 on freedom of choice in salvation, 3205
 Hermes Trimegistos cited by, 3950
 literary accomplishments of, 5471–5472
Paradise Lost, 30, 3525
 images used in, 6985
 influence of, 5478
 Shelley (Mary) references to, 3059
 poetic style of, 7204, 7220–7221
 as Protestant writer, 7459, 7521
- Milvian Bridge, Battle of the, conversion of Constantine and, 1688–1689
- Mīmāṃsā school of Indian philosophy, **6042–6043**
 atheism in, 580
 and classical Hinduism, development of, 3997
 development of, 6042
dharmā in, 6042

- hermeneutics of, 5345
īśvara in, 4752
 on *karman*, 5094
mantras in, 5677
 on *prāmāṇya*, 6773
 origins of, 6042
 subschools of, 6042–6043
 truth in, 9371
 unity and plurality in, 4421
Mīmāṃsā Sūtra (Jaimini)
 Bādārāyaṇa in, 735
 commentaries on, 2328
 compilation of, 6042
dharmā in, 2328
 Mimana. *See* Karak
Mimbar (pulpit), 6208
 Mimesis, in shamanism, 8278
 Mimir (deity), in war with Vanir, 3449
 Mimixcoa (mythic figures), 5935–5936
 Mimmernus (poet), on sun, 8839
 Mimosa tree, 9334
 Min (deity), 301
 Pan assimilated into, 6957
 Reshef and, 7762
 Minā (Saudi Arabia), as station of *ḥajj*, 7157, 7159
 Minaeans, in Arabia, 443
 Minakata Kumakusu, 9313
 Minākṣī (deity), 3608
 Minamata disease, 2638
 Minamoto Yoritomo, 1335
 Minanāth (Hindu guru), 3638
 Minangkabau people (Sumatra), music of, 6289
Minar (tower), 9266
 Minarets, in mosques, 6208, 6209
 Minault, Gail, 3161
 Mind. *See also* Consciousness; Epistemology
 body-mind dualism, 4163
 in Chinese philosophy
 and Confucian Way, in Xunzi, 1573
 universal mind, 1577, 1578
 of wise man, in *Zhuangzi*, 1573
 in Confucianism, 9673–9674, 9973
 discipline of the, 8705
 epigenetic, 8475
 in Hinduism, in Upaniṣadic cosmology, 2016
 Hocking (William Ernest) on, 4076
 Hubbard (L. Ron) on, 8192
 in Islamic philosophy, Ibn Sīnā on God as, 8570
 in Korean philosophy, Neo-Confucianism and, 1931–1932
 materialist views of, 5777
 in New Age movement, disease and, 3850
 Nicholas of Cusa on, 6610
 in structuralism, 8759
Mind (journal), 5672
 Mind, Neo-Confucian School of sagehood in, 8037
Mind, Self, and Society (Mead), 7648–7649
 “Mind, The” (Edwards), 2699
 Mindaugas (Lithuanian prince), 773
 Mind-body relation, neuroscience on, 6486–6487
 Mind-body-spirit movement, 9788
 Mind control. *See* Brainwashing
 Mind Cure movement, 6582
 Mindfulness
 in Buddhist meditation, 5820
 in eightfold path, 2738
 Mind-heart, in Neo-Confucianism, 5540–5542
 Mind *maṇḍala*, 5642
Mind of the Maker, The (Sayers), trinitarian theology in, 8142
 Mindon Min (king), fifth Theravādin council and, 2038
Mind over Machine (Dreyfus), 510
 Mind-to-mind transmission, 1524
 Miner, Horace, on body symbolism, 4162
 Minerals, transmutation of, Indian references to, 2557
 Minerva (deity), **6043–6044**
 Celtic parallels, 1484
 Jupiter and, 5037
 owl as symbol of, 6936
 in triad, 7900, 7901, 9349
 Mines, 5987–5988
 Mingalazedi (stupa), 1135
 Ming Chengzu (emperor), spirit tablets of, in Imperial Temple, 1912
 Mingdao, Master, 1560
 Ming dynasty (China), 1607–1609
 Buddhism in, 1154, 1166–1167, 1255
 Chan Buddhism, 1524
 Zhuhong in, 9971–9972
 Confucianism in, 1902–1903, 4336, 4338
 temples in, 9060
 court, and middle cults, 1913–1914
 Daoism in, 2186–2188, 2201
 divination in, 2372
 Gu Yanwu and, 3718
 Islam in, 4632
 law in, 5353
 martial arts in, 5734–5735
 millenarianism in, 6040
 Neo-Confucianism of, 2632
 philosophy in, 1578
taiping in, 8961
 Mingjiao, 1598
 Mingkong (Buddhist monk), 1250
 Ming Shizong (emperor)
 imperial ancestors and, 1912
 reforms of, 1911
 Ming Taizong. *See* Ming Chengzu
 Ming Taizu (Zhu Yuanzhang), 1607, 1608
 spirit tablets of, in Imperial Temple, 1912
Mingtang (calendar house), seasons represented by walls in, 7984
Minbag (custom), rabbinic law and, 3750
Minhab (prayer), 926, 4746
Minim (heretic), 7230
 Minim, Ebionites identified with, 2595
Minima Moralia (Adorno), 3527
 Mining
 Australian Indigenous religions and, new movements in, 672–674
 and New Guinea religions, 6507–6508
Minister as Diagnostician, The (Pruyser), 7486
 Ministry, **6044–6046**. *See also* Clergy; Priesthood
 African Americans in, 66, 68–69
 definitions of, 6044
 offices of, 6044, 6045
 World Council of Churches report on, 1769, 6045
Minjung theology, 3035, 5236, 5441
Minnui. *See* Ordination, of rabbis
 Minoan civilization
 culture of, 37, 38
 discovery of, 2894–2895
 kingship in, 5166
 language of, 37, 38
 Minoan labyrinth, 5273–5274
Minoan-Mycenaean Religion and its Survival in Greek Religion, The (Nilsson), 38
 Minoan religion, **37–43**
 art depicting, 37, 38, 38–40, 39
 deities of, 37–43 (*See also specific deities*)
 character of, 38
 gender-oriented patronage of, 38–39
 Greek religion and, 38, 3664
vs. Mycenaean deities, 41–43
 Evans (Sir Arthur) on, 37, 38, 40
 iconography of, 4320–4321
 Lady of the Animals in, 5280, 5282
 libations in, 5433
 light and darkness symbolism in, 5452
 Nilsson (Martin P.) on, 38, 40
 rituals of, 39–40
 Minority populations
 Jews as, 4861
 martyrdom in, 5739–5740
 Minority religions, media coverage of, 4964–4965
 Minor Prophets, 879, 882
 Minor Reformed Church of Poland. *See* Polish Brethren
 Minoru, Sonoda, 2640
 Minos (king), 165, 5273–5274
 throne of, 5282
 Minotaur, 6165
 creation of, 5274
 horns of, 5275
 revenge of, 5278
 Mintz, Moses (rabbi), 7580
 Mintz, Sidney, 10025
 Minucius Felix, 792
 on idolatry, 4360–4361
 on *lucerna extincta* rite, 8249
Minyan (quorum of ten), 9806
Minyas (Greek epic), 989
Minymaku Way (film), 642, 643
 Mi pham rgya mtsho, 7869
Mippenei Hata'einu (because of our sins), as Holocaust paradigm, 4090–4091
Miqdash (sanctuary), *shekbinah* concept and, 8313
 Miqlasija branch of Manichaeism in Central Asia, 5668
 origins of, 5668
Miqra', as scripture, 878, 1406
Miqra' (recitation), of scriptures, 8198
Miqra'ot gedolot (rabbinical textbook), 867
Miqsat Ma'ase Hatorah (scroll), 7514
Miqveh (ritual bath), 2398, **6046–6048**, 7928
 purification in, 6046–6048
 requirements for construction of, 6046–6047
 women in, 6047
 Mirabai (Hindu saint), **6048–6049**
 absorbed with Kṛṣṇa's image, 859
 and *Ādi Granth*, 3717
 in *bhakti* poetry tradition, 3985
 poetry of, 5254, 7207, 7211
Miracle on the Gorbals (Helpmann), 2162
 Miracle plays, 2437
 of Middle Ages, dance in, 2153
 Miracles, **6049–6058**
 Aristotle on, 481
 by art, 497
 attributed to Albertus Magnus, 232
 attributed to imams, 4394–4395
 in Buddhism, 6053
 relics of the Buddha and, 7690–7691
 chance and, 1528

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Miracles** *continued*
 in Christianity, 6053–6054, 6056
 cult of saints and, 2082, 2083
 disbelief in, 4846
 God's role in, 3557
 Gregory I on, 3688
 of healing, 3843, 3846, 3847, 6053–6054, 6056, 8722
vs. magic, 5576
 Strauss (David Friedrich) on, 8747
 definition of, 6049
 of Elijah, 2765, 2766
 of Elisha, 2768
 in Hellenistic religions, 3903, 3904–3905, 6050–6051
 Hume (David) on, 4193
 images and, 4390–4391
 in indigenous religions, 6049–6050
 in Islam, 2652, 6054
 in Ash'ariyah, 3564
vs. magic, 5584
 of prophets *vs.* of Ṣūfī saints, 8815, 8821
 of Jesus, 4850
 in Judaism, Sa'adyah Gaon on, 7952
 Kant (Immanuel) on, 5079
vs. magic
 in Christianity, 5576
 in Islam, 5584
 materialism and, 6056–6057
 modern perspectives on, **6055–6058**
 overview of, **6049–6055**
 paranormal experiences as, 6057–6058
 quantum theory and, 8188
 sacred *vs.* profane and, 7973
 scientific study of, 6057–6058
 witnesses of, 6049
- Mi'raj* (ascent of Muḥammad), 523, 3127, 4713, **6058–6062**
 iconography of, 6060
 in Qur'ān, 6058–6059
 interpretations of, 6060–6061
Masjid al-aqsa in, 6059, 6205
 in narrative lore, 6059–6060
 prayer in, 8056
ṣalāt (prayer) and, 8056
- Mīr Dāmād
 doctrine of *al-isbrāq* and, 2977
 Ibn Sīnā's influence on, 4276
 Mullā Ṣadrā and, 6231
- Mire of Sin* (B. D.), vol. 7 color insert
- Mīr Findiriskī, 6231
- Mirgeler, Albert, on holiness, semantics of, 4099
- Miri* (thought), 776
- Miriam (prophet), 1, **6062**, 7435
- Mirikus, Hermes as, 3937
- Miruru* (*mururu*) (*barmarn* power), 9461
- Miriuwung people (Australia), land claims of, 690
- Mirkevet ha-mishneh* (Abravanel), 17
- Miroku. *See* Maitreya
- Mirror of Simple Annihilated Souls* (Porete), 6337
- Mirrors, **6063–6065**
 broken, 6064
 Chinese, 6063, 6064
maṇḍalas and, 5645
 divination by, 6064
 in initiation ceremonies, 7796
 in Japanese mythology, Amaterasu Ōmikami and, 280–281, 6063
 moon and, 6174
 Olmec, 6819
 self-knowledge and, 6064–6065
- Mīr Sawjī Xu (deity). *See* World-Overseeing Man
- Mir Susne Xum (deity). *See* World-Overseeing Man
- Miryam. *See* Miriam
- Mīrzā Ḥusayn 'Alī Nūrī. *See* Bahā' Allāh
- Mīrzā Yahyā Nūrī. *See* Ṣubḥ-i Azal
- "Miscellanies" (Edwards), 2699
- Miserere* (Rouault), 4348
- Misfortune
 in African religions
 caused by gods and ancestors, 89
 caused by witches and sorcerers, 90
 cults of affliction and, 60–61
 Kongo religion, 5221
 Ndembu, 6447
 rituals for overcoming, 84
 in Greek religion and mythology, causes of, 7756
 in Japanese religions, 4797
 protection against, vol. 9 color insert
 in South American religions, gender and, 3418
- Mishima Yukio, 3074, 9315–9316
- Mishkāt al-anwār* (Ibn al-'Arabī), 4257
- Mishkāt al-maṣābiḥ* (Islamic text), gift giving in, 3485
- Mishna berurah* (Kagan), 5053
- Mishnah (Jewish legal code), **6065–6068**. *See also* Talmud; Tosefta
 Abbaye on, 3
Avot, Hillel's sayings in, 3981
 canonization of, 9275
 circle-drawer in, 1793
 circumcision in, 7818–7819
 commentaries on, 4989
 compilation of, 6067–6068
 'Aqiva' ben Yosef in, 441
 Yehudah ha-Nasi' in, 6065
 contents of, 6066–6067
 context of, 6067–6068
 creation of, 9881
 divisions of, 6066–6067
 El'azar ben 'Azaryah in, 2743
- Eli'ezer ben Hyrcanus in, suppression of, 2764
 gambling in, 3262
 Gamli'el the Elder in, 3270
 healing in, 3829
 Me'ir in, 5830
 New Testament compared with, 6065–6066
 as oral law, not scripture, 1406
 oral Torah in, 6838
 on Passover, 7004
 priesthood in, 7399–7400
 priests in, 5424
 purity in, 7512
 Rabbah bar Nahamani on, 7577
 rabbinate in, 7584
 in rabbinic Judaism, 4976–4977, 7583, 7585–7586, 7589
 Rava' on, 3, 7631
 Rav on, 7630
 reaction against, 7586
 on repeal of decrees, 3750
 resurrection in, 152
 sages in, 7585
 scapegoat in, 8144
 on scripture in the synagogue, 8922
 Shemu'el the Amora, role of, 8318
 Sherira' Gaon on, 8320
 Shim'on bar Yoh'ai, role of, 8346
 significance of, 6065–6066
 suffering in, 8806
 tannaitic texts in, 8983
 Temple procedures in, 925, 926, 927, 930, 931
 vows in, 9641
 women in, 3352
 Yehudah ha-Nasi' and, 9881
 Yohanan ben Zakk'ai and, 9903
 Yom Kippur in, 7928
- Mishnah, kingship in, 10062
- Mishneh Torah* (Maimonides), 3549, 4980, 5615–5616
Arba'ab ṭurim and, 9864
 classification in, 5616
 codification in, 9236
 codificatory form of, 5616
halakhah and philosophy
 fused in, 5616
 health and healing in, 3829, 3830
 language and style of, 5616
 law code in, 3745
 Luria's (Shelomoh) objections to, 5533
 Noahic laws in, 3753
 scope of, 5616
- Mishpaṭ 'ivri* ("Hebrew Law") school, *halakhah* analysis by, 3747
- Mishra, Veer Bhadra, 2623
- Misimbwa* (hero gods), in Soga religion, 2575
- Misinghalikun (deity), 5515
- Miskito Indians, Christianity, conversion to, 1700
- Misogyny
 in Buddhism, 3331
 feminism on, 3312
vs. androcentrism, 3299
 as key concept, 3311
 in Judaism
 rabbinic, 3352
 in wisdom literature, 9756
 in witchcraft accusations, 9773–9774
- Miṣpatim* (casuistic laws), 4728
- Mis* people
 in Khanty religion, 5121
 in Mansi religion, 5121
- Mis pi* (opening the mouth), 4380, 4381, 4389
- Miśra, Vācaspati, 6774
- Miśra, Viśvambhara. *See* Caitanya
- Missionary societies
 in evangelicalism, 2888
 in Oceania, 6790–6791
- Mission of Sōtō Zenshū (Brazil), 1188
- Missions, **6068–6087**. *See also* Conversion; Crusades
 Buddhist, 1099, **6077–6082**
 Aśoka and, 9145–9146
 in China, 1093, 1163, 6072
vs. Christian missions, 6078
 Ciji (Compassion Relief), **1787–1790**
 development of, 6078–6080
 in Korea, 1170, 1173
 modern, 6080–6081
 in Mongolia, 6142
 origins of, 6077
 premodern, 6077–6078
 reception of, 6072
 social and cultural elements of, 6070–6071
 in Sri Lanka, 1090, 1093
 in Thailand, 9094
 Western writings on, 6077
- Christian (*See* Christian missions)
 cultural imperialism in, 6071
 definition of, 6082
 Druze, 2503
 dynamics of, 6070–6071
 among elites *vs.* people, 6072–6073
 Ethiopian Church and, 2861
 folk religions and, 3152
 funding for, 6074
 Hindu, 6070
 to the West, 2342–2343
 home *vs.* foreign, 6069–6070
 institutional support for, 6073–6074
- Islamic
 in Africa, 107–108, 4583
 and African Americans, 71, 72
 Arabic culture in, 6071
 in Central Asia, 4629

- vs.* Christian missions, 6083
da'wah and, 2225–2226
 from Aḥmadiyah, 72
 imperialism and, 6071
 Ismā'īlī, 4572
 in Melanesia, 5832
 of Mu'tazilah, 6318
 Shī'ite, 4583
 Islamic restrictions on, 1674
 modern, 6074–6075
 Mongolian empire and, 1606
 motivations for, 6069–6070, 6085
 museum items from, 6246
 origins of, 6069–6070
 reactions to, 6071–6073
 resistance to, 6072–6073
 salvation in, 6070
 social implications of, 6070–6071
 by societies *vs.* churches, 6074
 of Summit Lighthouse, 1782
 and transculturation, 9293
 translation of scriptures and, 8203
 types of missionaries in, 6073–6074
 universality of vision of, 6069–6071
 Mississippian culture, influence on North American Indian religions, 6651, 6654
 Mississippi Freedom Democratic Party, 10039
Mistè. *See* *Lwa*
 Mistletoe, 774
 in death of Baldr, 3455–3456
 Mistress of the Animals. *See* Lady of the Animals
 Mitanni kingdom. *See* Hurrian religion
 Mitchell, Basil, 5499
 Mitchell, Henry H., 6977
 Mitchell, Stephen, 7484
Mithāq, al- (Druze text), 2503
 Mithra (deity), **6087–6088**
 as *ahura*, 205
 in Armenian religion, 491, 492
 and ascension, 522
 Asklepios and, 552
 ateshgah and, 569
 bull killed by, 6088, 6089, 6090, 6091
 as celestial light, 8838
 Chinvat Bridge and, 1647
 functions of, 6087
 incarnation of, 4416
 khvarenah of, 4537, 5139–5140
 lightning of, 7603
 morality and, 7651
 mystery religion of (*See* Mithraism)
 origins of, 4536
 as personification of “contract,” 4461
 Roman cult of (*See* Mithraism)
 in Roman religion, 7917
 Shamash identified with, 8838
 Sol identified with, 8511
 Mithraeum (Sanctuary of Mithra), 6089–6092
 discovery of, 2093
 Mithraic Birthday of the Invincible Sun, 7654
 Mithraism, 4482, 6087, **6088–6093**
 Cumont (Franz) on, 2093, 6088, 6089, 6090
 and Dacian Riders, 2123–2124
 deification in, 2250
 ecstasy in, 2678
 Hellenistic attitude toward, 3908
 history of study of, 6088–6089
 initiation into, 6332
 key symbolism in, 5116–5117
 Mercurius as herald of the sun god, 3937
 music in, 6305
 as mystery religion, 6090, 6331–6332
 origins of, 6089–6090, 6331
 in Rome, 7917
 Sol Invictus and, 8511
 sources on, 6088, 6331
 spread of, 6087, 6331
 in Roman Empire, 8840
 syncretism in creation of, 8936
 Mithrakāna festival, 6087, 6089–6090
 Mithras. *See* Mithra; Mithraism
 Mithridates, Flavius, and Christian Qabbalah, 7535
Miti e leggende (Pettazzoni), 115, 7075–7076
 Mitigated dualism, 1456–1457
Mitima (collaborators), 4411
Mitiskais folklorā, literatūrā un mākslā (Kursīte), 771
 Mitler, Matt, 2476
Mitnagdic (anti-Hasidic), 9379
Mitnagdim, ethics of, 4915
 Mito Confucianism, in Japan, 4789
Mitotes, peyote at, 406
 Mitra (deity). *See also* Mithra
 as Āditya, 9556
 as guardian of *rta*, 3001, 7352
 Dumézil (Georges) on, 937, 7352
 inspiration given by, 4509
 meaning of, 8838
 Varuṇa and, 9524
 Mitra, Rajendralal, 4446
Mitsvot (religious commandments)
 in rabbinic Judaism, 4977–4978
 Rosenzweig (Franz) on, 4905
Mitsvot/mitzvah
 (commandments), 4981. *See also* Ten Commandments
 bar and bat mitzvah (*See* Bar mitzvah; Bat mitzvah)
 circumcision as, 7818
 Fackenheim (Emil) on
 Holocaust and new commandment, 4092
 Habad Hasidism on, 3792
 relational discipline and, 8706
 Sa'adyah Gaon on, 7952
 Miura Ayako, 3073
 Miwok people (California), knotted ropes of, 5197
 Mixcoatl (deity), 5906
 in Huastec religion, 5910
 Mixcoatl, Andrés, 5919, 5920
 Mixcoatl Camaxtli (deity), 5909
 Mixteca (shrine), 5911–5912
 Mixtec religion (Mexico)
 afterlife in, 151
 ancestors in, 5911
 calendar in, 5887, 5911
 codices of, 1360, 5887
 in colonial period, translation of Christian doctrine for, 5917
 creation in, 5911
 deities of, 5887, 5911
 drama in, 2464, 2466
 fertility god in, 9213
 funeral rites in, 3243
 iconography of, 4313–4314
 pre-Columbian, 5887
 in Postclassic period, 5911–5912
 priesthood in, 5912
 rituals in, 5911
 temples in, 5911–5912
 worldview of, 5887
Miyabi, 51
 Miyanmin people, cannibalism among, 1404
Miyaza (local parish), 7411
 Miyazaki, Hayao, 3097
 Miyazawa Kenji, 3072, 3073
Mizainhpa-zain nats (spirits), 1330, 1331
Mizan (balance), nature in, 2604
Mizān fī Tafīr al-Qur'ān, al- (Ṭabāṭabā'ī), 8945–8946
Mizhavu (drum), 2448
Mizrach (indicator of direction toward Jerusalem), vol. 3 color insert
 Mizraḥi
 Bar-Ilan (Me'ir) as leader of, 788
 Mohilever's (Shemu'el) influence on, 6113
 Reines (Yitshaq Ya'aqov) as leader of, 7681
 in Zionism, 4906, 9980–9981
Mizuko kuyō, 3348
 Mkhas grub rje school of Buddhism, 1217, 1218
Mkhas pa 'jug pa'i sgo (Sakya Paṇḍita), Sankritic ideals in, 8051
 Manjeni (prophet), 7444
Mlk (offering). *See* *Mulk*
 Mnemonics, 5851
 Mnga' bdag Sems dpa' chen po, 1232
 Moabite Inscription (MI) (Moabite text), 6093–6095
 Moabite religion (Middle East), **6093–6095**
 deities of, 6093–6095 (*See also* Kemosh)
 sacrifices in, 6094–6095
 sources on, 6093
 Moatsu feast, 187
 Moazzam (emperor), Singh (Gobind) and, 8409
 Mobandi (Pygmy ritual), 7524
Mobeds (magi). *See* Magi, Zoroastrian
 Moberly, Robert C., on atonement, 597
 Mobility, 10048
Moby Dick (Melville), 3059
 Moccasin Game, 405
 Mochizuki Shinkō, 1314
 Mockery. *See* Humor
 Mocovi people (South America), religion of, 8637
 Moctezuma I (Aztec king)
 decrees of, 5173
 restructuring of Aztec government by, 5173
 Moctezuma II (Aztec king), 3013
 abdication of, 5174
 Cortés (Hernán) and, 5174, 5914
 diviners and, 5909
 Flowery Wars and, 4186, 4187
 pomp surrounding, 5173
 Moctezuma's oracle, 1468
 Modalistic trinitarianism, Servetus (Michael) and, 8232
 Modal logic, 6961–6962, 7123
 Mode
 in Byzantine musical theory, 6306
 in Greek musical theory, 6303
 Modekngai movement, 6797
 Modekngai religion (Micronesia), 6005
 Model emperors (Wu Di), 1627
 Moderate dualism, 2507–2508, 2509, 2513
 Moderation, of El'azar ben 'Azaryah, 2743
 Modern, definition of, 6108
Modern Art: Nineteenth and Twentieth Centuries (Schapiro), 53
 Modern Churchmen's Union, 6105
 Modern dance
 Central European, 2159–2160

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Modern dance *continued*
 cultural identity in, 2163–2164
 first generation of, 2157–2160
 second generation of, 2160–2161
- Modern India and the Indians* (Monier-Williams), 4447
- Modernism, **6095–6108**, 6467.
See also Enlightenment, the anti-Semitism, 4085
 Catholic, 6102, 6106, 7878–7879
 Loisy (Alfred) on, 5506–5507
 religious experience in, 7739
 Catholic antagonism toward, 2670, 4944
 Christian, **6102–6108**
vs. cultural change, 6109
 definitions of, 6095, 6102, 6108
 in evangelicalism, 2888–2889
 expulsion for, 2938
 in Finnish Poetry, Haavio (Martti) and, 3723
 Gnosticism and, 3526–3527
 Hügel (Friedrich von) and, 4150
 Islamic, **6095–6102**
 20th-century figures in, 6097–6098
 challenges to, 6101
 definition of, 6095
 on gender, 3365, 3369–3370
 as Islamic reformation, 6100–6101
 on Qurʾān, 6096–6097
 progressive Islam in, 6098–6100
 on religious authority, 6097
 Smith (Wilfred Cantwell) on, 8450
 in Southeast Asia, 8653
 Westernization and, 6096–6097
 Jewish thought and, 4899–4910
 liberal Protestantism in, 6103–6106
vs. modernization, 6108
 Nietzsche's critique of, 7245
 Schmidt (Wilhelm) on, 8168
 use of term, 6102
- Modernism: Its Failures and Its Fruits* (Petre), 7070
- Modernity, **6108–6112**
 authority in, 5397–5398
 Buddhism and, Southeast Asian, 9833
 Christianity and (*See also* Political theology, Christian)
 European, 1692–1694
 cultural change and, 6109
 definitions of, 6108–6109
 fundamentalism and, 6111
- Heschel (Abraham Joshua) on, 3962
 Hobbes (Thomas) and, 4075
homo religiosus vs., 4110–4111
 hope and, 4127
 impact on religion, 6109–6111
 as interregnum, 5160
 in Islamic education, 6097
 Judaism and, 4982–4985
 Conservative Judaism and, 1957
 Near Eastern, 4999–5001
 Orthodox Judaism, 6902, 6905, 8518
 “organized religion” and community in, 1863–1864
 reification of term, 6109
 religion and, 7700–7701
 analytical psychology, 5031–5032
 economics in, 2674–2677
 origins of, 10047
 Weber (Max) on, 9711–9712
 responses to, 6110–6111
 rites of passage in, 7799–7800, 7802–7803
 liminality in, 5461–5462
 in Oceanic religions, 7809–7810
 rituals in, 7846
 social structure of, Weber (Max) on, 5369
 and study of religion, emergence of, 8763
 and tradition, 9279
 warfare and, 1694
 women's movement in, 3297
- Modernization. *See also* Secularization
 cargo cults and, 1424
 definition of, 6108
 games and, 3267
 implicit meaning of, 9931
 in Japanese study of religion, 8778
vs. modernism, 6108
 money cults and, 9324
Nabda movement among Arabs, 1674–1675
 schism and, 8152
 secularization and, 6109
 social classes fragmented by, 8484
 Sufism *vs.*, 8824
- Modernization theories, religious and economic change in, 2675–2676
- Modern Man in Search of a Soul* (Jung), consciousness in, 1949
- Modern Mythology* (Lang), 5299
- Modern Religious Movements in India* (Farquhar), 4447
- Modern Spiritualism. *See* Spiritualism
- Modern Synthesis, 2909, 2919
- Modern Thought* (publication), 3096
- Modesto, Ruby, 2488
- Modesty
 clothing and, 1831–1832, 1833, 1836
 in Islam, humor and, 4212
- Modimo (supreme being), 9388
- Modoc people (North America), creation story of, 6713
- Modron (deity), 1490
- Moehler, Johann Adam, 805
- Moerdow, R., 2451
- Moesi tribe (Thracian), 9168
- Mo'etset Gedolei ha-Torah, 194–195, 196
- Moja*. *See* *Mappō*
- Moffat, Robert, on Tswana concept of God, 8656
- Moffatt, Tracey, 3097
- Mogadishu
 sultanate of, 4606
 urban nature of, 2566
- Moggaliputtatissa (Buddhist monk), **6112**, 9145, 9146
 Abhidharma texts attributed to, 10021
 Pāṭaliputra council and, 2037
- Moghila, Petr. *See* Petr Moghila
- Mogk, Eugen, 3459
- Moha* (error), 748
- Mohamed, Khalid, 3098
- Mohammad Ershad, Hussain, 830
- Mohammed, Druse, 4687
- Mohammed: The Man and His Faith* (Andrae), 945
- Mohammed, W. Deen, 6563
- Mohanty, Chandra Talpade, 3314, 3315
- Mohanty, J. N., 4420
- Mohanty, Jitendranath, 6773
- Mohave tribe (North America), dreams of, 2489, 6716
- Mohawk religion. *See also* Caniengas Mohawk religion; Iroquois religion
 ballgame played in, 753, 754, 755
 poetry in, 7224, 7226
 turtles in, 9407
- Mohel* (circumcision specialist), 7819
- Mohenjaro-Daro (ancient city). *See also* Indus Valley religion
 Indus Valley religion in, 3988–3989
- Mohenjo-Daro (India), 4427, 4433, 4470, 4471–4472, 4473, 4474
 water in, 7861
- Moheyana (Buddhist scholar), 1152
- Mobe zhiquan* (Zhiyi), 1291, 9174, 9175, 9176, 9178
- Mohilever, Shemu'el, **6113**, 9980
- Mohism, founded by Mozi, 6217
- Möhler, Johann Adam, **6113–6115**
 on tradition and progress, 4032
- Mo-ho-chih-kuan* (Buddhist text), 5436
- Moiety organization, kinship and, 5185
- Moirai (goddesses of fate), 2984, 3002
 chance and, 1527
 individual names of, 3001, 9088
 justice and, 7783
 moon associated with, 3018
 number symbolism and, 6747
 role of, 968, 3000, 9088
 weaving of, 9713
- Moism, 1571, 1572, 1590
- Moist Mother Earth (deity), in Slavic religion, 8437
- Mojo religion (South America)
 Alligator Jump dance in, 8583
 jaguar cult in, 8582
- Mokichi, Okada, 6574
- Mokkha*. *See* *Mokṣa*
- Mokkurkálfi (clay warrior), 9166
- Mokondi (Pygmy ceremony), 7524
- Mokosh (deity), **6115**
- Mokrida* ritual, 6115
- Mokṣa* (release or liberation), 2793, 4415, 4925, **6115–6117**
 and *svāraj* (self-rule), 3201
 ascetic concern for, 857
avatāra theory and, 4001
 as basic aim, 2305, 4423, 4428
bhaktimārga leading to, 856
 Brahmā and, 1024
 in Brahmanism, 9569
 in Buddhism, 8739, 8740
 Cārvāka rejecting, 4421
 development of concept, 6115–6116
vs. dharma, 2621
 eight limbs of Yoga to, 3998
 as end of death, 2237, 7678
 as epistemological, 8546
 eschatology of, 2834
 and fulfilling *dharma*, 853
 Goddess as bestower of, 3999
gurūs and, 3713
 in Advaita Vedānta, Śaṅkara on, 4003–4004
 in Ārya Samāj, 516
 in *Puruṣārthas* (four goals of humankind) in, 3996
 in Śaiva Siddhānta, 8547
 in Śaivism
 epistemology of, 8417
 in Kashmir Śaiva school, 4006
 in Upaniṣads, 3993, 9544
 in Jainism
 laity of, 4770
 self-discipline and, 8548
 in Kevala Advaita, 9546
 knowledge of *Bhagavadgītā* leads to, 852
 Kṛṣṇa as guide to, 854, 6116–6117
 Madhva on, 8547
 mythic themes of, 4440, 4441–4442
 origins of concept, 6115
 paths to, 6116, 9276
Samnyāsa and, 8093
 Śaṅkara on, 8105

- in Sikhism, soul and, 8548–8549
soul and, 8544–8545
Mokṣadharmā, prakṛti in, 7360–7361
Mokṣāla (Buddhist translator), 1146
Mokṣa religion (Russia). *See* Mari and Mordvin religion
Mokshin, N. F., 5709
Mok'tak (drum), 6297
Mokugyō (drum), 2497
Mokusha. *See* Mokosh
Mokysa. *See* Mokosh
Molech. *See* Malik
Molech (offering), 4744
Molesmes, Benedictine community at, 1800
Mo Letters, 4853
Mo Iha (female god), 9185
Molière, 2474
Molimo (Pygmy ritual), 7525
Molina, Cristóbal de, on Inca calendar, 1361–1362
Molina, Juan Ignacio, 5994
Molina, Luis de
on free will and predestination, 3204, 3208
on grace, 7001
as Pelagian, 7026
Molinism, 7001
Molinos, Miguel de
mysticism and, 6350
and Quietism, 6350, 7558
Molkho, Shelomoh
influence on Karo (Yosef), 5104
messianism of, 4998
Molko, David, 1033
Molko and Leal v. Holy Spirit Association, 1033
Moller, Martin, 1006
Moltmann, Jürgen
on God, 3559, 6161
on kingdom of God, 5153
political theology of, 7245
Molungu (deity), in Kamba religion, 2575
Moma (deity), 2311
fertility and, 8583
in Witóto religion, 8576–8577, 8870
Momaday, N. Scott, 702, 3090, 3093
“Gourd Dancer, The,” 7225
House Made of Dawn, 3091, 7225
on knowledge, 5199
Mombaer, John, 7772
Mombasa
Christianity in, 2578
Islamic influence of, 2578
urban nature of, 2566
Moment, The (Kierkegaard), 5140–5141
Momigliano, Arnaldo, 6374
Mommsen, Theodor, 730, 731
on ancient religions, 5332
on Festschriften, 2993, 3041
on myth, 6367
Momo no Sekku (Girls' Day), 2411
Mon (Burma). *See* Mon people
Monachism. *See* Monasticism
Monarchic monotheism, 6159–6160
Monarchy
distinction from kingship, 5154, 5156
in Rome, 5167
Monasteries. *See also* Temples
architecture of, **6117–6121**
Buddhist
in caves, 1471–1472
Chan, 1523, 1524, 1604
Eisai in, 2741
Karma Gon, 5102
in Lao religion, 5314
natural settings of, 2629–2630
political support for, 6128–6129
role in community, 5348
rules of order of, 5348
Rumtek, 5103
in Thailand, 7720
Tsurphu, 5102
Christian
architecture of, 6117–6120
Ethiopian, 2861
origins of, 6117
women in, 2827–2828
as communities, 1863
components of, 6118–6119
Daoist, 2637–2638
definition of, 6117
Hindu, Advaita *mat̥has*
established by Śāṅkara, 4004, 4005
Irish, manuscripts of, 1480
modern, 6120
silence in, 823
as subgroups, 1867–1868
work in, 824
Zen Buddhist
Daijōji, 5109
Gozan, **3642–3644**
Sōjiji, 5109
Tōkoku-san Yōkōji, 5109
Monasticism, **6121–6136**. *See also* Asceticism; Eremitism; Nuns; Religious communities; Spiritual discipline
activities in, 6123–6125
Buddhist, **6126–6131**, 7720
(*See also* Saṃgha)
adaptability of, 6127
advantages of life in, 6126
Aśoka's impact on, 1091
Āyurveda and, 3853
in Britain, 1189
Buddha as model for, 6126–6127
Buddhadāsa and, 1071, 1072
celibacy and, 1475
in Central Asia, 1095, 1146, 1147
children in, 1156
in China, 1095, 1162, 1163, 1164, 1165, 1167–1168, 1238, 1240, 1524, 1594, 1600, 1604
colonial impact on, 1098, 1099
consecration of space in, 1954–1955
daily activities of, 4429
decline of, 1095–1096
earliest permanent structures for, 1106
economics of, 6129
feeding of monks, as act of merit (*pinkama*), 4140
financial support of, 9708
funding for, 6129
gender in, 3330–3331
under Gupta dynasty, 1115, 4383
iconography of, 4330
in India, 6127
initiation rituals in, 4483
in Japan, 1175, 1177, 1180–1184, 1241–1243, 4784, 8354
karman and, 5099
Keizan on, 5109
in Korea, 1170, 1171, 1173
legal system of, 6129–6130
mendicancy in, 5855
missions and, 6077
Moggaliputtatissa's impact on, 6112
in Mongolia, 1149, 1150
monks *vs.* nuns in, 3330, 3331
moral development in, 1279
mountain locations of, 4796
music in, 6294
ordination in, 6854–6855
origins of, 6126
political support for, 6128–6129
rituals of, 1105–1106, 1107–1108, 1118
role of, 1095
rules of, 1108, 1258, 1259, 1260
schism in, 6128
and schools, 1205
shamanism associated with, 3155
social reform and, 7652–7653
societal influence of, 8463
in Southeast Asia, 1133–1142, 9828, 9831
spread of, 6127–6128
Tantric, 1121
in Thailand, 1096, 1137, 1139–1140, 1141, 9094, 9095, 9097, 9151
Theravāda, 1954–1955, 9148, 9149, 9150, 9151, 9153
Tibetan, 9839
transition of, 1094, 1097
Zen, 6317, 9945–9946, 9949
calligraphy and, 1369
Cassian on, 1447–1448
cenobiotic, development of, 7723
charismatic leadership in, 1549
Chinese, medicine and, 3862
Christian, **6131–6136**, 7720
(*See also specific orders*)
asceticism and, 1688–1689, 6135
Benedict of Nursia as father of, 822–823, 7724
body discipline in, 8704
canons regular in, 7724
celibacy and, 1477
as civilizing force in Middle Ages, 1662–1663
clothing in, 1831
Cluniac, 6132, 6135
communal eremitism, 1980
comparative study of, 6135–6136
control of desire in, 2308, 2309
corruption of, 821
Council of Trent on, 822
decline of, 6134
in the desert, 2301, 6117, 6131
desert ideal in, 1980
devotion in, 2318, 2320
education and, in medieval Europe, 3845
in Egypt, 6939–6940
of Ephraem of Syria, 2812
grace in, 3645
hermits in, 6133
initiation into, 7770
labor in, 2648, 6132, 6135
lands, secularization of, Sorskii (Nil) on, 8525–8526
lay participation in, 6122, 6133
Lent and, 7771
maledictory formulas in, 2105
martyrdom replaced by, 7723
mendicancy in, 5855–5856, 6133–6134
music in, 6309

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Christian *continued*
 and Nag Hammadi codices, 6396
 obedience in, 6778
 origins of, 6117, 6131, 7723
 Pachomian or cenobitic, 1980
 Reformation and, 822, 6134
 reform of, 821–822, 839, 2412, 6134
 reforms of, 1663, 7724
 Roman Catholic, 7875–7876
 rule of Basil and, 798
 scripture in, 8199
 social movements and, 1749
 social reform and, 7652–7653
 Symeon the New Theologian in, 8919–8920
 transition from anchoritic to cenobitic, hospitals and, 3844
 women in, 6134–6135 (*See also* Nuns)
- common features of, 6121–6122
 comparative studies of, 6135–6136
 contemporary, 6125
 Coptic (Egyptian), 1980, 1982, 2710
 Shenoute in, **8318–8320**
- Daoist, 1162, 1603, 2196–2197, 9845
 in Quanzhen Daoism, 2186
 Sima Chengzhen and, 8399–8400
 during Tang dynasty, 2184
 temples of, 9056
- death in, 6124–6125
 definition of, 6121
 devotional aspect of, 2320
 as discipleship communities, 2361–2363
 in Eastern Christianity, development of, 2582
 Eastern Orthodox, 7720
 Christ the Saviour
 Brotherhood and, 4103
 Palamas's doctrine on prayer and, 2042
 Serafim of Sarov and, 8229
 and fasting, 2997, 3171–3172
 female body and, 4165
 frequent features of, 6122–6123
 and gender, 6756
 Hindu, 7769–7770 (*See also* Ashrams; *See also* Samnyāsa)
vs. Christian monasticism, 6135
 temporary, 6122
- in India, *bhakti* poetry in, 3985–3986
 initiation into, retreats of, 7769–7770
 Jain, 4765, 4768–4770
 gender in, 3327–3328
 monks *vs.* nuns in, 3327–3328
 nakedness in, 6123
 ordination in, 6854
 migration in, 6023–6024
 missionary, 6073, 6083
 motivations for entering, 6124
 New Age, Holy Order of MANS in, **4101–4104**
 in North African religions, 7724
 numbers of, 2201
 nuns in (*See* Nuns)
 Orthodox Christianity, 2593
 overview of, **6121–6126**
 Philo Judaeus on, 7652–7653
 of Ramakrishna Mission, 9629
 Reformation as against, 1663
 religious communities and, 7700, 7719–7720
 Russian
 Skobtsova (Mother Maria) on, 8422
 Sorskii (Nil) and, 8525–8526
 Russian Orthodox, 2826–2827, 4957
 secret societies compared to, 8212
 sleep interruption in, 8441
 as socially marginal communities, 5397
 Syriac Orthodox, 8940
 variety of forms of, 6121
 women in (*See* Nuns)
- Monberg, Torben, 622
- Mon Buddhism (Burma)
 in Burma, 1135–1136, 1329, 1332
 in Cambodia, 1137–1138
 decline of, 9148
 Dvāravatī, 1132, 9147
 in Laos, 1138
 origins of, 1135
 in Thailand, 1136–1137
 traditions preserved by, 9149
- Monchanin, Jules, 547
- Mondari people (Sudan), sickness attributed to Ngun Ki in, 3808
- Mondō* (sacred text), 5311
- Il mondo magico* (de Martino), 2266–2267
- Mondrian, Piet, 55, 4348, 9144
- Moneo, Teresa, 4251
- Monepiscopacy, 6966
- Money, **6136–6139**. *See also* Wealth
 cargo cults and, 1421, 1424
 Chinese festivals and, 1641
 forms of, 6137–6138
 role of
 in market *vs.* nonmarket economies, 6136–6137
 in United States, 10086
- Money cults, 9324
- Möngke Khan, 1148
- Mongkut (king of Siam), **6139–6140**
 and Theravāda Buddhism, 1200–1201, 1202, 6139
 Buddhist studies by, 1310, 6139
 modernization by, 1139–1140, 2326, 6139–6140
 monasticism of, 6139
 Prātimokṣa composed by, 1306
 reform movements of, 6139–6140, 9095, 9151
- Mongolian language
 Buddhist writings in, 1149
 epic of Gesar translated into, 3463
 Xianbei people speaking, 4491
- Mongol religions, **6140–6143**. *See also* Buriat religion; Chinggis Khan; Southern Siberian religions; Turkic religions
 birds in, 948
 blood in, 986
 bridge in, 1052
 Buddhism, **1148–1150**
 Altan Khan and, 1149, 1228, 6142
 art, 1149
 Chinggis Khan and, 1148
 communism and, 1098, 1100, 1148, 1150, 1189
 Dge lugs pa Buddhism, 1149, 1228, 2322
 dreams in, 2488
 Esoteric Buddhism, 1097
 introduction of, 6140, 6142
 of lay people, 1149–1150
 literature of, 1148–1149
 missions of, 6142
 monasteries, 1149, 1150
 persecution of shamans in, 6142
 revival of, 1148
 in Russia, 1189
 schools of, **1222–1229**
 spread of, 1148, 6142
 studies on, 1311, 1312
 Tibetan Buddhism, 1148, 1149, 1150, 1154, 1155, 3966, 9182
 Vajrayāna (Tantric) Buddhism, 1097
- Christianity, missions and, 1150, 1186, 6140
 cosmological ideas in, 2999
 deities of, 6142–6143 (*See also specific deities*)
 elixir in, 2771
 Erlik in, 2831
 Judaism and, 5009
 Manichaeism influencing, 5670, 6140
 role of
 Nestorian Church influencing, 6140
ongon in, 6826–6827
 prehistoric (*See* Saka religion)
- shamanism in, 6140–6143
 development of, 6140–6141
 dominance of, 6140
 persecution of, 6142
 prayers in, 6142
 studies of, 6140
 tools and techniques of, 6141
 textiles in, 9090, 9091
 Umai in, 9443
- Mongols. *See also* Chinggis Khan
 army of, 4493
 in Baghdad, 1367
 Caucasus invaded by, 4613–4614
 Central Asia invaded by, 4493
 China ruled by, 1606, 4494, 4632, 7165
 Europe invaded by, 4493, 4673
 Il-khanids in conflict with, 4493
 Kiev, conquest of, 1684
 kingship of, 5179
 Korea invaded by, 1930
 Korea ruled by, 5230
 Middle Volga invaded by, 4616
 number nine for, 6749
 religions of (*See* Mongol religions)
 rise of, 4493
 Tibet controlled by, 1154–1155, 1228
- Monica (Augustine's mother), 624–625
- Monier-Williams, Monier, 4447, 5588
- Monism, **6143–6150**
 in Asian traditions, 6143–6146
 Besant's (Annie), 845
 in Buddhism, 6145
 Stcherbatsky (Theodore) on, 8737
 Zhenyan (Tantric) school and, 1577
- Campbell on, 1379
 chaos and, 1539
 in Confucianism, 1577
 definition of, 6143
 dualism in, 2505, 2507
 in Gnosticism, 3522–3523
 in Hinduism, 6144–6145, 6156, 6964
 and mysticism, 6343–6344
 knowledge in, 5207
 Kook (Avraham Yitshaq) and, 5226
 materialism and, 844, 5777
vs. monotheism, 6159
 mystical union and, 6334–6335
 mysticism and, 6143
 problems with term, 6143
 in Sufism, 4570
 and theism, 9103–9104
 in Vedism, 9561

- in Western traditions, 6143–6144, 6146–6149
Yoruba, 9912
Monistic pantheism, 2664, 6961
Monk, Meredith, 2161
Monk, The (Lewis), 3061
Monkeys, **6150–6153**
brains of, 6488
cults of, 3070, 6152
as degraded humans, 6150–6151
in Hinduism, 6150–6152 (*See also* Hanumān)
in Mesoamerican religions, myths about, 5938
monsters and, 6166
as tricksters, 6152
veneration of, 6150, 6151–6152
in *Xiyouji* narrative, 4209
Monkeywrench Gang, The (Abbey), 2563–2564
Monks. *See* Monasticism; Religious communities; *specific monks*
Mono (spiritual entities), 4781
Monod, Gabriel, Durkheim (Émile) influenced by, 2527
Monod, Jacques, on chance, 1527, 3558
Monoemus the Arab, on *hypostasis*, 4242
Monogamy, definition of, 5725
Monograph-codes, in geonic *halakhab*, 3744–3746
Monographs, on African religions, 115
Monoimi (abstainer), 7411
Monolatry
definition of, 2302, 3540, 6158
henotheism *vs.*, 3913, 6158
Israelite, 3539–3542, 4743, 4971–4972, 6157
conception of history and, 4058
vs. monotheism, 6158
Near Eastern, 2302, 3540
Monoliths, Stela D (Maya), 1358
Monologen (Schleiermacher), ethics in, 8160
Monologion de ratione fidei (Anselm), 373
Mono-myths, Joyce (James) on, 1379
Mono no aware, 6211
Mononobe clan (Japan), Soga clan *vs.*, 8374
Monophysite churches, 2584. *See also* Non-Chalcedonian Orthodox churches
Monophysitism, **6153–6155**. *See also* Diophysite Christology; Ethiopian Church
Coptic Church and, 1979–1981, 6155
Council of Chalcedon (451) on, 4354, 6153
Council of Constantinople III and, 2040
definition of, 6153
doctrine of, 7876
Eutyches in, 2885–2886
forms of, 6155
and *hypostasis vs. phusis*, 4242
in Amhara-Tigriña religion, 2573
of Julian of Halicarnassus, 5028
Nestorian Church and, 2584
Severus of Antioch and, 8238
struggle over, 6153–6155
Syriac Orthodox Church and, 8938–8939
Timothy Ailuros promoting, 9205
Monotheism, **6155–6163**. *See also* Panentheism
in African religions, 85, 86
pantheon of intermediaries and, 3816–3817
apologetics' defense of, 427–428, 3545
biocentrism opposed to, 2561–2562
birth in, 952–953
in Buddhism, 6157
in Celtic religion, theory of, 1482–1483
in China
debate over, 1631
Jesuit study of Confucianism and, 1918–1919, 1920
in Christianity, 2228, 6160–6161
contemporary scholarship on, 6161–6162
creation from nothing in, 1986
Creuzer (G. F.) on symbol and, 2070
definition of, 6155
deity in, 2258
deserts as source of, 2301–2302
development of, secularization and, 8216
vs. dualism, theistic, 6158–6159
dualism in, 2506–2507, 2511–2514
dualistic, 6159–6160
in Egyptian religion, 219–220, 2711, 6157, 6159
emanational mystical, 6160
ethical, 9120
female deities in, lack of, 3586–3587
Freud on, 3215
in Greek religion, 6156
vs. henotheism, 6158
Henotheism and, 3913
Hermetism and, 3950
in Hinduism, 6156–6157, 6160
Islamic and Christian influences in, 4007–4008
Roy (Ram Mohan) and, 7932, 7933
Rudra-Siva in, 8040
historical ethical, 6160–6161
history of religions approach on, 4065–4066
iconoclasm in, 4279, 4281, 4283, 4285
in Islam, 6160, 6161
in Qur'ān, 6222
in Shahāda, 8266
in Israelite religion, 6157–6158
historical problem of, 3539–3541, 4857
as monarchic, 6159
Moses and, 6201–6202
in Judaism, 6160
history, view of, 4058
law and, 5359
monarchic, 6159–6160
vs. monism, 6159
vs. monolatry, 6158
nation-state, and concept of, 1425
origin of religion and, Schmidt (Wilhelm) on, 8168–8169
origins of, 6156, 7316
patriarchy and the male creator, 1993
Pettazzoni (Raffaele) on, 7074–7075, 8170
Plato on, 427, 6156
vs. polytheism, 6158
polytheistic elements in, 7318
polyvalence and polymorphism, 1482–1483
vs. positivism, 7339–7340
primitive monotheism (*Urmonotheismus*) doctrine, 2090, 6156, 10065, 10077
in primitive religions, 2915
problems with term, 6156
in Roman religion, 7919
ruler cults and divine kings as problem for, 3902
in Sikhism, 6158, 6160
Söderblom (Nathan) on, 8878
Swanson (Guy E.) on, 8170
vs. theism, 6156
use of term, 6156
violence and, 9598
in Zoroastrianism, 6157, 6160
Monothelitism, Maximos the Confessor against, 5792, 5793
Mon people (Burma)
Buddhism of, 1132, 1135–1138, 1329, 1332
Mongkut's interaction with, 6139
Monsignor Quixote (Greene), 3059
Monsoons, spirits associated with, 6456
Monsters, **6163–6166**. *See also* Dragons
in Chinese myth, Gonggong as chaos monster, 1625
in creation myths, 1986
on Dayak shields, 9682–9683
definition of, 6163
horns and, 4131
in initiation rituals, 4477
in Mesoamerican religions, iconography of, 4312
natural phenomena linked to, 6163
in North American Indian religions
iconography of, 4309
in Malecite myth, 2091
pearl and, 7024
problems blamed on, 6163–6164
in Semitic myths, killing of, 1875
three-headed, slaying of, 9685
types of, 6163–6166
underwater horses as, 4133–4134
water, 6439–6440, 9703
Windigo, in Algonquian legend, 1403
Monstrance, reliquary, vol. 4 color insert
Montagu, Ellen Cohen, 6166
Montagu, Lily, **6166–6167**
in Liberal Judaism, 6166–6167
Montagu, Samuel, 6166
Montague, W. P., 6964
Montaigne, Michel de
on anthropomorphism, 390
autobiographical essays of, 698
on conscience, 1942
French humanism and, 4176
on Plutarch, 7202
on relativism, 7685
skeptical views of, 8421
Montalembert, Charles de, 9442
Montanism, **6167–6168**
charismatic authority and, 1550
ecstasy in, 6866
enthusiasm of, 2805
inspiration in, 872
opposition to, 6167–6169
origins of, 6167, 6168
prophecy in, 6167–6168
repentance in, 7758
Tertullian in, 6167, 6168, 9085, 9086, 9087
writings on, 6167
Montanus, **6168–6169**
life of, 6168
Montanism founded by, 6167, 6168

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Monte Albán (Mexico)
 calendars at, 5881, 5882
 in Classic period, 5902–5904
 iconography of, 4312
 musical instruments at, 6268
 rise of, 5902
 tombs at, 3243, 5903
- Monte Cassino, 822, 823
 monastery at, architecture of, 6117
- Montecroce, Rinaldo da, 5637
- Montefiore, Claude
 in Liberal Judaism, 6166, 6167
 Schechter (Solomon) and, 8146
- Monter, William, 3360
- Montespan, Marquise de, Black Masses and, 8250
- Montesquieu, Baron de, in French Enlightenment, 2796
- Montessori International, Summit Lighthouse founding of, 1783, 7445–7446
- Monteverdi, Claudio, 6311
- Montgomery, Ruth, 560
- Montgomery, William, 74
- Month* (periodical), 9427
- Montini, Giovanni Battista. *See* Paul VI (pope)
- Montolinía, Toribio, 5939
- Montreuil, Jean de, French humanism and, 4176
- Montu (deity), 301
- Montúfar, Alonso de, 4504
- Monuments. *See also* Stupas and stupa worship; *specific monuments*
 architecture of, classification of, 463–464
 collective identity and, vol. 6 color insert
 megalithic (*See* Megalithic religion; Menhirs)
vs. museums, 6245
 Nabatean, 6386
 Pyramid of the Sun (Mexico), 1468
 Stela D (Maya), 1358
Monzeki (cloister), 9075
- Moody, Campbell N., 8964
- Moody, Dwight L., **6169**
 evangelicalism of, 2888
 revivalism and, 1710, 6169
- Mooki, David, New Church of Southern Africa
 (Swedenborgian) and, 8902
- Mooki, Obed S. D., New Church of Southern Africa
 (Swedenborgian) and, 8902
- Mo'ókū. *See* Kū
- Moon, **6170–6176**
 in African religions
 in Bantu rites of passage, 8666, 8667
 Dogon, 3570
 in Karanga religion (Bantu), 8665
 in Swazi religion, 8895
 animals associated with, 6170
 in Australian Indigenous myths, 663
 in Berber religion, worship of, 834
 binding of, myths of, 5198
 in Canaanite religion, 1384, 1395
 in Caribbean religions, 1427, 1429
 in Chinese tradition, 1625
 goddess of, 1643
 rabbit living in, 7590
 craters of, Kepler (Johannes) on, 4516
 creation of, myths about, 6173–6174
 death and, 6170, 6174–6175
 deities of (*See* Moon deities)
 eclipses of, 1356
 in ethnoastronomy, 2862–2863
 eye as, 2941
 feminine sacrality of, 3017–3018, 3021
 in folklore, 6175–6176
 frogs associated with, 3223
 full, 6176
 in gardens, Eastern *vs.* Western, 3278
 in Greek religion, 6171, 6173, 6175
 hierophany (manifestation of the sacred) and, 3971
 in Hinduism
 calendrical system and, 4015
 Holī and (*See* Holī)
 holidays and full moon, 4016–4017
 in Purāṇic cosmology, 2018
 lotus associated with, 5518
 in Inca religion, 4411–4412
 gender of, 3416
 origins of, 5292
 in Indian religions, 6171, 6172–6173, 6174
 in Inuit religions, 5515
 in Islam, 6171
 in Japanese religion, 6173
 rabbit living in, 7590
 in Jewish calendar, 4866
 in Khoi religion, 5136, 7590
 in Komi religion, 5217
 in Mesoamerican religions
 contemporary worship of, 5927
 creation of, 1468, 5935
 in Teotihuacán, 5888–5889
 in Mesopotamian religions, 6171–6172
 iconography of, 4316
 in Micronesian religions, 6002, 6010
 in mythology, 6172–6174
 in Negrito religions, Andaman, 6456
 in Neolithic and Bronze Age religions, circle symbolism and, 1791
 in Neolithic religions, 6464, 6465
 in North American Indian religions, 6651
 iconography of, 4309
 Iroquois, 6682
 Pueblo, 6722, 6723
 number associated with, 6749
 in occultism, 6175
 phases of, 6170
 in primitive religions, 10065
 rabbit living in, myths of, 7590
 in Roman religion, 6170–6171 (*See also* Diana)
 in San religion, 5136, 7590
 in Slavic religion, 8435
 in South American Indian religions
 in Ge-Timbira religions, 8629
 origin of, 8588
 in Selk'nam religion, 8224
 spots on, 6175–6176
 sun paired with, 6170
 technomorphic
 representations of, 8424
 in Tehuelche religion, 9029
 time and, 1760, 6170–6171
 in Vanuatu religions, 9521
 women and, 6170
 worship of, 6439
- Moon, Sun, and Witches* (Silverblatt), 3416
- Moon, Sun Myung, 9466–9468
 church founded by (*See* Unification Church)
Divine Principle, 6529
 marital relations of, 6536
 mission of, 6530
 teachings of, 6560
 and U.S. politics, 6560
- Moon bear. *See* Asiatic black bear
- Moon-blocks, 1605
- Moon deities, 3619, 6171–6172
 as anthropomorphic
 representation, 8424
 in Arabian religion, 443
 in Aramean religion, 447
 in Arctic religions, 469
 examples of, 3619, 6172
 functions of, 3619
 Mēness as, 758–759, 760, 769
 in Mesopotamian religions, 6171–6172, 7602
 Nanna as, 6172, 6414–6415
 in nature worship, 6439
 prehistoric, 7383
 Soma as, in Southeast Asia, 4010
 in South American Indian religions
 in Ge religion, 8578
 Pachamama-Quilla as, 8601
 Thoth as, 9167, 9168
- Mooney, James, 3473, 6670
- Moonies. *See* Unification Church
- “Moon of Pejeng” (Balinese drum), 745
- Moon Old Man (deity), 5119
- Moore, Carey A., 897
- Moore, G. E.
 analytic philosophy of, 306
 evolutionary ethics opposed by, 2918–2919
- Moore, George Foot, **6176–6177**
 on afterlife, 152
 influence of, 6177
 writings of, 6176–6177
- Moore, O. K., 2374
- Moore, Rachel, 3101
- Moore, Rebecca, 6524
- Moore, Robert, 5862, 6527
- Moore, Sally F., 1513, 1517, 6326
- Moore, Thomas, on spirituality, 8720
- Moorish Science Temple, 71–72, 6563
 doctrines of, 6418
 foundation of, 4687
 growth of, 4689
vs. Islamic Brotherhood, 4688
 Nuwaubians compared with, 6768, 6769
 as secret society, 8213
 teachings of, 4687
- Moos, Kaj, 6539
- Moose, 9395
- Morais, Sabato, 7582
- Moral community, church as, 1776
- La Morale* (Durkheim), 2527
- Moral Essays* (Plutarch). *See* *Moralia* (Plutarch)
- Moral evil, 2897, 9114
- Moralia* (Basil of Caesarea), 798
- Moralia* (Plutarch), 7200, 7202
- Moralia on Job* (Pope Gregory), 4932
- Moralism
 in Chinese philosophy, 1571–1572, 1573, 1578 (*See also* Confucianism)
 Buddhist school of names, 1595
 in Christianity, evangelicalism and moral crusades, 1710–1711, 1715
 Solov'ev (Vladimir) on, 8520
- Morality, **6177–6189**. *See also* Conscience; Ethics
 in African religions, Hyakyusa, 6771
 assessments of, 6184
 in Australian Indigenous myths, 664
 biblical, 6182
 in Buddhism, 7651
 monastic discipline as
 form of, 8073
 violation of moral precepts, 8015
- Cassirer on, 1448
- casuistry (principles and choices), **1454–1455**
 charity and, **1553–1556**
 in Kardecism, 5090
 in Chinese religion, 6187
 Confucius on, 8462
 Han Fei Zi on, 3772–3773
 Heaven and, 3888

- Kang Yuwei on, 5075–5076
 Mengzi on, 5857–5858
 in Christianity, 7651–7652
 early, 6182
 Roman Catholicism, 7885
 clothing and, 1832
 in Confucianism, 7651, 7751–7752, 9674–9675
 in Daoism, 2179, 2183, 2193
 definitions of, 6178–6179
 differences in, among traditions, 6184–6185
 distinction between religion and, 6177–6179
 divine command in, 6183
 Durkheim (Émile) on
 conscience collective, 8493
 in early Christianity, 1651–1652
 earth mother as patroness of, 2560
 equated with religion, in Kant's (Immanuel) philosophy, 5078
 ethics *vs.*, 1650
 evolution of (*See* Evolution, evolutionary ethics)
 expression of truth through, 9372
 as foundation of religion, 7116
 foundations of, Durkheim (Émile) on, 3231
 Golden Rule of, 3630–3633, 6185
 and heresy, development of, 3923
 in Hinduism, in
 Swaminarayan movement, 8891, 8892
 in Kurozumikyō, 5267
 in Islam, 6186
 in Qur'an, 4564, 5060
 in Japan, under Tokugawa regime, 4788
 Jesus as model of, 4844
 in Judaism, 6181–6182, 7651–7652
 and Kantian morality, 4903
 kashrut laws and, 5108
 medical ethics and, 3829
 rabbinic Judaism, 7589
 Reform Judaism, 7651
 Kant on, 5077–5080, 6102–6103
 justification for, 6181
 philosophy of religion and, 6181
 religion's role in, 6178
karman in, 5098–5099
 in Khmer religion, 5132
 Kierkegaard on, 6178
 of kinship, extension of, 5185
 laws and, **5366–5371**, 7652
 in classic modern theory, 5367–5368
 in later theory, 5369–5370
 in modern jurisprudence, 5368–5369
 of *mana*, 5631–5632
 in Manichaeism, 5656
 Marx on, 6178
 in medicine (*See* Medical ethics)
 motivations for, 6180–6181, 6186–6188
 of nature, in Confucianism, 2632
 negative effects of religion on, 6178
 Nietzsche on, 6616
 norms of
 logical independence of, 6179, 6181–6183
 superiority of, 6179, 6181–6183
 universality of, 6179–6181, 6183–6186
 of Pap (God) in Cuna religion (Panama), 2096
 in Pindar's poems, 7174
 in popular literature, 3062
 in proofs for existence of God, 7422, 9106
 in Puritanism, 7520
 redemption in, 6188
 reform of, 7651–7652
 relativism and, 7685
 retribution in, 6186–6187
 revenge and, 7779
 rules of, 6180
 exceptions to, 6179
 sainthood, path to, 8037
 sanctions enforcing, religion as, 6178
 secularization of, 8492
 in Sikhism, popular, 8397–8398
 Socrates on, 8503, 8504
 soteriological function of, 8528
 Spencer (Herbert) on, 8492
 static and dynamic, 838
 in Stoicism, 8743
 universal, 7651, 7652
 Vices, Cassian on, 1447
 in Western religions and societies, 7652
 in Yurupary myth, 9920
 Morality plays, 2437, 2470
 of Middle Ages, dance in, 2153
 Moral Majority, 2892
Moral Man and Immoral Society (Niebuhr), 6466, 6611, 6612
 Moral monotheism, 2302
 Moral philosophy
 casuistry *vs.*, 1456
 Confucian (*See* Confucianism)
 of Hume (David), 4192–4193
 of Thomas Aquinas, 9163
 Moral reform, religious concern for, 7651–7652
 Moral self, in Chinese medicine, 3859, 3860
 Moral (practical) theology, 9139.
 See also Ethics
 Biblical, 1650
 casuistry and, 1455
 Eastern Orthodox, 1652–1653
 Judaism and, 4902–4904
 Roman Catholic, 1653–1654
 Moravec, Hans, 512
 Moravia, Christian missions in, 1683
 Cyril and Methodius, role of, 2116–2117
 Moravian Church in America, full communion agreement with Lutherans (ELCA), 1769
 Moravian denomination (Unity of Brethren), **6190–6192**, 6873
 clerical orders of, 6190, 6191
 establishment of, 6190
 Herrnhutian community at Gnadenfrei and, 8159
 Hus (Jan), influence of, 4234
 missions, 6191
 in Nicaragua, 1700
 in Saint Thomas (Caribbean), 1706, 1707, 6191
 persecution of, 6190–6191
 provinces of, 6191
 Schleiermacher (Friedrich) and, 8159–8160
 settlement congregations of, 6191
 Wesley (John) influenced by, 9716
 worship in, 6190, 6191
 Zinzendorf (Nikolaus) in, 9975–9976
 Morayā Gosāvī, in Gāṇapatyas, 3271
 Mordecai (biblical figure), in *Esther*, 2848
 Mordecai of Chernobyl, Maid of Ludmir and, 5611
 Mordvin religion. *See* Mari and Mordvin religion
 More, Gertrude, 822
 More, Henry, Neoplatonism and, 6475
 More, Thomas, 9491
 humanism and, 4176
 on utopia, 7720
 Moreau de Saint-Méry, Mérédec Louis-Elie, 10024, 10026
Moreh nevuḳbei ha-zeman (Krochmal), 4902, 7107
 Moreno, Jiménez, 5942–5943, 9223
Morenu ha-Rav (rabbinic title), 7580
 Morenz, Siegfried
 on book religion *vs.* cult religion, 8198
 on Egyptian religion, 7757
 on oral tradition, 8198
 Morey, Charles Rufus, 500
 Morgan, David, 502
 Morgan, Lewis Henry, 730, 731, 732, 6670
 on North American Indian ballgames, 754
 Morgan, Ruth, 5414
 Morgan, Sally, 3391
 Morgan, Thomas Jay, 10054
 Morgan, William, 3197
 Morgannwg, Iolo, 2493
Morgenstuden (Mendelssohn), 5854
 Morgenthaler, Walter, 9625
 Morgenthau, Hans, 6613
 Moriah, Mount. *See* Temple Mount
 Morin, Stephen, 3196
Moriscos (baptized Muslims)
 expulsion of, 4596
 as slaves, 4684
 Spanish Inquisition directed against, 4500, 4596
 Moritz, Karl Philip, on dreams, 8909
 Morley, Sylvanus G., 452
Mormo (female spirit), 2277
 Mormonism, **6192–6195**
 attacks on, 6548, 6558
 Book of Mormon in, 6192–6193
 catastrophic millennialism of, 6545
 controversial doctrines of, 8447
 dancing in, 2137
 denominations and sects of, 6192
 internal conflicts in, 6193
 in Latin America, 6579
 and Maori religion, 5683
 marriage in, 6193, 6194
 migration in, 6023, 6193, 6194
 missions, 6195
 modern, 6194–6195
 as new religious movement, 1714, 6513
 origins of, 6192–6194
 in Pacific islands, 1739, 9321
 pantheism in, 7449
 persecution of, 6193
 polygamy in, 6534, 6558
 scriptures of, 6516, 6529
 sexuality and, 8243
 Smith (Joseph) in, 6192–6194, **8446–8448**, vol. 4
 color insert, vol. 14 color insert
 after Smith's murder, 6564–6565
 temples in, 6193, 6195
 tensions with society, 6548
 theocracy in, 9109
 violence in, 6551
 women in, 6195, 6534
 Young (Brigham) in, 6193–6194, 9913–9914

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- "Morning: The World in the Lake" (Hogan), 7225
 Morning glory, 9218
 Morning star. *See* Venus (planet)
 Morocco and Moroccan religions
 Hamadsha brotherhood in, 8691
 handshaking in, 9259
 hinna' rite in, 7803
 immigrants from, 4675, 4676, 4678, 4679
 Islam
 conference, 4574–4575
 ghosts in, 3476
 *mawlid*s in, 5789
 '*ulamā'* in, 4590
 Judaism
 Maimuna feast, 3160
 population of, 5000
 Sephardic, 4996
 literature of, 3088
 mountains in, 6212, 6214
mūsims in, 7824–7825
 polygamy in, 4707
 rites of passage in, 7824–7825
 birth, 7825
 circumcision, 7826
 death, 7827
 marriage, 7826–7827
 namic ceremonies, 7825–7826
 spirit possession in, 8688, 8691, 8692
 Sufism, dances of, 2139
 textiles in, 9088
 Tombouctou invaded by, 4603
 Moro movement, 6796
 on Guadalcanal, 8516–8517
 Morone, Giovanni Cardinal, 9344–9345
 Morozko (deity), 727
 Morphology
 of religion, 2755, 2761
 Tiele (C. P.) on, 9192
 Morphy, Howard, 2478, 4306
 on academic study of
 Aboriginal religion, 686, 3490
 on the Dreaming, 638, 640, 668
 on Yolngu communities, 647, 648, 668
 Morreale, Don, 1190
 Morrighan (deity), 1490, 2984, 3056, 9390
 Morris, Arline Maxine, 9729
 Morris, C. W., symbol theory and, 8912
 Morris, Christine, on goddess worship, 3617
 Morris, Desmond, 6740
 Morris, Herbert, 9423
 Morris, Ivan I., on *seppuku* (ritual suicide), 8832
 Morris, John, 2910
 Morris, Paul, in New Zealand, 8770
 Morris, Robert, 3198
 Morris, William, calligraphy and, 1369
 Morrison, John Robert, 6196
 Morrison, Kenneth, 6422
 Morrison, Robert, **6196**
 in China, 1608, 1632, 6196
 Morrison, Toni, 3059
 Morse, Jedidiah, attack on liberal Congregationalists, 1530
 Mortality. *See also* Immortality
 human (*See also* Death)
 in African religions, 84, 85–86, 92–93
 in Greek religion, 3669
 mythic ancestors in, 326
 in North American Indian religions, 6661
 in Kamba religion, 2575
 natality *vs.*, in feminist theology, 4166
 in Semitic myths, 1875
 sexuality associated with, 4165
 Mortal sins, 1888, 1889
Morte e pianto rituale nel mondo antico (de Martino), 2267
 Morteira, Sha'ul Levi, Spinoza (Baruch) and, 8681
 Mortification, **6196–6199**. *See also* Spiritual discipline
 ascetic, 6197
 in Christianity, of flesh, vol. 13 color insert
 goals of, 6197
 initiatory, 6197–6198
 of kings, 6198
 in New Testament, 6196–6197
 seasonal rites of, 8208–8209
 in Sun Dance, 8848
 Morton, Alice, on spirit possession, 8691
 Morton, John, 668–669
 Morton, Nelle, 3654
 Morton, Thomas, 6557
 Mortuary houses, megalithic, 5823
 Mortuary liturgy, Egyptian, 2718
 Mortuary masks, Melanesian, vol. 9 color insert, vol. 10 color insert
 Mortuary rituals. *See also* Funeral rites
 in African religions
 and afterlife, views of, 140–141
 in East African religions, 2569
 in Australian Indigenous religions, history of study of, 682–683
 in Buddhism, Korean, 5231–5232
 definition of, 3242
 in Kushite religion, 5269, 5270
 in Melanesian religions, 5837–5838, vol. 9 color insert, vol. 10 color insert
 in Oceanic religions, 147, 6784–6785
 gender roles in, 3396
 Mortuary temples, 2714–2715, 2725
 Mortuary texts, of Egyptian religion, 2703, 2704, 2718–2720
 Morumachi period (Japan), Buddhism in, 1181–1182, 1245
 Moryō. *See* Kamo no Mabuchi
 Mosaic physics, nature in, 6434
 Mosaic prophecy, 7107, 7434, 7440
 Mosaics, 794
 color in Byzantine mosaics, 1861
 Moscow (Russia)
 as religious center, 1684
 Russian Orthodox church based in, 2588, 7280, 7941–7942
 Moscow Patriarchate. *See* Russian Orthodox Church
 Moscow Psychological Society, 9367
 Moscow University, 836
 Moses (biblical figure), **6199–6204**
 Aaron and, 1–2, 5423
 Adonis compared with, 34
 Aristotle and, 4893–4894
 and blood, 987
 charisma of, 1545
 days spent in wilderness, 6750
 as deliverer from Egypt, 6200
 in *Deuteronomy*, 9232–9233
 encounter with God, humor of, in Midrash, 4196
 in *Exodus*, 9232
 fasting by, 2996
 as founder of Israelite religion, 6201–6202
 Freemasons on, 3195
 God's covenant with
 monotheism in, 3540
 in rabbinic Judaism, 7584
 as revelation, 7777
 as hero figure, 6202, 7552, 7553
 historicity of, 6199
 horns associated with, 4131
 in Islam, 6204, 6736
 in *mi'raj*, 6060
 Jesus compared to, 6203–6204
 Joshua and, 4958
 as judge, 4739
 and knowability of God, 182
 as lawgiver, 6201
 laws of, 6201
 Abraham and, 15, 16
 in rabbinic tradition, 3747–3748
 leadership of, 6200–6201
 as Levite, 5423
 in literary tradition, 6199–6201
 midrash and, 6014
 miracles of, 6051
 Miriam and, 6062
 on Mount Sinai, 6213
 in mystical union, 6338, 6339
 name of, 6199
 name of God (*Yahveh*)
 revealed to, 3539, 6201–6202, 6406–6407
 in New Testament, 6203–6204
 in *Numbers*, 9232
 perfection attained by, 7440
 Philo Judaeus on, 9234–9235
 in postbiblical Judaism, 6202–6203
 as rabbi, 7584
 Rastafarian reincarnations of, 1438
 in Samaritan belief, 8070
 Shakpana identified with in Trinidad, 1434
 shekhinah concept and, 8313
 Spinoza (Baruch) on, 8683
 in Ten Commandments, 6201
 on throne in heaven, 3508–3509
 Torah of, 882, 883, 9233, 9234–9235
Moses, Apocalypse of, 3126–3127
 Moses, Wilson Jeremiah, 75, 79
 Moses ben Maimon. *See* Maimonides, Moses
 Moses ben Nahman. *See* Maimonides, Moses
 Moses David. *See* Berg, David
 Brandt
 Moses de Léon, 9330
 Mosese Dukumoi. *See* Navosavakadua
 Moshā, Sambuli, on African worldview, 139
 Moshav Me'or Modiim, 4869
 Moshe ben Asher, Cairo Codex of the Prophets and, 1371
 Mosheh. *See* Moses
 Mosheh al-Ashqar, 9247
 Mosheh ben Maimon. *See* Maimonides, Moses
 Mosheh Hayyim Efrayim of Sedlikov, Hasidic sermons of, 3788
 Mosheim, Johann Lorenz von, on Gnosticism, 3514, 3531
 Moshinskai, Vanda, 3114
 Moshnin, Prokhor. *See* Serafim of Sarov
Moskovskii ezhenedel'nik (journal), 9367
Moslem World, The (periodical), 4686
 Moso (Na-hsi) religion (China), shamanism in, 8273
 Mosques, **6204–6210**
 architecture of, **6207–6210**
 and church architecture, 794
 classification of, 461, 467, 6208–6210
 in first Medina mosque, 6205–6206
 sacred space and negation of it, 7979–7980
 built by Muhammad, 6205–6206, 6208, 6223
 calligraphy in, 6207, 6208
 in Canada, 4685

- in China, 4631, 4634, 4638–4639
 destruction of, 4636–4637, 4638
 reopening, 4637, 4638
 contemporary, 6210
 in Cuba, 4684
 in Europe, 4676
 history and tradition of, **6204–6207**
 imams leading prayers in, 4396–4397
 in Qurʾān, 6205, 6207–6208
 in Jerusalem, 4836–4837
jumʿah masjid (great mosques), *ṣalāt* (prayer) in, 8058
 learning and training at, 6206, 6210
 meaning of term, 6204
 North African, 4584
 roles of, 6204, 6207–6208
 in Russia
 closure of, 4624
 destruction of, 4617
 sacredness of, 7698
 in sub-Saharan Africa, 4608
 in United States, 4688, 4690
 urban sacred space and, in India, 1806
 Verses of Light in, 6206–6207
 women in, 3369, 6210
 for *Ṣalāt* (prayer), 8055–8056
- Mosquitoes, 4508
 Mossi religion (Burkina Faso)
 ancestors in, 9718
 funeral rites of, 3234, 3235
Most Bitter Cry (myth), 5958
 Mot (deity)
 Anat's attack on, 319–320
 Baal's conflict with, 723, 724, 1383, 1384, 2431, 2536, 7767
 El and, 2742
 in *Jeremiah*, 1393
 Mota people
 calendar, 1353
 knot symbolism of, 5198
 Mote (F. W.), on continuity of being, 8554
 Motecuhzoma Ilhuicamina. *See* Moteczuma I
 Motecuhzoma Xocoyotzin. *See* Moteczuma II
 Moth and candle parable, 4508
 introduction of, 3757
 Mother. *See* Mothers and motherhood
 Mother deities
 Edo, 2697
 Laima as, 5286
 prehistoric, 7377
 Rainbow Snake as, 7607
 Mother Divine, 3007
 Mother Earth, 2557–2559. *See* also Earth mothers
 chaos and, 1538
 death and, 2559
 in Etruscan pantheon, 2871
 mines in, 5987
 in North American Indian religions
 cave as symbol of, 1469
 iconography of, 4310
 prehistoric, 7377–7378
 in Slavic religion, 8437
 in South American Indian religions (*See* Pachamama)
 temple at Delphi of, 5282
Mother Gita. See Bhagavadgītā
 Mother goddesses. *See* also Goddess worship; Great goddess
 in Arctic religions, 470
 in Baltic religion, Saule (sun) as, 8133
 castrated priests and, 1451
 in Celtic religion, 1484, 1486, 1490
 in Chinese religion
 Eternal Venerable Mother, 1607
 Unborn Venerable Mother, 1638
 father god and, 2985
 in goddess worship, 3588
 in Greek religion, 5282
 in Hinduism, in Trika Sāivism, 8046
 Lady of the Animals, 5282
 in Mesopotamian religion, 3594, 6624–6625
 and sexuality, sacredness of, 7972
 as sole generative principle, 1993
 son-consorts of, 2983, 2984
 Sophia as All-Mother, 8523
 in South America
 in Chamacoco religion (Gran Chaco), 8633–8634
 in Mundurucú religion, 8580–8581
 in White Lotus movement, 3155
 worship of, 2983–2984
 Mothering, 953
 Mother of Life, in Manichaeism, 5666
 Mother right, 731
Mothers, The (Briffault), 3611
 Mothers and motherhood, 2983–2984
 in Christianity, medieval, 3360
 earth symbolism and, 3014–3015
 figures
 in agricultural myths, 191
 in agricultural rituals, 189, 190
 French feminists on, 3028, 3029
 Freud (Sigmund) on, 2239
 in Germanic religion, 3450–3451
 God as, 2695
 in goddess worship, 3588, 9602
 Jesus as, 5029
 in Orthodox Christianity, 2593–2594
 in psychoanalysis, 7483
 Śārāda Devi deified as Holy Mother, 8111
 in Trobriand Islanders religion, 5184
 virginity associated with, 2984, 3588
 Mothers-in-law, conflicts with, masquerade dances to resolve, 2141
 Mother Tantras. *See* Yoginī (“Mother”) Tantras
Mother Worship (Preston), 3612
Mṛ̥g̥hēvadā (shaman), 5313
 Motif research, 6466
 Motion, substantive, Mullā Ṣadrā on, 6232
 Motoda Eifu, Confucianism and, 1928
 Motolinía, Toribio de, 5915
 Motoori Norinaga, **6211**
 Hirata Atsutane and, 4022
 historiography and, 4032
 in Shintō revival, 4789
 on *kami*, 5073, 6211
 Kamo no Mabuchi and, 6211
Kojiki translated by, 4812
 Kokugaku movement and, 5214–5215, 6211, 8365
 literalism of, 4807
 National Learning movement of, 5073, 9311
 Mott, Lucretia, Stanton (Elizabeth Cady) and, 8730
 Motu Koita people, 1001
 Mo-tzu. *See* Mozi
 Mounds, 9226. *See* also Stupas; Tombs
 feminine sacrality of, 3017
Sidh and, 8393
 Mountain deities, 3620, 6214
 Adad as, 27, 28
 in Andean religions,
Achachilas (mountain spirits), 8615–8616
 examples of, 3620
 functions of, 3620
 in nature worship, 6439
 Pērkons as, 7053
 Mountain lions, Inca calendar and, 1364
Mountain Peaks of Prophecy, The, vol. 1 color insert
 Mountains, **6212–6215**. *See* also *specific mountains*
 Avalokiteśvara associated with, 705
 as *axis mundi*, 712, 6212
 in Aztec religion, Mount Tlaloc, 5293–5294
 in Buddhism, 6212–6214
bodhisattvas associated with, 5675, 6213–6214
 Zen monasteries in, 3642
 caves and, in geomancy, 1468
 in Chinese religion, 1625
 as divine dwelling, 6213–6214
 Mount Buzhou as cosmic pillar, 1625
 Mount Tai, 1590, 1591, 1592
 sacred geography of, 3435
 Taishan, 1619
 as cosmic centers, 1501–1502, 6212–6213, 6886
 in Daoism, 2178, 2197, 2199, 2207, 2208, 2637, 6214, 9056
 deities of (*See* Mountain deities)
 as divine dwelling, 462, 6213–6214
 divine power of, 6214
 as dwelling of supreme beings, 8871
 in Egyptian symbolism, *vs.* Minoan horns, 40
 feminine sacrality of, 3017
 in gardens, Eastern cosmic, 3277–3278
 in Greek religion, Zeus and, 9952
 in Hinduism, 4439, 6212, 9039
 of India, 6213
 divinity of, 2621
 in Shintō, 2640, 6214
 as objects of devotion, 2317
 in Islam, 6213
 in Japanese religions, 4796
 as cosmic centers, 6212
 divine power of, 6214
Fuji-kō associations and, 8364
 Shugendō movement and, 8379, 8380
 women excluded from, 3348
 life and death in, 6214
 masculine sacrality in, 5759–5760
 in Maya religion, 5796
 sacred geography of, 3434
 in Mesoamerica
 contemporary beliefs
 about, 5927–5928
 in Teotihuacán, 5899, 6213
 in North American Indian religions, 6213, 6214
 iconography of, 4310
 in Navajo religion, 573–574
 in poetry, 7226
 paradise as, 6985
 persistence of, 6214

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Mountains *continued*
 revelations and visions on,
 6213
 of Rome, 7896
 in Tibetan religion, sacred,
 9185
 towers imitating, 9265, 9266
 worship of, 6439
 as *yoni*, 9907
- Mountain Spirits dance, 2462
- Mountford, Charles P., 668, 686,
 2480
 on Rainbow Snake, 7605
- Mount Hagener religion (New
 Guinea), body decoration in,
 4160–4161
- Mourides (disciples of Aḥmad
 Bamba), pilgrimage to Touba
 and, 1808–1809
- Mourides (Senegalese Sūfī ethnic
 group), vol. 7 color insert, vol.
 10 color insert
- Mourners for Zion, as core of
 Karaite sect, 5083
- Mourning, 3234–3235
 ashes in, 541
 in Australian Indigenous
 religions, 5051
 in California Indian religions,
 6717, 6719
 Chinese clothing for, 1827
 communication with dead in,
 2241
 in Garifuna religion, 3284
 hair, cutting or tearing in,
 3740–3741
 in Hinduism, Sati (widow
 burning) and, 8831
 images and, vol. 9 color insert
 in Islam, 7827
 in Judaism, 7822–7823
 in Lakota religion, 5296–
 5297
 media coverage in, 5809
 in Melanesian religions, 5838
 pain in, 6945
 restrictions of, 8948–8949
 in Selk'nam religion (Tierra
 del Fuego), 8225
 tears in, 9025, 9026
- Mourning Dove, *Co-ge-wea*, 3090
- Moussey people (Cameroon),
 vengeance and, 7780
- Moussinac, Léon, 3100
- Mouso Koroni Koundyé (mythic
 figure), 98, 776
- Mouth
 devouring mouth image,
 4165–4166
 in gestures, 7343
 healing by sucking, 3812
- Mouth of Heaven, The*
 (Goldman), 7345
- Mouvement Croix-Koma (Nailed
 to the Cross), 105
- Mouyu (Uighur leader), 4492
- Mou Zongsan, on Confucianism
 and Buddhism, 1901
- Movable type, invention of
 and Karaite writings, 5086
 and Rabbanite writings, 5086
- Movement for Progressive
 Judaism, 7672
- Movement for the Restoration of
 the Ten Commandments of
 God (MRTCG), 105–106,
6215–6217
 development of, 105, 6215
 as fragile movement, 6517,
 6549
 mass suicide/homicide in,
 6215, 6216–6217
 revelations in, 105–106
 violence in, 105, 106, 6216–
 6217
- Movement of Spiritual Awareness
 (MSIA), 2603
- Movements, new religious. *See*
 New religious movements
- Mowinckel, Sigmund
 on *Epic of Gilgamesh*, 3487
 on Israelite religion, 6380,
 6381–6382
 in Myth and Ritual school,
 6380, 6381–6382
 on *Thronbesteigungsfest*, 5147
 on Yahveh, 7464
- Moxibustion, in Japanese *kampō*
 healing, 3868
- Moyers, Bill
 Campbell (Joseph) and, 1378
 midrash and, 6021
- Moynihan, Elizabeth, on
 paradise, 6984–6985
- Mozak (priest), 5669
- Mozambique
 Apostolic Church of John
 Maranke in, 5695
 masquerade dances in, 2140
 Thonga people of, history of
 study of, 113
- Mozarabs (Christians in
 Andalusia), 4593, 4596–4597,
 7282
- Mozart, Wolfgang Amadeus
 as Freemason, 3195
 music of, 6312
- Mozi (Chinese philosopher),
6217–6218
 atheism and, 578
 ethic of, 1894, 6218
 philosophy, overview of,
 1571, 1586–1587
 on *tian*, 6217–6218
 on *yi*, 7751
- Mozley, J. B., on free will and
 predestination, 3208
- Mpadism, Kimbangu's (Simon)
 influence on, 5144
- Mpemba* (otherworld), in Kongo
 religion, 5221–5222
- Mpungu. *See* Nzambi
- Mr. Butterfly and His Flowers*
 (Japanese myth), 3135
- Mrdanga* (drum), 7036
- Mrs. Dalloway* (Woolf), 3056
- MRTCG. *See* Movement for the
 Restoration of the Ten
 Commandments of God
- Mṛtyu, sacrificial contest between
 Prajāpati and, 1025, 9567
- Mṛzḥ* (symposium), in Ugaritic
 legend, 1396
- MSA. *See* Muslim Student's
 Association
- MSIA (Movement of Spiritual
 Awareness), 2603
- Mt. Carmel: The Unseen Reality*
 (Fagan), 1038
- Mu (king), 1593
- Mu'adh ibn Jabal, in modernism,
 6096–6097
- Mu'amalat* (conduct of
 interpersonal relationships),
 4693, 4700, 4760
- Mu'ammār (Muslim scholar),
 soul, doctrine of, 8568
- Mu'āwiya, 'Alī challenged by,
 258–259, 7285
- Mu'awiyah
 and origin of Khārijīs, 5126
 and Umayyad caliphate, 4582
- Mu'āwiya ibn Abī Sufyān,
 al-Ḥusayn ibn 'Alī and, 4235
- Mu'ayyad al-Dawla, 3
- Mu'ayyad billāh Aḥmad ibn
 al-Ḥusayn al-Āmilī, al-, 'Abd
 al-Jabbār and, 4
- Mu'ayyad fi al-Dīn, al-,
 Ismā'īliyah and, 8331
- Mubara'ah* (divorce), 4708
- Mubaraki, Majid Fandī al-, 5638
- Mucalinda (serpent), vol. 8 color
 insert
- Much, Rudolf, 3459
- Muchapi movement (Malawi and
 Zambia), 1511
- Muchay* (reverence), in Andean
 religions, 8603
- Mucilinda (*nāga* king), 6395
- Mucius Scaevola, on theologies of
 poets, philosophers, and
 statesmen, 4038
- Mudangs* (shamans), 5228, 5231
 Buddhism and, 5231
 Communism and, 5235
 consecration in, 4105
 during Chosŏn dynasty, 5232
 as preservers of Korean
 culture, 5235
 types of, 5234–5235
- Mudawwanah* (Sahnūn), 4584
- Mudéjares (Muslims in
 Andalusia), 4596
- Mud Hen (mythic figure), 6011
- Mudimbe, V. Y., *Entre les Eaux*,
 3088
- Mudimbe, Valentin, 111
- Mudinā* (sympathetic joy), 1555
 in Buddhist meditation, 5105
- Mudiyettu* (dance drama), 2448
- Mudrās* (seals or gestures), 1217,
 1218, 1219, 1243, 1287,
6219–6220, 7343. *See also*
 Mahāmudrā; *specific gestures*
 in Balinese dance drama,
 2451
 of *bodhisattvas*, 4329
 of Buddha, 4328, 9257
 in Buddha images, 3769
 of celestial buddhas, 4329
 in Hindu and Buddhist
 rituals, 3769–3770
 ideas communicated by, 4171
mantras and, 6219
- in meditation, 5820
 of defeat of Māra, 9257
 in Shingon Buddhism, 8351
- Mudrooroo (Colin Johnson),
 3079
- Mudyi* (shrub), 6446
- Mudyi* tree, 4484–4485, 9336
- Mueller, Max, in religious
 studies, 2608
- Muesse, Mark W., 3314
- Muezzin* (prayer caller), 9266
- Mufawwiḍah (Delegationist)
 movements, as *ghulāt*
 (extremist), 8323
- Mufīd, Shaykh al-, 4262
- Mufīī* (teachers)
 casuistry of, 1454
 in Central Asia, 4627, 4629
kalām of, 5068
 shaykh al-Islam and, 8306
 status of, 4697
- Muga* (shaman songs), 5233
- Mugawar* (magic ritual), in
 Hittite religion, 4069, 4072
- Mughal dynasty (India)
 administrative structures of,
 217
 Akbar in, **216–217**, 8414
 autobiographies from, 700
 and Bengali conversion to
 Islam, 825
 gardens in, 3282
 music in, 6283
 personality cults in, 4649–
 4650
 Shiism in, 4646–4647
 Sufism in, 4647, 4648–4649
 syncretism in, 4007
- Mughni fi abwāb al-tawhīd wa
 l-'adl*, al- ('Abd al-Jabbār), 4
- Mughni fi usul al-dīn*, al- ('Abd
 al-Jabbār), 3, 4
- Mughshin, *hawṭah* of,
 prohibitions in, 3776
- Mugwe, in Meru priesthood,
 2569
- Muhajiroun, al- (Islamic group),
 6568
- Muḥammad (the Prophet),
6220–6228
 'Abd al-Rāzīq ('Alī) on, 5
 on ablutions, 10
 on Abraham, 16, 6224
 Abū Bakr's relationship with,
 19–20
 on afterlife, 159
 in Agami Jawa, 4816
 on alchemy, 248
 'Alī ibn Abī Ṭālib and, 256–
 257
 Andrae (Tor) on, 333
 angels visiting, 346
 on animals, 361
 animal sacrifice by, 445
 as apocalyptic prophet, 6545,
 6546
 as apostle, 436
 ascension of (*See Mi' rāḥ*)
 authority of, 695–696
 biographies of, 945–946,
 4716–4717, 6220
 birthday of, 4713

- birth of, 6220
 calendar and, 1353–1354
 caliphate as successor to, 1365–1366
 cats, fondness for, 1463
 charisma (*baraka*) of, 1546
 transmission of, 696
 Christian polemics on, 7242, 7243–7244
 circumambulation of, in the Ka'bah, 5049
 continued existence of, 9819
 converts gained by, first, 6221, 6222
 daughters of, **3008–3009**, 6220, 6224
 death of, 20, 6227
 descendants of, 6227–6228
 Ḥusayn (grandson), 5088
 respect for, 199
 devotional allegiance to, 9818–9819
 devotion to, 6227–6228
 on disease and illness, 3831
 divine instructions received by, 8700
 Dome of the Rock shrine and, 8377
 election of, 2748
 eschatology of, 2835
 as ethical prophet, 5384
 as example, 4565
 as exemplar, 8852 (*See also* Sunnah)
 on faith, 5062
 family of (*ahl al-bayt*), **198–199**, 3008
 on fasting, 8140, 8141
 foods preferred by, 2401
 Gabriel transmitting Qur'ān to, 4510, 9271
 on gambling, 3262
 granddaughter of, 9937–9938
 greeting used by, 7021
hājj pilgrimage by
 last, 6226–6227
 peace established during, 6226
 historiography and, 4029
 humanity of, 8014
 humor and, 4197, 4215
 Iblīs and, 'Ayn al-Qudāt on, 8814
 idolatry condemned by, 4287, 4350, 4362
 imitation of, Muslim, 6227
 in Ash'ariyah, 531–532
 in 'Aṭṭār's (Farīd al-Dīn) poetry, 602
 infidels, recovery of, 3885
 in Hanafi creed, 2064
 in Qurayzah massacre, 6225–6226
 in Shahādah, 8014, 8266
 inspiration of, 4510–4511
 insulting, 974–975
 intercession by, 129
 on Last Day, 2064
isra' of, 6058–6059, 6222–6223
 in Jerusalem, 4836–4837, 4840
 Jewish polemics on, 7241
 on judgment of the dead, 5027
 leadership of, emulation of, 6737–6738
 life of, 6220–6227
 light of (*nūr Muḥammad*), **6766–6768**
 on lunar year, 6171
mawlid (birth) of, **5788–5790**
 in Mecca, 19, 20, 4561, 6220–6223
 early life of, 6220
 opposition to, 6222
 victory of (630), 5050, 6226
 in Medina, 19, 20, 4561, 6205–6206, 6223–6227
 migration to, 6223, 6594
 mosque built by, 6205–6206, 6208, 6223
 war against, 6225–6226
 memorization of words of, 5852–5853
 message of, 6221
 as messenger of God, 6734–6735
 on messiah, 5979–5980
 false, 5979, 5980
 military leadership of, 6225
 on miracles, 6054
Mi' rāj of (*See Mi' rāj*)
 in modernism, 6097
 monotheism enforced by, 6222
 Moses and, 6204
 names of, 6410
 narrative of, soteriology and, 8528
 nature and, 2651
 on nature of Islam, 5061–5062
 and Noah, comparison with, 6643
 Nuwaubians on, 6769
 on *hājj*, 7155–7156
 on *īmān* and *islām*, 4398
 on *jihād*, 6225
 on memorization of Qur'ān, 7572
 on *walāyah*, 9656
 peace offensive by, 6226
 poems dedicated to, 6738, 6766, 6767
 poetry in honor of, 7222, 7223–7224
 prayers attributed to, 6766
 prophetic dreams of, 2489
 on purity, 8057
 Qur'ān as miracle of, 4370, 4564
 Qur'ān delivered by, 7204
 and Qur'anic exegesis, 7562
 relics of, 7687
 religious experience of, 7700
 revelation of Qur'ān to, 5060, 6221, 7561, 7571, 7778, 9200
 saliva of, 8722
 sayings of (*See Ḥadīth*)
 in Shiism, 6227
 as social critic, 7425
 social reforms by, 4561
 successor to
 'Alī ibn Abī Ṭālib as, 257
 conflict over, 20, 257
 Ṣūfī and, relationship of, 9661
 in Sufism, 6227, 6736
 touch of
 healing, 9256
 of power, 9257
 visions of, 9612
 vocation of, 9633
 on vows, 9641
 wars of, 6225–6226
 wives of, 6223–6224
 'Ā'ishah bint Abī Bakr, **211**, 6224
 Khadijah bint Khuwaylid, 6220, 6223
 and women's rights, 6224
 Muḥammad, Abul Qaim, vol. 1
 color insert
 Muḥammad, Elijah. *See* Elijah Muḥammad
 Muḥammad, John, 4689
 Muḥammad, Silas, 4689
 Muḥammad, Wallace, 4689, 6563
 Muḥammad, Warithuddin (Wallace Deen), in Nation of Islam, 72, 6419–6420
 Muḥammad Aḥmad, 2570–2572, **6228–6229**
 body marks of, 1004
hijrah (migration) of, 6228–6229
 as Mahdi, 5982, 6228–6229
 mission of, 6229
 Muḥammad Ahmed Ibn Abdullāh. *See* Madhi, al-Muḥammad 'Alī, al-Azhar university under, 230–231
 Muḥammad 'Alī Lāhorī. *See* Lāhorī, Muḥammad 'Alī
 Muḥammad al-Madhī, *ghaybab* (concealment) of, 3468–3469
 Muhammadan poverty, 2220
 Muḥammad Askiya Ture, 4602–4603
 Muḥammad ibn 'Abdullāh. *See* Muḥammad (the Prophet)
 Muḥammad ibn al-Ḥanafīyah and *mahdī*, 5982
ghaybab (concealment) of, 3468
 Kaysānīyah movement and, 8321
 Muḥammad ibn 'Alī, Abbasid revolution and, 8321
 Muḥammad ibn Ismā'il (imam), 4395
 Muḥammad ibn Sa'ūd (prince of Najd), 4255
 Muḥammad ibn 'Umar. *See* Rāzī, Fakhr al-Dīn al-Muḥammad ibn 'Umayil, on alchemy, 249
 Muḥammadiyah movement, 4667
 in Bengal, 829
 ideology of, 4651
 in Java, 4667, 4818, 8653
 Muḥammad Qāsim Nanawtawī, 4652
 Muḥammad Shāh, Sir Sulṭān. *See* Aga Khan III
 Muḥammad-shāh, Qāsim-shāh *vs.*, 8333
Muḥammad Speaks (newspaper), 5626
Muḥammed: Hans liv och hans tro (Andre), 333
 Muhammedan Anglo-Oriental College, 201
Muḥammedanische Studien (Goldziher), 945
 Muḥarrām (month in Islamic year), 4712–4713
 Muḥāsibī, al-Ḥārith al-, 5029–5031
Muḥkam (clear verses), 8951
 Mühlberg, Henry Melchior, 5539, 7143
Muḥpattī (mouth shield), 4766
Muḥsin (person of perfection), 4399
 Mu'īn ad-Dīn Chishtī, 4648, 4649, 9009
 Muir, John
 on exploration, 8724
 nature writing of, as spiritual autobiography, 703
 Muir, William, 202, 945
 Muirchú (biographer), 2493
 Muisca religion (South America), **6229–6231**
 Bochica in, **993**
 creation myth in, 8587
 deities of, 6229–6230
 light in, 6229–6230
 myths of, 6229–6230
 Mu'izz, al-, esoteric doctrine and, 8330
Mujaddids (reformers), 4605, 4650
 in Islamic eschatology, Mahdi *vs.*, 2838
 in messianism, 5981
 in modernism, 6097
 Sirhindī (Aḥmad) on, 8413
 Walī Allāh (Shāh) as, 9666
Mujāhidīn reform movement, 4650–4651, 4654
Mujawwad (recitation style), 9201, 9202
 Mujer Enredadora. *See* Matlacihuatl
Mujerista theology, 3035, 5442, 9791

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Mujtaba min al-Sunan, al-*, in *hadīth* literature, 3730
- Mujtabid muṣṭaq* (unrestricted *mujtabid*), 4375
- Mujtabids* (scholars), 4697
- definition of, 5547
- engaging in *ijtihād*, 4374–4375
- hawzah and, 3801
- legal rules carried on by, 4372
- origin of term, 4373
- ranks of, 4375
- Shaykh Aḥmad on, 8308
- Mukantabana, Specioza, 6215
- Mukasa (deity), dances devoted to, 2137
- Mukenge, Ida, 74
- Mukerji, Radhakamal, 9284–9285
- Mukhammisah (Pentadist) movement, as *ghulāt* (extremist), 8323
- Mukharrimī, Abū Sa'd al-Ḥanābilah and, 3766
- al-Jilānī and, 3767
- Mukhtār, al- and *mahdī*, 5982
- ghulūw* of, 225
- Mukhyapṛāṇa* (principal breath), 7362
- Mukti*. See *Mokṣa*
- Muktupāvela, Rūta, 328
- Mukulumpe (Luba king), 817
- Mukunḍarājā (philosopher), and Marathi religions, 5696
- Mukundarāma Cakrabartī, 825
- Mukyōkai* (nonchurch), 9432
- Mūlādhāra cakra*
- in *Haṭṭayoga*, 3795
- location of, 1348
- Mūlamadhyaamakārīki* (Nāgārjuna), 5100
- as source of Mādhyamika school, 1299
- and Chinese Buddhist philosophy, 1301
- commentaries on, 1075
- emptiness (*śūnyatā*) in, 8857
- Mūlaprakṛti* (original materiality), 7360
- Mūlasarvāstivāda school of Buddhism
- in Central Asia, 1146
- expansion of, 1201
- literature of, 1198
- Maitreya in, 5619
- origin of, 1194
- Sarvāstivāda and, 8117, 8120
- in Southeast Asia, 1132
- in Tibet, 1223
- Vinaya, 6760
- Mūla Sūtras*, in Jain scriptures, 4767
- Mūlatantra* (root text), 1275
- Mulenga Lenshina, Alice. See Lenshina, Alice
- Mulian (narrative figure), 3343
- Mulian cycle, 1620
- Mulien (disciple of Buddha), 5231
- Mulieris, Adam Pulchrae, on nature, 6432
- Mulka* (offering), 4744, 7132, 7134
- Mullabs* (Muslim religious leaders)
- as charismatic leaders, 1546
- exorcisms performed by, 830
- Mullā Ṣadrā, 728, **6231–6234**
- and Ṭabāṭabā'ī, 8946
- doctrine of *al-isbrāq* and, 2977
- doctrines of, 6231–6233
- Ibn Sīnā's influence on, 4276, 6233
- on knowledge, 5204
- life of, 6231
- philosophy of, 4556
- writings of, 6233
- Mullen, Patrick B., 3144, 3145
- Müller, Adam, 6435
- Müller, Adelheide, 6234
- Müller, F. Max, **6234–6237**
- on animism, 363
- on Buddhism, 1313, 1314, 1334
- Chinese religious texts and, 1632, 1633
- classification of religion by, 1818
- comparative mythology of, 1873, 6234
- comparative philology of, 1872, 6235
- comparative study of religion, 6236
- comparative theology of, 9125
- critics of, 6234, 6235
- critiques of, 4460
- on Darwin's evolutionary theory, 6235–6236
- education of, 6234
- as “father of comparative religion,” 1878
- on Henotheism, 3913
- on henotheism, 6158
- imperialist bias of, 1856–1857
- on Indo-European religions, 4446, 4459–4460
- Lang (Andrew) on, 5299, 6234
- on language, 5330
- methodology of, 6235
- on myth as “disease” of language, 6234, 6367
- Nanjō Bunyū and, 6414
- nature religions studied by, 2662
- on nature worship, 6440
- on religious experience, 10076
- and science of religion, birth of, 8763
- on scripture, 8197
- on solar heroes, 8134
- solar mythology of, 2518, 4459–4460
- on South African religion, 1857
- Starbuck (E. D.), influence on, 8732
- on supreme beings, 8875
- Tylor (E. B.) influenced by, 2914
- on Vedas, 3913, 4446
- Müller, G. F., 5709
- Müller, Johann, 564
- Müller, Karl Otfried, 730, 4458, **6237–6238**
- on Greek religion and myth, 6237
- methodology of, 6237
- Müller, Klaus E., 4718
- Müller, Max, 3458
- Müller, Werner, 4307, 6671, 9413, 9418
- Müller, Wilhelm, 6003, 6234
- Müller-Karpe, Hermann, on Paleolithic sacrifice, 8005
- Muller-Ortega, Paul, 8988
- Müller-Wille, Michael, 990
- Mullin, Robert Bruce, 75
- Multan temple, Saura Hinduism and, 8136
- Multazim* (place of blessing), 7159
- Multicultural theories of conversion, 1970–1971
- Multiverse approach, anthropic principle and, 2033
- Mulunga cult, 671
- Mulungu (deity)
- ancestor intercession with, 3817
- as creator, 1507, 3572–3573
- as supreme being, 3572–3573
- variations of name, 3572
- Mulvin, Jerry, 2603
- Mumbai (India), Jews in, 5006–5007
- Mumford, Catherine, 1020
- Mu'min* (person of faith), 4399
- Mu'minūn* (persons of faith), 4398
- Mummers, goats and, 8312
- Mummification
- in Andean religions, 8603
- in Arabian religions, 445
- in Egyptian religion, 3240
- of animals, 2250
- and deification, 2249
- of pharaoh, 5164
- iconography of, 4319
- in Inca religion, 3240
- of kings, 5176–5177
- resurrection of body after, 131
- self-mummification, of Shugendō priests, 2241
- textiles in, 9089
- Mummu, 1450
- Mumonkan*, enlightenment in, 2795
- Mumtāz 'Alī, 4652
- Mumtāz Mahal (Mughal empress), 4646
- Mumuna (mythic figure), Gadjeri as, 3249, 3250
- Mumunga (mythic figure), Gadjeri as, 3249
- Munaggimīn* (spiritist healers), in Egypt, as class of healer, 3836
- Munajat* ('Abd Allāh Anṣari), epigrams in, 8816–8817
- Munḍaka Upaniṣad, gurū* in, 3713, 3714
- Mundang people (Chad)
- bride-price in, 7780
- kinship of
- death of king in, 5170
- looting and, 5171
- vengeance and, 7781–7782
- Mundu mugu* (diviner), in Kikuyu religion, 2576–2577
- in Mundurucū religion (Amazon)
- ancestor worship in, 8584
- deities of, 8577
- marriage among, 5726
- mother spirit in, 8580–8581
- secret societies of, 9920
- Mundus imaginialis*. See Imaginal world
- Munetada, Kurozumi, 5267
- Munga-munga (mythic figures), 3249, 3250
- Mungiki movement, 109
- Mungu (deity), in Swahili religion, 2567, 3572
- Munich Book of Necromancy*, 6452
- Munio of Zamora (Dominican monk), 2414
- Munīr, al-* (journal), 4666
- Muni-yati* cult, 9498
- Munkácsi, Bernát, 3112
- Munkácsi, Bernhard, 474
- Munkar (angel), 346
- Munmu (Silla king), 1171
- Munn, Nancy, 3390, 4305, 9705–9706
- Muñoz Camargo, Diego, 5940
- Munqidh min al-dalāl, al-* (Ghazālī), 700, 3469–3470, 3471
- Munsee Prophetess movement, 6667
- Mun sel skor gsum* (Longchenpa), 5193
- Munshidah*, in *zār* exorcism ceremony, 2148, 2149
- Münster, Sebastian, 768
- Müntzer, Thomas, 782, **6238–6239**
- and Anabaptism, 304, 305, 6239, 7660
- disagreement with Luther (Martin), 7659
- education of, 6238
- Prague Manifesto of, 6238
- and Zwickau Prophets, 6238
- Munyarrrun, Djakapurra, 635, 637, 640, 641, 642, 646, 651
- Munz, Peter, on myth, 8768
- Mupasbi* (spirits), 817
- Muqadassi, al- (geographer), 4594
- Muqaddimah* (Ibn Khaldūn), 4269, 4587
- and *kalām*, 5059, 5064
- Muqālāt al-Islāmīyīn* (Ash'arī), 530
- Muqarnas* (stalactite form), 6208
- Muqātil (theologian), 6766

- Muqātil ibn Sulaymān
 on God's unity, 6322
tafīr of, 8944, 8950, 8952
Muqni' fi al-fiqh, al- (Ibn Bābawayhi), 4262
Muqri' (reciter), 9200
 Murabitun, 6568
 Murabitun (Islamic group), 6568
 Murals
 Mesoamerican
 in Cholula, 5902
 in Teotihuacán, 5899–5900, 5901
 Protestant, in Ethiopia, vol. 6 color insert
Murāqabah, 604
 Murasaki Shikibu, 3057
 Murata Shukō (Buddhist monk), 1181
 Muratorian canon, 920–921
Murattal (recitation style), 9201, 9202
 Murder, 986. *See also* Human sacrifice; Martyrdom
 of African religious leaders, 1722
 in Australian Indigenous religions, by sorcerers, 3871–3872
 of Buddha, attempted, 8015
 in Buddhism, in Vinaya literature, 1259
 Cain and Abel, 986, 1344–1345
 cults and, 2085
 in culture hero myths, 2091–2092
 fratricide, theme of, 2985–2986
 in Germanic religion, 744
 in Greek myth
 of Argos by Hermes, 3936–3937
 as original sin, 2965
 in *ḥaram* or *ḥawṭah*, 3777
 in Islam, laws on, 4566
 in Israelite religion, laws on, 4738
 Jewish law on, 1843–1844
 moral norms on, differences among, 6184
 and pollution, 7506, 7513
 purification after, 1459
 as redemptive sacrifice, 4955
 in Temple Soilaire, 9068
 vengeance for, 7780, 7781
 walāyah and, 9657
 in warfare, 9681
Murder in the Cathedral (Eliot), 2472, 2476
 Murdoch, Iris, on beauty, 812
 Müri, Walter, on symbols, 8906
Murīd (seeker), 107, 9005
 shaykhs and, 8710
 Murīdiyyah (Sūfī order), 9012
 Murīd movement (Sūfī), 9011
 Murie, James, 6670, 6672
 Murillo, Esteban, 377
 Muring people (Australia), 2310
 Murjī'ah sect (Islam)
 Abū Ḥanīfah in, 21
 on afterlife, 161
 on free will, 4568
 īmān and *islām* in, 4399
 origin of term, 4562, 4568
 Umayyad caliphate supporting, 4568
 Murnane, Gerald, 3084
 Murngin society (Australia), 5444
 Muromachi period. *See* Ashikaga period
 Murphy, Francis, 3073
 Murphy, Joseph, 80, 10023
 Murphy, Tim, 5332, 5375
 Murray, Charles, 2882
 Murray, Gilbert
 on Greek drama, 2436, 2443
 on theater, 7050
 Murray, John, 9470
 Murray, John Hubert, 687
 Murray, Margaret
 on witchcraft, 6871, 9729, 9770, 9774
 on witches' Sabbath, 8249
 Murray, Stephen, 5414
 Murray River (Australia), and Ngarrindjeri people, 649
 Murrinh-pata religion (Australia), Stanner (W. E. H.) on, 8729–8730
Mursal ("sent free"), *ḥadīths* and, 3729
Murshid (spiritual guide), 9005
 Murshid Quli Khan, 827
 Murshilish (Hittite king), illness of, linked to epidemic, 3825
 Muṭṭadā, Sharif al-, 4726
Mūrṭi, **6239–6240**, 7501, 9040
 Murton, John, 783
 Murugan. *See* Murukan
 Murukan (deity), **6240–6241**
 as Śiva's son, 7196
 devotional poetry of, 857, 6240
 forms of, 6240
 in Tamil religion, 6240, 8973, 8979
 temple to, 8977
Murūwah (manliness), 4561
 Mus, Paul, 1312, 3177
 on cadastral cults, 8642
 colonialist agenda of, 8638
 Mūsā. *See* Moses
 Mūsā al-Kāzīm, Imami succession and, 8322
Musaf (additional service), 9807
Muṣāharah (affinity), 4706
 Musamo Christo Disco Church, 104
 Musang (Buddhist monk), 1172
Musannaf (classified) collections, in *ḥadīth* literature, 3728
 Musar movement (Judaism), 868, 5019, **6241–6242**, 6902
 Kagan (Yisra'el Me'ir) influenced by, 5053
 Salanter (Yisra'el) in, 6241, 8053
 Musaylamah, 20
 Muscular Christianity, 5862
Muséon, le: Revue d'études des Morgenlandes (journal), 10056
 Museo Nacional (Mexico), 5940
 Muses, **6242–6243**
 inspiration of, 4509–4510
 springs associated with, 3178
 Museum of Biblical Art (New York), 6244
 Museum of Contemporary Religious Art (St. Louis), 6244
 Museum of Fine Arts (Boston), spiritual art at, 500
 Museums, **6243–6248**. *See also specific museums*
 art, 6244
 audiences of, 6246
 faith community, 6245
 human history, 6244–6245
 Mesoamerican exhibitions in, 5944
 religious change and, 6246–6247
 sacred objects in, 6243–6244
 temples as, 6245
 world religion, 6246
 Mushati, Simon, 5695
Mushkenum (poorer class), 4730
Mushrikūn (polytheism), 4362
 Mushrooms
 as psychedellic drug, 9613
 used with *soma*, 849
Muṣṭabihāt al-Qur'ān (al-Kisā'ī), 8952
 Music, **6248–6314**. *See also* Chanting; Drums; Hymns
 in affliction, healing of, 60, 61–62
 in African American religions, 6313
 history of study of, 77
 women in, 10039
 in African religions
 African Independent Churches, 103, 6259
 organization of, 6256–6258
 in religious drama, 2456
 sub-Saharan, **6256–6260**
 Armenian notation, 1535
 as art, 6249
 in Australian Indigenous religions, **6260–6263**
 myths as songs, 655–656, 660–661
 sequence of songs, 5705–5706, 5707
 tjurungas accompanied with, 9212, 9213
 in Balinese dance drama, 2450, 2451
 Baltic folk songs, Saule (sun) worship in, 8131–8132, 8133–8134
 for blessing, 980
 in Buddhism
 Chinese, 6294–6295
 Indian, 6282–6283
 Japanese, 6300–6302
 Korean, 6296, 6297–6298
 of Mi la ras pa, 6027–6028
 Tibetan, 6283, 6298–6299, 8052
 Byzantine, 1534, **6302–6306**, 6309
 at Carnival, 1442, 1444
 cats and, 1463
 center symbolism and, 1503–1504
 chanting (*See* Chanting)
 cheironomy (hand movements), 1533
 in Chinese religion, **6292–6299**
 Classic of Odes as collection of songs, 1905–1906
 in Christianity, **6307–6314**
 in Africa, 6258–6259
 in Asia, 6264, 6285, 6292, 6296
 Augustine on, 46, 6305, 6308, 6309, 7204
 contemporary, 5808
 early, 6305
 Hildegard of Bingen, compositions of, 3980
 hymns, 1668–1669
 in Protestant worship, 7456, 7459
 classical, 6312, 6313
 communicating with spirits through, 2453–2455
 creation of, divine role in, 6252
 dainas, in Baltic cultures, 2127–2128
 definitions of, 6249–6250
 devotion expressed in, 2319
 diversity of, 6249
 Djan'kawu, 2379
 the Family and, 2988
 of Finland, in *Kalevala*, 5511, 5512
 in Garifuna religion, 3285
 geometry of, 3441–3442
 gospel music, 2477, 6313
 in Greek religion, **6302–6306**
 of Muses, 6242
 in sacrifice, 3682, 6303
 in healing dances, 3815
 in Hinduism, 6278–6282
 of Mirabai, 6048–6049
 saint-singer tradition in, 4005–4006
 in Indian religions, **6278–6287**
 bhajan (singing) groups, 3985
 dance drama, 2448, 2449
 rural traditions of, 4434–4435
 intercultural, 6249
 in Inuit religion, 4527
 in Islam, 6276–6277
 African, 6258

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- in Islam *continued*
 definitions of, 6250
 Indian, 6283–6284
samāʿ (listening parties),
8064–8066, 8822
 in South Asia, 4642
 in Sufism, 9004–9005
 in Israelite religion, 927–928,
 935 (*See also* Psalms)
 in Jamaican ancestral cults,
 1435
 in Japanese religions, **6299–**
6302
 jazz, 6313
 in Judaism, **6307–6314**
 early, 6276–6278
 on Passover, 7003, 7004
 in Korean religions, **6292–**
6299
 magic power of, 6303
 in Mardu religion, sequence
 of songs, 5705–5706, 5707
 melodies of, 6250–6251
 in Mesoamerican religions,
6266–6271
 colonial period of, 5918
 in dance drama, 2465
 in Middle Eastern religions,
6275–6278
 myths and, 6252, 6253
 in Neopaganism, in seidr
 ritual, 8295
 in North American Indian
 religions, 6702
 in drama, 2459–2460
 in Sun Dance, 8847
 in Oceanic religions, **6263–**
6266
 and afterlife, 146
 in Okinawan ritual, 6812–
 6813
 origin of term, 6302
 origins of, 6251–6252
 Judaism and Islam on,
 6277
 poetry and, 7204, 7207
 in Rastafari, 1438, 7625,
 7628
 Reformation and, 1691, 6310
 ritual and, Bellah (Robert)
 on, 8470
 in rituals, 7860
 in Roman religion, **6302–**
6306
 in Sai Baba movement,
bhajan (devotional songs),
 8028, 8029
 in Sami religion, bear-hunting
 songs, 8087
 Satanic messages alleged in,
 8127, 8128
 Schweitzer (Albert) and, 8178
 scripture, influence of, 8204
 secular *vs.* religious, concepts
 of, 6250
 in shamanism, 8278, 8283
 drums in, 8282, 8284–
 8285
 gourd rattle, in South
 America, 8291
 Korean, 5233
 sound in, 6249–6250
- in South American religions,
6271–6275
 in Araweté religion
 (Amazon), 8628
 sacred wind instruments
 in, 8582–8583
 in Southeast Asian religions,
6287–6292
 space in, 6253–6255
 in Sufism, Khusraw (Amīr),
 5138
 swan song and, 8894
 symbolism of, 6252–6253
 technical features of, 6250–
 6251
 in Tehuelche religion, 9029
 in Tibetan religions, **6292–**
6299
 time in, 6253–6255
 in Western religions, **6307–**
6314
 winter solstice, **9740–9746**
 words in, 6250–6251
 of Yurupary, 9918–9919
- Musical instruments. *See also*
specific instruments
 in African religions, 6257
 in burials, Mesoamerican,
 6267, 6268
 classes of, 6251
 in Greek religion, 6304
 names of, 6251
 origins of, 6252
 in Aztec myths, 6270
 in Middle Eastern
 accounts, 6277
 in New Guinea myths,
 6266
 in Roman religion, 6304–
 6305
- Mūsims* (annual festivals), 7824–
 7825
- Muskogean language, 6696–6697
- Muskogee tribe (North America)
 ballgame played by, 753, 754,
 755
 cosmogony of, water in, 9699
 forced migration of, 6690
 poetry of, 7225
 region populated by, 6655
- Muslim(s). *See also* Ummah
 African religions studied by,
 111–112
 cultures, clothing and gender
 in, 1827
 in Dogon creation myth, 100
 election of, 2748–2749
 groups of, 7564–7565
 Kabīr as saint of, 5052
 meaning of word, 2318,
 4399, 6221
 names of, 6409–6410
 origin of word, 4560, 4561
 religious communities of,
 7700
 second generation of, 7562
 supreme leader of (*See*
 Imamate)
 true, definition of, 4567,
 4568
 world population of, 4563
- Muslim Brotherhood, **6314–**
6316
 doctrines of, 6315–6316
 in Egypt, 6314–6315
 establishment of, 6314
 in Europe, 4681
 goals of, 6314, 6315
 Hasan al-Bannāʾ in, 6314–
 6315
 impact of, 6316
 Mawdūdī (Abūʾl Aʾla)
 influencing, 108
 Qurb (Sayyid) in, 7257,
 7289, 7575
 spread of, 6314, 6315
 structure of, 6315
tafīr of, 8955
- Muslim communism, in Middle
 Volga, 4619
- Muslim Council of Britain, 4680
- Muslim feminism, 3366–3367,
 3368, 7568. *See also* Feminism,
 in Islam
- Muslim League (political group)
 and foundation of Pakistan,
 4654
 Jamāʾat-i Islāmī and, 4773
 Mawdūdī and, 5788
- Muslim Mosque, Inc., 72, 5626
- Muslim socialism, in Middle
 Volga, 4619
- Muslim Student's Association
 (MSA), 4690
- Muslim Summit Conference,
 4574
- Muslim World League, 4574,
 4575
- Musnad* (supported) collections
 in *ḥadīth* literature, 3728
 of Aḥmad ibn Ḥanbal, 3763
- Musok* (Korean shamanism),
 5228–5236, 5593
 ancestors in, 5233, 5235
 cosmology of, 5232
Kūt ritual of, 5232
 in modern era, 5234–5236
 mortuary rituals of, 5231
 as native religion, 5228
 politics and, 5235–5236
 spirit possession in, 2140
 state formation and, 5229
 in Three Kingdoms period,
 5230
 women in, 5235
- Musō Sōseki (Buddhist monk),
6316–6317, 9947
- Muspell (fire land), in Germanic
 creation myth, 3446
- Mussolini, Benito, Evola (Julius)
 and, 2905–2906
- Mustai*, in Demeter Eleusinia
 cult, 2751–2752
- Mustaʾli Ismāʾīliyah, 4572
 imams in, *ghaybah*
 (concealment) of, 3469
 in South Asia, 4646
- Mustanṣir, al- (imam), successor
 to, dispute over, 557
- Mustapää, P. *See* Haavio, Martti
- Muste, A. J., 6648
- Muster, Nori, 6541
- mustēria*, 4482. *See also*
 Sacraments
 Cabasilas (Nicholas) on, 1343
 definition of, 6326–6327
 as sacraments, 7954–7955
- Mustes (deity), 2358. *See also*
 Dionysos
- Mustēs* (initiant), 4477
- Must God Remain Greek?* (Hood),
 80
- Mușu, Gheorghe, 3467
 on Sabazio, 7953
- Mut (deity), 5269
- Muta (deity), 5321
- Mutʿab* (temporary marriage),
 4707
- Mutakalimūn* (dialectical
 theologians)
 occasionalism of, 6779
 soul, doctrine of, 8568
 use of *kalām* by, 5059
- “Muʾtammim-i Bayān” (Şubḥ-i
 Azal), 729
- Muṭarrifiyah movement,
 Ḥusayniyah *vs.*, 8325
- Mutashābihāt* (unclear verses),
 8951, 8954
- Mutation
 creationism and, 2910–2911
 in neo-Darwinism, 2909
- Mutawakkil, al- (caliph)
 Dhū al-Nūn al-Miṣrī and,
 8811
 and Muʾtazilah, 6319, 6320
- Muʾtazilah (school of Islamic
 theology), 3212, 4567–4568,
6317–6325
 ʿAbd al-Jabbār in, 3–4, 6320
 Abū al-Hudhayl al-ʿAllāf in,
 18–19, 6319, 6321–6324
 on afterlife, 161, 162
 on *Alʿadam* (nonexistence),
 8568
 and *kalām*, 5063
 apologetics of, 428
 al-Ashʿarī in, 530, 531, 619
 on atomism, 6323
 Baghdad school of, 6320–
 6321
 Basran school of, 6320–6321
 definition of Muslim by,
 4567
 Dhū al-Nūn al-Miṣrī *vs.*,
 8811
 doctrines of, 6321–6325
 emergence of, 4562
 epistemology of, 6324
 five affirmations of, 5063–
 5064, 6321–6322
 commanding the good,
 5063–5064, 6321
 intermediate position
 between faith and
 disbelief, 5063, 6321
 justice of God, 5063,
 6321–6322
 the promise and the
 threat, 5063, 6321
tauhīd, 5063, 6322
 on free will, 2064, 8816
 and predestination, 3204,
 3212

- God in, 3562–3563, 4567–4568
 attributes of, 618–619, 3563, 6322–6323
 exceptionalism of, 3562–3563
 justice of, 3563, 6321–6322
 power of, 3563
 Greek philosophy and, 5061
ḥadīth rejected by, 4567
 Ḥanafī *madhhab* and, 3761–3762
 as heresy, 6317
 Imami Shiism and, 8323
 influence of, 6324–6325
 in ‘*ilm uṣūl al-fiqh*, 9490
 ‘*ismah* in, 4725, 4726
 Judaism influenced by, 4992
 Karaites influenced by, 5086
 al-Māturidī and, 5781
 meaning of name, 6318
 missionary work of, 6318
 Murji’ah sect opposing, 4568
 al-Nazzām in, 6319, 6444–6445
 Nyberg (H. S.) and, 6774
 on *mi’rāj*, 6060
 on Qur’ān, 4567, 4568
 created character of, 618, 3563, 6319
 originality of, 6324–6325
 origins of, 6317–6318
 on personhood, 6323–6324
 phases of history of, 6317
 Qādarī movement and, 3210, 3212
 Rabbanites influenced by, 5086
 rationalist movement of
 Ḥanābilah *vs.*, 3760–3762
 Inquisition and, 3760
 Rāzī (Fakhr al-Dīn al-)
 opposed to, 7633
 repentance in, 7758
 scholastic phase of, 6320–6321
 soul doctrine in, 8568
 spread of, 6319–6320
 success of, period of, 6318–6320
tafsīr in, 7565, 7566, 8954
 theodicy in, 9118
 worldview of, 6323–6324
 al-Zamaksharī and, 9929
 Mu’tazilī school. *See* Mu’tazilah
 Mutendi, Samuel, prophetic movement, 1720
 Mutesa I (king of Buganda), Islam supported by, 2578
 Mutilation. *See* Bodily marks
 Mutimir (prince), Orthodox Christianity and, 1684
 Mutiny of 1857. *See* Indian Revolution
 Mutjingga (mythic figure), Gadjeri as, 3249, 3250, 3251
Muṭma’immah souls, in Islam, 8567
Mutter Erde (Dieterich), 2348, 2349
Mutterrecht (Bachofen), 730, 731, 3611, 3616, 7008–7009, 7079
Muttu Mīnākṣī (Māravaiyā), 10036
 Mutual Broadcasting Network, religious broadcasting on, 7711
 Muumbi (mythological figure), 2575
 Muwaffaq, al-, 6640
Muwashshat (poetry), 4597
 Mūwaththaq (reliable) *ḥadīths*, in Shi’i collections, 3733
Muwatta’ (Mālik ibn Anas), 5627
Muwālā, ‘Alī ibn Abī Ṭālib as, 257
Muwuabhidūn. *See* Druze
 Muyingwu (deity), 6723, 6724
Muyu (musical instrument), 6294–6295
 Muzaffar, Chandra, 6099
 Muzdalifah (Saudi Arabia), as station of *ḥājj*, 7157, 7159
 Mvskoke tribe (North America) in Alabama, 6690–6691
 Corn Woman narrative of, 6692
 cosmology of, 6691
 creation story of, 6692
 Green Corn Ceremony of, 6694
 shamanism practiced by, 6693
 supernatural being of, 6691
Mwalule (sacred burial place), 818
 Mwanga II (king of Buganda), 2578
 Mwari (deity), 2313
 regional cult of, 8373
 Mwerinde, Credonia, in Movement for the Restoration of the Ten Commandments of God, 105, 6215, 6217
 Mwindo (hero), 3086
 gambling by, 3264
 Myalism, 7623
 as native Baptist movement, 1436–1437
 Myanmar. *See* Burma
 Mycenaean religion, 41–43, 3678
 art depicting, 41, 42
 charity in, 1553
 deities of, 41–43 (*See also specific deities*)
 Greek religion and, 41–42, 3665, 3678
hieros as holy in, 7967
 iconography of, 4320–4321
 kingship in, 5166
 language of, 37, 41
 libations in, 5433
 Semitic influence, 1388–1389
 tablets of, 41–42, 43
 temples in, 9062
 Myerhoff, Barbara G., 1513, 1517, **6325–6326**
 on ritual, 7849
 Myers, F. W. H.
 on states of consciousness, 1949
 on subconscious, 7474
 Myers, Fred, 640, 668, 2481, 3392, 4307
 Myers, Frederick, on religious experience, 7738, 7742
My Faith as An African (Ela), 143
My Life in Christ (Ioann of Kronstadt), 4532
 Mylitta (deity), 1002
 Myōe (Buddhist scholar), 1179
 Myoe Shonin. *See* Kōben
 Myohi (Buddhist nun), 6761
 Myōkō, Naganuma, 6574
 Myōngsōng (Buddhist nun), 6761
 Myō-ō, 2802
 Myōryū (Buddhist monk), 9076
 Myōzen (Buddhist monk), 1244, 2385
 Myrddin (mythic figure), 5878
 Myrtle, 9337–9338
 Myrtle Beach (South Carolina), Meher Baba and, 5829
My Side of the Bridge (Brodie), 648–649, 650
 Myss, Caroline, healing philosophy of, 3851
 Mystagogue, 5384
Mystagogy of the Holy Spirit (Photios), 7135, 7136
Mystai, 6893–6894
 Mysteries. *See also* Sacraments of the Buddha, in Shingon Buddhism, 8351
 in esotericism, 2842
 God as, as Holocaust response, 4094
 orgies as, 6863
 of supreme beings, 8868
Mysteries (Mani), 5649, 5651
 Mysterosophy, 6332–6333
Mysterium Coniunctionis (Jung), 341
Mysterium cosmographicum (Kepler), 5112
Mysterium fascinans, 7349
Mysterium tremendum, 7349
Mysterium tremendum et fascinans, 6930
Mystery of Elche, The (play), 2467–2468
 Mystery plays, 2469–2470, 2474
 of Middle Ages, dance in, 2153
 Mystery religions, **6326–6334**.
See also Eleusinian Mysteries; Orphism; *specific cults*
 agriculture and, 193, 6328–6329
 alchemy in, 247
 Attis in, 2110
 Buddhism as, 6327
 Creuzer (G. F.) on, 2070
 Cumont (Franz) on, 2093
 Cybele cult as, 1452
 Dacian Riders as, 2123–2124
 defilement and purification in, 1459
 definition of, 6326–6327
 deification in, 2249
 Greek, 6329–6330
 civic religion and, 3670–3675
 Eleusinian, **2751–2753**
 eschatology in, 3684–3685
 healing in, 3840
 mysticism and, 3670–3675
 origins of, 6329
 as preparation for afterlife, 165–166
 reincarnation in, 7679
 impact of, 6332
 key symbolism in, 5116–5117
 light and darkness symbolism in, 5451–5452
 Meter (Mother) in, 2109
mustērion, and initiates *vs.* noninitiates in, 7954–7955
 and novels, early, 3056
 orgy in, 6866–6867
 Oriental, 6330–6332
 origins of, 6328
 phenomenology of, 6327–6329
 purification rites in, 7756
 Roman
 healing and, 3841–3842
 of Mithra, 6087, 6090
 music in, 6305
 secret symbolic language in, 8907
 structure of ceremonies, 6327
 syncretism in, 8932
 tarot cards and, 1414
 universal religions and, 4067
 use of term, 6327
 Mystery societies/communities, 7719
 Mystical communion, in mystical ecstasy, 2680
 Mystical ecstasy, 2678–2679, 2680–2681
Mystical Element of Religions as Studied in St. Catherine of Genoa and Her Friends, The (von Hügel), elements of religion in, 4150
 Mystical experience, in eternity, 2853
 Mystical idealism, of Merezhkovskii (Dmitrii), 5869
 Mystical monotheism, emanational, 6160
Mystical Theology (Dionysius), 2355, 2356, 6337, 6347, 6990
 Mystical union, **6334–6341**. *See also* Devequt; *See also* Nirvāṇa
 annihilation in, 6335, 6338, 6339, 6340
 asceticism for, 527, 528
 Cabasilas on, 1343–1344
 Calvin on, 1375–1376
 celibacy and, 1476

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Mystical union *continued*
 child as symbol of, 1567
 comparative study of, 6335
 with cosmos, 6342
 ecstasy and, 2680, 2681–2682
 al-Hallāj on, 3755–3757, 6338, 6339
 hearts, divine and human, in, 3882–3883
 in Hinduism, 1349
 identity in, 6335–6340
 images and symbolism of, 6335
 language used regarding, 6334–6335, 6337, 6338
 monism and, 6334–6335
 mysticism and, relationship between, 6334
 origins of, 6336
 pantheism and, 6334
 by possession, in Caribbean, 1436
 Smith (W. Robertson) on, 8451
 Sorskii (Nil) on, 8525
 in Sufism (*See also* Sufism)
 annihilation and
 persistence in union, 8812
 Qur'an exegesis and, 8810
 Suhrawardī on, 8827
 Swedenborg (Emanuel) on, 8899
 Symeon the New Theologian on the Trinity and, 8919, 8920
- Mystici corporis* encyclical, 1550
 Mysticism, **6341–6359**. *See also* Consciousness; Religious experience; *specific mystics*
 in Acehnese religion, 25, 27
 in African religions, women in, 3401–3402
 ahistorical approaches to, 7741–7742
 alchemy associated with, 235
 Almond (Philip) on, 8769
 of alphabets, 270–274
 androgynies in, 339–340
 anthropomorphism and, 390–391
 in Armenian church, Gregory of Narek and, 3694
 atheism and, convergence of, 391
 attention and, 604
 Buddhist, 6244–6245
 in Caribbean religions, in Santería, 8108
 chaos and, 1539–1540
 characteristics of, 6341–6342, 6356
 Christian, 3003, 6346–6350
 autobiographies in, 698
 definitions of, 6355
 development of concept, 6341
 early, 6346–6348
 ecstasy of, 2680–2681
 Eriugena and, 2831
 gold symbolism in, 1861
 heart of God or Jesus in, 3882–3883
 history, mystic understanding of, 4055
 Hügel (Friedrich von) on, 4150
 Hugh of Saint-Victor on, 4151
 language of fire, 3120
 learned ignorance in, 6990
 love in, 8706
 modern, 6348–6350
 Origen in, 6889
 paradox in, 6989
 prophets in, 7427
 of Quakers, 7549
 sexual symbolism in, 7081–7082
 Suzuki (D. T.) and, 8886
 Symeon the New Theologian on, 8919–8920
 of Underhill (Evelyn), 9450
 “unground” or abyss, 1540
 constructivist theory of, 6356–6357
 constructivist *vs.* perennialist models of, 7746
 contextualist approach to, 6357
 criticisms of, 7744–7745
 Daoist, 1588
 Japan, influences on, 8379
 women in, 3342
 definitions of, 2680, 6334, 6341, 6355–6356, 9277
 deity in, 2259
 desire in, 2309
 devotional aspect of, 2320
 doctrines in, 6357
 of Eckhart (Johannes), 2603
 enthusiasm in, 2808
 epistemology and, 2819
 experimentalist approach to, 6357
 fate and, 3003
 gender in, 6358
 Greek, 3670–3675
 Hindu, 6342–6344
 in *Hathayoga*, 3794
 in Krama Śaivism, 8045–8046
 in Trika Śaivism, interiorization in, 8046–8047
 and poetry, 7208
 sacramental mysticism in, 7955
 history of study of, 6358
 in Indian religion, sacred emptiness and, 1539–1540
 intuition in, 4525
 Islamic, 2977, 3003, 6350–6352 (*See also* Sufism)
 calendar of, 4714
 dualism in, 2514
 in Javanese Islam, 4816
 origins of, 5204
 poetry in, 7222
 prophets in, 7427
 religious experience and, 7739–7740
samā' (listening parties), **8064–8066**
 Schimmel (Annemarie) on love in, 8149
 studies on, 4718
ṣuḥbah (“companionship”) in, **8825–8826**
 Suhrawardī on, 8827
 Ṭabāṭabā'i's contribution to, 8946
 travel and *ṣuḥbah* (“companionship”) in, 8826
 Jain, 4770
 James (William) on, 4777, 7741–7742
 Jewish, 3003, 6352–6354 (*See also* Heikhalot mysticism; *Merkavah* mysticism; Qabbalah)
 'Aqiva' ben Yosef in, 442
 ascension in, 522–523
 in Ashkenazic Hasidism, 544–545
 Bahye on, 741
 Buber (Martin) on, 1056
 devotion in, 2320
 diversity in forms of, 6352
 Dov Ber of Mezhirich and, 2429–2430
 of Eliyahu ben Shelomoh Zalman, 2773–2774
 eschatological, 6352–6354
 God in, 3550–3551
 Hasidic, 3791, 3792, 6352–6353, 6354, 7641, 8371
 hierarchy in, 8709
 iconography of, 4340–4341
 intuition in, 4526
 in Jewish Renewal, 4869, 4872
 and *kasbrut* laws, 5108
 letter, 271–273, 6353
 Löw (Yehudah ben Betsal'el of Prague) on, 5520
 Lurianic, 5532–5533, 7534–7535
 medieval, 4980–4981
 messianism and, 5977
 Philo Judaeus in, 7107
 prophets in, 7427
 religious experience and, 7739
 in Safed, 4998–4999
 Shim'on bar Yoh'ai and, 8347
 spirit possession in, 2533
 and Tosafists, 9250
 of Joachim of Fiore, 4928–4929
 of Joan of Arc, 4929
 of John of the Cross, 4941–4942
 light and darkness symbolism in, 5454
 mirrors in, 6063–6064
 in monasticism, 6125
 monism and, 6143
 mystical state, James (William) on, 1948
 mystical union and, relationship between, 6334
 nature mysticism, 6342
 nature of, debates over, 7745–7746
 nonreligious, 6342
 obedience in, 6778
 of Kabir, 5051–5053
 of Kook (Avraham Yitshaq), 5226
 orgy and, 6860
 origin of term, 6334, 6341, 6355
 Otto (Rudolf) on, 7738
 in poetry, 7207–7208
 practices of, 6357–6358
 in Protestant theology, liberal, 7738–7739
 purist view of, 6357
 Quietist, 7557–7559
 redemption in, 7641
vs. religious experience, 7744–7745
 religious experience in, 7695
 as revelation, 7774
 Schimmel (Annemarie) on, 8150
 similarities across religions, 1869–1870
 social dimension of, 6358
 states of consciousness in, 1951, 6355, 6356
 in study of religion, 6358
 Ṣūfī (*See* Sufism)
 tears in, 9025
 and tradition, 9277–9278
 Transcendentalism and, 2775
 Troeltsch (Ernst) on, 7738–7739
 union with deity through (*See* Mystical union)
 unitive, 6334–6336, 6339–6340
 use of term, 6334, 6355–6356
 visionary journeys in, 9616
 women and, 6358
 French feminists on, 3029, 6358
Mysticism (Underhill), 9450
Mysticism (Zaehner), 6342
Mysticism and Kingship in China (Ching), 10031
Mysticism and Modernity (Cupitt), 7082
Mysticism and Philosophical Analysis (Katz), 7745
 Myth. *See* Myths and mythology
Myth, Ritual, and Kingship (Hooke), 6380–6381
Myth, Ritual, and Religion (Lang), 2915, 5300
Myth and Ritual (Hooke), 6380

- Myth and Ritual school, **6380–6383**
 British, 6380–6381
 critics of, 6381, 6382
 influence of, 6382
 James (E. O.) in, 4774
 origins of, 6380
 Scandinavian, 6380, 6381–6382
- “Myth as History?” (Clarke), 2481
- Mythengeschichte der asiatischen Welt* (Görres), 3639
- Mythe vécu* (lived myth), 5390
- Mythic ancestors, **325–327**
- Mythic Image, The* (Campbell), dreams in, 1378
- Myth in Primitive Psychology* (Malinowski), 5629
- Myth of Kessi*, in Hurrian religion, 4232
- Myth of the Destruction of Mankind*, 2715
- Myth of the Eternal Return, The* (Eliade), cosmic religion in, 1821
- Myth of the Negro Past, The* (Herskovits), 115
- Mythologia Fennica* (Ganander), 3104, 3105, 3111
- Mythologiques* (Lévi-Strauss), 3293, 3294
- Mythology of All Races, The* (Holmberg), 5709
- Mythology of the Aryan Nations, The* (Cox), 4459
- Mythopoeic thinking. *See* Imaginal thinking
- Mythopoetics, 5862
- Mythos und Kult bei Naturvölkern* (*Myth and Cult among Primitive Peoples*) (Jensen), 4825
- Myths, Dreams and Mysteries* (Eliade), 7374
- Myths and Mythmakers* (Fiske), 4460
- Myths and mythology, **6359–6380**. *See also specific mythic subjects, themes, and religions*
 ages of world in, serial periodization system of, 175–177
 allegorical interpretation of, 6365
 authority of, 692, 6359–6360, 6362
 in ballet, 2162
 Bianchi (Ugo) on, 863
 binary periodization based on, 173
 Campbell on, **1377–1380**
 cannibalism in, 1403
 Cassirer on, 1448
 changes to, 6365
 characters in, 6362
 children in, **1566–1569**
 classifying, 2898
 colonialism in Africa interpreted through, 1854–1855
 communing with transcendence through, 4814–4815
 comparative study of (*See* Comparative mythology)
 content of, 6362
 about creation (*See* Creation)
 creativity and, 8471
 of Dacian Riders, 2124
 definition of, 6359, 7696
dema myth complex, 4824, 4825–4826
 descent into the underworld (*See* Descent into the Underworld)
 disappearance of, 6365
 dreams and, 2489–2490
 dreams as, 5114
 economic basis of, 2671
 Ehrenreich (Paul), natural mythology theory of, 2090
 eternity and, 2856–2857
 in ethnoastronomy, 2865–2866
 etiological, 6362–6363, 6378
 euhemerism on, 6365–6366
 euhemerization, Chinese mythology and, 1623
 evil and
 classifying, 2898
 framework for, 2897–2903
 expression of truth through, 9370–9372
 family in, 2982
 Finno-Ugric, 1453
 Fraser on, 1878
 Freud on, 3216
 functions of, 6359, 6362, 6372
 Harva (Uno), systematization of, 3783–3784
 history and, **6371–6380**
 Eliade on, 1821
 among traditional peoples, 6658
 history of study of, 6365–6368
 Christianity in, 6365–6366
 classical, 6365
 modern, 6367–6368
 Romanicism in, 6366–6367
 of human origins (*See* Anthropogony)
 humor in, 4194–4195, 6363–6365
 independent origin *vs.* diffusion of motifs, 1994
 justice and, 6361
 Kerényi (Károly) on, 5113–5115
 keys in, 5116
 lamentation and, as response to, 2897–2898
 language used for, 6363
 laws and, 5328
 Leenhardt (Maurice) on, 5389–5390
 legend *vs.*, heroes in, 3957
 Lévi-Strauss (Claude) on, 8753
 Lewis (C. S.) on, 5430
 as literature *vs.* religion, scholarly debate over, 3660–3663
 in modern world, 6368–6369
 neurotheology on, 6493
 orgy and, 6861–6862
 origin of terms, 6359
 origins as primary concern of, 6361–6362, 6372
 Otto (Walter F.) on, 6932–6933
 overview of, **6359–6371**
 Pettazzoni (Raffaele) on, 7075–7076
 in political power, 6361
 power of, 7350
 psychology of
 Jung on, 5034
 Kerényi (Károly) on, 5114
 of quests (*See* Quests)
 rational explanations of, 6365
 raw *vs.* cooked in, 6821–6822
 recitation of, for healing, 3813
 reflexivity and, 7649
 of rejuvenation (*See* Rejuvenation)
 in religious life, 7696–7697
 and ritual (*See also* Myth and Ritual school)
 Frazer (James G.) on, 3288–3289, 3460
 Gaster (Theodor H.) on, 3288–3289
 in Germanic religion, studies of, 3460
 interrelation between, 2957
 manism influencing, 5673
 the sacred in
 in definitions, 6359–6360
 in studies, 6368
 Scholem (Gershom) on, 8178
 science affected by, 6361
 science and mythological images, 1996
 secular, 5034–5035
 Smith (W. Robertson) on, 8451, 8452
 solar, 2518
 soteriology and mythic narratives, 8527–8528
 structuralist view of, 8752–8755
 structure of, 6362–6365
 style of, 6362–6365
 symbols as language of, 7696
 symbol *vs.*, Creuzer (G. F.) on, 2070
 themes of, 6362
 time and, 1352–1353, 1759–1760, 6362, 6371, 6372
 in typology of narratives, 6375–6377
 unity of
 history of search for, 6368
vs. variability of culture, 6360–6362
 universality of, 1379
 variety of, methodological implications of, 6360–6361
 vocabulary of, 6361
 words of, authority of, 6359–6360
- Myths and Symbols in Indian Art and Civilization* (Zimmer), Campbell (Joseph) and, 1378
- Myths of the New World, The* (Brinton), 4460
- Myths to Live By* (Campbell), need for myths in, 1378
- My Way of Faith* (Petre), 7070
- ## N
- NAACP. *See* National Association for the Advancement of Colored People
- Na'amah (demon), 5459
- Naaman. *See* Adonis
- Na Areau the Elder (deity), 5760, 6009–6010
- Na Areau the Younger (deity), 5760, 5761, 6009–6010
- Naaseene Gnostics, 1452, 3518–3519
- NAASR. *See* North American Association for the Study of Religion
- Naassene Sermon*, Attis myth in, 2536
- Nabatean kingdom, 6385–6386
 archaeological sites of, 6386–6388, 6387
 inscriptions from, 6385, 6386
 languages in, 6385
 rulers of, 6386
 sources on, 6385–6386
- Nabatean religion (Middle East), **6385–6390**
 afterlife in, 6388
 aniconism in, 6389–6390
 deities of, 6388–6389 (*See also specific deities*)
 as *betyls*, 6388, 6389
 female, 6386, 6389
 temples dedicated to, 6386
- Nabetans, rock city of, 1472
- Nābhāga (mythic figure), 5679
- Nābhānediṣṭha (mythic figure), 5679
- Nabhānī, al-, 198
- Nabi* (prophet), 7426
- Nabia (deity), 4253
- Nabī-vamśa* (Sultan), 829
- Nabī Vamśa* (Syed), 10035
- Nabokov, Vladimir, 3061
- Nabonedo (king), power usurped by, 5163

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Nabonidus (king of Babylon), 222, 223
 Babylon and, 5948
 moon and, 6172
 Nanna under, 6415
 Sin (deity) under, 447–448
 Nabopolassar (Aramean ruler), 5948
 Naboth (Ahab's wife), 969
 Nabu (deity), **6390**
 in Akitu festival, 222, 223, 6390
 as angel, 345
 Marduk associated with, 6390
 origins of, 6390
 writing invented by, 269, 6390
Nabu (prophecy), 7431
 NAC. *See* Native American Church
 Nachtigall, Horst, 475
 Nacirikaumoli (deity), cargo cults and, 1422, 1425
Nade 'klesbn (female sponsor), 10071
 Naḏīr tribe, Muḥammad and, 6225
Nādis (arteries)
 and breath, 1044, 7363
 cakras and, 1348
 in *Haṭṭbayoga*, 3794–3795
 in Tantrism, 8993
 Nadler, Steven, on Spinoza (Baruch), 8681–8682
 NAE. *See* National Association of Evangelicals
 Naess, Arne, 2561–2562
 anthropocentrism criticized by, 2608
 Spinoza and, 2664
 Naewa, Ten, as prophet, 2007
Naf (self)
 in Qur'ān, 8567
 in Sufism, as lower soul, control over, 8815
 Nafana people (Ivory Coast), masquerade dances of, 2141
Nafrah (stampede), 7159
Nafī (breath), 1042
 NAFTA. *See* North American Free Trade Agreement
Nāga (breath), 1043, 7363
 Nagano, Yasuhiko, 9190
 Naganuma Myōkō, 7794
 Naga Padoha (serpent), 800
 Nāga Pañcamī (festival), 9824
 Nagar, Richa, 5414
Nāgaraka (prosperous citizen), *Kāma Sūtra*, instructions in, 8122–8123
 Naga religion (Madagascar), butterflies in, 4507
 Nāgārjuna (Buddhist thinker), 1208–1210, **6390–6394**. *See also* Mādhyamika Buddhism and Bhāvaviveka, 860, 1212–1213, 1299, 5552, 5553 and *māyā*, 5794
 Buddhapālita on, 1299, 5552
 Candrakīrti's commentaries on, 1213, 1401, 5552
 on criminal law, 5350
 in curriculum of colleges, 1156
 on *dharmas*, 6752
 dilemmas and tetralemmas of, 5552
 “eight commentators” on, 1075, 5552–5553
 esoteric writings of, 6391, 6393–6394
 on Four Noble Truths, 3180
 on human personality, 7365–7366
 on *karman*, 5100, 7365
 mysticism and, 6344, 6345
 on *avidyā* (ignorance), 6391, 6392
 on *Guhyasamāja Tantra*, 3708
 on *nirvāṇa*, 1207, 1208–1210, 6392, 6393, 6629
 on *prajñā*, 7358–7359
 on *saṃsāra*, 1207, 1209, 1210, 6393
 on *śūnyatā* (emptiness), 1119, 1209, 1211, 1299, 5551–5552, 6391–6393, 7365, 8857–8858, 9017
 monism and, 6145
 on *svabhāva* (essence), 1208, 1209, 5552, 6391–6392
 on *tathāgata-garbha*, 9017
 philosophy of, 1119, 1299
prasaṅga arguments of, 5552–5553
 on realities, 6145, 6391–6392
māyā and, 5794
 and recitative *nianfo*, 6602
 Tantric writings of, 6393–6394
 on women, 4164
 writing style of, 6393–6394
 and Zhiyi, 1237
 Nāgārjuna (Tantric Buddhist thinker), 6393–6394
 Nāgārjunakoṇḍa (Buddhist center), 9043
Nāgas (deities), **6394–6395**
 dwellings of, 6394
 as fertility deities, 6394
 in Khmer origin story, 4010
 kingship symbolism of, 6394–6395
 myths of, 4438
 Nāga Pañcamī celebration and, 4016
 Nāgārjuna and, 6391
 worship of, 778
 Naga Sadhus (nude ascetics), militant Śaivism and, 8418
 Nagasaki (Japan), port of, given to missionaries, 4788
Nāgā samnyāsīs (“naked” ascetics), in *akhādā* military units, 8021
 Nāgasena (Buddhist monk), 1186, 1298
 Nagayon (Buddhist temple), 9053–9054, 9055
 Nag dban rgya mtsho (Dalai Lama), 2131–2132
 Nägelsbach, Karl Friedrich, 2958
 Nag Hammadi codices, **6395–6399**
aiones in, 209
 apocalypses in, 6396
 archaeology and, 455
 asceticism in, 3530–3531
 burial of, 6396
 and Christian heresy, 3530–3531
 content of, 6396–6397
 Coptic manuscripts, 5202
 in Coptic Museum, 6395
Corpus Hermeticum in, 6397
 dialects used in, 6396
 discovery of, 3535, 6395
 Gnostic, 3508, 3517, 6396
 Gnosticism in, 3941
Gospel of Thomas in, 6395, 6396
 in Hermetic corpus, 3939, 3940, 3941–3942
hypostasis in, 4241, 4242
 Jesus in, 6396, 6398
 Jung Codex (Codex I), 3512–3513, 6395
 library of, 919–920
 Mary Magdalene in, 5757
vs. New Testament Gospels, 6396, 6398
 origins of, 6396
 publication of, 6395–6396
 Sethian Gnostic, 3517, 6396
 significance of, 6397–6398
 Sophia (wisdom) in, 8523
 in studies of Gnosticism, 3515, 3535, 6397–6398
 translations of, 3508, 3535, 6395–6396
 Valentinian, 3512–3513, 6396–6397
 wisdom in, 9751
Nagid (head of Jewish community), 4990, 4994
 Maimonides (Abraham) as, 5612, 5613, 5614
Nāgīs (deities), 6394
 in Dakota religion, 8534
Nagiya (shadow), in Dakota religion, 8534
 Nagłowska, Maria de, sexual magic and, 8251–8252
 Nago spirits, 9636
 Nāg Pañcamī festival, in Marathi religions, 5698
 NAGPRA. *See* Native American Graves Protection and Repatriation Act
 Nagugur (mythic figures), 658
 Nagy, Gregory, 5468
Nahalot avot (Abravanel), 17
Nahḍa movement, 1674–1675
 Nahdatul Ulama (union of Muslim teachers), 3367, 4667–4668, 4669, 9012
 in Indonesia, 8653
 Naḥḥās, Muṣṭafā al-, 6315
Nahj al-balāghab, 259–260
 'Alī as author of, 259
 commentaries on, 259–260
 influence of, 259
 themes of, 259
 Nahmanides, Moses, **6399–6401**
 Adret (Shelomoh ben Avraham) studying with, 36
 on afterlife, 154
 biblical exegesis of, 866, 867, 6399–6400
 and Christiani (Pablo), 7233
 education of, 6399
 on Ibn 'Ezra, 4265, 6399
 on Maimonides (Moses), 24, 6399, 6400
 methodology of, 6399
 polemics of, 5976, 6400
 on rabbinic law, 3748–3749
 on Sabbath, 8257
 on Torah, 9237
 on tosafists, 9243
 on war, 7231
 on Zion, 9978
 Naḥman of Bratslav, **6401–6402**
 as *tsaddiq ha-emet* (“true tsaddiq”), 3790, 6401, 9379
 death of, 6402
 disciples of, 6401
 on faith, 6401–6402
 teachings of, 6401–6402
Nahottei, 2743
 Na-hsi religion. *See* Moso religion
Nahualli (shaman), 5908–5909
 Nahuatl religion (Mexico), **6402–6403**
 Christian missions and, 5915
costumbre of, 5925
 deities in, 5934
 dogs in, 2393, 2394
 drama in, 2465
 evil beings in, 6403
 fiestas in, 6402
 gender roles of, 3412
 Holy Family in, 6402–6403
 marriage of, 7812–7813
 in Postclassical period, 5907–5909
 Roman Catholicism and, 6402–6403
Nahum, 879
pesher of, 7064
 Nahum (prophet), 7436
 Nahuša (demon), 4467
 Nai-ho Bridge, 1051
 Nā'īlah (deity), 444
 Nailed to the Cross. *See* Mouvement Croix-Koma
 Naiman tribe (Mongolia), 4493
Naimittika pralaya (dissolution), in Purāṇic cosmology, 2018
 Na'īnī, Muḥammad, 4702
 Nainuema (supreme being), 2311
 Nairobi, urban nature of, 2566
Na'ī talīm (new education), 861
 Najaf (Iraq)
 'Alī's shrine in, 260
 hawzah of, 3800–3801, 3802
Najāt (Ibn Sīnā), 4274
 Najiahu Mosque (China), 4638
 Najm al-Dīn Kubrā, 9006
 Naj Tunich cavern, 1473
 Nakae Tōju, **6403–6404**
 education of, 6403–6404
 Neo-Confucianism of, 6404
 in Wang Yangming school, 6404

- Nakagami Kenji, 3074
 Nakankwien, Theresia, 7809–7810
 Nakatomi clan. *See* Fujiwara clan
 Nakatsu Hime Zo (deity), vol. 6 color insert
 Nakausabaria (deity), cargo cults and, 1422, 1425
 Nakayama, Zenbei, 6404
 Nakayama-dera Temple, Japan, healing in, 3869
 Nakayama Miki, 4799, **6404–6406**, 9082, 9083, 9256
 in Tenrikyō, 6404–6406
 Shintō and, 8367
 Nakazawa Shinichi, postmodernism and, 8778
 Nakedness. *See* Nudity
 Nak-Ho debate, 1932
 Nakir (angel), 346
Nakl (anecdotal literature), 10035
Nakṣatra (lunar constellation), in Hindu calendar, 4015
Nakṣatras (asterisms), 9040
 Nakṣatras (lunar mansions), system of stars in, 8733
 Naksh-i-Rustam, 1472
 Naksibendiyye brotherhood (Turkey), 1518
 Nālandā (Buddhist monastery), 1115, 1119, 1121, 1125, 1164, 2337
 Śāntideva at, 8109
 Śilabhadra at, 8398–8399
Nālāyira-divya-prabandham, 279, 8974
 Nalimov, Vasilij Petrovich, on Komi religion and society, 5216
 Nama (Bambara society), 777
 Na'mān. *See* Adonis
 Namangani, Juma, 4630
 Nama people, mythology of, 5136
Nāma-rūpa (psychophysical personality), 7364, 7366
 Namaskāra salutation, secularization of, 8062
Namāz (prayer). *See also* Ṣalāt in devotional life, 9816
 Nambi (mythological figure), 2575
 Nambikwāra religion (South America), impersonal power in, 8580
 Nāmdev (saint)
 in *bhakti* poetry tradition, 3985
 in *Ādi Granth*, 32
 poetry of, 7210
 Vārakarīs and, 9504
 Names and naming, **6406–6412**
 in African religions, reincarnation and, 7677
 ancestor worship and, 5185
 of animals, in Bible, 6406
 in Buddhism, recitation of, 5310
 Canaanite, 1387
 of children, in North American Indian religions, 6683
 didactic, of Akhenaton's god, 218, 218, 219, 220
 in genealogical systems, 3424–3425
 of Germanic tribes, origins of, 3447
 of God and other sacred beings, 6406–6409
 in African religions, 3568, 6409
 Akhenaton's, 218, 218, 219, 220
 in Chinese religion, 6408
 in Christianity, 6407
 in Greek religion, 3678
 in Hebrew scriptures, 3537–3539
 in Hinduism, 6406, 6408
 in Islam, 619–620, 621, 3562, 6407
 in Judaism, 3537–3539, 3547–3548, 6406–6407, 8347
 as sacred word, 5304
 in Sikhism, 6407
 in Sufism, recitation of (*dhikr*), 8822
 Guo Xiang on, 3710
 in Islam, 7825–7826
 of Levites, 5421
 of Mesoamerican religions, 7811, 7812
 in Oceanic religions, 7807
 of people, 6409–6411
 as amulets and talismans, 298
 Arab, 19, 3562, 6410
 Chinese, 6409, 6410–6411
 Christian, 6409
 Hindu, 6410
 Jewish, 6409, 7819
 Muslim, 6409–6410
 power of, 6406, 6410
 secret, 6411
 Sikh, 3337, 3716
 in Sikh Dharma, 3879
 in Sikhism, 8397
 spells and, 8675
 visualization of, vol. 14 color insert
 Names and the statues, the, Mu'tazilah on, 5063
 Namgyal dynasty (Sikkim), 7262
 Namibia
 Khoi religion in, 5135
 !Kung San of, spirit possession of, 2140
 San religion in, 5135
Nami budi (underworld), in Kulina cosmography, 2012
 Namma (deity), as Enki's mother, 5953, 5954
 Nammālvar (Hindu teacher) comments on, 7172
 inspiration of, 4509
 in Śrī Vaiṣṇavas Sampradāya, 8728
 poetry of, 7210, 8974
 Nam mkha' 'jigs med, Lha btsun, 1232
 Namoluk Island (Micronesia), 5198
 Namphamo of Numidia, martyrdom of, 1678
 Nampi Antār Nampi (poet), 7210
 Nampijinpa (Aboriginal woman), 2479–2480
 Nampillai (guru), 7172
 Namucī (demon), killed by Indra, 9685
 Namunu, Simeon, 6508
 Nana Buluku (deity), 3166
 Nana Burukū (spirit), 122
 Nanabush (mythical figure)
 in Anishinaabe religion, 369
 in Ojibwa religion, 6659, 6660, 6661, 6663
 Nānacampantar (Saiva saint), as Nāyānār, 8044
 Nanahuatzin (deity), 5888, 9255
 self-sacrifice of, 4187
 Nānak (Sikh gurū), **6412–6414**
 aesthetics of, 6413
 and *Ādi Granth*, 32, 6413
 birth of, 6413
 on consciousness, 8549
 disciples of, 6412
 ethics of, 6413
 family of, 6412
 hymns of, 6413
 idolatry opposed by, 4431
 image of, 9623, vol. 14 color insert
 in *janamsākhīs*, 6413
 Islamic Sufism and Hindu *bhakti* combined by, 4007
 legacy of, 6413–6414
 life of, 6412, 6413
 metaphysics of, 6413
 and monotheism, 6158
 poetry of, 7211
 religious education and, 7734
 sevā (voluntary service) in, 8393
 and Sikhism, origins of, 8393–8394
 teachings of, 3878
 women and, 3335
 Nānaki (Nānak's sister), 3335, 6412
 Nanahuatzin (deity), 5935
 Nanay religion (Siberia), 9395
 shamanism in
 categories of, 8282
 spirits in, 8284
 Nanchon (spirit nations), 9636
 Nandādevī (deity), 3608
 Nandaka (sword), 967
 Nanderuvuçu (deity), as supreme being, 8578
 Nanderuvusú (mythic figure), 5985–5986
 Nandeva religion, 6886–6887
 Nandin (zebu bull), 4324
 Nandi religion (East Africa) calendar, 1353
 initiation rites of, 2569
 Nandiśvara (island-continent), in Jain cosmology, 2024
 Nandy, Ashis, 3319
 Nanē (deity), 491
Na-ngawulu (spirit), 144
Nāng thiam (female mediums), 5313
 Nanguan Mosque (China), 4639
 Nānhaihya (deity), as archdemon, 2128
 Nanicoke religion (North America), funerary rites in, 6684
 Nanjing (China)
 captured by God Worshipers Society, 1609–1610, 6041
 Islam in, 4632
 Nanjō Bunyū, 1314, **6414**
 Nan Madol site (Micronesia), grand rituals at, 6006–6007
 Nanna (deity), 4316, 5955–5956, **6414–6415**
 as city god of Ur, 5949, 5955
 after death of Baldr, 3456
 Enheduanna as human wife of, 3377
 Enlil and, 6172, 6414
 functions of, 6415
 iconography of, 5955–5956
 in *Journeys of the Gods*, 2799–2800
 as moon god, 6172, 6414–6415
 as Norse mythical figure, 744
 Sin (deity) identified with, 6414
 Suen identified with, 447
 Nanquan Puyuan, 1522
 Nansapwe (deity), 6010
 Nanshe (deity), 5958–5959
 as city god of Nina, 5949, 5958
 functions of, 3594, 5959
 Nantara, in Jivaroan agrarian rites, 2558
 Nantes, Edict of (1598), 7662
 Nantosvelta (deity), 1485
 Nanyue Huairang, Huineng as teacher of, 4155
Nanyue zongsheng ji (Daoist text), 2208
 Nao Deguchi, 4790, 6573, 6824
 on gender transformations, 8695
 Naomi (biblical figure), **7947–7948**
 Naoroji, Dadabhai, 6998, 6999
 Napoleon Bonaparte (French emperor)
 Papal States annexed by, 6973
 Pius VI imprisoned by, 6973
Napoli (ballet), 2156
 Napurrula (Aboriginal woman), 2479–2480

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Naqada II culture, 6465
Naqd al-ḥadīth (*ḥadīth* criticism), development of, 3730
 Naqshbandīyah (Sūfī order), 9009
 ‘Alī Shīr Navā’ī in, 263
 in Central Asia, 4621, 4629, 9007, 9010
 characteristics of, 8824
 in China, 4635, 9010
 development of, 4571, 9010
 dhikr of, 4616, 4621, 9010
 establishment of, 4571, 9009–9010
 in Europe, 4681
 jihād of, 4614–4615
 khānagāhs of, 5118
 Sirhindī (Aḥmad), role in, 8413
 in South Asia, 4647, 4651, 9010
 vs. Chishtīyah, 9010
 vs. Shādhiliyah, 9010
 Nara Buddhism, Kōben and, 5213
Nāradaśmṛti (Hindu text), *dharma* in, 2329
 Naraka (demon), 2368
 Naram-Sin (Akkadian ruler), 5948, 5960
 Nara-Nārāyana cult, 9499–9500
 Nara period (Japan)
 Buddhism in
 Chinese Buddhism and, 1237
 impact of ruling family on, 1175
 monasteries in, 1175, 1179, 1180
 Pure Land Buddhism, 1179
 scriptures copied in, 1181
 sects in, 1241–1242
 Shingon school, 1176–1177
 temples of, 9048
 Tendai school, 1176
 calligraphy in, 1371
 Gyōgi in, 3721
 Izum fudōki in, 4811
 pilgrimage in, 7165
 popular religion during, 4795
 religion during, 4783–4784
 Ritsuryō staate during, 5073
 Narasimha (man-lion), 7501
 Narasiṃ haguṇpta, 8
 Narayan, Jaya Prakash, in Sarvodaya movement, Gandhi (Mohandas) and, 3273
 Narayan, Kirin, 3145
 Narayan, R. K., 10036
 Nārāyaṇa, 9499–9500, 9506, 9507, 9508. *See also* Viṣṇu
 Narbutas, Teodoras, 762
 Narcissism
 development of, 7484
 vs. reflexivity, 7648
 and religion, Freud on, 3217
 Narcissus
 and Christ, association between, 3064
 mirrors and, 6063, 6064
 Narcotics. *See also* Psychedelic drugs
 in Amazonian Quechua religions, 282
 mysticism induced by, 6342
Narek. See Book of Lamentation
 Narlikar, Jayant Viṣṇu, on steady-state cosmology and Hinduism, 2020
 Narmadā (river), 7861
 divinity of, 2621, 7861
 Narmada Valley Development Project, BAPS movement and, 8890
 Narmer (Egyptian king), slate palette of, 2703
 Narokobi, Bernard, 6508
 Nāropa (Buddhist monk), on chain of instruction, 8713
 Nā ro pa (Nāropa) (Buddhist scholar), **6415–6416**
 life of, 6415–6416
 and Mar pa, 1215, 3966, 5715, 6415, 6416
 teachings of, 1225, 1287, 6416
 Ti lo pa and, 6415, 6416
 wife of, 1226, 6416
 on women, 1219
 Narrative(s), 6375–6379
 complexity of genre, 6375
 Egyptian, 2724
 historical understanding through, 6377–6378
 in Purāṇas, 7498–7499
 of myth *vs.* history, 6371, 6372, 6376
 place and, in indigenous traditions, 2618
 in poetry, 7204
 in rituals, 7858–7859
 tafsīr on, 8952
 time in, 6378–6379
 typology of forms of, 6375–6377
 violence and, 9599
 visual, vol. 2 color insert
Narrative of a Residence in New Zealand (Earle), 7306
 Narrative theory, on conversion, 1971
 Narseh (king of Persia), 5660
 Narsī Mehtā (poet), 5254, 5457
 Narunde (deity), 3594, 3595
 Nasadiya hymn
 cosmology in, 2014–2015
 creation in, 8545
 Nasafī, al-, 4399, 8957
 Nasā’ī, Ḥāfiz Abū ‘Abd al-Raḥmān Aḥmad ibn Shy’ayb al-, *ṣunan* collection of, 3730
 Nasatyas (twin deities), 9416
 Nash, June, 3411, 5926
 Nash, Roderick, Earth First! influenced by, 2562
Nasi’ (prince), 928, 929, 9880–9881
 Nasi, Gracia, 4997–4998
 Nasi, Yosef, 4998
 Nāsik (India), Kumbha Melā at, 5265
 Nāṣir, al- (Abbasid caliph), 9006, 9008
 Nāṣir al-Dīn (Berber scholar), 4604
 Nāṣir al-Dīn al-Ṭūsī. *See* Ṭūsī, Nāṣir al-Dīn al-
 Nāṣir al-Dīn Chirāgh, 6639
 Nāṣir al-Dīn Shāh, 728, 737
 Nāṣir-i Khusraw, **6417**
 Ismāīliyah and, 8331
 Naṣirīyah movement, Qāsimīyah *vs.*, 8325
 Naso, Publius Ovidius, 2994
 on Prometheus, 7420
 on reincarnation, 9330
 Nasr (deity), 444
 Nasr, Seyyed Hossein
 comparative theology of, 9130
 on environment, sacred nature of, 2613
 environmental crisis addressed by, 2610–2611
 on Islamic environmental ethic, 2653
 on Mullā Ṣadrā, 6233
 Nasreen, Tasleema, 10035
 Nasrid kingdom, 4592
 Nasruddin Hodja (Mullah Nasruddin), as trickster, 4214
 Nasser, Eugene Paul, on humor and religion, 4210
 Nasser, Gamel Abdul
 in Free Officers movement, 6315
 and Greek Orthodox Church, 3658
 Muslim Brotherhood and, 108, 6315
 Nasta, Mihai, 3467
Nāsika (unorthodox interpretation), sacrilege and, 8015
Nāstin religionistiki (Hellre and Mrázek), religious studies and, 8774
Nāstitva (nonexistence), 7364
 Nasu (deity), 2128
 Nasus (spirits), 2393
Natalicium (baptism of blood), 780
 Natalis Solis Invicti festival, 1743
 Natalist, 7008
Naṭamaṇḍapa (architectural structure), 2448
 Natan ben Yeḥi’el, 9246
 Natan of Gaza, Shabbetai Tsevi and, 8258–8259, 8261
 Natan of Nemirov, 6402
 Natanson, Maurice, on reflexivity, 7648
 Nataraja. *See* Śiva Nataraja
 Natchez Indians, 6654
Nat cultus (Burma)
 baṇḍāra cult, similarities to, 8410
 political idiom in, 8411
 Nath, Chuon, 5131
 Nāthamuni (poet), 7210, 8974
 Nathan (prophet), **6417–6418**
Nathan the Wise (Lessing), 5854
 Nātha sect, Lakulīśa Pāsupata system, influence of, 4019
 Nātha Siddhas (Śaivite sect), 8990
 Nath order (India), *sant* tradition and, 3987
 Nāth Pañṭhis (yogins), 7211
 Nāths sect, 5697
 Nation, meaning of, 4862
National Anti-Slavery Standard, 1569
 National Association for the Advancement of Colored People (NAACP), Garvey (Marcus) criticized by, 3287
 National Association of Colored Women, 10038
 National Association of Evangelicals (NAE), 2890, 7032
 religious broadcasting and, 7711
 National Baptist Convention of the U.S.A., 69, 10038, 10039
 National Baptist Publishing House, 69
 National Camp Meeting Association for the Promotion of Holiness, creation of, 4083
 National Catholic Laymen’s Retreat Conference, 7772
 National Child Labor Committee, 33
 National churches, secularization and, 8217
 National Church of Nigeria, 109
 National Commission for Protection of Human Subjects of Biomedical and Behavioral Research, 1455–1456
 National Council of Churches, on genetic engineering, 8187
 National Council of Churches of Christ (NCC), 2684
 religious broadcasting and, 7711, 7712
 National Endowment for the Arts, 2439, 4282
 National epics, 2816
 National Federation of Temple Brotherhoods, 7671
 National Federation of Temple Youth, 7672
 National Holiness Association
 Methodism and, 4084
 Smith (Hannah Whitall) and, 8445
 Nationalism. *See also* Civil religion
 and antipapal bias, 6973
 anti-Semitism and, 402
 Arab, 7287 (*See also* Fundamentalism, Islamic)
 Nabda movement in, 1674–1675
 black, 78–79, 9435
 Garvey (Marcus) and, 3287
 of King (Martin Luther), 5398
 in Nation of Islam, 2767
 Rastafari and, 7622

- caliphate and, 1367
 cargo cults and, 1418–1419
 civil religion and, 5398
 Donatism and, 1679
 in Egypt, 1982, 6314–6315
 of Eliade, 2758
 in Europe, Christianity and, 1693–1694
 in expansionism, 6904
 feminine sacrality associated with, 3021
 and folklore, collection of, 8763
 Germain, Strauss (David Friedrich) and, 8748
gurūs in, 3714
 Hindu
 sectarian movements and, 4007
 Shiv Sena (army of Śiva) party and, 8418
 Hirata Shintō and, 8365
 Indian (*See* India, nationalism in)
 Japanese, 7271, 7272, 7273–7274
 historiography and, 4022, 4032
 Shintō and, 8357, 8366–8367, 8368–8369
 Sōka Gakkai and, 8509
 Jewish (*See* Zionism)
 in Latin America, 1699
 legitimation and, 5398
 militant religious, 7791
 millenarianism and, 6032
 in Orthodox Judaism, Hungarian, 6899
 in Philippines, Philippine Independent Church and, 8654
 religious, 7255–7256, 8472–8473
 in India, 7255–7256
 in Israel, 7255
 Shintō used for, 2639
 in Southeast Asia, new religious movements and, 8654
 and terrorism, 7257–7258
 Turkish
 heritage politics and religion and, 1810
 of Gökalp (Ziya), 3624–3625
 ummah and, 9447–9448
 in Zionism, 4984, 9978, 9979
 National Laywomen's Retreat Movement, 7772
 National Learning, in Japan, 5073, 9311. *See also* Kokugaku
 National Legionary State (Romania), 2760
 National Missionary Society, in ashram movement, 546
 National Muhammadan Association, 289
 National Museum of the American Indian (Washington), 6244
 National religions, 9800–9801, 9802
 history of religions approach on, 4066
 National Religious Broadcasters (NRB), 7711
 National Religious Partnership for the Environment (NRPE), 2613
 National Religious Party (Mafdal), 788, 7681
 National Religious Party (NRP), 9980–9981
 National Secular Society, 844
 National security state, criticized by Latin American bishops, 1704
 National Socialism, German. *See* Nazism
 National Spiritualist Association of Churches, 8718
 National Woman Suffrage Association (NWSA), Gage (Matilda Joslyn) in, 3251–3252
 National Women's League of the United Synagogue of America, Conservative Judaism and, 1959
 Nation Dance. *See* Big Drum Dance
 Nation of Gods and Earths (Islamic movement), 4689
 Nation of Islam, 4688–4689, **6418–6421**
 beliefs of, 4688
 civil rights movement opposed by, 4688–4689
 conversion to, 6418
 doctrines of, 72, 6418–6419
 under Elijah Muhammad, 70, 6418–6419
 establishment of, 70, 72, 4563, 4688, 6418
 in Europe, 6568
 under Farrakhan (Louis), 72, 6420
 gender roles in, 6516
 history of study of, 77
 leadership of, 72, 4688, 6418–6420, 6563
 Malcolm X in, 72, 4688, 5626
 Nuwaubians compared with, 6768, 6769
 origins of, 6563
 schism in, 6420
 social work by, 4688
 violence by, 6551, 6564
 Nation-state movement, and religion
 Arabs and, 1674–1675
 cargo cults and, 1424–1425
 in Eastern Europe, 1685–1686
 Jewish law (*halakhab*) and, 3744
 social differentiation and, 8472
 universality of the church and, 1690
Nation Without Art, The: Examining Modern Discourses on Jewish Art (Olin), 4342–4343
 Native American Christianities, **6421–6425**
 belief and practice of, 6422–6423
 Black Elk and, 957, 958
 contemporary, 6424
 conversion to, 6422
 diversity of, 6421–6422
 roots of, 6422
 scholarly interpretations of, 6423–6424
 Native American Church (NAC), 6667, 6701–6702, 6719, **10053–10055**
 ceremonies of, 10053–10054
 Christian elements in, 10053
 conferences of, 10055
 creation of, 7302, 10054
 laws on practices of, 7304, 10054–10055
 leadership of, 10055
 number of groups in, 10054
 peyote in, 406, 7470–7471, 10053–10055
 Pueblo religions and, 6729
 rituals in, 10054
 self-definition of, 7304
 shamanism and, 8289
 study of, 6671
 Native American Church of North America, 10054
 Native American Church of Oklahoma, 10054
 Native American Graves Protection and Repatriation Act (NAGPRA) (U.S., 1990), 6244, 6711, 7303
 desecration issues and, 8011
 Native American religions. *See* North American Indian religions
Native American Religious Action (Gill), 7857
 Native American science, **6425–6427**
Native American Theology, A (Kidwell et al.), 6424
 Native Baptist Church (Nigeria), 104
 Native Church of Winnebago, 10054
 Native Hawaiian Recognition Act, 5342
 Native Learning. *See* Kokugaku
 Native Title Act of 1993 (Australia), 640–641, 690, 2479
Native Tribes of Central Australia (Spencer and Gillen), 683, 3489, 3491
Native Tribes of South-East Asia (Howitt), 265
Native Tribes of Western Australia (White), 688
 Nativism
 in Australian Indigenous religions, 670
 Catholicism and, 1445
 in China, New Confucianism and, 1923–1924
 Japanese (*See* Kokugaku)
 in Latin America, 6576–6577
 messianism of, 5973
 in Micronesia, 6005
 millennial, 6547
 in North American Indian religions, Handsome Lake vs., 3771
 revival and renewal activities in, 7784
 Nativist School. *See* Kokugaku
 Nativity, Feast of the. *See also* Christmas
 as winter solstice feast, 8841
 Nativity scene, 2400
Nat kado (wives), 1331
Nat kana:, 1331
Nat pwe:, 1331
 Natronai ben Ḥavivai, memorization of Talmud by, 5852
Nas (spirits), 1328–1331, 2315, **6427–6428**
 festivals for, 6427–6428
 functions of, 6427
 official list of, 6427
 structured system of, 6427
Nat sin, 1331
 Natsume Sōseki, 3071, 3072
N'athitā (nonexistence), 7364
 Nattier, Jan, 1085, 1267
 Nattier, Janice J., on Pāṭaliputra council, 2036–2037
 Natufian culture, 6460–6461
 archaeological evidence of, 5111
Naṭukkals (hero stones), 8973
Natura, Arabic term for, 2652
Natural and Supernatural Jew, The (Cohen), 1848
 Natural disasters, Hittite myths and, 4069, 4070
 Natural evil, 9114
Natural History (Pliny), magic in, 5575
Natural History of Religion (Hume), 365, 577, 7125
 Naturalism, **6428–6431**
 ancient, 6428
 atheism and, 581, 585
 Blavatsky's (H. P.), 977
 in Chinese religion
 of Dong, 1591
 mysticism and, 1588
 of Old Text school, 1575
 of Wang Chong, 9671–9672
 Conservative Judaism and, 1960
 contemporary views of, 6428–6430

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Naturalism *continued*
 critical, 6429
 and cultural-historical
 method, 5261
 debates over, 6429–6430
 definitions of, 6428, 6429
 evolutionary psychology and,
 8479
fangshi and, 2989–2990
 French, 6434–6435
 Japanese, 3072
 justification of, 6429
 materialism and, 5775, 5777,
 6429
 Otto (Rudolf) on, 6929
 religious utterances in, 6430
 restricted *vs.* unrestricted,
 6428–6429, 6430
 scientific, Wilson (Edward
 O.) on, 8478
 in study of Celtic religion,
 1498
 supernaturalism *vs.*, 8861
 Vatican I and, 9528
 in Vedic mythology
 interpretation, 9559
- Natural joy. *See Sahajānanda*
- Natural law, 5366–5367
 American civil religion and,
 1814
 attacks on, the Enlightenment
 and, 8491, 8492
 Blackstone (William) on,
 5368
 divine *vs.*, 5326
 ethics and, 1651, 1652, 1653,
 1654, 1655
 Finnis (John) on, 5370
 Grotius's (Hugo) theory of,
 3703
 Hobbes (Thomas) on, 4074
 in Islam, harmony *vs.* illness
 in, 3831
 Leo XIII and, 5411
 Lewis (C. S.) on, 5430
 morality and, 5366–5367
 in Spiritualism, 8716
- Natural magic. *See* White magic
- Natural mythology theory,
 culture heroes and, 2090
- Natural philosophy
 definitions of, 6431
 development of, 6431
 Gnosticism and, 3524–3525
 Kepler (Johannes) on, 5112
 of Thomas Aquinas, 9162–
 9163
- "Natural Philosophy" (Edwards),
 2699
- Natural Questions* (Seneca),
 7336–7337
- Natural religion. *See also* Nature
 religions
 Herbert of Cherbury on,
 8762
 Hocking (William Ernest) on,
 4076
 Kant's (Immanuel) religion
 as, 5078, 5079
 Reimarus (Hermann Samuel)
 on, 7675
- Rousseau's (Jean-Jacques) as,
 7931
 Schleiermacher (Friedrich) on,
 7702
- Natural Religion* (Müller), 2661,
 6236
- Natural (undifferentiated)
 religious groups, 1865–1866
- Natural revelations, 7774–7776
 Aristotle on, 7775
 the Bible as, 7774–7775
 Plato on, 7775
 Thomas Aquinas on, 7775–
 7776
- Natural selection
 in evolution, 2908
 evolutionary psychology and,
 8477
 religion and, 8479
 in sociobiology, 2916
- Natural Selection and Tropical
 Nature* (Wallace), 379
- Natural Theology* (Paley), 2909,
 4517
- Natural wisdom, 9755
- Nature, **6431–6441**. *See also*
 Nature religions
- Nature religions
 in African religions
 relation of king to, 5155,
 5169
 supreme being and, 3568
 alchemy as completion of,
 236
 in Andean religion, 5291
 anthropocentric view of, 2608
 Aristotle on, 480, 484
 in Aztec religion, 5293
 benevolence of God and,
 2908
 in Buddhism, *Sangha* and,
 2629–2630
 chaos and, 1538
 children and, 1567
 in Chinese religion
 Heaven as order of,
 1587–1588
 society, relationship with,
 1591
 in Christianity
 absent from creation,
 2649
 early theology and, 2647
 in Eucharist, 2648
 Newman (John Henry)
 on, 6510
 Roman Catholicism, 7883
 classification of religions and,
 1818, 1819
 in Confucianism, 2631–2632
 protection of, 2632–2633
 as religious symbolism,
 2633–2634
 self-realization and, 2633
 culture and, 7796, 7803
dainas (folk songs) dealing
 with, 2128
 in Daoism, 2631, 2636
 in art, vol. 11 color insert
 in *Neijing tu*, 2635
 as sacred space, 2637,
 9056
dao of, 2173
- definition of
 in naturalism, 6428
 within religion, 2605
 deities of (*See* Nature deities)
 divinity in, Hindu, 2621
 Eliade on sacrality expressed
 in symbolism of, 1879
 in the Enlightenment, 2797
 Eriugena's theology of, 2830
 in esotericism, Faivre
 paradigm of, 2844
 exploitation of, 2608–2609
 female embodiment in, 3037
 feminine sacrality in, 3014–
 3018
 in feminist spirituality, 9788
 gender associated with, 3421–
 3422
 genetics and, 3430
 in Germanic myths, 3458
 goddess as, 9601–9602
 in Hinduism, definition of,
 2620
 human interaction with (*See*
 Ecology)
 human relationship with,
 6438
 in idealism, 4354–4355
 intelligent design of, 4516,
 4517–4518
 in Jainism, 2624
 in Judaism
 ambivalence about, 2607
vs. revelation, 2642–2643
 revelation and, 2641
 sacred texts on, 2642–
 2643
 scientific interest in, 2642
 Kant on, 2649
 kinship extended to, 5185
 in Korean religion, worship
 of, 5229
 laws of (*See* Natural law)
vs. magic, as causality, 5570
 in Mari and Mordvin
 religion, 5710
 masculine sacrality in, 5758–
 5763
 mathematical basis for, Kepler
 (Johannes) on, 5112
 in Mesoamerican religions,
 1358
 modern divinization of,
 "playing God" problem
 and, 8187
 in Mongol religion, 6826–
 6827
 motherhood associated with,
 2984
 in Neopaganism, 6471, 6472
 in New Caledonia religion,
 6500
 North American Indian views
 of, 5444, 6691
 oral tradition and, 6425–
 6426
 science and, 6425–6427
 objectification of, 2608–2609
 in Oceanic religions, 2006,
 6788–6789
 ordering of, sky mythology
 and, 8428
- personification of, worship of,
 2662
 in Rastafarianism, 1438
 rejuvenating power of, 7682–
 7683
 relation of kings to, 5155,
 5157
 religious communities focused
 on, 1864
 as sacred, 2604, 6438–6440,
 vol. 5 color insert
 contemporary, 2663–2664
 in science, 2665–2666
- Schleiermacher (Friedrich) on,
 8164, 8166
 in shamanism, Korean, 5229
 Shintō and, canonical view
 on, 2639
 speculations on, religious and
 philosophical, **6431–6437**
 Spinoza (Barukh) on, 6148,
 6435
 spirits (*See* Nature spirits)
- Steiner (Rudolf) on
 perception of, 8738
 symmetry in, 6361
 time and, 1759–1760
 in Transcendentalism,
 Emerson's (Ralph Waldo)
 concept of, 2775
 value of, among religions,
 2665
 virginity and, 9606
 Western views of, 2606–2608
 in Wicca, 9730, 9731
 worship of, **6438–6441**
 in Baltic religion, Latvian
 Saule (sun) cult, **8131–
 8135**
 in Berber religion, 834
 in Caribbean religions,
 1427
 by environmentalists,
 2564
 forms of, 6438–6440
 the Grail myth as, 3651
 studies on, 6440
 writing on, as spiritual
 autobiography, 703
 in Zulu religions, 10008
- Nature Conservancy, founding of,
 2608
- Nature deities
 in Chinese religion
 Qin dynasty, 1590
 Shang dynasty, 1582
 Zhou dynasty, 1583
 in Khanty religion, 5120–
 5122
 in Mansi religion, 5120–5122
- Nature mysticism, 6342
- Nature of Christ. *See Physis*
- Nature Religion in America*
 (Albanese), 2661–2662
- Nature religions
 anthropology and, 2664–
 2665
 diversity within, 2666
 dominance in, 2663
 ecology and, **2661–2668**
 future of, 2666
 history of idea of, 2661–2662

- negative perspectives on, 2662–2663
 political ideologies and, 2663
 positive perspectives on, 2663–2664
 religious studies and, 2664–2665
 in Romanticism, 2664
 science and, 2665–2666
 “Nature Religion Today” (conference series), 2665
Nature’s Economy: A History of Ecological Ideas (Worster), 2663–2664
 Nature spirits
 in African religions, in Kongo religion, 2001
 in Haitian Vodou, 1433
 in Micronesian religions, 6003
 Nature writing, as spiritual autobiography, 703
 Naturistic school of comparative mythology, 4459–4460
 Naturopathy, in India, politics of, 3856
Naturphilosophie, Romantic, 6434–6437
 essentials of, 6435–6436
 influence of, 6436–6437
 roots of, 6434–6435
 Narya Ha ‘Atse (deity), 2984
Nāṭya Śāstra (Sanskrit drama), 2136, 2436, 2447–2448, 7044
 Naufian culture (Palestine and Syria), 6460–6461
 Nau Fiora (deity), 9195
 Naunet (deity), in Egyptian pantheon, 2705
 Nauplian spring, 3177
 Nauru people (Gilbert Islands), knotted ropes of, 5197
 Nauvoo (Illinois), Mormons in, 6193
 Navadvip, India, Vaiṣṇavas of, 1345
 Navā’i, ‘Alī Shīr. *See* ‘Alī Shīr Navā’i
 Navajo religious traditions (North America), **6441–6443**, 6657
 androgynes in, 338
 Apache traditions compared with, 6443
 as Athapaskan nation, 573–574
 bears in, 809
 ceremonies of, 6442, 6443
 Changing Woman in, 573, 3408, 6441–6442
 chants in, 6442
 cosmology of, 6441–6442, 6443
 creation myth, 3015, 6441–6442, 6659–6660
 castration in, 1450
 and disease, source of, 3809
 in *Diné Bahane’*, 573–574, 8426
 sky in, 8426
 curing ceremony in, 6653
 deities of, 573
 Diné as proper term for, 6441
 drama in, 2461, 2462–2463
 dreams in, 2483, 2489
 economic patterns and, 6720
 gender in, 3408, 5762
 classifications of, 3410
 Gill’s (Sam) study of, 7857
 hózhó (beauty or harmony) and body in, 4160
 iconography of, 4308, 4309, 4310
 illness in, 6442
 initiation rituals in, 4485–4486
 Kinaaldá ceremony, 3019
 life in, 5444
 masculine sacrality in, 5759, 5762
 medicine men in, 6652
 pastoral mode of life and, 2302
 poetry in, 7226
 power in, concept of, 575–576
 prayer in, 6652, 7369
 Pueblo traditions compared with, 6441, 6443
 quaternity in, 6442, 7550
 rejuvenation myths in, 7682, 7684
 rock painting and sacred places, 1471
 sacred stories of, 573–574
 sand paintings, vol. 3 color insert, vol. 11 color insert
 shamanism in, 8289
 sorcery, terms for, 2100
 spiders in, 4507–4508
 study of, 6672
 taboo in, 8949
 tricksters in, 9355
 wind in, 575–576, 6442
 witchcraft in, 9769
 women in, 3408
 Navajo tribe
 as Bahā’is, 739
 in Native American Church, 7302
 Navanābha Maṇḍala, 5641
 Navapadma Maṇḍala, 5641
 Navarātri (Hindu festival), 2526, **6443–6444**
 in Hindu religious year, 4017
 in Marathi religions, 5698
 Navarro, Marysa, 3411
Navayana. *See* Engaged Buddhism
Naven (Bateson), 6801
Navi’ (prophet), 7424, 7431, 7432, 9377
Navigation of Saint Brendan, 991
 Navigium Isidis festival, 3384
 Navosavakadua (Mosesese Dukumoi), 6796
 cargo cults and, 1422–1423, 1425
Nāwabs (Mughal representatives), 825, 827
 Nawawi, al-, on Golden Rule, 3631
 Nawawi al-Jawi, Muḥammad, 4665
 Nawbakhtī, Abū Sahl Ismā’īl al-, and Mu’tazilah, 6320
 Nawrūz (Persian New Year), 4714
 Naxagoras, Ehrd de, on Hermetism, 3951
 Nayaka people (South India), kinship in, 5185
Nāyakkas (supralocal rulers), 8976
 Nā Yakku (kinsmen deities), in Vādda religion, 8409–8410
 Nāyaṅārs, **8044–8045**
 poetry of, 7210, 8974
 saint-singer tradition and, 4005–4006
 vs. Ālvārs, 279
 Nāyāyaṅ Deo (deity), 4434
Naykhīm (drum), 2497
 Naylor, James, 973
 Fox (George) and, 3181
 Ōaymlap (deity), iconography of, 8602
 Nayya Malachizodoq-El, 6769
 Nazarenes. *See also* Church of the Nazarene; Ebionites
 hair symbolism and, 3740
 Nazareth Baptist Church. *See* AmaNazaretha
 Nazarites, Samson as, 8099
Nāzīr (votive offerings), 3163
 Nazirite Baptist Church. *See* AmaNazaretha
 Nazism. *See also* Holocaust
 anti-Semitism of, 402, 4085, 4984
 astrology as instrument of, 2372
 Baeck (Leo) fighting, 736–737
 Baltic religious movements during, 764
 Barmen Declaration adopted to address, 2061
 Barth (Karl) fighting, 789, 791
 Bonhoeffer (Dietrich) fighting, 1016–1017
 Christianity in, 2663
 attempt to blend, 6468
 Eliade and, denunciation of, 2759
 eugenics in, 2880
 Evola (Julius) and, 2906
 Fackenheim (Emil) imperative of resistance to, 2950
 gay men in, 5864
 Heidegger (Martin) and, 6637
 Jewish resistance to, 6647
 Jewish studies under, 4883
 Jonas (Hans) and, 4948
 Lutheranism in, 5540
 Magen David in, 5559
 national religion in, 1693–1694
 as new religious movement, 6517
 occult in, 2663
 officers prepared for killing, 5743
 Otto (Walter F.) and, 6932
 paganism in, 2663
 as portrayed in modern dance/ballet, 2163
 as religion, 4088
 renewal, promise of, 4085
 as revolutionary millennial movement, 6546, 6549
 in Romania, 2754
 study of religion and, 10079
 Vries (Jan de) and, 9644
 women and, 3352
Nazm (choice of words), 4371
Nazm al-sulūk (Ibn al-Fāriḍ), 4261
 Nazzām, al-, 4371, **6444–6446**
 apologetics of, 428, 429
 on God, 6445
 in Mu’tazilah, 6319, 6444–6445
 ontology of, 6445
 originality of, 6324
 soul, doctrine of, 8568
 worldview of, 6324
 NCC. *See* National Council of Churches of Christ
 Ncwala ceremonies, in Swazi religion, 5169–5170, 8897
 as rebellion, 5169
 to strengthen king, 5170, 5171
 Ndebele birth ritual (Zimbabwe), 7804–7805
 Ndem (deity), dances devoted to, 2137
Ndembu Divination (Turner), 117, 9405
 Ndembu religion (Zambia), **6446–6448**. *See also* Central Bantu religions; Southern African religions
 Chihamba cult in, initiation rite in, 4197–4198
 Christianity and, 6447
 cicatization in, 1003
 circumcision in, 7505
 color symbolism in, 1860
 cults of affliction in, 62, 6446
 divination in, 9405
 God in (Nzambi), 6447
 healing touch in, 9256
 history of study of, 117, 118
 initiation in, 7838, 9405–9406
 life-crisis rituals in, 6446–6447
 Lupinda in, 1004
 marriage in, 5726, 6446
 purification in, 7510
 rites of passage in, 5460, 7799
 spirits in, 6446, 6447

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ndembu religion (Zambia)
continued
 taboo in, 8949
 trees in, 9336, 9339
 women's initiation in, 4484–4485
Ndi dibia ogwu (herbalist), 4366
 Ndjambi (supreme being), 3574
 Ndomadyiri (mythic figure), 776
 N'domo (Bambara society), 777
 Neander, August
 on Gnosticism, 3514, 3531
 Möhler (Johann Adam) and, 6113
 Neanderthals
 community of, 6950
 flowers used by, 3136
 funeral rites of, 6950–6951
 Near-death experiences
 afterlife revealed in, 135
 of Judge (William Q.), 5023
 Near East and Near Eastern religions, ancient. *See also* Mesopotamia and Mesopotamian religions; *specific countries and religions*
 alphabet as calendrical, 1353
 anti-Semitism in, 397–398
 archaeology in, 455
 Frankfort (Henri) and, 3188
 attribution deities (planetary) in, 8427
 comparative mythology, 1874–1875
 contract, treaty, and loyalty oaths in, 2047
 deities of (*See also specific deities*)
 city, 3376
 female, 3376–3377
 warrior, 37
 drama of, 2440–2446
 evil in mythology of, 2898–2901
 fertility in, 3376, 3377–3378
 gender in, 3375–3381
 and goddess worship, 3376–3377, 3592
 goddess worship in, 3592–3599
 and development of civilizations, 3585–3587
 evidence regarding, 3592–3593
 figurines in, 3584–3585, 3592–3593
 gender and, 3376–3377, 3592
 Greek religion influenced by, 3678, 3679
 haruspices in, 7336
 healing and medicine in, 3824–3827
 Egyptian, 3826–3827
 Hitite, 3825
 Mesopotamian, 3824–3825
 Hebrew scriptures and, 884–885
 hierodouleia (sacred prostitution) in, 3966–3969
 hokhmah in, 4079
 Homeric poems and, 4108
 homosexuality in, 4113
 incense offering in, 4419
 Jewish persecution in, 7055
 judgment of the dead in, 5025–5026
 kingship in, 5161–5169
 languages of, 3375
 merit in, 5871
 monolatry in, 3540
 Neolithic religion of, 6460–6462
 ocean in, 6806
 repentance in, 7756–7758
 Smith (Morton) on, 8448
 soul in, 8535–8540
 temples in, 9061–9065
 theocracy in, 9109–9110
 wisdom of
 in *Ecclesiastes*, 2600
 Israelite wisdom influenced by, 9764
 studies of, 9764
 women in, 3375–3381
 Near East studies, ancient, gender in, 3375
 Nebesky-Wojkowitz, René de, 9191
 Nebridius, 624, 627
 Nebuchadrezzar
 gold and silver of, 3626
 Jewish persecution by, 7055
 siege of Tyre by, 7128
 Nebuchadrezzar I, Babylonian religion under, 5948
 Nebuchadrezzar II, 221–222
 Jewish exile under, 4830
 Necessitarianism, chance and, 1527
 Nechepsos, 563
 Necho (pharaoh), 4959
 Neckam, Alexander, on nature, 6433
 Neckel, Gustav, on Baldr, 744
 Necromancy, 6451–6454
 in Chinese religion, 6835
 condemned in Torah, 2373
 as demonic magic, 6452
 demons conjured in, 5579, 5585
 and exorcism, 2279
 magic in, 5579, 5585
 in New Caledonia religion, 6500–6501
 Necrophilia, Kāpālika Śaivism accused of, 8049
 Necropolis, 1472
 Necropompa death rites, in Andean religions, pre-Incan, 8603
 Nectanebo (pharaoh), Olympias and, 3903
 Nectar of immortality, *khengarī* technique and, 3795
 Nederlands Dans theater, 2163
 Nedo, Tsering Yudron, 355
 Needham, Joseph, 237–238, 240, 241, 1637, 5629
 on *taiji*, 8959
 on *wuwei*, 7022
 Needleman, Jacob, 6522
 on linear *vs.* cyclical time, 7992
 on Socrates, 8709
 Nevel, Walter, on Ramakrishna, 7613
 Neferirkare I, 2725
 Nefertem (deity)
 in Egyptian pantheon, 2705
 lotus associated with, 5518
 Nefertiti (Egyptian queen)
 Akhenaton as husband of, 217, 4285
 as intermediary of the Aton, 2707
 portrait of, vol. 10 color insert
Nefesh (soul), 1042, 9378, 9379
 Maimonides (Moses) on, 8559
 meaning of, 8556
 psuchē and, 8561–8562
 in Qabbalah, 8560
 Negative confession (Egyptian), 2708
 Negative eugenics, 2879
 Negative theology, 2355, 9139
 Derrida (Jacques) on, 2247
 Negative way. *See Via negativa*
 Negelein, Julius von, on bird, image of, 3127
Negi (senior priest), 7410–7411, 7412
 Negrito religions, 6454–6457
 of Andaman Islands, 6455–6456
 of Malay peninsula, 6456–6457
 of Philippine Islands, 6454–6455
 Negritos people (Philippines), vengeance of the dead and, 7781
 Negro Church. *See also* African American religions
 history of study of, 74
Negro Church, The (Du Bois), 73–74
Negro Church in America, The (Frazier), 74
Negro Family in the United States, The (Frazier), 74
Negro in the United States, The (Frazier), 74
Negro's Church, The (Mays and Nicholson), 74
Negro Spirituals (Shawn), 2159
Negro Spirituals (Tamiris), 2159
Negro World (weekly), 3287
 Nehalennia (deity), 3450
 Nehanda (spirit), possession by, 8696
 Nehardea, *yeshivah* of, 9883
Nehemiah, 882, 6457
 Asaph in, 7461
 David in, 7461
 Ezra and, 2946
 Korah in, 7461
 migra' in, 878
 priests in, 5422, 5423
 purity in, 7514
 rewriting of, 898
 Ro'sh ha-Shanah in, 7927
 Temple procedures in, 925, 928, 930, 933
 Torah in, 9231
 Torah reading in, 883
 Nehemiah (governor of Judah), 6457
 Neher, Andrew, on drumming, 2500, 2501
 Nehru, Jawaharlal, 556
Neidan (internal alchemy), 1603
 creation of Laozi and, 5318
 Neihardt, John, 361, 957, 958, 2484, 9609
 role in *Black Elk Speaks*, 702
Neijing tu (Chart of inner passageways), nature and, 2635
 Ne'ilah (closing), in Yom Kippur services, 7929
 Neit (deity), 1002
 Neith (deity), 3597
Neither Cargo nor Cult (Kaplan), 1421, 1422–1423
 Nekhbet (deity), 2712
 Nekhen (city), importance to Egyptian pharaohs, 5164
 Nekliudov, Sergei Iu., 6142
Nekwia (descent into Hades), 5274. *See also* Hades
Nekyia (Dieterich), 2348
Nekyia (Homer), 2295
Neles (Cuna shamans), clairvoyance of, 2095
 Nelson, Benjamin, on confession, 1941
 Nelson, Geoffrey, 6523
 Nelson, Hart, 74
 Nelson, James, 5864
 Nelson, Richard, 2618
 Nelson, Robert, 3091, 3092
Nem ankh, relationship to keys, 5116
Nembutsu (Buddhist invocation), 3155–3156, 6602–6603. *See also* Nianfo
 Buddha's name in, 6408
 Genshin's role in, 3433, 6602
 Hōnen and, 4119, 4120, 6602–6603
 in Jōdo Shinshū, 4934–4935
 in Jōdoshū, 4937
 Nembutsu zammai (meditational trance), 4119
 of Kūya, 5270
 in popular religion, 4796
 as sacred word, 5311
 Shinran on, 8354, 8355
 in Tendai school, 9079, 9080
Nembutsu-hijiri (ascetics), rites of, 3979
 Nembutsu sect (Buddhist)
 Benchō's role in, 818–819
 Ennin's role in, 1242
 suppression of, 1245
Nembutsu zammai (meditational trance), 4119
 Nemean games, 8723
Nemequ (wisdom), translation of, 9764
 Nemesis (deity), 7783
 Nemesius (bishop), on souls, 8564
Nemeton (sacred place), 1491

- Nemhain (deity), 1490
 Nemi (lake), 7898
Nenbutsu (chanting), 1177, 1179
 Nenets Samoyed. *See also*
 Samoyed religion
 dream journey of, 1470
 Nennius, on Arthur, 508, 509
 Nentsy people (Arctic), 468
 Nentsy Samoyed. *See* Samoyed
 religion; Southern Siberian
 religions
 Neo-African cults, Caribbean,
 1433–1435
 Neo-Alexandrian Hermetism. *See*
 Hermetism
 Neo-Buddhism, 1126, 1127. *See also*
 Engaged Buddhism
 Hinduism challenged by,
 6072
 Neocatechumenate, 6568
 Neo-comparative religious studies,
 4461
 Neo-Confucianism, 1589
 Buddhism and, in Ming
 dynasty, 1607
 Cheng-Zhu school
 designation of, 1901
 development of, 1603
 metaphysics in, 1577
 promoted by Qing
 emperors, 1579
 Ching (Julia) on, 10031
 in Japan, 1927, 2189
 under Ashikaga regime,
 4787
 Hayashi Razan, role of,
 3802–3803, 8363
 Shintō and, 8363
 in Tokugawa period,
 1245, 9310, 9311
 under Tokugawa regime,
 4789
 Kaibara Ekken on, 5054–
 5055
 kaozheng scholars on, 2129
 in Korea, 1930–1933
 Sō Kyōngdōk, role of,
 8510
 Yi T'oegye in, 9891–9892
 Yi Yulgok in, 9892–9893
 Kumazawa Banyan and, 5264
 li in, 9311
 Lu Xiangshan in, 5540–5542
 Mengzi in, 5858–5859
 of Nakae Tōju, 6404
 Ogyū Sorai and, 6811
 qi in, 7544, 7545, 9311
 reassertion of, 1922–1923
 as revival, 1603–1604
 sagehood in, 8037
 constructive discipline
 and, 8704
 in Song dynasty, 2129
 temples in, 9059
 tian in, 9173
 Wang Yangming school of
 (See Wang Yangming)
 Zhang Zai in, 9957–9958
 Zhou Dunyi in, 9967–9968
 Zhu Xi in, 9972–9974
 Neo-Darwinian synthesis, 2908–
 2909
 Neoevangelicalism, 2890
Neofiti I, 888
 Neo-Frazerians, on ritual regicide,
 5159
 Neo-Gnosticism, 3527–3528
 Neo-Hasidism, *vs.* Jewish
 Renewal, 4873
 Neo-Hinduism
 in Africa, 108
 ashram revival in, 545–546
 religious experience in, 7740
 Vivekananda in, 9629–9631
 Neo-Kantian philosophy
 Cohen (Hermann), role of,
 1850–1852
 Heschel (Abraham Joshua)
 and, 3961, 3962
 Soloveitchik (Joseph Baer)
 and, 8518
 Neolin (prophet), 6458–6459,
 6666, 6686, 9027
 and Ghost Dance, 3474
 Neolithic age, 6948
 agricultural transition
 (Neolithic Revolution),
 1464
 Çatal Hüyük site (Turkey),
 1801–1802
 Lady of the Animals in, 5281
 Natufian culture in,
 archaeological evidence of,
 5111
 women in, 5281
 Neolithic religion, 6459–6466
 agriculture and, 186
 art of, geometry in, 3438,
 3438
 birth in, 950
 cave art, 1471
 caves as sacred space in, 7974
 circle in, 1791
 doubleness in, 2423
 funeral rites in, 7375, 7377
 geometry in, 3438–3439
 goddess worship in, 950,
 3584–3585, 3593, 6462,
 7377, 7378
 limitations on knowledge of,
 186
 of Near East, 6460–6462
 Çatal Hüyük site
 (Turkey), 6461–6462
 Hacılar site (Turkey),
 6462
 Natufian culture, 6460–
 6461
 percussion in, 7035
 serpents in, 8457
 sheep and goats in, 8309–
 8310
 Southeast Asian
 insular, 8647
 mainland, 8641–8642
 of Southeastern Europe,
 6462–6464
 syncretism and, 8928
 in Tamil, 8973
 textiles in, 9088
 Neolithic revolution, 185–186,
 9578
 Neo-Lutherans, 5539
 Neo-Manichaeism, election in,
 2747
 Neo-Marxism, on liturgy, 5491
 Neorthodoxy, 6466–6470
 Edwards' (Jonathan) influence
 on, 2701
 German, Hirsch (Samson
 Raphael) and, 5214
 Jewish, Hirsch (Samson
 Raphael), role of, 4023–
 4024
 theology of, 7118
 Neopaganism, 6470–6474, 6513
 Baltic, 764
 circles in, 7829
 Crowley (Aleister) and, 2071,
 2072
 deities in, 6472–6473
 druids, emphasis on, 1497
 in Earth First!, 2563
 feminism and, 7830
 Gaia hypothesis and, 3022
 gender in, 6516
 initiation in, 7829
 leadership in, 6560–6561
 literature of, 6471
 magic in, 6471, 6472
 marriage in, 7829
 nature in, 6471, 6472
 neoshamanism (See
 Neoshamanism)
 racial forms of, 1659
 racist, 6549
 rites of passage in, 7828–
 7831
 birth rituals, 7829–7830
 for life changes, 7829–
 7830
 marriage, 7829, 7830
 of men, 7830–7831
 seasonal, 7829
 of women, 7830
 rituals in, 6471
 scholarly influence on, 2664
 seidr ritual in, 8295
 sexuality in, 7830
 in United States, 6560–6561
 witchcraft in, 9774–9775
 Neo-Pentecostalism, 1550, 7030
 in Africa, 106–107, 1724
 Neoplatonism, 6474–6476,
 7191–7193
 aesthetics in, 45
 in alchemy, 252
 Alexandrian school of, 6474,
 6475
 ascension in, 522
 Athenian school of, 6474
 of Augustine of Hippo, 7192
 Boethius and, 1007, 6475,
 7192
 Bruno (Giordano) and, 1055,
 6475
 Cambridge Neoplatonists,
 Hermetism and, 3950
 catharsis in, 1460
 chief concerns of, 7113
 Christian, eternity in, 2856
 and Christianity, 6475, 6476
 comparative theology of,
 9128
 on deification, 2249, 2250
 on Demiurge, 2274
 on demons, 2277
 development of, 6474
 eternity and time in, 2854
 on evil, 7190
 Ficino (Marsilio) and, 3049,
 6475, 7193
 Ghazālī (Abū Ḥāmid al-) on,
 3470, 3472
 on God, knowledge of, 9587
 and grace, 3645
 on *Henads*, 7191–7192
 hypothesis in, 4240
 Ibn Rushd opposing, 7192
 Ibn Sīnā adopting, 4274
 on images, 4352–4353
 influence on *falsafah*, 2972
 on intellect, 7191, 7199
 intuition in, 4525
 in Islam, 6475, 7192–7193
 in Qarāmīṭah, 8328
 soul in, 8569
 in Italian Renaissance
 humanism, 4175
 Jewish, 4889–4890, 4993
 afterlife in, 154
 Ibn Gabirol influenced
 by, 4266
 souls in, 8558, 8559
 knowability of God in, 182,
 183
 light and darkness symbolism
 in, 5452
 Logos in, 5501
 metaphysics of, 5990
 in Middle Ages, 6475
 mirrors in, 6063
 in modern thought, 6475–
 6476
 monism and, 6146
 and mysticism, 6346
 nature in, 6432, 6433
 pantheism in, 6963
 Plotinus as founder of, 7191,
 7198, 7199
 and Qabbalah, 6475, 7537
 Rāzī (Fakhr al-Dīn al-) on,
 7632
 on reality, 7191
 secret symbolic language in,
 8907–8908
 al-Shahrastānī and, 8267
 ship symbolism in, 992
 soul in, 2094, 7191, 7199
 sun worship and, 8841
 syncretism in, 8933
 of Synesius of Cyrene, 1678
 theurgy in, 9156, 9157
 transmigration in, 9329
 triadism in, 9348

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Neoplatonism *continued*
 on Trinity, 7192
- Neo-primal religious movements,
 in Africa, 102
- Neoptolemos (mythic figure),
 Pindar on, 7174
- Neopythagoreans
 Numenius and, 7189
 on transmigration of soul,
 7186
- Neoronke (mythical figure), 2312
- Neoscholasticism, 9536–9537
- Neoscholastic philosophy, Roman
 Catholic, Mercier (Desiré
 Joseph) in, 5868
- Neoshamanism, 6470, **8294–
 8298**
 aims, ideological premises,
 and worldview in, 8295–
 8296
 compared to traditional
 shamanism, 8296–8297
 democratic spirituality in,
 8296
 descent into the underworld
 in, 2297
 drum journey in, 8294–8295,
 8296
 Native American practices in,
 8297
 seidr ritual in, 8295, 8296
- Neo-Tantrism, 8993–8994
- Neo-Templar movement, 9067
- Neoteny, 10043
- Neo-Thomism
 in Latin America, 1701
 Leo XIII and, 5411
 of Maritain (Jacques), 5712–
 5713
- Neotraditionalism
 of American Orthodox
 Judaism, 6905
 of Hungarian Orthodox
 Judaism, 6899
- Nepal
 affliction in, 57
 Buddhism in (*See* Himalayan
 Buddhism)
 dance in, 2138
 Sherpas of, sacred offerings
 by, 3136
 stupas in, 7837
 trees in marriage ceremony,
 9339
 virgin goddess of, 9605
- Nephrite. *See* Jade
- Nephthys (deity), 3384
 in Egyptian pantheon, 2704
 in Kushite religion, 5269
 worship of, 3596
- Neptunus (deity)
 priest of, 3126
 trees as symbols of, 9337
- Nergal (deity), 2963, 5959–5960,
6476–6478
 in Armenian religion, 492
 functions of, 5959
 iconography of, 4317
 in Mesopotamian religions,
 5950
 Rasap identified with, 2596
 Rashap identified with, 1384
- Reshef and, 7761
 in underworld, 9452
- Nero (Roman emperor)
 as Antichrist, 394
 Christian persecution by,
 7058
 and Diana cult, 2347
 Plutarch criticizing, 7200
 in *Sibylline Oracles*, 8385
- Nersēs I (Armenian catholicos),
 488
- Nersēs of Cla (Armenian
 catholicos), **6478**
 on Council of Chalcedon,
 490
- Nersēs the Great, **6479**
- Nerthus (deity), 3450
 relation to Njörðr as, 6642
- Nescience. *See* *Avidyā*
- Neshamah* (breath or soul), 1042,
 9378, 9379
 meaning of, 8556
 in Qabbalah, 8560
- Nesi'ut*. *See* Patriarchate
- Nespelen Indians. *See* Salish
 tribes
- Nesti, Arnaldo, 4401
- Nestor (monk), on Mari and
 Mordvins, 5709
- Nestorian (Assyrian) Church,
 2583–2584, **6479–6482**
 in China, 1598–1599, 1725,
 6480
 debate with Buddhists
 and Muslims, 8197
 Manichaeism and, 5669,
 5670
 development of, 3656
 Eastern Orthodox
 distinguished from, 1765
vs. Greek Orthodox Church,
 3656
 in India, 6480
 in Iraq, 1675, 6480, 6481
 and *falsafah* movement,
 2971
 Mongol religions influenced
 by, 6140
 Oriental Orthodox family
 and, 1673
 and translation movement,
 2971
- Nestorianism, **6482–6483**
 Athanasian Creed against,
 2057
 Cassian's refutation of, 1447
 Council at Ephesus and,
 2040, 2117
 Council of Chalcedon and,
 6483
 Council of Ephesus and,
 6483
 Cyril of Alexandria and,
 2117, 6483
 doctrine of, 7876
 Eutyches and, 2885–2886
 Muslim polemics on, 7242,
 7243
 Theodoret of Cyrillus and,
 9123
- Nestorian monument, 1725
- Nestorius, 6480, 6482, **6483–
 6484**
 Christology of, 4242
 Cyril of Alexandria *vs.*, 2117,
 6483
 Ethiopian Church and, 2859
 on Jesus, 6483
 on Mary, 5753, 6482–6483
 terminology used for,
 2583
 writings of, 6483
- Neštr* (priest), 7405
- Netherlands
 in Aceh (Indonesia), 26
 Anabaptism in, 7660–7661
 Simons (Menno), role in,
 8400–8401
 colonialism
 in Brazil, 1698
 in Dutch Guiana, 1698
 in Southeast Asia, 4660,
 4661, 4666
 comparative religion in, Otto
 (Rudolf) and, 4100
 Grail movement in, 3653–
 3654
 historiography in, 4041,
 4047–4048
 Islam in, 4675, 4676, 4679
 Jews in, 5016
 Mennonites in, 5860
 missions from, to Indonesia,
 1729
 museums in, 6245
 new religious movements
 originating from, 6568
 Protestantism in, ethical
 theology movement, 1530
 Renaissance humanism in,
 4176–4177
 study of religion in, 10081
- Surinam under, 126
- Netherworld. *See* Underworld
 in Finnish religion (*See*
 Tuonela)
- Netjeru* (gods), 2711
- Neto (deity), 4253
- Nets. *See* Webs and nets
- Netsilik people (North America),
 names of, 6406, 6411
- Nettipakarāna* (Buddhist text),
 1270, 1272
- Nettleford, Rex, 10026–10027
- Nettles, Bonnie Lu (Ti), Heaven's
 Gate and, 3889–3891, 6555,
 6561
- Neturei Karta (guardians of the
 city), anti-Zionism of, 9982
- Neues Organon* (Lambert), 7087
- Neugebauer, Otto, 3439, 3440
- Neuland, Liene, 9421
- Neumann, Erich, **6484–6485**
 on Bachofen (J. J.), 3612
 on feminine sacrality, 3018
 on goddess worship, 3612,
 3616
 historiography of, 4043
 on psychology of religion,
 7476
 on Sekhmet, 5464
- Neumeier, John, 2162–2163
- Neumer-Pfau, Wiltrud, 4298
- Neumes, 1533, 1534–1535
- Neuroepistemology, **6488–6492**
- Neurophilosophy, consciousness
 and, 1952
- Neuropsychology
 aesthetics and, 50
 of glossolalia, 3505, 3506
- Neuroscience, **6485–6495**
 anthropology and, 385, 386
 current character of, 6485–
 6486
 history of, 6485
 on left *vs.* right hemisphere
 dominance, 5393
 on mind-body relation,
 6486–6487
 on religious experience, 6487,
 6492–6493
 religious experience and, 2917
 science and religion issues
 raised by, 8191
 on shamanism, 8276–8279
 states of consciousness,
 research on, 1952–1953
- Neurosis, sacrifice explained by,
 8004
- Neurotheology, **6492–6495**
 consciousness and, 1952
 rituals and, 7850, 7857
- Neusner, Jacob, 294
 on 'Aqiva' ben Yosef, 441
 on Hillel (Jewish sage), 3982
 on midrash, 6020
 on purity, 7513–7514
 on Shim'on ben Gamli'el II,
 8347
 translations of midrash by,
 6019
 on unity in Judaism, 2287
- Neutra, Richard, 796
- Nevār Buddhism, *maṇḍalas* in,
 5643–5644
- Nevermann, Hans, on masks,
 5769
- Nevi'im* (Prophets section of
 Hebrew scriptures)
 author of, 889
 dating of, 889
 literal dramatization in, 4137
 parts of, 879
 as scripture, 1406
- New Age movement, **6495–
 6500**. *See also* Metaphysical
 movements; Neopaganism
 of 1950s–1970s, 6495
 of 1980s–1990s, 6496–6497
 alternative medicine in,
3848–3852
 energy healing systems,
 3849–3850
 holistic health and human
 potential movement,
 3851–3852
 metaphysics of health and
 healing in, 3849–3850
 spiritual energies and,
 3852
 angels in, 348
 Association for Research and
 Enlightenment in, 559–561
 Besant (Annie) as source for,
 844

- Cao Dai movement, 1411–1412
- Cayce (Edgar), 1473–1474
- chakras (*See* Cakras)
- Church Universal and Triumphant, 1781–1784
- cultic milieu and, 6495–6496
- the Dreaming in, 666
- in Earth First!, 2563
- equinoxes and solstice pilgrimages in, 8429
- Esotericism and, 6497–6498
- firewalking in, 3120
- folklorist studies of, 3148
- future of, 6499
- Holy Order of MANS in, 4101–4104
- individualism in, 6496, 6498–6499
- in Japan, 4793
- Worldmate movement, 8369–8370
- Mesmerism in, 3849–3850
- Native American traditions in, 8720
- neoshamanism (*See* Neoshamanism)
- as new religious movement, 6513
- reincarnation in, 9330–9331
- science and religion integrated in, 8186
- Spiritualism and, 8718
- spirituality and, cultural niche of, 3852
- as spiritual supermarket, 6496, 6498
- subtle energy in, healing and, 3850
- Tantrism in, 8993–8994
- texts claiming scriptural authority, 6531
- Transcendental Meditation in, 9291
- UFO religions in, 9433
- vision quest in, 9610
- women in, 6536
- New Age Religion and Western Culture* (Hanegraaff), 6781
- New Apostolic Church movement (Pentecostal), 7031
- Newark Museum, 6244
- New Atlantis* (Bacon), 253, 733, 734
- “New Believers,” in Russian Orthodox church, 2588
- Newberg, Andrew
- on meditation, 6487, 6490
- and neurotheology, 6492
- neurotheology and, 1952, 7857
- on psychedelic drugs, 7467
- New Britain religions calendar, 1353
- Christianity, Methodism, 9323
- funeral rites in, 9227
- Newbrough, John Ballou, 6531
- New Buddhism, 7740
- New Caledonia, missions to, 6791
- New Caledonia religion, 6500–6502. *See also* Oceania and Oceanic religions
- Catholicism, 1738
- deities of, 6500–6501
- initiation, male, confession of sexual behavior in, 1884
- Leenhardt (Maurice) on, 6801
- origin myths of, 6501
- New Christians. *See* Marranos
- New Church. *See* Swedenborgianism
- New Church of Southern Africa, 8902
- New Collection Zhou Gong's Dream Interpretation, The*, 2484
- New Confucianism, 1923–1924
- New Consensus, 7732, 7736
- New Covenant, in New Testament, 2049
- New Criticism, 5474, 5487
- New Critics, 7206
- New Dance* (Humphrey), 2158
- New Delhi (India), Jews in, 5007
- New Dispensation (of Sen), 828
- Sen (Keshab Chandra) on, 8227
- New Earth rite, in Andean religion, 8617–8618
- New England
- Congregationalism in, 1938
- funeral rites in, 9228
- Praying Towns in, 7301
- preparationist theology in, 4125
- Puritanism in, 7519, 7520
- Quakers in, 7547
- search for paradise in, 6985
- Twelve Tribes in (*See* Twelve Tribes)
- New England Institute of Religious Research, 9411
- New England Primer* (Protestant text), vol. 14 color insert
- “New England Way,” Mather family and, 5778
- New Fire Ceremony (Aztec), human sacrifice in, 4190
- Newfoundland colony
- Calvert (Lord Baltimore) and, 1373
- Church of England in, 9300
- under French rule, 9299
- New France, Roman Catholicism in, 1711
- Newgrange. *See also* Bruigh na Bóinne
- Mac ind Óg and, 1484
- Sídh* and, 8392
- New Guinea and New Guinea religions, 6502–6509. *See also* Arapesh people; Kaluli people; Melanesia and Melanesian religions; Oceania and Oceanic religions
- afterlife in, 145–147, 2006
- ancestors in, 6266, vol. 6
- color insert, vol. 10 color insert
- ancestor worship in, 6504
- birth rites in, 7807
- boats in, 991
- body decoration in, among Mount Hageners, 4160–4161
- bull-roarers used in, 1321, 6265
- cannibalism in, 1404, 3169
- cargo cults, 1414–1425, 1740, 6506, 6509, 7788
- messianism of, 5973
- celibacy in, 1475
- Christianity, 1738–1739, 1741, 6507, 6508–6509, 7297
- Catholicism, 9321, 9322
- Protestantism, 9323
- cosmology in, 6503, 6507
- deities and ancestors in, 2005, 2007
- deities in, 6503
- Dobu Islanders, kinship of, 5185
- Duna people, female spirits of, 3396–3397
- Elema people, masks of, 5768
- functions of, 6503–6506
- funeral rites in, 3236, 7808, 9226
- drumming in, vol. 13 color insert
- gardens in, 3280–3281
- gender in, 3396–3398, 6505, 6508
- generation names in, 7809
- genital operations in, 7808
- homosexuality in, 4114, 4115
- hypereridic rage reactions (amok) in, 3214
- initiation rites in, 4477, vol. 9 color insert
- Islam, introduction of, 5832
- Kiwai people, agricultural myths of, 191
- male cult in, 6505
- Manus people
- ghosts and, 5833, 5834
- healing herbs and origin myths of, 3811
- masks in, vol. 9 color insert
- missionaries and, 5832
- moon in, 6174
- music in, 6265–6266
- myths in, 6504
- kukukuku myth, hair symbolism in, 3739
- necromancy in, 6453
- pig sacrifice in, 7145
- political independence and, 9324
- politics of, 5380
- ritual calendar of, agriculture and, 187
- rituals in, 6504
- séances in, illness in, 3810
- magic in, 6505
- spirits in, 5833–5834
- taboo in, 8948, 8949
- tattooing in, 1001
- transculturation in, 9296, 9321
- Umeda people in, dances of, 2136
- women in, 3396–3398
- New Haggadah, The* (Kaplan), 7636
- New Hampshire Confession (1833), on free will and predestination, 3208
- New Historicism, Jewish studies and, 4884
- Ne Win, 9479
- New Ireland (Melanesia), vol. 9 color insert, vol. 10 color insert
- New Israel, 4859
- New Jerusalem
- the Family on, 2988
- origins of, 6568
- in Reformation, 7660
- New Kalevala. See* Kalevala
- New Laws (1542), 5322
- New Leadership movement, 1545
- Newman, Barnett, 55
- Newman, John Henry, 6510–6512
- autobiography of, 699
- on conscience, 6510
- epistemology of, 6510–6511
- on faith, 2426, 6511
- influence of, 6511
- on liberalism, 6102
- life and works of, 6510–6511
- on Pusey (Edward Bouverie), 7523
- on sacramentality, 6510
- Tyrrell (George) influenced by, 9427
- Newman, Richard, 75
- New Pearl of Great Price, The* (Bonus), 252
- New religious movements (NRMs), 6512–6582. *See also* Branch Davidians; Cults and sects; New Age movement; Syncretism
- in Africa, 102–111
- Asian-derived, 108–109
- among central Bantu, 1511
- Christian, 102–107
- classification systems for, 102–103
- and disease and cure, interpretations of, 3815
- Islam-derived, 107–108
- neotraditionalist, 109–110
- Zionist and prophetic movements, 1719–1721
- African American membership in, 6563
- aging of, 6571
- anticult movements against, 395–397, 5375

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- New religious movements (NRMs) *continued*
 in Australia, among
 Indigenous people, **670–675**
 history of study of, 670–671, 681–683
 brainwashing in, 1031–1034, 5376–5377
 allegations regarding, 6561–6562
 debate on, 6515–6516, 6522–6523, 6525
 characteristics of, 6513, 6518
 charismatic leadership in, 6515, 6523, 6546, 6562
 and development stages, 6564–6565
 and violence, 6552, 6553
 children in, 6516–6517, 6526, **6538–6544**, 6564
 child abuse charges, 6516, 6526, 6539–6541
 legal concerns and, 5377
 in China (*See also* Falun Gong)
 suppression of, 7270
 civil suits against, 1033, 1034
 classification schemes for, 6521
 conservatorships and, 5375–5376
 contexts conducive to producing, 6514–6515
 on creation, 6530–6531
 definitions of, 6523, 6557, 6572
 diversity of, 6513–6514
 economic differences and, 8152
 education in, 6542
 ethnic makeup of, 6563
 in Europe, **6566–6572**
 International Society for Krishna Consciousness, 4522, 4523
 Temple Solaire, 9067–9069
 experimentation in, 6513, 6514
 and families, impact on, 6562–6563
 financial resources of, 6562
 founding of, divine encounters and, 6529–6530
 functions of, 6533
 government opposition to, 6518
 human rights and, 5362
 in Hungary, 4226, 4227
 in India, Swaminarayan movement, **8889–8893**
 indigenous, 5375
 interpretation of disease and cure, and, 3815
 in Japan, 3156, 6513, 6514, 6521, **6572–6575**, 7274–7275 (*See also* Shinkō shūkyō)
 ancestor worship in, 324
 Aum Shinrikyō, **631–633**
 characteristics of, 6573
 definition of, 6572
 early, 6573–6574
 globalization of, 6574
 historical background for, 6572–6573
 new, 6574–6575
 periods of development of, 632
 Risshō Kōseikai, 7794–7795
 women in, 3346–3347
 in Latin America, **6575–6582**
 laws concerning, **5375–5379**
 leadership in, controversy over, 6562
 legal defenses of, 5378
 legal perspectives on, 6525–6526
 mainstream religions compared with, 6562
 maturation and development of, 6564–6565
 media's effect on, 5809
 and millennialism, 6513, 6517, **6544–6551**, 6563–6564
 Branch Davidians, 1036, 1037, 1039
 in North America, 1714
 Healthy, Happy, Holy Organization (3HO), **3877–3880**
 Heaven's Gate, **3889–3892**
 Holy Order of MANS, **4101–4104**
 International Society for Krishna Consciousness, 4521, 4522, 4523
 North American Indian, **6664–6668**, 6718–6719
 contemporary social movements, 6667–6668
 European colonization and, 6664–6666
 fundamentalist movements, 6666–6667
 reform movements, 6667
 study of, 6671
 in Oceania, 6794–6799, 9324
 cargo cults, **1414–1425**, 1739–1740, 2007, 8516
 prophets, role of, 2007
 in Solomon Islands, 8516–8517
 in Okinawa, 6813
 opposition to, 1032, 1033, 1034, 1038, 6551, 6561–6562 (*See also* Anticult movements)
 orgy and, 6874–6875
 origin of term, 2085, 6522
 pilgrimage and cities in, 1809
 recruits of, 1031–1032, 1033
 religious freedom and, 1714, 5362, 6518, 6541–6542
 reversing programming by, 1032, 1033, 2291–2293
 in Russia, 5377, 5378
 scriptures of, 6516, **6528–6532**
 secularization and, 8217–8218
 sexual abuse in, 5377
 solicitation laws and, 5378
 in Southeast Asia
 Cao Dai, **1411–1412**
 Christian movements, 8653–8654
 contemporary, 8654
 Hindu-Buddhist movement, 8652–8653
 in insular cultures, **8652–8655**
 Muslim movements, 8653
 studies on, 1032–1033, 1034, 6514, 6518, **6520–6528**, 6565–6566
 syncretism in, 8933, 8936
 in United States, 5376, 6514, **6556–6566**
 Spiritualism, **8715–8718**
 universalistic, religious experience in, 7738
 use of term, 6513, 6557
 violence in, 1034–1035, 1037–1038, 6217, 6517, **6551–6556**, 6564
 case studies of, 6553–6556
 explanations of, 6552–6553
 study of, 6525
 women in, 6516, 6526–6527, **6533–6538**, 6563
 as founders, 9787
 in Japan, 6573
 in women's studies, 9788–9789
New Religious Right, The (Capps), analysis in, 1413
 News, creation of, 4960–4961
 New School Calvinism, Holiness movement and, 4083
New Science (Vico), 9589
 New Spain. *See* Mexico
 New Stone Age. *See* Neolithic age
 New Temple Association, 7668
 New Testament, **905–923**. *See also* Gospels, the Four; *specific books*
 afterlife in, 156–157
aiōn in, 2855
 allusions to humanity's fall in, 2968
 Antichrist in, 394
 apocalypse in, 410
 apocatastasis in, 422
 apocrypha to, 919
 apologetics in, 427
 apostasy in, 432
 apostles in, 435–436, 920
 atonement in, 594, 595–596
 authority of (*See* Biblical literature, authority of)
 baptism in, 1669
 Bauer (Bruno) on, 804
 Baur (F. C.) on, 805
 on birth, 953
 blasphemy in, 972
 on breath and breathing, 1042
 Canaanite parallels, 1394
 canonization, 1406, 1408
 ecclesiology and, 1771
 canon of, 920–921
 gospels, 920, 921
 Muratorian canon, 920–921
 Paul's letters, 920, 921
 casuistry in, 1455
 Cathari view of, 1456
charis and *charismata* in, 1545, 1549–1550
 charity in, 1554
 chastity in, 1558
 church structure in, 1768
 confession in, 1888
 confession of faith in, 2056
 conscience in, 1940
 covenant in, 2049
 cursing in, 2104–2105
 David in, 2223
 deity in, 2253
 demons in, 2278, 3158
 dreams in, 2489
 early church and, 1660
 ecclesiology in, 1770–1771
 Elijah in, 2765–2766
 excommunication in, 2921
 exegesis of (*See* Biblical exegesis, Christian views)
 exorcism in, 2928–2929
 eye in, 2942
 faith in, 2425, 2426
 fasting in, 2996
 fire in, 3119
 Garden of Eden in, 6984
 gender in, 3357, 3358–3359
 ghosts in, 3475
 glossolalia in, 3504
 God in, **3543–3547**
 attributes of, 615–616
 names of, 6407
 perfection of, 7039
 Golden Rule in, 3630, 3632
 “gospel” used in, 3640–3642
 healing in, 3843
 healing touch in, 9255–9256
 heart symbolism in, 3882
 heaven and hell in, 3884
 hell in, Gehenna *vs.* Hades in, 8564
 heresy, scripture as tool against, 3926–3927
 heresy (*haireisis*) in, 3920
 meaning of, 3926
 Religionsgeschichtliche Schule on, 3920–3921
 historical research on, Schweitzer (Albert) on, 8179
 historiography in, 4028
 and history, Christian views of, 4052–4053, 4055
 hospitality in, 4139
 humor in, 4196–4197
hupostasis in, 4241
 idolatry in, 4357, 4358, 4359, 4385
 Jesus in
 family of, 5752
 as God, 3546
 God's relation to, 3543–3546

- Jewish polemics on, 7233–7234
 Jews in, 4855
 justification in, 5039
 kingdom of God in, 5149–5150
 on law, 1670
 leaven in, 5388
 life in, 5445–5446
 literary form of, 5470
 Marcion on, 5701
 Mark the Evangelist in, 5714
 on martyrdom, 7057
 Mary in, 5751–5753
 Mary Magdalene in, 5756–5757
 Matthew the Evangelist in, 5780
 membership in the church in, 1777
 merit in, 5871, 5875–5876
 messianism in, 5972–5973
 ministry in, 6044
 miracles in, 6053–6054, 6056
 Mishnah compared with, 6065–6066
 mortification in, 6196–6197
 Moses in, 6203–6204
 music in, 6307
mustērion as disclosure of God's intention in, 7955
 Myth and Ritual school on, 6381
 number of books of, 905
 oaths in, 9642–9643
 origins of term, 1406
 pain in, 6946
 peace in, 7021–7022
 Philistine religion in, 7103
 pilgrimage in, 7152–7153
 poetry in, 7218
 possession by figures of, in Revival Zion (Jamaica), 1437
 priesthood in, 7401–7402
 in Protestantism, 7450–7451
 proverbs and parables in, 6979
 rain in, 7602
 redemption in, 7640
 resurrection in, 7766
 sacramental theology in, 7959
 sacrifice in, 8006
 salt in, 8059
 Sanhedrin in, 8101, 8103
 Sarah in, 8112
 Satan in, 2278, 2314, 8123, 8124, 8125
 schism in, 8154
 Schopenhauer (Arthur) on, 4447
 as scripture, 8196, 8197
 scripture, terms for, in, 8196, 8197
 sheep in, 8310
 sin and guilt in, 8404–8405
 Solomon in, 8513
 soul and spirit in, 8561, 8562–8564, 8565
 sports metaphors in, 8724
 Strauss (David Friedrich) on, 8747–8748
 suffering in, 8806–8808
 temptation in, 9070
 text of, 921–922
 theodicy in, 9116–9117
 title of, Christian identity and, 871
 translations of (*See* Biblical literature, translations of)
 Trinity in, 3546, 9360
 on tripartite canon of Hebrew scriptures, 879
 Twelve Tribes on, 9410
 “two books” metaphor originating from, 9421
 variants of, 921
 Vivekananda on, 828
 vows in, 9641
 wealth in, 9709
 as wisdom literature, 9760
 women in, 3357, 3358–3359
- New Text school, 1574–1575, 1579, 1592
 New Thought movement, 3095, 3096, **6582–6588**. *See also* Unity
 Christian Science and, 2695, 6582, 6583, 6584
 founders of, 6563, 6582
 God in, Hopkins (Emma Curtis) on Divine Mind, 4128
 growth of, 6582, 6584
 healing in, 6584
 mesmerism and, 3850
 historical roots of, 6583
 impact on American culture, 6582
 leaders of, 6584, 6585
 major communities of, 6585–6587
 and New Age movement, 6497, 6498
 in North America, as new religious movement, 1714
 origins of, 6584
 principles of, 6583–6584
 prosperity teachings of, 6585
 religious experience in, 7738
 rituals in, 6583
 studies on, 6582–6583
 success of, factors responsible for, 6584–6585
 Summit Lighthouse and, 1781–1782
 women in, 6536, 6563, 6585
- New Tidings religion, 6667
 Newton, Isaac, 3005, **6588–6589**
 antitrinitarian sentiment of, 6589
 and attacks on theism, 582
 chaos theory and, 1541
 cosmology, effect on, 2031
 Freemasons and, 3195
 on Hermetism, 3949
 mechanics of, 7136–7137
 mechanistic model of, 8183
 personality of, 6588
 on space and time, 2878–2879
 on “two books,” 9423
 worldview of, 3556, 3557
- New Tribes Mission, Baniwa Indians and, 8625
 New Win Myint, 3077
 New World
 dance in, 2149–2150
 Islam in, 4682–4683
 Neolithic religions in, 6460
 Roman Catholicism in, pilgrimage in, **7149–7152**
 search for paradise in, 6985
New World Translation of the Holy Scriptures, 4821
 New Year festivals, **6589–6595**
 in archaic cultures, 6590–6592
- Babylonian
 Akitu (*See* Akitu festival) music in, 6275
 Berber, 835
 Buddhist, 1304, 1308, 9387
 Chinese, 1641–1642, 2408, 2433
 Egyptian, 2441
 Greek, Panathenaia, **6958–6959**
hieros gamos (sacred marriage) and, 3976
 in Inca religion, 8843
 Japanese, 2410, 2411
 purification of automobiles at, 3869–3870
 Myth and Ritual school on, 6380, 6381
 Nawrüz (Persian New Year), 4714
 in North American Indian religions
 Creek, 6656
 Plains, 6656
 as origin of ritual drama, 2440
 in Portugal, 1442
 Roman, 1353, 1354
 Ro'sh ha-Shanah (*See* Ro'sh ha-Shanah)
 time transformed as sacred in, 3973
 in Tunguz religion, 9394
- New York City
 Hasidism in, Lubavitcher community in Brooklyn, 3793, 8171–8172, 8173
 Vodou in
 creolization and, 2068
 urban space and, 1809
- New York Library for the Performing Arts, Dance Collection of, 2151
 New York Society for Ethical Culture, 2857–2858
 Adler (Felix) in, 33
 establishment of, 33
- New Zealand. *See also* Maori religion
 Christianity in, **1731–1737**
 in 1960s, 1735–1736
 Anglicanism, 1732, 1735–1736
 church development in, 1732–1733
 church-state relations in, 1733–1734, 1737
 Maori culture, contact with, 1731–1732, 1735
 Pentecostalism in, 1735
 Presbyterianism, 7391
 Roman Catholicism, 1732–1733
 traditional culture merged with, 7297
 women in, 1735–1736
 World War II and
 Depression and, 1734–1735
 church and state in, 1733–1734, 1737
 colonialism in, and Maori religion, 5679, 5682, 5683
 creation stories from, 3015, 7305–7306
 education in, 1733, 1735
 external influences, 1736
 fiction of, 3084–3085
 films from, 3097
 incantations in, 7311
 Māui in, 5782–5783
paepae in, vol. 13 color insert
 protective images in, vol. 9 color insert
 role of Tangaroa in, 8980
 settlement of, 3083
 soul in, 7311
 study of religion in, 8768, 8770–8771
tapu in, 7310–7311
 Treaty of Waitangi, 1731
 witchcraft in, 7308
 women in, 1734, 1735–1736
 in World War II, 1734
- New Zealand Baptist Union, formation of, 1733
 Next Level, in Heaven's Gate movement, 3890, 3891
Neyārtha (implicit meaning), 1274
 Neyiči Toyin, 6142
 Nezahualcoyotl (king of Tetzco), 2465
 Nez Perce (Niimfipuu) religious traditions, **6595–6597**
 guardian spirits of, 6713
 initiation of young girls in, 6715
ipniucililpt ritual in, 6596–6597
tuuliim cult in, 6596
wéeyekin system in, 6595–6596
 Nga (deity), 6745
 in Samoyed religion, 8095

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ngaanyatjarra, Pitjantjatjara, and Yunkunyatjara (NPY) Women's Council, 642
- Ngag dbang bstan 'dzin nor bu, 1234
- Ngai (deity), 3574
ambivalence of, 5993
in Kikuyu religion, 2567, 2568, 2575, 3574
in Maasai religion, 3574, 5993
on Mount Kenya, 3574
prayers to, 3574
- Ngaju Dayak religion (Borneo)
afterlife in, 138
cosmic center and, 6886
creation myth of, language used for, 6363
sexuality in, 8239
- Ngaju people (Borneo), 1021, 7144
- Ngakola (mythic figure), 93–94
- Ngala. *See* Bemba
- Ngal gso skor gsum* (Longchenpa), 5193
- Ngalki* (essence), 6261–6262
- Ngalmangii (mythic figure), 656
- Ngalyod (Rainbow Snake), 7606
- Nganasani people (Arctic), 468
- Nganasani Samoyed. *See* Samoyed religion
- Nganga* (healer), 9370
in Kongo religion, 5221
witchcraft *vs.* Christianity and, 1721
- Nganghere* (healer), counter-sorcery of, 3873
- Ngang pa'i dris lan sprin gyi snying po* (Longchenpa), 5193
- Ngan wat* (festival), 9831–9832
- Ngarambe (city), Kinjikitile in, 5181
- Ngarnmarra* mats, 2379, 2380
- Ngarr ceremony, 2380
- Ngarrangkarni* (Time Long Past), in Australian Indigenous religions, 5050–5051
- Ngarrindjeri people (Australia), 648–651
and the Dreaming, 2479, 2481
knowledge of, 650, 3392
land of
colonization of, 649
struggle for, 649–651, 667, 3392
Ngurunderi myth of, 649
Seven Sisters story of, 648–651, 3392
totemism of, 2481
- Ngarrungani*. *See* Dreaming, the
- Ngathunggali (deity), 671
- Ngatji* (totem), 2479, 2481
- Ngawang Namgyal (Buddhist monk), 7262
- Ngejkurrewén rite, 5689
- Ngenechen (deity), in Araucanian religion, 8580
- Ngewo (deity), 3570–3571
animals and, 3570–3571
creation by, 3570–3571
etymology of name, 3570
- Nggd* (to report or communicate), 7777
- Ngillatín* ritual complex, 5689
- Ngo Dihn Diem, 7264
Cao Dao movement and, 1412
- Ngolobanzo (mythic figure), 7523
- Ngoma* (song-dance), 60
divination identified with, 61
as healing therapy, 3818
history of study of, 118
Lemba cult version of, 84
role in society, 62
- Ngonde people (Africa). *See also* Nyakyusa religion
kingship of, 5170
- Ngoni people (Africa), salve trade and, 1510
- Ngor chen Kun dga' bzang po (Ngorchen Kunga Zangpo), 1225
- Ngor pa order (Buddhist), 1225, 1230
- Ngo Van Chieu, Cao Dao movement and, 1411
- Ngubane, Harriet
on illnesses, Zulu view of, 3817
on solstice ritual, 8656–8657
- Ngukurr religion, **6597–6601**
- Ngundeng (prophet), 1547, 2570, 6745, 7443
- Nguni religion (Southern Africa). *See also* Bantu religions; Zulu religion
diviners in, diagnosis by, 3818
gardens in, 3281
rainbow princess cult in, 8663
- Ngun Ki (deity), sickness attributed to, 3808
- Ngurunderi (mythic figure), 649, 653, 2481
- Nguyen Dong Chi, 3077
- Nguyen Huy Tiep, 3078
- Ngwa* (magic), 9778
- Nhat Hahn, Thich, 1142, 1283, 2785, 3078, 7264
on wisdom and compassion, 2788
- Nhialic (deity), 2567, 3573, 6744
creation by, 3573
name of, 6409
- Nhok Them, 3077
- Ni (deity), Huli territory and, 2006
- Niagruisar*, 2951
- Nianfo* (mindfulness of Buddha), 1239, 1293–1294, **6601–6603**. *See also* Nembutsu recitation
in Pure Land devotion, 4923
Shandao and, 8298–8299
- Nias (Indonesia)
Christianity in, 5827
megalithic religion in, 5827
- Nibandhas* (digests), 2329
- Nibbāna*. *See* *Nirvāṇa*
- Nibelungenlied* (epic), journey of the soul in, 2814
- Nicaea, Council of (325). *See also* Nicene Creed
on Arianism
Athanasius and, 571
Constantius II rejecting, 572
Arianism condemned by, 1966–1967, 3927, 7279
Church of Cyprus at, 3658
Constantine and, 1966, 7279
and Easter, date of, 1741, 2579
on incarnation, 3553, 4417
on *Logos*, 5504
overview of, 2039–2040
Theodosius and, 9124
on Trinity, 9361
- Nicaea, Council of (787)
idolatry condemned by, 4290, 4352, 4386
Nikephoros at, 6619
on relics, 7688
Tarasios and, 9003
- Nicaea, creed of, Nicene Creed *vs.*, 2056–2057
- Nicaea Synod III (787), iconoclasm and, 2041
- Nicaragua, Miskito Indians, conversion of, 1700
- Nice, France, Feast of Fools in, 1441, 1442
- Nicene-Constantinople Creed, 2583, 2585
- Nicene-Constantinopolitan Creed, 490
- Nicene Creed, 972, 2958. *See also* Nicaea, Council of
Ambrose's contributions to, 287
Arianism opposed in, 478, 1967
in Armenian church, 490
creed of Nicaea *vs.*, 2056–2057
as ecumenical symbol, 2057
filioque (“and the Son”) clause, 1681 (*See also* Filioque)
“holy catholic church” added to, 1771
“I believe” used in, 2427
Khomiakov (Aleksei) on, 5138
as Niceno-Constantinopolitan Creed, 2056
Council of Chalcedon and, 2040
origins of, 2056
Trinity doctrine and, 1666
- Niceno-Constantinopolitan Creed. *See* Nicene Creed
- Nicephoros. *See* Nikephoros
- Nicephoros Callistus. *See* Nikephoros Kallistos
- Nicetas of Byzantium, 7243
- Nicetus Stethatos, on Symeon the New Theologian, 8919
- Nichiji, Renge Ajari, 6606, 6620
- Nichijō (monk), 6606
- Nichijō, Busshōin, 6607
- Nichiren (monk), 6574, **6603–6605**, 6605–6606
disciples of, 6606, 6620
influence in modern Japan, 6608
Kubo Kakutarō influenced by, 7861
life of, 6603–6604
thought and works of, 6604–6605
- Nichirenshū (Nichiren school of Buddhism), 1244, 6574, **6605–6610**
and Nichirenshū, 1244
and Risshō Kōseikai, 5400–5401
and Sōka Gakkai, 1184, 4799, 5400, 6608
Anesaki Masaharu as follower of, 342
development of, 1180, 6606–6607
drums in, 2497
ethics of, 1282
founder of, 6603–6606
fūjū fuse faction of, 6607–6608
Jōdo Shinshū school and, 4935
Kubo Kakutarō influenced by, 7861
language in, 5310
lay movements under, 6608
modern, 7264
and national identity, 7262
nationalism and, Sōka Gakkai and, 8509
and new religious movements, 6574, 6608
observances of, 6608–6609
organization of, 6608
political power of, 7272
Pure Lands in, 7503
religious sources for, 6572
in rural areas, 1182
Shōshū sect of, Sōka Gakkai and, 8508, 8509
tensions and controversies involving, 6606–6607
- Nichirō, Diakoku Ajari, 6606, 6620
- Nichizō (monk), 6606
- Nicholas (pope), Photios opposed by, 2585
- Nicholas (saint), in Finno-Ugric religions, 3108
- Nicholas I (pope), 3690
and Leo VI, fourth marriage controversy of, 8155–8156
Photios (patriarch) and, 2041, 6967, 7135, 7136, 8155
on supremacy of pope, 2585–2586, 6967
- Nicholas I (Russian tsar), anti-Muslim campaigns of, 4617
- Nicholas II (pope)
Gregory VII under, 3690
reform of, 6970
- Nicholas V (pope), 6972
- Nicholas, Feast of Saint, 2400
- Nicholas, Gregor, 3097

- Nicholas of Cusa, **6610–6611**
 Bruno (Giordano) influenced by, 1055, 6610
 Eckhart's (Johannes) influence on, 2603
 on Hermetism, 3945
 Italian Renaissance humanism, role in, 4175
 on knowledge, 5206
 on learned ignorance, 6989, 7193
 on mathematics, 2878
 on nature, 6433
 Neoplatonism and, 6475
 polemics of, 7244
- Nicholas of Lyra
 on hermeneutics, 5486
 Rashi's influence on, 7620
- Nicholas of Myra, anchor and, 332
- Nicholson, H. B.
 on Aztec religion, 716, 717
 in *Handbook of Middle American Indians*, 5942
 on Quetzalcoatl, 5936–5937, 5945
- Nicholson, Henry B., on Quetzalcoatl, 5889–5890
- Nicholson, Joseph, 74
- Nicholson, Reynold, on Quietist Sufism, 8826
- Nicholson, Reynold A., 4718, 7937
- Nickerson, Peter, 7267
- Nicklin, Keith, 5769
- Nicomachean Ethics* (Aristotle), 485
 aesthetics in, 45
 charity in, 1554
 ethics and politics in, 7109
 fine and just actions in, 1454
 Ibn Rushd's commentary on, 4272
 wit in, 4219
- Nicomachus, on geometry, 3442, 3443
- Nicopeia* (icon), 4390
- Nicostratus, ethics of, 7189
- Nicotiana rustica*, 9216, 9217, 9218
- Nicotiana tabacum*, 9216, 9217
- Nicotine, 9216, 9217, 9218
- NI.DA.KUL (deity), 2597, 2598
- Nidāna* (setting), 1271
- Nidānakathā* (Buddhist text), 1064
- Niddah* (menstrual impurity), 7514–7515, 10052
- Niðhoggr, cosmic tree and, 1502
- Nidra (deity), as sleeping god, 8440
- Niebuhr, Barthold, 730
 model for dialogue of, 3560
- Niebuhr, H. Richard
 on children in sectarian groups, 6538
 on denominationalism, 2289–2290
- on history as foundation of religion, 7117
 on monotheism, 6161
 and neoorthodoxy, 6466, 6469
 on new religions, 6565
 on Protestantism, 7449, 7450, 7457
 on schism, 8152
 on social action, 5397
- Niebuhr, Reinhold, **6611–6614**
 activism of, 6611
 Detroit ministry of, 6611
 development of thought of, 6612
 on history, 4032
 on human perfectibility, 7040
 influence of, 6613
 on film, 3100
 Maritain (Jacques) compared with, 5713
 and neoorthodoxy, 6466, 6469
 on pastoral psychology, 7477
 principal ideas of, 6612–6613
- Nien-fo. *See Nianfo*
- Niepan school, 1576
- Nietzsche, Friedrich, **6614–6617**
 on Antichrist, 395
 on Apollo and Dionysos, 426
 atheism and, 583
The Birth of Tragedy, 3053, 6614, 6615
 on conscience, 1943
 on dance, 2157, 2158
 on Dionysos, 6865
 Eastern philosophy influencing, 7112
 in existentialism, 2925–2927
 French feminists on, 3028
 fundamentalism and, 2889–2890
 Gnosticism and, 3527
 on God, 3558, 6615
 on heroism, 3956
 influence of, 6616
 on inspiration, 4511
 on Jesus, 4845
 life of, 6614–6615
 metaphysics of, 5991
 modernism criticized by, 7245
 nihilism of, 2427, 6615
 Otto (Walter F.) influenced by, 6932–6933
 Ouspensky (P. D.) influenced by, 6935
 on punishment, 5371
 and religion, 6616–6617
 schizoanalysis influenced by, 7490
 on Spinoza (Baruch), 8685
 Stoicism and, 8741
 on Strauss (David Friedrich), 8748
 thought of, 6615–6616
 writings of, 6614–6615
- Niezen, Ronald, 6678
 on indigenous identity, 5340–5341
- Niffari, 3123
- Niffheimer (dark world), in Germanic creation myth, 3446
- Nifloa (deity), 6264
- Ni-gan*, 6812
- Nigeria and Nigerian religions. *See also* Benin religion; Edo religion; Igbo religion; Ijaw religion; Jukun people; Yoruba religion
 Aladura movement in, 103, 104–105
 art of, 83–84
 Christianity
 Anglican church in, 1723
 Pentecostalism, 7030
 prophetic movements, 1720
 and sociopolitical issues, 1723
 dance in, 2137, 2141, 2142
 Eckankar in, 2602
 economics and Muslim identity in, 1810
 films from, 3098
 Islam, fundamentalist movements in, 7295
 Islamic law in, 1724
 literature of, 3087, 3088
 Maitatsine movement in, 107
 neotraditionalist movements in, 109–110
 Nsukka Igbo people of, masquerade dances of, 2141
 religious studies in, departments of, 8793
 Rukuba people of, kingship of, 5170
 Tiv people of, dances of, 2137
- Nigerian Yoruba Assemblies of God, and dance, 2135
- Niger River, 7862
- Night
 feminine sacrality of, 3017
 in gardens, Eastern *vs.* Western, 3278
 in Otomí religion, 6927
 mythic origins of, in South American Indian religions, 8588
 in Orphism, 6894–6895
- Night Chant (ritual), 2462–2463
- Nighthawk Keetoowahs, 1565
- Nightingale, Florence, 3198, **6617–6619**
 life of, 6617
 theological ideas and activities of, 6617–6618
 theological ideas influencing, 3297, 3361
 and women's issues, 6618
- Nightmares, 2484
- Nigidius Figulus, Varro and, 4038
- Niguma (Buddhist scholar), 1226
- Nihāyat al-ḥikma* (Ṭabāṭabā'ī), 8946
- Nihilism, 2427–2428
 in Mādhyamika philosophy, 860, 1209
 Jonas (Hans) and, 4948–4949
 Nietzsche on, 6615
- Nihongi*. *See Nihonshoki*
- Nihongi kōsho* (chronicle commentaries), 4802, 4804–4805, 4812
- Nihonjinron* (discourse on Japaneseness), 1248
- Nihon ryōiki* (Buddhist text), 2299, 4798
mappō in, 5686
 women in, 3346
- Nihonshoki* (*Nihongi*) (Chronicle of Japan), 4804–4805, 4806, 7214
 Age of the Gods in, *Kokugaku* interpretation of, 8365
 age of the *kami* in, 7978–7979
 alterations of, 4803–4804
 Amaterasu Omikami in, 280
 compilation of, 4783, 4809–4811
 creation myths in, androgyny in, 2555
 Daosim in, 2188
 in early modern period, 4812
 Emperor Yomei in, 8374
 as history, 4801
 interpretations of, 4805
 on introduction of Buddhism to Japan, 1241
 Izanagi and Izanami in, 4755
 Jingō in, 4795
kami in, 8359
 in medieval period, 4812
 in modern period, 4813
 mythology in, 4800
 as national memory, 4806–4808
 Ninigi stories in, 5180
 Shotoku Taishi in, 8375
 theater in, 2454
 time in, 4807
 Yamasaki Ansaï on, 8363
 Yamato Takeru in, 9868–9869
- Niitsitapii religion. *See* Blackfeet religious traditions
- Nijinsky, Vaslav, 2161
- Nikāya* (sect), 1193, 1290
- Nikayabhedavibhangavyākhyāna* (Bhāvaviveka), 861
- Nikāyas* (schools)
 division of Buddhism into, 8073–8074
 in Theravāda Buddhism, 8074
 in *saṅgha* and, 8079–8080
- Nikāyas (writings)
dharma in, 2333
 emptiness (*sūnyatā*) in, 8856
 mediation in, 1111

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Nikephoros (Byzantine patriarch), 4290, **6619–6620**
 icon veneration defended by, 2585
 on images, 4353
 on prayer, 1046
- Nikephoros Kallistos, **6620**
- Nikkal (deity), marriage of, 1384, 1395
- Nikkō, Byakuren Ajari, 6606, **6620–6621**
- Nikkō shrine (Japan), Tokugawa shogunate and, 8363
- Nikō, Sadokō, 6606, 6620
- Nikodim of Leningrad, 7944
- Nikodimos of the Holy Mountain, **6621**
- Nikolais, Alwin, 2160
- Nikomachos of Gerasa, on numbers, 6746
- Nikon (patriarch of Moscow), 2588, **6621–6622**, 7942
 Avvakum and, 712
- Nikova, Rina, 2164
- Nikowupwuupw (deity), 6009, 6011
- Nilakāṇṭha (deity), 4436
- Nilakēśi* (Tamil text), on Ājvikas, 212–213
- Nile River, 7861
 divine personifications of, 4319, 7862
 in Shilluk cosmogony, 2567
 water of, used for baptism, 779
- Nile Valley, languages of, 2566
- Nilo-Saharan languages, in East Africa, 2566
 Ethiopia, 2572
- Nilotic languages, in East Africa, 2566
- Nilotic society, ritual regicide in, 5159
- Nilsson, Martin P., **6622–6623**
 on immortality of soul, 7871
 on knots, 5197
 on Minoan religion, 38, 40
 on Mithraism, 6088
 on myth, 6367
 on Nock (Arthur Darby), 6643
 on popular religion, 7327
- Nilus of Sora. *See* Sorskii, Nil
- Nilus the Ascetic, on spiritual guidance, 8710
- Ni'mat Allāh Walī, 9010
- Ni'matullāhīyah (Ṣūfī order), 9010–9011
Gulshan-i raz (al-Shabistārī) and, 8263
 Qasim-shāh imāms and, 8333
- Nimbārka (brahman), **6623–6624**, 9504–9505, 9548
 and Kṛṣṇaism, 5253
 on *mokṣa*, 6116
 worship of Rādhā by, 7594
- Nimbus, **6624**
- Nimi (mythic figure), 5679
- Nimṅākān* (myth), 9393
- Nimrod, Freemasons on, 3194, 3195
- Nimuendajú, Curt, 5985
 South American ethnography of, 8595
- Nina (Iraq), Nanshe as deity of, 5949, 5958
- Ninana. *See* Inanna
- Ninatta (deity), in Hittite religion, 4071
- Ninazimua (deity), 5949
- Ninazu (deity), 5959
- Nine (number), interpretations of, 6748–6749
- Nineagara (deity), 5949
- Nine Mountains school of Sōn, 1646
- Nine Saints, in Ethiopia, 2859–2860
- Nineteen (number), interpretations of, 6750
- Nineteen Letters on Judaism* (Hirsch), 6900
- Ninety-Five Theses (Luther) controversy surrounding, 5535–5536
 Eck's (Johann) response to, 2601
 indulgences in, 5535, 7657
- Ninety-nine (number), interpretations of, 6750
- Nineveh (Assyria), destruction of, 5948
- Ningal (deity), 5955
- Ningirda (deity), 5959
- Ningirsu (deity), 5958
 anthropomorphism of, 5950–5951
 as city god, 5950, 5958
 Enki and, 5953
 family of, 5951
 household of, 5951
 myths about, 5952–5953
- Ningishzida (deity), 5949, 5950, 5959
- Ningizzida (deity), 2521, 2522.
See also Dumuzi
- Ningublaga (deity), 5949
- Ningxia (China), Hui Muslims in, 4638–4639
- Ningxia Islamic Academy (China), 4634
- Ningyo (mythic figure), 7683
- Ninhursaga (deity), 5953, **6624–6626**, 7382
 anthropomorphism of, 5950
 Enki and, 5954–5955
 Enlil and, 5952
 names for, 5953
- Ninib (deity), as keeper of keys, 5116
- Ninigi (deity)
 Buddhist use of, 4805
 emperors descended from, 4801, 4810
 as king, heavenly descent of, 5180
- Nininsina (deity), 5959
- Ninkū (Buddhist monk), 9079
- Ninkurra (deity), 5956
- Ninlil (deity)
 Ashur and, 548
 Enlil and, 2799, 5952
 identification with
 Ninhursaga, 6624–6625
 origins of, 3593
- Ninmah. *See* Ninhursaga
- Ninmar (deity), 5959
- Ninnōkyō* (Buddhist text), 1306
- Ninomiya Sontoku, 6572
- Ninshebagunu (deity), 5949
 family of, 5952
- Ninshō (Buddhist figure), 1180
- Ninshubur (deity), 2521, 4403, 4404, 4405
- Ninsuna (deity), 5949, 5950, 5958
- Nin-ti (deity), 2896
- Nintu (deity), 6625
- Ninurta (deity), 5952–5953, **6626–6628**
 anthropomorphism of, 5951
 as city god, 5950, 5952
 family of, 5951
 mother of, 6624
 Nabu and, 6390
 Ningirsu identified with, 5958
Nio-zazen technique, Suzuki Shōsan on, 8887
- Niphalios (monk), Severus of Antioch and, 8238
- Nippon buppō chūkō ganbun* (Eisai), 2741
- Nippur (Sumerian city)
 Enki and, 2791
 Enlil in, 2799, 5949–5950, 5952
 Ninurta in, 5952
- Niqmaddu III (king), in tablets, 1390–1391
- Niqmad II, Canaanite religion and, 1382
- Nīrangdīn* ritual, 9998
- nirguṇa bhakti* tradition
Saḡuṇa bhakti vs., 3984–3985, 10088–10089
 Śāṅkara on, 4004
 Sikhism and, 3986
 Vallabha orders and, 3986
- Nirguṇa brahman*, 857, 9481
 Śāṅkara on, 6144
- Nirjarā* (wearing away), 4768
- Nirmala Sundari. *See* Ānandamayī Mā
- Nirmāṇakāya* (physical body), 1069, 1077, 1117, 4416, 9347, 9511
 of Buddha, 9962
- Nirodha* (cessation of suffering) in Four Noble Truths, 1296, 3178, 3179
nirvāṇa as, 6628
- Nirrti (deity)
 and binding, 937
 Rudra associated with, 7934
- Nirvāṇa*, **6628–6635**
 in Buddhism, 996, 1206, 2628 (*See also* Enlightenment)
 in Abhidharma tradition, 6628–6629, 6630
arhat and, 476
bodhisattvas refusal to enter, 1083, 1116
- Buddhāsa on, 1072
 in Burmese Buddhism, 1331, 1332
 in Chan (Zen) school, 6631–6632
 in Chinese Buddhism, 1161
 Dhammakāya movement on, 2325–2326
 doctrine of, 2383
 early, 6628
 in East Asian traditions, 6630–6632
 ecstasy and, 2682
 emptiness and, 1117
 as empty, 8856, 8857
 eschatology of, 2834
 in Esoteric traditions, 6632
 as highest goal, 1204
 in Hinayana cosmology, 2029, 2030
 in *cakravāla* cosmology, 2027
 in Mahāyāna Buddhism, 1116, 1207, 1208–1210, 1211, 1299, 2217, 6393, 6629–6630
karma and, 5099
 Kṣīṭigarbha delaying entry into, 7408
 liberation from desire and, 2306
 merit making and, 5874
 mysticism and, 6344–6345
 Nāgārjuna on, 6392, 6393
 neuroscience on, 6490
 philosophy of, 1297
prajñā identified with, 7359
 principles of, 1106
 in Pure Land Buddhism, 6632, 8982
samādhi and, 4429
saṃsāra and, 8098
 schools disputing over, 1195–1196, 1197, 1207
 Stcherbatsky (Theodore) on, 8737
 stupa representing, 1107–1108
 Theravāda Buddhism, 7697
 in Tibetan Buddhism, 1155
 definition of, 6633
vs. eternity, 2854
 in Hinduism, communion of soul with God in, 3886
 in Jainism, 9207
 as otherworld, 6924
 Pure Land equivalent to, 1600
 use of term, 6628
- Nirvāṇa/Niepan school in China, 1576
- Nirvāṇa Sūtra*, in Buddhism, True Self in, 2217
- Nirvikalpajñāna* (unconstrued knowledge), 7359

- Nis*, 2951
Nisaba (deity), 4404
Nisbas (tribal affiliations), 4592
 Nishapur (Iran), *madrasahs* in, 5556–5557
 Nishida Kitarō, 1302, **6635–6638**, 7740, 9950
 political life of, 6637
 thought of, 6636–6637
 Nishitani Keiji, 1302, 9315, 9950
 Nisibis (Mesopotamia)
 Ephraem of Syria in, 2812
 hermits of, 2826
 Niške-pas (deity), 5710
Niṣpannayogāvalī (Buddhist text), 1215, 4330
 maṇḍalas in, 5643
 Nisshō, Ben Ajari, 6606, 6620
 Nisshō, Honda, 6608
 Nissim, 4990
 Nissim of Gerona, 867
Nisu'in (marriage), 7821–7822
Nītārtha (explicit meaning), 1274, 1300
 in Mahāsāṃghika Buddhism, 5602
 Nitshō, Iyokō, 6606, 6620
Nitiśāstra (science of right conduct), 6959
 Nitobe Inazō, 3073
 Nitschmann, David, 6191
 Nityānanda, 5244
 Vaiṣṇavism and, 1347
Nitya pralaya, in Purāṇic cosmology, 2018
Nitya pūjā (daily worship), 7494
Nityatva (infinitude), 7005
 Nitze, William A., 3650, 3651
Niu cult, 5683
 Niutou Farong (Chan master), 995
Nivaraṇa (hindrances), 7357
Nivṛtti (renunciation)
 Brahmā opposed to, 1024
 mythic themes of, 4440
Niuvāhuta (songs), 6300
 Niwano Nikkyō, 5400–5401, 6574, 7794
Niya (vital breath), in Dakota religion, 8534
Niyah (prayer), 7157–7158, 7343
Niyama (spiritual practices), 9894
 aṣṭāṅgayoga (eight-limbed discipline), 8704
Niyati (fate), in Ājīvikas doctrine, 213
Niyyah (intention), *ṣalāt* (prayer) and, 8057
 Nizām al-Dīn Awliyā', **6638–6639**
 and Khusraw (Amīr), 5139
 khānagāh of, 5117, 5139, 9009
 Nizām al-Mulk, **6639–6641**
 Ghazālī (Abū Hāmid al-) and, 3469
 in Ash'arīyah, 533
 madrasahs of, 5557
 Nizami (Persian poet), sports metaphors of, 8724
 Nizār (imam), 557
 Nizārī Ismā'īliyah, 4572. *See also* Ta'līmīyah movement
 concealment, return to, 8333
 development of, 557–558
 doctrine of, 558
 followers of (Assassins), **557–559**
 gināns of, 3494
 Ḥasan-i Ṣabbāh leading, 558
 imams in, 557, 558
 ghaybah (concealment) of, 3469
 in India, 8334
 madrasahs of, 5557
 opposition to, 558
 origin of, 8324, 8331, 8332
 origins of, 557
 post-Alamūt developments, 8333–8334
 qiyāmah doctrine in, 8332–8333
 in South Asia, 4646
Njals saga, priestess in, 8024
 Njorōr (deity), **6641–6642**
 daughter of, 3218
 in war with Āsir, 3449–3450
 marriage to Skaði, 6641–6642
 relation to Nerthus, 6642
 and saga of Hadingus, 8142
 son of, 3219
 Tacitus on, 6942
 Nkai (deity), in Maasai cosmology, 2000
 N'Kamba (Democratic Republic of Congo), Kimbangu (Simon) on, 5143
 Nkang'a ritual (Ndembu religion), 4484–4485
 Nketia, J. H. Kwabena, 2496
 Nkita (cult of affliction), 61, 5220
 Nkongolo (mythic figure), 97
 Nkore religion (Uganda)
 creator god of, 2574–2575
 hero gods of, 2575–2576
 rituals of, 2577
Nkosi (sickness), 2457
 Nkumbi (Pygmy ritual), 7525
 Nkundo people, myths of, 93, 97
 Nkwa Ese dance, of Ubakala people, 2138
 Nkwa Uko dance, of Ubakala people, 2138
Noa (common/profane), 7310, 7311, 8947
 Noah, **6642–6643**
 Adam linked to, 6642
 Atrahasis compared to, 598
 Babylonian, 2982
 biblical story of, 2968
 Freemasons on, 3194
 God's covenant with
 animals in, 360
 rainbow in, 7604
 in Qur'ān, 2969, 6643
 in Islam, 6736
 moral laws received by, 3132
 Muḥammad compared to, 198, 6643
 nudity of, shame surrounding, 6741
 qualities of, 3131
 righteousness of, 6642–6643
 Noahic laws
 halakbah and, 3753
 humanity bound by, 4859
 Noah's ark, Hugh of Saint-Victor on, 4151
Noaidi (shaman), and souls, protection of, 8088
 Nōami (tea master), 847
 Nobel prizes
 for literature
 to Agnon (Shemu'el Yosef), 179
 to Bergson (Henri), 838
 to Tagore (Rabindranath), 8957, 8958, 9319
 for peace
 to Aung San Suu Kyi, 1283
 to Dalai Lama, 1283, 9186
 to Ebadi (Shirin), 3365
 for engaged Buddhists, 2786
 to King (Martin Luther, Jr.), 5146
 for physics, for Einstein, 2740
 Nobili, Roberto de
 as brahman, 6084
 missions in India, 1729
 missions in Tamil, 8978
 writings of, 4445
 Nobilior, Marcus Fulvius, 2994
 Nobility, Cluniac monasticism linked to, 6132
 Noble, Margaret, 9631
 Noble Eightfold Path. *See* Eightfold Path
 Noble ideal. *See* Junzi
 Noble savage
 idealization of, 2605
 Rousseau on, 8594
 Nobunaga, Oda (Japanese ruler), 6607, 7273
 Catholicism under, 4787–4788
 Nociception, 6944
 Nock, Arthur Darby, 4416, **6643–6644**
 approach of, 4044
 on Apuleius' *Isis Book*, 3651
 Cumont, challenges to, 2094
 on suicide, 8830
 Nocturnal teaching, Smith (Morton) on, 8449
 Nodon (deity), 3123
Nō drama, 4798
 Noel, James Anthony, 74
 Noetic state, James (William) on, 1948, 6341
No Exit (Sartre), 2475
No Free Lunch (Dembski), 4517
 Nogai Horde (Turkic tribe), 4613
 Nogaret, Guillaume de, 1019
 Noise, **7034–7038**
 definition of, 7034–7035
 examples of, 7034–7035
 in rituals, 7037–7038
Noita (shaman or sage), 3109
 Nokomis (deity), as Lady of the Animals, 5280
 Nok sculpture, 84
 Nolde, Emil, 4348
 Nöldeke, Theodor, 4717, 5637
 Noley Stone, 7939, 7940
 Noley, Homer, 6424
 Noll, Heinrich, on Hermetism, 3949
 Noll, Richard, on shamanistic visions, 8277
 NOMA. *See* "Non-Overlapping Magisteria"
 Nomadic cultures, New Year festivals in, 6591
 Nomadism
 and Finno-Ugric religions, 3108
 in Inner Asia, 4488
 in rural India, 4432, 4434
 Nomads
 development of monotheism among, 2301–2302
 Dolgars as, 2394, 2395, 2396
 Mesopotamian, kingship of, 5162
 raids on agricultural societies, sexual images, destruction of, 3975–3976
 visions of, 9615–9616
 yogis as, 5192
Nomads of the Australian Desert (Mountford), 668
 Nominalism, **6644–6645**
 in Christianity, 3556
 definition of, 3556
 in epistemology, 2819
 of Hobbes (Thomas), 4074
 vs. realism, and nature, 6433
 Nomlaki religion (North America)
 bears in, 809
 sweat houses in, 6715
 Nommensen, Ingwer, missions in Sumatra, 1729
 Nommo (primal spirits)
 in creation myth, 95, 97, 100, 2390, 3569
 cults dedicated to, 99
 as culture heroes, 2091
 iconography of, 4301
 possession by, 2391
 twin of, 9414–9415, 9416
 Nonodorantism, Sozzini (Fausto Pavolo) on, 8673, 8674
Nonae (festival days), 7906
 Nonassertion, in Buddhism, mysticism and, 6344, 6345
 Nonattachment. *See* Detachment and nonattachment

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Nonattainment, in Buddhism, mysticism and, 6344
- Non-Chalcedonian (Oriental) Orthodox churches, 2584. *See also* Armenian church; Chalcedon, Council of; Coptic Church; Syriac Orthodox Church of Antioch
- development of, 2584–2585, 3656
- ecumenical agreement with Anglicans, 8940
- ecumenical councils rejected by, 1765
- in ecumenical movement, with Eastern Orthodox Church, 2589
- vs.* Greek Orthodox Church, 3656
- Malankara Syrian Orthodox Church
- formation of, 1729
- relations with Syriac Orthodox Church of Antioch, 8941
- in Middle East, 1673
- Nubia, missions to, 1980
- Nonconformist movement
- Bunyan (John) in, 1322–1323
- liberal Protestantism and, 6105
- Nondenominational schools, religious education in, 7732–7733
- Nondualism. *See* Monism
- in Hinduism (*See Advaita*)
- Nonexistence, in Islam. *See Al'adam*
- Nongqause (medium), in Xhosa religion, 8659, 8660
- Nongqawuse (prophet), 7444
- Non-harming, in engaged Buddhism, 2788
- Nor'ho-zhi'ga* (Little Old Ones), 6918
- Nōnin (Buddhist monk), 9944
- Noninjury. *See Ahimsā*
- Noninterventionist strategy, 7137
- Nonliterate ethnic traditions, as category of religion, 4065
- Nonnus of Panopolis
- on *aion*, 207
- on cosmic waters, 3132–3133
- on Lykorgos, 9170
- Nonoalca Indians (Mexico), 9223
- Non-ordinary reality, in neoshamanism, 8294
- ontological issues regarding, 8295–8296
- “Non-Overlapping Magisteria” (NOMA), 2658
- Nonpossession, in Jainism, 2624
- Non-self, in Buddhism, 5097–5098
- Non-Separatist Independents, 2287–2288
- Non-stealing, in engaged Buddhism, 2788
- Nontheism, of Buddhism, 7316, 7318–7319
- Nontheistic ecstasy, 2680
- Nonu-Ma (deity), in Island Carib religion, 1427
- Nonviolence, **6645–6649**. *See also* Ahimsā
- Bernard on, 839
- Bhagavadgītā* on, 854
- Bhave (Vinoba) on, 861, 862
- in Buddhism, 6645
- Nichiren, 6608
- in Christianity, 6647–6648
- in Earth Charter, 2657
- in engaged Buddhism, 2785
- Gaia hypothesis and, 3254
- Gandhi (Mohandas) and, 6645, 6646, 6648
- in Hinduism, 6646
- in Indian religions, 6645–6646
- in Islam, 6648
- in Jainism, 4764, 6646
- kingdom of God concept and, 5153
- King (Martin Luther, Jr.) on, 5146, 5402, 6648, 7257
- against political power, 7256–7257
- in progressive Islam, 6100
- in sermon on the mount, 4845
- Noogenesis, 9033
- Nootka people (North America)
- knot symbolism of, 5198
- masks of, vol. 4 color insert
- whale feasts of, 6655
- Wolf society of, 6656
- Nō* plays, 2454, 2455–2456, 7042, 7048
- Norberg, Matthias, 5637
- Norbertines, 7724
- Norbert of Xanten, 6133
- Norbu, Khyentse, 3098
- Nor collection of *maṇḍalas*, 5643
- Norden, Eduard
- on Gnosticism, 3532
- on *agnōstos theos*, 181, 182
- Nordenskiöld, Erland, 474
- Nordic Folklore Institute (NIF), Honko (Lauri) as director of, 4123
- Nordic religions, rainbow symbolism in, 7604
- Nordische Reisen und Forschungen* (Schieffner), 1453
- Norinaga, Motoori. *See* Motoori Norinaga
- Norito*, **6649–6650**
- Norman, Ernest, 9448–9449
- Norman, K. R., 996, 1313, 6956
- Norman, Ruth, 9448–9449
- Normative classification of religions, 1818–1819
- Normative Judaism. *See* Rabbinic Judaism
- Normativeness
- canonization and, 1406, 1407–1409
- Otto (Rudolf) on universality *vs.*, 4097
- Norns (deities), 2984
- moon associated with, 3018
- number symbolism and, 6747
- Norodom (king), 5131
- Noroji* (sorcerer), 2455
- Norris, Kathleen, 703
- Norse religion and mythology. *See* Germanic religion
- North, Christopher R., on idolatry, 4357
- North Africa and North African religions. *See also specific countries and religions*
- academic study of religion in, **8780–8784**
- Arab emigration to, 1680, 4581–4582
- Berber (*See* Berbers and Berber religions)
- Christianity, **1677–1680**, 4580
- in Carthage, 1678–1679
- Coptic, 1980
- in Cyrenaica (Pentapolis), 1677–1678
- Donatism (*See* Donatism) and Islam, advent of, 1679–1680
- persecution of, 2112
- theologians in, 1679
- theology developed in, 2581
- Fatimid caliphate in, 1366
- Heddawa cult of cats, 1463
- hierodouleia (sacred prostitution) in, 3969–3970
- inhabitants of, 4579
- Islam, **4579–4591**
- advent of, 1679–1680, 1981
- Khārijīs, 835, 4583, 5126–5127
- literature of, 4583–4584, 4586–4587, 4589
- Mālikī school of law, 4579, 4584, 4585, 4601, 4698
- marabout movement, 4588, 4589
- mosques, 4584
- origins of, 4579–4581
- Ottoman Turks and, 4588
- political, 4590–4591
- rites of passage in, 7824–7825
- Shiism, 4583, 4584
- spread of, 4582–4583, 4600
- zāwiyahs*, 4586, 4588, 4589–4590
- Judaism, 4579
- to 1492, **4988–4995**
- Northeast Africa, **5002–5004**
- Sephardic Jews, 4996
- since 1492, **4995–5002**
- yeshivot* of, 9884
- L'âr* (compulsory relationship), implied curse in, 2101
- monasticism in, 7724
- Phoenician religion in, 4580
- Roman religion in, 4580
- Sanūsī Sufism in, 8824
- zāwiyahs* in, 5117
- North America. *See also* Canada; Mexico; United States
- academic study of religion in, **8784–8789**
- anticult movements in, 395–397
- archaeology in, 452, 456–457
- Christianity in, **1708–1717**
- churches, denominations, and sects in, 1711–1714
- missions and conversions in, 1708–1711
- national and regional churches in, 1714–1716
- nuns and sisters, 6765
- colonialism in
- Anglicanism in, 350–352
- impact on indigenous religions, 6664–6666, 6689–6690
- engaged Buddhism in, 2786
- Greek Orthodox Church in, 3659
- Indian religions in (*See* North American Indian religions)
- Islam, **4682–4691**
- number of converts, 4563
- as slave religion, 4682
- spread of, 4683
- tariqah* in, 9007
- Jainism in, 4770
- Jesuits in, 4842
- Jewish studies in, 4884–4885
- Judaism in
- denominationalism in, 4985
- environmentalism of, 2643
- modern Jewish thought in, 4907–4909
- ritual in, 4984
- Mennonites in, 5860–5861
- Nestorian Church in, 2584
- Oriental Orthodox churches in, 2585
- Orthodox, 2589
- Protestantism, 7447
- growth of, 7459
- Puritanism, 7519, 7520
- racism in, and nature religions, 2663
- religion and ecology in, study of, 2608–2609
- Sikh women in, 3337–3338
- Spanish missions in, Serra (Junipero) and, 8231
- Swedenborgian Church of, 8903–8904
- North American Association for the Study of Religion (NAASR)
- journal of, 10057
- role of, 8788
- North American Christian Convention, 2365
- North American Conference on Christianity and Ecology, Eleventh Commandment Fellowship and, 4103
- North American Free Trade Agreement (NAFTA)
- Zapatismo and, 9930, 9933
- Zapatista uprising and, 5931

- North American Indian religions and societies, **6650–6730**. *See also specific tribes*
- agricultural societies, religious themes in, 6654–6655
 - agriculture in, myths of, 191–192
 - ancestors in
 - mythic, 325
 - worship of, 2982
 - androgynes in, 338, 339
 - animals in
 - iconography of, 4309
 - in poetry, 7225–7226
 - prohibition against killing, 7299–7300
 - storm, 5995
 - of Anishinaabe, **368–371**
 - anti-colonial movements by, 9027–9029
 - appropriations of traditions of
 - New Age, 8720
 - Sun Dance and, 8848
 - Arctic influence on, 6653
 - astronomy in, 8734
 - Pleiades in, 8735
 - autobiography in, 702
 - Bahā'ī faith, 739
 - ballgames of, **752–756**
 - ball racing, 752–753
 - ball throwing, 752
 - racket games, 753–755
 - shinny, 752
 - and war, 754–755
 - baths of, 801
 - bears in, 806, 807–809, 4309
 - berdache gender reversal in, 4116
 - birds in, 948, 5995
 - Boas (Franz) studying, 988
 - boat burials in, 991
 - body in, symbolism and decoration of, 4160
 - body marks in, 1004
 - bones in, 1014
 - bull-roarers in, 7035
 - burial in, protection of burial sites, 8011
 - calendars, 1353
 - of California and Intermountain region, 6656–6657, **6712–6719**
 - creation stories of, 6713
 - first-fruit rites in, 6714–6715
 - postcontact religious change in, 6718–6719
 - puberty rites in, 6715
 - shamanism in, 6714
 - spirits of, 6713–6714
 - sweat baths in, 6715
 - tobacco use of, 9218
 - cannibalism in, 1403
 - ceremonial center at Mississippian sites, 1805
 - ceremony, role of, 1515–1516
 - charisma in, 1547
 - chiefs in, 7300
 - children in myths, 1568
 - Christianity, **6421–6425**
 - adaptations of, 2605
 - belief and practice of, 6422–6423
 - contemporary, 6424
 - diversity of, 6421–6422
 - Episcopal, 2264
 - missions, 1708–1709
 - and poetry, 7225, 7226
 - Protestantism, 7302
 - Roman Catholicism, 7301, 7302, 9035–9036
 - roots of, 6422
 - scholarly interpretations of, 6423–6424
 - Christian missions to, 6421–6424
 - in colonization efforts, 6422
 - and Ghost Dance movement, 3474
 - circle symbolism in, 1794
 - circumambulation in, 1795, 1796
 - clowns in, 1839, 6686
 - colonial influences on, and Ghost Dance movement, 3473–3474
 - color symbolism in, 1862
 - confession in, 7759
 - cosmologies in, **2008–2010**
 - creation stories in, 6659–6661
 - earth diver's role in, 6653, 6660, 6661, 6692
 - gambling in, 3260
 - games in, 3266
 - Mother Earth in, 2984, 3015
 - supreme beings in, 8869
 - trickster's role in, 6651
 - water in, 3016
 - cultural renaissance, in Haida culture, 3736–3737
 - dance in, 2136, 2139, 6651, 6653
 - Ghost (*See* Ghost Dance) purpose of, 7343
 - deities in, 6650–6652 (*See also specific deities*)
 - supreme beings, 6650–6651, 8869
 - descent from ancient Israel argued for, 1856
 - descent into the underworld in, 2298
 - divine child as divine hero in, 2983
 - dogs in, 2394
 - dreams in (*See* Dreams, in North American Indian religions)
 - drums in, 2499–2500, 7035
 - dualism in, 2508
 - eagles in, 6698–6699
 - earth in, 2554
 - education of, 2264
 - elders in, 7300
 - encampments, as sacred hoops, 1794
 - of Far North, 6655, **6673–6679**
 - adaptations to climate, 6673–6674
 - iconography of, 4309
 - mythology of, 6675–6677
 - shamanism of, 6677–6678
 - supreme being of, 6677
 - fasting in, 2996, 2997
 - fiction of, 3089–3094
 - fishing cultures, New Year ceremonies of, 6591
 - food taboos in, 7299–7300
 - fox in, 3181–3182
 - frog in, 3223
 - funeral rites in, 3237, 6683–6684, 6697
 - games of, 3266
 - gambling on, 3260
 - gender in, **3406–3411**
 - diversity of, 3409–3410
 - multiple, 3409, 3410, 3422
 - recognition of, 3409–3410
 - sacredness and, 3406–3407
 - goddess worship in, 3588
 - graves of, law on, 7303
 - of Great Plains, 6656, **6696–6705**
 - ceremonialism of, 6698
 - cultural diversity of, 6697
 - iconography of, 4308
 - language diversity of, 6696–6697
 - religious diversity of, 6698
 - spiritual leaders of, 6699
 - tobacco use of, 9217
 - trickster stories of, 6699
 - vision quest of, 6700
 - guardian spirits and vision quests in, 6651–6652
 - as “historical artifact,” 9609–9610
 - historical survey of, 6653–6655
 - home in, 4104
 - hunting societies, religions themes in, 6653–6654
 - iconography in (*See* Iconography, North American Indian)
 - incarnation in, 4415
 - inheritance in (*See* Podlatch)
 - initiation rituals in (*See* Initiation, in North American Indian religions)
 - in Limón's (José) works, 2160
 - insects in, 4507, 4508
 - land of, laws on, 7301–7302, 7303
 - languages of, diversity of, 6653, 6696–6697
 - life in, 5444
 - lord of the animals in, 5515
 - manitou in, 5673–5674
 - masculine sacrality in, 5759, 5760, 5762
 - masks in, 5767, vol. 4 color insert
 - medicine men and societies in, 6652
 - medicine wheels in, 1794
 - memorization in, 5850
 - messianism in, 5973
 - miracles in, 6049–6050
 - mountains in
 - divine power of, 6214
 - vision and, 6213
 - mythic themes in, **6658–6664**
 - Asian influence on, 6653–6654
 - Corn Mother, 3017
 - Corn Woman, 6692
 - earth diver, 1875–1876, 1988, 6653, 6660, 6661, 6692
 - nature, 6661–6662
 - sacred history, 6662–6663
 - names of, 6411
 - Neopagan borrowings from, 6470
 - new religious movements in, **6664–6668**, 6718–6719
 - contemporary social movements, 6667–6668
 - European colonization and, 6664–6666
 - fundamentalist movements, 6666–6667
 - reform movements, 6667
 - study of, 6671
 - of Northeast Woodlands, 6655, **6679–6688**
 - ceremonial practices of, 6682–6685
 - cosmological beliefs of, 6680–6682
 - shamanism of, 6685–6686
 - spirit-forces of, 6681
 - supreme being of, 6680–6681
 - of Northwest Coast, 6656, **6705–6712** (*See also* Podlatch)
 - ablutions among, 11
 - belief and ritual of, 6706–6710
 - guardian spirits in, 6707–6708
 - iconography of, 4308, 4309, 4310
 - material culture of, 6706
 - origin myths of, 6709
 - repatriation claims of, 6711–6712
 - shamanism in, 6708
 - transmigration belief of, 9326
 - winter ceremonials of, 6709–6710

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- of Northwest Coast
continued
 witchcraft in, 6708
 ocean in, 6807
 oral tradition of, 3090, 6658–6659
 autobiography in, 702
 natural world in, 6425–6426
 validity of, 6425
 owls in, 6937
 pain in, 6945, 6947
 Paleolithic ancestors of, 6653
 performance and ritual in, 7043
 pipe ceremony in, 6650, 6652, 6698
 poetry of (*See* Poetry, Native American)
 politics and (*See* Politics, and Native American religions)
 portrayed as “savages,” 1708
 postcolonial indigeneity and, 1858
 potlatch (*See* Potlatch)
 potlatch of, 6656, 6706
 powwow, 1515
 prophets
 Handsome Lake, role of, **3771–3772**
 Neolin, 6458
 proverbs in, 6977
 Quaker friendships with, 7548
 quaternary in, 7550
 quests (*See* Vision quests)
 rainbow symbolism in, 7604
 rain dances of, 7603
 rainmakers in, 7300
 regional survey of, 6655–6657
 religious communities in, 7699, 7700
 religious freedom of, laws on, 7302
 repentance in, 7759
 rites of passage in, **10068–10072**
 appropriation by modern society, 7802–7803
 rituals in, 6650, 6652–6653
 rivers in, 7862
 sacred fires in, 4106
 scalping in, 3805
 science of, **6425–6427**
 shamanism in, 6652, **8287–8290**
 and Ghost Dance, 3474
 neoshamanism and, 8297
 origins of, 6653
 prenatal memories of, 2557
 shrines in, center as sacred space and, 1502
 Smith (Joseph) on, 8447
 smoking in, 8454
 of Southeast Woodlands, 6655–6656, **6688–6696**
 contemporary landscape of, 6690–6691
 Corn Woman narrative of, 6692
 creation stories of, 6692
 current scholarship on religious traditions of, 6694–6695
 green corn ceremonialism of, 6694
 history of, 6689–6690
 narrative traditions and cosmology of, 6691–6692
 rituals of, 6693–6694
 shamanism of, 6692–6693
 supernatural beings of, 6691
 of Southwest, 6657, **6720–6730**
 cosmology of, 6722–6723
 deities of, 6723–6724
 economic patterns of, 6720–6721
 iconography of, 4309, 4310
 life, death, and beyond in, 6728–6729
 organization and ritual practice of, 6724–6728
 religious patterns of, 6721
 syncretism and change in, 6721–6722, 6729
 spiders in, 4507–4508, 9355
 spirituality *vs.* religion, 10083–10084
 stones in, 8747
 study of, **6668–6673**, 6694–6695
 Boas (Franz) and, 6671
 by Walker (James), 9667–9668
 Sun Dance in, **8844–8849**
 sun in, 8841–8842
 suppression of, 7248, 7255, 7257, 7282, 7302
 textiles in, 9089
 tobacco in, 8454, 9216–9219
 totemism in, 9250–9251, 9252
 transmigration in, 9326
 trees in (*See* Trees, in North American Indian religions)
 tribal governments of, law on, 7302
 tricksters in (*See* Tricksters)
 turtles in, 9407
 twins in, 9413–9414, 9415, 9418
 in United States, development of American religions and, 10083
 U.S. government, relations with, Sun Dance, attempts to ban, 8846
 visions in, 7299, 9613
 wolf symbols in, 9785
 women in, **3406–3411**, 6654, 6659–6660, 6682, 6692, 6713, 6714
 as healers, 7300
 Northampton (Massachusetts) Revival, 2698
 North Christian Church (Columbia City, Indiana), 796
 Northeast Africa, Judaism in, **5002–5004**
 Northeast Bantu religions, **2574–2579**
 creator gods of, 2574–2575
 divination in, 2576–2577
 hero gods of, 2575–2576
 rituals of, 2576–2577
 colonial opposition to, 2578
 ritual states in, 2576
 sacrifices in, 2576
 spirits in, 2576
 witchcraft and sorcery in, 2577–2578
 Northeast Kingdom Community Church. *See* Twelve Tribes
 Northern Baptist Convention, 784
 Northern Europe, Judaism in, **5011–5014**
 since 1500, **5014–5023**
 yeshivot of, 9884
 Northern Ireland, militant Protestantism in, 2892
 Northern Rhodesia, Lumpa church movement in, 5408–5409
 Northern school Buddhism, 1521–1522
 origin of, 1601
 Northern Song dynasty. *See* Song dynasty
 Northern Territory Act. *See* Aboriginal Land Rights Act
Northern Tribes of Central Australia (Spencer and Gillen), 3489
 Northern Wei kingdom, 1598
 Buddhism in, Maitreya in, 5620, 5621
 North Korea, Christianity in, 1727
 Northrop, F. S. C., 502
 Northrup, F. S. C., 9131
 North Star, 2295
 as center of heaven, 6886
 in Finno-Ugric cosmology, 3109
 in Purāṇic Hindu cosmology, 2018
 in technomorphic cosmologies, 8423–8424
 Northumberland, duke of, English reformation and, 2051
 Northwest coast Indians. *See* North American Indian religions
Northwest Indian Cemetery Protective Association, Lyng v., 7303
 North-West Rebellion of 1885 (Canada), 9302–9303
 Northwest Semitic religion. *See* Canaanite religion
 Norton, Bryan, 2657
 Norton, Thomas, alchemy of, 251, 252
 Norway. *See also* Germanic religion
 Christianity in, 6814–6815
 women’s monasteries, 6763
 Islam in, 4679, 4680
 runic inscriptions in, 7941
 Norwich (England), anti-Semitism in, 399–400
 Nosta-Nōpantu (deity), 4508
Notes from the House of the Dead (Dostoevsky), 2422
Notes from the Underground (Dostoevsky), 2422
Notes on the Islands of the Unalaska District (Innokentii), 4497
 Noth, Martin
 on covenant theology, 2048
 on Myth and Ritual school, 6381, 6382
 Nō theater, 9946–9947
 Nothingness
 chaos and, 1539
 creation from, 1986
 in Islam, 2063
 Notre-Dame-de-Toute-Grâce, Church of (Assy, France), 54–55
 Nou Kan, 3077
 Noumena, Kant (Immanuel) on, 5077, 5080
Nourishing Terrains (Rose), 638
Nous (baptismal crater), 780
Nous (Mind), 7182, 7184, 7190
 in *Corpus Hermeticum*, 3944
 death and, 8542
 Plato on, 5201
 soul and, 8541
 submission to, 8405
Nouvelle théologie, 9130
 Novalis (Friedrich von Hardenberg), 6435
 on symbol theory, 8908
 Nova Scotia
 Catholicism in, 9301
 Church of England in, 9300
 Micmac calendar, 1353
 Novatian schism, ecclesiastical discipline and, 8155
 Novellas, in typology of narratives, 6376–6377
 Novels. *See also* Fiction
 development of term, 3051
 the supernatural in, 8861
 Noverre, Jean-Georges, 2155
 Novgorod (city-republic), Christianity in, 7941
 Novgorod-Moscow heresy, Sorskii (Nil) on, 8525
 Novik, Elena S., 3114
Novum organum (Bacon), 733, 7340
 Now. *See* Present
 Nowét (supernatural being), in Tosa religion, 8636
 Nowo (female spirit), 4303
 Nowrüz (Iranian festival), **6730–6732**
 Noy, Dov, 6020
Noyers de l’Altenburg, les (Malraux), 5480

- Noyes, John Humphrey, 6534, 6535, **6732–6733**, 6874
 modernity and, 6110
 Swedenborgianism and, 8903
- Nozick, Robert, on reflexivity, 7649
- NPY. *See* Ngaanyatjarra, Pitjantjatjara, and Yunkunyatjara
- NRB. *See* National Religious Broadcasters
- NRMs. *See* New religious movements
- NRP. *See* National Religious Party
- NRPE. *See* National Religious Partnership for the Environment
- Nsukka Igbo (Nigeria), masquerade dances of, 2141
- Nu, U (Burmese prime minister), 5401
 Buddhist government of, 1140–1141, 7264
 sixth Theravādin council and, 2038
- Nuadhu (mythic figure), 1488, 9390
- Nubadig (deity), 7760
- Nubia, Christianity, 1717
 Chalcedonian *vs.* anti-Chalcedonian missionaries to, 1980
- Nubian Islamic Mission, 6768
- Nubūwah* (belief in prophets), **6733–6739**, 9818
 worship and, 9816
- Nuclear war, in Jones's (Jim) theology, 4953
- Nuclein. *See* DNA
- Nucleosynthesis, discoveries in, 2033
- Nucleus of Mystery Tantra* (Buddhist text), Klong chen Rab 'byams pa (Longchenpa) on, 5193
- Nudimmud (deity). *See* Enki
- Nudity, **6739–6743**
 in art, 4171
 in Christian baptism, 781, 782, 6740
 in goddess images, significance of, 3976
 and holy shame, 6741–6743
 and holy shamelessness, 6740–6741
 in Jain monasticism, 6123
 in Mesopotamian art, 3379
 in rites of passage, 6740
 ritual
 in Chinese religion, 7603
 for rainmaking, 7603
 and sexuality, 6740
- Nuer, The* (Evans-Pritchard), 115
- Nuer and Dinka religion (East Africa), **6743–6745**
 cattle-eating taboo, 1466
 cattle raiding and, 1465
- confession of adultery in, 1884
 creation story of, 85, 92, 140, 3019, 3573
 deities of, lesser, 2568
 divinities and spirits of, 6743–6744
 Evans-Pritchard (E. E.) and, 2895–2896
 high deity in, 2567
 history of study of, 113, 117
 life in, 5445
 marriage in
 ghost, 5724–5725
 woman-woman, 3420, 5724–5725
 powers or spirits in, 8689
 priesthood in, 2569
 priests of, 6744
 prophets of, 1547, 2570, 6744–6745, 7443
 repentance in, 7758–7759
 rites of passage in, 88
 rituals in, 7842
 sacred language in, 5304, 5305
 sacrifices in, 2366, 2367, 5305, 7844, 7845
 salutations in, 8061–8062
 shrines in, 90
 spear masters in myths of, 96
 supreme beings in, 3573–3574
 trees in, 9336
- Nuer Prophets* (Johnson), 117
- Nuer Religion* (Evans-Pritchard), 115, 2895
- Nueva Jerusalén (Mexico), 6514, 6577–6578
- Nügua (deity)
 creation and, 1625, 1626
 Fu Xi and, 1624
 in Mesolithic, 1627
- Nujugo Zammai-e, 3433
- Nukat fi i'jāz al-Qur'ān, al-* (al-Rummānī), 4371
- Nü-kua (deity), 2433
- Nukunu Dictionary* (Hercus), 643–644
- Num (deity), **6745**
 in Samoyed religion, 469, 6438, 8095
- num* (healing power), activation of, 2140
- Numa (king of Rome), 3094, 7895
 music and, 6304
- Numana people (West Africa), sky and, 6438
- Nu'mānī, al-, on *mi'rāj*, 6061
- Numa Pompilius (Roman royal law), 7901
- Number Our Days* (Myerhoff), 6326
- Numbers, **6745–6753**. *See also specific numbers*
 in alphabets, mystical speculation on, 270, 271–272
- in astrology, 564
 binary symbolism, **6751–6753**
 cards and sacred mathematics, 1413
 catharsis and, 1458
 in Celtic religion, 1481
 in Chinese correlation, 9888
 in Sāṃkhya school of Hinduism, 8089–8090
 interpretation of, 6746–6750
 Maya calendar and, 1356–1357
 odd *vs.* even, 6746
 Plato on, 7530
 Pythagoras on, 7530
 role in religion, 6493–6494
 transcendence of, in Islam, 3566
- Numbers* (biblical book), 878
 Aaron in, 1, 5423, 6062
 Aramaic translation of, 888
 blasphemy in, 970
 blessing in, 4742
 content of, 9232
 cursing in, 2103
 laws in, 9232
 criminal law, 4738
 property law, 4735, 4736
 Levites in, 5427
 al-Maghribī (Samuel) on, 7239
 midrashim on, 6018
miqveh in, 6046, 6047
 Miriam in, 6062
 Moabite religion in, 6094, 6095
 Moses in, 9232
 secular reading of, 10062
 Temple procedures in, 926, 927, 930, 933
 tithes in, 9209
 in Torah, 9231, 9232
- Numen* (review), 979, 7074
- Numen: International Review for the History of Religions* (journal), 10057, 10059
- Numenius, 182, 6475
 Demiurge of, 2274, 5506, 7189
 on matter, 7189
 Plotinus influenced by, 7189, 7198
 on theurgy, 9157
- Numen/numina*, **6753–6754**
 in Roman religion, healing and, 3841
- Numereji (Rainbow Snake), 7606
- Numerology, 272–273
 in Sāṃkhya school of Hinduism, 8089–8090
 Pythagorean thought and, 6746
 in Qabbalah, 8676
 Shao's cosmology and, 1578
- Numidia, Donatism and Nationalism in, 1679
- Numinous, concept of, 6929–6930. *See also* Holy, idea of the; *Numen*: Sacred and the profane, the
 Otto (Rudolf) on, 4096, 4097, 7976
 typology of religions and, 4064
- Numinous experience, 5948–5949
- Numinous moment, 7126
- Nüm Küres (folklore figure), 5120
- Nüm Siwes (folklore figure), 5120
- Num Torem Aś (deity), 5119
- Num-Türem (deity), 469, 3107, **6754–6755**
- Nüm Turem Aśi (deity), 5119
- Nun (deity)
 in Egyptian pantheon, 2705
 as water deity, 9699, 9703
- Nunavut, territory of (Canada), 9304
- Nunc fluens* (flowing now), time as, 2854
- Nunc stans* (standing now), eternity as, 2854
- Núñez, Corona, 5942
- Nungarrayi (Aboriginal woman), 2479–2480
- Nungui, in agrarian rites, 2558
- Nunkwi (earth mother), in Jivaroan religion (Ecuador), 8583
- Nunkwi (spirit master), 281–282
- Nuns, **6756–6765**. *See also* Monasticism
 Benedictine, 822, 1018
 Buddhist, 6130, 6757, **6759–6763**
 Buddhist women's movement and, 3033
 Chinese, 6760–6761
 Foguangshan and ordination of, 3141
 and gender in Buddhism, 3330–3331, 3332, 3334
 in *saṃghas*, 8073
 international outreach of, 6762
 ordination in, 6854–6855
 ordination lineages of, 6130
 Theravāda, 6760
 Tibetan, 354–355, 6130, 6760, 6761–6762
 Zhengyan, 1787–1790
 calligraphy by, 1369
 Christian, 6134–6135, 6758, **6763–6765**
 clothing of, 1831, 1832, 1837
 Dominican, 6135
 in France, sexual frenzy among, 8250
 in Oceanic missions, 6792
 Poor Clares, 3182, 3183, 3184

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Christian *continued*
 in South America, 3417
 Syriac Orthodox, 8940
 Vatican II and, 6765
 Daoist, 6758
 fasting by, 3171–3172
 gender of, as third sex, 3422
 Hindu, 6758
 Jain, 3327–3328, 4768, 6757
 ordination in, 6854
 meaning of term, 6756
 missionary, 6073, 6083
 motivation, goals, and shared characteristics of, 6756–6757
 possession of, 2930
 restrictions on, prevalence of, 6123
 Nupe people (Nigeria), Ifa divination by, 87
 Nuqrāshī, Mahūmud Fahmī al-, assassination of, 6315
 Nūr al-anwār (light of lights), 4554
 Nūr al-Dīn, in Ahmadiyyah movement, 5284
 Nūr al-Dīn al-Rānīrī, 25
 Crusades and, 2078
 Nūr aqrab (nearest light), 4554
 Nurbakhsh, Javad
 on attention, 604
 on levels of consciousness, 1951
 Nuremberg, Peace of (1532), 7659
 Nuremberg Code (1947), 5810
 Nūri, Abū al-Hasan ibn Muḥammad al-, on *ṣubḥab* (“companionship”), 8826
 Nūr Jahān (Mughal empress), 4646
 Nūr Muḥammad (light of Muḥammad), 6766–6768
 Nūr qāhir (dominating light), 4554–4555
 Nus‘ayriyah. *See* ‘Alawīyūn
 Nusku (deity), 5953
 Nussbaum, Martha, 5375
 Nuṣūṣ, 9488
 Nut (deity), 2984
 in Egyptian cosmogony, 2710
 in Egyptian pantheon, 2704
 rainbow associated with, 7604
 worship of, 3596
 Nutaqā’ (spokesman), 2504
 Nutcracker, *The* (Ivanov), 2156
 Nutt, Alfred, 1498
 Nū Wa (deity), gender studies on, 3339
 Nuwaubian Nation of Moors, 6516, 6768
 Nuwaubians, 6768–6770, 9435
 Nux (deity), daughters of, 7783
 NWSA. *See* National Woman Suffrage Association
 Nwyia, Paul, 5774
 Nxele (prophet), 7444
 Nyabingi movement (Uganda), 2571
 Nya cult (Mali), 107
 Nyahbinghi, Order of, 7623, 7624
 Nyahbingi, House of, 7623, 7626
 Nyakata-gara (medium), 4520
 Nyakyusa religion (East Africa), 6770–6772. *See also* Southern African religions
 dances of, 2137, 2138
 funeral rites in, dances in, 2138
 high deity in, 2567
 initiation rites of, 2569
 kingship in, 5170, 5171
 lineage sacrifice in, 2568–2569
 prophecy in, 8659
 witchcraft in, 9778
 Nyale. *See* Mouso Koroni Koundyé
 Nyama (life force), 2392, 4301
 in sacred language, 5303
 Nyame (deity), 214, 3570
 attributes of, 3570
 contact with, 9717
 creation by, 3570, 5445
 etymology of name, 3570
 myth about, 214
 temples of, 3576
 variations of name, 3570
 Nyanga people (Congo), gambling and, 3264
 Nyang ral Nyi ma ‘od zer (Nyangrel Nyima Özer), 1153, 2548, 6941, 9331
 Nyanhehwe (mythic figure), 97
 Nyankopon. *See* Nyame
 Nyan Kupon (deity), 2984
 Nyau cult, 1507
 masquerade dances of, 2140
 Nyawa souls, in Sudanese religion, 8849
 Nyāya (Indian school of logic), 6772–6774
 atheism in, 578
 and classical Hinduism, development of, 3997
 cognitive elements in, 5200
 īśvara in, 4752
 jñāna in, 4927
 unity and plurality in, 4421
 Nyāyabindu (Dharmakīrti), 2336
 Nyberg, H. S., 6774–6775, 9735
 and Myth and Ritual school, 6381
 on study of religion, 10079
 Nyctosophers (sorcerers), Zahan (Dominique) on, 2100
 Nyenchen Lishu Takring (snyen chen li bshu stag rings), 2549
 Nyes Pa (humors). *See also* Doṣas in Tibetan medicine, 3865
 Nygren, Anders
 on agape, 2308
 Capps (Walter) and, 1412
 on dynamic of religion, 7038–7039
 and neoorthodoxy, 6466, 6469
 on *a priori* concept, 7976
 Nyikang (hero), 95–96
 deeds of, 2091
 king as descendant of, 5158
 in Shilluk cosmogony, 2567
 Nyingmapa school of Buddhism. *See* Rnying ma pa school of Buddhism
 Nymphaea ampla (water lily), 7470
 Nymphaea caerulea (water lily), 7470
 Nymphs
 of Artemis, 506, 507
 in Slavic religion, 8437–8438
 Nyombi, Richard, 5445
 Nyonin kekikai, 3348
 Nyonin kinsei, 3348
 Nyorai model of meditation, Suzuki Shōsan on, 8887
 Nyoro religion (East Africa). *See also* Southern African religions
 creator god of, 2574–2575
 deities of, lesser, 2568
 hero gods of, 2575–2576
 mediums in, 4520
 myths of, 93
 Nyōwau (deity), 6500
 Nyström, Samuel, 2302
 Nzambe (deity), 1507
 Nzambi (deity), 2984
 as Bakongo supreme being, 113, 3573
 as Ndembu supreme being, 6447
 Nzambi-a-mpungu (supreme being), 112
 Nzambi Kalunga (deity), in Kongo religion, 5220
 Nzambi Mpungu (spirit/deity), selected by missionaries as Christian “God,” 2001
 Nzambi Mpungu Tulendo (deity), in Kongo religion, 5220
 Nzema people (Ghana), history of study of, 117
 Nzima people (Ghana), agriculture in myths of, 191
 Nzondo (spirit), 2960
- O**
Oahspe: A New Bible in the Words of Jehovah and His Angel Embassadors (Newbrough), 6531
 Oak, Synod of the, 1762
 Oak of Zeus, 9577
 Oak tree, 9337
 Oasis belt (Central Asia), Islam in, 4620–4621
 Oates, Wayne E., 7486, 7487
 Oaths. *See* Vows and oaths
 Oaxaca (Mexico)
 in Classic period, 5902–5904
 in Postclassic period, 5912
 Oba (king of Benin), 2697, 4301–4302
 funeral rituals for, 7805–7806
 Obá (spirit), 122
 Obadiah, 879
 Obaku school of Zen, 9948–9949
 size of, 9943
 Obaluaie. *See* Omolú
 Obasi. *See* Chukwu
 Obatala (spirit/deity)
 annual ceremony for, 84
 in Caribbean religions, 1433, 1434
 and Lisa, 5790
 myths regarding, 94, 95, 2310
 role in creation, 3571
 in Yoruba religion, 9910
 Obeah (conjuraton), in Caribbean religions, 1435, 1436
 Obed (biblical figure), 7947, 7948
 Obedience, 6777–6779. *See also* Spiritual discipline of Abraham, 15
 in Christianity, 1670
 Origen on, 8406
 Simons (Menno) on, 8401
 faith as, 2955
 illness caused by disobedience, 3809
 in monasticism, 6122
 Christian, 6131
 religion and
 Bellah (Robert) on, 8489
 Berger (Peter L.) on, 8488
 Obedience of a Christian Man, *The* (Tyndale), 9426
 Obelisk
 Egyptian, 9264
 Washington Monument, 9266–9267
 Oberammergau Passion (play), 2468
 Obermiller, Eugene, 1315
 Obeyesekere, Gananath, 382, 383, 1313, 7480
 on Cook (James), 3797–3798
 on liminality, 5461
 on spirit possession, 8690
 Obiemwen (deity), in Edo religion, 2697
 Objective idealism, 4355–4356
 Objective values, 5397, 5403
 Objectivity
 comparative-historical method and, 1869
 comparative religion and, 1879
 Dilthey (Wilhelm) on, 3933
 existentialism and, 2925
 the objectively rational, Hegel on, 3894
 in science, 6425
 Weber (Max) on, 3933
 in women’s studies of religion, 9790
 Object language, sacred *vs.* profane and, 7965
 Object-relations theory, 7478, 7482
 Objects
 sacred, vol. 4 color insert
 in Australian Indigenous religions, transgression of, 3873
 healing in, 3811–3812
 in visual culture, 9622
 Oblate Sisters of Providence, 6765
 Oblations. *See* Offerings

- Obligations. *See also* Vows and oaths
 almsgiving as, 266–268
 in Judaism
 of collective, 4857
 of elect, 2744
 in Roman religion, 7894
 'Obodat (deity), in Nabatean religion, 6389
 Obon festival (Japan), 2411, 3155. *See also* Ghost Festival
 Oboo (bloodless rituals), 1327
 Oboo (cairns), cult of, 1149–1150
 Obosom spirits, 118
 Obry, Nicole, 2930–2931
 Observation, in empirical research, Honko (Lauri) on, 4123
Observations on the Feeling of the Beautiful and the Sublime (Kant), 811
 Obsession, Xunzi on, 1573
Obschina (Russian peasant commune), 5138
Obsolescence of Oracles, *The* (Plutarch), 2266, 7200
 Obu, Olumba Olumba, in Brotherhood of the Cross and Star, 106
 Ob-Ugrian religion, 3105, 6754. *See also* Khanty and Mansi religion; Southern Siberian religions
 Hungarian religion compared to, 4224–4225
 Reguly's (Antal) study of, 7674
 Ocaña, Diego de, Virgin of Guadalupe de Extremadura of, 8610–8611
 Ó Canchubhar kings of Connacht, 1493
 Ó Cathasaigh, Tomás, 1498
 Occasionalism, **6779–6780**
 in Islam, in Ash'ariyah, 3564
 scientific history and, 8181
 Occidentalism, 6884
Occult, The (Wilson), 6780
 Occultism, **6780–6783**
 cannibalism and, 1404
 of Cayce, 1473–1474
 characteristics of, 6781–6782
 in Chinese religion, *vs.* magic, 5592
 Crowley (Aleister) and, **2071–2072**
 current context of, 6782–6783
 definitions of, 6780–6781
 depiction in novels, 3062
 Hermetism and (*See also* Hermetism)
 Hermetism in occultist texts, 3951–3953
 occultism in Hermetic texts, 3938–3940
 historical survey of, 6781–6782
 in Hungary, 4226
 magic as element of, 5568–5569
 moon in, 6175
 in Nazism, 2663
 sexual magic and, 8251–8252
 in Western esotericism, 2843
 witchcraft and, 9774
 Occupations
 deities of, 3623
 in *jāti*, 9523
 of Jain laity, 4770
 Oceania (journal)
 the Dreaming in, 668
 Elkin (A. P.) as editor of, 687
 first decade of, 683
 Oceania and Oceanic religions, **6783–6805**. *See also* Melanesia; Micronesia; Polynesia
 academic study of religion in, **8767–8771**
 academic programs in, 8768–8771
 biblical scholarship in, 8771
 early intellectuals in, 8768
 pioneer missionaries, reports of, 8767–8768
 afterlife in, **145–148**
 cannibalism in, 1403–1404
 cargo cults in, **1414–1425**
 women in, 3398
 change in, 6803–6804
 charisma in, 1547
 chiefs in, 7295–7296, 7297
 Christianity, **1737–1741**
 conversion to, 9320, 9322
 folk Christianity in, 1739
 indigenous missionaries in, 1739
 indigenous theologies in, 1741
 interchurch relations in, 1739
 introduction and distribution of, 1737–1739, 1740–1741
 missionary movements of, 6790–6794
 missions, 7297, 9321–9324
 new religious movements in, 1739–1740
 Pentecostalism in, 1741
 Protestantism, 7297, 7447, 9321, 9323
 religious movements influenced by, 6795–6796
 rites of passage and, 7809–7810
 Roman Catholicism, 1738, 1739, 7297, 9321, 9323, 9324
 spread of, 7297
 study of, 6804
 traditional culture merged with, 7297, 9323–9324
 women, 7298
 women in, 3398
 circumcision in, 7809
 colonialism in
 missionary resistance to, 6793
 religious movements influenced by, 6796–6797
 cosmologies, **2004–2007**, 6788–6789
 creation myths in, supreme beings in, 8869
 cult of the dead in, 6784–6785
 deities of, 2006, 6785 (*See also specific deities*)
 gender of, 3396–3397
 supreme beings as creators, 8869
 drums in, 2500
 egg symbolism in, 2701
 fertility in, 3396
 fiction of, 3083–3085
 funeral rites in, 7808
 gardens in, 3280–3281
 gender in, **3395–3400**, 7808–7809
 gift giving in, women in, 3480–3481
 history of study, **6799–6805**
 independent churches in, 6797–6798
 initiation in, 4478, 7296, 7807
 kinship in, 7295–7296
 language diversity in, 6794
 languages of, Schmidt (Wilhelm) on, 8168
 masks in, vol. 4 color insert
 megalithic religion, 5826–5828
 modernization in, 9324
 music in, **6263–6266**
 afterlife and, 146
 mythology in, 6787–6788, 6802
 naming ceremonies in, 7807
 new religious movements in, 6794–6799
 oral tradition in, memorization of, 5850
 overview of, **6784–6790**
 politics and (*See* Politics, and Oceanic religions)
 power in, 6785–6787
 regions of, 3395
 rites of passage in, **7806–7810**
 adulthood, 7807–7808
 birth, 7807
 cosmic significance of, 7809
 death, 7808
 genital operations, 7808, 7809
 in modern society, 7809–7810
 parenthood, 7807
 personal significance of, 7808–7809
 social significance of, 7809
 tattooing, 7807–7808
 rituals in
 gender and, 3397–3398
 theology in, 4760
 secret societies in, 8212–8213
 social structure and, 2004–2006
 spirits of, gender of, 3396–3397
 tattooing in, 7807–7808
 textiles in, 9088
 theology in, 6804
 trade in, 9321
 transculturation of, **9320–9325**
 transmigration in, 9327
 warfare in, 7296
 women in, **3395–3400**
 fertility in, 3396
 in Christian churches, 7298
 gift giving by, 3480–3481
 initiation of, 7807
 male domination over, 7296
Ocean of Theosophy, The (Judge), 5023
 Oceans, **6805–6808**. *See also* Water
 African myths of, colonialism interpreted through, 1854–1855
 in Australian Indigenous religions, 2003
 Baal's battle with, 1392
 as barriers to cultural transmission, 1426
 as chaos, 1538
 deities of
 in Celtic religion, 1489–1490
 Sedna as, in Inuit religion, 8220–8221
 in Egyptian cosmogony, 2720
 in Hinduism
 in Purānic cosmology, 2017
 narrative of churning of the ocean of milk, 4013
 horses, mythical, in, 4133–4134
 in Oceanic religions, sky *vs.* undersea realm, 2005
 spirits of, in Haitian Vodou, 1433
 universal, in Germanic cosmos, 3447–3448
 Ocean seal diagram, 9437
 Ocelots, in Aztec religion, 5891
 Oc Eo area (Mekong Delta), archaeology in, 4011
 Ochshorn, Judith, 3613
 Ockeghem, Johannes, 6309
 Ockham, William. *See* William of Ockham
 O'Connor, Bonnie Blair, 3143–3144
 O'Connor, Jerome M., 7016

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- O'Connor, June, 3024–3025, 3299, 3311
- Octavian (Roman emperor), 7896
- Octavianus (Roman emperor), 7896
- Octavius, Gaius. *See* Augustus
- October 1917 Revolution, and Finland's independence, 5092
- Octoechos, 6306
- Octopus
in Micronesian religions, 6004, 6010
in Polynesian religions, 7313
religious symbolism of, 3123
- Oda Nobunaga, 9075–9076
- Odantapurī (Buddhist university), 1119
- Odes, Classic of/Scripture of (*Shijing*), 7213
commentaries in, 1584
contents of, 1905–1906
in Five Scriptures, 1585
human origins in, 1625, 5178
li in, 5430
- Odes of Solomon*, 904
- '*Od gsal* (yoga of radiant light), 1287–1288
- Odilo (Benedictine monk), 821
- Óðinn (deity), **6808–6810**
in afterlife, 167, 3448
in apocalypse, 3456–3457
and Baldr, 744, 4461
berserkers and, 842–843
cosmic tree and, 1502, 3449
in creation
of earth, 3446–3447
of man, 3454
cult of, 6809–6810
death of, 3456
as deified hero, 3956–3957
as eagle, 8522, 8722
in Eddas, 2692–2693
etymology of name, 3454
eye of, 2941
and Freyja, 3218
functions of, 3452, 5995
and *fygjur*, parallels between, 3246
giants and, 4960
as god of poetry, 3455
hall of, 9516
hawk's plumage of, 2554
Lóðurr and, 3455
Loki and, 5508, 5509
mead of, 8722
and necromancy, 6452
in origin of mead myth, 849, 3455
in origin of writing, 270
role in Germanic pantheon, 3452–3453
in sagas, 8024
and shamanism, 3219
shape shifting of, 8440–8441
shapes taken on by, 3452
Snorri Sturluson on, 8460
social structure reflected in, 4462
sovereignty of, 5995
and Thor, 9165, 9166
Ullr and, 3453
Valkyries of, 9517
visionary journey of, 9615
in war with Vanir, 3449
- Odomankama. *See* Nyame
- Odoric (Franciscan monk), on Buddhism, 1311
- Odori nembutsu* (dance), 4533
- Odosha (evil being), in Makiritare religion (Amazon), 8626
- Óðr (deity), and Freyja, 3218
- Óðr (mind), 3454
- Odrysi tribe (Thracian), 9168
- Odua. *See* Oduduwa
- Oduduwa (deity)
myths regarding, 2310
role in creation, 3571
in Yoruba religion, 9910
- Odun Egungun (ancestor festival), 9910
- Odunlami, Sophia Adefobe, in Aladura movement, 104
- Odysseus
cattle and, 1466
purification by, 1459
quest of, 7552, 7553
refusing immortality, 2298
in underworld, 164–165
visit to Hades, 6452
- Odyssey* (Homer)
afterlife in, 164–165
authorship of, 4107
charity in, 1553
chastity in, 1558
deities in, 5468
Demeter in, 2268
dēmiourgos in, 2272
descent into the underworld in, 2295
divination in, 2376
eagles in, 2554
Epic of Gilgamesh and, 3487
Hades in, 3725, 6452
healing in, 3839
Hermes in, 3937
hospitality in, 4139
human-divine relations in, 4108
kingship in, 5166
letter mysticism on, 271, 272
magic in, 5574
Mahābhārata cognate to, 4465
paradise in, 6984
purification in, 1459
as quest story, 7552
ritual practice in, 4108
souls of the dead in, 8542
sun in, 8839
the supernatural in, 8862
underworld in, 9452–9453
- Oedipal complex, 2239, 7799
- Freud (Sigmund) on, 7474, 7478
- in heroes
Girard (René) on, 3960
Rank (Otto) on, 3958
- Malinowski (Bronislaw) rejecting, 5628
- Marxist criticism of, 7489
- Oedipus, 986
childhood of, 1568
Girard (René) on, 3960
quest of, 7552
structuralist interpretation of, 1876
- Oedipus and Job in West African Religions* (Fortes), 321
- Oedipus Rex*, barrenness in, 2560
- Oenghus (deity), 1484
Maponos identified with, 5685
- Ōe no Masafusa, 1178
- Oersted, Hans Christian, 6435
- Oesterley, W. O. E., 899, 900
- Oesterreich, Traugott K., on spirit possession, 8687, 8688, 8689
- Oeta, Mount, sanctuary of Herakles on, 3917
- Oetinger, Friedrich C., 340, 3525, 6434
- Oeuvre des Retraites de Perseverance, 7772
- Of Being and Unity* (Pico), 7141
- Offenbarung nach dem Lehrbegriff der Synagoge* (Steinheim), 4904
- Offering-lists, 2718, 2724
- Offering *mandalas*, 5644
- Offerings. *See also specific types*
in African religions
central Bantu, 1508
Lugbara, 5527
in southern African religions, to shades, 8657, 8658
in Agami Jawi, 4817
in agricultural rituals, 186–190
alcoholic beverages as, 849
in Andean religions, 8603
in Arabian religions, 445
in Arctic religions, 470–471
Baal (Jan van) on, 725
in Buddhism
to *arhat*, 477
to Buddha image, 4330
incense, 4419
in Bugis religion, 1317
Cain and Abel, 1344
Canaanite, 1386
cannibalistic, 1403
Caribbean religions, 1431, 1435
in Chinese religion, 2408–2409, 4419
Cheng Hao on, 1561
Cheng Yi on, 1562–1563
of food, vol. 7 color insert
grave offerings (Shang dynasty), 1582
of paper money, 6137–6138
in Christianity, 4420
on All Souls Day, 2229
in Daoism, 4419
system for, 2198
of Ebliate religion, 2597
in funeral rites, 3242, 3244
at gravesites, 2241
in Greek religion
animal bones, 1014
images, 4381
in Hinduism, 4419, 7845
bhakti synthesis and, 4001
in Upaniṣadic cosmology, 2015
in sacrifices, 9821
in Hurrian religion, 4232
in Igbo religion, 4366
in Inca religion, 4412–4413
in Vajrayāna (Tantric) Buddhism, 1220
in Iranian religion, 4535
in Islam, 4420
in Israelite religion, 4972–4973
burnt offering, 925, 926, 927, 931–932, 4746–4747
domestic, 4744
grain offering, 926
guilt offering, 4741
incense offering, 927, 931–932
peace offering, 926
presentation offering, 926–927
sin offering, 4747, 7514
in Temple, 928
well-being offering, 4746–4747
in Jainism, 4382
in Japanese religion, 2410
in Judaism, 4429–4420
collective nature of, 4857
language of, sacred, 5307
Mauss (Marcel) on, 725
in Muisca religion, 6230
in Negrito religions, 6455
in North American Indian religions, 6652
in Oceanic religions, 6785–6786
in Olmec religion, 6819
in Phoenician religion, 7132, 7133, 7134
sacrifice *vs.*, 7997
in Sami religion, 8746
in Sri Lankan religions, 8410
textile, 9089–9090
in Vodou, 9637
- Office of Betrothal, Orthodox rite of, 7960
- Office of Crowning, Orthodox rite of, 7960
- Ofilī, Chris, 4282, 4287
- O'Flaherty, Wendy Doniger, 383, 2901, 5469
on Campbell (Joseph), 1379
on desire, 2305
on Śiva, 7083, 7195
structuralism and, 8752, 8755
on suffering, 9112
- Of the Contemplative Life* (Philo Judaeus), 4359–4360
- Of the Laus of Ecclesiastical Polity* (Hooker), 350, 7663
Church of England defended in, 4124
- Ofudesaki* (Deguchi Nao), 6824
- Ofudesaki* (Nakayama), 9082, 9083
- Ōgai, Mori, 3072, 9315
- Ogami-sama. *See* Kitamura Sayo
- Ogās*, 123
- Ogbanje* (spirits), 4365–4366

- Ògbóni society, 4303–4304
 Ògedei (son of Chinggis Khan), 4493
 Oghma (deity), 1485, 9390
 Oghuz Kaghan (hero), 9402
 Oghuz tribes (Turkic), 4493
 Ogiuwu (deity), in Edo religion, 2697
 Oglala religion (North America). *See also* Black Elk
 color symbolism in, 1862
 creation story of, 3015
 fourfold structure of world of, 7550
 iconography of, 4309
 Moon and Sun myth of, 3017
 rain symbolism in, 7603
 study of, 6672
 tricksters in, 9355
 White Buffalo Calf Woman of, 3017
 Ogmios (deity), 1485
 Ogo (deity)
 in creation myth, 2390
 as trickster, 86, 95, 100, 9352, 9353
 twin of, 9415, 9416
 O'Gorman, Edmundo, 3063, 5939
 on Virgin of Guadalupe, 5922
 Ogotemélli (sage)
 on gardening, 3281
 revelations to Griaule (Marcel), 100, 116, 3701, 7329
 on tobacco, 9217
 Ogres, in Oceanic religions, 6788
 Ogun (Ogou) (deity), 95, 4301
 in Caribbean religions, 1433, 1434–1435
 in Edo religion, 2697
 in Candomblé, 122, 123
 in Vodou, 9635, 9638, vol. 8 color insert
 Yemoja as, 7862
 in Yoruba religion, 9911
 Ogyū Sorai, **6810–6811**
 Kobunjigaku methodology, 1928
 O'Hanlon, Rosalind, 3322
 on British colonialism, 1858
 on subaltern studies, 8800–8801
 Ohgiwe Society, 4542
 Ohlmarks, Åke, 473
 Oho-harahi (confession)
 ceremony, 1886
 Ohrmazd (deity), 203–204, 2985. *See also* Ahura Mazda
 Ahriman as co-creator with, and evil and sickness, source of, 3809
 in Manichaeism, 5652
 opposition to Ahriman, 5165
 twin of, 9412, 9416
 wisdom of, 9752
 world-periods based on, 174
 Zurvan and, 10014
 Oi Aidei (deity), 2960
 OIC. *See* Organization of Islamic Conferences
Oidheadh Chloinne Tuireann (Irish tale), 5529
Oikoumenē (community of inhabited world), 2606, 2683
 Oil
 healing functions of, 2840, 2841
 libations of
 in Greek religion, 5433
 in Israelite religion, 5434
Oīun (shamans), 2395
Ojibwa Dance Drum, The (Vennum), 2499
 Ojibwa religion (North America), **368–371**
 ballgame played in, 753, 754, 755
 bears in, 807
 Christian missions and, 6423
 circle symbolism in, 1794
 creation story in, 6660–6661
 drama in, 2460–2461
 Drummer movement in, 6667
 drums in, 2499
 fiction of, 3092
 funerary rites in, 6697
 iconography of, 4308, 4309, 4310
 Medicine rite in, 6652, 6681
 naming ceremony of, 6683
 Nanabush in, 6659, 6660
 poetry in, 7224, 7226
 postcontact changes in, 6659
 rock art, 1471
 shamanism in, 6685
 study of, 6670, 6672
 Thunderers in, 6663
 totemism in, 9250, 9252
 vision quests in, 7551, 8703
 Ojin (emperor), *Analects of Confucius* sent to, 1926
Ōjōyōshū (Genshin), 1243, 3432–3433, 7503, 9079
 Okada Mokichi, Seikai
 kyūsei-kyō movement and, 8369
Okagura dramas, 4798–4799
Okagura music, 6300
 Okakura Tenshin, 9313
 Oka Masao, on prehistoric Japanese culture, 4780
 Okane (mythic figure), 3570
 Okeanos (deity), 6805, 9699
 Oken, Lorenz, 6435
 Okiek people (Kenya), hunting/gathering system of, 2566
Okina (play), 2455
 Okinawan religion (Japan), **6811–6814**
 women in, 3347–3348
 Okladnikov, Aleksandr P., 3114
 Okuninushi no Mikoto, 4801, 4811, **6814**
 Ōkuni Takamasa, on Hirata Atsutane, 8365
 Okunoin cemetery (Japan), Shingon Buddhism and, 8352
 Olaf Haraldsson, saga about, 8024
 Olaf the Holy, **6814–6815**
 Olaf Tryggvason, saga about, 8024, 8025
 ‘*Olaf* (offering), 926, 932, 4746
 ‘*Olaf ha-ba*,’ Maimonides’ (Moses) interpretation of, *vs.* Abulafia (Me’ir), 24
 ‘*Olat tamid* (Einhorn), Reform Judaism and, 8388
 Olbers, Wilhelm, on uniform brightness of night sky, 2031
 Olcott, Henry Steel, **6815–6816**
 and Blavatsky (H. P.), 977
 Buddhist revival by, 1126, 1187
 eclectic worldview of, 6535
 in engaged Buddhism, 2787–2788
 Judge (William Q.) and, 5023–5024
 and modern Buddhist philosophy, 1302
 on religious experience, 7738
 as Theosophical Society president, 845, 6815–6816, 7228, 9142, 9205
 Olcott, Sidney, 3097
 Old Babylonian period
 Dagan in, 2126
 kingship in, 5162
 Nabu in, 6390
 Old Believers
 Avvakum in, 712
 Karelians as, 5093
 mass suicide of, 8830
 migration of, 6023, 6024
 persecution of, 6621
 in Russian Orthodox church, 2588
 Old Catholic churches,
 Anglicanism and, 352–353
Old Charges, 3195
Old Curiosity Shop, The (Dickens), 3062
 Oldenbarneveldt, Johan van, Arminius (Jacobus) and, 493
 Oldenberg, Hermann, 1312, **6816–6817**
 history of Buddha by, 3177
 on Vedic mythology, 9559
 Oldenburg, Henry, Spinoza (Baruch), 8682–8683
Old English Rune Poem, The, 6943
 Old European religion
 goblins in, 8438
 goddess of death in, 8437
 life-giving and life-taking goddesses in, 8436–8437
 Moist Mother Earth in, 8437
 nymphs in, 8437–8438
 Slavic religion and, 8432, 8436–8438
 “Old Europe” civilization
 definition of, 7376
 Gimbutas (Marija) on, 3493, 5281
 Lady of the Animals in, 5281
 prehistoric religions in (*See* Prehistoric religions, in Old Europe)
Old Fashioned Revival Hour (radio program), 7711
 Oldfield, Roger, 681
 Old Hag. *See* Gráinne (mythic figure)
Old Kalevala. See Kalevala
 Old Kingdom Pyramid Texts (Egypt), Hathor in, 3795
Old Man and the Sea, The (Hemingway), 5481
Old Muslim Opposition against Interpretation of the Koran (Birkeland), 8951
Old New Zealand (Maning), 7372
 Old Roman Creed, Apostles’ Creed and, 2056
 Old Stone Age. *See* Paleolithic Period
 Old Testament. *See* Hebrew scriptures
Old Testament Pseudepigrapha, The (Charlesworth), 901
 Old Text school, 1575, 1592
 Old Tibetan Documents Online, 9188
 Olearius, Adam, 3110
 on Mari religion, 5709
 Olger the Dane (mythic figure), 7684
 Olin, Margaret, 4342–4343
 Olivelle, Patrick
 on *dharma*, 2330
 on *ānanda*, 7083
 Olive tree, 9334, 9337–9338
 Öljeitū (Mongol ruler), 956, 4372
 Öljeitū Khudā-Banda (sultan of Persia), conversion to Twelver Shiism of, 3982
Ollama. See Hipball
 Olmec Bird Monster, 6818
 Olmec culture, 5880–5882
 Olmec Dragon, 6818
 in Maya religion, 5883
 Olmec religion (Mexico), **6817–6820**
 ballgames played in, 749
 calendar in, 5881–5882
 celts (axe heads) in, images on, vol. 3 color insert
 deities of, 5881
 supreme, 5881
 in Formative (Preclassic) period, 5895
 iconography of, 4311, 5881
 jade in, 4759
 jaguar in, 4762
 pre-Columbian, 5880–5882
 pyramids in, 7526

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Olmec religion (Mexico)
continued
 sculptures of infants in, vol. 13 color insert
 study of, 6817–6818
 temples in, 9065
- Olmedo, Bartolomé de, 5915
- Olo (Danish king), 9685
- Olodumare* (Idowu), 117
- Olódùmarè. *See* Olorun
- Olofat (mythic figure), 6010, 6011, 6012
- Olokun (deity), 4301
 in Edo religion, 2697
- Olo Nyadju religion (Borneo), funeral rites in, 3235
- Olorun (deity), 3571–3572
 creation by, 3571, 5445
 divinities in, 94, 3571–3572
 gender in, 3401
 as *deus otiosus*, 2310–2311
 Eṣu and, 9353
 etymology of name, 3571, 6409
 imposed pantheon and, 1999
 judgment by, 140
 in reincarnation, 9719
- Ollrik, Axel, 474, 3459
- Olschki, Leonardo, 3650
- Olsen, Gary, 2603
- Olsen, Magnus, 3459, 3460
- Olsen, Regine, Kierkegaard's engagement to, 5140
- Olson, Carl, 3612
- Olson, Oliver K., 3124
- Olupe, Edite, 328
- Olupona, Jacob, 80, 117, 10032–10033
- Olympia, 4322
 Zeus temple in, 9063
- Olympians, in Greek religion
 chthonic goddesses related to, 7783
 Harrison (Jane E.) on, 3781
 origins of, 5282
 religion and, 8723
- Olympias (queen), Nectanebo and, 3903
- Olympia the Deacon, charity taught by, 2582
- Olympic Games
 in ancient Greece, 3265–3266
 in Sydney (2000), opening ceremony of, 634–647, 651
 Theodosius's suppression of, 3267
- Olympus, Mount
 Hestia as fire at center of, 3964
 Hestia replaced by Dionysos on, 3964–3965
 as Zeus's palace, 9952
- Om, in music, 6278, 6282
- Om, 980, **6820–6821**
 cosmic vibration in, 8676
 devotion to *īṣvara* through, 4752
 Hindu texts opening with, 7022
 as sacred word, 5304
 as supreme *mantra*, 5677
- Omacatl (deity), 9093
- Omaha tribe (North America)
 ballgame played by, 752
 proverbs of, 6977
 rain dances of, 7603
 tattoos of, 1002
- Omamori* (amulets), 2410
- Oman
 Khārijīs in, 5126, 5127
 marriage in, 7825
- Omani Sultanate (Zanzibar), Islam spread by, 2571, 2578
- Ó Maoil Chonaire (mythic figure), 1493
- Omdurman (Sudan), Muḥammad Aḥmad in, 6229
- Omechihuatl (deity), duality of, 5933–5934
- Omechihuatl (deity), childbirth and, 7811, 7812
- Omega point, in cybernetics, 2112
- Omen accipere* (to accept the omen), 7335
- Omenali* (values), 4366
- Omen execrari, abominari* (omen execrated, abominated), 7335
- Omens. *See also* Portents; Prodigies
 accepting, 7335
 cats in, 1463
 definition of, 7335
 denouncing, 7335
 dreams and, 2485
 in East African divination, 2569
 in Greek religion, Homer on, 4108
 in Hurrian religion, 4232
 in Polynesian religions, 7306–7307
 in Roman religion, 7335
 in Sami religion, 8746
 transforming, 7335
- Omen texts, Egyptian, 2724
- 'Omer period, in Jewish calendar, 4867
- Omesurech* rite (Palau, Micronesia), 7807
- Ometecuhtli (deity), 5906
 duality of, 5933–5934
- Ometecutli (deity), childbirth and, 7811, 7812
- Ometeotl (deity)
 as creator god, 718
 duality of, 5933–5934
 in Toltec religion, 5889
- Ometochtzin, Carlos, 4504
- Ōmī (soul), 9394
- Ōmine, Mount, women excluded from, 3348
- Ōmīruk (small box), 9395
- Omḱāreśvara (*liṅga*), 779
- Om mani padme hūm* (Tibetan prayer), 2131
 power of, 8676
- Omnipartiality, 6185–6186
- Omnipotence, 7124
- Omnipotency, 7124
 defense of, in view of evil (*See* Theodicy)
 definition of, 9113
 denials of, 9112
- in Islam
 free will and, 'Abd Allāh Anṣari on, 8816
 suffering and, 8809
 in Judaism, 614, 3549–3550
 miracles and, 481
 Schleiermacher (Friedrich) on, 8166
 of supreme beings, 8867
 in theism, 9104–9105
- Omnipresence
 in Judaism, 614
 paradox of localization and, 7981
 of supreme beings, 8867, 8868
- Omniscience
 in Judaism, 614, 3549
 Pettazzoni (Raffaele) on, 8878
 Spinoza (Baruch) on, 8683
- Omnitemporality, 6379
- Omol' (deity), in Komi religion, 5217
- Omolu' (spirit), 122, 123
- Omophagia, **6821–6824**
 Dionysian, 2357, 6865–6866
- Omotokagura* (dance), 6300
- Omotokyō (Ōmoto), 4790, 6573, **6824–6826**
 in Brazil, 6574
 Maitreya in, 5622
 new religions stemming from, 6573–6574
 religious sources for, 6572
- Omphalos. *See* Center of the world
- Omphalos* (navel) at Delphi, as sacred stone, 8745
- Omuwezi w'eka* (medium), 4520
- Ona, Francis, 6797
- Onabasulu people, cannibalism among, 1404
- On Aboriginal Religion* (Stanner), 5707
- On Aggression* (Lorenz), 6947
- Ona religion. *See* Selk'nam religion
- Onari-gami*, 6812
- On Beauty and Harmony* (Augustine), 3513
- On Being and Essence* (Aquinas), 9161
- "On Being Woken Up: The Dreamtime in Anthropology and in Australian Settler Culture" (Wolfe), 2478
- On Christian Doctrine* (Augustine), 46, 871, 874, 1051, 2382, 2384, 4361, 5470, 5471, 5486
- On Clemency* (Seneca), Calvin's commentary on, 1374
- On Conversion* (Bernard), 839
- Ondeto, Simon, in Legio Maria movement, 105
- On Divination in Sleep* (Aristotle), 2376
- Ondo Yoruba religion (Nigeria), kingship and cosmological shifts in, 1999–2000
- On Duties* (Cicero), 287, 288, 1454–1455
- One (number)
 interpretations of, 6746
 Neoplatonic, 6474
 sacrality of, 6752
- One Hundred and Eighty Precepts of Lord Lao*, ecology and, 2636
- One Hundred Years of Solitude* (García Márquez), 3063, 5438
- Oneida community, 6534–6535
 founder of, 6732
 North American religious culture and, 1714
 response to modernity by, 6110
 sexuality and, 8243
 sexual relations at, 6535, 6558, 6563, 6732
 women at, 6535, 6563, 6732
- Oneida tribe (North America). *See also* Iroquois religion
 ballgame played by, 754
- O'Neill, Eugene, 2475
- Oneiromancies, Egyptian, 2724
- Oneiromanteis* (diviner), 2376
- One Man (deity), 1502
- Oneness
 Nānak on, 6413
 of reality (*See* Monism)
- Oneness (Jesus Only)
 Pentecostalism, 7029, 7030
- Onesimus (Philemon's slave), 915
- On Exhortation to Chastity* (Tertullian), 9086
- On Faith* (Ambrose), 287
- On Fasting* (Tertullian), 9086
- On First Principles* (Origen), 873, 6888, 9135
- On Flight in Persecution* (Tertullian), 9086
- Ong, Aihwa, on spirit possession, 8696
- Ong Ndu (deity), 2960
- Ongons*, 1325, **6826–6827**
 in Mongol shamanism, 6141, 6142
- On Human Nature* (Wilson), 2919
- On Idolatry* (Tertullian), 4360, 4361, 9085
- Onigbagbo, Aladura movement and, 104
- Onīlè (owner of earth), 4303–4304
 Eṣu and, 9353
- Ōnin War (Japan), 4787
- Onisaburō Deguchi, 6573, 6824–6825
- Onkelos, 887–888
- Onkoboykue* (spirits), 6456
- On Learned Ignorance* (Nicholas of Cusa), 7193
- On Life* (Tolstoy), 9220
- On Loving God* (Bernard of Clairvaux), 6349
- On Lying* (Augustine), 1455
- On Magic* (Bruno), 5580
- On Modesty* (Tertullian), 9086
- On Monogamy* (Tertullian), 9086
- On Morality* (Cyprian), evil in, 2113
- Onmyōdō* (way of *yinyang*), **6827–6830**

- On Nature* (Parmenides), 5989–5990, 6995–6996
Onniscienza di Dio, l' (Pettazzoni), 115
 Onomastic legend
 Irish, 1480, 1486
 Phoenician, Eshmun in, 2842
Onomastikon (Hebrew names) (Jerome), 4834
 Onondaga tribe (North America). *See also* Iroquois religion
 ballgame played by, 754, 755
 Midwinter festival of, 4543
 turtles in, 9407
 Ono Sōkyō, on Shintō, 8357
On Patience (Tertullian), 9086
On Philosophy (Aristotle), theology in, 483–484
On Prayer (Origen), 6888
On Precept and Dispensation (Bernard), 839
On Predestination (Eriugena), 2830
On Priesthood (Chrysostom), 7402
On Providence (Philo Judaeus), 7105
On Religion: Speeches to Its Cultured Despisers (Schleiermacher), 48
On Rewards and Punishments (Philo Judaeus), 7106
Onryo (vengeful spirits), in Buddhism, 5073
On Sacred Disease, epilepsy in, 3839–3840
On Socrates' Daemon (Plutarch), 521
 Ontario (Canada), Church of England in, 9300
On Temporal Authority (Luther), 5150
On the Consolation of Philosophy (Boethius), 1007
On the Decalogue (Philo Judaeus), 4359
On the Dress of Women (Tertullian), 9085
On the Duties of the Clergy (Ambrose), 287
On the Eating of Flesh (Plutarch), 7200
On the Faith (Basil of Caesarea), 798
On the Flesh of Christ (Tertullian), 9086
On the Greatest Good (Isidore). *See* Sentences (Isidore)
On the Holy Spirit (Ambrose), 287
On the Holy Spirit (Basil of Caesarea), 798
On the Holy Supper against Lanfranc (Berengar), 837
 “On the Idea of a Theology of Culture” (Tillich), 9203
On the Incarnation (Theodore of Mopsuestia), 9121
On the Incarnation against Nestorius (Cassian), 1447
On the Incarnation of the Word (Athanasius), 572
On the Judgment of God (Basil of Caesarea), 798
On the Lapsed (Cyprian), backsliders in, 2113
On the Life of Christ (Cabilas), spiritual life in, 1343–1344
On the Lord's Body and Blood (Lanfranc of Bec), 837
On the Lord's Prayer (Cyprian), allegorical interpretation in, 2113
On the Making of Man (Gregory of Nyssa), 3696, 3697
On the Morning of Christ's Nativity (Milton), 7220
On the Mysteries (Iamblichus), 7191, 9157
On the Obsolescence of Oracles (Plutarch), 3905–3906
On the Origin of the Species (Darwin)
 Müller (F. Max) on, 6235
 nature religions influenced by, 2662
 writing of, 2908
On the Origins of Nuns (Abelard), 7
On the Ornaments of Virgins (Cyprian), modesty in, 2113
On the Perils of the Last Day (William of Saint-Amour), 9161
On the Resurrection (Athenagoras?), 589
On the Resurrection of the Flesh (Tertullian), 9086
On the Revolution of the Heavenly Spheres (Galileo), 3257
On the Right of Magistrates (Beza), 851
On the Sacred Disease, rationalism in, 4021
On the Song of Songs (Bernard), 839
On the Soul (Aristotle), 485
On the Soul (Tertullian), 9086
On the Spirit (Basil of Caesarea), 798
On the Testimony of the Soul (Tertullian), 9085
On the Three Principles of Divine Being (Boehme), 1006
On the Trinity (Augustine), 627–628
 mysticism in, 6347
On the Trinity (Boethius), 1007
On the Unity of the Catholic Church (Cyprian)
 schism in, 2113
 unity of bishops in, 2113–2114
On the Usefulness of the Parts of the Human Body (Galen), 3255
On the Veiling of Virgins (Tertullian), 9086
On the Wearing of the Laurel Wreath (Tertullian), 9086
 Ontology, **6830–6831**
 Buddhist (*See also* Śūnyam and śūnyatā)
 Tibetan Buddhist, Rang byung rdo rje on, 5102
 of Buddhist ecology, 2628–2629
 chaos theory and ontological openness, 1542
 definition of, 7110
 of evil, Basil of Caesarea on, 8406
 Hypostasis (Greek concept), **4239–4243**
 in Ash'ariyah, 535, 536–537
 in Indian philosophy,
 Śāntaraksita on, 8106–8107
 of *karman*, 5096
 of Leibniz (Gottfried), 5406
 liberation and, 5437–5438
 of Vaiśeṣika, 9497–9498
 original formula of, 7123
 in proofs for existence of
 God, 7421–7422, 9103
 of sacred and profane, 7976
 Sartre (Jean-Paul) on, 8116
 sexuality and, 8246
 Tiele (C. P.) on, 9192
 Upaniṣadic, 9482
On True Christianity (Tikhon), 9194
On True Religion (Augustine), 4361
On Virginité (Gregory of Nyssa), 3696
On Works and Charity (Cyprian), 5876
 Onyame. *See* Nyame
 Onyankopon. *See* Nyame
 OOB. *See* Out-of-body experiences
 Opae (mythic figure), 191
Opa Oxum (iron stick), 10033
Opele (divining chain), 10032
 Open confessionalism
 antidogmatism and, 2060
 definition of, 2056
 Opening of the Mouth ritual (Egypt), 2710, 2713, 6920
 Open Theatre, 2438
 Opera
 and ballet, 2154
 baroque, music of, 6311
 Chinese, 1620
 Samba schools in Brazil, 1444
 Operating Thetan (OT) levels, in Scientology, 4149, 8193
 Operational anthropology,
 Stanner (W. E. H.) on, 8729
 “Operation Exodus,” 4953
 Ophite Gnostics, 3518
 history of study of, 3532
Opias (spirits), in Caribbean religions, 1428
Opiconsiva (festival), 7899
Opigielguoviran (deity), in Island Arawak religion, 1427
 Opioid-mediated attachment processes, in shamanism, 8278
 Opium War (1839–1842) (China), 4633
Oplatek (bread), 2400
 Opler, Morris, 404, 576
 OPM. *See* Papuan Liberation Army
Opon Ifá (divining tray), 10032, 10033
 Opossum, in Mesoamerican religions, myths about, 5938
 Oppenheim, A. Leo, on *Epic of Gilgamesh*, 3488
 Oppenheim, Leo, 4380
Oppidum (fortified village), 4251
 Opposites, in humor, 6364
 Oppositions. *See* Binary oppositions; Duality
 Oppression
 of animals, 358
 Buddhism and, 2630
 of indigenous cultures, 2616
 Ops (deity), 3094, 7899
 Optics, Spinoza (Baruch) and, 8682
 Optina hermitage, in Russian Orthodox Church, 7943
 Optina monastery (Russia), Serafim of Sarov and, 8229
 Optino community, Kireevskii (Ivan) in, 5187
 Optino Hermitage (Russia), Velichkovskii (Paisii) and, 8526
Optisthodomos (porch), 9063
 Opus Dei, 6568
Opus majus (Bacon), 734, 7340
Opus minus (Bacon), 734
Opus tertium (Bacon), 734
Opus tripartitum (Eckhart), 2603
 Oracles, **6831–6838**. *See also* Divination
 Canaanite, 1381, 1387
 characteristics of, 6836
 collections of, 6836
 in divination, 2370, 2371, 2375, 2376
 divination and, 6831–6832
 in East African divination, 2569
 Egyptian, Nag Hammadi and, 3941
 enthusiasm and, 2807
 function of, 6836
 Greek, 3004
 Delphic (*See* Delphi, oracle of)
 heads, oracular, 3806
 in Hittite religion, 4069, 4071, 4072, 4073
 in Igbo religion, 4366
 inspired, 4510
 Israelite
 Levites and, 5424
 priests as, 7400
 in Lugbara religion, 5527–5528
 vs. magic, 5570, 5571
 Mesoamerican, 1468

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Oracles *continued*
 Mesopotamian, Shamas as god of, 8838
 prophecy and, 6831
Sibylline Oracles, **8382–8386**
 in Tibetan Buddhism, oracle ceremony, 9841
 types of, 6832–6836
Oracles of Delphi No Longer Given in Verse, The (Plutarch), 2266
 Oracle texts, Egyptian, 2724–2725
Or Adonai (Light of the Lord) (Crescas), 4895–4896
 Orage, A. R., 3711
 O’Rahilly, Thomas F., 1482, 1483, 1498
 on Ferghus mac Roich’s sword, 3040
 Oral Lineage sect. *See* Bka’ brgyud pa (Kagyü) order
Oral Roberts and You (television ministry program), 7712
 Oral Torah, 4976, 4986, **6838–6842**
 Oral tradition, **6842–6846**. *See also* Chanting; Lineage
 African
 religious studies based on, 117–118
 studies of African scholars on, 8794
 in African religions, Yoruba, 10032
 in Ainu religion, 206–207
 in Apache religion, 404, 405
 in Australian Indigenous religions, 652
 authority of, 692, 693–694
 Blackfoot, 959–960
 in Buddhism, Bka’ Brgyud (Kagyü) school of, 5101, 5103
 Canaanite literature and, 1391
 in Caribbean religions, 10028
 codification and, 1842
 in Finland, Harva (Uno) on, 3782–3783
 folk, 8199
 forms of, 9269
 Gesar epic in, 3464
 in Greek religion, 3660
 Hebrew accentuation and, 1533
 images used in, 6425–6426
 importance of, 9269–9270
 in Candomblé, 123
 in Judaism
 oral Torah and, 6838–6839
 rabbinic Judaism, 7584
 in Mandaean religion, 5637–5638
 in Maori religion, 5682–5683
 memorization of, by specialists, 5850–5851
 North American Indian, 6658–6659
 autobiography in, 702
 natural world in, 6425–6426
 physiology of, 6425–6426
 tricksters in, 9354, 9355
 validity of, 6425
 in performance, 9269
 in popular religion, 7325, 7326
 and sacred biography, 944
 scripture and, 8198–8199
 in Selk’nam and Haush religion, 8224
 shamanistic accounts, similarity to, 8274
 in Zoroastrianism, 708, 5561
 Avesta transmitted through, 708
 Orang Asli (Malaysia), 2616
 Orange, Council of, 1448
 on free will and predestination, 3207
Oration on the Dignity of Man (Pico), 7141
 Oratorios, 6311, 6312
Orbis pictus (Comenius), 1863
Ordeal by Labyrinth (Eliade), 460
 Ordeals, **6846–6851**
 confession and, 1885
 in East African divination, 2569
 in Hindu legal system, 5346
 in initiation rituals, 4477–4478, 4481–4482
 in legal system, as process for truth-finding, 5371
 in North American Indian religions, 8846
 in Sun Dance, 8848
 in Selk’nam shamanism (Tierra del Fuego), 8226
 underworld journey as, 9451
 witchcraft revealed through, 9777
 Orden Mentalischer Bauherren, sexual magic and, 8252
 Order and disorder. *See also* Chaos
 accessibility of, in *Ecclesiastes*, 2600
 in African religions
 in central Bantu religion, 1506
 in myths, 91, 93–96
 southern African rituals and, 8660
 Berger (Peter L.) on, 8488
 in body symbolism, 4162
 ceremony and, 1513
 chaos, **1537–1541**
 charisma and, 1544
 in Chinese religion, 1588
 cities as celestial order recreated on earth, 7984
 combat myth, 1626
 natural/moral order in Neo-Confucianism, 1603
 in Egyptian religion, afterlife of, 129
 evil and, 2899
 geometry and, 3438
 human sacrifice and, 4184
 in nature, Confucianism and, 2633
 rituals of, in Carnival, 1440
 in sacred space, 7981–7982
 sacred *vs.* profane and, 8010
 and sky patterns and mythology, 8428
 through violence, 9598
 water in, 9701
 in wisdom, 9756
 in Zoroastrianism, 9989
 gender and, 3372
 Oedericus Vitalis, on secular *vs.* ecclesiastical history, 4038
 Order of Amaranth, 3198
 Order of DeMolay, 3198
 Order of Friars Preachers. *See* Dominicans
 Order of Hermits of Grandmont, 2827
 Order of Lesser Brothers, 3182
 Order of Nyahbinghi, 7623, 7624
 Order of Penance, 3182, 3183
 Order of Saint Benedict (OSB). *See* Benedictines
 Order of the Eastern Star, 3198
 Krishnamurti (Jiddu) in, 9143
 Order of the Golden Dawn. *See* Hermetic Order of the Golden Dawn
 Order of the Livonian Knights, 767
 Order of the Solar Temple (OTS). *See* Temple Solaire
 Order of the Star, Krishnamurti’s dissolution of, 5244
 Orders, religious. *See* Religious communities; *specific orders*
Ordinal of Alkimy (Norton), 251, 252
 Ordinary, the, in Greek religion, Hestia and, 3965
Ordinatio (Duns Scotus), 2524
 Ordination, **6851–6860**. *See also* Priesthood
 authority of, 7397
 in Buddhism, 7397
 and charisma, routinization of, 8080
 in Theravāda, 8074
 Saichō on, 8030
 sangha laws on, 8072–8073
 in Zen Buddhism, posthumous, 9946
 ceremony of, 7397
 in Christianity, 7397
 as consecration, 1956
 in Daoism, 7414, 7415
 posthumous, 9846
 in Eastern Orthodox Church, 7960
 of exorcists, 2929
 initiation rituals of, 4483
 in Orthodox Church, 2593
 process of, 7397
 in Protestantism, 7963
 of rabbis, 6857, 7578–7579
 in Ashkenazic communities, 7579–7580
 kings and, 7580
 Maimonides (Moses) on, 7578
 in medieval Spain, 7579
 origins of, 7578
 qualified *vs.* unqualified, 3749
 in United States, 7582
 women as, 7582, 7637
 as sacrament, cognates of, in comparative studies, 7956
 temporary, 6879
 of women, 6852
 androcentrism and, 336
 in Anglicanism, 353, 1735–1736
 and body, notions of, 4165
 Christ the Saviour Brotherhood, influence of, 4103
 in Daoism, 7413
 in Episcopalianism, 68, 353, 7404
 gender studies on, 3312
 Shintō, 7411
 in Judaism, 1963–1964, 3354–3355, 7582, 7637
 orders of ministry and, 6045
 rise of, 3361
 in Unity, 9472
 Ordine Osirideo Egizio, sexual magic and, 8252
 Ordo Praedicatorum (O.P.). *See* Dominicans
 Ordo Templi Orientis (OTO), 6471
 Crowley (Aleister) and, 2072
 sexual magic and, 8251–8252
Ordo Virtutum (Hildegard), 2471
 Oré, Luis Jeronimo de, on Virgin images, 8612
Oreibasia (mountain dancing), 6865
 Orelli, C. von, on supreme beings, 8876
Orenda (power), 7348, 7373, 8947
 Ores. *See* Metals
 Oresme, Nicole d’, on astronomy, 1978
Oresteia (Aeschylus), 5469
 Orestes (Greek mythical figure), 986
 in Antheater, 374, 375
 myth of guilt and, 7783
 Organic rights, 2655
 Organization for Afro-American Unity, 5626
 Organization for Security and Co-Operation in Europe (OSCE), 5363
 Organization of Islamic Conferences (OIC), 4574–4575
 Organs (musical instruments), 6311, 6312
 Organ transplantation, 5810
 Orgasm, 6875
 “Orgasmic Rapture and Divine Ecstasy: The Semantic History of Ānanda” (Olivelle), 7083

- Orgeones (cultic association), 7719
- Orgy, **6860–6881**
 in agrarian ritual, 2559
 agriculture and, 187–188
 in Asia, **6877–6881**
 definition of, 6877–6878
 in diabolical witchcraft, 9771
 Dionysian, catharsis through, 1459
 in Europe, medieval and modern, **6869–6877**
 failure of, 6880
 in French nunneries, 8250
 in Mediterranean religion, ancient, **6863–6869**
 in New Year festivals, 6590, 6591, 6592
 overview of, **6860–6863**
 sacred character of, 8239
 sacredness absent from, 6880
 social control *vs.*, 8242
- O rgyan dbang phyug, 1232
- O rgyan gling pa (Orgyen Lingpa), 6941
- O rgyan pa Rin chen dpal (Orgyenpa Rinchenpal), 1227
- O rgyan 'phrin las rdo rje (Karma pa), 5103
- Or *ha-hayyim* (Ibn Attar), 867
- Oriental cults, in Roman religion, 2093
- Orientalism, **6881–6885**
 Āyurveda and, 3856–3857
 British, 9316–9317
 and China, study of, 1631–1632
 Islam and, humor and, 4213
 Islamic studies in, 4716, 4721–4722, 4723
 Said (Edward) on, 8031, 8032
 subaltern studies and, 8801
- Orientalism* (Said)
 criticism of, 8032
 influence of, 8031
 postcolonialism started by, 3321
- Oriental mystery religions, 6330–6332
- Oriental Orthodox Church. *See also* Non-Chalcedonian Orthodox churches
 development of, 2584–2585
 in ecumenical movement, with Eastern Orthodox Church, 2589
- Orientation, **6885–6887**
 circumambulation, **1795–1798**
 in sacred space, 7982
 ultimate, 1581
- Origen (theologian), **6887–6890**
 on Adonis, 35, 2536
 Alexandria school and, 1979
 and Ambrose, 287
 on Andrew in Scythia, 1682
 on anthropological dualism, 2507
 on apocatastasis, 421, 422
 Arianism and, 478
 on asceticism, 7723
 biblical exegesis of, 873, 874, 5486
 on comets, 8735
 on contemplation, 5817
 cosmology and, 2606
 ethics of, 7191
 Eusebius influenced by, 2884
 Evagrius of Pontus influenced by, 2886
 on free will, 3207
 on God, 3554, 9281
 on *Gospel of Thomas*, 920
 Greek Bible revised by, 892, 893, 894
 Gregory of Nyssa's critique of, 3697
 on heart, 3882
 on *Hebrews*, 916
 on hell, 3884
 on heretics, 3926
 on *James*, 916
 Jerome influenced by, 4833–4834
 Jerome's translations of, 4832
 on Jesus
 as moral model, 4844
 as savior, 4843
 as scapegoat, 8144, 8145
 on John the Baptist, 2301
 on *Logos*, 5502, 5503
 on magic, 5577
 on medicine, 3843
 and mystical union, 6336
 on mysticism, 6346–6347
 on nonviolence, 6647
 Pelagius influenced by, 7026, 7027
 on *2 Peter*, 917
 on phallus of Jesus, 7081
 and religion and philosophy, 7113
 response to anti-Christian treaty by Celsus, 6474
 on retreat, 7771
 on *Romans*, 911, 912
 on Satan, 2314
 self-castration of, 1452, 8248
 on *Song of Songs*, 6336, 6346–6347, 9763
 on soul and body, 8564
 on temptation, 9072
 theology of, 9134, 9135
 on transmigration, 9329
 on Trinity, 628, 4241, 9361
 Valentinians compared to, 3513
 writings of, 798
- Origenists, 6890
 in Egypt, 1447
 Leontius of Byzantium as, 5412–5413
- Origin
 myths of (*See* Anthropogony; Cosmogony; Creation)
 of religion (*See* Religion, origins of)
- Original sin. *See also* Fall, the
 Augustine on, 3645, 8406
 confession and, 1888–1889
 Edwards (Jonathan) on, 2699
 grace and, 3645–3646
 in Orthodox theology (ancestral sin), 2590
 in Roman Catholic theology, 7883
 Thomas Aquinas on, 3645–3646
 virginity and, 4164
- Origines* (Isidore). *See Etymologies* (Isidore)
- Origin of Civilization and the Primitive Condition of Man*, *The* (Lubbock), 2662
- Origins of Evil in Hindu Mythology*, *The* (O'Flaherty), 9112
- Origins of History of Consciousness*, *The* (Neumann), 6484
- Ori inun* (personal deity), 9911
- Orion (constellation), in ethnoastronomy, 2865, 2866
- Orion* (Tilak), 9199
- Oriṣa* (deities). *See also* Yoruba religion
 Catholic elements of, 10026, 10028
 gender of, 10027
 list of, 10028
 in Trinidadian religion, 10027, 10028–10029
- Òrìṣà* (divinities), 3571–3572
 and Lisa, 5790
- Oriṣa-nla. *See* Obatala
- Oriṣas* (spirits), 94
 in Cuba, 9306
 in Cuban Santería, 1434, 8107–8108
 in Santería, petitions to, vol. 9 color insert
 in Shango Cult of Trinidad, 1435
 in Yoruba religion, Ondo king as, 2000
- Orissa (India), migration to Southeast Asia from, 4011
- Orit* (Bēta Esra'el scripture), 5003
- Orixás* (spirits), 9308
 in Candomblé, 122, 123, 6274
 in Umbanda, 124
- Orléans (France), 4929–4930
- Ornithomanteis* (diviner), 2376
- Oro (deity), 7309
- Orochi people (Siberia), 9394, 9395
- Orokaiva religion (New Guinea), funeral rites in, 3236
- Oromo people (Ethiopia), 2573.
See also Galla religion
 migration of, 2860
- Oronmila (deity), in Edo religion, 2697
- Oropa, hermitages of, 2826
- Orozco y Berra, Manuel, 5940
- Orpah (biblical figure), 7947, 7948
- Orphanages
 in Byzantine Empire, 2582
 religious founding of, 1750
- Orpheotelestai* (Orphic initiators), 6893–6894
- Orpheus, **6891–6897**
 contrast with Olympian gods, 2965
 cosmogony composed by, 2832
 on Demeter and Persephone, 2271
 descent into the underworld by, 2297–2298
 on Dionysos, 2357
 etymology of name, 3123
 identity of, 6892
 images of, vol. 2 color insert
 mystery religion of (*See* Orphism)
 scholarship on, 6891
 writings of, 6892–6893
- Orpheus theme, 2297–2298
- Orphic* (Tilak), 9199
- Orphic Bacchants, and deification, 2249
- Orphic Gold Tablets, 6891, **6897–6898**
- Orphism, 3685, 6893
 Apollo as sun in, 8839–8840
 boundaries of, 6891–6892
 catharsis in, 1459, 1460
 civic religion and, 3671, 3673–3674
 confession in, 1887
 cosmic egg in, 3903
 Dionysian omophagia and, 6823
 dualism in, 2508, 2509, 2511
 ecstasy in, 2678
 eschatology of, 7679
 fate and chance in, 1527
 fish symbolism in, 3123
 human condition explained by, 2965
 judgment of the dead in, 5026
 as mystery *vs.* missionary religion, 6330
 Night in, 3017
 Pythagoreanism and, 7529
 reincarnation in, 7679
 rise of, 6302
 sin and evil in, 8405
 transmigration of soul in, 7186, 9329
- ORT. *See* Renewed Order of the Temple
- Ort (soul shadow), in Komi religion, 5218–5219
- Ortega y Gasset, José, on games, 3266
- Orthodox Bishops of America, 941
- Orthodox Christianity. *See* Eastern Orthodox Christianity

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Orthodox Church. *See* Eastern Orthodox Christianity; *specific Orthodox churches*
- Orthodox Church in America, 2589
- Christ the Saviour Brotherhood in, 4103
 - polity, 1765–1766
 - recognition of, 7942
- Orthodox Church of Finland, 3103
- Orthodox Church of Japan, 7943
- Orthodox Confession of Faith, The* (Petr Moghila), 7072
- Orthodox Hildesheimer Seminary (Berlin), 7581
- Orthodox Judaism, **6898–6909**. *See also* Hasidism; Musar movement
- afterlife in, 155
 - Agudat Yisra'el representing, 194–196
 - antimodernism of, 4901
 - anti-Zionism of, 9982
 - bat mitzvah in, 7821
 - circumcision in, 7819
 - clothing in, 1831
 - conflicts with
 - Reconstructionist Judaism, 5081–5082
 - conversion to, 7824
 - development of, 7730
 - domestic rituals in, 2397–2398
 - emergence of, 5020
 - feminism in, 3350, 3353
 - God in, 3552
 - Habad messianism, debate over, 3793
 - haredi movement in, 6907
 - Hildesheimer (Esriel), role of, **3980–3981**
 - historiography in, 4059–4060
 - Hoffmann (David), defense of, 4077
 - in Hungary, Sofer (Mosheh) and, 8507
 - Jewish Renewal and, 4872–4873
 - Jewish Theological Seminary of America and, 1958
 - kasbrut* laws of, 5107, 7504–7505
 - marriage in, 7822
 - medical ethics in, 5812
 - messianism in, 5978
 - miqueh* in, 6047
 - modern, 6906, 6907
 - Modern Orthodoxy movement, Soloveitchik (Joseph Baer) and, 8518
 - naming of girls in, 7819
 - nature and, 2645
 - Neo-Orthodoxy, Hirsch (Samson Raphael), role of, 4023–4024
 - “Old Orthodox” opposition to Reform Judaism, Sofer (Mosheh) and, 8507
 - oral Torah in, 6841
 - prayer books in, 8388
 - Reform opposed by, 4983
 - Return to Judaism movement, Schneerson (Menachem) and, 8172
 - Revel (Bernard) and, 7773
 - revelation in, 7666
 - in Russia, Spektor (Yitshaq Elhanan), role of, 8674
 - seminary of, in Germany, 7581
 - sexual segregation in worship, 3353
 - Shabbat laws in, 8256–8257
 - Soloveitchik (Joseph Baer) in, 4908
 - suburbanization of, 1964
 - Suffering Servant doctrine in, 4089
 - Talmudic law and, Sherira' Gaon and, 8320
 - torah 'im derkb' erets* philosophy, Hildesheimer (Esriel) as proponent of, 3980
 - Torah study in, 9239
 - in United States, Soloveitchik (Joseph Baer), role of, 8518
 - women in
 - feminism and, 3350, 3353
 - obligations of, 3352, 3353
 - role and status of, 3350, 3352, 3353–3354
 - Zionism and, 7681
- Orthodox Missionary Society, 4497
- Orthodox Presbyterian Church, 7391
- Orthodox Rabbinical Seminary (Berlin), Hildesheimer (Esriel) and, 3980–3981
- Orthodox Unity Daoism, 2192, 2193, 2200
- Orthodoxy, **6909–6913**. *See also* Doctrine; Heresy
- Bauer (Walter) on, 3921, 3922, 3928
 - in Christianity, 7730 (*See also* Councils, Christian)
 - confrontation with Gnosticism as critical factor in, 3924
 - early, 1661
 - reconstructions of early Church and, 3928–3929
 - in Roman Catholicism, Council of Trent and, 1978
 - Shenoute on, 8319
- church, and establishment of, 3922
- in confessional religions, 3921, 3922
 - creeds and, 2053
 - in Egyptian religion, curses and, 2102
 - in Hinduism
 - Muslim rule and, 4007
 - Pāṭaliputra council and, 2037
 - and Vedas, misinterpretation of, 8015
 - Indian, atheism in, 578, 580–581
 - inside *vs.* outside and meaning of, 3925–3926
 - in Islam
 - development of, 7730
 - heretical elements, incorporation of, 3924
 - madhhab* membership as measurement of, 3761
 - Sufism and, 8814, 8824
 - in Korean Confucianism, 1932–1933
 - meaning of term, 2958
 - in medical science, 3848–3849
 - in Mennonites, 5861
 - sacrilege and, 8010
- Orthopraxy, **6913–6916**
- in Christianity, Shenoute on, 8319
 - in Judaism, sacrilege and, 8012
- Ortiz, Alfonso, 383, 6672
- Ortiz, Fernando, 3065
- on transculturation, 9292, 9305
- Ortiz, Simon, 7225, 7226
- Ortiz, Tomás, 5915
- Ortiz Echaniz, Silvia, 5945
- Ortner, Sherry, 382
- on gender
 - nature *vs.* culture in, 3421, 7079
 - in Polynesian religions, 3395
 - on ritual, 7800, 7842
- Orunmila (deity), 94, 4304. *See also* Ifa (god of divination)
- in Cuban Santería, 1434
 - role in creation, 3571
 - in Yoruba religion, 9911–9912
- Osage religious traditions (North America), **6916–6919**
- ballgame played in, 752
 - poetry of, 7225
 - totemism of, 9252
- Osanobua. *See* Osanobwa
- Osanobwa (Osanobua) (deity), 3572, 4301
- creation by, 3572
- Osanoha (deity), 3572
- Osanowa (deity), 3572
- Osanyin (deity), in Cuban Santería, 1434
- Osashizu* (Iburi), 9082, 9083
- OSB. *See* Benedictines
- Osborn, Fairfield, 2609
- OSCE. *See* Organization for Security and Co-Operation in Europe
- Osgood, Cornelius, 575, 576
- Oshadage, eagle as, 2553
- Oshitelu, Josiah, political message of, 104
- Osho. *See* Rajneesh, Bhgwan Shree; Rajneesh movement
- Osho Commune International (India), 7608
- Oshōgatsu (New Year), 2411, 6594
- Osho Meditation Resort (India), 7608
- Oshun, in Caribbean religions, 1434
- Osiander, Andreas
- Copernicus, publishing agreement with, 8182
 - preface added to Copernicus's book by, 1977, 8182
- Ōsika* (bear's eyes), 9394, 9395
- Osiris (deity), **6919–6922**
- Adonis assimilated with, 34, 35
 - in afterlife, 2705, 7763, 7767
 - and ancient novels, 3054
 - Antinous identified with, 440
 - Anubis and, 403
 - Atum and, 623
 - castration of, 1451, 4557
 - cult of, 2711, 6920–6921
 - Dionysos identified with, 3908, 6866
 - as dying and rising god, 1875
 - in Egyptian pantheon, 2704
 - in fertility mythology, 2720
 - fish symbolism and, 3123
 - funerary boats and, 989
 - and gender roles, 3384
 - Horus and, 2704
 - iconography of, 4318
 - Isis as wife of, 3604, 3605, 4557, 5727
 - judgment by, 128, 129, 138, 139, 5026, 7763
 - merit and, 5871
 - kings assimilated with, 693, 2704, 2720
 - in Kushite religion, 5269
 - marriage of, 5727
 - murder of, 2538, 2985, 4557
 - mystery religion of
 - ecstasy in, 2678
 - origins of, 6328
 - Nile River and, 7861, 7862
 - parallels to, 1398
 - patrimony of, 2704
 - phallus of, 7080
 - Plutarch on, 2514–2515, 2538, 7201, 7202
 - resurrection of, 7767
 - in ritual drama, 2435, 2441
 - salvation and, 7640–7641
 - Seth and, 8233
 - struggle between, 5163
 - in triad, 9349
 - twin of, 9414
 - in underworld, 9452
 - in underworld literature, 2719
- Oskep 'orik* (Gregory of Datev), 3693
- Ōsō* (“going to the Pure Land”), Shinran on, 8354
- Ossain (spirit), 122, 1497
- Ossianic Cycle, 1494–1495
- Ostendorfer, Michael, vol. 12
- color insert
- Ostia Antica synagogue, 8924

- Ostiaks. *See* Khanty
- OSTS (Order of the Solar Temple). *See* Temple Solaire
- Ostwalt, Conrad E., 3100
- Osuculum infame* (kiss of infamy), sacrilege and, 8013
- Òşùgbó society, 4303–4304, 9912
- O’Sullivan, Vincent, 3085
- Ọsun (deity), 4301
 - in Cuban Santería, 1434
 - in Edo religion, 2697
 - gender of, 3401, 3402
 - as Lady of the Animals, 5280
 - in Yoruba religion, 9911
- Otabil, Mensa, political theology, 1723
- O-tā-dā-jish’-quā-āge* (ballgame), 754
- Otago Museum, 840
- Otfiti (deity), 7313
- “Other Minds” (Austin), 2427
- Otherness
 - difference associated with, 3303–3304
 - exposure to, through media, 5808–5809
 - of music, 6252
 - in warfare, 9681
 - Zolla (Elémire) on, 9985
- “Other-power” schools of Buddhism, meditation in, 5821
- Otherworld, **6923–6926**
 - Celtic (*See* Annwn)
 - Jewish, in apocalypses, 410, 416, 418
 - nonexistence of, 6924–6925
 - owl associated with, 6936
 - in shamanism, topography of, 8284
- Othinus (Norse mythical figure), 744
- OT levels. *See* Operating Thetan levels
- Ot Marksizma k idealizmu* (Bulgakov), 1319
- OTO. *See* Ordo Templi Orientis
- Ō-Tō-Kan school of Zen, Hakuin and, 3742
- Otomí religion, **6926–6928**
 - deities of, 5909–5910, 5935
 - human sacrifice in, 5909
 - myths of, 5935
 - in Postclassic period, 5909–5910
 - rituals in, 5910
- Ōtomo, Katsuhiko, 3097
- Otontecuhtli (deity), 5909
- Ōtori Sessō (Buddhist monk), 9949–9950
- OTS. *See* Temple Solaire
- Ott, Heinrich, on Heidegger (Martin), 3896
- Ottama, U, 1140
- Öttarr, 2693
- Ottawa tribe (North America), **368–371**
 - ballgame played by, 755
 - naming ceremony of, 6683
- Ottchigin* (prince of fire), 9399
- Otterbein, Philip W., 7143
- Ottilie of Gersen, 6238
- Otto I (Holy Roman emperor), 6967
- Otto, Rudolf, **6928–6931**. *See also* Idea of the Holy
 - aesthetics of, 48
 - on anthropomorphism, 388–389
 - on art and religion, 499–500
 - Baeck (Leo) influenced by, 7670
 - de Martino (Ernesto) influenced by, 2266
 - descriptive and interpretive trend and, 4064
 - Durkheim (Émile) contrasted with, 4095–4096
 - Eliade (Mircea) on, 7349
 - on emotion, religious, 7978
 - on faith as experience, 2957
 - on God, 3557
 - hermeneutics and, 3932, 4061
 - on holy, idea of the, **4095–4101**, 8493
 - on idea of God, 2779, 7975–7976
 - on ideograms, 1989
 - James (William) and, 7742
 - on knowledge, 5208
 - legacy of, 4100–4101
 - Mensching (Gustav), influence on, 4043
 - modern social theory, contributions to, 8493
 - in modern studies, 6369
 - morality and, 6178
 - museum designed by, 6246
 - on mysticism, 7738
 - on numinous, concept of, 4096, 4097, 4100, 5948, 5969, 7126, 7976
 - paradoxical statements by, 6989
 - on phenomenology of religion, 7087, 7090–7091, 7094, 10078
 - on power, 7348–7349
 - preanimism criticized by, 7374
 - on predestination, 3205
 - on *a priori* and the idea of God, 7975–7976
 - reductionism, opposition to, 4095
 - on religion, 7126
 - religion defined by, 7694
 - Religiöser Menschheitsbund of, 2343
 - on religious experience, 7694, 7738, 7745, 7835
 - on religious feeling, 4096–4097, 4100–4101
 - on Russian chanting of *sviaty* (“holy”), 4099
 - on the sacred, 7842
 - successor to, 3221
 - symbol theory and, 8913
 - sympathetic treatment of religion as pre-phenomenological, 4100
 - on transcendent, problem of knowledge of the, 4096–4097
 - Wach (Joachim) and, 9650, 9652
 - on Wundt (William), 4096
- Otto, Walter F., **6932–6935**
 - on Athena, 588
 - Kérynyi, Károly influenced by, 5113
 - on myth, 6367
 - Nilsson (Martin P.) on, 6622
 - on soul, 7871
- Ottoman Empire. *See also* Turkey
 - ‘Alawīyūn in, 226
 - al-Azhar university in, 230
 - Armenians in, 488
 - attack on Karbala by, 5088
 - Bābīs in, 728, 737
 - Bahā’īs in, 737
 - caliphate in, 1367
 - Caucasus invaded by, 4614
 - Christian missions and, 6083
 - Constantinople, fall of, Western humanism and, 4175
 - dissolution of, 1685
 - and Islam as religion and state, 7286
 - Egypt, conquest of, 1981–1982
 - Greek Orthodox Church in, 3657
 - Ḥanafī school of law in, 23, 4698
 - humor, suppression of, 4216
 - Janissary corps in, and Bektāshī Sufism and, 8823
 - Jews in, 4995–5000, 5104
 - legal jurisdiction of, 9981
 - population of, 4995–4996
 - presses of, 4997
 - Judaism in, 3186
 - dybbuk* possession in, 2533
 - Kosmas Aitolos in, 5239
 - medicine in, 3833
 - millet* (nation) system, 1674, 1684
 - mosques in, 6209
 - narrative traditions of, 2447
 - Orthodox Christianity under, 2587
 - Scholarios (Gennadios) and, 8174
 - shaykh al-Islam in, 8306
 - spread of, 1684
 - Crusades and, 2077
 - in Europe, 4674
 - Syriac Orthodox Church and, 8940
 - ṭariqah* in, 9006, 9008
 - Turkish nationalism in, 3624
 - waqf* in, 9678
 - westernization of Islamic law in, 4701, 4702, 4703
 - zāwiyahs* in, 4588
- Ottoman Family Rights Law (1917), 4701, 4704
- Otto of Bamberg, on Slavic religion and, 8433
- Oudjat* eye, 2940
- Ouija board, 2370
- Ouktazaun* (spirit), 4408
- Ouranopolis, utopianism and, 3906
- Ouranos (deity)
 - castration of, 986, 1450, 1451, 4231
 - in creation, parthenogenesis of, 2555
 - as *deus otiosus*, 2311
 - Kumarbi cycle and, 1450–1451, 4231
 - phallus of, 7080
- Our Corner* (magazine), 844
- Our Criminal Society* (Shur), 9073
- Our Lady of Guadalupe, 9622–9623
- Our Lady of Guadalupe* (Poole), 5922
- Our Lady of Mercy, Obatala identified with in Santería, 1434
- Our Lady of Mount Carmel (Ezili Danto), in Vodou, 9638
- Our Mother Young Eagle Girl (deity), Virgin of Guadalupe as, 4152
- Ouroboros*
 - cosmic power and, 8458
 - as magic circle, 1792–1794
- Our Plundered Planet* (Osborn), 2609
- Oury, Guy-Marie, and Marie de l’Incarnation, 5712
- Ousia* (being or substance). *See also* Homouosios (“of the same substance”) doctrine
 - hypostasis* and, 4240
 - in Neoplatonism, 4240
 - trinitarian theology and, 4241
 - in Trinity, 2583
- Ouspensky, P. D., **6935–6936** and Bennett (John G.), 832–833
 - Gurdjieff (G. I.) and, 3711
- Outlaw figure, in popular religion, 7330
- Outlaws of the Marsh* (Chinese novel), 3056, 3068
- Outline of the Religious Literature of India* (Farquhar), 4447
- Out-of-body experiences (OOBE), 6057
 - ecstatic discipline and, 8703
 - scientific study of, 6057
 - in shamanism, soul’s flight in, 8272
- Out of the Depth* (Boisen), 7486

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Out of This World: Other-Worldly Journeys from Gilgamesh to Albert Einstein* (Culianu), 2080
- Outsider art, **9624–9627**
- Outsiders. *See* Insiders and outsiders
- Ouyang Xiu, 1577
- Ovambo people (southwest Africa), supreme being of, 3574
- Ovando, Nicolás de, 9305
- Oved, Margalit, 2164
- Overbergh, Cyrille van, 115
- Overconsumption, in environmental degradation, 2653
- Overmeyer, Daniel L., 7330
- Overpopulation, Qurʾān on, 2653
- Ovid
 - on Adonis, 2536
 - on apotheosis, 439
 - on Asklepios, 551
 - on chaos, 1537
 - on Daphne, vol. 13 color insert
 - on the Flood, 2965–2966
 - on golden age, 2964, 3627
 - on *lares*, 5320
 - on metamorphoses, 3903
 - on omens, 7335
 - on *Parentalia*, 6994, 6995
 - on *pontifex maximus*, 1051
 - on Priapus, 7393
 - on urban festivals, 2994
- Owen, Robert
 - Campbell (Alexander), debates with, 1377
 - Spiritualism and, 8716
- Owen, Wilfred, 7205
- Owens, Joseph, on Rastafari, 7628
- Owens, Louis, 3092, 3093
- Owl goddess (prehistoric), 7377, 7378
- Owls, 949, **6936–6937**
 - Athena and, 586
 - in megalithic religion, 5824
- Owner of Heaven, in Ganda religion, 2575
- Ownership, Rāmānuja on, 7615–7616
- Oxalá (spirit), 122, 123
- Oxen. *See also* Cattle
 - in Indus Valley religion, 4473
 - sacrifice of, 1466–1467
 - in Dinka religion, 2366
 - on Madagascar, 8746
 - in Swazi religion, 5169, 5170
 - as symbol of king, in Swazi religion, 5170
 - as symbol of Luke the Evangelist, 5530
- Oxfam, 1555, 3174
- Oxford, school of, nature in, 6432
- Oxford Group Movement, 2343, 9138
- Oxford movement (Anglicanism), 352, 6510, 6765, 7523
 - liturgy in, 5490
 - music in, 6313
- Oxford University
 - ʿAbd al-Rāzīq (ʿAlī) at, 5
 - Goodenough (Erwin R.) at, 3637
 - Jewish studies at, 4883, 4884
 - liberalism at, 6105
 - Marett (R. R.) at, 5708
 - Müller (F. Max) at, 6234–6235
 - University Museum at, 6243
- Oxhead school of Buddhism, Platform Sūtra and, 1522
- Oxomoco (mythic figure), 5935
- Oxóssi (spirit), 122
- Oxtoby, Willard G., **10055–10056**
- Oxum (spirit), 122, 123
- Oxumarè (spirit), 122
- Oxyrhynchus hymnus* (song), 6305
- Qya (deity), 122, 123
 - in Caribbean religions, 1434
 - foods favored by, 3171
 - as Niger river, 7862
- Oyomeigaku. *See* Yōmeigaku teachings
- Oyono, Ferdinand, 3087–3088
- Öyó religion (Caribbean), 10027
- Ozal, Turgut, 1517–1518
- Ozick, Cynthia, eleventh commandment suggested by, 3350
- Oztoteotl (deity), names of, 1469
- Ozu, Yasujiro, 3097, 3100, 3101
- Ozu Yoshisada. *See* Motoori Norinaga
- P**
- P (source). *See* Priestly source
- Paʻao (high priest), in Hawaiian religion, role in, 3796
- Paasonen, Heikki, 2421, 3112
 - on Mari and Mordvin religion, 5709, 5710
- Pabil of Udm, Canaanite religion and, 1398–1399
- Pabilsag (deity), 5950
- Pabonka (Buddhist teacher), Dge lugs Buddhism and, 8382
- Pābujī (folk hero), 4434
- Pacal (Maya lord), tomb of, 149, 7813
- Pacchāgāna* (late school), 1136
- Pacem in terris* (Peace on earth) (John XXIII), 4946
- Pachacámac (deity), 4384, 4411, 4412
 - creation and, 8600
 - as high god, 8590
 - Spanish perceptions of, 8606–8607
- Pachacuti (Inca king), 5983
 - calendar and, 1362, 1363–1364
 - consolidation of power by, 5176
 - Viracocha introduced as high god by, 8843
- Pachakamaite (mythic figure), 5984–5985
- Pachamama (deity), 2984, 4411
 - in agrarian rites, 2558, 8583
 - in Andean religions, in modern era, 8615
 - animals associated with, 5515
 - Atahuallpa regenerated by, 567
 - Blessed Mother associated with, 8615
 - daughters of, 3416–3417
 - gender parallelism and complementarity in, 3416
 - healing powers of, 3811
 - as Quilla (moon), 8601
 - sacredness of the earth and, 3971
- Pachatira (deity), gender parallelism and complementarity in, 3416
- Pachayachac (deity), 4412
- Pacheco Pereira, Duarte, 112
- Pachisi* (game), 3260–3261
- Pachomius (ascetic), **6939–6940**
 - cenobitic monasticism and, 1980, 6131, 6939–6940, 7723
 - influence of, 6940
 - monasteries established by, 2582, 2710, 6939, 6940
 - social orientation of, 2829
 - writings of, 6940
- Pacification, of dead, 2241
- Pacific Conference of Churches, 1739
- Pacific Islands. *See* Oceania
- Pacific Islands Monthly*, cargo cults and, 1423
- Pacific Northwest, U.S.
 - Athapaskan religious traditions in, 572, 574–575
 - mountains in, 6214
- Pacific School of Religion, Swedenborgianism and, 8904
- Pacifism. *See also* Nonviolence
 - Christian movements, 6648
 - Day (Dorothy) and, 2226
 - of Mennonites, 5860
- Pact of Omar, 4859
- Pacts, in witchcraft, 9771–9772
- Paddengngeng* (hunters), 1317
- Paddock, John, 5902
- Padinattavadu atchakodu* (Ashokamittiran), 10036
- Padma gling pa, Klong che pa
 - Rab ʼbyams pa reborn as, 7869
- Padma gling pa, Rig ʼdzin, 1232
- Pad ma las ʼbrel rtsal. *See* Tsultrim Dorjé
- Padmapāda, 9547
- Padmapāni (*bodhisattva*), 1076, 9512
- Padma Puvāṇa* (Hindu text), 854
- Padmasambhava (Buddhist monk), **6940–6942**
 - and Bodnath stupa, 7167
 - and Bsam yas, 1152, 6940–6941
 - as buddha, 1068
 - ceremonies of, 1308
 - deification of, 1223
 - followers of, 1231, 6941
 - Gesar as emanation of, 3463
 - iconography of, 4330
 - influence of, 6941–6942
 - legend of, 6940–6941
 - and propagation of *dharmā* in Tibet, 3156, 6941
 - reincarnation of, 5192
 - and shamanism, 3155
 - teachings of, 7868
 - texts concealed by, 1153
 - in Tibetan legend, 8106
 - translations by, 1256
 - and Treasure tradition, 6940, 6941, 9331–9332, 9333
- Padmavat* (Malik Muḥammad Jaʼisi), 7223
- Padmāvati, 4819
- Padma yang rtse (Buddhist monastery), 1232
- Padminī (ideal woman), 5519
- Padoux, Andre, 8987, 8989
- Padwick, Constance, 4718
- Pādyāb* (protection water), 9997, 10000
- Pad yātrā* (journey on foot), 861
- Paekche kingdom (Korea)
 - Buddhism in, 5231
 - Maitreya in, 5621
 - shamanism in, 5230
- Paek Ijōng, Confucianism and, 1930
- Paepae* (carved wooden bar), for waste excretion, vol. 13 color insert
- Paganalia (festival), 5321
- Pagan and Christian in an Age of Anxiety* (Dodds), 7107
- Paganism
 - abandonment of, as apostasy, 431–432
 - Anglo-Saxon, **6942–6944**
 - deities of, 6943
 - funeral rites, 6943
 - Germanic religion and, 6942, 6943
 - rituals in, 6943
 - sources on, 6942–6943
 - Baltic
 - construction of, 762–763, 769–770
 - sanctuaries of, 773–775
 - Campbell and, 1380
 - cargo cults and, 1415
 - Celtic (*See* Celtic religion)
 - Christian conquest and continuities with, 1689
 - Christianity and analogies in, 5043
 - conversion to, 4859
 - festivals and, 9814
 - Christianity compared with Frazer on, 3192
 - Merezhkovskii (Dmitrii) on, 5869
 - Christianity *vs.*, Shenoute's efforts in, 8319
 - Christian revisionism in Ireland, 1499
 - comparative theology of, 9127–9128
 - Constantine's denunciations of, 1966
 - contemporary movements (*See* Neopaganism)

- creeds as defense against, 2054–2055
and dance, 2145
deities of, Christian
 perspectives on, 2883
in Earth First!, 2563
in Earth Liberation Front, 2562
in Eastern Europe, magic and, 5580
Eusebius and, 2885
in feminist spirituality movement, 9788
folklore as legacy of, 2144–2145
Gnosticism as, 3923–3924
vs. great religions, 7725–7726
Greco-Roman, Emperor's Cult in, 2777
inside *vs.* outside religious perspective and, 3926
Irish, Lugh in (*See* Lugh)
mundane *vs.* transmundane worlds in, 7726
nature religions connected to, 2663
in Nazism, 2663
Neoplatonism and, 6474
omophagia and, 6822
Renaissance views of, 4039
revival of, Frazer's (James G.) influence on, 2664
Roman (*See* Roman religion)
Rubenstein (Richard) on Judaism and, 4094
salvation in, 7726
scholarship within, 2665
secularization and, 8216
Sibylline Oracles and, 8385
superstition and, 8864–8865
survival of, witchcraft and, 9771
Vatican II on, 9537–9538
"Paganism Today" (conference series), 2665
Pagan religions. *See* Paganism
Page, David, 643
Page, Kirby, 6648
Page, Ruth, 2163
Page, Stephen, 639, 642–643, 646, 647, 651
Pagel, Walter, 6981
Pagels, Elaine
 on Gnosticism, 3534
 on Satan, 8125
Pagine di religione mediterranea (Pestalozza), 2555
Pagis, Dan, 6021
Pagodas
 architecture of, 9045–9046, 9047
 classification of, 461
 basic form of, 9264–9265
 in Korea, 9048
 meanings of, 9264–9265
 reverencing Buddha in, 1955
Paha Sapa (Black Hills), 5295
Pähkinänsaari Treaty (1323), 5092
Pahlavi, Rīdā Shāh (shah of Iran), Imāmīyah and, 8340
Pahlavi books, 9993–9994
 angels in, 344
 apocalyptic tradition in, 411
 ascension in, 519–520
 magi in, 5560
 world-periods in, 174
 Zoroastrian traditions in, 9990
Pahlavi dynasty, Zoroastrians in, 10004
Pahlavi language
 astrological books translated into, 563
 Avesta translated into, 709
 Pañcatantra translated into, 6959
Pahnke, Walter, 7471
Pabu (drum), 6263, 6264
Pabu hula (drum), 2500
Pai (Candomblé priest), 122
Paiā shamans, creation as mythic struggle and, 2013
Paiawon (deity), 424
Paidēs e Parthenoi (Brelich), 1048
Paik, Nam June, vol. 11 color insert
Pai Marire movement (New Zealand), 6547
Pain, 6944–6948. *See also* Suffering
 in Christianity, 6946
 and death, 6944–6945
 definitions of, 6944–6945
 in discursive contexts, 6945–6947
 function of, 6947
 in Hinduism, 6946
 in Islam, 6946
 juridical, 6945–6946
 as medicine, 6946
 models of, 6946–6947
 in mortification, 6197, 6198
 in North American Indian religions, 6945, 6947
 praise of, 6945
 psychoanalysis of, 6947
 as purifier, 6946
 rituals of, 6945, 6947
 self-inflicted
 as asceticism, 528
 brain processes of, 6946
 in mourning rites, 6945
 and suffering, 6944
 use of, 6945
 and violence, 6944–6945
Painchaud, Louis, 6395
Paine, Thomas
 blasphemy prosecutions against, 974
 religious rhetoric used by, 7257
 on "two books," 9423
Painting. *See* Art
Pais aph'hestias (boy from the hearth), in Demeter Eleusinia cults, 2751
Paisley, Ian, 2892
Paiute religion (North America)
 Big Times in, 6715–6716
 calendar of, 1353
 dances of, 2139
 Ghost Dance of, 3473, 6718
 shamanism of, 6714
 tricksters of, 9355
 Wovoka in, 9846–9847
Paixiao (musical instrument), 6293
Pajelanča, African, 120
Pak, Chung Hwa, 9468
Pakalns, Guntis, 328
Pak Chi-wōn, Practical Learning movement and, 1933
Pakistan and Pakistani religions
 Aḥmadiyah in, 200, 4654, 6738
 Buddhism, 1145
 Christianity, 1730
 creation of, 4773
 diversity of practice in, folk stories reflecting tension resulting from, 3162
 foundation of, 4641, 4654
 immigrants from, 4675, 4678, 4679
 Iqbal (Muḥammad) as spiritual founder of, 4652, 4654
Islam
 Imāmī (Twelvers) Shiism, 4698
 law, 4645, 4703
 literature, 4644
 music in, 6283
 Muslim majority, 4641
 in organization of state, 4654
 personality cults in, 4650
 polygamy in, 4707
 Jamā'at-i Islāmī in, 4772–4773
 neofundamentalist government in, 4574
 religious studies in, 8791
 Zoroastrianism, fire in, 570
Pakis (spirits), in Kromanti dance, 1436
Pakpak people (Indonesia), 799
Pak Sedang, Zhu Xi, opposition to, 1932
Pakudha Kaccāyana, atomism of, in Ājivikas, 213
Pak Yon, in Korean music, 6296
Pak Yōng, Neo-Confucianism and, 1930
Pal, Bipincandra, 827
Palaces
 in *maṇḍalas*, 5644
 Japanese, music and dance in, 6300
 Minoan, 38, 39, 40–41
 Mycenaean, 41, 42
Pāla dynasty (India), 824, 1115, 1125, 1253
 Buddhist monasticism in, 6129
Palaeologus dynasty (Byzantium), 4353
Palamas, Gregory. *See* Gregory Palamas
Palamite hesychasm. *See* Hesychasm
Palatua (deity), priest of, 3126
Palau (Micronesia)
 birth rites in, 7807
 divination in, 6004–6005
 funeral rituals in, 6005
 temporary prostitution in, 3970
 yoni in, 9908
Palden Thondup Namgyal (Sikkim king), 7262
Palemon (ascetic), 6939
Palenque (Mexico), Maya inscriptions from
 creation myth in, 5797
 kings and ancestors in, 5798
Palenque Triad (deities), 5797
Paleolithic art, 1048
 animals in, 7375
 cave art, 1470–1471, 5280–5281, 6952–6953, 8279
 goddess worship in, 3583–3584, 3593, 3613, 7375, 7377
 ornaments, 6951–6952
 Venus figures, 6953, 7079
Paleolithic Period
 Lower, 6948, 6951
 meaning of term, 6948
 Middle, 6948, 6950–6951, 6953
 Upper, 6948, 6949, 6951–6953, 6954
Paleolithic religion, 6948–6955
 ancestor skulls in, 3806
 animals in, 6952–6953, 7375
 archaeology of, 454–455
 art in (*See* Paleolithic art)
 birds in, 947, 6953
 birth in, 950
 bones in, 1014, 6953
 Breuil (Henri) on, 1048
 caves as sacred space in, 7974
 doubleness in, 2423
 evidence of, 6949
 female-male polarity and sacred union in, 3974–3975
 funeral rites in, 6952, 7375, 7377
 goddess worship in, 2983, 2985, 7375, 7377, 7378
 gods in, 7378
 incarnation in, 4414
 Lady of the Animals in, 5280–5281
 percussion in, 7035
 ritual performances in, 7042
 sacrifice in, 7375, 8005, 8008–8009
 shamanism in, 8279
 sources of, 6949–6950
 Southeast Asian, 8641–8642
 survey and assessment of, 6950–6953

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Paleolithic religion *continued*
theories of, 6953–6955
- Paleosiberian language family, 468
- Paleostrovskii monastery, mass suicide at, 8830
- Pales (deity), 3118, 7900
- Palestine
agriculture in
Kalischer (Tsevi Hirsch) on, 5069
origins of, 185
Agudat Yisra'el in, 195
archaeology in
biblical, 455
Kenyon's (Kathleen) work in, 5111
- Bahā'īs in, 737
- British administration of, Anglo-Israelites and, 1658
- Byzantine, *piyyuṭim* (liturgical poems) in, 8390
- as Christian Holy Land, 4836
- cult of Reshef in, 7761
- curse, Palestinian, 2097, 2098
- Ebionite sect in, 2596
- economy of, *Ecclesiastes* and, 2599
- eremitism in, 2826
- Essenes in, 2846
- films from, 3098
- Islamic conquest of, 20
- Israeli conflict with
Buber (Martin) on, 1058
Christian emigration and, 1676
Ginzberg (Asher) predicting, 3496
Ḥamās and, 7257
- Jewish studies in, 4882–4883
- Judaism in
amoraim of, 294, 8318
Gaonate of, 4989, 4990–4991
Karaites, 5083
marriage law in, 3746
midrash in, 6014
Orthodox emigration to, 9979
prayers of, 8387
Qabbalah, 7534, 7537
Smith (Morton) on, 8449
synagogues in, 8922, 8923
yeshivot of, 9882–9883, 9885
- kingship in, 5164–5165
- Naufian culture in, 6460–6461
- under Roman rule, anti-Semitism in, 398
- Said (Edward) on, 8032
- Samaritans in, 8067–8069
- scapegoat rite practiced in, 2598
- sects of, 2847
- utopian communities in, 7720–7721
- Zionism and, 4863
- Palestinian Knights, in Crusades, 2075
- Palestinian Talmud. *See* Talmud, Jerusalem
- Palestrina, Giovanni Pierluigi da, 6311
- Palette, Narmer, 4298
- Paley, William, 3558, 4517, 6435
Darwin influenced by, 2909
- P'algwanhoe (Buddhist festival), 5231–5232
- Pali-English Dictionary*, 6956
- Paliku order of priests, rituals of, 3796
- Palikur people (Amazon), 8627–8628. *See also* Arawak Indians
- Pali language
as language of Therāvada, 1131, 1135, 1136, 1252–1253, 9145
Buddhist scriptures in (*See* Pali scriptures/texts)
Khmer use of, 5130
Mongkut's study of, 6139
music in, in Southeast Asia, 6290
as probable language of Buddha, 1108
as sacred Buddhist language, 1093, 9145
- Pali scriptures/texts, 1110, 1198–1200, 1265–1267
Buddhaghosa's commentaries on, 1074
canon, 1253, 1254, 1265
arhat in, 476
eightfold path in, 2737–2738
formation of, 1407
in Khmer Buddhism, 5128
Maitreya in, 5618–5619
sexual relations in, 6877
in Southeast Asian Buddhism, 9826
upāya in, 9484–9485
contents of, 9146–9147
cosmology in, 2026, 2027
English translations of, 6955–6956
by Horner (I. B.), 4129
hells in, 3887
Mongkut's study of, 6139
Pāṭaliputra council in, 2037
Theravādin councils and, 2037, 2038
Western emphasis on, in Sinology, 1632
Western study of, by Horner (I. B.), 4129–4130
- Pali Text Society (PTS), **6955–6957**
expansion of, 6956
financial support of, 6955
founder of, 1312, 6955–6956
goal of, 1253, 6955, 6956
Horner (I. B.), role of, 4129, 4130
publications of, 1126–1127, 1256, 6956
- Palladio, Andrea, 795
- Palladius (bishop of Helenopolis), on Chrysostom, 1761, 1762
- Pallas (deity), 587
- Pallas, P. S., 5709
- Pallava period (Tamil), 8975
- Pallis* (shrines), 8974
- Palmas* (carved stone), 750
- Palmer, Daniel David,
chiropractic and, vital energy and, 3850
- Palmer, E. H., 616
- Palmer, Phoebe, Holiness movement and, 4082–4083
- Palmer, Susan J., 6526–6527
- Palmo, Tenzin, 6761
- Palm Sunday, 9815
music in, 6305
- Palm tree, 9337, 9338
- Palm Week (Byzantine rite), 1743
- Palm wine, in West African libations, 9719
- Palmyra (Syria), Aramean religion in, 449
- Palnāḍu*, *Epic of*, 2814–2815, 2816
- Palpung (Buddhist monastery), 5223
- Palulop (mythic figure), 6012
- Pamiri tribes (Central Asia)
converting to Islam, 4621
sheep and goats of, 8311, 8312
- Pampā (deity), Vijayanagara as sacred space and, 1806
- Pampaikkarakar*, 2934
- Pamphilus, Eusebius and, 2884
- Paṃsukūlikas, 9148
- Pan (deity), **6957–6958**
Artemis and, 506
birth of, 6957
cult of, 6957
death of, 6958
destiny of, 6957
as fertility god, 7079–7080
iconography of, 6957
in Neopaganism, 6472
origins of, 6957
Pindar on, 7173
as shepherd, 6957
- Pān, Samtec Braḥ
Sugandhādhipatī, 5131
- Panacas* (Inca lineages), Inca calendar and, 1363
- Panaetius
Stoicism and, 8740, 8741
on world citizenship, 3906
- Pan-Africanism
Ethiopian World Federation and, 7625
Garvey (Marcus) in, 3287, 7624
Rastafari repatriation of Africa and, 7627
- Pan African Theology, A* (Young), 78–79
- Panahi, Jafar, 3098
- Panajachel Maya, funeral rites of, 7813
- Panama, Cuna religion in, **2095–2097**
- Panama Conference (1916), Latin American missions and, 1702
- Panamu I (king), 447, 450
- Panamu II (king), 447
- Panamuwa II, 28
- Panathenaia (festival), **6958–6959**
- Pan-Baltism, 764
- Pañcābja Maṇḍala, 5641
- Pañcabuddha* (Five Buddhas), 1078
- Pañcamākaraṇapūjā* (five m's), in Hindu Tantrism, 4003
- Pañcāṅga (sacred calendar), 9824–9825
- Pañcarātra, 8989–8990, **9506–9509**
Bhāgavata and, 9502–9503
epic, 9507
maṇḍalas in, 5640–5641
Vaiṣṇavism and, 9499–9500, 9501, 10088
- Pañcarātras (yogin)
doctrine of emanations of Viṣṇu elaborated by, 4005
influence on other Vaiṣṇava sects, 4020
Vaiṣṇava Tantras of, 4020
- Pañcaskāṇḍhaprakarana* (Candrakīrti), commentary in, 1401
- Pañcatantra*, **6959–6960**
books of, 6959
characters of, 6959
frame story of, 6959
language of, 6959
popularity of, 6959
translations of, 6959–6960
- Pañcatattvas* (five M's), 8991
- Pancathāgata* (Five Tathāgatas), 1078
- Pañcaviṃśatisāhasrikā-prajñāpāramitā Sūtra* (Buddhist text), 1271
- Pañcāyatanapūjā* (five-shrine worship), Śāṅkara on, 4004
- Panchāyat (Parsi council), 6998
- Pañchen bla ma Blo bzang chos rgyan (Lozang Chögyen), 1155
- Panchen Lama, 1155, 2132
Chinese government on, 1158–1159, 7269
- Panda, 808
- Pāṇḍavas (Hindu figures). *See also* Arjuna
Balarāma and, 743
in *Mahābhārata*, 5595
in literature, 5467
in puppet theater, 2452
tapas exercised by, 8998
war between Kauravas and, 852
- Pandemos, 408
- Pandey, Gyan, subaltern studies and, 8800
- Pāṇḍey, Kedārṇāth, 10034–10035
- Pañḍharpur (India), 2320, 5253
- Pandian, Jacob, on spirits, 8277
- Pandora, myth of, 2965, 7419, 7420
- Pandrosos (deity), 6958
- Pāṇḍu, sons of. *See* Pāṇḍavas
- Pane (deity), 2298
- Pané, Fray Ramón, on high gods, 8589
- Pane, Raymond, 10024

- Pantheism, **6960–6965**
 coining of term, 6963
 definition of, 6960
 monism and pluralism
 avoided by, 6961
 necessity and contingency in
 God in, 6961, 6962
- Pangaeus, Mount, 6895
- Pangratos Vrionis, Christ the
 Saviour Brotherhood and, 4103
- Pangu (primal being)
 center of the world and,
 1501
 as chaos giant, 1624
 as creator, 8428
- Pangu Pati, cargo cults and, 1419
- Panhuman comparison, 1880
- Pani (deity), 192
- Pañdhāna* (wish), 9833
- Panikkar, Raimundo, 6086, 9130
- Pāṇini, 5467, 7754
 on chanting, 1535
 grammar of, 7005
 on *śaiva* ascetics, 8021
- Pan Jingruo, 3069
- Panj piyāre* (five beloved), in
 Sikhism, 8408
- Pan-Malayan Islamic Party
 (PMIP), 4668
- Pan-Mayanism, 5932
- Pan-Mongolism, Solov'ev
 (Vladimir) on, 8520
- Pannenberg, Wolfhart
 comparative theology of,
 9130
 on death of God, 8721
 on free will and
 predestination, 3208
 on God, 3559, 7423
 on history as foundation of
 religion, 7117
 on kingdom of God, 5152–
 5153
- Pannomion (legal code), 5374
- Panofsky, Erwin, 500, 501,
 4297–4298
- Panopticon (prison), 5374
- Panpsychism, in Chinese religion,
qi and, 8554–8555
- Pansophia, Comenius on, 1863
- Pansophy, 3524–3525, 6433
- Pan'sori* (narrative singing), 2454
- P'ansori* (storytelling), in Korean
 religion, 5233
- Panspermia, 7190
- Pantel, Pauline, structuralism
 and, 8758
- Panthak* (devotional cluster),
 6997
- Pantheism, **6960–6965**. *See also*
 Panentheism
 in Buddhism, 6965
 coining of term, 6963
 definition of, 6960
 al-Hallāj and, 3756
 in Hinduism, 6964–6965
 monistic, 2664, 6961
 in Mormonism, 7449
 mystical union and, 6334
- necessity and contingency in
 God in, 6961, 6961–6962
- neoplatonic, 6963
- pluralism in, 6961
- post-Kantians' on, 5080
- Schlegel (Friedrich) on, 8159
- in Stoicism, 6961, 6962
- syncretism and, 3909
- Vatican I on, 9531
- Pantheon (building)
 circle symbolism in, 1792
 Sol symbolism in, 8511
- Pantheons, 9064, 9065
 bureaucratic, of Daoism,
 2178
 definition of, 3618
 development of, 3618
 "king of the gods" in, 5146
 structure of, 3618, 9064
 supreme beings in, 8872–
 8873
- Panyassis of Halicarnassus, on
 Adonis, 34, 2536
- Paolo, Giovanni di, vol. 13 color
 insert
- Pap (king of Armenia), 6479
- Papa ("earth")
 in Maori creation myth, 1450
 hierogamy of, 2555
 in Polynesian creation myths,
 7312–7313, 8980
 sacredness of the earth and,
 3971
- Papacy, **6965–6976**. *See also*
 Pope; *specific popes*
 apostolic succession, 1763–
 1764
 authority of, 694–695
 Counter-Reformation
 strengthening, 6972–
 6973
 Gregory I on, 3688
 Gregory VII and, 3690–
 3691, 7876
 height of, 6971
 Marsilius of Padua on,
 5729–5730
 reform movement and,
 3690–3691
vs. secular authority, 696–
 697, 3690–3691
 Vatican I on, 2044, 6974
 in Avignon, 6971, 7280
 abuses during, 7877
 Catherine of Siena and,
 1461
 and centralization of
 authority, 2042, 6971
 duration of, 6971
 factors of, 6971
 Babylonian Captivity of, 6971
 canonization of saints and,
 2082–2083
 in church polity, 1763–1764,
 7886
 civil power and
 conflicts with, 1690
 ecclesiology and, 1772
- colonial jurisdictions granted
 to Spain and Portugal, 1695
- conciliar theory and, 2042–
 2043
- convocation of ecumenical
 councils and, 2041
- coronation by, 696
- Counter-Reformation by,
 6972–6973 (*See also*
 Counter-Reformation)
- Crusades and, 2076
- decline of, 6971
- division of (*See also* Great
 Western Schism)
 Catherine of Siena and,
 1461
 Council of Pisa and, 4233
 as proof of inadequacy of
 reforms, 1691
- doctrinal disputes of 5th
 century and, 1763
- early, 6966–6967
- ecclesiology and, 1772
- in ecumenism, 2689, 6974
- emergence of, 1662, 6966–
 6967
- during Enlightenment, 6973
- feudalism in, 6970
- fiscal system of, Boniface VIII
 and, 1019
- Franciscans and, 3182, 3184,
 3185
- infallibility of
 Döllinger (Johann) on,
 2396
 Vatican I on, 2044, 2396,
 6974, 7180
- kingship and
 Gallicanism on, 3258–
 3259
 tension between, 696–
 697, 3691
- Luther on, 1773
- medieval, 6967–6971
- modern, 6973–6975
- nationalism and bias against,
 6973
- origin of term, 6965, 7279
- origins of, 1772, 6965–6966
- political influences on, in
 Middle Ages, 2586, 7254,
 7280
- Protestantism rejecting, 7448
- Reformation as against, 1663,
 6972
- Reformation underestimated
 by, 6972
- reforms of, 6967–6971
 by Avignon popes, 6971
 during Counter-
 Reformation, 6972–
 6973
 Gregory IX, 821
 Gregory VII, 839, 6970
 Innocent III, 821, 4496
 John Paul II, 6975
 Leo IX, 6967
 Nicholas II, 6970
 Vatican I, 6974
- Vatican II, 6975, 7011–
 7012
 in Renaissance, 6972
 ultramontanism of, 9442
 on women's apostolic
 congregations, 6764
 during World War I, 6974
- Papaeus (deity), in Scythian
 cosmology, 8205
- Papago people (North America),
 6721
- Papal elections
 Alexander III's reform of,
 6971
 law of conclave, 6971
 Nicholas II's reform of, 6970
 Ottonian privilege of, 6967,
 6970
- Papal legates, in Roman Catholic
 polity, 1764
- Papal States
 annexed by Napoleon, 6973
 establishment of, 6967
 loss of, 6974
 under Pius IX, 7179, 7180
 Sixtus IV expanding, 6972
 theocracy in, 9109
- Pa Pangisi (Melanesian
 missionary), 9197
- fiscal system of, Boniface VIII
 and, 1019
- Franciscans and, 3182, 3184,
 3185
- infallibility of
 Döllinger (Johann) on,
 2396
 Vatican I on, 2044, 2396,
 6974, 7180
- kingship and
 Gallicanism on, 3258–
 3259
 tension between, 696–
 697, 3691
- Luther on, 1773
- medieval, 6967–6971
- modern, 6973–6975
- nationalism and bias against,
 6973
- origin of term, 6965, 7279
- origins of, 1772, 6965–6966
- political influences on, in
 Middle Ages, 2586, 7254,
 7280
- Protestantism rejecting, 7448
- Reformation as against, 1663,
 6972
- Reformation underestimated
 by, 6972
- reforms of, 6967–6971
 by Avignon popes, 6971
 during Counter-
 Reformation, 6972–
 6973
 Gregory IX, 821
 Gregory VII, 839, 6970
 Innocent III, 821, 4496
 John Paul II, 6975
 Leo IX, 6967
 Nicholas II, 6970
 Vatican I, 6974
- Vatican II, 6975, 7011–
 7012
 in Renaissance, 6972
 ultramontanism of, 9442
 on women's apostolic
 congregations, 6764
 during World War I, 6974
- Papaeus (deity), in Scythian
 cosmology, 8205
- Papago people (North America),
 6721
- Papal elections
 Alexander III's reform of,
 6971
 law of conclave, 6971
 Nicholas II's reform of, 6970
 Ottonian privilege of, 6967,
 6970
- Papal legates, in Roman Catholic
 polity, 1764
- Papal States
 annexed by Napoleon, 6973
 establishment of, 6967
 loss of, 6974
 under Pius IX, 7179, 7180
 Sixtus IV expanding, 6972
 theocracy in, 9109
- Pa Pangisi (Melanesian
 missionary), 9197
- fiscal system of, Boniface VIII
 and, 1019
- Franciscans and, 3182, 3184,
 3185
- infallibility of
 Döllinger (Johann) on,
 2396
 Vatican I on, 2044, 2396,
 6974, 7180
- kingship and
 Gallicanism on, 3258–
 3259
 tension between, 696–
 697, 3691
- Luther on, 1773
- medieval, 6967–6971
- modern, 6973–6975
- nationalism and bias against,
 6973
- origin of term, 6965, 7279
- origins of, 1772, 6965–6966
- political influences on, in
 Middle Ages, 2586, 7254,
 7280
- Protestantism rejecting, 7448
- Reformation as against, 1663,
 6972
- Reformation underestimated
 by, 6972
- reforms of, 6967–6971
 by Avignon popes, 6971
 during Counter-
 Reformation, 6972–
 6973
 Gregory IX, 821
 Gregory VII, 839, 6970
 Innocent III, 821, 4496
 John Paul II, 6975
 Leo IX, 6967
 Nicholas II, 6970
 Vatican I, 6974
- Vatican II, 6975, 7011–
 7012
 in Renaissance, 6972
 ultramontanism of, 9442
 on women's apostolic
 congregations, 6764
 during World War I, 6974
- Papaeus (deity), in Scythian
 cosmology, 8205
- Papago people (North America),
 6721
- Papal elections
 Alexander III's reform of,
 6971
 law of conclave, 6971
 Nicholas II's reform of, 6970
 Ottonian privilege of, 6967,
 6970
- Papal legates, in Roman Catholic
 polity, 1764
- Papal States
 annexed by Napoleon, 6973
 establishment of, 6967
 loss of, 6974
 under Pius IX, 7179, 7180
 Sixtus IV expanding, 6972
 theocracy in, 9109
- Pa Pangisi (Melanesian
 missionary), 9197
- fiscal system of, Boniface VIII
 and, 1019
- Franciscans and, 3182, 3184,
 3185
- infallibility of
 Döllinger (Johann) on,
 2396
 Vatican I on, 2044, 2396,
 6974, 7180
- kingship and
 Gallicanism on, 3258–
 3259
 tension between, 696–
 697, 3691
- Luther on, 1773
- medieval, 6967–6971
- modern, 6973–6975
- nationalism and bias against,
 6973
- origin of term, 6965, 7279
- origins of, 1772, 6965–6966
- political influences on, in
 Middle Ages, 2586, 7254,
 7280
- Protestantism rejecting, 7448
- Reformation as against, 1663,
 6972
- Reformation underestimated
 by, 6972
- reforms of, 6967–6971
 by Avignon popes, 6971
 during Counter-
 Reformation, 6972–
 6973
 Gregory IX, 821
 Gregory VII, 839, 6970
 Innocent III, 821, 4496
 John Paul II, 6975
 Leo IX, 6967
 Nicholas II, 6970
 Vatican I, 6974
- Vatican II, 6975, 7011–
 7012
 in Renaissance, 6972
 ultramontanism of, 9442
 on women's apostolic
 congregations, 6764
 during World War I, 6974
- Papaeus (deity), in Scythian
 cosmology, 8205
- Papago people (North America),
 6721
- Papal elections
 Alexander III's reform of,
 6971
 law of conclave, 6971
 Nicholas II's reform of, 6970
 Ottonian privilege of, 6967,
 6970
- Papal legates, in Roman Catholic
 polity, 1764
- Papal States
 annexed by Napoleon, 6973
 establishment of, 6967
 loss of, 6974
 under Pius IX, 7179, 7180
 Sixtus IV expanding, 6972
 theocracy in, 9109
- Pa Pangisi (Melanesian
 missionary), 9197
- fiscal system of, Boniface VIII
 and, 1019
- Franciscans and, 3182, 3184,
 3185
- infallibility of
 Döllinger (Johann) on,
 2396
 Vatican I on, 2044, 2396,
 6974, 7180
- kingship and
 Gallicanism on, 3258–
 3259
 tension between, 696–
 697, 3691
- Luther on, 1773
- medieval, 6967–6971
- modern, 6973–6975
- nationalism and bias against,
 6973
- origin of term, 6965, 7279
- origins of, 1772, 6965–6966
- political influences on, in
 Middle Ages, 2586, 7254,
 7280
- Protestantism rejecting, 7448
- Reformation as against, 1663,
 6972
- Reformation underestimated
 by, 6972
- reforms of, 6967–6971
 by Avignon popes, 6971
 during Counter-
 Reformation, 6972–
 6973
 Gregory IX, 821
 Gregory VII, 839, 6970
 Innocent III, 821, 4496
 John Paul II, 6975
 Leo IX, 6967
 Nicholas II, 6970
 Vatican I, 6974
- Vatican II, 6975, 7011–
 7012
 in Renaissance, 6972
 ultramontanism of, 9442
 on women's apostolic
 congregations, 6764
 during World War I, 6974
- Papaeus (deity), in Scythian
 cosmology, 8205
- Papago people (North America),
 6721
- Papal elections
 Alexander III's reform of,
 6971
 law of conclave, 6971
 Nicholas II's reform of, 6970
 Ottonian privilege of, 6967,
 6970
- Papal legates, in Roman Catholic
 polity, 1764
- Papal States
 annexed by Napoleon, 6973
 establishment of, 6967
 loss of, 6974
 under Pius IX, 7179, 7180
 Sixtus IV expanding, 6972
 theocracy in, 9109
- Pa Pangisi (Melanesian
 missionary), 9197
- fiscal system of, Boniface VIII
 and, 1019
- Franciscans and, 3182, 3184,
 3185
- infallibility of
 Döllinger (Johann) on,
 2396
 Vatican I on, 2044, 2396,
 6974, 7180
- kingship and
 Gallicanism on, 3258–
 3259
 tension between, 696–
 697, 3691
- Luther on, 1773
- medieval, 6967–6971
- modern, 6973–6975
- nationalism and bias against,
 6973
- origin of term, 6965, 7279
- origins of, 1772, 6965–6966
- political influences on, in
 Middle Ages, 2586, 7254,
 7280
- Protestantism rejecting, 7448
- Reformation as against, 1663,
 6972
- Reformation underestimated
 by, 6972
- reforms of, 6967–6971
 by Avignon popes, 6971
 during Counter-
 Reformation, 6972–
 6973
 Gregory IX, 821
 Gregory VII, 839, 6970
 Innocent III, 821, 4496
 John Paul II, 6975
 Leo IX, 6967
 Nicholas II, 6970
 Vatican I, 6974
- Vatican II, 6975, 7011–
 7012
 in Renaissance, 6972
 ultramontanism of, 9442
 on women's apostolic
 congregations, 6764
 during World War I, 6974
- Papaeus (deity), in Scythian
 cosmology, 8205
- Papago people (North America),
 6721
- Papal elections
 Alexander III's reform of,
 6971
 law of conclave, 6971
 Nicholas II's reform of, 6970
 Ottonian privilege of, 6967,
 6970
- Papal legates, in Roman Catholic
 polity, 1764
- Papal States
 annexed by Napoleon, 6973
 establishment of, 6967
 loss of, 6974
 under Pius IX, 7179, 7180
 Sixtus IV expanding, 6972
 theocracy in, 9109
- Pa Pangisi (Melanesian
 missionary), 9197
- fiscal system of, Boniface VIII
 and, 1019
- Franciscans and, 3182, 3184,
 3185
- infallibility of
 Döllinger (Johann) on,
 2396
 Vatican I on, 2044, 2396,
 6974, 7180
- kingship and
 Gallicanism on, 3258–
 3259
 tension between, 696–
 697, 3691
- Luther on, 1773
- medieval, 6967–6971
- modern, 6973–6975
- nationalism and bias against,
 6973
- origin of term, 6965, 7279
- origins of, 1772, 6965–6966
- political influences on, in
 Middle Ages, 2586, 7254,
 7280
- Protestantism rejecting, 7448
- Reformation as against, 1663,
 6972
- Reformation underestimated
 by, 6972
- reforms of, 6967–6971
 by Avignon popes, 6971
 during Counter-
 Reformation, 6972–
 6973
 Gregory IX, 821
 Gregory VII, 839, 6970
 Innocent III, 821, 4496
 John Paul II, 6975
 Leo IX, 6967
 Nicholas II, 6970
 Vatican I, 6974
- Vatican II, 6975, 7011–
 7012
 in Renaissance, 6972
 ultramontanism of, 9442
 on women's apostolic
 congregations, 6764
 during World War I, 6974
- Papaeus (deity), in Scythian
 cosmology, 8205
- Papago people (North America),
 6721
- Papal elections
 Alexander III's reform of,
 6971
 law of conclave, 6971
 Nicholas II's reform of, 6970
 Ottonian privilege of, 6967,
 6970
- Papal legates, in Roman Catholic
 polity, 1764
- Papal States
 annexed by Napoleon, 6973
 establishment of, 6967
 loss of, 6974
 under Pius IX, 7179, 7180
 Sixtus IV expanding, 6972
 theocracy in, 9109
- Pa Pangisi (Melanesian
 missionary), 9197
- fiscal system of, Boniface VIII
 and, 1019
- Franciscans and, 3182, 3184,
 3185
- infallibility of
 Döllinger (Johann) on,
 2396
 Vatican I on, 2044, 2396,
 6974, 7180
- kingship and
 Gallicanism on, 3258–
 3259
 tension between, 696–
 697, 3691
- Luther on, 1773
- medieval, 6967–6971
- modern, 6973–6975
- nationalism and bias against,
 6973
- origin of term, 6965, 7279
- origins of, 1772, 6965–6966
- political influences on, in
 Middle Ages, 2586, 7254,
 7280
- Protestantism rejecting, 7448
- Reformation as against, 1663,
 6972
- Reformation underestimated
 by, 6972
- reforms of, 6967–6971
 by Avignon popes, 6971
 during Counter-
 Reformation, 6972–
 6973
 Gregory IX, 821
 Gregory VII, 839, 6970
 Innocent III, 821, 4496
 John Paul II, 6975
 Leo IX, 6967
 Nicholas II, 6970
 Vatican I, 6974
- Vatican II, 6975, 7011–
 7012
 in Renaissance, 6972
 ultramontanism of, 9442
 on women's apostolic
 congregations, 6764
 during World War I, 6974
- Papaeus (deity), in Scythian
 cosmology, 8205
- Papago people (North America),
 6721
- Papal elections
 Alexander III's reform of,
 6971
 law of conclave, 6971
 Nicholas II's reform of, 6970
 Ottonian privilege of, 6967,
 6970
- Papal legates, in Roman Catholic
 polity, 1764
- Papal States
 annexed by Napoleon, 6973
 establishment of, 6967
 loss of, 6974
 under Pius IX, 7179, 7180
 Sixtus IV expanding, 6972
 theocracy in, 9109
- Pa Pangisi (Melanesian
 missionary), 9197
- fiscal system of, Boniface VIII
 and, 1019
- Franciscans and, 3182, 3184,
 3185
- infallibility of
 Döllinger (Johann) on,
 2396
 Vatican I on, 2044, 2396,
 6974, 7180
- kingship and
 Gallicanism on, 3258–
 3259
 tension between, 696–
 697, 3691
- Luther on, 1773
- medieval, 6967–6971
- modern, 6973–6975
- nationalism and bias against,
 6973
- origin of term, 6965, 7279
- origins of, 1772, 6965–6966
- political influences on, in
 Middle Ages, 2586, 7254,
 7280
- Protestantism rejecting, 7448
- Reformation as against, 1663,
 6972
- Reformation underestimated
 by, 6972
- reforms of, 6967–6971
 by Avignon popes, 6971
 during Counter-
 Reformation, 6972–
 6973
 Gregory IX, 821
 Gregory VII, 839, 6970
 Innocent III, 821, 4496
 John Paul II, 6975
 Leo IX, 6967
 Nicholas II, 6970
 Vatican I, 6974
- Vatican II, 6975, 7011–
 7012
 in Renaissance, 6972
 ultramontanism of, 9442
 on women's apostolic
 congregations, 6764
 during World War I, 6974
- Papaeus (deity), in Scythian
 cosmology, 8205
- Papago people (North America),
 6721
- Papal elections
 Alexander III's reform of,
 6971
 law of conclave, 6971
 Nicholas II's reform of, 6970
 Ottonian privilege of, 6967,
 6970
- Papal legates, in Roman Catholic
 polity, 1764
- Papal States
 annexed by Napoleon, 6973
 establishment of, 6967
 loss of, 6974
 under Pius IX, 7179, 7180
 Sixtus IV expanding, 6972
 theocracy in, 9109
- Pa Pangisi (Melanesian
 missionary), 9197
- fiscal system of, Boniface VIII
 and, 1019
- Franciscans and, 3182, 3184,
 3185
- infallibility of
 Döllinger (Johann) on,
 2396
 Vatican I on, 2044, 2396,
 6974, 7180
- kingship and
 Gallicanism on, 3258–
 3259
 tension between, 696–
 697, 3691
- Luther on, 1773
- medieval, 6967–6971
- modern, 6973–6975
- nationalism and bias against,
 6973
- origin of term, 6965, 7279
- origins of, 1772, 6965–6966
- political influences on, in
 Middle Ages, 2586, 7254,
 7280
- Protestantism rejecting, 7448
- Reformation as against, 1663,
 6972
- Reformation underestimated
 by, 6972
- reforms of, 6967–6971
 by Avignon popes, 6971
 during Counter-
 Reformation, 6972–
 6973
 Gregory IX, 821
 Gregory VII, 839, 6970
 Innocent III, 821, 4496
 John Paul II, 6975
 Leo IX, 6967
 Nicholas II, 6970
 Vatican I, 6974
- Vatican II, 6975, 7011–
 7012
 in Renaissance, 6972
 ultramontanism of, 9442
 on women's apostolic
 congregations, 6764
 during World War I, 6974
- Papaeus (deity), in Scythian
 cosmology, 8205
- Papago people (North America),
 6721
- Papal elections
 Alexander III's reform of,
 6971
 law of conclave, 6971
 Nicholas II's reform of, 6970
 Ottonian privilege of, 6967,
 6970
- Papal legates, in Roman Catholic
 polity, 1764
- Papal States
 annexed by Napoleon, 6973
 establishment of, 6967
 loss of, 6974
 under Pius IX, 7179, 7180
 Sixtus IV expanding, 6972
 theocracy in, 9109
- Pa Pangisi (Melanesian
 missionary), 9197
- fiscal system of, Boniface VIII
 and, 1019
- Franciscans and, 3182, 3184,
 3185
- infallibility of
 Döllinger (Johann) on,
 2396
 Vatican I on, 2044, 2396,
 6974, 7180
- kingship and
 Gallicanism on, 3258–
 3259
 tension between, 696–
 697, 3691
- Luther on, 1773
- medieval, 6967–6971
- modern, 6973–6975
- nationalism and bias against,
 6973
- origin of term, 6965, 7279
- origins of, 1772, 6965–6966
- political influences on, in
 Middle Ages, 2586, 7254,
 7280
- Protestantism rejecting, 7448
- Reformation as against, 1663,
 6972
- Reformation underestimated
 by, 6972
- reforms of, 6967–6971
 by Avignon popes, 6971
 during Counter-
 Reformation, 6972–
 6973
 Gregory IX, 821
 Gregory VII, 839, 6970
 Innocent III, 821, 4496
 John Paul II, 6975

- Parables *continued*
 in Hebrew scriptures, 6978
 in *Rasā'il Ikhwān al-Ṣafā'*, 4376
 of Jesus, 6979
 language of, 7119
 as literary form, 5470
 midrash as, 6020–6021
 modern, 6979–6980
 rabbinic, 6978–6979
 structuralist analysis of, 8755
 in world religions, 6977–6978
- Parables of the Kingdom* (Dodd), 6979
- Parabrahman* (*puruṣottama*), as concept in Swaminarayan movement, 8891
- Paracelsianism
 criticism of, 3949
 Hermetism blended with, 3949
 in Western esotericism, 2843
- Paracelsus, 2952, **6980–6981**
 on alchemy, 252–253, 6980–6981
 on angels, 348
 and Boehme (Jakob), 1006
 on free will, 6981
 Gnosticism and, 3524
 on knowledge, 5206
 Luther compared to, 6981
 on medicine, 6980
 on nature, 6433–6434
 reputation of, 6980, 6981
 theory of knowledge by, 6981
 on “two books,” 9422
- Paraclete (religious community), 7, 8
- Parades
 at Carnival, 1441, 1442, 1443, 1444
vs. procession, 7417
- Paradigm Shift, in Jewish Renewal, 4872
- Paradise, **6981–6986**. *See also* Heaven
 in African myths
 loss of, 139–140
 primordial, 6983
 in Buddhism
 in Pure Land school, 3887–3888, 6984
 recurring, 6983–6984
 Western Paradise of the Buddha Amitābha, 1600–1601
 in Celtic religion, 6985
 in Christianity
 as abode of righteous, 6984
 as Garden of Eden (*See* Eden, Garden of)
 eschatological, 6985–6986
 flowers associated with, 3136
 as garden, 3277, 3282, 6984–6985 (*See also* Eden, Garden of)
 in Greek religion, 6984, 6985
 in Hinduism, 6983, 6985
 in Islam, 9455
 food in, 3171
 as garden, 3282, 6984
 in Hanafi creed, 2064
 in Qur'an, 160, 3885, 6984
 judgment of the dead and, 5027
 in Sufism, 2839
 as island, 6985
 in Judaism, 3884, 6981, 6984
 She'ol *vs.*, 8564
 in Melanesian religions, 6985–6986
 in Micronesian religions, 6985–6986
 as mountain, 6985
 mountains and, 1501
 in New World
 search for, 6985
 and search for paradise, 6985
 original human condition as, 2961, 2967
 origin of word, 6981
 primordial, 6982–6983
 African myths of, 6983
 characteristics of, 6983
 as garden, 6985
 nostalgia for, 6983
 recurring, 6983–6984
 in Roman religion, 6984
 secular, 6986
 in Sumerian religion, 6981
 in Zoroastrianism, 9996
 Chinvat Bridge and, 1647
- Paradise as a Garden: In Persia and Mughal India* (Moynihan), 6984–6985
- Paradise Lost* (Milton), 30, 3525
 images used in, 6985
 influence of, 5478
 poetic style of, 7204
 Shelley (Mary) references to, 3059
 subject of, 7220–7221
- Paradise of the Ceiba*, 151
- Paradox, **6986–6992**
 in Buddhism, 6988, 6989, 6990
 in Christian mysticism, 6989
 death as
 in African religions, 141
 in Oceanic religions, 146
 definitions of, 6988
 of faith, 6990–6991
 of free will and predestination, in Islam, 8816
 functions of, 6988
 in hierophany (manifestation of the sacred), 3972
 of knowledge, 6989–6990
 of life, 6991
 logical, 6988, 6989
 original meaning of, 6988
 of redemption, 6990
 in religious discourse, 6988–6989
 rhetorical, 6988
 in rites of passage, 7796–7797, 7803
 of sin, 6990
 and *via negativa*, 6990
- visual, 6988
- Paraguay. *See also* Gran Chaco region
 Angaité people of, 8634
 Ayoré and Chamacoco people of, 8633–8634
 Jesuit missions in, 1697
 Kaskihá people of, 8635
 Lengua people of, 8634–8635
 Sanapaná people of, 8635
 Tapuí and Guasurungwe people of, 8634
- Parākramabāhu I (king of Sri Lanka), 1200, 9149
- Parakṛta* (external causation), 7363
- Parallelism
 comparative-historical study and, 4063
 in Southeast Asian ritual language, 8649
- Parallelization, syncretism and, 8931–8932
- Parallel Lives of the Greeks and Romans* (Plutarch), 7200
- Paramādibuddhā Tantra* (Buddhist text), 5056
- Paramahansa, Ramakrishna, 3323
- Paramārtha (Buddhist monk), **6992–6993**
 influence of, 6992
 on *ālaya-vijñāna*, 229
 on Asaṅga, 516–517
 translations by, 1202, 1250, 1576, 6992
 Yogacara Buddhism transmitted by, 9901
- Paramārtha* (ultimate reality), 1206, 1274, 7359
- Paramārthataḥ*, 860
- Paramātmān* (divine soul), in Caitanya's theology, 1346
- Paramatthapāramī* (superior perfection), 6993
- Pāramī* (ordinary perfection), 6993
- Paramilitary groups, Christian Identity movement and, 1658
- Pāramitās* (perfection), **6993–6994**
bodhisattvas developing, 6993–6994
 degrees of, 6993
 lists of, 6993
- Para-Nilotic languages, in East Africa, 2566
- Paranoia, in millenarian-type activities, 7788
- Paranormal experience, scientific study of, 6057–6058
- Parāparā (deity), in Trika Śaivism, 8046
- Parapsychological Association, 6057
- Parapsychological phenomena as hermeneutical tool, by Benz (Ernst), 4043
 Jung on collective unconscious and, 1950
 otherworld in, 6925
 Spiritualism and, 8718
- Para-religion, 4401
- Parā śakti (deity), in Tantras, 4020
- Paraskeva-Piatnitsa, Mokosh and, 6115
- Paraskeviia (saint), Mokosh and, 6115
- Parasurama (“Rama with the axe”), celebration of, 4017–4018
- Paratantra-lakṣaṇa* (dependent character), 2338
- Paratrantrasvabhāva* (dependent nature), 1211, 1300
- Parātrimśikāvivarāṇa* (Abhinavagupta), 9
- Parchment, law codes and, 1842
- Pardab-dārī* (storytelling), 2446
- PaRDeS (biblical interpretation), 867
- Pardhans (musicians), 4434
- Pardon, Robert, 9411
- Pardulus of Laon, 2830
- Parentalia* (ceremony), **6994–6995**
- Parents
 cosmological (*See* Primordial parents)
 curses of, 2100
 defining, 5184
 heaven and Earth as, in Confucianism, 2633
 rites of passage of, in Oceanic religions, 7807
- Paret, Rudi, 4717
- Paretsky, Sara, 3062
- Pargiter, F. E., 7499
- Parham, Charles F., 70, 7029
 Seymour (William J.) and, 8254
- Paribhogakandhātu* (objects used by Buddha), 7163
- Parikalpita-lakṣaṇa* (imaginary character), 2338
- Parikalpitasvabhāva* (constructed nature), 1211, 1300
- Parikṣāguru* (Lāl Śrīnivās Dās), 10034
- Parilia (festival), 3118, 7897, 7900
- Parīndāna* (transmission), 1271
- Parinirvāṇa*. *See* Buddha, death of
- Parinippanna-lakṣaṇa* (perfected character), 2338
- Parinippannasvabhāva* (perfect nature), 1211, 1300
- Paris (France)
 Eckhart (Johannes) in, 2603
 Eliade in, 2755
- Paris, Peter, 80
- Paris (mythic figure), as child, 1568
- Parischerá religion (South America), animal dances in, 8581
- Parishes
 in church polity
 Episcopal, 1767
 Roman Catholic, 1764, 7887, 7889

- in early Christian structure, 2581
- Parisian Society for Spiritist Studies, 5090
- Paris Opéra, 2154, 2155
- Paris Polyglot, 889, 894–895
- Paris School of Theology, on foolishness, 4218
- Paritta* (verse), 1122, 1263, 1264, 4331, 7408, 9827–9828
- Parjanya (deity), specialization of, 5993
- Park, G. K., 2374
- Park, Mungo, 4603
- Parker, Joe, on Mesoamerican ballgames, 751
- Parker, Joy, 5943
- Parker, Matthew, as archbishop of Canterbury, 349, 7518
- Parker, Quannah, 406, 6701, 7302
- Parker, Robert, on Greek religion, 7506
- Parker, Theodore, in Unitarianism, 9469–9470
- Parks, Douglas, 6672
- Parks, Rosa, 10039
- Parliament (British), in Anglicanism, 349, 350
- Parliament of World Religions, on global ethics, 2613
- Parmenian (cleric), 2416
- Parmenides, **6995–6996**
and Ājīvikas' doctrine of *nīyati*, 213
astronomy of, 6996
followers of, 6995
geometry of, 3441
on light and darkness, 5452
metaphysics of, 5989–5990
monistic doctrine of, 2507, 6146, 6995
On Nature, 5989–5990, 6995–6996
on nature, 6431
physics of, 2776
- Parmenides* (Plato), 7182
- Parmentier, Richard, on semiotics, 8759
- Parochet* (curtain), 9091
- Parody. *See also* Carnival; Humor
in Feast of Fools, 4198
- Parousia* (presence), of Dionysos, 2358, 2359
- Parousia* (second coming of Christ)
immortality and, 8563–8564
questioning of, 7766
revelation at, 7778
soul and, 8565
- Parpola, Simo, 549
- Par pro toto* (part for the whole), and human body in art, 4172
- Parrinder, Geoffrey, on West African supreme being, 3816–3817
- Parrish, Essie, 2488
- Parry, Jonathan, 1015
- Parry, Milman, 3145, 6843
- Pārsā, Khwājāh Muḥammad, 2340
- Parsangs* (Persian miles), 10052
- Parshvanatha (Jain teacher), vol. 8 color insert
- Parsiism. *See* Zoroastrianism
- Parsis, **6997–7001**
clothing of, 6997
community founding legend of, 6997
converting to Islam, 6997
division of, 6998
doctrinal unity among, 6999–7000
in England, 6999
festival celebrated by, 6732
fire precincts of, 570, 6997
funeral rites of, 6998, 7506
as Hindu caste, 6998, 7000
international dispersal of, 6999
jizya (poll tax) paid by, 6997, 6998
marriage of, 6998–6999, 7000
origins of, 6997
priests in, 5560
secular education of, 6998
settlement patterns of, 6997
socioreligious transformation of, 6997–6998
westernization of, 6998–6999
women, 3373, 3374, 6998–6999
- Parsons, Elsie Clews, 6671, 6723
- Parsons, Nicholas, 3097
- Parsons, Susan, 3036
- Parsons, Talcott, 2675, 3232
on Durkheim and Weber, 8467
modern social theory, contributions to, 8495
on religious values, 8472, 8495
on society and religion, 8467
- Parsons, William B., 7479
- Pārśva (scholar)
in Jainism, 4764
Kaniṣka council and, 2037
Mahāvīra and, 5609
- Pärt, Arvo, 6313
- Partai Islam Se-Malaysia (PAS), 4668
- Parthenogenesis, in creation myths, 2555
- Parthenon (Athens), 4322, 9063, 9090
- Parthey, Gustav, on Hermetism, 3951
- Parthian empire, Saura Hinduism and, 8136
- Parthian language, Manichaeism and, 5668, 5669
- Participation, law of, 5429
- Particular, in Buddhism, 2628
- Particular Baptists, on humor, 4219
- Particularism, in United States, 5261
- Particularity, comparative-historical method and, 1870, 5261
- Parti Québécois, 9303
- Partridge, Christopher, 6524
- Pārvatī (deity)
as androgyne, 339
and Śiva, 4324, 4326
in Ellora cave art, 1472
on equal status with male, 3608
gambling by, 3263
in Purāṇas, 7500
as Lady of the Animals, 5280
in mountains, 6213
Śiva, marriage to, 8415
Śiva choosing city for, 779
son of (*See* Gaṇeśa)
Śrīdhara cursed by, 4434
tapas of, 8998
temple to, 9039
in virgin-mother-crone triad, 2984
- Parwa* (dance drama), 2450
- Parzīfal* (Eschenbach), 2772
- Parzival* (Wolfram), 3652
- PAS. *See* Partai Islam Se-Malaysia
- Pasai, sultanate of (Sumatra), 4659, 4661
- Pasaule* (world), 758–759
- Pasauligs* (not sacred), 758
- Pascal, Blaise, **7001–7003**
on gambling, 3264
on God, 3548, 7002, 7421
on heart, 3883
on human nature, 7002–7003
as Jansenist, 7001
Jesuit casuistry, attack on, 1455, 7001
on Jesus, suffering of, 4845
on knowledge, 5205
on learned ignorance, 6990
on predestination, 3204
on reason, 7002
Stoicism and, 8741
- Pascal triangle, 3442, 3444
- Pascha. *See* Easter
- Paschal II (pope), Anselm and, 372
- Paschal vigil
in Christian liturgical calendar, 1742
fast in, 1742
- Paschasius, Peter, 7243
- Pascola* (clowns), 7045
- Pa-shesh* ND (Eblaite priest), 2598
- Pasi, Marco, on esotericism and occultism, 6780–6781
- Pasiphae (mythic figure), 6173
- Pasitas* (steps), 2464
- Paskaal* (Dolgan calendar), 2394–2395
- Pasolini, Pier Paolo, 3097
- Paso y Troncoso, Francisco del, 5940
- Pasacaglia and Fugue in C Minor* (Humphrey), 2158
- Passage, Janus as god of, 4778
- Passage graves, 5823, 5824, 5825
- Passage rites. *See* Rites of passage
- Passamaquoddy tribe (North America), ballgame played by, 753
- Passi, Dave, 679
- Passion according to G. H., The* (Lispector), 3064
- Passion music, 6311–6312
- Passion of Christ. *See* Crucifixion of Jesus
- Passion of the Christ, The* (film), 4348, 5808, 7323
- Passion plays. *See* *Ta'ziyah*
- Passions
in Ashkenazic Hasidism, 542
Cassian on, 1448
- Passions of the Soul, The* (Descartes), 2293
- Passive emotion, Spinoza (Baruch) on, 8684
- Passive iconoclasm, 4282, 4283, 4284, 4285, 4392
- Passivity
of *deus otiosus*, 2311
of Dumuzi, 2522–2523
in mystical states, James (William) on, 1948, 6341
of supreme beings, 8870–8871
- Passolini, Pier Paolo, 3100
- Passover, **7003–7005**
in Apostolic Church of John Maranke, 5694–5695
Christian Paschal vigil and, 1742, 9809
contemporary celebration of, 4986
domestic observances of, 2397, 2400, 7003–7004
Easter as equivalent of, 2579
Easter celebrated at, 9814
Eucharist and, 2877
fasting and, 4867–4868
foods consumed on, 7003, 7004
food taboo during, 3167, 7003
in Jehovah's Witnesses, 4823
in Jewish calendar, 4866, 4867
mahzor liturgy for, 8390
moon in, 6171
Myth and Ritual school on, 6381
names of, 7003
prohibition on leavening on, 7003
sacred time and, vol. 1 color insert
in Samaritan practice, 8070
Shavu'ot and, 8305
synagogue service on, 7003
unleavened bread for, 5388
- Past, eternity and, 2853
- Past lives. *See* Reincarnation
- Pastor aeternus* constitution, approved in Vatican I, 2044

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Pastoral Constitution on the Church in the World. *See* Constitution on the Church in the Modern World
- Pastoral Counseling* (Hiltner), 7487
- Pastoral counseling/psychology, 939, 7477, 7479, 7486–7487
- Pastoralism, of Mongol religion, 6826–6827
- Pastorals. *See* 1 *Timothy*; 2 *Timothy*; *Titus*
- Pastoral societies
- cattle, role of, 1464–1465
 - deities in, morphology of, 3617
 - sacrifice in, 7997, 8002
 - Schmidt (Wilhelm) on, 8168, 8877
 - sexual images, destruction of, 3975–3976
- Paśubandha* (animal sacrifice), 9562
- place for, 9564–9565
- Pāśupata Śaivism, **8049**, 8990
- influence of, 4019
- Pāśupata Sūtras*
- Pratyabhijñā Śaivism and, 8049
 - prescriptions for ascetic life in, 4019
- Pāśupata texts, as higher path (*atimārga*) literature, 4019
- Paśupati (Lord of the Animals), 4324
- on Idus Valley seals, 8039
 - Rudra as, 7934, 8414
- Paszory, Esther, 5900
- Patai, Raphael, 3586
- Pataki* (divining system), 3065
- Pātalas (netherworlds), in Purāṇic cosmology, 2018
- Pāṭaliputra councils I and II
- Mahāśāṃghika Buddhism in, 5601
 - overview of, 2036–2037
 - Sarvāstivāda and, 8119
- Patañjali
- on breathing, 9895
 - on meditation, 5819
 - on Kṛṣṇa and Śiva, 8041
 - on *samādhi*, 9896
 - rājayoga* of, 3998, 8704–8705
 - in Yoga, 9893–9894
 - Yoga Sūtra* of, 5095, 5819
- Patañjali the Grammarian, **7005–7006**
- prāṇāyāma* recommended by, 1044
- Pater*, 2984
- Pater, Walter, 7206
- Paternity, in Islam, laws on, 4710–4711
- Patet* (expiation), 1889
- Path* (magazine), 7228
- Path, *vs.* place, architecture of, 466–467
- Pathans, pacifism of, 6648
- Path of the Sages, in Pure Land Buddhism, 4922, 4934, 4938
- Pathogenic-melogenic cantillation style, 1534
- Paṭhommamagga* (beginning of the path), 2325
- Path on the Rainbow, The* (Cronyn), 7224
- Path under the Earth, 1469
- Paṭicca samuppāda* (law of interdependent co-arising), 2628
- Patients and Healers in the Context of Culture* (Kleinman), 2611
- Paṭisambhidā* (Buddhist text), 1062
- Patkanov, Serafim, 3112
- Patolli* (game), 3260
- Paton, Alan, 6613
- Paton, E. Forrester, in ashram movement, 546–547
- Paton, John G., 6791
- Patriarchate, **7006–7007**. *See also specific patriarchs*
- of Alexandria (Coptic Orthodox Church), 2585, 2589
 - of Antioch (Syrian Orthodox Church), 2585, 2589
 - of Bulgaria (*See* Bulgarian Orthodox church)
 - in church polity, 1765, 7887
 - of Constantinople (*See also* Constantinople)
 - Armenian, 489
 - in Eastern Orthodox structure, 2588, 2589
 - as ecumenical and universal patriarch, 1765
 - Greek Orthodox, 3657–3659
 - Jeremias II in, 4831–4832
 - demise of, 7007
 - development of, 1763
 - in Egypt, 1980–1981
 - emergence of, 7006
 - of Jerusalem, 2589
 - Jewish *nasi* (patriarchs), Hillel (“the Elder”) in, 3981
 - of Moscow and All Russia, in Russian Orthodox Church, 7946
 - prestige and authority of, 7006–7007
 - and Rabbinate, 7006
 - of Romania (*See* Romanian Orthodox church)
 - of Serbia (*See* Serbian Orthodox church)
 - sources on, 7006
- Patriarchs
- in early Christian structure, 2581
 - Jewish
 - historical setting for, 4758
 - Jacob, 4757–4758
- Patriarchy, **7007–7009**
- in American ethno-religious groups, 1834
 - Bachofen (J. J.) on, 731
 - in Chan Buddhism, 1163, 1239, 1520, 1577, 1601
 - clitoridectomy and, 1825
 - definition of, 3298, 7007
 - female body and, 4164
 - feminist critique of, 3298, 3311, 3312, 7007–7008
 - of Greece, ancient, 9602–9603
 - male creator gods and, 1993
 - in Mormonism, 8447
 - in Near Eastern religions, gender and, 3378–3379
 - in Rastafari, 7628
 - in religion, critique of, 3022, 3036, 9787
 - retribution rights and, 7783
 - terminology of, 7008
 - in Yurupary cult, 9919
- Patricians, in Roman society, 7902–7903
- Patricide
- Freud (Sigmund) on, 2238–2239
 - purification and, 1459
- Patrick (saint), **7009–7010**
- Caoilte mac Rónáin and, 1495
 - enslavement of, 7009–7010
 - Legba identified with in Vodou, 1433
 - and pagan druids, 2493, 7010
 - Tara, travel to, 1491
 - in Vodou, 9636
 - writings of, 7009, 7010
- Patrick, Theodore “Ted,” 2987, 9410
- deprogramming by, 1033, 2291–2292
- Patrilineal descent
- in Amazonian religion, 9919
 - ancestor identification and, 5185
 - Jewish identity and, 3751–3752
 - in Reconstructionist Judaism, 7639
 - in Reform Judaism, 7666, 7673
 - in Kongo society, 5220
 - Schmidt (Wilhelm) on, 8877
- Patriotism
- American, Church Universal and Triumphant and, 1782, 1783
 - in poems, 7218
- Patristic teachings
- in Eastern Christianity, development of, 2581–2582
 - ethics and morality, 1651, 1652, 1653
 - hypostasis* in, 4241
 - Italian Renaissance humanism and, 4175
 - merit in, 5876
 - sacramental theology in, 7959–7960, 7962
- Patrizi, Francesco, Hermetism and, 3948
- Patron deities, in Micronesian religions, 6003
- Pattācāra (Buddhist role model), 1087
- Pattern
- in ethnology, 2868
 - vs.* spontaneity, Heschel (Abraham Joshua) on, 3962
- Patterns in Comparative Religion* (Eliade), 2661, 2664, 7374, 7743, 7745
- celestiality of divine beings in, 5759
 - sacrality expressed through natural symbolism in, 1879
- Patterns of Culture* (Benedict), 820
- Patterson, Daniel, 2694
- Patterson, Daniel W., 3144
- Patterson, Orlando, 77
- on haircutting, 3739
- Patteson, John Coleridge, in Melanesia, 1847
- Pátzcuaro (underworld), 151
- Pauck, Wilhelm, **7010–7011**, 7452
- Paul (apostle). *See* Paul the Apostle
- Paul (bishop of Sidon), 7242
- Paul (bishop of Tella), 894
- Paul II (pope), election of, 6972
- Paul III (pope)
- Alexander VI as mentor of, 9341, 9342
 - and Charles V, 9342
 - and Council of Trent, 6972, 9342–9343
 - Counter Reformation and, 7877
 - election of, 9341
 - on Ignatius Loyola, 4368
 - Jesuits established by, 6972
 - and Mantua Council (1537), 9342
 - pontificate of, 9341–9342
 - on retreats, 7772
 - Roman Inquisition created by, 4501, 6972
- Paul IV (pope)
- on Benedict of Nursia, 823
 - statues castrated by, 7082
- Paul V (pope)
- and Bellarmino (Roberto), 816
 - on loyalty oath, 6973
 - on Suárez (Francisco), 8799
- Paul VI (pope), **7011–7013**
- administrative affairs of, 7012
 - on birth control, 6975, 7012–7013
 - on celibacy, 7013
 - and Dalai Lama, 2133
 - ecumenism of, 7011–7012
 - image of, 7012
 - on marriage, 3362
 - on Mary, 5754
 - on priesthood, 7012, 7013
 - sacrament defined by, 7881
 - and social doctrine, 7878
 - travels of, 7012
 - Vatican II and, 6975, 7011–7012, 7879, 9535, 9540
- Paul, Apocalypse of*, 919
- Paul, Diana Y., on women in Buddhism, 3330, 3343
- Paul, Jean, on humor, 4201
- Paul, Robert A., 382
- Paul, Vincent de, 6764

- Paula (nun), 6763
Paul among Jews and Gentiles (Stendahl), 7014, 7020
Paul and Power (Holmberg), 7013
 Pauli, Wolfgang, 6057
 Paulician movement, 2747
 emergence of, 3523
 Manichaeism and, 5657, 5668
 persecution of, 3523
 Paulinus, Ambrose's biography by, 287
Pauli Sententiae, 5333
 Paul of Tarsus. *See* Paul the Apostle
 Paul of Thebes, 2824
 Paulos, Abune, 2861
 Paulsen, Friedrich, 9230
 Paulson, Graham, 676, 678
 Paulson, Ivar, 3113
 on animals, 356
 on Arctic religions, 475
 Paul the Apostle, **7013–7021**. *See also specific writings*
 on Abraham, 16, 7017, 7019
 in *Acts*, 911, 7014, 7020, 9274
 on afterlife, 156
 on altars, 277
 and anti-Semitism, 398
 apocalypse and, 412, 7013, 7014
 apostasy and, 431, 432
 apostleship of, 435–436
 Artemis and, 508
 ascension of, 523
 on ascension of Jesus, 523
 on asceticism, 7722
 assassination attempt on, 7019–7020
 on atonement, 595–596
 Augustine influenced by, 625, 698
 on baptism, 781, 1777
 celibacy of, 7018
 on circumcision, 7016–7017, 7081
 on conscience, 1940, 1945, 7018–7019
 conversion of, 7014
 on death, 156
 as devotee, 2320
 on divine righteousness, 7019
 Ebionite repudiation of, 2596
 ecclesiology and, 1771
 education of, 7014
 on enthusiasm, 2808
 Europe and, 1688
 execution of, 7020
 exorcism by, 2928–2929
 on “fools for Christ's sake,” 4202
 on Gamli'el the Elder, 3270
 on Gentiles, 7014, 7016
 gifts of the Spirit, 1549–1550
 on glossolalia, 7019
 Gnosticism and, 3511, 3512, 7018
 on God, 3545
 Jesus as, 3546
 knowability of, 181, 182, 183, 6063
 on “gospel,” 3640–3641
 on grace, 3644–3645, 6188
 healing touch of, 9256
 Hebrews formerly attributed to, 916
 on heretics, 7014
 and history, Christian views of, 4052
 on human beings, equality of, 3357
 on human body, 2135, 2153, 7018
 on idolatry, 4385, 7014
 on illness caused by poor ritual, 3810
 on immorality, 8563–8564
 imprisonment of, 914, 915, 7017, 7019, 7020
 influence of, 7020
 on interconnectedness of all things, 2650
 interest in the Fall, 2968
 Irenaeus influenced by, 4539, 4540
 on Isaac, 4544
 on Ishmael, 4552
 on Israel, election of, 2746
 James against teachings of, 917
 at Jerusalem apostolic conference, 7016
 on Jesus, 7014
 as God, 3546
 second coming of Christ, 7766
 on Jewish law, 7016, 7019
 on justification, 5039–5040
 on kingdom of God, 5149, 5153
 Kitagawa (Joseph M.) on, 5188
 on knowledge, 5202
 letters of
 Baur (F. C.) on, 805
 canonization and, 920, 921, 1410
 church factions addressed by, 2683
 creativity in, 7015
 hostile reactions to, 7013, 7014, 7019–7020
 literary form of, 5470
 Luther (Martin) on, 874
 Peter Lombard on, 7067
 poetry in, 7218
 purpose of, 7015
 revelation in, 7774–7775
 women in, 3359
 on life, 5446
 life of, 7014
 Luke as companion of, 908, 5529–5530, 7015
 on magic, 5576
 Mani influenced by, 5648, 5666
 Marcion on, 5701
 Mark the Evangelist and, 5714
 on marriage, 7018
 on membership in the church, 1777
 miracles of, 6054
 on mirror, 6063
 missionary travels, 6082, 7014–7016
 Corinth, 7015–7016, 7018, 7019
 Eastern Europe, 1682
 Ephesus, 7017, 7018–7019
 Jerusalem, 7019–7020
 Philippi, 7015
 Rome, 7019
 Thessalonica, 7015
 modern studies on, 7013–7014
 on mortification, 6196–6197
 on Moses, 6203
 and mystical union, 6336, 6337
 on mysticism, 6346
 on myth, 6368
 on new and old covenants, 2049
 on pagan gods as demons, 7923
 on Peter the Apostle, 7068
 on predestination, 3203, 3207
 on priesthood, 7401
 on redemption, 7640
 on relational discipline, 8706
 on resurrection, 7766, 8302
 on revelation, 7774–7775, 7777–7778
 on rituals, 7698–7699
 role in early Christianity, 1660, 7014
 on salvation, 7017
 on second coming of Christ, 7766
 on sin, 8404–8405
 on spirit and soul, 8562
 sports metaphors of, 8724
 on suffering, 8807, 8808, 9116, 9117
 on temptation, 9070, 9073
 as tent maker, 7014, 7015
 Thecla as disciple of, 9101
 on virginity, 9607
 vocation of, 9633
 on wisdom, 9751, 9760
 on women, 7018
 Paulus Orosius, historiography of, 4028, 4054
Puamacarīya (Vimalasūri), 7609
 Pausanias, 35
 on Aphrodite, 408
 on Artemis, 507
 on Demeter, 2269
 on mirrors, 6063
 on *agnōstos theos*, 181
 on oracles, 3906, 8839
 on sun shrines, 8839
Pausanias's Description of Greece (Frazer), 3191
 Pauthier, Jean-Pierre Guillaume, 1632
Pauntalikātā (idolatry), 828
 Pava (mythic figure), 2312
 Pavamāna hymns, Soma in, 8521
Pavāraṇa (“invitation”)
 observance, confession and, 1886–1887
 Pavese, Cesare, 2267
 Pavia, Council of (1423–1424), 6972
 Pavilion mosques, Chinese, 6209–6210
 Pavu (spirit of darkness), in Cinta
 Larga creation myth, 2013
 Pawahtuun (deity), 5791
 Pawnee religion (North America)
 creation stories of, 6703–6704
 deities in, 6651
 Hako ceremony of, 6704
 sacrifice to Morning Star, 6653
 study of, 6672
 P'awstos Buzand, 6479
 Pax (deity), 7021
Pax deorum (peace of the gods), 2874
Pax vobis (peace be with you), 983
Payāk (nonhuman nature), in Pilagá religion, 8636
 Payame Ima (spirit), gender and, 3396–3397
Payām-i mashriq (Iqbal), 4534
 Payne, Daniel, 67, 68, 75, 10038
 Payutto, P. A., 1283
 P' Bitek, Okot, 117
 PCE. *See* Pure Consciousness Event
 Pe (city), importance to Egyptian pharaohs, 5164
Pe'a (tattoo), 7807
 Peace, **7021–7023**. *See also*
 Nonviolence
 in Buddhism, 7023
 in Christianity, 7021–7022
 in Daoism, 7022
 deities of
 in Greek religion, 7021
 in Hawaiian religion, 3797–3798
 in Roman religion, 7021
 in Earth Charter, 2657
 in Hinduism, 7022–7022
 in Islam, 7021
 in Jainism, 7023
 in Judaism, 7021
 in kingdom of God, 5152–5153
 kiss of, 9259
 offerings
 Canaanite, 1385
 Israelite, 926
 in primordial paradise, 6983
 as salutation
 Arabic, 7021

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- as salutation *continued*
 Christian, 7022
 Hebrew, 7021
 Smart (Ninian) on, 8444
Peaceable Kingdom, The (Hicks), 5152
 Peace Mission movement, 3006, 3007, 6563
 Daddy Grace and, 2125
 Peace studies. *See* Conflict and peace studies
 Peacher, Eliza, 9404
 Peacock, 949, 4438
 Peacock, James L., 379, 3144
 Peak-experiences, 7477
 Peale, Norman Vincent, 6582
 Peanut cultivation, Alinesitoue on, 262
 Pear Garden school (Confucian), 2455
 Pearl, **7023–7024**
 in healing, 7024
nūr Muḥammad compared with, 6766–6767
 as symbol of rebirth, 7023–7024
 as symbol of soul, 7024
 as symbol of spiritual striving, 7024
Pearl (English poem), 7218
Pearl, The (English tale), 7024
 Pearl fishers, 7024
 Pearl shells, associated with
 Rainbow Snake, 7605
 Pearson, Birger A., 3533
 Pearson, John, 4369
 Peasant consciousness, in
 subaltern studies, 8800–8801
 Peasant culture, common
 elements in, 2753–2754
Peasant of the Garonne, The
 (Maritain), 5712
 Peasants, religion of. *See* Folk
 religion; Popular religion
 Peasants' Crusade, 5012
Peasant Society and Culture
 (Redfield), 9276
 Pecci, Giaocchino. *See* Leo XIII
 Pecham, John, **7024–7025**
 Pecherskaia Laura, 2826–2827
 Peck, John Mason, 785
 Pecked crosses, Mesoamerican,
 1794, 5898
 Pedammā (deity), 4432
Pedanda (high priest), 748, 2451
Pedanda bodha (high priest), 748
 Pedersen, Johannes, and Myth
 and Ritual school, 6380, 6381
 Pedi religion. *See* Sotho religion
 Pedro III of Aragon (king), 7580
 Peek, Philip, 117, 10032
 Peet, Richard, 2611
Pege gnoseos (Fount of Knowledge)
 (John of Damascus), 4940
 Peggs, James, 3320
 Péguy, Charles, Maritain
 (Jacques) and, 5712
Peirasmos (temptation), 9070
 Peirce, Carl Sanders (C. S.)
 on chance, 1527
 on God, 6962, 6963–6964
 on miracles, 1528
 on phenomenology, 7087
 on reflexivity, 7649
 on signs, 8227
 symbol theory and, 8912
 Peisistratus (tyrant of Athens),
 2437
 Peitho (deity), 408
 Pekols (deity), 767
Pe'kwin (sun priests), Zuni
 cosmology and, 2008–2009
 Peladan, 341
 Peladan, Joséphin, 7930
 Pelagianism, **7025–7026**
 Augustine opposing, 627,
 7025, 7026, 7027
 Cassian and, 1447, 1448
 criticism of, 7026
 in early Christian theological
 issues, 2581
 Jerome on, 4834
 justification and, 5040
 Roman Catholic opposition
 to, 7876, 7883
 Pelagius, **7026–7027**
 Augustine's polemics against,
 8406
 on baptism, 7025
 followers of, 7026
 on free will, 3201, 3207
 on grace, 7025
 on human nature, Augustine's
 conflict with, 626–627,
 7025, 7026, 7027, 7353
 on human perfectibility, 7039
 Innocent I condemning,
 7026, 7027
 Irenaeus as forerunner of,
 4540
 Jerome's critique of, 7026
 on merit, 5876
 Origen influencing, 7026,
 7027
 on sin, 7025–7026
 writings of, 7027
 Pelagius II (pope), Gregory I and,
 3687
 Pele (deity), 3017, 7314
 Pelelus (deity), 2359. *See also*
 Dionysos
 Peli Association, 6797
 Pelikan, Jaroslav, on afterlife, 157
 Pelliot, Paul, 1634
 Pelota of Auxerre (dance), 2153
 Pema Gyatso, Ani Lochen as
 student of, 354
 Pema Ledreltsel. *See* Tsultrim
 Dorjé
 Pémaulk. *See* Témaukel
 Pemba (deity), 98, 776
 Pembélé (mythic figure), 776
 Pemberton, John, 10033
 Peṇa, Lorenzo de la, 406
 Penance. *See also* Confession of
 sins
 asceticism as, 528
 in Ashkenazic Hasidism, 543,
 544
 in Christianity
 cognates of, in
 comparative studies,
 7956
 confession and, 1888,
 1889
 penitential books, 1652
 as punishment, 5372
 as sacrament, 1670
 in Hinduism
 as punishment, 5345
 Siva, *mahāvratā* (Great
 Vow) of, 8040, 8050
 in Ājīvikas sect, 212
Penates (spirit), 2277, **7027**
Pencak-silat (martial art), 5732–
 5733
Pensée chinoise, la (Granet), 3655
 Penelhum, Terence, on
 knowledge, 5211
 Penfield, Wilder, 6486
 Peng (mythic bird), 948
 Peng Dingqiu, nonsectarian
 approach of, 1903
 Peng Shaosheng, 3343
 Penis. *See* Phallus
 Penitence. *See also* Conscience;
 Repentance
 in Christianity
 Eastern Orthodox rite of,
 7960
 Lent, 1743, 9814–9815
 at Pentecost, 1742
 readmission to Eucharist
 and, 7959
 in Hittite religion, 4072
 kneeling and, 5196
 prayer of, 7369
 in repentance, 7755
 Penitential books, 1455
 Penitentiaries, sanctuaries *vs.*,
 8101
 Penn, William, 973, **7027–7028**
 education of, 7027
 as founder of Pennsylvania,
 7027, 7028
 Fox (George) and, 3181,
 7028
 pacifism of, 6648
 as Quaker, 7027–7028, 7547
 writings of, 7027–7028
 Penner, Hans H.
 historiography of, 4049
 on Lévi-Strauss (Claude),
 8758
 on semiotics, 8759
 on structuralism, 8758
 Pennington, J. W. C., 68
 Pennsylvania
 Anglicanism in, 352
 Penn (William) as founder of,
 7027, 7028
Pensée chinoise, la (Granet), 3655
Pensées (Pascal), 3264, 7001–
 7003
 critics of, 7002–7003
 heart in, 3883
 importance of, 7001–7002
 writing of, 7001–7002
 Pentagon, terrorist attack on. *See*
 September 11th, 2001, terrorist
 attack
Pentalogion (Theodoret), 9123
 Pentapolis (Libya), Christianity
 in, 1677–1678
 Pentateuch, 878, 9231. *See also*
 Torah
 Aaron in, 1–2
 Abraham in, 15
 Arabic translation of, 894,
 8950
 Aramaic translations of, 887–
 889
 authorship of, 883
 canonization and, 1406
 Christian polemics on, 7232
 christological references
 (*Glaphura*) in, Cyril of
 Alexandria on, 2117
 cultic praxis in, 926
 English translation of, by
 Hertz (Joseph), 869
 Enlightenment and
 interpretation of, 874–875
 German translation of, 5854
 God in, monotheistic worship
 of, 3539, 3540
 Greek translation of, 890
 Hirsch (Samson Raphael) on,
 4024
 Israel in, collective existence
 of, 4856–4857
kasbrut laws in, 5107
 Moses in, 6199
 Nahmanides' (Moses)
 commentary on, 6399
 Near Eastern legal culture
 and, 884
 premonarchical prophets in,
 7435
 purity in, 7514
 qabbalistic commentaries on,
 7538
 of Qirqisānī (Ya'qūb) on,
 5085
 Rashi's commentary to, 865,
 7620
 Ro'sh ha-Shanah in, 7927
 Samaritan use of, 8069–8070
 Shavu'ot in, 8305
 variants from Masoretic text
 in, 885
 in *Wissenschaft des Judentums*,
 analysis of, 4877
 Pentecost. *See also* Shavu'ot
 in *Acts of the Apostles*, 7028–
 7029
 in Christian liturgical
 calendar, 1742–1743
 enthusiasm at, 2807
 in New testament, Holy
 Spirit and, 8562
 Pentecostal Assemblies of the
 World, 7029
 Pentecostal Fellowship of North
 America, 7033
 Pentecostal Holiness Church,
 7029
 Pentecostalism, **7028–7034**. *See also*
 Charismatic Christianity
 in Africa, 7030, 7031, 7032
 new movements of, 106–
 107, 109, 1724
 African Americans in, 69, 70,
 7029, 10038
 altered states of consciousness
 in, 2237

- apocalypse in, 413
 in Asia, 7030, 7031, 7032
 in Australia, 1735
 new movements of, 671
 belief and practice in, 7031–7032
 in Britain, 7029
 cargoism, alternative to, 1414
 in Caribbean, 1437, 1707
 creolization and, 2067
 charismatic revival of, 7030
 condemnation of, 7029
 deliverance or healing revival of, 7030
 in Eastern Europe, 7029
 enthusiasm in, 2808
 evangelicalism of, 2888
 exorcism in, 2931
 faith healing in, 3847
 Finished Work (Baptistic), 7029, 7033
 in Germany, 7029
 global expansion of, 7029–7030, 7033
 glossolalia in, 70, 3504–3505, 7029, 7031
 gospel of health and wealth in, 7030–7031
 and history, view of, 4055
 in Italy, 7029
 in Latin America, 1702, 1704, 6579–6580
 conversion and, 1973
 Neo-Pentecostal movement, 7030
 emergence and spread of, 1550
 in New Zealand, 1735
 in North America
 perfectionism and, 1714
 revivalism and, 1710
 in Oceania, 6795, 6798
 Oneness (Jesus Only), 7029, 7030
 origin of term, 7028
 origins of, 70, 7028–7029
 in Holiness movement, 4084
 in Pacific islands, 1741
 percussive breathing in, 7037
 and political activism, 6580
 possession in, 6844
 prohibitions in, 7032
 public activism and, 1755
 relations with other churches, 7032–7033
 religious broadcasting and, 7714
 radio, 7711
 television, 7711, 7712, 7713
 religious experience in, 7700
 in Scandinavia, 7029
 Second Work (Wesleyan), 7029, 7033
 Seymour (William J.) as founder of, 8254
 signs of the Holy Spirit and, 1714
 social character of, 7032
 social ethics of, 7032
 in South America, 7029, 7031, 7032
 theatrical worship in, 2473
 Third Wave, 7031, 7033
 United House of Prayer and, 2124–2125
 in United States
 evangelicalism influenced by, 2893
 glossolalia in, 7031
 gospel of, 7030–7031
 origins of, 7029
 political orientation of, 7032
 revival of, 7030
 women in, 70
 women preachers in, folkloric study of, 3147
 worship in, 7031
 Pentecostal World Conference, 7033
 Pentheus (mythic figure), 2357, 3383, 3384, 6822
 Pentikäinen, Juha, 3104, 3109, 3114
 historiography of, 4047
 Peony, 3137
People from Other Worlds (Olcott), 5023
 “People from the Stars” (Revard), 7225
 People of the Book. *See Scriptural religions; See Abl al-kitāb (people of scripture)*
 Peoples Liberation Army (PLA) (China), 4636–4637
Peoples of Southern Nigeria, The (Talbot), 97
 Peoples Temple. *See* Jonestown and Peoples Temple
 Pépin (king of Franks), 6967
 Pepper, in Caribbean religions, 1430
 Perception
 and knowledge, in Cārvāka, 1446
 Hocking (William Ernest) on, 4076
 imaginative seeing, Steiner (Rudolf) on, 8738
 Nyāya’s theory of, 6773
 Sa’adyah Gaon on, as source of truth, 7952
 Sundén (Hjalmar) on, 8851
 tacit, sacred *vs.* profane and, 7964–7965
 Perceval (mythic figure), 3650, 3651, 3652
 Percival, Thomas, on medical ethics, 5810
 Percussion, **7034–7038**. *See also* Drums; Rhythm
 affliction and, 60
 definition of, 7034
 examples of, 7035
 origins of, 7030
 religious evaluation of, 7035–7036
 rituals of, 7030
 Percussive breathing, 7037–7038
 Peregrin, Jaroslav, on semantics, 8759
Peregrinus (play), 2471
 Pereira, Nunes, 121
 Pereira dos Santos, Nelson, 3099
 Perennialism, esotericism in, 2843
 Perets of Corbeil, *tosafot* of, 9244
 Perfect
 in Catharism, 1457
 etymology of word, 7038
 Perfected one. *See Zhenren*
 Perfect Human Beings, in Islam. *See Insān al-kāmil*
 Perfectibility, **7038–7041**
 of human beings, 7038–7041
 absence of concept in
 African religions, 84
 in alchemy, 236–238
 Aristotle on, 7038
 in Christianity, 7039–7040
 in Indian religions, 7040–7041
 in Judaism, 7039
 of matter, in alchemy, 242
 Perfection
 of Buddha’s path, 2739
 Cassian on free will and, 1448
 Christian, Wesley (John) on, 5997
 in Confucianism, through self-effort, 9674
 diamond as symbol of, 2345
 of God, 7039
 in Christianity, 615, 3560, 7039
 in Judaism, 7039
 Greek cult of physical perfection, 4171
 in Islam, Sirhindī (Aḥmad) on progress toward, 8413
 in primordial paradise, 6983
 Perfectionism. *See also* Holiness movement
 Holiness-Pentecostal movement and, 1714, 4082
 of Shakers, 8268
 of Wesleyans, 4082, 4083
 Perfection of Wisdom. *See* Sanlun school; *See* Prajñāpāramitā school of Buddhism
 Perfection of Wisdom texts. *See* *Prajñāpāramitā Sūtras*
 Perfection Stage yoga, *Hevajra Tantra* and, 3965, 3966
 Perfect Lord, in Daoism, 2184
 Performance. *See also* Dance; Drama
 African rituals as, 118
 in Australian Indigenous religions
 history of study of, 682
 of music, 6260–6263
 in Warlpiri ritual, 9694, 9695–9697
 clowns and, 1840
 of Ge myths, 3293
 gestures in, 7043
 in healing, 3814–3815
 humor in, in East Asia, 4209
 in Indian religion, of *bhakti* poetry, 3985
 liturgy as, 5492
 oral tradition in, 9269
 poetry as, 7203–7204
 prayer as, 7368–7370
 in rites of passage, 7800
 and ritual, **7041–7053**
 African, 7043, 7048
 ancient Near Eastern, 2440–2441
 biogenetic foundation of, 7049
 carnivals as, 7045–7046
 economic aspect of, 7042
 efficacy-entertainment dyad of, 7042–7043
 frames of, 7047–7048, 7051
 Hindu, 7043, 7044, 7046–7047
 invention of, 7050–7051
 Islamic, 7044
 Japanese, 7042, 7048
 Jewish, 7043, 7516–7518
 Native American, 7043
 Paleolithic, 7042
 process of, 7049–7050
 shamanic and trance, 7048–7049
 Turner (Victor) on, 7042, 9406–9407
 varieties of, 7043–7045
 Yaqui *waehma* as, 7045
 Yoruba, 2435, 7048
 of rituals (*See* Ritual)
 Schechner (Richard) on, 7857
 spirit possession as, 8696–8697
 Performance theater, 2476
 Performance theory, and folk religion, study of, 3145–3146
 Perfume, 3137
Peri archon. *See* *On First Principles*
Periegesis (Pausanias), Demeter in, 2269
 Periodical literature, **10056–10060**
 languages of, 10059–10060
 price of, 10060
 Periodicity, 9920
 calendars and, 1352
 Periodization, of world binary, 173–174
 in Buddhism, 5685
 serial, 174–177
Periphyseon (Eriugena), 2830
Periplus of the Erythraean Sea, Arabia in, 443
 Perjury, in Germanic law, 9642

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Perkins, William, on
 predestination, 3204, 7519
 Pėrkons (Perkun) (deity), **7053–7054**
 as bridegroom, 760
 in chronicles, 757, 767
 and cosmic tree, 9419
 cult of, 7053–7054
 as fertility god, 7054
 as god of mountains, 7053
 as god of trees, 7053
 in Latvian folklore texts, 769
 origin of name of, 7053
 and Saule, 758
Perlesvaus (Grail text), 3649
 Perlitt, Lothar, on covenant theology, 2048
 Permians. *See* Komi religion and society
 Pernety, Dom, on alchemy, 251
 Perpetua (martyr), 6742
 Perrin, Norman, on kingdom of God, 5152
 Perry, Richard, 575
 Perry, W. J., and study of North American Indian religions, 6671
 Persaeus, on ruler cults, 4036
 Persecution, **7054–7062**. *See also* Martyrdom
 in Antichrist concepts, 394
 of Buddhists
 in China, 7213, 7255, 7268
 in Japan, 9075–9076
 in Tibet, 9186
 of Christians, **7057–7062**
 at Carthage, 1678–1679
 of Cathari sect, 4498, 6971
 Christian missions and, 6082
 of Coptic Church, 1979
 Cyprian and, 2112
 of Donatists, 2416–2417, 7060, 7061
 in Gaul, 1688
 of heretics and dissenters, 972, 973, 7060–7061
 of Hutterian Brethren, 4239
 in Japan, 1726, 9310
 by Jews, 7058
 of Mennonites, 5860
 of Mormons, 6193
 in Rome, 1688, 7058–7060, 7279, 7922
 of Waldensians, 6971
 encouragement in face of, in *Daniel*, 2169
 of Jews, **7054–7057** (*See also* Anti-Semitism)
 in ancient Greece, 7055
 by Antiochus IV Epiphanes, 925, 7055, 7144
 apocalypses based on, 410, 415, 417
 in Germany, 5830 (*See also* Holocaust)
 by medieval Christians, 7055–7056
 by Muslims, 7055
 in Roman Empire, 7055, 7056
 in Spain, 5717
 of Manichaeans, 5655–5656, 5660
 in Central Asia and China, 5656, 5669, 5670
 in Iran, 5660–5661
 under Justinian I, 2513
 in Roman Empire, 5664, 5667
 of Mongol shamans, by Buddhists, 6142
 of Moravians, 6190–6191
 of Muslims
 in China, 4636–4637, 4640
 in Mecca, 6222–6223
 in Russia, 4617, 4619, 4624, 4625, 4677
 in United States, 4690–4691
 of mystics, 6336
 of Bābīs, 728, 737, 4573
 in Russia, of all religions, 7943–7944
 Persephone (deity), **2268–2272**, 2984
 abduction of, 2269, 2270, 3724
 Adonis and, 34, 7767
 and agriculture, origins of, 191
 as bride of Hades, 2269, 2271, 3382
 cult of, 2271
 as daughter of Zeus, 2268–2269
dema and, 4825
 Demeter as mother of, 2268, 2269, 3382
 in Demeter Eleusinia cult, 2751–2752
 in Eleusinian mysteries, 3382–3383, 3671
 French feminists on, 3028
 functions of, 3680
 and gender roles, 3382–3383
 as goddess of underworld, 2268, 2269
 Hekate and, 3899
 Hermes and, 3937
 in Orphic Gold Tablets, 6897–6898
 Parmenides on, 6995–6996
 virginity of, 9607
 Perseus, birth of, 1568
 Persia. *See also* Indo-Iranian religion; Iran; Manichaeism; Parsis
 Achaemenid calendar, 1354
 apocalyptic tradition in, 411
 Aramaic as official language of, 887
 Armenians under, 488, 491
 astrology in, 564
 cats in poetry of, 1463
 Christensen's history of, 1649–1650
 Christianity in, 2583 (*See also* Nestorian Church)
 Constitutional Revolution in, 8339–8340
 Egypt conquered by, 2709
 gardens in, 3282
 Israelite religion under, 4973
 Jews in, 4999
 forced conversion of, 5722–5723
 laws of, 4727
 magi in, 5559–5562
 Mosaic Torah sanctioned by, 1409
 mystical philosophy of illumination (*al-ishrāq*), 2977
 Nestorians in, 6480
 and novel, origins of, 3050
 periods in history of (*See* Safavid dynasty; Sasanid period)
 rock tombs, 1472
 sports in, 8724
 Türk alliance with, 4491
 Persian language
 biblical translations into, 922
 al-Majlisī writing in, 5623
 Nāṣir-i Khusraw writing in, 6417
 poetry in, 7222–7223
Persians, The (Aeschylus), 5469
 Persian Wars
 divination in, 2375, 2376
 Herodotus on, 6374, 6375
 Persinger, Robert, 6487
 Person
 kinship and, 5183–5184
 power and, in indigenous traditions, 2618
 Person, Yves, 112
 Personal consciousness, Jung on, 1949–1950
 Personal experience, as authority, in Protestantism, 7453–7454
 Personal hygiene, Buddhist practices for, 9837
 Personalism, communitarian, 1653
 “Personalist Controversy” (Buddhist philosophy), 1297
 Personalistic theories of conversion, 1970
 Personality
 Eckhart (Johannes) on, 2603
 in media coverage, 4963
 neuroscience on, 6487
psuchē as, 8541
 Socrates on, 8503
 states of consciousness and, 1949
 tests, 7476, 7477
 Personality belief. *See* *Satkāyadr̥ṣṭi*
 “Personal Narrative” (Edwards), 2699
 Personal possession, dance as vehicle for, 2139–2140
 Personal prayer, 7368
 Personal status laws, Israelite, **4730–4733**
Personennamen der Texte aus Ugarit (Gröndahl), Canaanite religion in, 1387
 Personhood. *See also* Human beings
 neuroscience on, 6487
Person Muhammads in lebre und glauben seiner gemeinde, Die (Andrae), 333, 945
Perspectiva communis (Pecham), 7025
 Perspectivism, in South American cosmologies, 2012
 Pertold, Otakar, Czech religious studies and, 8772, 8774
 Peru and Peruvian religions. *See also* Inca religion; South American Indian religions
 archaeology in, 452, 457
 calendar, ancient, 1353
 chronicle of, vol. 2 color insert
 indigenous religions of, fish symbolism in, 3123
 Inquisition in, 4504, 4505, 4506
 Islam, 4685
Israelitas (Israelites of the New Universal Covenant), 6547
 knotted ropes in, 5197
mesa divination and correspondence system in, 3810
 messianism in, 5984–5985, 5986
 moon in, 6173
 music in, 6272
 origins of, Huascar in, 568
 Roman Catholicism, pilgrimage in, 7151
 shamanism in, vol. 1 color insert
 textiles in, 9089
 Perugia, Leo XIII in, 5411
 Perun (deity), **7062–7063**
 in Slavic religion, 8435–8436
Perush ha-ttur ha-arokh (Asher), 867
 Peruvian Quechua religions
 cosmic mountain in, 6886
 ethnoastronomy of
 animals in, 2864
 milky way in, 2863
 moon in, 2863
 Pervasiveness, masculine sacrality in, 5760–5761
 Pesah ritual, 6593
 Easter derived from, 2579
 Pesch, Alexandra, 3459
 Peseyemu (deity), 6724
Pesharim. *See* *Peshet/Pesharim*
Peshaṭ (literal interpretation), 866, 867, 868, 7620, 9249
 of Kimḥat (David), 5145
Peshet/Pesharim (commentary), 880, **7063–7066**
 continuous, 7063–7064
 in Dead Sea Scrolls, 2234
 as exegetical method, 7065–7066
 as genre, 7063

- as introductory formula, 7065
in non-*peshar* works, 7065
sobriquets as allusions to, 7065
thematic, 7064–7065
- Peshi* (trance), in Indian exorcism, 2934
- Peshitta (Syriac version of Bible), 893–894, 922
- Pesiqta' de-Rav Kahana'* (midrash), 6018
- Peskowitz, Miriam, 6021
- Pessinus, 1452
- Pessoa, Fernando, 3528
- Pestalozza, Uberto, 2555
- Pestalozzi, Henri, Kardec (Allan) as student of, 5089
- Pestles, in African myths, about personal encounters with God, 92
- Pesuqei de-Zimra' (Verses of Song) recitation, in service liturgy, 8389
- Peta* (ancestors), 3477
- Petach Tikva (agricultural colony), 9979
- Petahyah of Regensburg, on Karaites, 5084
- Petākopadesa* (Buddhist text), 1270
- Petén rain forest, Maya sites, 1359
- 1 *Peter*, 917
author of, 917
canon of, 920
date of, 917
Mark in, 5714
prediction of Jesus in, 873
purpose of, 917
- 2 *Peter*, 917
author of, 917
canon of, 920, 921
content of, 917
purpose of, 7020
- Peter (apostle). *See* Peter the Apostle
- Peter, Apocalypse of*, 917, 919, 7068–7069
laughter of Jesus in, 4197
- Peter, Gospel of*, 7068
- Peter (patriarch), Maximos the Confessor and, 5792
- Peter Damian (saint), Gregory VII and, 3689
- Peter Lombard, **7066–7067**
Abelard (Peter) influencing, 8
biblical exegesis of, 7066–7067
on demons, 2278
education of, 7066
on free will and predestination, 3207
influence of, 7067
on merit, 5876
theology of, 9136
Thomas Aquinas on, 9160–9161
writings of, 7066–7067
- Petermann, Heinrich, 889
Ginza translated by, 3495
on Mandaean religion, 5637
- Peter of Abano
Marsilius of Padua and, 5729
on nature, 6433
- Peter of Alcántara, eremitism of, 2827–2828
- Peter of Candia, 6645
- Peter of Pisa, 1556
- Peter of Poitiers, 7067
- Peter of Prussia, on Albertus Magnus, 232
- Peter Olivi, 395
- Peters, Larry, 57–58
- Peters, Ted, 3430
on cloning, 5814
- Petersen, Johann Wilhelm, 9470
- Peterson, Erik
on Gnosticism, 3514, 3533
on monotheism, 6161
- Peterson, Indira V., poetry of
Appar, translation of, 8417
- Peter the Apostle (saint), 917, **7067–7069**
and Maximón, 5790–5791
apostolic succession, in Roman Catholicism, 1763–1764
as bishop of Rome, 7875
Caribbean spirits identified with, 1433, 1434
chair of, *vs.* see of Rome, Cyprian on, 2113
in Christian tradition, 7068–7069
Eastern Orthodox Christianity on, 7069
exorcism by, 2928
in Finno-Ugric religions, 3108
as first pope, 1772, 7067, 7069
images of, 7069
Jesus bestowing power upon, 6966, 6974, 7068
Jesus' naming as the Rock, 7875
keys of the kingdom of, 5117
Mam (deity) and, 5926
Mark the Evangelist and, 5714
martyrdom of, 7068
Mary Magdalene and, 5757
New Testament descriptions of, 7067, 7068
origin of name of, 7067–7068
Paul the Apostle on, 7068
as possible author of *Mark*, 907–908
relics of, 7689
in Roman Catholicism, 7069, 7874–7875
in South American cult of saints, in colonial Andes, 8609–8610
touch of healing, 9255–9256
of power, 9257
as trickster, 4197
writings ascribed to, 7068–7069
- Peter the Great (Russian czar), 6622
anti-Muslim campaigns of, 4617
church reforms of, 1685, 7418
Ecclesiastical Regulation of, 7942
on icon painting, 4354
patriarchal offices abolished by, 2588
Southern Siberian religions and, 8672
- Peter the Venerable (abbot)
Abelard (Peter) and, 7
Qur'an translations commissioned by, 4715, 7243
on scripture, 8197
- Petihab* (form of midrash), 6020
- Petipa, Marius, 2156
- Petition
as act of worship, sacred language of, 5307
in Buddhism, vol. 9 color insert
in Christianity, vol. 7 color insert
Roman Catholicism, vol. 9 color insert
in Heavenly Master Daoism, 9844
images directing, vol. 9 color insert
- Petitionary prayers, 7368
- Petitot, Émile, 575
on Algonquian and Athapaskan myths, 6675
- Petosiris, 563
- Petra (Jordan), 1472
archaeological sites in, 6386–6388
Dushara in, 6388–6389
as Nabatean capital, 6385, 6386
plan of, 6388
- Petrarch, autobiography of, 698
- Petrarch, Francesco, as “father of humanism,” 4174–4175
- Petre, Maude Dominica, **7069–7071**
as biographer of Tyrrell (George), 7069, 7070
in Catholic modern movement, 7070, 7071
life of, 7070
writings of, 7070, 7071
- Pétrément, Simone, 2509
on Gnosticism, 3534
- Petri, Helmut, 671, 672, 673
- Petrie, Flinders, 3188
- Petrine ministry, in Roman Catholicism, 7874–7875
- Petri-Oderman, Gisela, 673
- Petr Moghila (Metropolitan of Kiev), 1653, **7071–7072**, 7942
life of, 7071
and Russian Orthodox revival, 7071–7072
theology of, Roman Catholic perspectives in, 2588, 7072
- Petro, Nawezi, in Apostolic Church of John Maranke, 5695
- Petroglyphs, Finno-Ugric, 3114
- Petronius (Christian monk), 3051, 3052–3053, 6939
on sibyls, 8383
- Petrurkhin, V. Ia., 3113
- Petrus de Dusburg
on Baltic religion, 767, 774
on Perkons, 7053
- Petrus Hispanus, 5497
- Pettazzoni, Raffaele, **7072–7077**
on African religions, 115
and Ashur, 549
as Bianchi's (Ugo) mentor, 862, 863
collection of myths, 6361
on confession, 1884, 1886, 1887, 1889, 5197, 7075
criticism of, 7075
education of, 7072
and Eliade (Mircea), 7073–7074, 7075
on epics, 6362
and (de Martino) Ernesto, 2267
historiography of, 4045
journal founded by, 10056
on knots, 5197
life of, 7072–7074
on lord of the animals, 5513
on monotheism, 7074–7075, 8170
on myth, 7075–7076
on North American Indian religions, 6671
on phenomenology of religion, 7089
on polytheism, 7074–7075
prestige of, 10080
Roman School of, 4050
on sin, 8402
on supreme beings, 7074–7075, 8874, 8878–8879
teaching positions of, 7073
on Vedic motif of binding, 938
writings of, 7073, 7074–7076
- Petterson, Olof, 474
- Pettinato, Giovanni
on *Epic of Gilgamesh*, 3486, 3487
on the Flood, 600
on Sumerians *vs.* Akkadians, 5963, 5964
- Petwo spirits, 9636
- Peul religion. *See* Fulbe religion
- Peuting, Conrad, German humanism and, 4176
- Pewutún rite, 5689
- Pey* (possessing spirit), 2934

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Peyote
 in Apache religion, 404, 406
 ban on, 7248, 7255, 7302, 10054
 ecstasy from, 2679
 in Huichol religion, 3136, 4153, 7471
 iconography of, 4309
 laws on, 7303–7304, 7471, 10054–10055
 mysticism and, 6342
 in myths, 10054
 in Native American Church, 406, 7470–7471, 10053–10055
 origins of, 7302, 10054
 in purification, 7508
 spread of, 7302, 7470
 tobacco combined with, 9216, 9218
- Peyote Church of Christ, 10054
 Peyote religion. *See* Native American Church
- Peyrère, Isaac La, 5722
 Pfaffner, Henry, 6239
 Pfander, Carl, 7244
 Pfemba cult, 5220
 Pfister, Oskar, 7477
 Pfeleiderer, Otto
 classification of religions by, 1819–1820
 on supreme beings, 8875
- Pgr* sacrifices, in Canaanite religion, 1382
- Pha Dam pa Sangs rgyas (Phadampa Sangye), 1227
 Ma gcig Lab sgron studying with, 5558
- Phädon* (Mendelssohn), 5854
Phaedo (Plato)
 analytic philosophy in, 306
 Bacchantes in, 2358
 deification in, 2248
dēmiourgos in, 2273
 forms in, 7182
 inspiration in, 4510
 intuition in, 4525
 metaphysics in, 5990
 recollection in, 309–311, 5990
 transmigration in, 9329
- Phaedrus* (Plato)
 God in, 7182
 soul in, 7185
 writing in, 9269
- Phaethon (mythic figure), Apollo as sun and, 8839
- Phag mo gru pa Rdo rje rgyal po (Phakmotrupa), 1226
- Phags pa (Buddhist monk), 1154, 1606, 7269
- Phakmodrupas clan, under Jangchup Gyaltzen (Tai Situ), 5194
- Phallogocentrism, 3298, 7008
 Phallogocentrism, 3298
 Phallus, 7077–7086. *See also* Castration; Circumcision; Sexuality
 in Buddhism, 7083, 7084
 Campbell's mythology and, 1379
- in Christianity, 7081–7082
 demonization of, 7080
 of Jesus, 7081, 7082
 crossroads and, 2071
 cut off in myths, 1450–1451
 in Daoism, 7084–7085
 in Egyptian religion, 1451, 7080
 explicit and implicit focus on, 7077–7078
 feminist critique of, 3298
 Freud (Sigmund) on, 7085
 in Germanic religion, 9167
 in Greek myth, 7079–7080
 of Dionysos, 7079, 7082
 Herms (*hermae*) as, 2071, 3936, 3937, 7079
 of Priapus, 7392, 7393
 in Hawaiian religion, stone of Kāne, 3797
 in Hinduism, 7082–7083
 horn as symbol of, 4131
 in Indus Valley religion, 3989–3990
 in Islam, 7082
 in Judaism, 7080–7081, 7085
 of Legba, 9352
 in Melanesian religions, 4114
 modern thought on, 7085
 in Neolithic religions, 6465
 of Śiva (*See Liṅga*)
 in prehistoric religions, 7079
 as procreative symbol, 7078
 in Roman religion, 7080
 in Scandinavian religion, 3220
 as signal, 2867–2868
 Skoptsy excision of, 1452
 in South American religions, 1502
 Stone of Fál (Celtic), 1492
 studies on, 7077
 as symbol of aggression, 7078
 in Tantrism, 7083, 7084
 in Western thought, 3028
- Phanes-Metis (deity), 2357. *See also* Dionysos
- Phänomenologie der Religion* (Leeuw). *See Religion in Essence and Manifestation* (Leeuw)
- Phantasiastai, 5028
 Phantasms, definition of, 3475
 Phantoms, definition of, 3475
 Pharaohs. *See also* Akhenaton; Kings, in Egyptian religion
 ablution of, 10
 coronation of, 5164
 as divine, 3902
 divinity of, 2703, 5163
 funeral rites for, 5164
ka of, 5163–5164
 and *maat*, 5163
 necropolis of, 1472
 Osiris identified with, 6920
 as son of the Sun, 8837
 women in lives of, 3381
- Pharisees
 calendar of, 8018–8019
 in canonization of Mishnah and Talmud, 9275
 Hillel's role in transformation of, 3981, 3982
- historical views of, 4974
 history, view of, 4058
 Josephus Flavius on, 3203
 Judaism in, 8449
 oral Torah and, 6838
 rabbinic Judaism and, 4858
 on resurrection, 7765, 8557
 Sadducees *vs.*, on Jewish law, 8018
 on Shavu'ot, 8305
 Smith (Morton) on, 8448
 Spinoza (Baruch) on, 8683
 in *Wissenschaft des Judentums*, 4877
- Pharmacology
 of ecstasy, 2679–2680
 of Egyptian religion, 2725
- Phases, in Chinese philosophy. *See Wuxing; Yinyang wuxing* philosophy
- Pheidias (sculptor), 9063
 Phek'umo rites, dances of, 2137
 Phelan, Helen, 7860
 Phelan, John Leddy, on Franciscans, 5915–5916
- Phenomena
entelecheia of, 7092
 Kant (Immanuel) on, 5077, 5080, 7087
 Logos of, 7092
theoria of, 7092
- Phenomenalism, Buddhist, Sautrāntikas and, 8119
- Phénomène humain, Le* (Teilhard de Chardin). *See Human Phenomenon, The* (Teilhard de Chardin)
- Phenomenological method, for understanding deity, 2257–2258
- Phenomenological Movement, The: A Historical Introduction* (Spiegelberg), 7087
- Phenomenological philosophy, reflexivity in, 7648
- Phenomenological psychology, 7476–7477
- Phenomenology. *See also* Phenomenology of religion
 definition of, 7111
 etymology of term, 7087
 Hamilton (William) on, 7087
 Hegel (G. W. F.) on, 7087
 meanings of term, 7087
 nonphilosophical, 7087
 philosophical, 7087–7089
 characteristics of, 7088–7089
 in France, 7088
 in Germany, 7088
 objective of, 7087
 of religion, 7099–7100
 in science, 7087
 uses of term, 7086–7087
- Phenomenology of religion, 7086–7101. *See also* International Association for the History of Religions
 African American, 66–67
 African studies in, 8794
 antireductionism in, 7091, 7092, 7094, 7097
- autonomy in, 7094
 Berger (Peter L.) and, 8495
 Bertholet (Alfred) as founder of, 843
 Bianchi (Ugo) opposing, 863
 Bleeker (C. Jouco) on, 978–979, 7092
 Cassirer on myth and, 1448
 Chantepeie de la Saussaye on, 1531–1532
 characteristics of, 7093–7096
 classification of religions in, 1820, 4065
 comparative and systemic approach to, 7093
 comparative-historical method and, 1868, 1870
 confession as element of religion in, 1883
 controversial issues in, 7096–7098
 criticisms of
 as ahistorical, 1820
 as too theological, 1879–1880
 definitions of, 4100, 10078
 descriptive approach to, 7094, 7096
 of ecstasy, 2678, 2681
 Eliade (Mircea), historical phenomenology of, 7976
 Eliade (Mircea) on, 7087, 7092, 7094, 10078
 empirical approach to, 7093, 7097
 Heiler (Friedrich) on, 3897, 7091–7092
 Heschel (Abraham Joshua) on, 3961
 historical approach to, 7094, 7097
 historiography and, 4042, 4043
 phenomenological philosophy, 7089
 history of religions approach *vs.*, 4061, 4063, 4065
 Husserl (Edmund), role of, 4236–4238
 intentionality in, 7094–7095
 Klimkeit (Hans-Joachim) on, 5190
 Kristensen (W. Brede) on, 5246, 7086–7087, 7090
 Leeuw (Gerardus van der) on, 48, 1531, 2755, 5391–5392, 7086–7087, 7091, 7094
 meaning of term, 1820
 origins of, 7089
 Otto (Rudolf), influence of, 4100, 4101
 Otto (Rudolf) on, 7087, 7090–7091, 7094, 10078
 perennial phenomenologies (recurring patterns), 1870
 philosophical, 7099–7100
 recent developments in, 7098–7099
 religious studies preceded by, 2608
 revival in, 4237

- ritual defined in, 7833–7834, 7835, 7850
and sacraments, definition of, 7955, 7957–7958
sacred and profane as problem for, 7976
sacred time in, 7990
sacrifice in, 8002, 8003
Scheler (Max) as forerunner of, 8147
Scheler (Max) on, 7087, 7089–7090
Schimmel (Annemarie) on, 8150
Schleiermacher (Friedrich) and, 8162
Sharpe (Eric) on, 8305
Smart (Ninian) and, 7093, 8443, 8444
sociology and, 8495
symbol theory and, 8913
tears in, 9023–9026
unity in, 2757
Phenomenology of Religion (Smart), 8466
Phenomenology of Religious Life (Heidegger), 7099
Phenomenology of Spirit (Hegel), 7087
absolute knowing in, 3894
comedy in, 4219–4220
evolutionism influenced by, 2913
systematic thinking in, 3893
Phenomenon of Life, The (Jonas), 4949
Phenomenon of Man, The (Teilhard de Chardin). *See Human Phenomenon, The* (Teilhard de Chardin)
Phenotype, in neo-Darwinism, 2909
Phi (spirits)
exorcism of, 3814
vs. nats, 6427
parallels in Sri Lanka, 8410
in Thai Buddhism, 9094
Phī cult, 5313, 5314
Phidias (Greek sculptor), 971, 2273, 4322
Phi figurines, 4321
Philadelphia (Pennsylvania), Allen (Richard) in, 264
Philadelphian Society, 1006
Philae (Egypt), temple of Isis at, 2709
Philanthropia (kindness or love towards others), in Eastern Orthodox Church, medicine and, 3844–3845
Philanthropos, God as, 2590
Philanthropy. *See also* Charity
legitimation through, 5397
Philaret of Moscow, 2588
Philebus (Plato), 2273, 7182
Philemon, 914, 915–916, 920
author of, 915
Philip II (king of Spain), 4501, 4504
Escorial palace-monastery of, 6120
Philip IV (king of France)
in conflict with Boniface VIII, 2524, 7280
Council of Vienne and, 2042
Great Western Schism and, 8157
taxation of clergy by, 1019
Philip IV (king of Spain), 4505
Philip, Gospel of
Mary Magdalene in, 5757
sexuality in, 8247
Philip Arrhidæus, Egyptian religion under, 2709
Philip of Flanders, Count, 3649, 3650, 3651–3652
Philippe, L. N. A., 6782
Philippi (Greece), Paul's missionary journey to, 7015
Philippians, 914, 920
content of, 914, 7017–7018
date of, 914, 7017
hymn cited in, 7017
Jesus' body in, 2381
Paul's life in, 7014
suffering in, 8808
Philippine Independent Catholic Church, 353
Philippine Independent Church. *See* Iglesia Filipina Independiente
Philippines. *See also* Southeast Asia and Southeast Asian religions
Christianity in, 1727–1728
new movements in, 8654
Roman Catholicism, 1727, 1728
schism in, 8151, 8152
demographics, religious, 8647
flood in mythology of, 3131
Islam in, 4671
in colonial era, 4660
reform movements in, 4672
spread of, 4658
languages in, 4658
liberation theology in, 5442
literature of, 3078–3079
millenarianism in, 8648
nationalism in, 8654
Negrito religions of, **6454–6455**
traditional religion in, 8648
Philippists, *vs.* Gnesio-Lutherans, 5539
Philips, Dirk, 305
Philips, Obbe, Simons (Menno) and, 8401
Philistine religion, **7086–7105**
Assyrian texts on, 7102
biblical texts on, 7102, 7103, 7104–7105
Canaanite religion and, 7104
deities of, 7102–7103 (*See also specific deities*)
Greek texts on, 7102
inscription from Eqr on, 7103–7104
temples in, 7102, 7103, 7104–7105
Philistines, invading Egypt, 7101–7102
Phillipotts, Bertha, 3460
Philo
cosmology and, 2606
on Therapeutae, 7722
Philo Byblius (Philo of Byblos)
on Astarte, 562
on castration of Ouranos, 1451
on Melqart, 5847
on Phoenician religion, 7129, 7131
on theocrasies, 8931
Philodemus of Gadara, musical theory of, 6304
Philo Judæus (Philo of Alexandria), **7105–7108**
on Abraham, 16, 7107
on afterlife, 152
on *aion*, 207
and Ambrose, 287
on animals, 360
on apocatastasis, 421
apologetics of, 427, 428, 429
on archetypes, 458
on biblical canon, 879
biblical exegesis of, 872–873, 874–875, 7106, 7191
on Canaanite religion, 1380–1381
and contemplation, 5817
on conversion, 7757
on creation, 7107
on Demiurge, 7188–7189
on demons, 2277
on deserts, 2301
on dualism, 2507
on Enoch, 2803
Essenes described by, 2846
on *euaggelion*, 3640
on fasting, 2996
on free will, 3203
on God's existence, 7106, 7422
Goodenough (Erwin R.) on, 3637
Hermes Trismegistos and, 3940
on *hypostasis*, 4240–4241
on idolatry, 4359–4360
influence of, 7107
on Jewish election, 2745
in Jewish thought and philosophy, 4887
on knowability of God, 182
on knowledge, 5201
on leaven, 5388
life of, 7105–7106
on *Logos*, 5502, 5504, 5505
as Middle Platonist, 7188
on *mitsvot*, 3201
on monasticism, 7652–7653
on Moses, 6202–6203, 9234–9235
miracles of, 6051
mysticism of, 7107
on numbers, 6746, 6748
Platonism influencing, 7106, 7107, 7113, 7188
Plotinus influenced by, 7106, 7198
on prophecy, 7107
Pythagoras influencing, 7106, 7113
on repentance, 7757
on Sabbath liturgy, 8921
on scripture, 8197
on soul, 7106, 7107
on souls, 8558
Stoicism influencing, 7106, 7113, 7188
on wisdom, 5502
wisdom literature of, 9759–9760
Philokalia (anthology of monastic texts), 798
spiritual guidance in, 8710
Philokalia of Origen, 6888, 6889
Philolaus (Greek philosopher), 3441
Philology. *See also* Language comparative-historical method and, 1871
Sanskrit, Renou (Louis) and, 7754–7755
and study of religion, emergence of, 8763
Philomena (saint), spirits identified with in Trinidad, 1434
Philo of Alexandria. *See* Philo Judæus
Philo of Byblos. *See* Philo Byblius
Philo of Inawai'a
cargo cults and, 1415
prophecy of, 3398
Philo of Larissa, 7188
Philoponus, John, on Aristotle, 479
Philosopher's stone. *See also* Elixir alchemy's search for, 251, 252, 5987
Philosophes, 2796
Philosophia perennis, 1324, 2343
Philosophical Investigations (Wittgenstein), 4297, 7375
Philosophical method, for understanding deity, 2258
Philosophical reductionism, in science and religion, 2658
Philosophical Theology (Tennant), 9105–9106
Philosophie bantoue, la (Tempels), 116
Philosophie bantu comparée, la (Kagame), 117
Philosophie comparée, La (Masson-Oursel), 4447–4448
Philosophie der symbolischen Formen (Cassirer), 1448
Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Philosophy, **7108–7128**. *See also specific movements, philosophers, and schools*
- aesthetics (*See* Aesthetics)
 - at Alexandria, 2710
 - analytic, **306–309**
 - of Abū al-Hudhayl al-'Allāf, 18–19
 - applied, 940
 - areas of, 7110
 - and bioethics, 940
 - in Brahmanism, 5200
 - Cārvāka, 1446–1447
 - of Cassirer, **1448–1449**
 - Chinese, **1570–1580**
 - Buddhism, era of
 - development of, 1575–1577
 - classical era of, 1571–1574
 - Confucian revival, 1577–1578
 - first imperial era of, 1574–1575
 - later empire era, 1578–1579
 - pre-classical era of, 1570–1571
 - in Qing dynasty, 2129–2130
 - in twentieth century, 1579
 - classical
 - and alchemy, 247
 - of eternity, 2853–2854
 - Confucian (*See* Confucianism; Neo-Confucianism)
 - current trends of, 7112
 - of devotion, 2321
 - diverse positions in, 7111
 - dualism in, 2505
 - Durkheim (Émile) on, 2527
 - dynamism in, 2540
 - empiricism (*See* Empiricism)
 - environmental
 - agenda for, 2654–2655
 - of Hippocrates, 2606
 - epistemology (*See* Epistemology)
 - ethics (*See* Ethics)
 - etymology of term, 7109
 - factors of, 7109
 - German (*See* German philosophy)
 - Gnosticism in, 3526–3527
 - Greek (*See* Greek philosophy)
 - ha-Levi on, 4891–4892
 - hermeneutics, **3930–3936**
 - Hermetic, 3939–3941
 - on divine essence, 3944
 - influence of, 3953–3954
 - in Renaissance, 3946
 - in Hermetic texts, 3939, 3942
 - Hindu (*See also* Sāṃkhya school of Hinduism)
 - in Śaivism, 8417–8418
 - smārta* and *hainuka* schools in, 3997–3998
 - of history (*See also* Historiography)
 - in evolutionism, 2913
 - Herder (Johann Gottfried) on, 3919
 - history of, 7109–7110
 - of Hugh of Saint-Victor, 4151
 - idealism (*See* Idealism)
 - Indian (*See* Indian philosophies)
 - intuition in, 4525
 - Islamic (*See Falsafah*)
 - in Japan
 - Kyoto school of, 6635
 - under Tokugawa regime, 4788
 - Jaspers (Karl) on, 4814
 - Jewish (*See* Jewish thought and philosophy)
 - Judaism influenced by, 4979–4980, 4984
 - of language, 7112, 7115–7116, 7119, 7127
 - linguistic, liturgy in, 5492
 - logic (*See* Logic)
 - metaphysics (*See* Metaphysics)
 - moral, 1456
 - of nature, 6431–6437
 - ontology (*See* Ontology)
 - orgy interpreted in, 6875
 - phenomenology in (*See* Phenomenology, philosophical)
 - on prophecy, 7428
 - questions in, 7109
 - reality in, 7114
 - reflexivity in, 7648
 - of religion, **7122–7128**
 - analysis of religious language, practice, and belief in, 7125–7127
 - Capps and Nygren, 1412–1413
 - classification of religions in, 1819–1820
 - cosmological argument in, 7123–7124
 - in Eastern Europe, 8773
 - of ecstasy, 2681
 - in Hegel and Chantepie de la Saussaye, 1531
 - and history, separated or integrated, 4035, 4041
 - vs.* history of religion, 9650
 - history of religions and, 7126–7127
 - James (William) in, 4775–4777
 - justification of religious beliefs in, 7122–7125
 - ontological argument in, 7123
 - Schweitzer (Albert) on, 8179
 - Smart (Ninian) and, 8443, 8444
 - Soloveitchik (Joseph Baer) on, 8519
 - teleological argument in, 7124–7125
 - Wittgenstein in, 9781–9782
 - religion, relation to, 7110–7111, **7113–7122**
 - Barth (Karl) and, 7117–7118
 - chief concerns in, 7113–7114
 - Clement and, 7113
 - Descartes (René) and, 7110, 7111
 - dialogue of, 7119–7121
 - Eastern perspectives, 7111–7112, 7114–7115
 - expressed in revelation, 7118
 - expressed in social science, 7118
 - Hegel (G. W. F.) on, 3894
 - Kant (Immanuel) and, 7115–7119
 - Origen and, 7113
 - Roman, of Cicero, 1786
 - schools of, new schools as apostasy or heresy, 3921–3922
 - soteriological function of, 8529
 - symbolic theory and, 8912
 - of theism, 7122–7125
 - theology *vs.*
 - Heidegger (Martin) on, 3896
 - Mercier (Désiré Joseph) on, 5868
 - of Trinity, 1666–1667
 - Western, reflexivity in, 7648
 - wisdom and, 9747
 - women's studies and, 9792
 - on worldview or *Weltanschauung*, 1992
 - Philosophy as Scientia Scientiarum* (Flint), 7340
 - Philosophy in a New Key* (Langer), 4295
 - Philosophy of Fine Art* (Hegel), 47
 - Philosophy of Freedom, The* (Steiner), 392
 - Philosophy of History, The* (Hegel), 113, 9109
 - heroes in, 3956
 - Philostratus, 2995
 - on Apollonius of Tyana, 3905, 4038
 - on dragons, 2346
 - Philoxenian Bible, 894
 - Philoxenus (bishop), 894
 - Phlegm. *See* Humors of the body
 - Phlegon of Tralles, sibylline oracles and, 8384
 - '*Pho ba* (transference of consciousness), 1288
 - death and, in Tibet, 3866
 - Phoenician History* (Philo Byblius), 7129, 7131
 - Canaanite religion in, 1380–1381
 - Phoenician religion and society, **7128–7136**
 - Assyrian rule of, 7128, 7129
 - beliefs and practices of, 7131–7133
 - Canaanites and, 1385, 1388, 7129, 7130–7131
 - Carthage and, 1678
 - colonies of, 7128
 - creation myth in, 7131
 - curse-threats in, 2101–2102
 - deities of, 1383, 7129–7131 (*See also specific deities*)
 - festivals in, 7131–7132
 - funeral rites in, 7132, 7134
 - and Iberian religion, 4249–4250
 - influence in North Africa, 4580
 - kingship in, 5164, 7132
 - offerings in, 7132, 7133, 7134
 - origin of term, 7128
 - Ouranos and Krosnos myth in, 1451
 - Persian rule of, 7129
 - political power of, 7128
 - priesthood in, 7132–7133
 - sacrifice in, 4580, 7131–7133, 7134
 - sources on, 7129, 7131
 - territory of, 7128
- Phoenix (bird), 6164
- Phoenix Hall (Buddhist temple), 9049
- Phoenix Halls (*luantan*), 1608
- Phoinikika* (Phoenician Histories), 6867
- Pho lha* (male god), 9185
- Phonikika* (Lollianos), 3053
- Photian councils, 2041
- Photinus, on *Logos*, 5504
- Photios (patriarch of Constantinople)
 - abdication and reinstatement of, 7135
 - Bibliotheke*, 3053
 - dual control theory of, 7135
 - Eastern Christianity influenced by, 2582
 - in *filioque* controversy, 7135
 - Gregory of Cyprus and, 3692
 - on Holy Spirit, 7135
 - on iconoclasm, 4289
 - influence of, 7135
 - missionary work of, 2585, 7135–7136
 - Nicholas I and, 2041, 6967, 7135, 7136
 - Pope opposed by, 2585
 - schism and, 8155
 - writings of, 7135, 7136
- Photizomenoi* (those awaiting baptism), catecheses to, 2118
- Photoelectric effect, 2739–2740
- Photogenie*, idea of, 3100
- Photographs
 - of the dead, 2241, vol. 9
 - color insert
 - as religious art, 500
- Phra Mu'ang Kaew (king of Chiangmai), 1137
- Phra Phimonlatham (Buddhist monk), 9096
- Phra Phutthabat (pilgrimage site), 9832

- Phra Rāchawaramunī, 9096
 Phra Sat (mountain), 6213
 Phra Sri Ratana Chedi (Buddhist stupa), vol. 4 color insert
 Phrenology, 2373
Phrul 'khor (magical devices), 1288
 Phrygia. *See also* Sabazios
 shrines to Cybele in, 2108–2109
 Phule, Jotibā, 5699
 Phuntsok Namgyal (Sikkim king), 7262
Physis (nature), in Christology, 4241–4242
Phuthatham (Buddhist text), 9096
 Phuthathāt Phikku (Buddhist thinker), 9096
 Phyogs las rnam rgyal (Chokle Namgyal), 1228
 Phyrho of Elis, skepticism and, 8420
 Physical dualism, 2509
 Physical evil, 2897
 Physical work, 9798
 Physical world
 Orthodox Christian view of, 2591
 in Orthodox sacraments, 2592
 Physicians. *See* Healing and medicine
 Physico-theology, 6434
 Physics, **7136–7141**. *See also* Science
 in 20th century, 7137–7138
 anthropic principle in, 2033, 8189
 Aristotle's, 481, 484, 582
 Crescas (Hasdai), critique of, 2069
 causation in, 2659
 chaos theory and, 1541, 7139
 Copernican revolution and, 1978, 7136
 definition of, 7136
 deism as response to, 7137
 of Empedocles, 2776
 historical roots of, 7136
 immaterial in, 2659
 interventionism as response to, 7137
 liberalism as response to, 7137
 Newtonian mechanism in, 7136–7137
 Newton's, 582, 7136–7137
 phenomenology in, 7087
 Plutarch's, 7189
 power in, 7346
 relativity and, 2032, 7138
 religion and, 2659–2660
 science and religion, questions relating to, 8184, 8188
Physics (Aristotle), 7110
 causes in, 484
 chance in, 1526
 motion in, 484
 Sa'adyah Gaon influenced by, 4888
 substance in, concept of, 484
Physics of Immortality, The (Tipler), 513
 Physiology, Upaniṣadic, 9482
Physis (nature)
 Arabic term for, 2652
 in Christology, 2583, 2584
 Pi, approximation of, 3439, 3439, 3440
Pia desideria (Spener), 7142
 Piaget, Jean, on psychology of religion, 7474
 Piagnonism, Savonarola (Girolamo) and, 8140
 Piankhy (Divine Adoratress of Amun), 2709
 Piaroa religion (South America), creation myth in, 8587
 Picasso, Pablo, 56, 4348
Picatrix (book of magical instructions), 5578–5579
Piciñl (tobacco), 9218
 Pickel, Conrad, German humanism and, 4176
Pickwick Papers, The (Dickens), 3059
 Pico della Mirandola, Giovanni, **7141**
 on angels, 348
 on astrology, 564
 and Christian Qabbalah, 7535
 on Gersonides' astronomy, 3462
 on Hermetism, 3946
 humanism of, 7141
 Italian Renaissance humanism, role of, 4175–4176
 life of, 7141
 on magic, 5579
 writings of, 7141
 Pictographs, Chinese, 1370
Picumata-brahma Yāmala, rites in, 4020
 Piddington, Ralph, 684
 Pidr (deity), in Canaanite religion, 1387
 Pidray (deity)
 as daughter of Baal, 1384
 Hirhib and, 1395
 kings in sacred marriage with, 3377
 Piekarz, Mendel, 9379
 Pierbolte, Lietaert, on Hermetism, 3954
 Piercing, 1003
Piercing the Ground (Watson), 643
 Pier Damiani. *See* Damian, Peter
 Pierre, Musumbu, in Apostolic Church of John Maranke, 5695
Pièrres tonneres (thunder stones), in Caribbean religions, 1436
 Piersen, William, 77
 Pierson, Donald, 121
Piers Plowman (English poem), 7218
Pietà, 813
 Pietism
 in Denmark, Kierkegaard's exposure to, 5140
 evangelicalism and, 2887
 Fellowship Movements, revival of, Smith (Hannah Whitall) and, 8446
 in Germany, Kant's (Immanuel) family as members of, 5076
 on Grace, 5079
 Herder (Johann Gottfried) and, 3919
 homo religiosus and, 4109
 in Islam, Ḥasan al-Baṣṣī and, 3785
 in Jewish Renewal, 4869–4870, 4872
 in Judaism, 4993–4994 (*See also* Hasidism)
 Lutheran, 5539
 and Mennonites, 5861
 Moravian, 6191
 Schleiermacher (Friedrich), effect on, 8159
 in Protestantism, **7141–7144**
 in 18th century, 7143
 Baptist churches and, 785
 characteristics of, 7142
 goal of, 7141
 heritage of, 7143
 Lutheran, 7142
 origins of, 7141–7142
 Precisionism, 7142
 radical wing of, 7142–7143
 Spener-Halle type, 7142
 Swabian, 7142
 scripture and “back to the book” movements, 8200
 Sophia in, 8523
 Spener (Philipp Jakob), role of, 8679, 8680
 and theology, 9137, 9139
 in United States, 6558
 Universalism influenced by, 9470
 Wolff's (Christian) clash with, 9782–9783
 Piety
 in Christianity
 early Eastern, 2582
 Marian, 5753–5754
 Thomas á Kempis on, 9159
 in Egyptian religion, 2714
 in Greek religion, 3677
 in Islam, 9818–9819
 Muḥammad in, 6227–6228
 in Israelite wisdom, 9759
 in Japanese folk tales, 4798
 in Judaism
 Bahye on, 4890–4891
 as ethical piety, 4902–4903
 in Second Temple Judaism, 4974
 Torah study as, 9238–9239
 in Roman religion, 7278
 Socrates on, 8503
 in Sufism, 9004
 visual, vol. 11 color insert, vol. 12 color insert
 Pietz, William, 67
 on fetishism, 3043, 9296
 Pigafetta, Antonio, 6799
 Pigafetta, Filippo, 112
 Pig dragons, 4758
 Pigeaud, Theodores, colonial agenda of, 8638
 Piggott, Joan, 3346
 Piggott, Stuart, 1499
 Pigs, **7144–7145**
 in Celtic religion, 1487
 in Egyptian religion
 sacrifice of, 7144
 Seth as, 7144
 in Greek religion, sacrifice of, 3682, 3683, 7144, 9156
 in Hawaiian religion, sacrifice of, 3798
 in Hinduism, as *avatar* of Viṣṇu, 4438, 7144, 7501
 in megalithic religion, 5827–5828
 in Melanesian religion
 in ancestor worship, 322, 7144–7145
 mortuary rituals of, 5838
 Tsembaga pig festival, 7840
 in Mesopotamian religion, sacrifice of, 7144
 in New Guinea religion, 6507
 sacrifice of, 7145
 in Polynesian religion, 9598
 taboos on eating of, 3167, 3172, 7144
 in Central Asian Islam, 4625
 in Chinese Islam, 2401
 in Islam, 4683, 7144
 in Judaism, 3167, 3172, 7144
 in Vanuatu religions, 9519–9520
 Pigs, Festival of (Melanesia), 6591–6592
Pigs for the Ancestors (Rappaport), 322, 2611, 2618, 7618
 Piho, Apii, 1740
 Pike, Albert, 3196
 Pike, Nelson, 9113
 Pilagá people (South America), religion of, 8636
 Pilate, Pontius (Roman prefect), ordering Jesus' execution, 7058
 Pilco-Kayma structure, on Titicaca Island, 5291, 5292
 Piler (mythic figure), in Cuna creation myth, 2095

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Pilet, Camille, 9068
- Pilgrimage, **7145–7172**. *See also* Relics; Sacred space; Saint(s); Shrines
- as act of devotion, 2319–2320, 7147
- archaic, 7146–7147
- Aztec, to water sources, 5293
- Buddhist, 1111, 1157–1158
- in China, 1097, 7164–7165
- circumambulation in, 7167
- crossroads and, 2071
- in early Buddhism, 1063, 1091, 1107, 7163
- in East Asia, 3010–3011, **7164–7166**, 9835
- of Faxian, 7163–7164
- goal of, 7163
- in Himalayan Buddhism, 1234, 7166–7167
- of Ippen, 4532
- in Japan, 1097, 1183, 1184, 7165–7166
- to Kapilavastu, 1064
- modern, 7168
- as ritual, 1097
- in South and Southeast Asia, 1097, **7163–7164**
- in Southeast Asia, 9832
- to stupas, 8797, vol. 4 color insert
- temples along routes of, 9043
- in Thailand, 7164, 7982, 9832
- in Tibet, 1151, **7166–7168**, 9185, 9840–9841
- of Zhiyi, 9174, 9175
- centers of
- as sources of blessings, 980
- spiritual magnetism of, 7146
- Chinese, 1616
- Asoka and, 555
- Buddhist, 1097, 7164–7165
- modern, 7165
- Christian
- of Basil of Caesarea, 7153
- in biblical literature, 7152–7153
- circumambulation and, 1797
- Crusades and, 2074
- cult of saints and, 2082
- early, 7153
- Eastern Christian, **7152–7154**
- of Hungarians, 4225, 4227
- to Jerusalem, 4837, 7152–7153, 8377, 9293
- of Kempe (Margery), 5110
- to El Santuario de Chimayó, 8377
- to martyria, 7153
- New Age, at equinoxes and solstices, 8429
- origins of, 7152
- as precursor to retreats, 7771
- Roman Catholic, **7148–7152**
- sacred geography of, 3435–3436
- to shrine of Saint Menas (Egypt), 1980, 1981
- in cities, 1808–1809
- communitas* in, 7146, 7147
- Islamic, 7158
- Daoist, 7165
- Eastern Christian, **7152–7154**
- customs and traditions of, 7153–7154
- and healing, 7154
- Holy Fire ceremony in, 7154
- vows and oaths during, 7154
- experience of, 7145–7146
- in fiction, Chinese, 3057
- figurative, in Christian view of history, 4053
- freedom from social structure during, 7146
- general features of, 7145
- in goddess worship
- contemporary, 3588
- for healing, 3590
- healing and (*See* Saint(s), healing associated with)
- high-period, 7147
- Hindu, **7168–7172**
- ancestor worship and, 7169, 7170
- to Banaras, 778, 779, 3274, 7169
- in devotional life, 9823–9824
- “four dhāms” of, 7170
- on Ganges River, 3274, 7170, vol. 5 color insert
- in Mhānubhāv sect, 7978
- Kumbha Melā, 5264–5266, **5264–5266**
- “līngas of light” of, 7170
- literature on, 7169, 7171
- modern, 7171
- motivation for, 7171
- to Pandharpur, 2320
- political and economic history of, 7169–7170
- practices of, 7168–7169, 7171
- Śaktipīṭhas system of, 7170
- “seven cities” of, 7170
- to Kurukṣetra, 5268
- to Vṛndāvana, 9644–9645
- water and bathing in, 7168–7169
- in Indian religion, in North India, 3987
- Israelite, 934, 935, 936, 4972–4973, 7152, 7161
- Japanese, 4798
- Buddhist, 1097, 1183, 1184, 7165–7166
- in Shintō, 7165, 8360, 8362, 8364, 8369
- in Shugendō, 8380
- for utopian *kami*, 5072
- Jewish, **7161–7163**
- origins of, 7161
- prayer during, 7162
- sacrifice during, 7162
- Temple wall in Jerusalem and, 8377
- to tombs of saints, 7161–7162
- in Kushite religion, 5269
- in literature, 7554
- to Lourdes, 1470
- in Marathi religions, 5697
- for Meher Baba’s followers, 5829
- in Mesoamerican religions
- in Huichol peyote cult, 4153
- myths of, 5937–5938
- migration through, 6023
- modern, 7147
- Chinese, 7165
- Hindu, 7171
- Roman Catholic, 7148–7149
- Tibetan, 7168
- Muslim, **7154–7161**
- to Dome of the Rock (Jerusalem), 8377
- iconography of, 4351
- in Imāmīyah, 8345
- to Ka’bah (*See* Ka’bah)
- to Karbala, 5088
- to Mecca, 2319–2320, 4562 (*See also* Ḥājj; ‘*Umrah*)
- of Ibn al-‘Arabī, 4257
- of Ibn Khaldūn, 4269
- of Ibn Taymīyah, 4277
- of Muḥammad, 6226
- in sub-Saharan Africa, 4605
- textiles in, 9091
- to ‘Alī’s shrine, 260
- to shrine of al-Ḥusayn in, 4236
- ziyārah*, 3834–3835, 7160
- New Age, at equinoxes and solstices, 8429
- pain in, 6945
- portals in, 7333
- vs.* procession, 7417, 7418
- prototypical, 7147
- purification in, 7157, 7169, 7507, 7509
- refraining from sexual activity during, 7158
- Roman Catholic
- in Europe, 775, **7148–7149**
- modern, 7148–7149
- in the New World, **7149–7152**
- in Samaritan religion, 8070
- South Asian, music in, 6280
- tattoos as symbols of, 1002
- to Meccan *ḥaram* (pre-Islamic), 3777–3778
- and tourism, 7168, 7171, 9261, 9262
- and transculturation, 9293–9294
- Turner (Victor) on, 7163, 9293, 9406
- in Vodou, 9637–9638
- in Zoroastrianism, 9999
- “Pilgrimage for Religion’s Sake” (Erasmus), 9262
- Pilgrimage of Buddhism and a Buddhist Pilgrimage*, *The* (Pratt), 7367
- Pilgrimage to the New Church of Regensburg* (Ostendorfer), vol. 12 color insert
- Pilgrim Holiness Church. *See* Holiness movement
- Pilgrims (separatists). *See also* Plymouth Colony
- American denominationalism and, 1712
- Congregationalism and, 1938
- covenant notion, and social reform, 1750–1751
- Pilgrim’s Progress* (Bunyan), 1322–1323, 2952, 7521
- novels inspired by, 3085, 3086
- Pilgrim’s Regress*, *The* (Lewis), 5430
- Pili (lizard), 7305
- Piḷḷai, Vaṭakku Tiruvīti, 7172
- Piḷḷai Lokācārya, **7172–7173**
- on grace, 8728
- Piḷḷaitamil* (poetry form), 8977
- Pillán (deity)
- ambivalence of, 5994
- role of, 8580
- Piḷḷān (Hindu teacher), Śrī Vaiṣṇavas Sampradāya and, 8728
- Pillar of Fire Church, founder of, 6536
- Pillars. *See also* Five Pillars of Islam
- axis mundi* as, 713
- in Chinese myth, breaking of cosmic pillars, 1625
- in Chuvash cosmology, 1785
- cosmic, supreme beings associated with, 8873
- in Greek religion, 8745
- in Hebrew scripture, 8744
- in North American Indian religion, in Kwakiutl religion, 8873
- as sacred center, 1502, 1503, 1504
- in Siberian shamanism, 8283–8284
- Pilling, Arnold, 3391
- Pilpul* (logic, literally “pepper”), 1454, 5015
- development of, 9884
- as method of Talmudic hermeneutics, 5533
- Pima Indian religion, shamanism in, 8289
- Pimander*. *See* *Corpus Hermeticum*

- Pima religion (North America), 6721
 butterflies in, 4507
- Pimiko (Japanese queen), 4780
- Piña Chan, Román, on Olmec iconography, 5881
- Pinamonti, Giovanni P., 6621
- Pinard de la Boullaye, Henri, 7173
 on Ignatius Loyola, 7173
 on Müller (Karl Otfried), 6237
 writings of, 7173
- Pinchas of Koretz, 9379
- Pindar, 7173–7175
 on *aión*, 207
 on Apollo, 7174
 on ascension, 520
 on Asklepios, 551
 on Athena, 586
 biographies of, 7173
 on Delphi, 8745
 on Demeter, 7173
 on divine incarnation, 3902
 on fortune, 1526
 on games, 3265
 on Golden Age, 3626
 on Herakles, 7174
 on heroes, 3681
 on law, 4727
 on memory, 5852
 morality in poems of, 7174
 on Neoptolemos, 7174
 on Pan, 7173
 riddles of, 6986
 on transmigration, 9328, 9329
 victory odes of, 7173–7174
 on Zeus, 7174
- Pinḍola Bhāradvāja, 477
- Pinengir (deity), 3594–3595
- Pinga (supreme being), 4415
- Pingala, on Pascal triangle, 3442
- Ping River Valley (Thailand), pilgrimage shrines in, 7982
- Pinkama* ("act of merit"), as hospitality, 4140
- Pink Angels, in Raëlian religion, 7598–7599
- Pinn, Anthony, 74, 79, 80, 81
- Pinnacle (Rastafari community), 7624
- Pinnai (deity), 5252, 7593
- Pintubi religion (Australia), iconography of, 4305, 4307
- Pio of Pietrelcina (Saint) (Padre Pio), as stigmatic, 1004
- Pipe, in peyote ceremonies, 10053
- Pipe ceremony, in North American Indian religions, 6650, 6652
 Lakota, 6662
 Plains nations, 6698
- Pipes, 9217, 9218
 in Lakota religion, 5295, 5296, 5297
- Piratāpa Mutaliyār Carittiram* (Veetanāyakam), 10035
- Pirckheimer, Willibald, German humanism and, 4176
- Pirlirpa* (life force), 9693, 9696
- Pirgei de-Rabbi Eli' ezer*, 2764
- Pīrs* (spiritual masters). *See also* Shaykhs
gināns composed by, 3494
 as spiritual guides, 8710–8711
- Pirts mâte (sauna mother), 760
- Pisa, council of (1409)
 conciliarism at, 2042, 6971
 divided papacy and, 4233, 8157
- Pisacas* (demon-like beings), 2276, 2315, 3477
- Pisarev, Dmitrii, nihilism of, 2427–2428
- Pishon (river), 7862
- Piss Christ* (Serrano), 4282
- Pistis Sophia*, 521
ouroboros serpent in, 1793
- Pistoia, synod at (1786), overview of, 2044
- Pitao Cozaana (deity), 5912
- Pitao Cozaana-Pitao Cochaana (deity), 5887
- Pitao Cozobi (deity), 5887, 5903, 5912
- Pitao Huichana (deity), 5912
- Pitao Pecelao (deity), 151
- Pitao Pezelao (deity), 5912
- Pitao Xicala (deity), 5912
- Pitarah* (spirits)
fravashis compared with, 3190
 in Vedism, 9559
- Pitchpot (game), 3260
- Pitbanon* (persuasive), 7188
- Pitjantjatjara people (Australia)
 the Dreaming and, 6260
 myths of, history of study of, 668
- Pīt pi* (opening the mouth), 4389
- Pitṛpakṣa ceremony, in Hindu religious year, 4016
- Pīrs* (ancestral spirits), 2276
- Pitr yajña* (rituals), 748
- Pīta* (bile), in Āyurveda, 3854–3855
- Pitt-Rivers, Julian, 2543
- Pitts, Walter F., 75
- Pittsburgh Platform (1888)
 afterlife in, 155
 declarations of, 7670–7671
 messianism in, 5976
- Pituri* (hallucinogen), 7468–7469
- Pius* (Latin term), 2955
- Pius II (pope)
 Crusades and, 2076
 humanism of, 6972
- Pius IV (pope)
 Borromeo (Carlo) as nephew of, 1023
 and Council of Trent, 6972, 9344–9345
- Pius V (pope)
 declaring Thomas Aquinas as doctor of the church, 9164
 election of, 1023
- Pius VI (pope)
 ballet about, 2155
 on French Revolution, 6973
 imprisonment of, by Napoleon, 6973
- Pius VII (pope)
 Jesuits restored by, 4842
 relations with Napoleon, 6973
- Pius VIII (pope), Nestorians and, 6480
- Pius IX (pope), 7179–7181
 on animals, 361
 as bishop, 7179
 and devotional movement, 7181
 Döllinger (Johann) condemned by, 2396
 economic difficulties under, 7179
 on French Revolution, 7180
 on immaculate conception, 5754
 Leo XIII and, 5411
 against liberalism, 7179, 7180
 missionary expansion under, 7180
 in papal delegate in Chile, 7179
 Papal States under, 7179, 7180
 Romanticism and, 7878
 temperament of, 7179
 ultramontanism of, 6974, 7180, 9442, 9531–9532
 Vatican I and, 2044, 6974, 7180, 9528
- Pius X (pope)
 and Catholic Modernism, 6102, 6106
 Mercier (Désiré Joseph) under, 5868
 modernism condemned by, 6974, 7878
 modernist controversy and, 5507
 on religious experience, 7739
 on retreats, 7772–7773
 and Vulgate Bible, 893
- Pius XI (pope)
 on Albertus Magnus, 233
 Catholic Action established by, 5930
 and Ignatius Loyola, 4368
 on marriage, 6974
 on missions, 7879
 and social doctrine, 7878
 Thérèse of Lisieux canonized by, 9155
- Pius XII (pope)
 on Albertus Magnus, 233
 on Anthony of Padua, 377
 on Barth (Karl), 789
 on Big Bang, 7138
 on charisma, 1550
Divino afflante Spiritu, 7879
 on Jesuits, 6973
 and *Lex Propria*, 822
 on Mary, 5754
- on membership in the church, 1778
 on missions, 7879
 Möhler (Johann Adam) and, 6114
 and social doctrine, 7878
 theology of, 6974
- Pixies, 2952
- Pi Xirui, on Konzi (Confucius), 1904
- Piye (Divine Adoratrix of Amun), 2709
- Piyyuṭim* (liturgical poems), 6020, 6021, 6308, 7207
 in *mahzor*, 8389–8390
 in *merkavah*, 10051
- Pizarro, Francisco
 Inca conquest by, 567, 5175
 in Peru, 1695
- Pizarro, Hernando, indigenous religion, perceptions of, 8606
- Pizexi* (fleeing-from-debt plays), 1642
- PK. *See* Psychokinesis
- PLA. *See* Peoples Liberation Army
- Placard affair (1534), 7662
- Place
 in Australian Indigenous music, 6262
kami of, in Japanese religion, 5072
 narrative and, in indigenous traditions, 2618
vs. path, architecture of, 466–467
 sacred (*See* Sacred space)
- Place for Strangers, A* (Swain), 685
- Placenta
 representative of pharaoh's *ka*, 5163–5164
 in Sudanese religion, 8849
- Plagiarism, in Eckankar texts, 2602
- Plagues
 Christian care of the sick in, 3844
 in Egypt, Moses and, 6200
 Reshef causing, 7761
- Plain dress, 1836
- Plains peoples (North America), 6656, 6696–6705. *See also* *specific tribes*
 creation stories of, 6703–6704
 cultural diversity of, 6697
 funeral rites of, 6697, 6703
 Ghost Dance of (*See* Ghost Dance)
 Hako ceremony of, 6704
 language diversity of, 6696–6697
 and Native American Church, 6701–6702
 rain dance of, 7603
 religious complex of, 6656
 sacred and profane for, 6702–6703

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Plains peoples (North America) *continued*
 Sacred Arrow Renewal ceremony of, 6704–6705
 shamanism among, 8289
 smoking among, 8454
 study of, 6670, 6672
 Sun Dance of, 2138, 6656, 6698, 6699–6700, **8844–8849**
 supreme being of, 6703
 sweat lodge of, 6700
 tipis of, 4104
 vision quest of, 6700, 9610
- Planck, Max
 logical positivism and, 5498
 quantum theory, 1543, 7138
- Planck era, attempts to understand, 2034
- Plan de Ayala, 9930
- Planetary Dance* (Halprin), 7047
- Planets
 in astrology, 565–566
 deities of, 3619
 in Confucianism, 1911
 in Hinduism, in Purāṇic cosmology, 2017–2018
 spirits of, evocation of, 5585
- Planisphaerium* (Ptolemy), 7492
- Plantinga, Alvin, 7123, 7125, 9113
- Plants. *See* Psychedelic drugs and psychoactive substances; Vegetation; *specific plants*
- Plaskow, Judith, 3312–3313, 5459
 on female divine, 4166
- Platform Sutra of the Sixth Patriarch*, 6631
- Chinul on, 1646
 Huineng and, 1601, 4154–4155
 influence of, 1577
 Oxhead school and, 1522
- Plath, David W., 2411
- Plato, **7181–7187**. *See also* Platonism
 Academy of, 7181, 7187–7188
 Antiochus of Ascalon proposing return to, 7188
 Aristotle at, 483, 7187
 and Neoplatonism, 6474
 New Academy, 7188
 on Adonis, 35
 aesthetics of, 44–45, 810
 on afterlife, 8543
 on *aion*, 207
 analytic philosophy of, 306
 on anamnesis (recollection), 309–311, 315–316, 5990
 on androgynes, 338
 on anthropomorphism, 390
 on Aphrodite, 408
 on apocatastasis, 421
 on ascension, 520
 on asceticism, 6946
 on Asklepios, 551
 Augustine's study of, 625
 on Bacchants, 2358
 on Bendideia, 819
 bridge image used by, 1050
 cave allegory of, states of consciousness and, 1952
 on chance, 1526
 on change, 3056
 on chastity, 1558
 on classes of divine beings, 3667
 on conversion, 7756
 on cosmic day and year, 6750
 on cosmic seeds, 7190
 cosmology of, *ouroboros* mythology in, 1793
 on cybernetics, 2111
 on dance, 2143, 2154
 on deification, 2248, 2249
 on demons, 2283
 on descent in the underworld, 2299
 on divination, 2369
 on divine knowledge, 6960, 6961
 on divine madness, 2807
 and divine man, 3509
 on doctrine, 2384
 dualism of, 2507, 2508, 2510, 2511, 2515, 7190
 Er myth of, 7680
 on Eros, 2833
 eternal *vs.* everlasting in, 2855
 ethics of, 7110
 on fate, 3004
 forms of, 44–45, 7110, 7181–7182, 7184
 Aristotle's rejection of, 484, 7187
 in Middle Platonism, 7189
 Plotinus on, 7198
 Speusippus's rejection of, 7187
 Xenocrates accepting, 7187
 on free will, 3200
 on frenzy, types of, 3213
 Galen influenced by, 3255
 on geometry, 3440, 3441, 3442
 on God, 3685, 7182
 on gods, 4321, 7183–7184, 7185, 7186, 7190
 on God's compassion, 9283
 on golden age, 2964, 3627
 on Golden Rule, 3632
 on the good, 3635
 Greek religion rejected by, 3685
 Gregory of Datev criticizing, 3693
 on Hippocrates, 4021
 homosexuality and, 4113
 Ibn Rushd's commentary on, 4272
 idealism of, 7111
 ideas, theory of, 7110
 circles and, 1791
 on images, 4283
 on imitation, 5486
 on immortality, 7182, 7184
 influence on *falsafab*, 2971, 2972, 2973
 on inspiration, 4509–4510
 on intellect, 7182
 on intuition, 4525
 on judgment of the dead, 5026
 on knowability of God, 181, 182, 183
 on knowledge, 5201
 "knowledge" defined by, 2818–2819
 on laughter, 4199, 4218
 on Lethe (river), 3016
 on light and darkness symbolism, 5452
 on magic, 5573, 5575
 on matter, 4355, 7119–7120
 on memory, 5852
 metaphysics of, 5990
 on mirrors, 6063
 and monism, 6146
 on monotheism, 427, 6156
 on moon, 6173
 on morality, reason and, 6179
 on mortal living beings, 7182, 7184–7185
 on music theory, 6303–6304
 mystery religions and, 6332
 myth and, 6374
 on nihilism, 2427
 on numbers, 7530
 on *demiourgos*, 2273–2274, 6963, 7183–7184, 7190
 on *psuchē*, 7679–7680, 8542
 ontology of, 6830
 on Orphism, 3674
 on Pan, 6957
 on play, 3265
 on poetry, 7205
 on power, 5397
 on prayer, 7370
 on private *vs.* public spheres, 4107
 on Prometheus, 7420
 on prophecy, 7439
 on purification, 1460
 Pythagoreans and, 7181
 realism of, 9282
 on reality, 4355, 7110, 7181–7182
 on recurring paradise, 6984
 on reflexivity, 7648
 on reincarnation, 7679–7680
 on religious holidays, 7989
 on resurrection, 4456
 on revelation, 7775
 riddles of, 6987
 Schleiermacher (Friedrich) on, 8161
 on shape shifting, 8302
 ship symbolism of, 992
 on sin, 8405
 social philosophy of, 8464
 on Socrates, 8501
 on Socratic dialogue, 2342
 on Sophists, 3052
 on soul, 4415, 7181, 7182
 of animals, 7185
 of God, 7182
 of gods, 7183–7184, 7185
 of human beings, 7184, 7185
 immortality of, 7182, 7184
 likened to two-horse chariot, 4135
 of men, 7185
 of plants, 7185
 transmigration of, 7185, 7186, 9328, 9329
 tripartite soul theory, 7184
 of women, 7185
 words for, 1042
 World Soul, 6960, 6963
 on suicide, 8828–8829
 on sun symbolism and worship, 8835, 8839, 8840
 on theater, 7044
 on theology, 2383, 9134
 on *thiasoi*, 9159
 on Thracian religion, 9169
 on three elements in man, 9348
 on tradition, 9272
 on traditional religion, 7186
 tripartite soul theory, 3882
 on truth, 9374
 on underworld, 9453
 on vegetarianism, 7185
 on wisdom, 7109
 on writing, 9269
 origin of, 269, 270
 on Zalmoxis, 3466
- Platon (Byzantine monk), 9122
- Platonic Theology* (Proclus), 2277
- Platonism, **7187–7193**. *See also* Neoplatonism
 Bible, attempts to reconcile with, 8181
 catharsis in, 1460
 in Christianity
 chief concerns of, 7113
 and God, 3555
 Christian reincarnationism and, 8563
 Cosmic Soul in, Hekate identified with, 3900
 definition of, 7110
 dualism of, 2506, 2507, 2508, 2511, 7189
 eclecticism in, 3912
 and Gnosticism, 7190
 on gods, 7184
 the good in, 3635
 heart symbolism in, 3882
 and Hermetism, 7190–7191
hypostasis in, 4240, 4242
 in Italian Renaissance, 4897
 in Jewish philosophy, soul and, 8558
 of Justin Martyr, 5043, 5044
Logos in, 5504–5505
 Middle, 7188–7190
 Aristotle interpreted by, 7189
 Christian, 7190–7191
 on Demiurge, 7188–7189
 eclecticism of, 7188
 gnosis (knowledge) in, 3508
 and Hermetism, 7190
 on Platonic forms, 7189

- on *Timaeus* (Plato), 7188, 7189
 on World Soul, 7189
 nature in, 6432
 of Origen, 6890
 Philo Judaeus influenced by, 7106, 7107, 7113, 7188
 of Plutarch, 7200–7201
vs. Pythagoreanism, 7529–7530
 Pythagorizing, 7189
 in Renaissance, 7193
 ship symbolism in, 992
 and Stoicism, 7188
 theology in, 9135
 Valentinus influenced by, 7190
 witchcraft and, 9772
 Plautus, 35
 on *penates*, 7027
 on superstition, 8864
 Play, **7193–7198**. *See also*
 Carnival; Ceremonies; Festivals;
 Games; Sports
 attributes of, 7194
 and cosmology, 7194–7196
 creativity and, 7194
 deep, in gambling, 3260, 3261
 form of reference for, 7194
 framing behavior as,
 semantics of, 3265
 in Hinduism (*See Līlā*)
 Huizinga (Johan) on, 4201–4202, 8725
 meaning altered by, 7194
 representations in, 3265
 in rituals, 7196–7197
 time and, 1761
 untruth of, 3265, 7194
 “Playing God,” in science and
 religion debates, 8186–8188, 8190
Play of Daniel, 2471
 Plays. *See* Drama; Performance
 Pleasure
 Epicurus on, 3910
 in Judaism, as God’s gift,
 3548
 in primordial paradise, 6983
 Spinoza (Baruch) on, 8684
 Stoic perspective on, 3912
 Plebeians, in Roman society,
 7902–7903
 Pleck, Elizabeth H., 7859
 Pledge. *See* Vows and oaths
 Pleiades
 in Australian Indigenous
 religions, Seven Sisters story
 of, 643, 655
 in Aztec religion, 8735
 in Caribbean religions, 1429
 in ethnoastronomy, 2865–2866
 in Greek religion, 8735
 in Inca religion, 1362, 8735
 myths of, 8734–8735
 overview of, 8734–8735
Taqi Ongoy (“the dance of
 the Pleiades”), 3815
 Pleistocene. *See* Paleolithic Period
 Pleistoros (deity), 3466–3467
Plenitudo fontalis (God concept),
 1011, 1012
 Pleroma, Gnostic concept of,
 2966
Plessy v. Ferguson, 69
 Plethon, George, 6475
 Pliny the Elder
 on Arimaspeans, 6165
 on Christian persecution,
 7058
 on colossus of Rhodes, 8839
 on comets, 8735
 on dragons, 2346
 on druids, 2492
 Essenes described by, 2846
 on folk remedies and magic,
 3841
 on Fortuna, 1527
 on magic, 5573, 5575, 7914
 on shooting stars, 8736
 on Vestal Virgins, 3385
 Ploix, Charles, on supreme
 beings, 8875
 Plotinianism. *See* Neoplatonism
 Plotinus, **7198–7199**
 aesthetics of, 45
 Ammonius as teacher of,
 7198
 on archetypes, 458
 Aristotle and, 480, 7198
 on ascent to divine
 knowledge, 5817
 Augustine’s study of, 625,
 7199
 on Demiurge, 2274
 on dualism, 2510
 on ecstasy and union, 2681
 on eternity, 2854–2855
 as founder of Neoplatonism,
 7191, 7198, 7199
 against Gnosticism, 7199
 on the good, 3635, 7191,
 7198
 on heart, 3882
 hypostases (first principles),
 doctrine of, 4240, 4242,
 4243
 influence of, 3005, 6475
 on *falsafah*, 2971
 on intellect, 7184, 7191,
 7199
 on intuition, 4525
 on knowledge, 5203
 life of, 7198
 on *Logos*, 5501
 metaphysics of, 5990
 on mirrors, 6063
 monistic philosophy of, 6144,
 6146–6147
 on mystical union, 6336
 on mysticism, 6346
 Nag Hammadi codices and,
 6398
 and Neoplatonism, 6474
 Numenius influencing, 7189,
 7198
 on the One, 6146–6147,
 6346
 on Ibn Bājjah, 4263
 Philo Judaeus influencing,
 7106, 7198
 Porphyry as pupil of, 7191,
 7198
 on reality, 7191
 on soul, 7191, 7199
 symbolism and, 8907
 on transmigration, 9329
 on triads, 9348
 on unity, 6474
 on World Soul, 6963, 7199
 Plouton (deity), Hades identified
 with, 3725
 Ploutos (Eleusinian cult figure),
 Plouton and, 3725
 Plowmen, in winter carols, 9744
 Pluralism, legal, Buddhism in,
 5349
 Pluralism, religious
 anticult movements opposing,
 395
 and art, 502
 in Buddhism, Stcherbatsky
 (Theodore) on, 8737
 education and, 8765
 globalization and, 3497
 heresy and, 3929
 Hocking (William Ernest) on,
 4076
 in Islam
 modernist, 6097, 6099
 progressive, 6099
 in Jainism, 4768
 legitimation and, 5397, 5398
 in North American
 Christianity, 1714–1715
 social reform and, 1751
 in pantheism, 6961
 rational-choice theory and,
 8472
 in Roman Catholicism, 7889,
 7890
 in Roman religion, 7918–
 7919
 secularization and, 8218
 Smart (Ninian) on, 8444
 Smith (Wilfred Cantwell) on,
 8451
 in United States, paradox of,
 4044
 Plurality, in Indian philosophies,
 4420–4421, 4422–4423
 Plural marriage, in Mormonism,
 6193, 6194
 Plutarch, **7199–7202**
 on afterlife, 7200, 8543
 on *aion*, 207
 Ammonius as teacher of,
 7189
 on animals, 7200
 and apocalypse, 411
 on ascension, 521
 on Astarte, 34
 on Buddhism, 1186
 on Cato the Elder, 3841
 on Celtic religion, women in,
 3387
 on Christianity, 7201
 comparative theology of,
 9128
 on confession, 1887, 7566
 on cosmopolitanism, 3906,
 3907
 on cruelty in mythology,
 3909
 on deity, 2253
 on Delphi, 2266
 on Demiurge, 7188–7189,
 7200–7201
 on demons, 2277, 7189,
 7200
 on Dionysos, women and,
 3384
 on dualism, 2514–2515,
 7200
 on Egyptian religion, 7201,
 7202, 9576
 on Eleusinian mysteries, 3671
 eschatological myths of, 7200
 ethics of, 7189
 on fasting, 2996
 on festivals, 7200
 on geometry, 3442
 on God, 7200–7201
 on Greek religion, 7201
 on Hera, 3914
 on Hesiod, 3667
 on homosexuality, 4113
 on incense offering, 4419
 influence of, 7201–7202
 on intellect, 7200
 on intelligence, 4363
 on Isis, 3384, 3605
Isis and Osiris, 2514–2515,
 2538, 3907, 4557, 7201,
 7202
 on Judaism, 7201
 on knowledge, 5202
 on leaven, 5388
 life of, 7199–7200
 on Lupercalia, 5531
 on Mithra, 6089, 6331
 on moon, 6174
 on musical theory, 6304
 on oracles, 3905–3906, 8383
 on orgiastic feasts, 8247
 on Pan, 6958
 physics of, 7189
 Platonism of, 7200–7201
 on *pontifex*, 1051
 Pythagoreanism influencing,
 7189
 on relics, 7687
 Roman imperial cult criticized
 by, 7200
 on Roman religion, 7201
 on Rome, founding of, 1791
 on sacrifice, 7200
 ship symbolism of, 991, 992
 on soul, 7200
 on Stoicism, 3912
 on superstition, 8864
 on syncretism, 8926

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Plutarch *continued*
 on Thoth, 1761
 on *Timaeus* (Plato), 7189, 7200
 on transmigration, 9329
 writings of, 7200–7201
 Plymouth Colony. *See also*
 Pilgrims
 Congregationalism and, 1938
 Williams (Roger) in, 9739
 PMIP. *See* Pan-Malayan Islamic Party
 Pnei 'Or (Faces of Light), 4869
Pneuma (breath or soul), 1042
 Anaximenes on, 8542
 in New Testament, 8562, 8563
sarx and, 9070, 9073
 Pneumatocracy, Sohni (Rudolf) on, 8507
 Pneumatomachians (Christian heretics), 798
Pō (darkness), 7313, 7314
Po (earthly aspect of soul), 1043
 death and, 1589
 ghosts and, 1605
yinyang and, 8554, 8555
 Po'alei Agudah, 196
 Pobedonostsev, Konstantin, **7202–7203**
 Skobtsova (Mother Maria) and, 8422
 Pocomania
 compared to related religions, 1437
 history of study of, 75–76
 Podolia, Jewish movements in, 5017
 Poe, Edgar Allen,
 Swedenborgianism and, 8903
 Po'el Mizrahi (Mizrahi workers), 9981
Poemandres, 7190
Poemata (Beza), 851
Poem of Dawn and Sunset (Ras Shamra), 2442
Poem on the Dove King (Russian poem), 4453
 Poenaru, Emil, 3467
Poetic Edda, 167, 3446
 Poetic justice, in drama,
 appropriate use of, 5356
Poetics (Aristotle), 45, 5469, 5486
 music in, 6304
 Poetry, **7203–7227**. *See also*
 Epics; *specific poets*
 African, in Ifa divination, 87
 Aristotle on, 5160
 in Bible, 7204
 Herder (Johann Gottfried) on, 3919
Job, 4930–4931
 Buddhist, 1111, 1199, 2629, 7207, 7211–7212, 7215–7216
 of Klong chen Rab 'byams pa (Longchenpa), 5193
 of Nāgārjuna, 6393
 in Zen monasteries, 9947
 calligraphy and, 1369, 1371, 1373
 Canaanite, 1384, 1386
 cats in, 1463
 chanting of, 1536, 7204
 characteristics of, 7204
 Chinese, **7212–7214**
 Buddhist, 7207, 7212–7214
 Confucian, 7212–7214
 contemporary, 7214
 Daoist, 7207, 7212–7214
 Japanese poetry influenced by, 7215, 7216
 shamanistic, 7213
 Christian, 5471, **7218–7221**
 in 17th century, 7220–7221
 hymns, 7207, 7218
 medieval, 7218–7219
 metaphysical, 7220–7221
 origins of, 7208, 7218
 Renaissance, 7219–7220
 of Symeon the New Theologian, 8920
 vernacular, 7218
 Confucian, 7212–7214
 and creative dissonance, 7204
 Daoist, 7207, 7212–7214
 devotion in, 2319
 eddic (*See* Eddas)
 erotic, Bengali, 829
 Finnish, Haavio (Martti) and, 3723
 folk, 3162
 genres of, 7204
 Germanic (*See also* Sturm und Drang movement)
 in funeral rites, 168
 mead of inspiration for, 3455, 5509
 sources of, 3446
 Greek
 historiography and, 4035–4036
 Muses and, 6242
 transmission of religion through, 3660, 3678
 Herder (Johann Gottfried) and, **3918–3920**
 heroic, 9679–9680
 Hindu, 7205, 7209–7211
bhakti poetry to Śiva, 8417
 erotic devotional poetry to Kṛṣṇa, 4005
 Kṛṣṇa in, 5250, 5252, 5253
māyā in, 5795
 of Māñikavācakar, 5670–5671
 of Sūrdās, 8881–8882
 Rādhā in, 7593
 Indian, **7209–7212**
bhakti, 7207, 7208, 7209, 7210, 7211
bhakti genre of, 3984–3987
 Buddhist, 1111, 7211–7212
 in *Ādi Granth*, 32–33
 Islamic, 7223
 Jain, 7212
 mystical, 7208
 of Ālvārs, **279–280**
 rural traditions of, 4434
 saint-singer traditions and, 4005
 Sakya Pañḍita on, 8052
 Sanskrit, 7209
 Sikh, 7211
 Tamil, 857, 7207, 7210, 8974–8975, 8976, 8977
 vernacular, 7209–7211
 inspiration and, 4509–4510
 Islamic, **7221–7224**
 Andalusian, 4597, 7222
 Arabic, 7221–7222
 Egyptian, 7222
 gardens in, 3283
gimāns, **3494**
 in honor of Muḥammad, 7222, 7223–7224
 Persian, 7222–7223
 Qur'ān as inspiration for, 7205
 Qur'ān on, 6735
 Shī'i, 4712, 7207, 7222
 Šūfī, 4261, 4570, 4644, 7207–7208, 7222–7223, 9012
 vernacular, 7223
 Jain, 7212
 Japanese, 1371, 7207, **7214–7217** (*See also* Man'yōshū)
 Buddhist, 7215–7216
haiku, 8702
 influences on, 7215, 7216
 of Kamo no Mabuchi, 5074–5075
 magico-religious power of, 7214–7215
 prestige of, 7214
 recitative, 7215
 ritual functions of, 7215
 Shintō, 7215, 7216
 Jewish, 5471, 7207, 7208
 of ha-Levi, 4891, 9877–9878
 in *Hosea*, 4138
 of ibn Gabirol, 4890
 midrash and, 6020, 6021
 in rabbinic liturgy, 4978
 Zion in, 9977–9978
 Kakawin, in Southeast Asia, 4010
 kings in, 5160
 in Latvian folk songs, 8134
 in laws, 5328
 medium of, 7204
 modernist, 7206
 and music, 7204, 7207
 mystic, of Yunus Emre, 9917
 Native American, **7224–7227**
 in 19th century, 7224–7225
 Christianity and, 7225, 7226
 contemporary, 7225
 Greek mythological elements in, 7225
 oral tradition in, 7224, 7225
 remembering traditions in, 7225–7226
 translation of, 7224
 Óðinn and, 6809
 oral tradition of, 6843
 of Orpheus, 6892–6893
 as performance, 7203–7204
 Persian
 Ḥāfiz Shīrāzī, role of, **3733–3735**
 of 'Aṭṭār, Farīd al-Dīn, **600–603**
 of Nāšīr-i Khusraw, 6417
 of Sa'di, **8022–8023**
 Plato on, 45, 7205
 postmodern, 5483–5484
 of protest, 7205
 and religion, **7203–7209**
 chanting, 7204
 devotion, 7207–7208
 mysticism, 7207–7208
 prophecy, 7204–7207
 revelation, 7204–7207
 and society, 7208
 religion and, Wach (Joachim) on, 9652
 Roman, music and, 6304
 Roman Catholic, of Gregory of Nazianzus, 3695–3696
 Russian, of Skobtsova (Mother Maria), 8423
 shamanistic euphoria as source of, 8274
 Sikh, of Gobind Singh, 8395
 Southeast Asian, in song form, 6288
 Šūfī
 mystical union in, 6338, 6352
 by 'Aṭṭār, Farīd al-Dīn, **600–603**
 of Khusraw (Amīr), 5138–5139
 of Rābī'ah al-'Adawīyah, 7591
 Tamil, 6240, 10088
 Vālmīki as inventor of, 9518
 vernacular
 Christian, 7218
 Indian, 7209–7211
 Islamic, 4663–4664, 7223
 Welsh, 1480
 Arthur in, 508–509
 Merlin in, 5878
Poetry of Baruch, The: A Reconstruction and Analysis of the Original Hebrew Text of Baruch 3:9-5:9 (Burke), 899
 Pogroms, 4984–4985
 Pohlenz, Max, on Stoicism, 8742
 Pohnpei (Micronesia)
 grand rituals in, 6006–6007
 myths of, 6009
 charter, 6002–6003
 creation, 6004
Poiesis (aesthetic making), 44–45
Poimandres. *See* *Corpus Hermeticum*
Poimen (The Shepherd of Hermas), 3052
 Poincaré, Jules-Henri, 1541
 Pointing Southward Palace (Taiwan), 9058

- Point Loma Theosophical Community, 6546, **7227–7230**
 dedication ceremony at, 7229
 education at, 7229, 9206
 location of, 7227, 7228–7229, 9206
 origins of, 7228, 9205–9206
- Point of View for My Work as an Author, The* (Kierkegaard), 5141
- Poirier, Sylvie, 2487
- Poison
 in Afro-Caribbean religion, 3823
 ordeal by, 6848–6849
 from plants, 9575
 witchcraft revealed by, 9777
- Pokaiṅi phenomenon, 766
- Poladi, Hassan, 3162
- Polā festival, in Marathi religions, 5698
- Poland and Polish religions. *See also* Slavic religion
 Agudat Yisra'el in, 195
 Christianity
 history of, 1684, 1685, 1686
 Orthodox–Catholic union in, 2114–2115
 Protestantism, 1685
 Uniatism and conquest of Moscow, 1685
 Unitarianism in, 9468–9469
 concentration camps in, 4086
 films from, 3099
 Islam, 4679
 Judaism, 5015
 communal autonomy of, 5015
 Frankist movement in, 3786
 Isserles (Mosheh) and, 4750–4751
 in middle ages, 5014
 Orthodox Judaism in, 6902
 post-World War I, 5021–5022
 Shabbateanism in, 3186–3187
 Tamudic study in, 5015–5016
tsaddiq in, 9380, 9381
yeshivot of, 9884
 Kagan (Yisra'el Me'ir) in, 5053
 Karaites in, 5084
 Kotler (Aharon) in, 5239
 new religious movements in, 6568
oplatek (bread) in, 2400
 partition of, 1686
 study of religion in, 8772–8773, 8774–8775
- Polanyi, Michael
 hierarchical epistemology of, science and religion and, 2658
 on knowledge, 5210
- Polar bear, 808, 4527
- Polarities. *See* Binary oppositions;
 Duality
- Polarvölker, Die* (Byhan), 473
- Polelesi of Igurue village, cargo cults and, 1415
- Polemics, **7230–7244**
vs. apologetics, 429
 Christian-Muslim, **7242–7244**
 on Bible, 7242
 medieval, 7242–7243
 modern, 7244
 on Muḥammad, 7242, 7243–7244
 on Qur'ān, 7242, 7243–7244
 on Trinity, 7242
 deity in, 2253
 of Jerome, 4833
 Jewish-Christian, **7230–7236**
 in early Christianity, 7230–7231
 economic aspects of, 7234
 on Hebrew scriptures, 7231–7233
 Jesus in, 4846
 on Jewish exile, 7234
 major works of, 7231, 7234
 medieval, 7234
 on New Testament, 7233–7234
 on Reformation, 7234–7235
 on Talmud, 7233
 misconceptions of image in, 9624
 Muslim-Jewish, **7236–7242**
 decline of, 7241
 on Hebrew scriptures, 7237–7240
 on Jewish law, 7238, 7239
 on Muḥammad, 7241
- Poles. *See* Pillars
- Polgar, Yitshaq, 7234
- Poli'ahu (deity), 7314
- Polis* (city-state), 3665–3667
 consecration of, *hieros gamos* (sacred marriage) and, 3976
 historiography and, 4027
 kingship in, 5166–5167
 Plato on, as public sphere, 4107
- Polish Brethren, Sozzini (Fausto Pavolo) and, 8673, 8674
- Polish Laboratory Theater, 2476
- Polish Orthodox Church, in Orthodox structure, 2589
- Political activism, in engaged Buddhism, 2785
- Political economy. *See also* Economics
 of colonialism, 1854
- Political Evensong, Sölle (Dorothee) and, 8512
- Political ideologies
 of Eliade, 2758–2760
 nature religions and, 2663
- Political legitimacy, in Confucianism. *See also* Mandate of Heaven
 imperial cults and, 1914
- Political movements
 Christian social movements and, 1753–1755
 heresy, and religio-political movements, 3923
 in Islam, imitation of Muḥammad and, 6227
 prophets inspiring, 87
- Political philosophy. *See also* Kingship
 Cārvāka, 1446
 in China (*See also* Confucianism)
 of Confucius, 1571
 Han dynasty, 1590
 Qin dynasty, 1574, 1590
 in Christianity, of Hooker (Richard), 4124
 in Korea, Confucianism and, 1930
 might, rule of, Han Fei Zi on, 3773
- Political theology. *See also* Liberation theology
 Christian, **7244–7247**, 9140
 African, 1723
 American, 7246
 Canadian, 7246
 conscience and, 1941
 European, 7245, 7246
 Latin American, 7246
 European, liberation theology and, 5440
 Hobbes (Thomas) on, 4075
 Islamic, al-Fārābī's, 2973, 2975
 Kublai Khan and concept of Buddhist world state, 1645
 of Savonarola (Girolamo), 8139–8140
- Political theory, *ummah* in, 9447–9448
- Politics, **7248–7304**. *See also* Church and state; Civil religion; Kings and kingship; Liberation theology
 and African religions, **7290–7295**
 in colonial era, 7291–7292
 democratization in, 7293
 modernization and, 7292–7295
 new movements in, 105–106
 social dynamics in, 7291
 Aristotle on, 486, 7109
 in Australia and New Zealand, 1734
 awareness of link between religion and, 3230
 in Axial Age, 7727
- and Buddhism, 1140–1142, 7253, **7260–7266**
 Burmese Buddhism, 9479
 colonial, 7263
 defining, 7260–7261
 historical development of, 7261–7263
 in Mahāyāna Buddhism, 7260, 7262
 in *saṃgha*, 8077–8079
 in Theravāda Buddhism, 9152–9153
 in Vajrayāna Buddhism, 7254
 modern, 7264–7265
 in monasticism, 6128–6129
 postcolonial, 7263–7264
 in Burma, Buddhism in, 9479
 Capps's study of religion and, 1413
 cargo cults and, 1419
 ceremony and political power, 1513–1516
 charismatic leadership, 1544–1545
 in China, **7266–7270** (*See also* Confucianism)
 bureaucracy in, 7267–7268
 court attire, religious symbolism on, 1830
 immortality quests in, 7267
 imperial cults, 7266–7267
 modern, 7268–7269
 portents and political power, 1592
 rebellions in, 7267–7268
 religious advisors in, 7268
 religious suppression in, 7255, 7267–7268
 state sponsorship of religion, 7268
 and Christianity, **7279–7284**
 in colonial era, 7282
 in early Christianity, 7279–7280
 in Enlightenment, 7282–7283
 medieval, 7254, 7280
 modern, 7283
 in Pentecostalism, 6580
 in Protestantism, 7453
 in Reformation, 7280–7281
 colonial (*See* Colonialism; Postcolonialism)
 cosmopolitanism, in Hellenism and Stoicism, 3906–3907
 Eblaite, religion and, 2597, 2598
 the Enlightenment and, 2795
 faith and, Niebuhr (Reinhold) on, 6613
 fundamentalism and political ideology, 1517

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Politics *continued*
 Gandhi on, 5399
 globalization of, 3498
 Haitian Vodou and, 1434
 human rights and, 4178–4179
 in India
 Āyurveda and, 3856
 “Hinduness” (*Hindutva*), 1858
 untouchables in, 9477
 and Islam, 7284–7290 (*See also* Caliphate; Fundamentalism, Islamic; Imamate)
 ‘Abd al-Rāzīq (‘Alī) on, 5
 as source of *kalām*, 5061
 in colonial era, 7286
 democracy debate, 7290
 in early Islam, 7284–7285
 in Europe, 4680
 Ibn Rushd and, 4272
 North African, 4590–4591
 Rashīd Riḍā (Muḥammad) on, 7621
 religio-political synthesis, 7253–7254, 7287
 sharī‘ah and, 4692, 4703
 in Southeast Asia, 4668–4670
 studies on, 4720, 4723
 ‘*ulamā*’ in, 9440
 in Israelite religion
 Levites and, 5426
 sacralization of, 4973
 in Japan, 7270–7275
 Confucianism and, 1927, 4782, 4789, 4797
 formative period of, 7271–7272
 Jōdo Shinshū in, 4936
 Kang Yuwei in, 5075–5076
 middle period of, 7272–7273
 modern period of, 7273–7275
 religious groups in, 4792
 Sōka Gakkai and, 8509
 under Tokugawa regime, 4788
 and Judaism, 10060–10064
 Abravanel (Isaac) on, 18
 in Jewish Renewal, 4871–4872
 in Orthodox Judaism, 6902
 secularizing conceptions of, 10061–10063
 theocratic conceptions of, 10061–10063
 of martyrdom, 5738–5739
 and Mediterranean religions, 7275–7279
 in Egypt, 7277
 functions of, 7276
 in Greece, 7275, 7277–7278
 in Mesopotamia, 7276–7277
 priests in, 7275, 7276
 in Rome, 7255, 7278–7279
 scholars on, 7276
 in Micronesian myths, 6012
 in mysticism, 6358
 and Native American religions, 7299–7304
 in colonial era, 7301–7302
 contemporary, 7303–7304
 in protest era, 7302–7303
 in reform era, 7302
 in reservation era, 7302
 tribal traditions of, 7299–7301
 “natural” religious communities and, 1865
 and Oceanic religions, 7295–7299
 in colonial era, 7296–7297
 contemporary, 7297–7298, 9324–9325
 missionary impact on, 6792
 political functions of indigenous religions, 7295–7296
 papacy, conflicts with, 1690
 power in, myth and, 6361
 priesthood in, 7397–7398
 progressive, Spiritualism associated with, 8715
 Rastafari, 7623, 7624, 7625
 Reformation and, 7656–7657, 7664
 Reiyūkai Kyōdan involvement in, 7862
 and religion, 7248–7260, 7790, 7791
 authority in, 7249
 colonialism and, 7248, 7282, 7286, 7291–7292, 7296–7297, 7301–7302
 Durkheim (Émile) on, 7251
 Eliade (Mircea) on, 7251–7252
 Enlightenment and, 7248, 7249–7250, 7282–7283
 feminist critique of, 7252
 Foucault (Michel) on, 7252–7253
 Marx (Karl) on, 7250–7251
 patterns of relations between, 7253–7258
 Reformation and, 7248, 7280–7281
 secularism and, 7283–7284
 Taubes (Jakob) on, 9021
 Weber (Max) on, 7251
 religious broadcasting’s influence on, 7714–7715
 rituals and, 7839–7840
 schism and political differences, 8152–8153
 secret societies and, 8211–8212
 secularization and, 8217
 in South Asia, religious studies, impact on, 8791–8792
 in Southeast Asia, scholarly agendas and, 8638–8639
 study of religion and, 10079
 in United States
 evangelicals in, 2891
 fundamentalists in, 2892
 Pentecostals in, 7032
 public Christianity and, 1715
 and violence, 7249, 7251, 7257
 vs. maṅḍalas, structures of, 5645
 in *Wissenschaft des Judentums*, 4877–4878
Politics (Aristotle), 486
 chance in, 1526
 Hobbes (Thomas) and, 4074
 Ibn Rushd’s commentary on, 4272
Politics of God, The (Washington), 964
Politics of Ritual in an Aboriginal Settlement, The (Dussart), 644
Politics of the Secret (Anderson), 689
Politicus (Plato), 4456, 6984
Politische Theologie des Paulus, Die (Taubes), 9021
 Polity (church government form)
 in Buddhism, *saṃgha* and, 8077–8079
 in Christianity (*See* Church polity)
 Polka, at *veglia*, 2148
 Pollard, Alton, 80
 Pollen, in Apache religion, 405, 10070, 10071
 Pollera, Alberto, 115
 Pollock, Frederick, on retribution, 5373
 Pollock, Jackson, 500
 Pollock, Sheldon, on Sanskrit use in Cambodia, 5128
 Pollution. *See also* Purification;
 Purity
 ablutions for, 10–12
 bodily functions and, 7504–7505
 in Buddhism
 sexual activity and, 7084
 in Tibetan Buddhism, 7503
 childbirth and, 2405, 2407, 4732, 7504, 7505, 7511
 cultural diversity of, 7504
 death and, 2405, 2408, 7505, 7506, 7511, 7513
 definition of, 11
 drums and, 2494
 food and, 7504–7505 (*See also* Dietary laws)
 in Greek religion, 3677–3678, 7506
 in Hinduism, 2404, 2405
 castes and, 7506
 of homes, 4105
 idolatry and, 7513
 and illness, 7505
 incest and, 7506
 of Indian rivers, 2622
 in Israelite religion, 7511–7513
 Jainism and, call for action against, 2626
 Japanese measures against, 2638
 in Japanese religions, and women, 3348
 loss of virginity and, 7506
 in Melanesian religions, women and, 5836
 menstruation and, 5866, 7504, 7505, 7511
 contamination from, 7505
 in Hinduism, 2405
 in Israelite religion, 4732
 in Judaism, 7511, 7512, 7514–7515, 10052
 murder and, 7506, 7513
 semen and, 7397, 7504
 sexual activity and, 7505–7506, 7512
 in African religions, 4486
 in Buddhism, 7084
 and celibacy, 7397
 in Hinduism, 2405
 in Israelite religion, 4732
 spiritual, 7506–7507
 tears and, 9024
 in Zoroastrianism, 9997–9998
 Pollux (deity), 7902
 Polo, Marco
 on Buddhism, 1311
 in China, 1166
 Manichaeism and, 5670
 on Mari and Mordvins, 5709
 on monsters, 6165
 on Pasai sultanate, 4659
 Polo de Ondegardo, Juan de
 chronicle of, 1361–1362
 on temples, 8608
 Poltergeists, definition of, 3475
 Polyaeos (historian), 9170
 Polyandry
 definition of, 5725
 in Tibet, 5725
 Polybius, cyclical philosophy of
 history of, 4027
 Polycarp
 anti-docetic views of, 2381
 epistle of, 920
 on “gospel,” 3641
 Irenaeus studying under, 4538
 martyrdom of, 7059
 on *I Peter*, 917
 Polycraticus (John of Salisbury),
 magic in, 5577
 Polydaemonism, 7316
 Polygamy
 definition of, 5725
 in Islam
 ‘Abduh (Muḥammad) on, 4700, 7567
 acceptance of, 7082
 in Central Asia, 4625
 faqīh supporting, 4700
 Qur’ān on, 4564, 4573, 4707

- slave traditions of, 4683
in Mormonism, 6193, 6194, 6534, 6558
- Polygyny
conflict between wives in, 5725
Darwinism and, 8478
definition of, 5725
in Israelite religion, 4733
in Judaism
ban on, 3749–3750
Gershom ben Yehudah against, 3352, 3461
in Karaite Judaism, 5087
in rabbinic Judaism, 1559, 3352
in new religious movements, 6514, 6516
in Zoroastrianism, 3374, 10000
- Polymorphic deities, in Celtic religion, 1482
- Polynesia and Polynesian religions, **7304–7315**. *See also* Oceania and Oceanic religions; Solomon Islands religions; Tikopia religion
- ancestors in, 7306, 8980
animals in, 7307
atuas in, **622–623**, 7306, 9195
birds in, 948
birth in, 7311
boat burials in, 991
cannibalism in, 1403–1404
chiefs in, 7296, 7307, 7309
Christianity
conversion to, 7305, 9195
effects of, 8980–8981
and politics, 7297
traditional culture merged with, 9324
Christian missions in, and music, 6264
colonization of, 6784
cosmogonies in, 6786
cosmologies in, 2004–2007, 7305–7306
dance in, 6264
death in, 7311
association with food, 3169
deities of, 7306–7307 (*See also specific deities*)
in creation myths, 7312–7314
dismissing, 7309–7311
gaining favor of, 7309
human contact with, 6263–6264
inviting, 7308–7309
parentage of, 8980
in physical world, 7305, 7306, 7307, 7308–7309
process of creation of, 8980
descent into the underworld in, 2298
diversity in, 2004
- dreams in, 7306
drums in, 2500
Firth (Raymond) and, 3121–3122
food in, 7308, 7310
gender in, **3395–3400**
genealogy in, 3425
Hawaiian religion and, 3796
iconography in, 7309
incantation in, 7309, 7311
incarnation in, 4414
knot symbolism in, 5198
magic in, 5566–5567
mahu gender reversal in, 4116
mana in, **5631–5633**, 7307–7308, 8947
Māui in, 3018, **5782–5783**
megalithic religion, 5828
vs. Melanesia, 5832
millenarianism in, 6034
music in, 6263–6264
mythic themes, **7312–7315**
creation myths, 7305–7306, 7312–7314
origin of islands and people, 7314–7415
New Year ceremonies in, 6592
noa in, 7310, 7311
as Oceanic cultural area, 6784
ocean in, 6807
omens in, 7306–7307
pō in, 7313, 7314
priesthood in, 6263, 7305, 7306–7307, 7309
rainbow symbolism in, 7604
rituals in, 7308–7311
sacrifice in, 7309
soul in, 7311, 9195
spirit possession in, 7307
tapu in (*See Tapu*)
tattooing in, 7808
transculturation of, 9320–9325
transmigration in, 9327
trees in, 9335
trickster in (*See Maui*)
witchcraft in, 7308
women in, **3395–3400**
menstrual blood of, 7311
and release from *tapu*, 7310–7311
- Polygonomous deities, history of religions approach on, 4065
- Polyphony
in Christianity, 6309–6311
in Judaism, 6310
origins of, 6309
- Polyrhythms, 2496
- Polytheism, **7315–7319**
of African religions, 85, 86
analytical psychology of, 7485
as atheism, 577
Brelich (Angelo) on, 1047
characteristics of, 7316–7319
of Chinese religion, 7317–7318
in Christianity, saints and, 2228
- decline of, 7318
deity in, 2258
and diffusion *vs.* parallelism, 4063
dualism in, 2505, 2507
etymology of term, 7315–7316
gods in
accessibility of, 7317
good and bad, 7318
history of, 7317
human becoming, 7318
immortality of, 7317
personality of, 7317, 7318
power of, 7318
specialization among, 7317
in Greek religion, 7317
in Hellenistic religions, equation of gods in, 3907–3909
henotheism and, 3913
historiography of, medieval, 4038
history of religions approach on, 4065–4066
in Indian religions, Vedic pantheon, 3990–3991
Islamic view of (*See Shirk*)
in Israelite religion, 3539–3541
in Japanese religions, *kami* as misinterpretation of, 5072
vs. monotheism, 6158
nature of divine in, 128–129
origins of, 7316, 7318
of Orphism, 6894
Pettazoni (Raffaele) on, 7074–7075
vs. positivism, 7339
in Roman religion, 7317, 7318
in Tlaxcalan religion, 9214–9215
universalism in, 1482–1483
in Zoroastrianism, rejection of, 2128
- Polythetic model of religion, cultural analysis and, 8471
- Polyvalent deities, in Celtic religion, 1482–1483
- Polzin, Robert, 742
- Poma, Huaman, 3240
- Pomaks (Muslims), 4674, 4677, 4678
- Pomapoma (trickster), 664
- Pomare II (Tahitian chief), 9322
- Pomerium* (demarcation line), in Rome, 7897
- Pomeroy, Sarah B., methodology of, 3381
- Pōmnang (Buddhist monk), 1172
- Pomo de Ayala, Felipe, on Inca calendar, 1361
- Pomo Indians
calendar, 1353
fiction about, 3092–3093
knot symbolism of, 5198
Pomona (deity), priest of, 3126
- Pomo religion (North America)
bears in, 808–809
dreams in, 2488
weaving in, 939
- Pōmp'ae* (chant), 6297–6298
- Pompa imaginum* (funerary procession), 7903
- Pompallier, Jean Baptiste, missions to New Zealand, 1732
- Pompeii (Italy), religion in, 7894
- Pomponazzi, Pietro
on Aristotle, 4273
on demons, 2280
- Ponca tribe (North America)
ballgame played by, 752
healing in, 7300
- Ponce, Pedro, 5940
- Ponder, Catherine, 6585
- Pong Banggai di Rante (deity), 9241
- Pong Lalondong (deity), 9241, 9242
- Pong Tulak Padang (deity), 9241
- Poniatowski, Zgymunt, and study of religion in Poland, 8774
- Ponikan* (evil ones), in Cuna creation myth, 2095–2096
- Poňkal (rite), 2405
- Pontiac (Ottawa chief), 6665
and Neolin, 6458, 6666
- Pontian (pope), in exile, 7059
- Pontifex*, 1051, **7319–7320**
authority of, 7319
etymology of term, 1051, 7319
importance of, 7319
responsibilities of, 7319
- Pontifex maximus*, 1051, 7907
Augustus as, 7319, 7913
Caesar as, 7278, 7319, 7912
Gratian and, 7922
as head of Roman religion, 7319
- Po'okanaka* (type of *heiau*), function of, 3797
- Poole, Elijah. *See* Elijah Muhammad
- Poole, Fitz John Porter, on restrained comparison, 1880
- Poole, Stafford, 5922
- Poor Clares, 3182, 3183, 3184
- Poor Folk* (Dostoevsky), 2421
- Poor people
almsgiving to, **266–269**
Baltic ancestors' food given to, 331
Jeremiah and, 4827
John the Baptist and, 4942
liberation theology and, 5439
tombs of, 9226, 9227
- Poor tax. *See Zakāt*
- Pope (bishop of Rome). *See also* Papacy; *specific popes*
as Antichrist, 395, 9772
authority of, 694–695
in Byzantine church, 2585–2586, 2587
in church polity, 7886, 7887

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- authority of *continued*
vs. secular authority, 696–697
 becoming pope, 1662, 1763, 6966
 changing first names, 6967
 Damasus I on, 6966
 in early Christian structure, 2581
 increasing power of, 6965–6966
 infallibility of
 Döllinger (Johann) on, 2396
 Vatican I on, 2396, 6974, 7180, 9528–9532
 Jesuits under, 4842
 list of, 6968–6970
 monepiscopacy of, 6966
 most popular names of, 6967
 Peter as, 7875
 in ultramontanism, 9442
 Popé (Indian medicine man), 3474, 6729
 Pueblo Revolt led by, 6422
 Pope, Alexander
 as Freemason, 3195
 on Golden Age, 3627
 on Newton, 6588
 on *Pilgrim's Progress* (Bunyan), 1323
 Pope, G. U., 8978
 Popenoe, Paul, 2881
Popol Vuh, The (Maya community book), 5797
 afterlife in, 150
 ballgames in, 751
 ceremonial use of, 5933
 creation myth in, 3130, 5797, 5933, 5935
 divine duality in, 5883
 iconography of, 4312
 Maya calendar and, 1358
 monkeys in, 6150
 rediscovery of, 5797
 second humanity in, 3132
 sky in, 8428
 sun in, 5935
 tribal deities in, 9224
 Popov, A. A., 475
 on shaman initiation, 8271
 Pöpsöng-chong school of Buddhism (Korea), 1171
 Pöpsöng school of Buddhism (Korea), 9796–9797
 Popular culture, **7320–7324**. *See also* Film
 in 19th century, 7320–7321, 7322
 art of, 7321, 7322, 7323
 Brazilian, Afro-Brazilian religions and, 124–125
 criticism of, 7321
 in Europe, 7321, 7322
 in Latin America, 7321, 7322
 in United States, 7321, 7322
 elements of, 7320
 vs. folk culture, 7320
 fundamentalism and, 2887, 2889
 of joking, in Carnival, 1440
 vs. mass culture, 7320
 motivation of, 7321–7322
 Rastafari connections to, 7622–7623, 7625
 and religion, 7322–7324
 rituals and, 7858–7859
 use of term, 7320
 in visual culture, 9620
 as working-class culture, 7320–7321
Popular Culture in Early Modern Europe (Burke), 2144
 Popular dance, **2143–2152**
 definitions of, 2144–2146
 Popular (folk) religion, **7324–7333**. *See also* Folk religion
 anthropologists on, 7325, 7326
 Canaanite, 1387–1388
 Chinese, 1605–1606, **1613–1621**
 concept of “religion” and, 1580–1581, 1614
 Daoism’s connection to, 3342
 gender in, 3339–3340
 historical constructions, 1614–1615
 imperial ancestor cult and, 1912–1913
 liturgy and ritual, 1619–1620
 music in, 6292
 in postimperial era, 1610, 1611
 in Qing dynasty, 1609
 religious specialists, 1617–1618
 scholarship and historiography, 1620–1621
 social structures, 1615–1617
 soul in, 8556
 state, relations with, 1618
 temples, 1617
 theology, 1618–1619
 trickster fox in, 8303
 Christianity and campaign against superstition and, 8865–8866
 humor in popular theology, 4203
 as civil religion, 7327
 created by elite level of society, 7328
 Egyptian, healers, spiritist, 3836
 esoteric beliefs in, 7327
 in Europe, magical practices in, 8865–8866
 forms of, 7325–7326
 global structures of, 7330
 Hindu, 4006–4007
 in Islam
 Shiism, popular practices in, 8345
 in Sufism, 8822, 8824–8825
 in Japan, **4794–4800**
 institutionalization of, 4799–4800
 Shotoku Taishi (prince), veneration of, 8375–8376
 as mass religion, 7328
 meanings and dimensions of, 7326–7328
 Middle Eastern, hand of Faṭimah amulet in, 3837
 as minority religion, 7327–7328
 nature of culture and, 7328–7329
 in Oceania, folk Christianity in, 1739
 oral tradition in, 7325, 7326
 outlaw figure in, 7330
 prophetic figure in, 7330
 social change and, 7329–7330
 studies of, 7324–7326
 the supernatural in, 8861
 in Tibet, 9184–9186, 9191
 Turkic religions as, 9400–9401, 9402
 in Vietnam, 9591, 9593
 in women’s studies, 9790
Populorum progressio (Paul VI), 7012
 Pordage, John, on androgyny, 8523
 Pore (deity), in Yanoama religion, 8577
 Porete, Marguerite, 3359
 on mystical union, 6337
 Pork. *See* Pigs
 Poro society (Sierra Leone), 88, 4302, 4303
 as secret society, 8213
 Porphyry
 on apostasy, 432
 Iamblichus as pupil of, 7191
 on images, 4352
 metaphysics of, 5990
 on Mithraism, 6091, 6092
 as Plotinus’s pupil, 7191, 7198
 and problem of universals, 6644
 on Pythagoras, 6050
 and theurgy, 9157
 on Thracian religion, 9169
 on transmigration, 9329
 on unity, 6474
 writings of, 7191
 on Zalmoxis, 9926, 9928
 Portals, **7333–7335**
 famous examples of, 7333
 functions of, 7333–7334
 motifs of, 7334
 in pilgrimage, 7333
 rites of, 7334
 rudimentary forms of, 7333
 symbolism of, 7333, 7334
 Portents, **7335–7338**. *See also* Auspices; Divination; Haruspices; Omens
 celestial, 7336–7337
 in Chinese religion
 political, 1592
 qi and, 1575
 comets and meteorites as, 8735–8736
 in Etruscan religion, 7336–7337
 etymology of term, 7335
 in Greek religion, 7335–7336
 vs. prodigies, 7337
 in Roman religion, 2377, 7335–7336
 Porter, Hal, 3084
 Porterfield, Kay, 6426
 Porthan, Henrik Gabriel, 3111
 Portraiture, vol. 10 color insert
 human body and, 4171
 Portugal and Portuguese religion, study of religion in, 10081
 Portugal and Portuguese religions
 colonialism
 in Africa, 1510, 1717–1718, 4607
 and Inquisition, 4503–4506
 in Latin America, 1695
 in Southeast Asia, 4660, 4661, 4662, 4664
 Entrudo (Carnival), 1442–1443
 Ethiopia aided by, 2860
 explorers from
 on African religions, 112, 5220
 in Japan, 9310
 feitiços in, 3043
 Iberian religion in (*See* Iberian religion)
 Inquisition in (*See* Portuguese Inquisition)
 Islam, 4679
 Marranos in, 5716–5722
 missionaries from
 in Africa, 1717–1718
 on African religions, 112
 in Japan, 4787–4788
 in Latin America, 1695
 monopoly of, 6083–6084
 Neolithic religion in, 6465
 poetry in, 7219
 saints in, healing and, 3812
 Portuguese Inquisition
 influence of, 4502
 Marranos in, 5717, 5720–5722
 in the New World, 4503–4506
 origins of, 4501
 purpose of, 4498
 victims of, 4498, 4501, 4502
 Portunus (deity), priest of, 3126
Posadha (confessional ceremony), in *samghas*, 8072
 Poseidon (deity), **7338–7339**
 Athena and, 587
 functions of, 3680, 7338–7339, 9952
 iconography of, 4321, 4322
 Minos and, 5273–5274
 in Mycenaean religion, 42
 as ocean deity, 6805, 9701–9702
 as stallion, 4133, 8301
 Posey, Alexander, 7224, 7225

- Pośhayank'ya, in Zuni creation myth, 2556
- Posidonius (Stoic philosopher)
- anti-Semitism of, 8743
 - Celtic ethnography, 1479, 1481
 - on Celtic religion
 - head cult, 3807
 - women in, 3387–3388
 - on contemplation of heavenly bodies, 8742
 - on druids, 2492
 - on evil, 8742
 - on fate, 8742
 - on Geto-Dacian religion, 3466
 - on *hypostasis*, 4240
 - on Iberian religion, 4253
 - on reality, 8741
 - Stoicism and, 8740–8741
- Position of Women in Hindu Civilization, The* (Altekar), 3321
- Positive eugenics, 2879
- Positive-historical approach, historiography and, 4059
- Positive-historical Judaism, 1957–1958. *See also* Conservative Judaism
- Positive law, 5367, 5368, 5369
- Positive philosophy, 47
- Positive theology, 9139
- Positivism, 2780, **7339–7341**
- Brelich (Angelo) and, 4046
 - Comte as founder of, 1882, 7339–7341
 - consciousness, view of, 1946
 - definition of, 7339
 - impulse of, 7341
 - Leach (Edmund) on, 5382
 - legal, 5326, 5330
 - logical positivism and, 5498
 - materialism and, 5775
 - predecessors of, 7340
 - on religion, 7115–7116
 - religion and, 7341
 - Renan (Ernest) and, 7750–7751
 - as response to Kant (Immanuel), 7115
 - science and sociology and, 7340
 - scientific progress and, 7340
 - sociology and, 8480
 - and three-state law of human knowledge, 7339–7340
- Posner, Richard, on law and literature, 5356, 5357
- Posse, Abel, 3063
- Possessed, The* (Dostoevsky), 2422, 7943
- Possession. *See* Spirit possession
- Possession at Loudon* (Certeau), 2930
- Possession divination, 2370–2371
- Possessions (ownership)
- in Jainism, 2624
 - in Russian monasticism, 4957
- Possidius, Augustine's biography by, 628–629
- Post, R. R., 9159
- Postaža, Lilita, 766
- Postcolonialism, **1853–1860**. *See also* Colonialism
- conversion, postcolonial theory of, 1971
 - feminist theory paralleling, 3303–3304
 - in gender studies, 3314–3315
 - Hinduism and, 3321–3322
 - historiography in age of, 4047–4051
 - and history of religions, 10042–10043
 - indigeneity and hybridity in, 1858–1859
 - in Japanese study of religion, 8778
 - Kenyan school ceremonies and national identity, 1515
 - prospects for academic study of religion, 1857–1859
 - Southeast Asia and, political agendas of scholarship on, 8638–8639
 - subaltern studies and, 8801
 - in women's studies, 9792
- Postfeminism, 3024, 3298
- Post-halakhic Judaism, 4871
- Postman, Neil, 7321
- Postmodern Bible*, 5488–5489
- Postmodern dance, 2161
- Postmodernism
- French influence on, 4049
 - Geertz (Clifford) and, 8501
 - Gnosticism and, 3526–3527
 - in Japan, 8778
 - Jewish, 9238
 - in Jewish studies, 4885
 - Jung and, 5032
 - literature of, 5482–5484
 - characteristics of, 5482–5483
 - critical theory of, 5487–5489
 - fragmentary in, 5482
 - God in, 5483–5484
 - objectivity challenged by, 1879
 - in progressive Islam, 6098
 - rejection of tradition in, 9273–9274
 - religion and modernity and, 5032
 - subaltern studies and, 8801
 - time in, 7993
 - and tradition, 9279–9280
 - women's studies and, 9792
- Poststructuralism
- cargo cults, analysis of, 1421, 1423–1424
 - on politics and religion, 7252–7253
 - postcolonial studies and, 1858
 - Reformation violence and, 1808
 - society-religion relations in, 8470–8471
 - in South American Indian religions research, 8596–8597
 - structuralism and, 8752, 8754
- Post-Tantra meditation, 1288–1289
- Postures and gestures, **7341–7345**. *See also* Dance; Hands; *See also* Mudrās; Touching
- of animals, 7341
 - in art, 4170, 4171
 - Benedictio Latina* (votive gesture), in cult of Sabazios, 7954
 - body symbolism and, 4161
 - of Buddha, 4171
 - cheironomy (melodic movement), 1533
 - in Christianity, 7342, 7343, 7344
 - in Eastern Orthodox Christianity, 7342, 7343
 - in Theravāda Buddhism, prostration in, 8061
 - in Islam, 7341–7342, 7343
 - during *ḥajj*, 7158, 7343, 7344
 - folk practices, 7343–7344
 - during funeral, 7343
 - in *ṣalāt* (prayer), 7342, 7343, 8057–8058
 - uniformity of, 7342
 - in Judaism, 7343, 7344
 - in Orthodox sacraments, 2592
 - in performances, 7043
 - in Shingon Buddhism, 8351
 - social, 7344
 - social functions of, 7342
 - symbolic range of, 7342–7344
 - in yoga, 1043–1046, 7343
 - aṣṭāṅgayoga* (eight-limbed discipline), 8704
- Potala (palace of Dalai Lama), 2131, 9051–9052, 9184
- Potalaka Mountain, Avalokiteśvara and, 705, 7503
- Potawatomi tribe (North America), **368–371**
- ballgame played by, 753, 754
 - Medicine rite of, 6681
 - naming ceremonies of, 6683
 - puberty rites of, 6683
 - shamanism in, 6685
- Potertan puping*. *See* Mediator spirits
- Pothinus (bishop of Lyons), 4538
- Pothisarath (king), 5313
- Potlatch, 6656, 6706, **7345–7346**
- anthropologists on, 7345
 - as ceremonial distribution of property, 7345–7346
 - chiefs in, 7345
 - decline of, 7346
 - in Haida tradition, 3736
 - Hindu caste system compared with, 3480
 - as hospitality, 4141
 - as model for gift giving, 3479–3480
 - origins of, 3479
 - parody of, 4198
 - revival of, 6672
 - social protocols and moral prescriptions of, 7345
 - textiles in, 9089
- Potnia Theron (deity), 9604
- Potok, Chaim, 3060
- Potr* (priest), 7405
- Potrimps (deity), 769
- Potter, Karl, 4420, 6773
- Potters, master, in Amazonian Quechua religions, 281, 282, 283
- Pottery. *See also* Greek vases
- feminine sacrality and, 3019
 - geometry in, 3438
 - invention by women, 5281
 - Mesoamerican, in Formative (Preclassic) period, 5895
 - Mesopotamian, 4315
 - Neolithic, 6465
 - Philistine, 7104
 - prehistoric, 7382, 7383
- Pouillon, Jean, 381
- Poulenc, Francis, 6313
- Pounourville, Albert de, 3706
- Pourushaspa, 9989
- Poussin, Nicolas, 4347
- Pouwer, Jan, 5770
- Poverty. *See also* Poor people
- in Buddhist monasticism, 8077
 - in Christianity, 9709
 - feminism and, 9791
 - Franciscans and, 3183, 3184, 6133
 - in Greek religion, charity and, 1553, 1554
 - in Tenrikyō, 6405
 - in *walāyah*, 9660
 - in monasticism, 6122–6123
 - Muhammadan, 2220
- Powell, John Wesley, 6670
- Powell, Peter J., 6672
- Power, **7346–7354**
- animals of, in neoshamanism, 8294
 - in Athapaskan religious traditions, **575–576**
 - in Australian Indigenous religions, 7346
 - authority and, 5397
 - authority *vs.*, in sociology, 8481
 - in Buddhism, 7350, 7353–7354
 - cargo cults, and conflict over, 1425
 - celibacy and spiritual power, 1475
 - central Bantu professional guilds and, 1509
 - ceremony and political power, 1513–1516
 - and charisma, 7352–7353

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Power *continued*
 charismatic (*See* Charisma)
 Dumézil (Georges) on, 7351–7352
 elephant as symbol of, 2750
 Eliade (Mircea) on, 2543, 7349–7350
 exorcism as, 2936
 expulsion and, 2938
 flight and, 3127
 Gennep (Arnold van) on, 7348, 7349
 of God (*See also* Omnipotence)
 in Islam, 3562
 ordained *vs.* absolute, 9738
 in postbiblical Christianity, 3558–3559
 of gods, 7318
 head or skull as source of, 3804
 in Hinduism, 7347, 7350
 human body in art and, 4170–4171, 4172
 human sacrifices and, 2242
 in Shintō, 7346
 in *walāyah*, 9657–9658
 in Judaism, 7346–7347
 Jung (C. G.) on, 7350
 of kings, Homer on, 5166
 and magic, 7352
 magical notions of, written word and, 8201
mana (*See Mana*)
 manifestation of (*See* Kratophany)
 in Micronesian myths, 6012
 of myths, 7350
 in North American Indian religions, 6680, 6713, 6714
 of manitous, 5673–5674
 in Oceanic religions, 6785–6787, 6788
 ordeal and, 6847–6848
 through ordination, 6852, 6858–6859
 and origins of religion, 7347–7348
 Otto (Rudolf) on, 7348–7349
 person and, in indigenous traditions, 2618
 in physics, 7346
 political
 Buddhism and, 2787
 myth in, 6361
 purposive Daoism as basis for philosophy of, 1574
 in religious psychology, 7348–7349
 in rites of passage, 7803
 sacred space and, 7981
 and salvation, 7353–7354
 schism and, 8153
 of scripture, 8200–8201
 secret societies and, 8212
 of serpents, 8457–8458
 sexual intercourse and, in Cheyenne religion, 8239
 and social structure, 7351–7352
 of souls, 8531
 in Southeast Asian music, 6287–6288
 spirit possession and, 8696–8697
 of spirits of the dead, in manism, 5672
 in study of religion, 2541, 2542, 2543–2544
 of supreme beings, 8867
 of symbols, 7350
 of tears, 9026
 of time, 7991
 in totemism, 7351
 and tradition, 9272–9273
 of trees, 9334–9337
 in untouchables religions, 9475–9476
 van der Leeuw (Gerardus) on, 7350–7351
 in Vedism, 7351–7352
 Power, William, 6672
 Power animals, in neoshamanism, 8294
Power of Images: Studies in the History and Theory of Response, The (Freedberg), 4280, 4380
Power of Images, The (Freedberg), 500
Power of Myth, The (Campbell), impact of, 1378
Power of Positive Thinking (Peale), 6582
 “Power of Prayer, The” (Schleiermacher), 7370
 Powers, William K., on Lakota religion, 5296
 Powhatan (Pamunkey chief), 6665
 Powwow, 1515
Prabandham, 279
 Prābhākara school of Indian philosophy, 6042–6043
Prabhāsvara (yoga of radiant light), 1287–1288
 Prabhupada, A. C. Bhaktivedanta, 6529–6530, 6536, 6560, **7354–7355**
 as *sannyāsa*, 7355
 clothing of, 7354
 disciples of, 7355
 as founder of ISKCON, 826, 4521, 7354, 7355
 in India, 4522
 life of, 7354–7355
 in United States, 4521, 4523, 7354, 7355
 writings of, 7355
 Practical Learning school. *See* Sirhak movement
 Practical theology, 7479, 9139. *See also* Moral theology
 Practical Vedānta, 7612, 7613, 9630, 10090
 Practice
 in rituals, 7852–7854
vs. study, of art and religion, 494–495
Pradakṣiṇā (circling), 1010, 1796
Pradhāna (main principle), 7360
Pradīpoddhotana (Candrakīrti), 1275
 Tantrism in, 1401
 Pradkṣiṇa (circling), 1795
Praeparatio evangelica (Eusebius), 7131
 Canaanite religion in, 1381
 Praetextatus, Vettius Agorius, 7919
 Pragmatism
 in American study of religion, 8785
 definition of, 7111
 in environmental philosophy, 2657
 Hocking (William Ernest) on, 4076
 in Jewish Renewal, 4870–4871
 Kaplan (Mordecai) on, 5081
 Pratt’s (James) critique of, 7366
 Prague Manifesto (1521), 6238
 Prāhlada (demon), 4442, 7501
 Prairie Indians. *See* Plains peoples
 Praise
 for God
 Jewish limitations on, 3549
 sacred language of, 5307
 prayer of, 7369
 psalms of, 7465
 as sacrificial intention, 8001
Praise of Folly, The (Erasmus), 6988
Praise the Lord (television program), 7713
 Prajadhipok (Siamese king), 9096
 Prajāpati (deity), **7356**
 Agni identified with, 7356
 and altars, 276
 as androgyne, 338
 as both victim and sacrificer, 1027, 7356
 breath of, 1043
 cosmic sacrifice of, 3992
 in creation story, 1023, 2963, 4439, 5302, 5447, 7356, 7640
 lotus and, 5518
 on *dharma*, 2327
 as “fiery seed,” 7356
 Indra and, 4467
 in sacrificial contest with Mṛtyu, 1025, 9567
 offsprings of, 9345
 Puruṣa associated with, 7356
 redeath of, 3992
tapas resulting in, 7356, 8998
 Viṣṇu identified with, 9618
 water and, 9699
 zoomorphic expressions of, 7356
Prajñā (wisdom), 1296, 3201, 6629, **7356–7360**
 Asanga on, 5200
 attainment of, 7357, 7358
bodhisattvas and, 8712
 in East Asian Buddhist meditation, 1290, 1291
 in *Abhidharmakośa*, 7357–7358
 in Mahāśāṃghika Buddhism, 5602
 in *Prajñāparamitā Sūtras*, 7358
karuṇā and, 5105
 Nāgārjuna on, 7358–7359
nirvāṇa identified with, 7359
 perfection of, 7358, 7359
 personified, 9764
 in religious training, 7357
 in Tantras, 7359
 threefold knowledge in, 7357
 in *Visuddhimagga*, 7357
vs. jñāna, 7359
yoginīs identified with, 7359
 Prajñākaramati, 3179
 Prajñāpāramitā (deity), 1079, 1332
 gender of, 3333
 lotus associated with, 5519
 Sophia compared to, 9748
 temple to, 9051
 as wisdom, 9752–9753, 9764
Prajñāpāramitā (perfection of wisdom literature), 7358, 7359
 as sacred words, 5309
Prajñāpāramitā-piṇḍārtha-saṃgraha (Dignāga), 2351
 Prajñāpāramitā (Perfection of Wisdom) school of Buddhism. *See also* Sanlun school
 Sengzhao and, 8228
Prajñāpāramitā Sūtras (Buddhist texts), 2171
 abhidharma criticized by, 1270
 attributed to Pūrvaśāila sect, 1114
bodhisattvas in, 1298
dharma in, 5100
 in Mahāyāna Buddhism, 6391
 Mañjuśrī and, 5675
 paradox in, 6989
prajñā in, 7358
 and Pure Land Buddhism, 2176
śūnyatā in, 1092, 1298
Sunyata (teachers of emptiness) in, 8856–8857
 translation of, 1291
upāya in, 9485–9486
 wisdom goddesses in, 4330
Prajñapati (conventional designation), 5308
 Prajñaptivāda school of Buddhism
dharma in, 2335
 doctrines of, 1196, 5602
 geographic distribution of, 5602
 origin of, 1194, 5602
 split from Mahāśāṃghika Buddhism, 5602
Prajñā woman, 1218–1219
Prākṛta pralaya (dissolution), in Purāṇic cosmology, 2018
Prakṛti (matter/nature), 2620, **7360–7361**, 9562
 development of concept of, 7360
 gender of, 3319
gunas of, 3709, 7361

- in Sāṃkhya Hinduism, 3997, 3998, 8089, 8091
mysticism and, 6343
puruṣa caught up in, 853, 4422–4423, 7522
soul extricated from, in Yoga, 2016
in Swaminarayan movement, 8891
in Tantric Hinduism, 4003
and time, 4415
in Yoga, 9896
Praktikē (active way), 1447–1448
Praktikos (Evagrius of Pontus), 2886
Pralaya (doomsday), 4440, **7361–7362**
time and, 2018
Pramā (knowledge), *vs. jñāna*, 4927
Pramāṇas (valid sources of knowledge)
in Mīmāṃsā school, 6042
Jayarāsi's critique of, 1446
Sakya Paṇḍita on, 8051
Pramāṇasamuccaya (Dignāga), 1301, 2351–2352
Pramāṇāvārttika (Dharmakīrti), 1120, 2323, 2336, 2352
Pramāṇaviniścaya (Dharmakīrti), 2336
Prambanan temple complex (Java), architecture of, 4012
Prāṇa (breath), 1043, **7362–7363**
binding symbolism of, 5198
therapeutic touch healing and, 3850–3851
Prāṇāmi cult, and Gandhi (Mohandas), 3272
Prāṇānāth, and Gandhi (Mohandas), 3272
Prāṇāpānau (breathin), 1043
Prāṇāyāma (breath control), 1043, 1044, 1045, 1046, 9895
aṣṭāṅgayoga (eight-limbed discipline), 8704
Prāṅg (tower), 9055
Prāṇidhāna (vow). *See* Vows and oaths, Buddhist
Prapatti (surrender), 8976, 9505
Rāmānuja on, 7616
Prapti (appropriation or acquisition) doctrine
in Sautrāntika, 8137
karma and, 8118–8119
Prasād, Jayśankar, 10034
Prasāda (filled with grace), 858, 4384, 4391
Prāsāda (palace), 9040
Prasaṅga (unacceptable consequences), 1213
Buddhapālita on, 5552–5553
Prasaṅgavākya (philosophical approach), 1075
Prāsaṅgika school of Buddhism, 860, 1119, 1299, 1300, 5070
Candrakīrti and, 1401
emergence of, 5552
on language and logic, 8858
name of, 5552
Śāntideva and, 8109
Prasannapadā (Candrakīrti), 860
commentary in, 1401
Prasanthi Hilayam hermitage, Satha Sai Baba at, 8028
Prāśastapāda (Indian philosopher), 2352
Praśāstr (priest), 7405
Prasenajit (king), 5348
Pratibhā (inspiration), 4509
Pratibhāṇa (inspired speech), 1269
Pratibimba (creation of divine regions), 9265
Pratikramana (repentance), 4769
Pratiloma marriages, in Indian caste system, 3996
Pratimā (image), 4323
Prātimokṣa (Buddhist rules), 1105–1106, 1107, 1258, 1259, 1306, 1886–1887
offenses in, 5348
of Mahāsāṃghika Buddhism, 5601
procedures for resolution in, 5348
recitation of, 5348
Prātimokṣasūtra (Buddhist text), 1146
Pratipad (way), 1296
Pratisaṃharaṇīya-karma (form of punishment), Vaiśālī council and, 2035
Pratisarana (points of reliance), 1274
Pratisaraṇa Sūtra (Buddhist text), 1269, 1274
Pratītya-samutpāda (dependent origination), **7363–7366**, 7678.
See also Contingency
in Buddhist ethics, 1279–1280
doctrine of, 1297, 2332
emptiness (*śūnyatā*) and, 8857
in Huayan Buddhism, 4147
meaning of term, 7364
Nāgārjuna on, 6392–6393, 7365–7366
process philosophy compared to, 8859
as radical contingency, 1527
samsāra and, 8098
Stcherbatsky (Theodore) on, 8737
as theory of causality, 7363
Prātorius, Matthäus, 331, 768
Pratt, James B., **7366–7367**
on psychology of religion, 7475
on Suzuki (D. T.), 8887
Pratt, Mary Louise, 5928, 9292
Pratyabhijñā Śaivism, **8048–8049**
Abhinavagupta on, 9
Pratyahara (withdrawal of senses), 9895
aṣṭāṅgayoga (eight-limbed discipline), 8704
Pratyākhyāna (abandonment), 4769
Pratyakṣa (perception), 1301
Pratyekabuddhas (enlightened ones), 996, 1068, 1088
path of, 2029
Pratyutpanna samādhi sūtra (Buddhist text), 1291, 9331
Jōdoshū, 4937
nianfo in, 6601
Pravargya, in Āraṇyakas, 1028
Pravrajyā (going out), 4483
Pravṛtti (active creation), 1024
Prawet Wasi (Thai social activist), 1072
Praxis
legitimation and, 5398–5404
liberation and, 5440
Praxiteles, Eros sculpture of, 2832
Prayāg (India)
Kumbha Melā at, 3987, 5265
rivers at, 7861–7862
Prayer, **7367–7372**
as act, 7368–7370
in African American religions, women leading, 10037
in Aladura movement, 104
attention in, 603, 604, 606
to Baal, 1385
of benediction, 7369
blessing as, 981
in Buddhism, 7369–7370
Tibetan, 9840, vol. 9
color insert
in Chinese religion, 1619–1620
in Christianity
breath and breathing and, 1046
of Catherine of Siena, 1462
to Christ, Sozzini (Fausto Pavolo) on, 8673, 8674
to the dead, 2229
domestic rituals of, 2399
eagle associated with, 2554
at Easter, 2579
Eucharistic, of Syriac Orthodox Church, 8941
Heiler (Friedrich) on, 3897
Liturgy of the Hours for, 9812
mystical (*See* Hesychasm)
prayer of the heart in
Eastern tradition, 3883
Sorskii (Nil) on, 8525
for souls of the dead, 8565
in Chuvash religion, 1785
of confession, 7369
creeds as, 2053
as devotion, 2319
in Diola religion, 2354
Epicurus on, 3911
as flow experience, 3138
formulaic character of, 7369
for gardens, 3280, 3281
in Greek religion, 3683–3684
hands and, 3769
healing through, 3812
Hermetic, 3939–3940, 3942
in Hinduism
Gandhi on, 4425
Great prayer
(*mahā-mantra*), 1347
Rūmī (Jalāl al-Dīn) on, 7937
in Hittite religion, 4068
in Igbo religion, 4366
in Bēta Esra'el, 5002
vs. incantation, 4406
in Inca religion, 4412
in Ch'ōndogyo, 1648
in Vaiṣṇavism, 9501
in Islam (*See also* Dhikr; *See also* Ṣalāt)
breath and breathing and, 1046
for dead and dying, 162, 8568
in devotion, 9816–9817
direction of (*See Qiblah*)
du'ā', 7342
during *hāj*, 7157–7158
in Five Pillars, 4565
for healing, 3831–3832
humor and, 4213, 4215
in *ṭariqah*, 9005
at Karbala, 5088
Muḥammad's, 6766
nīyah, 7157–7158, 7343
for peace, 7021
Ramadān and, 8141
as sacramental, 7957
in Sunnism *vs.* Twelver
Shiism, 8345
ummah and, 9446
in Israelite religion, 927–928, 935
in Japanese religions, 4785
to *kami*, 5071, 5072
in Okinawan ritual, 6812–6813
in Judaism
as devotion, 2319
domestic rituals of, 2397–2398
Dov Ber of Mezhirich on, 2430
Gamli'el of Yavneh and, 3269
for healing, 3828
kavvanot (intentions) in, 3789, 8314–8315
Marrano, 5718
on Passover, 7003
during pilgrimage, 7162
in Pseudepigrapha, 904
in rabbinic Judaism, 4977, 4978, 9806–9808
rabbinic public prayer, 8922

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- in Judaism *continued*
 in Reconstructionist Judaism, 5082
 on Ro'sh ha-Shanah, 7928
shekhinah concept and, 8313, 8315
 Shemu'el the Amorah on, 8318
siddur and *mahzor* (prayer books), **8386–8392**
 in worship, 9805–9806
 kneeling during, 5195, 5196
 language of, 7369
 magic and, 9768
 magic of, 7838
 in Maya religion, 5884
 in monasticism, 6123–6124
 Christian, 6131
 in Mongol religions, 6142–6143
 motivation for, 7369
 in North American Indian religions, 6652
 in Navajo religion, 7369
 in vision quest, 9609
 in Oceanic religions, 6785–6786
 in Orthodox Christianity at home, 2593
 Ioann of Kronstadt and, 4532
 personal encounter with God through, 2587
 in sacraments, 2592
 in worship, 2591
 of penitence, 7369
 personal, 7368
 as petition, 5307
 petitionary, 7368
 of praise, 7369
 psychological and spiritual character of, 7368
 reflexive character of, 7649–7650
 ritual, 7368
 ritual uses of, 7841–7842
 sacred language of, 5303, 5304
 as sources of purification, 7509
 spells *vs.*, 8675
 studies of, 7367, 7368, 7369
 as subject, 7370–7371
 as text, 7367–7368
 of thanksgiving, 7369
 in Trinidadian Shango, 1435
 typology of, 7367–7368
 use of term, 7371
 work as, 9798–9799
 in Zoroastrianism
 in cosmogony, 9995
 in initiation, 9999
Prayer: A Study in the History and Psychology of Religion (Heiler), 7368
Prayer of Azariah, 898–899
Prayer of Jacob, 904
Prayer of Joseph, 904
Prayer of Manasseh, 904
Prayer of Nabonidus, 899
- Prayer tablets, Shintō, vol. 7
 color insert
 Prayer wheels, Tibetan Buddhist, vol. 9 color insert
 Praying churches (“Aladura”), African, 1719–1720
 Praying Towns (New England), 7301
 Preachers. *See also* Priesthood
 performance approach to, 3145
 women, folklorist study of, 3147–3148
 Preaching
 in Christian worship, 9812
 of Crusades, 2075, 2076
 Protestant view of, 1668
Preaching of Peter, on attributes of God, 3553
 Preaching Service, 9812
 Preah Kan, temple at, 5129
 Preanimism (animatism), **362–368, 7372–7374**
 Codrington (R. H.) and, 2540, 7372
 critique of, 2543, 7373–7374
 dynamism and, 2540–2541
mana and, 7372–7374
 Maret's theory of, 362–363, 5708, 7372, 7373
 power and, 7347–7348
 problems with, 364–365
 Maret's (R. R.) theory of, 10077
 of Preuss (Konrad), 7372, 7392
 soul and, 8531
 of Wundt (Wilhelm), 7372
 “Preanimistic Religion” (Maret), 5708, 7372
 Prebish, Charles S., on
 Pātāliputra council, 2036–2037
 Precedent anthologies (*gongan ji*), 1524
 Precept (Buddhist lineage), 1181–1182
Precept and Practice (Gombrich), 6993
Precepts of Jesus, The: The Guide to Peace and Happiness (Roy), 828, 7932
 Prechtel, Martin, 5796, 5945
 Precious Stone-Faith Tabernacle prayer association, 104
 Precisianism, 7142
 Precognition, 6057
 Predestination
 in African religions, 89
 Augustine's doctrine of double predestination, 8406
 Beza (Theodore) on, 851
 in Calvinism, 3002
 Calvin on, 1375
 Arminius (Jacobus)
 criticizing, 492, 493
vs. determinism, 3202
 double, 3207
 Eck (Johann) on, 2601
 election and, 2748
 free will and, **3202–3213**
 Christianity on, 3203–3204, 3206–3209
 Hinduism on, 3204–3205
 Islam on, 3204, 3209–3213
 Judaism on, 3203
 Hincmar on, 3983
 in Hinduism
 free will and, 3204–3205
 Madhva and, 8547
 in Islam
 ‘Abd Allāh Anṣari on, 8816
 free will and, 3204, 3209–3213
 Ḥasan al-Baṣrī on, 3785
 Murji'ah sect on, 4568
 Mu'tazilah *vs.* Ash'ariyah on, 8816
 Waṣīyah on, 5062
 in Madhva's dualism, 8529
 membership in the church and, 1777
 in Puritanism, 7519
 softened by concrete assurance of election, 4238
 in Stoicism, 8742
 Sufism and, 2749
 Synod of Dort affirmation of, 2044
 worldly success and, 2673
 Predictive prophecy, 7107
 Preexistence. *See* Reincarnation
Preface to Chaucer (Robertson), 7218
 Pregadio, Fabrizio, 1638
 Pregnancy
 in Australian Indigenous religions, taboos in, 3873
 calendar and gestation cycle, 1353
 in Canaanite literature, 1395
 Chinese rituals of, 2407
 couvade and, **2046–2047**
 divine, origin myths based on, 5179
 figurines of pregnant women, Neolithic, 6461, 6463
 in Japanese religion, Nakayama-dera Temple and, 3869
 in Mesoamerican religions, 7811–7812
 in Micronesian religions, 6005–6006
 moon linked to, 3017
 mother earth and, 2557
 and number symbolism, 6750
 pain of, 2896
 sacred power of, 3020
 sexual intercourse and celibacy during, 1475
 Spiritualism and, 8717
 Pregnant Goddess (prehistoric), 7377–7378, 7378, 7382–7383
 Pre-Ha-rakhty (deity), 7634. *See also* Re
 Prehension theory, 9282
 Prehistoric religions, **7374–7388**. *See also* Neolithic religion;
 Paleolithic religion
 agriculture and, 7376
 animals in, 7376–7378, 7382–7385, 7387
 archaeological study of, 452–453, 456, 7375, 7376, 7384
 Gimbutas (Marija) in, 3492–3494
 birds in, 947, 7376, 7377, 7378, 7387
 birth in, 950–951, 7383
 death in, 7377
 in Eurasian steppes and Inner Asia, **7382–7388** (*See also* Saka religion)
 cult centers in, 7383
 funeral rites in, 7383–7384, 7386, 7387
 goddess worship in, 7382–7383, 7386
 sanctuaries in, 7382, 7383
 female-male polarity and sacred union in, 3974–3975
 funeral rites in, 7375, 7377, 7381, 7383–7384, 7386, 7387
 iconography of, 7376, 7380–7381
 in Japan, mountains in, 8379
 kingship in, 7385, 7386–7387
 masks in, 5767
 in Old Europe, **7376–7382**
 deities of, 7376–7378
 funeral rites in, 7377, 7381
 goddess worship in, 7376–7378
 shrines and sanctuaries in, 7379–7381
 psychedelic drugs in, 7468
 sacrifice in, 7375, 7377, 7384, 7386
 shamanism in, 7375
 use of term, 7374
 women in, 7381
Preideu Annwn (The spoils of Annwn), *Sidh* in, 8392
 Preller, Victor, 7125
 Premananda (Swami), 2602
 Premcand (South Asian writer), 10034
 Premier Radio (radio ministry), 7714
 Premillennialism, in evangelicalism, 2888
 Premonstratensian Order, Simons (Menno) and, 8400–8401
 Prenatal screening, social consequences of, 2882
 Preparationist theology, Hooker (Richard) and, 4125
 Prepatriarchal societies, 3298
 Pre-Romantic period, dance in, 2154–2155
 Pre-Sanctified Gifts, Liturgy of, 2592
 Presbyterian form of government, 1767–1768
 Presbyterian Church (USA), 7391
Book of Confessions in, 2058

- full communion agreement with other denominations, 1769
 Presbyterian Church, ecumenical body of, 2684
 Presbyterian Church in Canada, 7391
 Presbyterian Church in the Confederate States, 7391
 Presbyterian Church of America, 7391
 Presbyterian Church of Australia, 7391
 Presbyterian Church of New Zealand, 7391
 Presbyterian denominations, **7388–7391**
 on abortion, 941
 in Africa, 1722
 in Australia and New Zealand, 1732, 1733, 7391
 Book of Confessions in, 2058, 2061
 in Canada, 1713, 7391
 Congregationalism and, 1937
 on embryonic stem cell research, 941
 in England, 7389, 7390, 7519
 historical origins of, 7388–7390
 in Ireland, 7390
 in Latin America, 6579
 liturgy of, 7389
 meaning of term, 7388
 missions
 in Caribbean, 1707
 in Pacific islands, 1738
 on Taiwan, 1726
 Plan of Union with Congregationalists (1801), 1938
 polity of, 1767–1768, 1774, 7389–7390, 7453
 Puritanism and, 1712, 7390
 Reformation and, 7388–7389
 in Scotland (*See also* Church of Scotland)
 ecclesiology, 1774
 origins of, 7389, 7390, 7391
 Westminster Confession and, 2044
 suppression of, by Act of Uniformity (1662), 1937
 in Taiwan, 8963–8964
 in United Reformed Church (England), 1938
 in United States, 7389, 7390–7391
 denominationalism and, 1712
 divisions of, 7390–7391
 missions among Nestorians, 6481
 origins of, 7389, 7390–7391
 in Wales, 7390
 Westminster Confession as creed of, 2055
 Presbyteries, responsibilities of, 1767
 Presbyters (elders)
 in church polity
 in early church, 1763
 in Methodist churches, 1767
 in Presbyterian churches, 1767
 in ministry, orders of, 6044
 Prescriptions, Egyptian, 2724
 Presence of God. *See also* Grace in Judaism, 614, 3542 (*See also* Shekhinah)
 Present, in eternity, 2853
 Presentation offering, in Israelite religion, 926–927
 Presented scholar (*jinsbi*) degree, 1560, 1562
 “Preserving and Cherishing the Earth: An Appeal for Joint Commitment in Science and Religion,” 2612
 Presidential Bioethics Commission (U.S.), 940
 Pre-Socratics, on nature, 6431
 Press. *See* Journalism; Media
 Pressel, Esther, on spirit possession, 8688
 Prestige, for warriors, 9679–9680
Presupposition of India’s Philosophies (Potter), 4420
Pretas (ghosts), 2276, 2315, 3477
 in Sinhala religion, 8412
Pretos velhos (slave spirits), 124
 Prêtres (bush priest), 9635
 Preuss, Konrad T., **7391–7392**
 critique of, 2543, 7392
 expeditions of, 7392
 on Mesoamerican religions, 5941
 preanimism of, 7372, 7392
 on supernatural, 2541
 on supreme beings, 7392, 8576, 8877
Preussische Chronik (Grunau), 767
 Preyre, E.-Alexis, on doubt, 2428
 Priapism, 7393
 Priapus (deity), 6867, **7392–7394**
 as fertility god, 7079–7080, 7393
 phallus of, 7392, 7393
 as son of Dionysos, 7392
 Priber, Christian, 1566
 Price, Daniel, 6985
 Price, Richard, 10025
 Price, Simon, 7278
 Prichakon, Krom Luang Prichit, 3077
 Pride
 and decline of human race in Greek mythology, 2965
 in Iranian mythology, 2964
 depiction in novels, 3059
 in Islam, sin and, 8406–8407
 Niebuhr (Reinhold) on, 6612–6613
 “playing God” problem and, 8187
 Priesand, Sally (rabbi), 7582, 7672
 Priestesses
 in Israelite religion, 5420
 keys as symbols of, 5116
 in Okinawan ritual, 6812–6813
 in Sarmatian religion, 8115
 Priesthood, **7394–7416**. *See also* Monasticism; Seminaries
 in African religions
 Mami Wata and, 5630
 role of, 85
 in Armenian church, 490
 in Aztec religion, 5908
 in Babylonian religion, 7398
 in Balinese religion, 747, 748
 in Buddhism, **7407–7410**
 in Burma, 7408, 7409
 in China, 7407–7408
 criticism of, 7407–7408
 functions of, 7407, 7409
 in Theravāda Buddhism, 7408
 in Japan, 7408, 7409
 laity in, 7408–7409
 ministerial aspects of, 7407
 restricted to men, 7395
 in Sri Lanka, 7407, 7408, 7409
 in Thailand, 7408, 7409
 in Tibet, 7407
 use of term, 7394–7395, 7407
 Vinaya Piṭaka and, 3275–3276
 Canaanite, 1386
 castrated priests, 1451–1452
 celibacy in, 1477
 in Christianity, **7400–7405**
 celibacy in, 7395
 Constantine I and, 7402
 contemporary, 7404
 in early Christianity, 7401–7402
 marriage in, 7395
 medieval, 7396, 7402–7403
 Protestants on, 7394
 Reformation and, 7403–7404
 restricted to men, 7395
 use of term, 7394, 7400–7401
 clothing for (*See* Vestments)
 consecration for, 1956
 cross-cultural characteristics of, 7394–7395
 in Daoism, **7413–7416**
 code for, 7413–7414
 criticism of, 7413
 healing by, 3863
 hierarchy in, 7413, 7414
 lay-based, 7415–7416
 origins of, 7413
 in Quanzhen, 7415
 reform movement in, 7413
 restricted to men, 7395
 vestments of, 1828–1829
 women in, 7413
 in East African religion, 2569
 in Eblaite religion, 2598
 in Edo religion, 2697
 in Egyptian religion, 2714, 7277
 iconography of, 4318–4320
 study of, 2731–2732
 eligibility for, 7395–7396
 Episcopal, women in, 68, 7404
 etymology of, 7394
 future of, 7398–7399
 in Germanic religion, priestesses in sagas, 8024
 in Geto-Dacian religion, 3466, 3467
 in Greek religion, 7277
 in Hawaiian religion (*See Kahuna*)
 hereditary, 7395
 in Hinduism, **7405–7407** (*See also* Brahmins)
 Brahmanic system of four classes of priest, 3991
 classical, 7406
 functions of, 7405
 hereditary, 7395
 modern, 7406
 origins of, 7405–7406
 restricted to men, 7395
 rural traditions, 4435
 training for, 7396
 in Iberian religion, 4252, 4253
 in Bēta Esra’el, 5002
 in Candomblé, 122, 123
 in Inca religion, 4412
 in Indo-European religions, 4453, 4454, 4455
 intellectuals in, 4513–4514
 in Islam
 in Iran, 4574
 restricted to men, 7395
 training for, 7396 (*See also* Madrasahs)
 ‘ulamā’ as, 7395
 in Israelite religion, **7399–7400** (*See also* Levites)
 appointment of, 7399
 code of, 4729
 financial support of, 7400
 functions of, 7400
 gifts to, 931
 hereditary, 7395, 7399
 as judges, 932
 laws on, 4739
 purification offering performed by, 934, 4747
 status of, 7399

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- in Israelite religion
continued
 support of, 929
 training of, 7399
 in Judaism (*See also*
 Sadducees)
 Aaron in, 1–2
 ablutions in, 10
 election and, 2744
 history of, 5424
 Levites *vs.* priests, 5422–
 5423 (*See also* Levites)
 restricted to men, 7395
 Second Temple Judaism,
 5426–5427
 use of term, 7394
 Zadokite *vs.* Hasmonean,
 Sadducees and, 8018
 kingship and, 7398
 leadership of, 5383–5385
 Mandaeen, 5635, 5636–5637
 marriage in, 7395
 in Maya religion, 5799, 5884,
 5886
 men in, 7395–7396
 in Micronesian religions,
 6006, 6007–6008
 in ministry, orders of, 6044
 in Mixtec religion, 5912
 in Moabite religion, 6095
 in Nuer and Dinka religions,
 6744
 Olmec, 6818
 ordination into (*See*
 Ordination)
 in Orthodox Christianity
 in confession, 2592–2593
 at Eucharist, 2592
 ordination of, 2593
 in Phoenician religion, 7132–
 7133
 pollution rules in, 7506–7507
 in Polynesian religions, 6263,
 7305, 7306–7307, 7309
 in Qemant religion, 2573
 Roman Catholic
 Augustine on role of, 626
 authority of, Marsilius of
 Padua on, 5729–5730
 clothing in, 1831
 mediation and, 7881–
 7882
 medieval, 7402–7403
 ordination into, 4483
 Paul VI on, 7012, 7013
 Reformation and, 7403–
 7404
 in Roman religion, **3124–**
3126, 7279
 Arval Brothers in, 513–
 514
 early period, 7897–7898
 imperial period, 7914
 middle republic, 7907–
 7908
 rule by, 9109
 Russian Orthodox, Avvakum
 in, 712
 sacrifice by, 7997–7998
 Samaritan, 8068, 8070
 Shintō, **7410–7413**
 appointment of, 7412
 clerical titles of, 7410–
 7411
 under government
 control, 7411–7412
 qualifications of, 7412
 responsibilities of, 7412
 women in, 7411
 after World War II, 7412
 in Sinhala religion, 8411
 and state, 7397–7398
 in Tamil religions, 8973
 in Tarascan religion, 5909,
 9002
 in Tikopia religion, 9196
 in Tlaxcalan religion, 9215
 in Toraja religion, 9241,
 9242
 in Totonac religion, 5911,
 9254, 9255
 training for, 7396–7397
 use of term, 7394
 in Vedism, 7405–7406
 vocational, 7395–7396
 in Vodou, 9634
 warrior subordinate to, 9684
 Weber (Max) on, 8488
 women's exclusion from,
 7395–7396
 androcentrism of, 336
 in Zapotec religion, 5912
 in Zoroastrianism, 5559–
 5561, 9989–9992
 functions of, 5559–5561
 hereditary, 7395
 purity in, 7397
 restricted to men, 7395
 royal patronage of, 7398
 training for, 7396
 Zuni sun priests as mediators,
 2008–2009
 Priesthood of all believers, in
 ecumenism, 2689
 Priestley, Joseph
 Martineau (James) and,
 5736–5737
 in Unitarianism, 9469
 Priestly, Joseph, in British
 Enlightenment, 2797
 Priestly Code, covenant in, 2048
 Priestly (P) source
 and Aaron, 1
 on Abraham, 14, 15
 dating of, 6199
 on God, names of, 3539
 on Moses, 6199–6201
 Priestly text, sacrifice in, 5434
Priests of Egypt, The (Lefebvre),
 2732
 Primal peoples, knowledge of,
 5199
 Primary cultures, Schmidt
 (Wilhelm) on, 5260, 8168
 Primates, 6151
 Prime mover, Aristotle's, 485
 Primeval Ocean
 in Egyptian cosmogony, 2720
 Väinämöinen as creator of,
 9496–9497
 Primian (bishop), 2416
 Primiano, Leonard Norman,
 3143
Primitive Culture (Tylor), 114,
 363, 2237–2238, 2661, 2914,
 4460, 7347, 7368, 7372, 9424
 hero myths in, 3958
 Primitive Methodists, 5998
 Primitive monotheism
 (*Urmonotheismus*) doctrine,
 6156, 10065, 10077
Heilbringer and, 2090
Primitive Mysteries (Graham),
 2158
Primitive Religion (Lowie), 5522
Primitive Religion (Radin), 7596
 Primitive religions and societies.
See also Paleolithic religion;
 Popular (folk) religion
 anthropological studies of
 methodological critiques
 of, 379–380
 Radin's (Paul), 7596
 asceticism in, 526–527
 atheism in, 577
 authority in, 692
 birth in, 950–951
 blood in, 985
 bones in, 1014
 as classification, 1818–1819,
 1821
 imperialist bias in, 1856–
 1857
 replaced by “nonliterate
 ethnic traditions,” 4065
 definition of, 7693
 deserts in, 2300
 in evolutionary theory (*See*
also Animism)
 African religion as, 113–
 114
 in evolutionism, 2914
 games in, 3266
 God in, Lang (Andrew) on,
 5300
 gods in, high, Söderblom
 (Nathan) on, 8878
 Henotheism in, 3913
 humor and, 4195, 4201
 incarnation in, 4414–4415
 initiation rituals in, 4480,
 4481, 4482, 4483
 Lévi-Strauss (Claude) on,
 8751
 Lévy-Bruhl (Lucien) on, 8464
 the supernatural in, 8862
 literacy and, 2896
 Lowie (Robert H.) on, 5522
 magic in, 2267, 5562–5565,
 7695
 masks in, 5764, 5765
 mentality of, Lévy-Bruhl
 (Lucien) on, 5429
 miracles in, 6049–6050
 money in, 6137
 monotheism in, 2915
 Nilsson (Martin P.) on, 6622
 organization of, kinship and,
 5182, 7717
 polytheism in, 7316
 rationality in, 2895
 religious communities in,
 7699, 7716–7717
 religious experience in, 7694,
 7695
 revenge in, 7780–7781, 7781
 sacrifice in, Lanternari
 (Vittorio) on, 8004
 salvation in, 7697
 Schmidt (Wilhelm) on, 5260,
 8168–8169
 sin and guilt, cosmological
 perception of, 8402–8403
 Smith (W. Robertson) on,
 8452–8453
 soul in, **8531–8534**
 destiny of, 8533–8534
 origin of, 8533
 theoretical elaborations
 on, 8531–8532
 varieties of, 8532–8533
 Spencer (Herbert) on, 8678–
 8679
 taboo in, 8948
 totemism in, 9250, 9251,
 9253
 underworld in, 9451–9452
 Primitivism, **10064–10066**
 of Campbell and Church of
 Christ, 1377
 in Chinese philosophy, 1572,
 9969–9970
 in Christianity, 10064
 definitions of, 10064
 fictive status of, 10066
 leadership in, 10065–10066
 in outsider art, 9625
 ritual clothing and, 1828
 totemism and, 10065
 in *Zhuangzi*, 9969–9970
 Primitivism (dance style), 2158
 Primordiality. *See also* Chaos
 as creation theme, 1989
 of *deus otiosus*, 2311–2312
 Eliade on, 1989
 forms of, 325–326
 masculine sacrality in, 5759
 of ocean, 6805–6807
 of paradise (*See* Paradise,
 primordial)
 Schmidt (Wilhelm) on,
 8169–8170
 of supreme beings, 8869
 of water, 3132, 9697–9700
 Primordial parents
 as cosmological theme, 1993–
 1994
 in creation myths, 1450–
 1451, 1987–1988
 Primordial religions
 decline of, 4513
 intellectuals in, 4512
 religious beliefs of, 4512
 Primus, Pearl, 2164
Prince, The (Machiavelli), 5367
 Prince Edward Island, Church of
 England in, 9300
 Prince Moonlight (legendary
 figure), 6039
 Prince of Darkness, in
 Manichaeism, 5654, 5666
Principia (Newton), 6588
Principia Ethica (Moore), 2918–
 2919
Principia Mathematica (Russell
 and Whitehead), 49

- Principi di scienza nuova di Giambattista Vico d'intorno alla comune natura delle nazioni* (Vico), 9589
- Principle, in Chinese thought. *See* Li
- Principle, Neo-Confucian School of
 philosophy of, 1932
 sages and, 8037
- Principle and material force, in Korean Neo-Confucianism, 1931–1932
- Principles of Nature* (Aquinas), 9161
- Principles of Philosophy* (Descartes), 2293
- Principles of Psychology* (James), 4775
- Principles of Sociology* (Spencer), 321, 2238, 5672
 sociology of religion in, 2914
- Prinzhorn, Hans, 9625
- Prinzipalstück* (liturgical focus), 795
- Prip-Møller, Johannes, 1314
- Prisca philosophia and prisca theologica*, Hermetism and, 3946–3947
- Prisca sapientia* (priest-scientists), Newton's belief in, 6589
- Priscilla (prophet), in Montanism, 6167
- Priscillanism, Manichaeism and, 5656–5657, 5668
- Priscillian of Avila
 asceticism of, 2826
 Gnosticism of, 3522, 3523
- Priscus (Greek historian), 4490, 4491
 on Hun religion, 4228–4229
- Prisons
 Christian Identity movement in, 1659
 in Mexico, tattooing in, vol. 6 color insert
- Panopticon, 5374
 as punishment, 5374
 religious programs in, 5374
- Privacy, media and, 5808
- Private associations, Roman laws concerning, 5333–5334
- Privatization of religion, social differentiation and, 8472
- Privy Council, Calvert (George) and, 1373, 1374
- Probabilism
 skepticism and, 8421
 Suárez (Francisco) on, 8799
- “Problem for Theology: The Concept of Nature, A” (Kaufman), 2610
- Problemi di storia delle religioni* (Bianchi), 863
- Problem of Pain, The* (Lewis), 6944
- Probus (emperor), Sol worship and, 8511
- Process, the (movement), 6568
- Procession, **7416–7418**
vs. circumambulation, 7416–7417
vs. dance, 7417
 definition of, 7416
 destination of, 7417
 examples of, 7416
 individual, 7417
 linearity of, 7416
 meditative tone of, 7417
vs. parades, 7417
 participation in, 7417
vs. pilgrimage, 7417, 7418
 textiles in, 9092
- Process theology
 attributes of God in, 616
 ecology and, 2650
 Holocaust responses and, 4093
 logic in, 5497
 monotheism in, 6161
- Process theory, conversion, stages of, 1972
- Proclus
 on apocatastasis, 421
 on demons, 2277
 Dionysian writings relying on, 2356
 on *Henads*, 7191–7192
 on hypostases, 4240
 influence of, 6475
 on knowability of God, 182
 metaphysics of, 5990
 in Plato's Academy, 6474
 on races of humans, 2965
 Sahak Parthev,
 correspondence with, 8026
 on symbol theory, 8907–8908
 theology of, 9134
 on unity, 6474
 writings of, 7191
- Procopius
 on Perun, 7062
 on Slavic religion, 8432
- Procopius of Gaza, on Adonis festivals, 2536
- Procosmic (cosmic) dualism, 2508–2509, 2509–2510, 2512
- Procreation, Trobriand Islanders model of, 5184
- Proctor, H. H., 69
- Procuratio prodigiorum* (prodigy management), 7338
- Prodicus of Ceos
 atheism and, 581
 Greek religion critiqued by, 3685
- Prodigal Son* (Balanchine), 2162
- Prodigal Son* (Jooss), 2163
- Prodigies, **7335–7338**. *See also* Divination
 in Etruscan religion, 7337–7338
 etymology of term, 7335, 7337
 in Greek religion, 7337
vs. portents, 7337
 in Roman religion, 2377, 7337, 7338, 7914–7915
- Profane. *See* Sacred and the profane, the
- Profanum/profanus* (Roman concept). *See also* Sacred and the profane, the
sacrum vs., 7964, 7966
- Professional cults, in central Bantu religion, 1509
- Professions of faith.
 Confessions of faith
- Profound Inner Meaning* (Rang byung rdo rje), 5102–5103
- Progeny, in Abraham stories, 14
- Prognostication. *See* Divination; Portents
- Program to Combat Racism (WCC), 2686
- Progress, historiography and notion of, 4031, 4040
- “Progress: Its Law and Cause” (Spencer), 2913
- Progressive Islam, 6098–6100
 afterlife in, 162
 gender equality in, 6099
jihād in, 6099–6100
 social justice in, 6098–6099
 women in, 6098, 6099
- Progressive Judaism. *See* Reform Judaism
- Progressive Muslims* (Safi), 6098, 6099
- Progressivism
 in Jewish Renewal, 4871
 modernism as type of, 6102
- Progress of Religious Ideas* (Child), 1569
- Progrès successifs de l'esprit humain, Les* (Turgot), 7340
- Prohlyic dualism, 2509
- Projection, archetype in, 459–460
- Projection theories of religion, 1870
- Prokheiroi kanones* (Ptolemy), 7492
- Prokofeva, E. D., 475
- Prokopovich, Feofan, **7418–7419**
 and church reforms, 7418–7419
 ethics of, 1653
 Russian theology influenced by, 2588
 writings of, 7419
- “Prolegomena to a Discussion of Aretologies, Divine Men, the Gospels, and Jesus” (Smith), 946
- Prolegomena to the History of Greek Religion* (Harrison), goal of, 3781
- Prometeo, Orfeo e Adamo* (Bianchi), 864
- Prometheus (deity), **7419–7421**
 agriculture and, 191, 9579
 as bringer of fire, 7419, 7420
 and Deukalion, 3132
 Greek sacrifice as repetition of acts of, 1014
 Hesiod on, 3118, 7419, 7420
 iconography of, 7421
- Indian variant of, 4439
 legacy of, 7420–7421
 origins of myth of, 7419–7420
 “playing God” problem and, 8187
 rebelliousness of, 7420–7421
 sacrifice originated by, 2366, 3669–3670, 3683, 7419
 as solar metaphor, 4460
 as trickster, 7419, 7420
 Zeus and, 1014, 7419–7420
- Prometheus Bound* (Aeschylus), 5469
- Prometheus Unbound* (Shelley), 3526
- Promethia (procession), 7420
- Promise. *See also* Vows and oaths to Abraham, 15
- Promise and the threat, the, Mu'tazilah on, 5063
- Promise Keepers, 3362, 5863
- Pronaos* (porch), 9063, 9064
- Prone, 9812
- “Pro Nessia” incantation, 4407
- Proof of Islam. *See* *Hujjatul-Islām*
- Proof of the Apostolic Preaching* (Irenaeus), 4538, 4539
- Proofs for the existence of God, **7421–7423**. *See also* Theism
 Albo (Yosef) on, 233
 Anselm on, 373, 582, 7123, 7421, 7422, 9103
 archetypes and, 460
 Aristotle on, 480
 attacks on, 582–583, 7422
 responses to, 583–585, 7422–7423
 Augustine on, 7421
 Bonaventure on, 7421
 Buber (Martin) on, 7422
 in Christianity, 7421–7423
 Cleanthes on, 7124
 cosmological argument in, 7422, 9103–9105
 Crescas on, 2069, 4896–4897
 Descartes on, 2294, 7421
 Duns Scotus (John) on, 7421
 early arguments for, 582
 empirically proving, 2780
 epistemology and, 2819
 Hume (David) on, 7124–7125
 Ibn Rushd on, 7422
 Ibn Sinā on, 2974, 7422
 in Islam, 7422
 in Judaism, 7422
 Kant on, 583, 5077, 5078, 7123, 7125, 7422
 al-Kindi on, 2972
 Leibniz on, 5406, 7421
 logical positivism and, 2780, 5498–5499
 Maimonides on, 7422
 moral argument in, 7422, 9106
 in Mu'tazilah, 6324
 ontological argument in, 7421–7422, 9103

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Proofs for the existence of God *continued*
 Philo Judaeus on, 7106, 7422
 in physics, 2659–2660
 Rosenzweig (Franz) on, 7422
 Sa'adyah Gaon on, 4888, 7952
 science and, 2912
 in Stoicism, 3912
 teleological argument in, 7422, 9105–9106
 Thomas Aquinas on, 582, 3555, 7123–7124, 7422, 7423, 9163
 Maritain (Jacques) on, 5713
 William of Ockham on, 7422
- Propaganda
 Egyptian
 of dynasties, 2706
 in temple inscriptions, 2725
 of Mao Zedong, vol. 6 color insert
- Proper of Saints (*sanctorale*), 1741
 Proper of Seasons (*temporale*), 1741
- Property
 and Chinese ancestor worship, 323
 common (*See* Common property)
 endowment of, in Islam (*See* *Waqf*)
 of Essenes, 2846–2847
 Jewish law on, 3752
- Prophecy and prophets, **7423–7445**. *See also* Oracles; Revelation; Sagehood; Visions; *specific movements and prophets* in African religions, 87, **7442–7445**
 Aladura movement of, 104
 colonialism and, 7443–7444
vs. divination, 7443
 in East African traditions, 7443–7445
 as ecstasies, 7443
 history of study of, 117–118
 independent Christian movements, 1719–1721
 Lugbara religion, 5528
 Lumpa church movement, 5409
vs. mediums, 7442–7443
 mediums and, 8659
 Nuer and Dinka, 6744–6745
 sickness, role of, in Cameroon, 3815
 in Xhosa religion, 7444
 ancient, 7424
 astrology in, 564
 biblical, **7429–7438**
 apocalypse and, 415–416
 end of, 7438
 Heschel (Abraham Joshua) on, 3962
 in *Isaiah*, 4546, 4547–4548, 4549, 4550
 in Buddhism, Tibetan, 5192
 in Canaanite religion, 1381
 canon influencing, 7426–7427
 canon resulting from, 7425
 common features of, 7425–7426
 in comparative religion, 7428
 definition of, 6546, 7439
 in Diola religion, 7444–7445
 Alinesitoue, 261–262, 2355, 7444
 women as, 261, 262
 as divination, 2370
 in Eblaite religion, 2599
 in Egyptian religion, 2714, 2721
 eschatological, 7426
 Essene, 2846
 ethical prophet, 5384
 in Etruscan religion, 2872
 etymology of term, 7424, 7431
 exemplary prophet, 5384
 the Family and, 2988
 as founders of religious tradition, 7424–7426
 in Greek religion, 7424
 Hebrew, Rastafarians as reincarnations of, 1438
 hermeneutical (divine-voice), 7107
 in Hittite religion, 4072
 images of, 9623
 imaginative aspect of, 7439, 7440
 in Bahā'ī faith, 739
 in Raëlian religion, 7597
 inspired, 4510
 intellectual aspect of, 7439, 7440–7441
 as intellectuals, 4514
 in Islam
 'Abduh (Muhammad) on, 5067
 in Druze movement, 8330
falsafah ideas on, 2972–2973, 2992
 Ibn Khaldūn on, 4270
 in Ismā'īliyah, 8326
nūr Muḥammad in, 6768
 al-Shahrastānī and, 8267
 Sirhindī (Aḥmad) on, 8414
 “Stories of the Prophets” in Muslim histories, 8781
 Sūfi saints *vs.*, 8814–8815
 in Sufism, 7427, 7443
 terms for, 7426
 in Israelite religion, 7424–7425, **7429–7438**
 authority of, 7433–7434
 behavior of, 7432–7433
 central prophets, 7434–7435
 as ecstasies, 7432
 evidence for, 7429–7430
 in exile and postexile period, 7437
 experience of, 7430–7433
 in monarchical period, 7436
 peripheral prophets, 7435, 7436, 7437
 in premonarchical period, 7435–7436
 speeches of, 7432–7433
 titles of, 7431–7432
 women, 7435
 Jesus as, 4850, 7425
 in Ebionism, 2596
 eschatological, 7426
 in Islam, 5979
 in Judaism, **7438–7442**
 Abravanel (Isaac) on, 17, 18
 collective addressed by, 4857
 ha-Levi on, 4892
 in Jewish law, 7440
 justice and, 10063
 Maimonides on, 4893–4894, 7439–7440
 modern, 7441–7442
 qabbalistic, 6353, 7441
 on repentance, 7757
 Sa'adyah Gaon on, 7438–7439
 Spinoza (Barukh) on, 7440–7441
 women, 3541
 as leaders, 5383–5385
 meaning of term, 7423–7424
 in Mesopotamian religions, 7424
vs. messiah, 5973
 in Millenarianism, 6034, 6546, 7786
 as healers, 6031
 in Moabite religion, 6095
 modern, 7427–7428
 in Montanism, 6167–6168
 moral reformation and, 7652
 7107, 7434, 7440
 in North American Indian religions
 and Ghost Dance, 3473–3474
 shamanism and, 8289
 in Oceanic religions, new religions and, 2007
 oracles and, 6831
 ordeal (*See* Ordeal)
 Philo Judaeus on, 7107
 philosophers on, 7428
 Plato on, 7439
 in poetry, 7204–7207
 in political movements, 87
 in popular religion, 7330
 predictive, 7107
 role of, 4510
 diminished, 7427
 in Roman religion, 7424
 in Selk'nam religion, 8226
 Smith (W. Robertson) on, 8453
 as social critics, 7425–7426
 Söderblom (Nathan) on, 8878
 Spinoza (Baruch) on, 8683
 subjectivity and, 8695
 in Tibetan Buddhism, 5192
 and tradition, 9270–9272
 in Treasure tradition, 9332
vs. nubūwah, 6735
 Weber (Max) on, 4512
 Prophet, the. *See* Muḥammad
 Prophet, Elizabeth Clare, 4247, **7445–7446**
 avertive apocalypticism of, 6548
 Church Universal and Triumphant and, 1781–1784
 inner circle around, 6547
The Lost Teachings of Jesus, 6529
 Prophet, Mark, 4247, **7445–7446**
 Church Universal and Triumphant and, 1781–1784
Prophetiae Chaldaicae (Lagarde), 889
 Prophet Dance
 Ghost Dance and, 3474
 spread of, 6718
 today, 6719
Prophētēs (prophecy), 7424, 7431
 Prophet Fard. *See* Fard, Wallace D.
 Prophetic (visionary) dreams, 2483, 2488, 2489
 Prophetic ecstasy, 2678–2679
 Prophetic legends, 6376
 Prophetic (Islamic) medicine (*tibb al-nabawi*)
 history of, 3834
 overview of, 3833
 Prophetic movements
 in East African religions, 2570–2572
vs. messianism, 5973
 in Oceania, 6793–6794
 Prophetic texts
 Canaanite, 1381
 in Confucianism, 1908
 Prophet movements, revival and renewal activities in, 7785
 Prophets (section of Hebrew scriptures). *See* *Nevi'im*
Prophets, The (Heschel), 7442
 Propitiation, suffering of Christ and, 8808
 Propp, Vladimir, 3114
 on Russian fairy tales, 3958
 Propriety, ritual (*li*). *See* *Li Propulāia* (portal), 7333
Prose Edda (Snorri), 167, 1451, 2342, 2691–2692, 3446
 apocalypse in, 3457
 creation of man in, 3454
 death of Baldr in, 3455–3456
 euhemerism in, 5672
 Indian narrative compared to, 8522
 part of, 8460
 Valholl in, 9516
 Proselytism
 human rights and, 5364
 in Reiyūkai Kyōdan, 7862

- of Reform Judaism, 7666
 Proseprina (deity), 4253
Prose Refutations (Ephraem of Syria), 786
Proseuchē (prayer places, Jewish), in Egypt and Delos, 8920, 8921
Proslogion (Anselm), 373, 7123
 Barth (Karl) studying, 791
 Prosperity
 deities of, 3622
 in New Thought teachings, 6585
 of wicked people, Sa'adyah Gaon on, 7952–7953
Prosperity (Fillmore), 6585
 Prosperity gospel
 affirmations and, 1782
 African Pentecostalism and, 1724
 Roberts (Oral) and, 7712
 televangelism and, 7712, 7714
 Prosper of Aquitaine, Cassian, attack on, 1447, 1448
 Prosser, Gabriel, 66
 Prostitution
 in ancient Greece, 7079
 Hosea's marriage to a harlot, 4136–4137
 in Japan, homosexuality and, 4114
 Mary Magdalene and, 5757
 in Phoenician religion, 7131
 sacred
 in Aphrodite's cults, 407–408
 hierodouleia, **3966–3970**
 in Near Eastern religions, 3378
 Prostration, 5195
 in Theravāda, 8061
 in Muslim worship, 7342
 symbolism of, 7343
 Protagoras, 971
 atheism and, 581
 Greek religion critiqued by, 3685
 relativism and agnosticism of, 3909–3910, 7685
 skeptical views of, 8420
Protagoras (Plato), 2273
 Protection
 in African religions, rituals and charms for, 3820, 9777
 by Viṣṇu, 9619
 deities of, 3621
 female, 3589
 Herakles as, 3917
 spitting and, 8722
 through violence, 9598
 Protective curses, 2101–2104, 2105–2106
 Proterius, lynching of, 6153
 Protest, poetry of, 7205
 Protestant Buddhism, 6816
 Protestant Episcopal Church. *See* Episcopalianism
Protestant Ethic (Weber), translation of, 8467
Protestant Ethic and the Spirit of Capitalism, The (Weber), 2671, 9711
 Protestantism, **7446–7459**. *See also specific countries, denominations, doctrines, and movements*
 abortion in, 5812
 afterlife in, 158–159
 androcentrism in, 336
 anthropocentrism in, 2649
 antiritualism of, 7699
 apocalypse in, 412–413
 artistic expression in, 2141
 ashram movement in, 546–547
 atheism in, 584, 7449
 atonement in, 596, 4844
 Augsburg Interim, 7659
 authority in, 694, 695
 autobiography in, 698–699
 baptism in, 7455, 9810
 and biblical canonicity, 881, 896
 biblical exegesis in, 874, 876
 on blasphemy, 973
 calendar of, 7456–7457
 in capitalism
 development of, 2669
 Weber (Max) on, 8464, 8494
 charismatic movement and, 1550, 7030
 children in, humor and, 4199
 church
 architecture of, 795, 7456
 authority of, 7451–7452
 polity of, 7452–7453
 sacredness of, 7698
 views of, 1668
 classification of religions in, 1818
 clergy in, 7452
 distinction from laity, 5287–5288
 on cloning, 5814
 on communion, 7882
 confession in, 1889, 7452
 confessions of faith in, 2053
 confirmation in, 7455
 creeds in, 7452
 and dance, 2154
 definition of, 7446–7447
 deism in, 7449
 denominationalism in (*See* Denominationalism)
 denominations in
 clusters of, 7447
 common elements of, 7448–7449
 diversity and coherence of, 7447–7448
 lineage of, 7448–7449
 number of, 7448
 dogma in, 2387, 2388
 Harnack (Adolf von) on, 3778–3779
 Easter celebrated in, sunrise service for, 2580
 ecclesiology and, 1773–1775
 as economic catalyst, 2676
 Elizabeth I and, 7663
 ethics, 1651, 1654–1656, 7457–7458
 Eucharist in, 7455–7456, 9811
 evangelical (*See* Evangelical Christianity)
 evangelical used in, 2887
 excommunication equivalents in, 2105
 exorcism in, 2930–2931
 and fasting, 2997
 food customs in, 3170
 free will and predestination in, 3204
 funeral rites in, 7455
 future of, 7459
 gender in, 3360–3362
 God in, 7449–7450, 7454–7456
 grace in, 158, 3646, 7454
 healing and medicine in, 3846–3847
 heaven and hell in, 3885
 heresy and, 3928, 7449, 7450
 heterodoxy in, 6912
 historiography in, 4030, 4032–4033, 4042
 human beings in, 7454
 iconoclasm in, 7449, 7459
 iconography of, 4346–4347, 7456, 7459
 imagery in, words
 incorporated into, vol. 14 color insert
 individualism in, 7453, 7457
 initiation in, 7454–7456
 Irenaeus as leading mentor of, 4540
 Jesus in, 7450
 justification in, 5041
 doctrine of, 1667–1668
 kingdom of God in, 5153
 kneeling in, 5196
 knowledge in, 5205, 5206–5207
 Knox (John) and, 5212
 laity in, 5287–5288, 5288
 liberal (*See* Liberal Protestantism)
 liberation theology in, 5438
 Lord's Supper or communion in, 1669 (*See also* Eucharist) and magic, decline of, 5568
 marriage in, 7455
 Mary in, 5753–5754
 mediation and, 7881
 media used by, vol. 7 color insert
 medical ethics in, 5810–5814
 membership in the church in, 1778
 menstruation in, 5867
 merit in, 5877
 ministry in, 6044–6045
 miracles in, 6056
 missionaries (*See* Christian missions)
 monasticism in, 6134
 music in, 7456, 7459
 modern, 6313
 Renaissance, 6310–6311
 nature in, fear of, 2607
 Neorthodoxy within, **6466–6470**
 and Nestorian communities, interest in, 6480–6481
 new, location of, 7447
 in Oceania, 6790–6791
 old, location of, 7447
 origins of (*See* Reformation)
 orthodoxy in, 6912
 pacifist movements in, 6648
 papacy rejected by, 7448
 personal ethics in, 7457
 personal experience as
 authority in, 7453–7454
 pietism in (*See* Pietism, in Protestantism)
 poetry of, 7206, 7220
 political theology of, 7244–7247
 politics in, 7453
 predestination in, 3201
 priesthood in, 7394
 publishing and, vol. 7 color insert
 recognition of
 Peace of Augsburg and, 7659
 Peace of Nuremberg and, 7659
 relics in, opposition to, 7686–7687
 as religion of word, 7456, 7458
 religious experience in, 7737–7738
 Ritschl (Albrecht) on, 7832
 Roman Catholicism and, 7873, 7881
 Inquisition directed
 against, 4498, 4500, 4501, 4504, 4505, 4506
 and theological development, 7458
 violence during
 Reformation, 1807, 1808
 sacraments in, 7455–7456, 7881
 rites and practices, 7962–7963
 theology of, 7963
 sacred space in, vol. 5 color insert
 sacrifice in, 8007
 as Satanism, 9772
 schism patterns in, 8151
 scripture, primacy of, 7450–7451, 7456
 ethics and, 1651
 medicine and, 3846
 and theology, 7458

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Protestantism *continued*
 sexuality in, 7457
 social ethics in, 7457–7458
 social reform in, 7653
 social transformation in, 1671
 social work in, 7487
 stem cell research in, 5813–5814
 substance in, 7454
 theater forbidden in, 2467–2468, 2474
 theocracy in, 9110
 theology of, 7458, 9136–9138
 traditionalism in, 7696
 on Trinity, 7450
 Vatican I and, 9528
 at Vatican II, 4946
 voluntarism in, 7453
 wealth in, 9709
 Weber and, 1544
 witchcraft beliefs of, 9772–9773
 women in, 6765
 work ethic in, 7251, 7458
 Marxist critique of, 7489
 in World Council of Churches, 2685, 7448
 worship in, 7456–7457
 hymns, 1668–1669
 preaching, emphasis on, 1668
 Zoroastrianism influenced by, 9995
- Protestant liberalism
 definition of, 6103
vs. liberal Protestantism, 6103, 6105
- Protestant Methodists, 5999
- Protestant Principle, Tillich (Paul) on, 7453, 7459
- Protestant Reformation. *See* Reformation
- Proteus (deity), 9698–9699
 shape shifting of, 8303
- Protevangelium of James*, Mary in, 5753
- Protosikritis* (chief secretary), 9003
- Proto-Austronesian language, 745
- Protocols of the Elders of Zion*, anti-Semitism based on, 402
- Proto-Daoism, 9843
- Protomonothism, 2302
- Protrepticus* (Aristotle), 484
- Protrepticus* (Clement of Alexandria), 4360
- Proudfoot, Wayne, 7745, 7746
- Proust, Marcel, 3059
- Proverbs, **6976–6980**. *See also* Parables
 African, 6977
 of East Africa, 2567
 vs. myths, teachings of, 91
 animals in, 6977
 Confucian, 6978
 definition of, 6976
 in Hebrew scriptures, 6978
 of Jesus, 6979
 key features of, 6976–6977
 modern, 6979–6980
 North American Indian, 6977
 in United States, 6976–6977
 as wisdom, 9748
 in world religions, 6977–6978
- Proverbs* (biblical book)
 adultery in, 4738
 Aramaic translation of, 889
 authors of, 9757, 9763
 dating of, 9755, 9757–9758
 Egyptian wisdom collection influencing, 6978
 Eliyahu ben Shelomoh Zalman on, 868
 female imagery in, 4078, 4079
 “good wife” in, 1559
 health wisdom in, 3828, 3831
hokhmah in, 4077, 4078
 Solomon as author of, 8513
 theodicy in, 9116
 wisdom in, 8522–8523
 as wisdom literature, 9750, 9757–9758
 on women, 4732
- Providence
 Calvin on, 1375
 chance and, 1529
 in Christianity, Schleiermacher (Friedrich) on, 8166
 in Greek thought, 8405
 in Judaism
 medieval, 3549
 Sa’adyah Gaon on, 7953
 Newman (John Henry) on, 6510
 Spinoza (Baruch) on, 8681
 in Stoicism, 8741, 8742
- Provinces, in church government
 in Anglicanism, 1764
 in Roman Catholicism, 1764
- Provincial Letters* (Pascal), 1455
- Pršni* (deity), 7934
- Prthivī (deity), 2984
- Pruden, Leo, 1246
- Prudentius (poet), 6946, 7218
- Pruning the Bodhi Tree: The Storm over Critical Buddhism* (Noriaki and Shirō), 1247
- Prussia
 anti-Semitism in, 5020
 Bauer’s (Bruno) critique of, 804
- Prussian Learned Society, 843
- Pruyser, Paul W., 7486
- Pryderi (deity), 1490
 in *Mabinogion*, 5545, 5546
- Przyluski, Jean, 1313, **7459**
- Psalmody
 in Christianity, 6308
 in Judaism, 6307
- Psalms*, **7459–7466**
 Aaron in, 1
 alternative titles of, 7460
 Aramaic translation of, 887, 889
 attribution of, 7461–7462
 Augustine influenced by, 698
 baptism in, 781
 Canaanite parallels, 1392, 1400, 7462–7463
 chanting of, 1534, 7463–7464
 in Christian canon, 7460
 cursing in, 2104
 dance in, 2319
 dating and provenance of, 7462
 David and, 2223
 assignation to, 1410, 7461–7462
 in Pseudepigrapha, 904
 David as author of, 2223
 in Dead Sea Scrolls, 880, 7461, 7463–7464, 7465
 divine kingship in, 5147
 divine scrutiny in, 1939
 doxology in, 7461
 Elohim in, 7461
 Ethiopianism based on, 75, 1437
 gambling in, 3262
 ghosts in, 3475
 Hirsch (Samson Raphael) on, 868
 humor of mockery and derision in, 4196
 Jerome chanting, 7464
 Jerome’s translation of, 892–893
 Jesus citing, 887, 7464
 in Jewish canon, 7460
 Levites as singers of, 927–928
 Levites in, 5427
 liturgical use of
 in Christianity, 7464–7465
 in Israelite religion, 7463, 7464
 in Judaism, 7464
 music in, 6276, 6307
 nature described in, 2642
 Near Eastern psalms and, 885
pesharim of, 7063, 7064, 7065
 pessimism of, 4549
 Pesuqei de-Zimra’ (Verses of Song) recitation, 8389
 Peter Lombard on, 7066
 poetry of, 7204, 7205–7206, 7218, 7466
 as revelation, 7465
 Sa’adyah Gaon on, 865
 as sacred drama, 2442
 sections of, 7461
 settings of, 7463–7464
 suffering in, 8805
 Sundén (Hjalmar) on, 8851
 Temple in, 4746
 themes in, 7462, 7464
 theology of, 7465–7466
 types of psalms in, 7461, 7462–7463
 in worship, 9807
 Yahveh in, 4296, 7461, 7464
- Psalms of Solomon*, 904, 7461
 messianism in, 5972
- Psalms of Thomas*, Mandaean religion in, 5639
- Psalter. *See* *Psalms*
- Psellus, Michael, 6475, **7466–7467**, 9135–9136
 on *lucerna extincta* rite, 8249
- Pseudepigrapha, **878–896**. *See also* Biblical literature
 apocalyptic literature in, 901, 902–903
 demons in, 2277–2278
 expansions of biblical stories in, 902, 903–904
hokhmah in, 4079
 importance of, 896
 number of books of, 896
 prayers, psalms, and odes in, 902, 904, 7461
 testaments in, 902, 903
 wisdom and philosophical literature in, 902, 904
- Pseudo-Aristeas, Philo Judaeus influenced by, 7106
- Pseudo-Callisthenes, romance of Alexander by, 3177
- Pseudo-Democritus, 246, 247
- Pseudo-Dionysius. *See* Dionysius the Areopagite
- Pseudo-Meliton, on Adonis, 34, 35
- Pseudonymity, in wisdom literature, 9755
- Pseudo-Phocylides*, 904
- Pseudo-Plutarch
 on Epona, 4133
 on music, 6305
- Psi* figurines, 4321
- Psilocybin (hallucinogen), 7471
- Pskov (city-republic), Christianity in, 7941
- P source. *See* Priestly source
- Psuchē* (soul), 1042
 meaning and tradition of, 8540–8542
 in New Testament, 8561
 Plato on, 7679–7680
 Socrates on, 8503
- Psyche (mythic figure), 811, 812, 813, 2298, 2833
- Psyche* (soul), 7182
- Psyche: The Cult of Souls and Beliefs in Immortality among the Greeks* (Rohde), 7871–7872
- Psychedelic drugs and psychoactive substances, **7467–7473**. *See also* Peyote; *Soma*
 in 1960s, 7471–7472, 7477
 in African religions
 Fang people, 7469–7470
 in healing, 3821
 in Australian Indigenous religions, 7468–7469
 consciousness research and, 1951–1952, 7471–7472, 7477
 in drug tourism, 7472
 experience of, 7467–7468
haoma, **3775–3776**
 in hunter-gatherer communities, 7468–7469
 irregular relationships associated with, 6489
 in Maya religion, 7470
 in North American Indian religions, 6654, 6667, 6701–6702
tolaache, 6716–6717
 in prehistoric religions, 7468

- and reality, 7467–7468
in shamanism, 7468
South American, 8292–8293
smoking and, **8453–8456**
Solandra, in Huichol religion, 4153
in South American Indian religions, 8292–8293
tobacco combined with, 9216, 9217
in Uniao do Vegetal (Brazil), 7470
unity with the divine and, 7957
in vision inducement, 9613–9614
yagé, 848
- Psychiatry
African ethno-psychiatry, 3818, 3820–3821
materialist, 7488–7491
- Psychic Observer* (journal), Twitchell (Paul) in, 2601
- Psychics
Cayce (Edgar), 559, **1473–1474**
Krishnamurti (Jiddu), 5245
Norman (Ernest), 9448
- Psychoanalysis, 7481–7484. *See also* Freud, Sigmund
vs. analytical psychology, 7475, 7484
bridge symbolism in, 1051–1052
demons in, 2285
dreams in, 2483
of ecstasy, 2679
ego psychology in, 7476, 7482
evolutionism in, 2916
games in, 3268
God-image in, 7483
of illusion, 7481, 7482, 7483
Jung in, 5031–5036
Marxist criticism of, 7489–7490
mothering in, 7483
object-relations theory in, 7478, 7482
of pain, 6947
rational, 7484
ritual in, 7833
self psychology in, 7484
temptation in, 9072–9073
transitional phenomena in, 7483–7484
women's studies and, 9792
- Psychoanalytic anthropology, Róheim (Géza) and, 7872
- Psychoanalytic theory of conversion, 1970
- Psychobiology, 7482
- Psychohistory, 7476, 7482–7483
- Psychokinesis (PK), 6057
- Psychologia rationalis* (Wolff), 2505
- Psychological atheism, 7422
- Psychological certainty, 2428
- Psychological development, stages of, 5033
- Psychological fact, 7484
- Psychological-historical approach, to poetry, by Herder (Johann Gottfried), 3918
- Psychological philosophy of religion, Chantepie de la Saussaye on, 1531
- Psychologie und Erkenntnistheorie in der Religionswissenschaft* (Troeltsch), 9365
- Psychology, **7473–7491**. *See also* Psychotherapy; Schizoanalysis
of affliction, 59
of alchemy, 247
analytical (*See* Analytical psychology)
Aristotle on, 481
of asceticism, 529
association in, Harva (Uno) and, 3784
of attention, 603, 605
Capps's system of study and, 1413
of childhood and adolescence, Hall (G. Stanley), role of, 3755
child motif, interpretation of, 1568–1569
cognitive dissonance theory, 7798–7799
collective, 7349
in comparative religion, 7479
of consciousness, 1946, 1947–1949
of couvade, 2046
depth psychology, symbolic theory and, 8911–8912
dualism in, 2509
Eastern philosophy and, 1950, 7475, 7476, 7477, 7479, 7485
Eckhart (Johannes) and, 2603–2604
ego, 7476, 7482
of enthusiasm, 2807
and esotericism, 6498
existential, 7476–7477
exorcism studied in, 2935–2936
experimental, 7473–7474, 9847
folklore and, Hartland (E. Sidney) on, 3782
of games, 3268
of glossolalia, 3504, 3505
of goddess worship, 3611–3612
in Graham's (Martha) works, 2159
hermeneutics and, 3930, 3933
humanistic, 7476–7477, 7485
of initiation rituals, 4480, 4481
James (William) in, 4775–4777
Jung in, 5031–5032
- Kierkegaard's influence on, 5142–5143
of magic, 5565
mental health, religiousness, relationship with, 3875–3876
of millenarian-type activities, 7788
of myths, Kérenyi (Károly) on, 5114
Neumann (Erich) and, 6484
pastoral, 939, 7477, 7479, 7486–7487
phenomenological, 7476–7477
as religion, 7480
of religion, **7473–7481**
Andrae (Tor) on, 333
Anesaki Masaharu on, 342
Beth (Karl) on, 846–847
comparative-historical method *vs.*, 1868
contemporary, 7477–7480
and culture studies, 7479–7480
decline of interest in, 7475
of ecstasy, 2679–2681
European contributions to, 7473–7475
feminist critique of, 7479
Flournoy (Théodore) on, 7474
formative period of, 7473–7476
Freud (Sigmund) on, 7474, 7482
Gestalt, 8878
Hall (G. Stanley), role in creation of, 3755
Hall (G. Stanley) on, 7475
James (William) on, 7475
journals devoted to, 10058
Jung (C. G.) on, 7474–7475, 7484–7485
Leeuw (Gerardus van der) on, 5391
Leuba (James H.) on, 5418
North American contributions to, 7475–7476
Piaget (Jean) on, 7474
in postwar era, 7476–7477
power in, 7348–7349
Pratt (James) on, 7366–7367, 7475
in Scandinavia, Sundén (Hjalmar), role of, 8850–8851
Starbuck (E. D.) on, 8732
therianthropism in, 9155
religion interpreted by, 7693–7694
- of rites of passage, 7798–7799
in ritual studies, 7858
self, 7484
social, on conversion, 1971
Spinoza (Baruch), influence of, 8685
spirit possession and, 8689, 8690, 8696
Süfi, *naḥf* (lower souls), control over, 8815
Swedenborgianism and, 8903–8904
temptation in, 9072–9073
transcendental, Kant (Immanuel) on, 5077
transpersonal, 7478
Upaniṣadic, 9482
visions treated in, 9611
witchcraft studied in, 9779
- Psychology of Religion: Classic and Contemporary* (Wulff), 7474
- Psychology of Religion, The* (Starbuck), 7475
- Psychology of Religious Belief, The* (Pratt), 7366
- Psychology of Religious Mysticism* (Leuba), 5418, 7475
- Psychopathology
sacrifice explained as, 8004
shamanism and, 8270
- Psychophysics, Fechner and, 1947
- Psychopomps, shamans as, 8272–8273
- Psychotherapy, **7481–7488**. *See also* Analytical psychology; Psychoanalysis
client-centered, 7485
rebirthing analysis in, 7680
rituals analogous to, anthropological study of, 381–382
social workers providing, 7487–7488
spirituality in, 7485–7486
subconscious and, 1948
temptation in, 9072–9073
transcendental meditation in, 7485
- Psychotherapy and Buddhism* (Rubin), 7479
- Psychotic art, in outsider art, 9625
- Psychotria viridis* (hallucinogen), 7470
- Psychotropic drugs, in South American religions, 6274
- Ptah (deity), **7491**
Atum and, 623, 7491
in creation story, 2720, 2961, 7491
in Egyptian pantheon, 2704–2705, 7491
heart of, 3881, 7491
Memphis temple of, 2704, 7491
- Ptahil (demiurge), 2274, 5635–5636
- Ptehincalaskawin (deity), 5296

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ptolemaeus (theologian)
 on aeons, 7190
 Irenaeus on, 4539
- Ptolemy, **7491–7493**
 astrology of, 563, 564, 565, 7492
 astronomy of, 1976–1977, 7491–7493
 on comets, 8735
 Copernicus *vs.*, 8182
 on the divine, 5501, 5503
 Egyptian religion under, 2709
 Galileo *vs.*, 8183
 geometry of, 7492
 Gersonides' modifications to, 3462
 on Huns, 4490
 on *hypostasis*, 4241
 influence on *falsafah*, 2971
 Maimonides (Moses)
 criticizing, 7492
 mathematics of, 7491, 7492
 on Mecca, 5049–5050
 on meteors, 8736
 translations of works of, 7491, 7492
- Ptolemy II Philadelphus, 890, 7392
- Ptolemy of Lucca, on comets, 8735
- Ptolemy XIII (king of Egypt), 4416
- PTS. *See* Pali Text Society
- Puang Allataala (Bugis name of Allāh), 1317
- Puang Matua (deity), 9241
- Puberty rites, 4476
 ablution in, 10
 in African religions, 818, 4478, 4484–4485, 7796
 Agikuyu, 7805
 Ndembu, 6446–6447
 Zulu, 10009
 in Australian religions, 4476, 4477, 4480, 4481
 psychedelic drugs in, 7468–7469
- Freud (Sigmund) on, 7799
 gender and, 7798
vs. initiation rites, 7807
 in Judaism, 4482
 in Melanesian religions, 5837
 in modern society, 7802
 nature and purpose of, 4480
 in Neopaganism, 7830
 in North American Indian religions
 Algonquian, 6683
 Apache, 574, 10069–10071
 California, 6715
 Lakota, 5297
 Navajo, 4485–4486
 Potawatomi, 6683
 Shawnee, 6683
 ordeals of, 4477–4478
 pain in, 6945
 patterns and issues of, 4480–4482
 in primitive religions, 4480
 psychological analysis of, 7798–7799
- Public schools, religious education in, 7732–7733
- Publishing. *See also* Media
 by African Americans, 68, 69
 by Protestants, vol. 7 color insert
 Russian, Kireevskii (Ivan) and, 5187
 Tibetan Buddhist, 5224
- Puckett, Newbell Niles, 3142, 3143
- Pudgala* (person), 1297
- Pudgalavadins (Personalists), on *samsāra*, 8098
- Pudu* ritual, 1643
- Puebla CELAM conference, 1703–1704
- Pueblo religions and societies (North America), 6657, 6720. *See also specific tribes*
 caves and emergence myths, 1469
 ceremonies of, 6721, 6725–6726
 Christian missions and, 6423
 clowns in, 1838, 1839
 cosmology of, 6722–6723
 council of, 7301
 creation story of, 3015, 6660, 6722
 moon in, 6174
 dance in, 7302
 deities of, 6723–6724
 drama in, 2460, 2461
 economic patterns of, 6720
 fiction of, 3091–3092
 iconography of, 4309, 4310
kachina concept in, 6723
 Kachina dances of, 6653, 6725
 land of, 7303
 life, death, and beyond in, 6728–6729
 maize symbolism and ritual of, 6726
 medicine men of, 6652
 medicine societies of, 6721
 Mesoamerican influences on, 6654
 in Native American Church, 7302
 Navajo traditions compared with, 6441, 6443
 oral storytelling of, 3090
 persistence of religious patterns in, 6721
 poetry in, 7225
 pottery making by, 3019
 religious societies of, 6724–6725
 revolt against Spanish domination, 6666, 6667, 6729
 secrecy in, 6721–6722
 shamanism in, 8289
 study of, 6672
 syncretism and change in, 6729
 tricksters in, 9355
 underworld in mythology of, 2984
- Pueblo Revolt (1680), 6422, 6441
- Puech, Henri-Charles, 3535
- Puerto Rico
 Espiritistas in, 8691
 hypereridic rage reactions (amok) in, 3214
 Islam in, 4684
 Roman Catholicism in, pilgrimage in, 7151
- Pufendorf, Samuel, on natural law, 8491
- Pughat (deity), in Canaanite religion, 1388, 1397–1398
- Pugio Fidei* (Martini), 7233
- Pubr ilim* (assembly of the gods), in Canaanite religion, 1384
- Puhvel, Jaan, 4464
 on horses in Indo-European religion, 4132
- Pūjā* (worship), **7493–7497**
 in Brahmanism, 9571–9572
 Buddhist, **7495–7497**
 development of, 7496–7497
 and liturgical order, 1118
 origins and evidence for, 7495
 practicing, 7495–7496
 rituals of, 1124
 Hindu, **7493–7495**, 9823
 bhakti and, 858, 4002
 brahmans performing, 9265
 as domestic ritual, 4105
 drums and, 2499
 at home, 4429, 7493–7494
 of International Society for Krishna Consciousness, 4522
 mūrti in, 6239
 origins and etymology of, 7493
 rituals of, 2319
 in Swaminarayan and BAPS movements, 8892
 Tantric, 4430
 types of, 7493–7495
 vs. yajña, 7493
 Jain, 4382
Pūjāri (priest), 7495
Pūjāsālā (worship), 7493
- Puka-tala (sacred tree), 9335
- Pūḱis* (dragon), 769
- Pukulan* (martial arts), 5732–5733
- Pulaaku* (code of honor), 3229
- Pulcinella* (Dieterich), 2348
- Pulguksa Buddhist temple compound (Korea), 9048
- Pullman, Philip, 3528
- Puluga (deity), 2310, 2984
 Schmidt (Wilhelm) *vs.* Radcliffe-Brown (A. R.) on, 8169–8170
- Puma (mountain lion). *See also* Jaguars
 Inca calendar and, 1364
- Pumbedita (Babylonia)
 Abbaye in, 2–3
- Sherira' Gaon in academy at, 8320
- Pumpurs, Andrejs, 762
- Puṃsavana (pregnancy rite), 7814
- Punarjanman* (rebirth), Upaniṣadic concept of, Brahmanic precursor to, 3992
- Pundol, Minocher, 6999
- Pundolism, 9991
- Punishment, **5371–5375**. *See also* Law
 in Adamic myth, 2900
 in afterlife, 5371 (*See also* Hell; Judgment)
 differentiation of destinies and, 137–138
 geography of death and, 136
 in Islam, 7767
 soteriology and, 8530
 structure of universe and, 134
 amputation, 3770–3771
 Bentham (Jeremy) on, 5371, 5373, 5374
 in Buddhism, Vaiśālī council and, 2035
 of children, controversy over, 6540
 in Chinese religion
 Confucius on, 1894
 Han Fei Zi on, 3773, 5395
 in Legalism, 5395
 in Christianity, 5372
 Roman Catholicism, 7886
 suffering as, 8806
 communication function of, 5373–5374
 corporal, of children, 5377
 deterrent effect of, 5373
 expulsion as, 2938
 the Fall as, 2960
 Foucault (Michel) on, 5374
 guilt and, 2897
 in Hinduism
 karman as, 5327
 penance and, 5345
 incarceration as, 5374
 in Islam
 in afterlife, 7767
 in eschatology, 2838
 suffering as, 8808
 in Judaism
 Albo (Yosef) on, 233
 capital and corporal, 3752
 election and, 2744
 Sa'adyah Gaon on, 7952–7953
 suffering as, 8805
 in Judeo-Christian tradition, sin, death as punishment for, 8404
 law of talion, 7782–7783
 mandatory sentences, 5374
 in modern law, 5374
 Nietzsche (Friedrich) on, 5371
 in Orphism, body as, 8405
 pain as, 6945–6946

- in religious law, 5327, 5371–5372
 purification as, 5371, 5372
 restitution *vs.*, 1843
 retribution as, 5372–5374, 7782–7784
vs. revenge, 7779–7780
 as rhetoric, 5373
 in Rome, ancient, mirror punishments, 7782
 in secular law, 5327
 shape shifting as, 8301–8302
 suffering as, 9115
 torture as, 5374
- Pānu* (drum), 2500
- Punjabi language, Eckankar use of, 2602
- Punta* dance, 3284
- Puntan (deity), 6009
- Punya* (merit), 5872–5875
 development of concept, 5870
- Punyakṣetra* (merit-fields), 5105
 in Buddhism, 5873
 in Jainism, 5870
- Puppet kings, 5158
- Puppet theater
 Balinese, 2450, 2451
 Indonesian, 7044
 Japanese, 2455
 Javanese, 2452–2453
 Korean, 2454
 music in, 6288, 6289–6290
- Pura (deity), in Warikyana religion (South America), 8577
- Pūraka* (breathing), 1044
- Purāṇa (monk), Rājagṛha council and, 2035
- Pūraṇa, 213
- Purāṇas (Hindu texts), **7497–7502**
 Agni in, 179
 Banaras in, 778
Bhagavadgītā and, 854
 Brahmā in, 7500
brahman in, 7501
 in Brahmanism, 9568–9569
 canon status, 1407
 characteristics of, 7497–7498
 cosmology in, 2017–2019, 2019, 7500
sāhasra cosmology, parallels with, 2028
 sectarian elaboration of, 4004
 and time, conception of, 4015
 creation story in, 1023–1024, 1986, 2963, 4439, 4440
 Devī in, 7500
dharmā in, 2621, 5343
 Divālī in, 2368
 diversity of, 7497
 future of, 7501
 Gaṇeśa in, 3271, 3273
 Gaṅgā in, 7861
 genealogies in, 4025
 hell in, 9456
- history of, 7499
 in Vaiṣṇavism, 9501
 Kuṇḍalinī in, 5266
 list of, 7498
 magic in, 5591
 meaning of word, 7497
mokṣa through, for *śūdra* caste, 4004
mudrās in, 6219
 narrative in, 7498–7499
 narrative of churning of the ocean of milk in, 4013
 pilgrimage sites in, 7169
 Pratyabhijñā Saivism and, 8049
 Rāmā in, 7609
 Rudra-Śiva in, 8039, 8415
 Sarasvatī in, 8113
 significance of, 7499
 Śiva in, 7500
 Śiva-Kapālin myth in, 8050
 sleeping gods in, 8440
 in Southeast Asia, in bas-reliefs, 4013
 studies of, 4446
 Tantric practice *vs.*, 4003
tapas in, 8998
 time and space in, 7499–7500
 Viṣṇu in, 7500
- Pūravavideha (mythic island), in Buddhist *cakravāla* cosmology, 2026, 2027
- Purcell, John B., Campbell (Alexander) and, 1377
- Purdah (seclusion of women), 1559
- Pure and Impure Lands, in *asamkhyeya* cosmology, 2026
- Pure Consciousness Event (PCE), 7745
- Pure Conversation (*qingtan*), 1595
- Pure Land Buddhism. *See also* Jōdo Shinshū school of Buddhism; *See also* Jōdoshū school of Buddhism
 Amitābha in, 291–292, 1238–1239, 8981, 8982
 antiritualism of, 7699
bodhisattvas in, 1114, 8982
 saving power of, 3887
 Chan combined with, 1524, 4923–4924
 in China, 1096, 1162, 1166, 1236, 1238–1239, 2175–2176, 4921–4925, 5310
 consolidation of, 4922–4923
 Daochuo and, 2175–2176
 drama in, 2455
 early masters, 1577
 in East Asia, 9836–9837
 eternity in, 2856
 ethics of, 1281–1282
 gender in, 3343
 goddess worship in, 3587
 Huiyuan, role of, 1576, 4156
 human perfectibility in, 7041
 iconography of, 4329
- in Japan, 5310
 Benchō's role in, 818, 819
 Ennin and, 2801
 Genshin in, 3432–3433
 Hōnen's role in, 4119
 in Kamakura period, 1096, 1243–1244
 language in, 5310
 in Nara period, 1179
 popularity of, 4786, 4796
 practices of, 1177–1178
 Rennyo as leader of, 1182
 Shandao and, 8299
 Suzuki Shōsan, role of, 8887
 Western Paradise in, 3887–3888
- Land of the Western Paradise in, 3887–3888
 language in, 5310
 light and darkness symbolism in, 5453
 lotus symbolism in, 5520
 Maitreya in, 5620
mappō in, 5685, 5686
 married monks in, 1183
 meditation in, 1293–1294, 5821
 as devotion, 2320
 merit in, 5872
 monotheism in, 6157
 and Nembutsu, 3155–3156
nianfō in, 6601, 6602
nianfō recitation in, 8298–8299
 Nichiren's criticism of, 6604
nirvāṇa in, 6632, 8982
 opposition to, 4923
 origins of, 291–292, 1239
 overview of, 1600–1601
 paradise in, 6984
 paradox in, 6990
 path to salvation in, Hinayana parallels, 2029
 personification of compassion in, 3019
 philosophy of, 1302
 political power of, 7272–7273
 power in, 7353–7354
 recitation societies in, 9836–9837
 scripture of (*See Sukhāvativyūha Sūtra*)
 Shandao and, 2176, **8298–8299**
 Shingon school and, 8350
 Shin school of, Suzuki (D. T.) and, 8886
 spread of, 4923
 stupas and, 8798
 Tanluan in, 291, 292, 1239, 1600–1601, 4922, 8981, 8982
 temples of, 9049
 and Tendai school, 9079–9080
 White Lotus sect and, 1606
- Xingyuan's interpretations of, 3139–3140
 Zhuhong in, 9971–9972
- Pure Lands (Buddhist concept), 1077, **7502–7503**
- Pure Land sūtras, 7502, 7503
- Pure Water observance, 1648
- Purgation, 7508–7509
 season rites of, 8209
- Purgatory
 in Chinese religion, 1606
 in Christianity
 and All Souls Day, 2229
 development of doctrine of, 8565
 origins of, 158
 Protestant rejection of, 158
 Roman Catholicism, 7886
 and salvation as process, 3885
 in *Commedia* (Dante Alighieri), 2170
 in Mandaean religion, 5636
 in Oceanic religions, 2007
- Puri, Harbhajan Singh. *See* Bhajan, Yogi
- Purification, **7503–7516**. *See also* Catharsis; Confession of sins; Pollution; Purity
 ablution as, 10–11, 12
 in Hinduism, 2621
 in African religions
 central Bantu, 1511
 detergents in, 7508
 in initiation rituals, 4486
 Nuer, 7509
 Nyakyusa, 6770, 6771
 in southern African religions, 8656–8657
 in Swazi religion, 8897
 water in, 7510
 in Akkadian religion, 2791
 in animal sacrifice, 7509
 in African religions, 88
 by ashes, 540–541, 7508
 in Buddhism, 7509
 catharsis, **1458–1461**, 7509
 celibacy as, 7509
 in Cherokee rituals, 1564
 in Chinese religion
 cleaning graves as, 7509
 Confucian ritual purity, 1914
 Shangdi sacrifice, preparation for, 1915
 in Christianity, 7510
 baptism as, 7507
 fasting as, 7508
 circumcision as, 7505, 7508
 clitoridectomy as, 1826
 cow dung in, 7508
 cultural diversity of, 7504
 detergents in, 7507–7508
 dietary laws as (*See* Dietary laws)
 in East African religions
 Qemant, 2573
 sacrifice in, 2568

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Purification** *continued*
 emetics in, 7508
 expiation sacrifices and, 8001
 expulsion as, 2939–2940
 fasting as, 2996–2997, 7508
 fire in, 7507
 in Greek religion, 7144, 7507, 7509, 7756
 hands and, 3770
 healing through, 3812
 in Hinduism
 cow dung in, 7508
 Dumont (Louis) on, 7504
 fire in, 7507
 mantras and, 7509
 for pilgrimage, 7169
 rivers for, 7862
 of sacred space, 7507
 sadhus/sadhvis (renunciates) and, 8020
 water in, 7507
 yoga after, 7510
 of homes, 4105
 human sacrifice in, 7509
 incense offering in, 4418–4419, 7507
 in Shintō, 5197, 7504, 8369
 in Iranian religion, 4535
 in Islam (See also *ṭahārah*)
 fasting during Ramaḍān as, 7508
 for *ḥājj*, 7157
 Ibn ‘Abd al-Wahhāb on, 4255
 of Ka’bah, 7160
 for marriage, 7827
 water in, 7507
 in Israelite religion, 4732–4733, 4747, 4973, 7511–7513
 in Jainism, *sallekhanā* (austere penance) and, 8831
 in Japanese religion
 of automobiles, 3869–3870
 death and, 4797
 for entry into shrines, 7981
 in Shintō, 5197, 7504, 8369
 in Judaism, **7516–7516**
 laws on, 7511–7513
 in *miqveh*, 6046–6048
 in Mishnah, 6066
 in rabbinic Judaism, 7514–7515
 for Yom Kippur, 7928
 libations and, 5433
 in Manichaeism, salvation and, 4158–4159
 in monasticism, relationships as, 2829
 pain in, 6946
 in pilgrimage, 7157, 7169, 7507, 7509
 prayer and, 7509
 as punishment, in religious law, 5371, 5372
 Pure Water observance in Ch’ōndogyo, 1648
 purgation in, 7508–7509
 seasonal, 8209
 rain as symbol of, 7604
 relics and, 7509
 in rites of passage, 7504, 7505
 rivers and, 7862
 in Roman religion, lustratio and, 5534
 sacraments and, 7509
 of sacred space, 7507, 7981
 scapegoat ritual as, 8143
 secular forms of, 7510
 substitution and, 7509
 symbolism of, 7504
 of Temple, 927, 934, 2945, 7511, 7512, 7515
 by time, 7511
 torture in, 7508–7509
 in Vedism, *dīkṣā* for, 7816
 water in, 7507, 7510, 7511, 9703
 Puril Pojo, National Master, 1646
 Purim (festival), **7516**
 domestic observances of, 2397, 2400
 Esther celebrated at, 7516, 7517
 gift giving in, 3484
 Holocaust destroying, 7517–7518
 importance of, 7517
 in Jewish calendar, 4867
 mahzor liturgy for, 8390
 in Marrano Judaism, 5718
 message of, 7517
 origin of, 2848
 origins of, 7516
 of Shushan, in Jewish calendar, 4867
 Purim plays, 7043, **7516–7518**
Purimshpiln. See Purim plays
 Puritanism, **7518–7521**
 American civil religion and, 1813–1815
 in American colonies, 1709–1710, 7519, 7520
 denominationalism and, 1712
 evangelicalism and, 2887
 American Protestantism and, 1715
 Anglicanism opposition to, as Arminianism, 493
 apocalypse in, 412
 autobiography in, 699
 Calvinism and, 7519
 Christian Science, link to, 1746
 Christmas and, 1757
 concrete assurance of election doctrine, 4238
 Congregationalism, shift to, 1712
 on conversion, 7519–7520
 covenant theology, 7519
 social reform and, 1750–1751
 in Westminster Confession, 2044
 and dance, 2154
 ecclesiology of, 1774
 Edwards (Jonathan)
 influenced by, 2698
 election in, 2748
 in England, 1709, 7518–7519, 7520–7521
 concrete assurance of election doctrine, 4238
 Hooker (Richard), defense against, 4124
 during Reformation, 7663
 as flow activity, 3138
 fragmentation of, 2287
 funeral rites in, 9228
 gambling in, 3262
 God in, 7519, 7520
 Hermetism and, 3948
homo religiosus and, 4109
 Hooker (Thomas), role of, **4125**
 humor, suppression of, 4219
 iconoclasm in, 4347
 individualism and, 5399
 kingdom of God in, 5152
 literature of, 7521
 migration in, 6023, 6024
 morality in, 7520
 music in, 6310
 and Native Americans,
 Praying Towns, 7301
 origins of, 7518–7519
 and persecution of other religions, 6557
 persecution of Quakers by, 7547
Pilgrim’s Progress (Bunyan) on, 1323
 predestination in, 7519
 preparation theology in, 4125
 and Presbyterianism, 7390
 religious experience in, 7737
 sexuality in, 7520
 theology of, 9138
 Westminster Confession in, 7521
 witchcraft and, 9774
 Purity. See also Chastity;
 Pollution; Purification
 in agrarian values, 193
 Buddhism and, in post-Buddha period, 2035
 in Confucianism, 7510
 egg as symbol of, 2702
 in enlightenment, 2795
 of Essenes, 2847
 hands and, 3770
 in Hinduism, 1559, 9820
 caste system and, 3996, 7843
 pure *vs.* impure gods in, 4006, 4007
 sacrilege and, 8015
 holiness tied to, 4100
 impurity, illness caused by, 3810
 in Bēta Esra’el, 5003, 5004
 in Islam
 for *ṣalāt* (prayer), 8057
 of knowledge, 6097
 Muḥammad on, 8057
 ritual (*ṭahārah*), 1559, 2401
 in Japanese religion, purity/impurity opposition, health and, 3867–3868
 of knowledge, in Islam, 6097
 lotus as symbol of, 5519
 of priesthood, 7397
 in primordial paradise, 6983
 sacred space and, 7981
 sacred *vs.* profane and, 7974
 trauma theory and, 8245
 in Zoroastrianism, 9997–9998, 10004
Purity and Danger (Douglas), 7504, 7513, 7797
Purlapa (public performances), 9696–9697
 Pūrnaprajñā. See Madhva
Pūrṇimā (full moon), in Hindu calendar, 4015
Purohita (priest), 7406
 Purple (color), symbolism of, 1861, 1862
 Purpose. See Teleology
 Purposive Daoism, 1574
 Pursel, Jach, 6532
Pursuit of the Millenium, The (Cohn), 6985
 Purūravas (mythic figure), 5679
Puruṣa, **7521–7523**
 Agnicayana (Vedic fire sacrifice) and, 4184
 as transcendent
 Puruṣa-Nārāyaṇa
 in Brāhmaṇas, 3992
 in Upaniṣads, 3993
 breath of, 1043, 7362
 Buddhist denial of, 8551
 as consciousness, 7521, 7522
 development of concept of, 7521
 gender of, 3319
 in *Rgveda*, 7521–7522
 in Sāṃkhya Hinduism, 3997, 3998, 8089, 8091
 in Upaniṣads, 3993, 7521, 7522
 mysticism and, 6343
 Prajāpati associated with, 7356
 sacrifice by, 1027, 2367, 7254
 samādhi and, 8067
 Sāṃkhya school on, 7522
 as self, 4415, 7521, 7522
 as spirit
 liberation of, 4422–4423
 plurality of, 4422
 and *prakṛti*, 853, 4422–4423, 7522
 in Tantric Hinduism, 4003
 in Vedic cosmology, 2014, 7521–7522
 Viṣṇu as, 9619
 in Yoga, 9896
 Puruṣamedha (human sacrifice), 9564
Puruṣārthas (four goals of humankind)
 avātara theory and, 4001
 in classical Hinduism, 3996–3997
 Puruṣa, self sacrifice of, 2243

- Puruṣottama* (Highest Spirit), 853
 Pūrva (Prior), 4766
Pūrvadevas (devils), 2314
 Pūrva Mīmāṃsā. *See also*
 Mīmāṃsā school
 on *karman*, 5094
 as philosophy of ritual, 7835
 Pūrvaśaila sect
 doctrines of, 1197
 origin of, 1194
 texts attributed to, 1114
 Pūṣan (deity), 9557
 Pusey, Edward Bouverie, 6510, 7523
 Pushkin, Alexander, *Evgeny Onegin*, 3053
 Puskaītis (deity), 767
 Puṣkara (island-continent), in Jain cosmology, 2023–2024
 Puśōk monastery (Korea), 9437
 Pu Songling, 3067
 Pussars, Romāns, 765
 Puṣṭimārgīya Sampradāyas, Kṛṣṇa worshipped by, 5250
 Putnam, Hilary, 2951
 Putney Community, 6732
 Puttick, Elizabeth, 6541
 Putumaipittan (South Asian writer), 10036
 Putuo Shan, 6213
 Puya (deity), 9241, 9242
 Puyō, origin myth of, 5179
 Pwyll (mythic figure), 1490
 in Annwn, 371
 in *Mabinogion*, 5546
 Pye, Michael, historiography of, 4049
 Pygmalion (mythic figure), shape shifting and, 8302
 Pygmy religions (Central Africa), 7523–7526
 circumcision in, 7525
 dance in, 7524
 the Fall in, 2961
 forest in, 7523–7524, 7525
 history of study of, 114
 hunting in, 7524, 7525
 lord of the animals in, 5514–5515
 moon symbolism in, 3018, 3971
 rainbow symbolism in, 7604
 rituals in, 7524, 7525
 Schmidt (Wilhelm) on, 8168, 8170, 8876–8877
 spirits in, 7523–7524
 women in, 7524, 7525
 Pylon (gateway), 9061
 Pylos (Greece)
 palace of, 41
 tablets of, Poseidon in, 7338
 Pyramids, 7526. *See also*
 Ziggurats
 architecture of
 classification of, 461
 origins of, 7526
 Aztec, 1468, 5293, 5898
 Egyptian, 7526–7528
 complexes of, 7527
 early theories on, 2729
 of government officials, 2705
 Great Pyramid, 7527
 iconography of, 4318
 Jehovah's Witnesses and, 4820
 in Old Kingdom, 2704
 origins of, 7527
 as royal tombs, 9225
 Step Pyramid, 7527
 as towers, 9264
 Maya, 5799, 5886
 Mesoamerican, 7526, 7527, 9065–9066, 9266
 Mesopotamian, 7527
 Moon Pyramid, 5898
 sky hierophany and, 8428
 Yopico (Aztec), 1469
 Pyramid Texts, 2704, 2715, 2718, 7527
 illustrations in, 4318
 Isis in, 4557
 of noble coffins, 2705
 Osiris in, 6919–6920
 publication of, 2728
 redemption in, 7640–7641
 Re in, 7634
 Thoth in, 9167
 translations of, 2728–2729
 underworld in, 9452
 Pyroscapulimancy, 6834
 Pyrovasia (fertility rite), 7654
 Pyrrha and Deukalion, myth of, 2965–2966
 Pyrrho of Elis, 2823
 Pyrrhus (patriarch), Maximos the Confessor and, 5792
 Pythagoras, 7528–7531
 on alphabet, 270
 and Apollo, 7528, 7529
 ascension by, 520
 asceticism of, 7722
 astral thesis of, 8425
 on charity, 1554
 as charlatan, 7528
 in decline of Greek religion, 3685
 on deification, 2248
 as god, 7528
 on image veneration, 4381
 instructions of, 7529
 on judgment of the dead, 5026
 life of, 7528
 magic and, 5575
 as mathematician, 7529, 7530
 metempsychosis doctrine of, 8541
 miracles of, 6050–6051
 on numbers, 6752, 7530
 Philo Judaeus influenced by, 7106, 7113
 as philosopher, 7529–7530
 and physics, 7136
 as reformer, 7529
 on reincarnation, 166, 7528, 9328–9329
 on sacrifice, 1467, 7529
 as shaman, 7528
 on souls, 4415, 7528, 9328
 sources on, 7528, 7529
 as spiritual guide, 8708–8709
 travels of, 7528
 wisdom of, 9747
 writings of, 7528
 Zalmoxis and, 3466, 9926, 9928
 Pythagoreanism
 apotheosis and, 438
 and deification, 2248–2249
 on dualism, 2511
 geometry of, 3440, 3440–3443, 3443
 infinite breath, belief in, 8542
 on knowledge, 5201
 legacy of, 6752
 on numbers, 6746, 6749
 Orphism and, 6891, 7529
 Plato in contact with, 7181
 vs. Platonism, 7529–7530
 Plutarch influenced by, 7189
 revival of, 7530
 secret symbolic language of, 8907
 on souls becoming stars, 8733
 on spiritual guides, 8709
 spread of, 7530
 taboos on food, 2997
 transmigration of soul in, 7186
 vegetarianism in, 7529, 9579
 way of life in, 7529, 7530
 Pythagorean theorem, 3440
 Pythagorean triplets, 3440, 3440–3441
 Pythagorizing Platonism, 7189
 Pythia (priestess of Apollo), 2265–2266, 6833–6834, 9607
Pythian Dialogues (Plutarch), 7200
 Pythian games, 8723
 Pythias (mythic figures), as oracles, 8383
 Pythons. *See also* Yulungul snake
 in African religions
 in myths, 96, 8664
 Southern Bantu python cult, 8663–8664
 Dangbi as python god, 3969
 Pysyansa (bathhouse spirit), in Komi religion, 5218
 Pysiäinen, Ilkka, 7747
- Q**
 Q (source of synoptic gospels), 906–907
 Mary in, 5752
 wisdom tradition and, 9760
 Qabbalah, 7533–7539
 Abulafia (Me'ir) and, 24
 Adam in, 29
 Adret (Shelomoh ben Avraham) and, 36
 afterlife in, 154–155
 anamnesis (recollection) in, 313–314
 androgyny of God in, 8315
 angels in, 345
 attention in, 604
 Avraham ben David and, 711–712
 and belief in demons, 3159
 Boehme's (Jakob) interest in, 1006
 and ceremonial magicians, 6471
 Christian, 7535–7536
 development of, 6527
 in Western esotericism, 2843
 circle of BeSHT and, 3786
 contemplation in, 5817
 Cordoverian system of, 7534, 7535
 Cordovero's role in history of, 1984–1985
 cosmogony in, 7536
 language in, 5302
 demons in, 2278, 5459
 dualism in, 2512
 ecstatic, 4981, 7534
 Ashkenazic Qabbalah and, 7538
 Ein Sof (the infinite), 1985
 eschatological mysticism of, 6353–6354
 eschatology of, 7538
 ethical works of, 4912–4913, 4914
 etymology of word, 7533
 exorcism in, 2932
 external influences on, 7538–7539
 feminist analysis of, 8243
 fire in, 3119
 Frankist sexual rituals in, 8250
 Gnostic concepts in, 3524, 6353
 Scholem (Gershom) on, 8178
 goddess worship in, 3586
 God in, 1985, 3550–3551, 4981
 attributes of, 615, 3550
 halakhah and, 3751
 Hasidism and, 3788, 3791
 hermeneutics in, 7538
 Hermeticism and, 3949
 historiography in, 4059
 history of, 7533–7535
 ḥokhmah in, 4079–4080
 images of, vol. 3 color insert
 intuition in, 4526
 Israel in, 4862
 in Jewish ecology, 2646
 in Jewish ethics, 4913
 Jewish poetry influenced by, 7208
 in Jewish Renewal, 4872
 Karo's (Yosef) interest in, 5104–5105
 on *kashrut*, 5108
 kavvanot (intentions), 3789
 Kook (Avraham Yitshaq) and, 5226

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Qabbalah *continued*
 literature of, 7538
 Lurianic (*See* Lurianic Qabbalah)
 magical interpretation of, 7535–7536
 magic in, 5579
 medieval, 4980–4981
 meditation in, 5817
 messianism in, 5977–5978
 music in, 6277–6278
 in Renaissance, 6309–6310
 mystical techniques in, 7537
 mystical union in, 6339–6340
 Nahmanides (Moses)
 legitimizing, 6399–6400
 nature in, 2643, 6433
 Neoplatonism and, 6475
 numerical allegory in, 6746, 6749, 6750
 numerology in, 8676
 oral Torah in, 6840
 orgy and, 6872
 origins of, 6353
 parables in, 6978
 phallic patterns in, 7080, 7085
 philosophical interpretation of, 7539
 prophecy in, 6353, 7441
 Purim in, 7517
 reincarnation in, 8806
 religious experience in, 7739
 revelation in, 7777
 Sabbath, welcoming of, in, 8389
 in Safad, 4998, 5104, 7534
 Scholem (Gershom), role of, **8177–8178**
 Scholem (Gershom) on, 7739
 secret tradition in, 9278
Sefer yetsirah (Book of Creation) in, **8221–8222**
sefirot (divine radiances)
 Ein Sof and, 1985
 tsassiḡim as intermediary with, 3789
 Shabbateanism and, 8261
Shekbinah in, 8315
siddur and *maḥzor* (prayer books) in, 8387, 8388
 soul in, 8560
 sounds and words in, power of, 8675, 8676
 Spanish, 7534
 speculation in, 6353
 on supernatural uniqueness of Jews, 2746
 symbolism of, 4340–4341
 tears in, 9025
 theosophy of, 7533, 7534–7535, 7536, 8315
 theurgy of, 7536–7537
 Torah as law in, 9237
 as tradition, 9268
 transmigration in, 9330
tsaddiq in, 9378
tsimsum concept in, 3524, 3551
 chaos and, 1540
 Luria (Isaac) on, 7534–7535
 Tu B'Shevat of, 2645
 unio mystica in, 7537–7538
 Vital (Hayyim) in, 9628
 Zohar in, 9983–9984
 Qabbalat Shabbat (welcoming of the Sabbath), in *siddur* liturgy, 8389
Qādā' (restitution), for infractions against *ṣawm* (fasting), 8140
Qadar (free will), Ḥasan's doctrine of, 3785
Qādārī creed, traditionalism in, 3761
Qadarīyah (Qadarī heresy), 3210–3211
 in China, 4635
 God in, power of, 3562
 move away from, 3211–3212
Qadar principle, in Ismāīliyah, 8326
Qaddish (prayer)
 kingdom of God in, 5149
 in *siddur* liturgy, 8389
 Szold (Henrietta) on, 8466
Qadesh (priest), 5420
Qadhdhāfi, Mu'ammār al-, 4574
 Nation of Islam and, 6420
Qādī, 4641, 4645, **7540–7541**
 delegation of legal powers to, 7540–7541
 jurisdiction of, 7540
 qualifications of, 7540
 responsibilities of, 7541
 in *waḡf*, 9677–9678
Qādī al-Nu'mān, al-, **7541–7542**
 and al-Azhar university, 230
 Ismā'īlī law and, 8329–8330
 writings of, 4584
Qādir, al- (caliph), al-Māwardī and, 5787
Qādirī (Sufi poet), 2219
Qādirīyah (Sufi order)
 in Caucasus, 4615, 9007
 in Central Asia, 4621, 4629, 9007
 establishment of, 9007
 founder of, 8824, 9008
 Fulbe scholars and, 3229
 as global order, 4571
 initiation into, 9006
 khānagāhs of, 5118
 in South Asia, 4647, 4648
 in sub-Saharan Africa, 4606
 women in, 4610
Qādirīyya Šūfī *silsila*, Dārā Shikōh in, 2219
Qādiyānī branch, of Aḥmadiyah, 200. *See also* Lāhōrī branch
Qādiyānī Mas'alah, 4773
Qadosh
 English translation of, in Bibles, 4098
 Hebrew concept of, 7967
 in Hebrew scriptures, 7967–7968
 Yahveh as, 3542
Qā'id (representative of central powers), 4588
Qā'idah, al- (Islamic movement), 7258, 7288–7289
 as new religious movement, 6517, 6525
 as revolutionary millennial movement, 6549
 in Southeast Asia, 4671–4672
Qā'im, al-, as Mahdī, 2838
 Qajar period, Zoroastrianism in, 10003
 Qalandarī Šūfī order, 9006
 Qalandār La'l Shahbāz, 4648
Qalandārs (wandering mendicants), 4648
 Qalonimos family, 542–545, 5011
Qānūn al-Mas'ūdi (al-Bīrūnī), 954
Qānūn fī al-ṭibb, al- (Ibn Sīnā), 4274
 Qara', Yosef, 866
 Qaradāwī, Yūsuf al-, on reliability of *ḥadīths*, 3732
 Qarāfi, al-, 7240, 7242
 Qarāmīṭah (Qarmatī), 4375, **7542–7544**
 of Bahrein, 7542–7544
 decline of, 8329
 Epistles of Brethren of Purity and, 8329
 Ka'bah and, 5050
 proclamation of the mahdī in, 8328–8329
 schism from Ismāīliyah, 8327, 8328–8329
 teachings of, 7543
Qārī' (reciter), 9200
Qarīḡi (big men's houses), 4527
 Qāshānī, 'Abd al-Razzāq al-, 8955
Qasida (poetic form), 7222, 7223
Qasidah moderen (poetic form), 7223
 Qāsim ibn Ibrāhīm, al-, 7242
 and Mu'tazilah, 6320
 Qāsimīyah movement, Naṣirīyah *vs.*, 8325
 Qāsim-shāh, Muḥammad-shāh *vs.*, 8333
Qasiq (big men's houses), 4527
 Qaṣr al-Bint (temple), 6386, 6389
Qāṣṣ (story-teller), 2446
 Qatabānians, in Arabia, 443
Qawa'id al-abkam fī masāliḥ al-anām (*Rules for Judgment in the Cases of Living Beings*), 2652
Qawwālī (devotional music), 4642, 6283, 6284
 Qaynuqā' tribe, Muḥammad and, 6225
Qayyūm al-usma' (the Bāb), 728
 Qazim, Safīnaz, 3368
 Qazwīnī, al-, on gold and silver, 3626
Qbb (curse or revile), in Balak/Balaam story, 2103
 Qebatoch, 2861
Qedesbah (piestess), 5420
Qedushah (holiness), 9239–9240, 10051
Qedushat ha-Yom (Sanctification of the Day), in Sabbath prayers, 8389
Qedushat Levi (Levi Yitshaq of Berdichev), 5428
 Qemant religion (Ethiopia), 2573
Qenē (poetic hymns), in Ethiopian liturgy, 2859
Qērelos, in Ethiopia, 2859–2860
 Qeren ha-Torah, 195
Qeri, 868
Qessa-e Sanjān (Parsi legend), 6997, 9994
Qi (vital spirit), **7544–7545**
 and afterlife, 172
 basic concepts, 1597
 as bodies of The Perfected, 2182
 Cheng Hao on, 1561
 in Chinese healing system, 3859–3860
 in Confucianism
 Kaibara Ekken on, 5055
 nature as, 2631, 2632, 2633
 cultivation of, 3862
 in Daoism, 2177, 2635, 7544
 nourishment of, 9843
 definitions of, 2177, 7544
 Dia Zhen on, 2129
 grave location and, 1594
 human nature and, 8555
 humans composed of, 1589
 Hwadam on, 8510
 merging of, in Celestial Masters marriage ritual, 2181, 2182, 2193
 monistic theory of, 5055
 in Neo-Confucianism, 9311
 soul and, 8554–8555
 Wang Fuzhi on, 9673
 Wang on portents and, 1575
 yinyang wuxing and, 9888–9889
 Zhang on cosmology and, 1578
 Zhu Xi on, 7544, 9973
 Zou Yan on, 2129
Qian (heaven), 1583, 1584
 Qianlong, 1609
Qiblah (central point)
 declaration of, 4562
 imam facing, 4396
 in Bahā'ī faith, 739–740
 Ka'bah as, 5049, 9816–9817, vol. 5 color insert
 Ka'bah determining, 7155
 in mosques, 6205, 6208
 Muḥammad's revision of, from Jerusalem to Mecca, 6224
 new, 729
Qiblah-compass, vol. 14 color insert
Qiddush (benediction), 7004. *See also* *Qedushat ha-Yom*
Qiddush ha-shem (sanctification of divine name), 7056–7057
Qifṭī, al-, 4375

- Qigong* movement (China), 2978–2979, 6518
 Communist government and, 1615
 origin of, 2188
 religious revival and, 1611
- Qiguan (wife of Confucius), 9059
- Qi kingdom, 1572
- Qillel* (curse), 971–972
 in Hebrew scriptures, 2103
- Qin* (musical instrument), 6293
- Qināqīs (eunuch), 2859
- Qin dynasty (China), 1614
 Buddhism in, 1170
 immortality quests in, 7267
 kingship in, 5179
 Legalism in, 5396
 magic in, 5592
 sacrifice in, 7267
- Qingcheng, Mount, Daoist monastery on, 2637
- Qing dynasty (China)
 Buddhism in, 1166–1167
 and canon, 1166, 1255
 Chan Buddhism in, 1524
 laws concerning, 5353
 monasticism in, 6129
 pilgrimage, 7165
 temples, 9048
 and Tibetan Buddhism, 1155, 1240
 Confucianism in, 1578–1579, 1903–1904, 2187, 4338
 temples in, 9059, 9060
 Daoism in, 2187, 2188, 2197, 2201
 Islam in, 4632–4633
kaozheng school of evidential research in, 2129–2130
 martial arts in, 5735
 missionaries and, 1631
 music in, 6293
 overview of religion in, 1609–1610
 philology movement, 1579
 philosophy in, 1574, 1578–1579, 1590
 political and social context, 1589–1590
 rebellions in, 7268–7269
 Taiwan in, 8962
 women in, 3339
- Qingming Jie, 1642
- Qingtan* debates, 1595
- Qingyuan (Buddhist monk), 6987–6988
- Qingyuan Xingshi, Huineng as teacher of, 4155
- Qingzhenjiao* (Chinese term for Islam), 4631
- Qingzhensi* (Chinese term for mosque), 4631
- Qi Niangma (deity), 1643
- Qin Shihuangdi (Chinese emperor), 2990
- Qirā' āt* (readings/recitations of the Qur'ān), 7563, 8950, 9200
- Qirqisānī, Ya'qūb al-, 4992
 on Sadducees, 4058–4059
 writings of, 5085
- Qiṣṣat al-ghurbah al-gharbiyah* (Suhrawardi), 4554
- Qi state, Confucius in, 1934
- Qiu Changchun (Qiu Chuji), 2186, 2199, 2207
 disciples of, 7415
 writings of, 2210
- Qiuji (autumn sacrifice), 1643
- Qiyāmah* (resurrection), 558
 in Nizāriyah, 8332–8333
 worship and, 9816
- Qiyās* (analogy), 4271, **7545–7546**
 Abū Ḥanīfah and, 5547
 elements of, 4566
 in *fiqh*, 9488–9489
ijtihad identified with, 4374, 4566
 in Sunnī Islam, 4696
 al-Shāfi'ī on, 8265
 as source of *shari'ah*, 4372, 4696–4697
 in Twelver Shiism, 4696–4697
- Qi zhen* (Seven Perfected Ones), 2186
- Qoa (deity), portrayal of, 8602
- Qodashim* (Sacred Things), 927, 6066
- Qohelet. *See Ecclesiastes*
- Qolla-huaya people (Bolivia)
 ayllu of, 8617
 herbal healers, 3811
- Qom (Iran)
 hawzah of, 3801, 3802
 Shiism in, 8323
- Qorban* (offering), 926, 4746
- Q'tub-ud-din (Asiatic conqueror), 9266
- Quadratus, apologetics of, 427
- Quadrille, at a *veglia*, 2148
- Quadruplex reprobatio* (Martī), 7243
- Quakers, **7546–7550**
 authority in, 695
 autobiography in, 699
 blasphemy prosecution of, 973
 Bunyan (John) debating, 1323
 church architecture of, 795
 classification of, 461
 denominationalism and, 1712
 enthusiasm of, 2805
 evangelical, 7548
 government of, 7547–7548
 on kingdom of God, 5152
 leaders of
 Fox (George), **3180–3181**
 Penn (William), 7027–7028
 meetings, 7547, 7548
 membership of, 7548–7549
 moral and social aspects of, 7651
 mysticism of, 7549
- as new religious movement, 6533
 pacifism of, 6648
 persecution of, by Puritans, 6557, 7547
 in Rhode Island, 784
 schools of, 7549
 Smith (Hannah Whitall) and, 8445
 theocracy in, 9111
 theological writings of, 7547
 universalism of, 7549
 violence against, 6551
 women in, 6533–6534
- Qualitative methods, Haavio (Martti) and, 3724
- Quang-Duc, Thich (Vietnamese monk), self-sacrifice of, 7257, 7264
- Quan* styles, 5734–5736
- Quantum indeterminism, 7139
- Quantum mechanics, 2659–2660
 chance and, 1527
 chaos theory and, 1541–1542
 contingency and, 8188
 Planck era and, 2034
 sense of mystery in, 8184
- Quantum physics
 concepts of, 2739–2740
 development of, 7138
 physicists in, 7138–7139
- Quanzhen Daoism, 1602–1603, 1608, 2185, 2186, 2199–2200
 hagiographic works of, 2206–2207
 literature of, 2210
 Longmen branch of, 2188
 Lüi Dongpin and, 2200
 monasticism in, 2186
 ordination in, 6855–6856
 priesthood in, 7415
 in Qing Dynasty, 2188
 Wang Zhe and, 2186, 2199, 7415, 9057, 9676
 women in, 2186
- Quanzhou (China), Islam in, 4631
- Quartier, Thomas, 7860
- Quasi-religion, 4401
- Quasten, on Apollinaris of Laodicea, 423
- Quaternity, **7550–7551**
 in Aztec religion, 715–716, 717–718, 5907
 interpretations of, 6747
 in Islam, gardens of, 3277, 3282
 in Maya religion, 5796
 of nature, 6435–6436
 in Navajo religious traditions, 6442
- Qubilai Khan, 1148, 1149
- Qudamah family, Ḥanābilah and, 3768
- Qudshu (deity)
 in Canaanite religion, 1383
 Reshef and, 7762
- Quebec
 Catholicism in, 1711, 9299, 9301
 Church of England in, 9300
 under English rule, 9300
 under French rule, 9299–9300
 movements to secure independence of, 9303
- Quebec Act (1774), 9300
- Quechua language, 281
 Catholic priests, use by, 8612
- Quechua religions
 Amazonian, **281–285**
 dreams in, 2484
 myths in, 3130, 3131, 3132
- Andean
 deluge myth in, 8588–8589
 fertility rites in, 8583
 demographics of, 8614–8615
 messianism of, 5986
 Pachamama and, 5515
 Peruvian
 cosmic mountain in, 6886
 ethnoastronomy of, 2863, 2864
 Spanish rule resisted by, 567
 Tello (Julio C.) on, 8595
- Queen Mother of the West, 3342. *See also* Xi Wang Mu in Daoism, 2179
- Queen of Heaven
 in Hurrian religion, Hebat as, 4230
 Mary as, Sistine Chapel and, 8755
 popular worship in Israel, 3157
- Queens. *See also* Kings; Royalty of Ebla, 5164
- Queensland, Rainbow Snake in, 7607
- Queensland Aborigines Act, 676, 677, 678
- Queer, definitions of, 5413
- Queer studies, 5864
 differentiation from lesbian studies, 5413
 in gender studies, 3300, 3314
 sexuality in, 3300, 3314
- Queer theory, 5864, 9792
- Quem Queritis* (troupe), 2437
- Querétaro (Mexico), dances in, 2139
- Querino, Manuel, 121
- Quesnell, Quentin, on Smith (Morton), 8449
- Quest for Paradise, The* (Sanford), 6985
- Quest for Therapy in Lower Zaire, The* (Janzen), 58
- Quests, **7551–7556**. *See also* Vision quests; *specific heroes and quests*
 for immortality, 7684
 as individual procession, 7417
 in literature, 7554

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Quests *continued*
 personal enactments of, 7553–7556
 as stage in conversion, 1972
 structure of, 7551–7553
 symbolism of, 7553–7554
- Quest Scale, 7478
- Quetzalcoatl (deity), **7556–7557**.
See also Kukulcan
 in art, 1471
 as Ehécatl, 7557
 association with Apostle Thomas, 3063
 in Aztec religion, 5906
 banishment from Tollan, 5174
 cosmogony of, 716–717, 5907, 6269
 legitimacy of kings and, 5173, 5174
 birth of, 1568, 5936
 in creation myths, 5935, 6269
 as culture hero, 5936–5937
 in drama, 2464
 family of, 5936
 iconography of, 4313, 5906
 life created by, 148
maqvey and, 5936
 maize and, 5936
 music and, 6269–6270
 piercing rays of, 1360
 self-sacrifice of, 4187
 studies of, 5889–5890, 5941, 5942
 temples of, 5899, 7526
 and Tezcatlipoca, 5936, 9093, 9357
 in Toltec religion, 5889–5890, 5906, 9223–9224, 9224
 twin brother of, 2393, 5937
 Venus as, 8427
- Qufu (China), Confucian temple complex in, 9058–9060
- Quiché Maya
 birth rites of, 7812
 calendar and, 1358
 cosmic rites of, 7813
 creation story of, sky in, 8428
 iconography of, 4312
 ruling elite in, 9224
- Quick Bear v. Leupp*, 7302
- Quicunque Vult. *See* Athanasian Creed
- Quiercy, Council of, on free will and predestination, 3207
- Quietism, **7557–7559**
 Catholic condemnation of, 7876
 enthusiasm of, 2805
 Fénelon (François) and, 3039
 Innocent XII disapproving, 6973
 mysticism and, 6350
 of Quakers, 7548
 in Sufism, of Ibrāhīm ibn Adham, 8811
- Quiet Revolution (Canada), 9301
- Quiet sitting. *See* *Jing zuo*
- Quilla (moon deity), 4411–4412, 5292
 Pachamama as, 8601
 worship of, 6439
- Quilombos* (slave settlements), 120
- Quimby, Phineas P., 2694
 on mind and healing, 3850
 and New Thought Movement, 6582, 6584
- Quinceañera* (coming of age celebration), 7859
- Quincunx (architectural structure), 794
- Quine, W. V. O., 6988
 metaphysics of, 5991
 on naturalism, 6429
- Quinisext Council (691/692) and iconoclasm, 4289
 on theology, 9135
- Quinisext (Trullan) Synod
 on eremitism, 2826
 Orthodox canon law and, 2041
- Quinlan, Karen, 5810
- Quinquatrus festival, Minerva in, 6043
- Quintana, Juan de, Servetus (Michael) and, 8232
- Quintscher, Wilhelm, Orden Mentalischer Bauherren and, 8252
- Quintus (Cicero's brother), 2378
- Quipus* (knotted strings), 4410, 5197
 calendar and, 1360–1361
- Quirinus (deity), **7559–7561**
 identity and origin of, 7559–7560
 in Jupiter, Mars, Quirinus triad, 7900–7901
 Mars and, 5727, 5728
 Romulus as, 5167
- Qirite people, Rome's power over, 5167
- Quispel, Gilles, on Gnosticism, 3528, 3533–3534
- Qūmīsī, Daniel al-
 in Karaism, 4992
 writings of, 5084–5085
 Zionist teachings of, 5083
- Qummī, 'Alī ibn Ibrāhīm al-, 8954
- Qummī, Sayyid Murtaḍā al-, 6641
- Qumran documents. *See* Dead Sea Scrolls
- Qumran sect. *See also* Essenes
 asceticism of, 7722
 beliefs of, 2234
 connection to Karaites, 5087
 “curses of the covenant” in, 2104
 on divine kingship, 5147
 as elect of God, 2745
 eschatology of, 2835, 4974–4975
 Essenes as, 2846, 2847
 history of, 2234
 and history of religions, 2234–2235
 identification of, 2234
 John the Baptist and, 4943
- Judaism of, 4974–4975
 light and darkness symbolism in, 5453
 liturgical week of, 9813
 revelation in, 7777
 Sadducees and, 4974, 8018
 scripture in, 4974–4975
- Quodvultdeus (bishop of Carthage), on Hermetism, 3944
- Qur'ān, **7561–7570**
 ablutions in, 10, 8057
 Abraham in, 16
 Adam in, 2968, 2969
 Afghānī's interpretation of, 64
 in African American Islamic movements, 4687, 4688
 afterlife in, 159–162
abl al-bayt (family of the Prophet) in, 198–199, 3008
 Ahmad Khan's commentary on, 201
 analyzed for Muḥammad's biography, 945
 angels in, vol. 8 color insert
 animals in, 361
 apocalypse in, 159–160, 413
 apologetics in, 428
 apostasy in, 433
 Arabian deities in, 444, 445
 as source of *kalām*, 5060
 authoritative character of, 8201
 authority of, 695–696
 autobiography inspired by, 700
 al-Bayḍāwī's commentary on, 806
 bees in, 4508
 blasphemy in, 975
 as blessing, 981
 breath in, 1042
 bridge in, 1049
 burial alive in, 445
 caliphate and, 1366
 calligraphy and, 1369, 1372
 as canon, 1407, 1409
tilāwah and, 9200–9201
 chanting of, 1535
 charity in, 1555
 and childbirth, verses used in, 3819
 Chinese translation of, 4632
 collection of, Abū Bakr in, 20
 comfort offered by, 7572
 covenant of Moses in, 2050
 as created or uncreated word of God, 2063–2064
 debate over, 695
 hands of God in, 3769
 Inquisition (*miḥnah*) and, 3760
 Mu'tazilah on, 618, 3563, 6319
 Sunnī view on, 3563
 David in, 2223
da'wah in, 2225
 desert in, 2301
 as devotional object, 9818
dhikr in, 2339–2340
djinn in, 2279
 as doctrine, 2382
- drums in, 2499
 election in, 2748
 elixir in, 2771–2772
 Enoch in, 2803–2804
 eschatology of, 2835
 interpretations of, 2839
 exegesis of (*See also* Tafīr) in Sufism, 8810
tafsīr (exoteric) vs. *ta'wīl* (esoteric), 8810
falsafah positions on, 2972
 on fasting, 2996, 2997
 fasting in, 8140
 on fate, 3003
 feminist interpretations of, Muslim, 3366–3367, 3368
 in *fiqh*, 9488–9489
 fire in, 3120
 food taboos in, 7144
 as form of divine expression, 5303, 7571
 gambling in, 3262
 gardens in, 3282–3283
 gender in, 3368
 'Abduh (Muḥammad) on, 3365
 distinctions based on, 3368, 3369
Genesis compared with, 2969
ghaybah (concealment) in, 3468
 ghosts in, 3476
 God in, **3560–3567**
 attributes of, 616, 618, 2063, 6322, 8809–8810
 names of, 2063, 6407
 power of, 3562
 transcendence and immanence of, 8809–8810
 unity of, 3561–3562
hadīth and, 3726
hājīj in, 7155
 health and healing in, 3831
 prophetic medicine drawn from, 3833
 Heaven and Hell in, 3885
 hermeneutics of, 5485
 as historical work, 7571
 historiography and, 4029
 Hudaibiyah treaty in, 6226
 humanity in, 2651, 2968, 4564
 humor in, 4197, 4211, 4212, 4215
 Ibāḍīs on, 4249
 Ibn al-'Arabī inspired by, 4256, 4259
 Ibn Ḥazm's commentary on, 4268, 7238, 8781
 Ibn Taymīyah's commentary on, 4276
 idolatry condemned in, 4361, 4362, 4561
īmān and *islām* in, 4397–4398, 4400
 in Ash'ariyah, 531–532, 535
 incomplete view of, *qiyās* and, 7545
 influence of, 7573–7574
 on inheritance, 4709–4710
 inheritance in, 4564

- in Imāmī (Twelvers) Shiism, 4696
 in Sunnī Islam, 4696
 Islamic studies on, 4717, 4719
 Ja'far al-Ṣādiq's exegesis of, 4761
 Jerusalem in, 4840
 Jesus in, as messiah, 5979
 Jewish people in, 6226
 Jews in, 4855, 7237
jihād in, 4562, 4917–4918, 7289–7290
 judgment of the dead in, 5027
 Ka'bah in, 6205
 language of, sacred, 5303
 Last Day in, 6222
 law in, al-Shāfi'i on, 8264
 left and right symbolism in, 5393–5394
 letter mysticism in, 274
 life in, 5447
 light symbolism in, 5454
 as literature, 7571
madhhabs (schools of law) disagreeing on, 5549
 magic in, 5583
 marriage in, 4564, 4573, 4707
 memorization of, 5852–5853, 7572
 menstruation and, 5866
 messenger figures in, 6733–6735
 messianism in, 5979
 miracle of, 6738
 miracles in, 6054
mi'rāj in, 6058–6059
 modernist interpretations of, 6096–6097
 modesty in, 1559
 monasticism banned in, 6024
 monotheism in, 6222
 morality in, 4564
 Moses in, 6204
 mosques in, 6205, 6207–6208
 Muḥammad in
 family of, 198–199
 light of, 6766
 music in, 6283
 of Muslim slaves, 4683
 Mu'tazilah on, 4567, 4568, 5063
 “mystery letters” in, 6733
 and mysticism, 6350
 narratives in, 7563–7564
 nature in, 2604, 2651
 new religious movements and reinterpretation of, 6529
 oral tradition of, 6843–6844
 origin, divine, 8014
 paradigmatic nature of, 7570–7571
 paradise in, 6984
 peace in, 7021
 poetry of, 6735, 7204, 7222
 as inspiration of Islamic poetry, 7205
 poet *vs.* prophet in, 7221
 polygamy in, 4564, 4573, 4707
 poor people in, 4564
 powers of, 7571–7572
 and practice of *istikbarah*, 7572
 prayers of need in, 7572
 predestination in, 3204, 3209–3210, 3213
 protection offered by, 7571–7572
 recitation of, 5485, 7572
 in *ṭarīqah* initiation, 9006
 qirā'āt, 8950, 9200
 rules for, 9201
 speed of, 9202
 styles of, 9201, 9202
 relevance of, in today's world, 7568–7569
 resurrection in, 7766–7767
 revelations in, earlier, 6204–6205
 revelation to Muḥammad, 5060, 6221, 7561, 7571, 7778, 9200
 role in Muslim practice and life, 7570–7574
rūḥ (spirit) and *naḥ* (self) in, 8566–8567
 sacred character of, 7571
ṣalāt (prayer) in, 8054, 8056
 salutation in, 8061
 scholarship of, 7561–7570
 scientific miraculous nature of, 7567
 as scripture, 8197
 Seven Sleepers of Ephesus legend in, 8440
 shahādah and, 8266
Shaytan (Satan) in, 8124, 8125
 Shiism on, 4572
 sin in, 4725, 8406–8407
 slaves in, 4564
 Smith (Wilfred Cantwell) on, 8450
 social doctrine and legislation in, 4564
 Solomon in, 8513
 as source of Islam, 4563
 as source of *sharī'ah*, 4372, 4566, 4692, 4693, 4695, 4696
 spiritual discipline and, 8700
 on state functions, 7285
 suffering in, 8808
 suicide proscribed in, 8809
 in Sunnism *vs.* Twelver Shiism, 8342
tafsīr (Qur'anic exegesis) of (See *Tafsīr*)
 tax in, 4564
 teaching of, 7572–7573
 ten levels of understanding of, 7573
 theodicy in, 5060, 9118
 as theological statement, 7571
 translations of, 8203
 bilingualism in Spain and, 7965
 in Islamic studies, 4717
 of Lāhōrī (Muḥammad 'Alī), 5284, 5285
 by Paret (Rudi), 4717
 Peter the Venerable commissioning, 4715, 7243
 by Sale (George), 4717
 Trinity in, 5979
 'ulamā' in, 9438
ummah in, 9446
 underworld in, 9455
 on unity of religion, 4575
 Verses of Light in, 6206–6207
 vows in, 9641
walāyah in, 9656–9657
walī/awaliyā (saints) in, 8034–8035
 warfare in, 6225
 women in, 3368, 4564
 'Abduh (Muḥammad) on, 3365
 as earth mother, 2558
 rights of, 6224
 writing in, origin of, 270
 Qur'anic exegesis. See *Tafsīr*
 Qur'anic healing, 2933
Qur'anic Studies: Sources and Methods of Scriptural Interpretation (Wansbrough), 8952
 Quraysh Allāh sanctuary, *ḥaram* and, 3777
 Quraysh tribe
 caliph selected from, 1365
 massacre of, 6225–6226
 Muḥammad and, 6220–6223
 ḥājj pilgrimage, 6226
 in Mecca, 6220–6223
 migration to Medina, 6223
 Muslim raids, 6225
 treaty between, 6226
 pre-Islamic, deities of, 444
Qurbah (purpose of endowment), 9677
 Qurrat al-'Ayn Ṭāhirah, 7574–7575
 Qu Rukui, 7793
 Qushayrī, al-, 6640
 on mystical union, 6338
 on *mi'rāj*, 6061
 on soul, 8570
Quṣṣas (wandering preachers), 8951
 Qusṭā ibn Lūqā, 2971
 Qutaybah ibn Muslim, 4620
Quṭb (cosmic axis)
 cosmic hierarchy and, 8821
 Perfect Human Being as, 8819
 Quṭb, Sayyid, 7575–7576
 bin Lādin influenced by, 6227
 education of, 7289
 execution of, 7257
 fundamentalism of, Muḥammad in, 6227
 on gender roles, 3367
 Ikhwān al Muslimūn under, 108
 intellectual influences on, 108
 jihād of, 7257, 7289
 sociopolitical exegesis of, 7567–7568, 7576
 tafsīr of, 8955
 writings of, 7575–7576
 Quṭb al-Dīn Munawwar, 6639
 Quṭb al-Dīn Shīrāzī, 4555
 Quṭb al-Mulk, 4646
 Qu Yuan, 1642
 on afterlife, 169–170
 poetry of, 7213
- R**
 Ra (deity). See *Re*
 Ra'ABaD. See Avraham ben David of Posquières
 Ra-Atum. See *Re-Atum*
 RAbaD I. See Ibn Daud, Avraham
 RAbaD III. See Avraham ben David of Posquières
 Rabbah bar Nahmani, 7577–7578
 Abbaye and, 2
 death of, 7577
 on salvation, 7586
 Rabbanites
 Karaites and, 5083, 5084, 5086
 on postbiblical writings, 5086
 in World War II, German treatment of, 5084
 writings of, invention of printing press and, 5086
 Rabbenu Tam. See Tam, Ya'aqov ben Me'ir
 Rabbi (title). See also Rabbinate
 changes in definition of, 7584
 meaning of, 4976
 Rabbi Isaac Elchanan Theological Seminary (New York), 7582
 Rabbinate, 7578–7590
 all Jewish men as, in rabbinic Judaism, 7587
 American, 6906
 in Ashkenazic communities, 7579–7580
 contracts of, 7580–7581
 definition of, 7584
 duties of
 in Israel, 7582
 in Mishnah, 7584
 in pre-modern Judaism, 7578, 7580, 7581
 in rabbinic Judaism, 7588–7589
 in United States, 7582
 in Geonic period, 7579

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Rabbinic *continued*
 in Hasidim, 7583
 healers, rabbis as, 3829
 hierarchy of
 in Israel, 7582
 in pre-modern Judaism, 7580
 in Israel, 7582–7583
 official role of, 9981–9982
 Jesus as, 7578, 7584
 as judges, 7578, 7579
 in rabbinic Judaism, 7588–7589
 in medieval Spain, 7579
 in modern Judaism, **7581–7583**
 monetary compensation of, 7578, 7579, 7580
 Moses as, 7584
 ordination of, 6857, 7578–7579
 in Ashkenazic communities, 7579–7580
 in Italy, 7580
 kings and, 7580
 Maimonides (Moses) on, 7578
 in medieval Spain, 7579
 origins of, 7578
 in United States, 7582
 women as, 7582, 7637
 Orthodox, modern, 6908
 orthodoxy and heterodoxy and, 6911–6912
 and Patriarchate, 7006
 in pre-modern Judaism, **7578–7581**
 privileges of, 7578
 in rabbinic Judaism, 7586–7588
 in Reform Judaism, 7668, 7669, 7673
 relationship with community, 7578
 in rabbinic Judaism, 7587–7588
 on Samaritans, 8070
 seminaries of, in Europe, 7581
 in Talmudic period, 7578
 as teachers, 7578
 and text of Hebrew scripture, 885
 in United States, 7582
 women as, in United States, 7582
 Rabbinical Assembly
 Committees on Jewish Law, 1960–1961
 ordination of women and, 1963–1964
 origins of, 1958
 Rabbinic Judaism
 afterlife in, 152–153, 3548, 4975
 amoraim in, 294–295
 atonement in, 593
 cosmology in, 2641–2642
 covenant in, 2050
 David in, 2223
 definition of, 4970, 7584
 divine kingship in, 5148
 divine order of creation in, 2606
 dualism in, 2512
 election in, 2745
 Elisha' ben Avuyah in, 2769
 Enoch in, 2803
 Essenes' influence on, 2847–2848
 extrabiblical sources in, 4977
 God in, 3547–3548
 on *halakhah*, 3747
 on *hester panim* (hiding the face of God), 4090
 hierarchy in, 8709
 history, view of, 4058
 history in, 7585–7586
 hospitality in, 4139
 institutions of, 7586–7587
 Jerusalem in, sanctity of, 4840–4841
 Jews defined in, 4859–4860
 justice in, 7589
 Karaism and, 4991
 kashrut laws in, 4978, 5106–5107
 in late antiquity, **7583–7590**
 legislation and legal procedures, 3749–3750, 4978
 in Islamic Empire, 4979
 life in, 5445
 magic in, 5575–5576
 marriage in, 3352
 masculinity in, 5864
 merit in, 5870, 5871
 merkavah in, 10050
 messianism of, 7586
 miqveh in, 6046–6047
 Mishnah in, 7583, 7585–7586, 7589
 Moses in, 6203
 music in, 6307
 myths of, 7584–7585
 nonviolence in, 6647
 oral Torah in, 6838–6839
 oral tradition in, 1842
 ordinary folk in, 7587–7588
 ordination, qualified *vs.* unqualified, 3749
 in Orthodox Judaism, Hungarian, 6899
 Pharisaic movement in, 4858
 polygyny in, ban on, 3352
 prayer in, 8922, 9806–9808
 proverbs and parables in, 6978–6979
 public prayer in, 8922
 purity in, 7514
 rabbis in, 7586–7587
 as judges, 7588–7589
 relationship with common man, 7587–7588
 as spiritual guides, 8709
 Rav and, 7630
 redemption of firstborn son in, 7820
 repentance in, 7757
 resurrection in, 152
 rise of, 4976–4979
 sainthood and, 8035
 salvation in, 4976, 7584–7585
 Sanhedrin in, 8102
 Sarah in, 8112
 Satan in, 8124
 Schechter (Solomon) on, 8146
 schooling in, 7587
 scriptural *vs.* rabbinic law in, 3748–3750
 scripture in, 7585–7586
 Shabbat rules and, 8256
 shekhinah in, 8313–8315
 Shemu'el the Amora, role of, 8318
 She'ol in, 8564
 soul in, 8557–8558
 Spinoza (Baruch) on, 8681
 suffering in, 8805–8806
 suicide, attitude toward, 8829
 synagogues under, 9807
 theodicy in, 9116
 Torah in, 7584–7585, 7587
 as law, 9235–9236
 as revelation, 9235
 study of, 9235
 traits of, 7584
 wisdom in, Torah as, 9763
 Wissenschaft des Judentums and, 4877
 women in, 3352–3353
 worship and devotional life in, 5307, **9806–9809**
 yetser ha-ra' (inclination toward evil) in, 8404
 zekhut avot in, 9941
 Rabbinic prayer, 9806–9807
 Rabbinites, Karaites and, 865, 4861
 Rabbits and hares, **7590**
 in Buddhism, gift giving and, 3483
 as Easter symbol, 2580
 moon and, 6175, 7590
 trickster myths about, 86, 94, 4308, 9355
Rabbi von Bacharach, Die (Heine), 4875
 Rabe, David, 2477
 Rabelais, François, 3051
 Bakhtin (M. M.) on, 742
 Crowley (Aleister), influence on, 2072
 French humanism and, 4176
Rabelais and His World (Bakhtin), Carnival in, 1440
 Rabel II (Nabatean king), 6386
 Rābi'ah al-'Adawīyah, **7591**
 and Ḥasan al-Baṣrī, in fables, 8811
 on asceticism as a means to mystical love, 8811
 on *dhikr*, 2341
 eschatology of, 2839
 on gardens, 3277
 and language of fire, 3120
 love mysticism of, 6350, 6351
 love of God expressed in erotic terms, 8037
 on mystical union, 6338
 prayers of, 2309
 Rābi' al-Awwal (month in Islamic year), 4713
 Rābi' al-Thānī (month in Islamic year), 4713
Rabinal Achi (dance drama), 2435–2436
 Rabindrānatha Thakūr. *See* Tagore, Rabindranath
 Rabinovitch, Celia, 502
 Rabinowicz, Harry M., 9381
Rābiṭah (hermitage), 2828
 Rābiṭat al-'Ālam al-Islāmī. *See* Muslim World League
 Raboteau, Albert, 76, 79
 Race. *See also* Racism
 and beauty, 812
 in Caribbean, diversity, 1706
 in Christianity, in United States, 964–965
 in contact zones, 9296
 culture and, 2088
 debates over category of, 3304
 in eugenics, 2882
 gender studies and, 3304
 in Golden Age, 3627
 Greek myths of, 2964, 2965
 in Bahā'ī faith, 739
 in Nation of Islam, 6419
 in visual culture, 9620
 Race relations
 cargo cults and, 1417
 Rastafarianism and, 1438
 Rachel (biblical figure), 4757, **7591–7592**
 Rachmaninov, Sergei, 6312
 Racial justice, social movements and, 1753
 Racine, Jean, 2474
 Racing
 chariot races, in *Rgveda*, 8724
 by Native Americans, 8723
 New Testament imagery of, 8724
Racing Demon (Hare), 2477
 Racism
 Aboriginal Christianity against, 678
 African theology on, 1722
 anti-Semitism as, 402
 Christian Identity movement and, **1657–1660**, 6564
 of Christianity, scholarship on, 77
 environmental, theology and, 2610
 Evola (Julius) on, 2906
 Father Divine's trial and, 3007
 in feminism, 3311
 feminism and, 9791
 Gnosticism and, 3526
 King's (Martin Luther, Jr.) work against, 5145–5146
 in law, 5361
 liberation theology and, 5440–5441
 Malcolm X on, 72
 monkeys and, 6151
 nature religions connected to, 2663

- Peoples Temple cult and, 4954
 in South Africa, Dutch Reformed evangelical movement and, 1724
 World Council of Churches program on, 2686
- Racket games, 753–754
- Rad, Gerhard von, 2649, 9764
 on narrative forms, 6376, 6377–6378
- Radāʿ* (fosterage), 4706
- RaDaK. *See* Kimhi, David
- Rada spirits, 9636
- Radbortus, Paschasius, 821
- Radcliffe-Brown, A. R., 2543, **7592–7593**
 on Andaman Islanders, 7592
 education of, 7592
 on food customs, 3173
 and functionalism, 3232
 functionalist approach of, 4043, 8749
 in history of study of Australian religions, 683, 686
- Lévi-Strauss (Claude) *vs.*, 8749
 on magic, 5566–5567
 Marett (R. R.) and, 5708
 on Rainbow Snake, 7605, 7607
 Schmidt (Wilhelm), debate with, 8169–8170
 on society and religion, 8467
 Stanner (W. E. H.) and, 8729
 symbol theory and, 8910
 on tears, 9025
 on totemism, 7592–7593
- Radd* (principle of reversion), 4710
- Radd* ‘*alā al-dahrīyīn, al-* (Afghānī), 64
- Rader, Paul, religious broadcasting and, 7710
- Rādḥā (deity), **7593–7595**
 Bengali devotion to, 826
 in Braj, 3986
 Caitanya as, 826, 1345
 dances devoted to, 2136
 on equal status with male, 3608
 erotic liaison with Kṛṣṇa, 4444
 history of, 7593
 humanism and domestication of, 827
 in *Gītagovinda*, 4819–4820
 Kṛṣṇa and, love of, 5250, 5252, 5253–5254, 7593, 7594
 origins of, 7593
 poetry on, 7211
 Sūrdās on, 8881
 Vaiṣṇava *bhakti* cult and, 9500
 worship of, 7593–7594
- Radha* (St. Denis), 2157
- Radhakrishnan, Sarvepalli, **7595–7596**
 on *brahman*, 6145, 6149
 on comparative religion, 8790
 and dialogue of religions, 2343, 7595
 interweaving Hinduism with Western ideas, 8978
 on Jesus, 4845
 monism of, 6144–6145, 6149
 on religious experience, 7740, 7741, 7742
 writings of, 7595
- Rādḥākṛṣṇa bhāgavatas, 9504
- Radhasoami Satsang, *bhakti* heritage in, 3986–3987
- Radhasoami Satsang Beas, plagiarism from, by Twitchell (Paul), 2602
- Rādḥika. *See* Rādḥā
- Radiant light, yoga of, 1287–1288
- Radiation. *See* Cosmic background radiation
- Radical contingency, 1527
- Radical dualism, 1457, 2507–2508, 2509, 2513, 7189
- Radical environmentalism. *See* Earth First!
- Radicalism
 black, and African American religions, 78–79
 Islamic, Qutb (Sayyid) as inspiration for, 7576
- Radin, Paul, 6671, 6672, **7596**
 autobiography recorded by, 702
 on fear as root of religion, 8467
 on *mana*, 2542
 on North American Indian languages, 6653
 preanimism criticized by, 7373
 on primitive religions, 7596
 secret societies in, 7719
 on the supernatural, 8862
 on supreme beings, 8877–8878
 on trickster symbolism, 2092, 7596
 on twins, 9414
- Radio, religious broadcasting on. *See also* Media in Asia, 7713
 Christian, fundamentalist *vs.* modernist, 7710–7711
 in Europe, 7713–7714, 7714
 Fuller (Charles E.) and, 7711
 in fundamentalist ministries, 2890
 McPherson (Aimee Semple) and, 7710
 Qurʾān recitation in, 9202
 Rader (Paul) and, 7710
 in South America, 7713
 sustaining-time monopoly, 7710–7711
 in United States, 7709–7711
- Radio Maryja (Poland), 6568
- Radio Revival Hour* (radio program), 7711
- Radlov, V. V., 474
 on shamanistic séances, 8272
- Raël, 7597
- Raëlians, 6513, **7596–7600**, 9434–9435
 cloning efforts of, 7599
 creation story of, 6530
 embassy of, 7599
 founder of, 7597
 founding of, 6529
 gender roles in, 6516
 organizational structure of, 7597–7598
 origins of, 6568
 political projects of, 7597
 practices and beliefs of, 7598–7599
 swastika as symbol of, 7597, 7599
- Raffles, Stamford, colonial agenda of, 8638
- Rāfiʿi, Muṣṭafā Ṣādiq, 4371
- Ragaz, Leonhard, 6468
- Raghunāthadāsa, Gōsvamins and, 1346
- Ragidup* fabric, 1828
- Raglan, Lord
 Girard (René) on, 3960
 on her myths, 3958–3959
- Ragnarøk (aftermath) and Baldr, 744
 Baldr’s death as cause of, 5509
 in Eddas, 2692
 in Germanic eschatology, 2835–2836
- Rahab, in Canaanite religion, 1392
- Rahabi, David, 5006
- Raheja, Gloria G., 3322
- Rahel. *See* Rachel
- Rāhi Masūm Razā, 10035
- Rahit Maryada. See Sikh Rahit Maryada*
- Rahman, al- (deity), 4561
- Rahman, Fazlur, 3213
 in exile, 6098, 6101
 Islamic studies by, 4577–4579, 4719
 modernism of, 6098, 6101
 Qurʾānic exegesis of, 7568, 7569
 on *sumnah*, 9275
- Rahman, Ziaur, 830
- Rahner, Karl, **7600–7602**
 on charisms, 1550
 on free will and predestination, 3208
 on God, 3558, 7423
 on grace, 3646, 7600
 Maritain’s (Jacques) critique of, 5713
 methods of, 7600
 Metz (J.-B.) as disciple of, 7245
 on poetry, 7206
- on Trinity, 9362
- Rāhula (Buddha’s son), 7084
- Rāhulabhadra (Buddhist thinker), 5552
- Raiateans religion (Tahiti), afterlife in, 2006–2007
- Raids
 of cattle, 1465
 and kingship, in Celtic tradition, 1493
 Muḥammad’s use of, 6225
- Railton, George S., in Salvation Army, 8063
- Rain, **7602–7605. See also** Storm deities; Water
 accompanied by lightning, 7603
 accompanied by thunderbolt, symbolism of, 7603
 in African religions
 in myths, 96, 97
 in southern African rituals, 8657
 in Australian Indigenous myths, 661
 Rainbow Snake and, 7605
 deities of (*See* Rain deities and spirits)
 in Diola religion, 261–262
 dragons associated with, 2433
 elephant associated with, 2750
 frogs associated with, 3223
 for gardens, 3280, 3281
 in Hinduism, Rudra associated with, 7934
 makers of (*See* Rainmaking)
 in North American Indian religions, 6651
 iconography of, 4309
 as purification symbol, 7604
 as redemption symbol, 7604
 sacrifices for, 7602
- Rainbow Girls, 3198
- Rainbow princess cult, in Nguni religion (Africa), 8663
- Rainbows, 7604
 in African myths, 92, 95, 96, 97
 serpent spirit identified with in Vodou, 1433
- Rainbow Snake (Rainbow Serpent), 4309, **7605–7608**
 in African myths, 97
 in Australian Indigenous myths, 656–657
 of Gadjeri, 3250
 as catalyst, 7606–7607
 power of, human contact with, 7605–7606
 as symbol, 7606–7607
 in Ungarinin religion, 9458
 Yulunggul as, 9916
- Rain charms, in Judaism, 7602–7603
- Rain clouds, 7604
- Rain dances, 7603

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Rain deities and spirits, 5992–5996, 9701
 Adad as, 28–29
 in African religions, 6771
 Allāh as, 2301
 in Hawaiian religion, 3797
 Illapa as, 4411
 Indra as, 4466
 in Maya religion, 5884
 Mbona as, 5802
 in New Caledonia religion, 6501
 in North American Indian religions, 3280
 supremacy of, 7602
 supreme beings as, 8870
 Tlaloc/Chac (Aztec/Maya), 1469, 9213
wandjina, 9669
 Zeus as, 9952
- Rainey, Anson F., on Canaanite religion, 1386–1387
- Rainier, Mount, 6212–6213, 6214
- Rainmaking
 in African religions, 7602
 Berber, 835
 Lugbara religion, 5528
 Zimbabwe, 7602
 in Chinese religion, 7603
 women as, 3338
 in Finno-Ugric religions, 3108
 in Islam, white magic of, 5587
 in Judaism, 7602–7603
 in Lugbara priesthood, 2569
 in Mesoamerican religions, 7603
 in North American Indian religions, 7300
- Rains retreat (Buddhist celebration), 1307
- Ra'is al-yahūd* (office of the head of the Jews), 4990
- Rajab (month in Islamic year), 4713
- Rājadharmas* (virtues), 1134
- Rāja dharma*, 2328, 2329
- Rājagirika sect, origin of, 1194
- Rajagopal, D., 5245
- Rājagrha, 1108, 1269, 4483
- Rājagrha, council of, overview of, 2035
- Raja Haji Ali, 4664
- Rājā Kṛṣṇacandra Rāy, 826
- Rājam Aiyar, P. R., 10035, 10036
- Rājārāja (Cōla king), 9265
- Rājās* (caste), 826, 4434
- Rājas* (kings), 1134
- Rājās* (passion, force), 853, 2305, 3709
 in Sāṃkhya cosmology, 2016
- Rajasthan (India)
 sati (widow burning) in, 8129–8130
 spirit possession in, 8694, 8697
- Rājasūya (sacrifice), 9563–9564
 in devotional life, 9821
- Rājāvārttika* (commentary), Sāṃkhya teachings in, 8092
- Rājayoga*, 9822
 body discipline in, 8704–8705
 Īsvara (God) in, 3998
- Rajneesh, Bhgwan Shree, 5378, 6536–6537, **7608–7609**, 8993–8994
- Rajneesh movement (Osho), 6536–6537
 child socialization and education in, 6542, 6543
 in Europe, 6568
 master-disciple relationship in, 6541
 women in, 6537
- Rajneeshpuram (Oregon), 7608
- Rajputs
 Akbar's defeat of, 216
 ritual suicide (*jauhar*) among, 8129
- Rak'ahs* (bowing cycles), 7342
 in *ṣalāt* (prayer), 8057
- Rakoczi. *See* Saint-Germaine, Comte de
- Rakṣā Bandhana (festival), 9824
- Rakshasas* (demon-like beings), 2276, 2315, 4442
- Ralbag. *See* Gersonides
- Raleigh, A. D., on Hermetism, 3952
- Raleigh, Walter, Hermetism and, 3950
- Raluvhumba (mythic figure), in Bantu cosmogonies, 8663
- Ram, N. Sri, 9143
- Rām (deity), in Marathi religions, 5698
- RaMa. *See* Isserles, Mosheh
- Rāma (deity), **7609–7610**. *See also* Rāmāyaṇa
 as *avatāra* of Viṣṇu, 3886, 7609, 7617
 Avadhi poetry devoted to, 3984
 ax of, 967
 in *bhakti*, 9572, 10089
 as *bodhisattva*, 7609
 in Buddhism, 7609
 in dance drama, 2449, 7046–7047
 Daśahrā festival to, performance at, 3985
 devotion to
 in Vaiṣṇavism, 4428
 Tulsīdās and, 9393
 humanism and domestication of, 827
 in *Śivagītā*, 854
 in Jainism, 7609
 monkeys and, 6152
 pilgrimage to places visited by, 7169
 in puppet theater, 2452
 reincarnated as monkey, 359
 return to northern kingdom, celebration of, 6594
 Vaiṣṇava *bhakti* cult and, 9500
 Vijayanagara as sacred space and, 1806
- Viṣṇu in form of, 708, 7501
- Rama I (king of Siam) and Buddhist canon, 1253
 Buddhist temples built under, 9054
 reforms by, 9095, 9151
 Thai monarchy reestablished by, 1139
- Rama II (king of Siam), death of, 6139
- Rama III (king of Siam), 1253, 6139, 9054
- Rama IV. *See* Mongkut V (king of Siam)
- Rāma V (king of Siam). *See* Chulalongkorn
- Ramabai, Pandita, **7610–7611**
 conversion to Christianity, 5700
 feminism of, 3320, 7610–7611
 on Hinduism, 7610
- Rāmacandracavita Purāṇa* (Nagacandra), 7609
- Rāmacaritamānas* (Tulsīdās), 2449, 7609, 7618
- Ramachandran, V. S., 6487
- Ramaḍān, 2996, 4712, 4713–4714
 decorations for, vol. 7 color insert
 in devotional life, 9816, 9817
 domestic observances of, 2401, 2402
 fasting during, 3171, 8140–8141
 in Five Pillars, 4565
 as purification, 7508
 folklorist perspective on, 3144
 in Ismā'īlī Shiism, 4714
 meals during, 3170
 in Nation of Islam, 4688
 in northern countries, 4713
 prayers during, 8141
 recitation of Qur'ān in, 9202
 seclusion in, 4714
 slave practices of, 4682
- RaMaH. *See* Abulafia, Me'ir
- Rāmakerti*, 5128
- Rāma Khamhaeng (king of Sukhōthai), 1135, 1136–1137, 7262
- Ramakrishna (Hindu mystic), **7611–7614**, **10066–10068**
 absolute being of, 7611, 7612
 eclecticism of, 10067
 on ecstasy, 2680
 interpretations of, 7613–7614, 10067
 Ishwara Yoyāpurī as teacher of, 7612, 7613
 life of, 7611–7612
 on Mother Goddess, 826
 on *Bhagavadgītā*, 852
 as Tantric practitioner, 8988
 teachings of, 4431, 7612–7613
 Vajrayāna (Tantric) Buddhism and, 7612, 7613, 10067–10068
 Vivekananda and, 9629, 10067
- on wealth, 10067
 on women, 10067
 yoga practiced by, 1044
 Yogeśvarī as teacher of, 7612, 7613
- Ramakrishna, Vivekananda and, 10089
- Ramakrishna Math, 7612
- Ramakrishna Mission, 546, 4431, 7612, 7613, 9629, 9630
sadhvis (renunciates) in, 8020
 traditional Hindu values in, 4008
- Ramakrishna Order, 546
- Ramakrishna Paramahansa, Sri and Śārāda Devi (wife of), **8111–8112**
 on cakras, 1348–1349
- Rāma-līlā* (performance), 2449, 7043, 7046–7047
 at Daśahrā festival, 3985
- Rāmānanda sect
akḥḍā military units in, 8021
sadhus/sadhvis (renunciates) in, 8020
- Ramananda Swami, Sahajanand Swami and, 8889
- Rāmānuja, **7614–7616**
 and Nimbārka, 6623
 and Śrī Vaiṣṇavas, 4430
bhakti of, 859, 8976
 on *brahman*, 4422, 6145
 epistemology of, 7615
 on God's will, 8529
 in Śrī Vaiṣṇavas Sampradāya, 8727, 8728
 monism of, 6144, 6344
 and mysticism, 6344
 on *āman*, 8546–8547
 on *avidyā*, 710–711, 5200–5201
 on *Bhagavadgītā*, 852, 853, 854
 on *īśvara*, 4752
 on *līlā*, 5455, 5457
 on *māyā*, 5795
 on *mokṣa*, 6116
 on predestination, 3204
 qualified nondualism of, 6144
bhakti sectarian
 repudiation of Advaita through, 4005
 and nature of divine, 128, 7615
 Swaminarayan movement and, 8891
- Rāmā cult of, 7609
- on reality, 7616
 theism of, 9104
 Vedānta of, 9548
 wife of, 7615
 writings of, 7615
 Yāmuna and, 4430, 7614
- Rāmānujan, A. K., on Indian poetry, 7209, 7210
- Rāma ṛjya* (ideal harmony), 5399
- Ramat* (soul), 9334
- Ramava* (sanctuary), 774

- Rāmāyaṇa* (Indian epic), 5467, 7616–7618, 9518. *See also* Rāma
 as *kāvya* (great poem), 7205
 Bengali version of, 825, 827
bhakti synthesis in, 3998–4002
 in Brahmanism, 9568–9569
 cosmology in, 2016–2017
 dance drama based on, 2448, 2449, 7046
 dating of, 7617
dharmā in, 2329, 2621, 5343
 folk versions of, 7618
 Hanumān in, 3775, 4438, 4439
 hell in, 9456
Iliad cognate to, 4465
 Jain versions of, 7609
 Khmer version of, 5128
 magic in, 5591
 monkeys in, 6151–6152
 Murukan in, 6240
 organization of, 7616–7617
 pilgrimage in, 7169
 puppet theater based on, 2450, 2452, 7044
 quest in, 7553
 recensions of, 7616
 in Southeast Asia, 4012
 in bas reliefs, 4013
 versions of, 3076
 storyline of, 7617
 studies of, 4446
 Tulsīdās' commentary on, 9393
 vernacular Hindi adaptations of, 3984
- Rambam. *See* Maimonides, Moses
 Ramban. *See* Nahmanides, Moses
 Rambhā (deity), 4326
 Rambo, Lewis R., process theory of, stages of conversion in, 1972
 Rambu Solo' (ritual), 9241–9242
 Rambu Tuka (ritual), 9241–9242
Rāmcaritmānas (epic), 7209, 7211, 9393
 Avadhi dialect in, 3984
 performances of, 3985
 Ram Das, women and, 3336
Ramesseum Coronation Drama, 2441
 Rāmesvaram (India), pilgrimage to, 7170
 Ramkhamhaeng (Thai king), 9094
 Rāmkumār (brother of Ramakrishna), 7611
Ramī'l (Arab geomancy), 3437
 Ramlila epic, cosmic time in, 7988
 Ramman. *See* Adad
 Ram Mohan Roy. *See* Roy, Ram Mohan
 Ramos, Arthur, 121
 Rāmprasād Sen, 826, 7211
Rām rāj (kingdom of God), 862
 Rams. *See* Sheep and goats
- Ramsay, Chevalier Michael, 3195–3196
 Ramses I (Egyptian king), religion under, 2707
 Ramses II (Egyptian king) as rainmaker, 7602
 religion under, 2708
 temple of, dedicated to Re, 7634
 Ramses III (Egyptian king) assassination of, 2713
 religion under, 2708–2709
 temple of, 2709
 Ramses IV (Egyptian king), 2709
 Ramsey, Frederick, Jr., 77
 Ramsey, Paul, 5811
 Ramtha, teachings of, 6532
 Ramuva. *See* Romuva
Ranchos carnavalescos, in Carnival, 1443–1444
Ranchos de reis, in Carnival, 1443
 Rand, Howard, British Israelism and, 1658, 1659
 Rand, W. C., 9199
 Randles, William G., on ritual regicide, 5157–5158
 Randolph, Paschal Beverly Affectional Alchemy of, 6874
 Hermetism and, 3952
 sexual magic and, 8251
 Randomness. *See* Chance
 Ranfaing, Elizabeth de, sexual frenzy and, 8250
 Rangaku (Japan). *See* Dutch Learning (Japan)
 Ranganātha, 859
 Rang byung rdo rje (Rangjung Dorje), 1226, 5102, 5103
 on *mahāmudrā*, 5598
 Rang byung Rig pa'i rdo rje (Rangchung Rigpe Dorje), Ani Lochen and, 354
 Rangda (deity), violence of, 3590
 Ranger, Terence, 117, 9273
Rangga (sacred object), 4305
Rang grol skor gsum (Longchenpa), 5193
 Rangī (deity)
 in Maori creation myth, 1450
 hierogamy of, 2555
 in Polynesian creation myths, 7312–7313
 Rangoon (Burma), 1253
Rānī Ketakī kī Kabānī (Inshā'allāh Khān), 10034
 Rānīrī, Nūr al-Dīn al-, 4664
 Ranjit Singh, women and, 3336
 Rānk, Gustav, 474, 475
 Rank, Otto, on hero myths, 3958
 Campbell (Joseph) compared to, 3958–3959
 Raglan (Lord) compared to, 3960
 Ranke, Leopold von, 730
 on China, 1631
 on history, 4031, 4032
 Ranke-Graves, Robert von, 9601
Ran nhalic (men of divinity), 7443
- Ransom, in atonement, 595, 596
 Ransom, Reverdy, 80
 Ranterism, 973
 Raouf, Heba, 3368
 Rapaport, David, 7476
 Rape
 abortion after, 5812
 of Australian Indigenous women, 3393
 in Greek religion, 7079
 in Israelite religion, laws on, 4733, 4737
 Raphael (biblical figure), 897
 Raphael (painter), 4346
 Raphael, Ray, on rites of passage, 7802, 7803
 Raphael (saint), Osanyin identified with in Santeria, 1434
 Raphael House, Holy Order of MANS and, 4102, 4103
 Rapine, Paschal, Hermetism and, 3950
 Rapithwan (deity), 6731
 Rapiu (deity), in Canaanite religion, 1386, 1387
 Rapp, George, 6558
 Rappaport, Roy A., 2611, 2618, 7618–7619
 on ancestor worship, 322
 ecological theory of religion, 6507, 10043
 on nature religions, 2664–2665, 7840
 on ritual, 7849–7850
 on ritual and language, 2868
 Rāqilī, al-, polemics against Judaism, 7240
 Rarāmuri Indians, wrestling matches of, 8723
 Rarotonga (Cook Islands), cosmology in, 2005
Rasa (aesthetic concept), 51, 857, 2771, 7208
 Abhinavagupta on, 4006
 in alchemy, 242
 art and, 494
bhakti as state of, 4006
 in Hindi and Bengali poetry, 4005
 Kṛṣṇa and, 5252–5253
 music and, 6282
Rasā'il, on study of nature, 2652
Rasā'il al-Hikmah (Druze text), 2504
Rasā'il Ikhwān al-Ṣafā', 4375–4377
 authorship and dating of, 4375
 contents of, 4375–4376
 in Ṭayyibīyah, 8335
 parables and animal stories in, 4376
 philosophical system of, 4376–4377, 4572
 Qarāmiṭah movement and, 8329
 sources of, 4376
Rāsa-līlā (Hindi drama), 5456
- Rasap (deity), Nergal identified with, 2596
Rasavāhinī (Buddhist text), 1199
 Ras Boanerges, 7624, 7627
 Ras chong pa Rdo rje grags (Rechungpa Dorje Drak), 1225
 Rasef (deity), Nergal identified with, 2596
 Rases (male Rastafarians), 7624
 Rash (rabbi), *tosafot* of, 9243–9244
 Rashap (deity), 7130, 7760. *See also* Reshef
 in Canaanite religion, 1384, 1386, 1387
 RaSHBa'. *See* Adret, Shelomoh ben Avraham
 Rashbam. *See* Meir, Shemu'el ben
 Rashdall, Hastings, 6105
Rashei yeshivah (heads of academies), 9248
 Rashi (Rabbi Shelomoh ben Yitshaq), 7619–7621
 on Beruryah, 844
 biblical exegesis of, 865–866, 4981
 on enactments, legal, 3750
 Gershon ben Yehudah and, 3461
 oral Torah and, 6840
 Schneerson (Menachem M.) on, 866
 on suffering, 8805
 Talmudic commentary by, 3745, 9243
 teaching of, 5012
 Rashīd al-Dīn Faḍl Allāh, 4372
 Rashīd Ridā, Muḥammad, 4400, 4574, 4589, 7621–7622
 modernism of, 6098
 on *ijmā'* doctrine, 8265
 Rāshidūn caliphs, 4693
 'Alī ibn Abī Ṭalib as last of, 1366
 considered only true caliphs, 1367
 Rashnu (deity), Chinvat Bridge and, 1647
 Rāshṭī, Sayyid Qā'im, Shaykhīyah and, 8308
 Rashtriya Svayamsevak Sangh (RSS) (India), 7256
 Ras Ibn Hani (city) archaeology at, 1390
 Canaanite religion and, 1381, 1382
 Rask, Rasmus, 4458
Raskol' niki. *See* Old Believers
 Rasmussen, Knud, 475
 on miracles, 6050
 Rasos (midsummer solstice), 763, 764
 Rasps, wooden, in Mesoamerican music, 6267
 Rasputin, 6873–6874
 Rasputin, Grigorij, Khlysty rites and, 8248
Rassenhygiene, 2880

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ras Shamra (Syria), 2442
 archaeology at, 1390
 Canaanite religion and, 1381–1382
 Dagan in, 2126
 divine kingship in, 5146
 Rastafari (Rastafarianism), **7622–7629**
 in Africa, 109
 repatriation efforts, 7622, 7627
 as Afro-Caribbean cult, 1437–1438, 7622
 attacks on, 6548–6549
 Bible in, 7627
 and black nationalism, 7622
 controversies within, 7627–7628
 development of, 10026
 doctrine of, 7623
 dreadlocks and, 7623, 7624, 7626–7627
 in Europe, 6568
 Garvey (Marcus) and, 7623–7624, 7626
 Haile Selassie and, 7622, 7623, 7624, 7625, 7626
 history of, 7623–7626
 history of study of, 75–76, 10026–10027
 controversies in, 7628
 idiosyncratic speech in, 9307
 inspirational text for, 6531
 marijuana and, 7623, 7624, 7626
 music in, 7625, 7628
 organizational patterns of, 7623
 politics in, 7623, 7624, 7625
 popular culture connections of, 7622–7623, 7625
 relocation to Africa as goal of, 7622
 repatriation of Africa in, 7622, 7627
 ritual practice in, 7623
 as spiritual *vs.* religious movement, 7622–7623, 7624
 spread of, 10026
 symbols of, 7625, 7626–7627
 transculturation of, 9306–9307
 as way of life, 7623
 women in, 7627–7628
 Rastafari Centralization Organization (Jamaica), 7623
 Rastī, Sayyid Kāzim, 728
 Rastislav (duke of Greater Moravia), Cyril and Methodius and, 2116–2117
Rāstrapālapariprechā (Buddhist text), 1114
 Rāstrīya Svayamsevaka Saṅgh (RSS), 5699
 Rasū (prophet), 7426
 Rasūl (messenger of God), Muḥammad as, in shahādah, 8266
 Rasulī, Abdurrahman, 4619
 Rat (mythic being), 6012
 Ratana, Tahupotiki Wiremu, 5682, 5683
 Ratana Church (Christian sect), 5682, 5683, 6797–6798
 Ratatoskr (squirrel), 3448–3449
Ratha yātrā (car festival), 7494
 Rathbun, Valentine, 6557–6558
 Rational-bureaucratic authority, Weber (Max) on, 8483
 Rational-choice theory, pluralism and, 8472
 Rationalism. *See also* Reason
 alternative medicine and, 3849
 in Buddhism, of Kamalāsīla, 5070
 chance in, 1527
 in Chinese thought
 of Confucius, 1936
 Han dynasty, 1592
 in Neo-Confucianism, 1603
 Christianity and
 Christian movements
 against, 1664
 incarnation theology and, 8181
 continental, Kant's (Immanuel) reaction to, 5076
 definition of, 7111
 in Euhemerism, 2883
 Hegel (G. W. F.) on, 3894
 Herder (Johann Gottfried), criticism by, 3918
 in Hippocratic treatises, 4021
 in Islam (*See Abl al-kalām; See* Uṣūliyah movement)
 in Judaism, 4992
 Sa'adyah Gaon's use of, 4887
 of Jung, 5032, 5035
 of Muslim theology, 5060, 5067–5068
 in Neo-Kantian philosophy, Cohen (Hermann) and, 1850–1852
 and new religions, creation of, 6530
 Otto (Rudolf) on, 4096
 quantum theory and, 8188
 Reinach (Salomon) on, 7675
 relationship with empiricism, 5076
 religion and modernity and, 5032
 ritualistic behavior *vs.*, 7833, 7839
 Romanticism *vs.*, Creuzer (G. F.) and, 2070
 Schleiermacher (Friedrich) on, 8161, 8162
 secularization and, 8218
 Soloveitchik (Joseph Baer) on, 8518, 8519
 Spiritualism and, 8716
 supernatural, of Adams (Hannah), 30
 Vatican I and, 9528, 9529, 9531
 of Wolff (Christian), 9783
 Rationalist Association, Harrison (Jane E.) as member of, 3781
 Rationalization, syncretism *vs.*, 8935
 Rational psychoanalysis, 7484
 Rational religion, Weber (Max) on, 8488
 Ratisbon (Germany), Protestant disputation at, Eck (Johann) in, 2601
Ratnagotravibhāga (Buddhist text), 1120, 9018
Ratnagūṇa (Buddhist text), 1114
Ratnagūṇasamcayagāthā (Buddhist text), 1114
 Ratnakosin dynasty (Thailand), 7262
Ratnakūṭa (Buddhist text), 1114
 Ratnapāṇi (*bodhisattva*), 1079
 Ratnasambhava (buddha), 1068, 1078, 1217, 4329
 Ratramnus (Benedictine monk), 821
 Hincmar, criticism by, 3983
 Rattle-belts, 7035
 Rattles
 Mesoamerican, 6268, 6269
 in South American shamanism, 8291
 Rattray, Robert S., on African religions, 98, 115
 Ratzel, Friedrich, 3222, 3648
 cultural studies of, 5259–5260, 5261
 Rauchlin, Johann, 6527
 Rauschenbusch, Walter, **7629–7630**
 and Christian socialism, 6468
 on kingdom of God, 5152, 7630
 King (Martin Luther, Jr.) influenced by, 5145
 Social Gospel Movement and, 1656
 Rav (Abba' bar Ayyvu), **7630–7631**
 on afterlife, 153, 3548
 ordination of, 3749
yeshivah under, 9883
 Rava' (Babylonian amora), **7631**
 Abbaye and, 3, 7631
 on legislative power of rabbis, 3748
 on Mishnah, 3
 Ravaisse (French scholar), on Southeast Asian Islam, 4659
 Rāvaṇa (deity)
 in dance drama, 7047
 humanism and domestication of, 827
 in *Rāmāyaṇa*, 7617
 in *Śivagītā*, 854
 in puppet theater, 2452
 Sītā abducted by, 7609
 Rave culture, spirituality of, 3099
 Ravelstein (Bellow), 2758
 Ravens
 in Haida myth, 3735
 in Japanese myths, 948
 in Muisca religion, 6230
 of Óðinn, 6808
 as tricksters, 4308, 6661, 6662
 in Arctic religions, 472, 4528, 9354–9355
 in Athapaskan religious traditions, 573
 in Tlingit religion, 6709
 Ravidās (saint)
 in *bhakti* poetry tradition, 3985
 on caste, 3986
 in *Ādi Granth*, 32
Raw and the Cooked, The (Lévi-Strauss), 6821–6822
Rawḍat al-shuhadā' (Kāshifī), 7632, 9022
Rawḍa-yi taslīm (Ṭūsī), 9408
 Raw-eating, 6821–6822. *See also* Omophagia
Rāwīs (secondary transmitters), 9200
 Rawson, Beryl, 3381
 Rawson, Jessica, 1637
Rāwzab-ḵhvānī (public lamentation), 2446, **7631–7632**, 9022
 Ray, Charles, 68
 Ray, John, on nature, inherent design of, 2607
Ra'y (personal opinion), in schools of law, 5547
 Rāya, Rāmānanda, Caitanya and, 1345
 Raychaudhuri, Tapan, 827
 Raymond, Janice, 5413
 Raymond of Capua, 1461
 Raymond of Sabunde, on "two books," 9422
 Rayo. *See* Illapa
 Rayy (Iran), 'Abd al-Jabbār in, 3–4
 Rāzī, Abū Bakr al-, on knowledge, 5203
 Rāzī, Abū Bakr Zakariyā' al-, 2971, 2972–2973
 Rāzī, Abū Muḥammad al-, on medicine, 3832
 Rāzī, Abū Zaur'a, *Sahih Muslim* and, 3729
 Rāzī, al-
kalām of, 5067
 on soul, 8569
tafsīr of, 8953
 Rāzī, Fakhr al-Dīn al-, **7632–7634**
 as al-Bayḍāwī's source, 806
 as Shī'ī theologian, 4571
 on attributes of God, 618–619
 in Ash'ariyah, 537, 538, 7633
 life of, 7632–7633
 on magic, 5584
 Nawawī al-Jawī influenced by, 4665
 on *imān* and *islām*, 4400
 Qur'anic exegesis of, 7633
 writings of, 538, 7633
 Rāzī, Muḥammad ibn Zakariyā' al-, alchemy of, 249
 Rāzī, Najm Dāyā
 and language of fire, 3120

- on light of Muhammad (*nūr Muhammad*), 6766–6767
 Rddhipur (pilgrimage site), as sacred space, 7978
 Rdo bis Shes rab rgya mtsho (Dobi Sherab Gyatso), 1158
 Rdo rje gsum gyi bsnyen sgrub order (Buddhism), 1227–1228
 Rdo rje'i rnal 'byor order (Buddhism), 1227
 Rdo rje phag mo, 1233
 Rdo rje shugs ldan (Dorje Shugden). *See* Shugs ldan
 Rdzogs chen. *See* Dzogchen
Rdzogs rim (perfection phase), 1286, 1287–1288
 Rdzong gsar (Buddhist school), religious education at, 5224
 Re (deity), **7634**
 in afterlife, 2705
 Amun assimilated with, 301, 7277, 7634
 Atum assimilated with, 623, 7634
 calendar and, 1354
 in Egyptian pantheon, 2704
 as eye, 2940
 Horus as son of, 4136
 Isis and, 4557
 lotus associated with, 5518
 magic from, 2706, 2712
 in myth of the celestial cow, 2961–2962
 obelisk as monument to, 9264
 Osiris and, 6921
 preeminence of, 2705
 pyramids and, 2704
 as Re-Atum, 8837
 serpents and, 8456
 son of, in title of kings, 7277
 Thoth and, 9167
 in Underworld literature, 2719
Reader in Comparative Religion (Lessa and Vogt), 379
Reader in the Anthropology of Religion (Lambek), 379
 Readers (pietist movement), 5283
 Reading circles, Swedenborgian, 8901
Readings in Ritual Studies (Grimes), 7857
 Reagan, Ronald
 Earth First! and, 2562
 on redemptive sacrifice, 4955
 Reagon, Bernice Johnson, 77
 Real, in Hinduism, aesthetics and, 50–51
Real-Encyklopädie der klassischen Altertumswissenschaften, 2784–2785
Real-Encyklopädie für protestantische Theologie und Kirche, 2784
 Realism. *See also* Social realism
 chaos theory and, 1542, 1543
 Christian, social justice and, 1753
 drama in, 2474–2475
 in epistemology, 2819
 vs. nominalism, and nature, 6433
 of Plato, 9282
 symbolic, Bellah (Robert) on, 8496, 8498
 of Weber (Max), 9711
 Realistic idealism, 9282
 Realistic theology. *See* Christian Realism
 Reality. *See also* Existence; Metaphysics; Ontology
 in African religions, systems for teaching about, 91
 art and, 53–54, 55
 Descartes (René) on, 7137
 in enlightenment, 2793
 expression of truth through, 9374
 in Mahāyāna Buddhism, 1208–1212
 Nāgārjuna on, 6145, 6391–6392
 in Upaniṣads, 9480, 9543–9544
 in Vajrayāna (Tantric) Buddhism, Kālacakra tradition, 5056
 in Yogācāra Buddhism, 9897, 9898
 in Jainism, 4768
 in Kevala Advaita, 9546
 in Maori religion, 5679
 māyā and, 5794–5795
 mythology contrasted to, 5113
 non-ordinary, in
 neoshamanism, 8294, 8295–8296
 oneness or unity of (*See* Monism)
 in otherworld, 6923–6924, 6925
 Pauck (Wilhelm) on, 7011
 as perception, 4355
 philosophical views of, 5492, 7114
 Plato on, 4355, 7110, 7181–7182
 Plotinus on, 7191
 psychedelic drugs and, 7467–7468
 Rāmānuja on, 7616
 in religion, 7114
 Speusippus on, 7187
 in Stoicism, 8741, 8742
 structure of, and afterlife, 133–135
 in theosophy, 9143
 Whitehead (Alfred North) on, 49
 Reason. *See also* Logos;
 Rationalism
 Ahmad Khan on, 202
 in apologetics, 428
 as source of *kalām*, 5060–5061
 body *vs.*, 4163
 in Christianity
 Byzantine, 2587
 early Western, 2582
 Cohen's three interests of, 1851
 by contingency, in ancient Israel, 8181
 ethics and, 1651, 1653
 vs. faith, Locke on, 2798
 al-Ghazālī on revelation and, 8815
 Hegel (G. W. F.) on, 3893
 Heschel (Abraham Joshua) on religion of, 3962
 Hume (David) on, 8492
 in Islam
 knowledge of God through, 3563, 3565
 mystical experience equivalent to, 3565
 in Judaism
 Mendelsson on, 4900–4901
 revelation and, 4904
 Kant (Immanuel) on
 in *Critique of Practical Reason*, 5077–5078
 in *Critique of Pure Reason*, 5076–5077
 in Karaism, 4993
 Lessing (G. E.) on, 5417
 Locke (John) on, 5468
 Maimonides on, 4893, 8559–8560
 in Mesopotamian myth, 8536
 nature religions and, 2662
 Pascal on, 7002
 progress in historiography and, 4031–4032
 Reimarus (Hermann Samuel) on, 7675
 Sa'adyah Gaon on, 7952, 7953
 Sa'adyah Gaon's use of, 4887
 Schleiermacher (Friedrich) on unity of nature and, 8164
 in Stoicism (*logos*), 3911, 5501–5502, 8405, 8741, 8742
 Suhrawardī on, 8827
 in Unitarianism, 1530
 Waardenburg (Jacques) on, 4048
Reasonableness of Christianity, The (Locke), 5496–5497
Reason and Revelation in the Middle Ages (Gilson), 4272
 Reasoning (Rastafari practice), 7623
 Re-Atum (deity), 2961, 5451, 7634
 kings descended from, 5163
 Reay, Marie, 3281
 Rebaptism, 782, 783
 Rebbe (leader), 9377. *See also* Rabbinate; *Tsaddiq*
 in Hasidim, 7583
 women as, 3351, 5611–5612
Rebbe's Daughter, The: Memoir of a Hasidic Childhood (Shapira), 9381
 Rebecca (biblical figure), **7634–7635**
 matchmaking for, 15, 4544, 7634
Rebellion in the Backlands (Cunha), 3063
 Rebelliousness, of Prometheus, 7420–7421
 Rebirth. *See also* Reincarnation; Resurrection; *See also* Samsāra; Transmigration
 in African rites of passage, 88
 of animals, rituals with bones and, 1014
 in Australian Indigenous religions, 314–316, 951
 healers and, 3873
 myths of, 3250, 3251
 baptism as, 953
 bears as symbol of, 807, 809
 in Buddhism, 952, 998, 1067, 2627–2628, 2737
 Buddhadāsa on, 1072
 in Chinese Buddhism, 1161, 1162
 emptiness and, 1117
 gender and, 3330–3331
 in Japanese Buddhism, 1175–1176
 Pure Land, 4923
 in caste, 9524
 in Daoism, 2183
 in Delaware religion, 6681
 egg as symbol of, 2702
 in Germanic religion, 168
 in *Bhagavadgītā*, 5096–5097
 in initiation rituals, 951, 4476, 4477–4478, 4480–4481, 4482–4483
 in Upaniṣads, *karman* and, 5095
 in Jainism, 4764
 freedom from, 2025
 hells and, 2024
 karman and, 5096
 in Judaism, conversion as, 4859
 karman and, 5095, 5096
 lion symbolism of, 5465
 in monotheism, 953
 moon and, 6174
 motif of, 950
 pearl as symbol of, 7023–7024
 rivers and, 7862
 in shamanism
 in initiation, 8270–8271
 self-transformation through, 8277
 soteriology and, 8529
 Steiner (Rudolf) on, 8738
 time and, conceptions of, 132–133
 trees as symbols of, 9339
 in Vedism, 952

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Rebirth *continued*
 in Yoga, classical, *karman* and, 5095
 in Yurupary myth, 9920
 Rebirthing analysis, 7680
Rebirth of the Goddess (Christ), 9100
Recaka (breathing), 1044
Recasting Women (Sangari and Vaid), 3321–3322
 Reccared (Visigothic king), 4556
 Recemundo (bishop), 4593
 Receptivity, spirit possession and, 8695
Recherches sur le symbolisme funéraire des Romains (Cumont), funerary art in, 2094
 Reciprocal generation, 944
 Reciprocity. *See also* Hospitality; Potlatch
 in Kodi religion (Indonesia), communal healing and, 3815
 in oath-taking, 9639–9640
 in Scientology, 8194
 in Shang China sacrifice, 1582
 Recitation. *See also* Chanting; *Mantras*
 in Buddhism
 of Dharma and Vinaya, 2035, 2036
nianfo recitation, 8298–8299
 practices of, 9837
Prātimokṣa (recitation of transgressions), 1886–1887
 in Pure Land devotion, 4922, 4923
 of sacred words, for exorcism in Thailand, 3814
 Tibetan, 9840
 in Christianity
 of Christ-*kerygma* (deeds of God in Jesus Christ), 2054, 2056
 of scripture, 8198
 in Daoism, 9844
 in healing, of myths, 3813
 in Islam
 of Qurʾān, 5485, 7572
 in Sufism, of names of God, in *dhikr* practice, 8822
 in Judaism, 8198
 power of the spoken word, 2099, 8200
 of scriptures, 8198–8199
 Recluses. *See also* Eremitism
 Christian, 2825
 rules for, 2827
 in eremitism, 2823
Recognitiones (Clement), 3052
 Recollection. *See* Anamnesis
 Recompense, as doctrine in Judaism, 3884
 Reconciliation. *See also*
 Confession of sins
 Anselm on, 1667
 in black theology, 78
 in early church, 7959
 in Eastern Orthodox Church, 7960
 in Protestantism, 7963
 in Roman Catholicism post-Vatican II, 7962
 Reconstruction
 in ecology and religion studies, 2609–2610
 hope in transformation as, 4126–4127
Reconstructionist (periodical), 7636
 Reconstructionist Federation of Congregations, 7637
 Reconstructionist Foundation, 7637
 Reconstructionist Judaism, **7635–7640**. *See also* Conservative Judaism
 civilizational approach to, 7635–7636
 community in, 7639
 current status of, 7639
 Durkheim’s (Emile) influence on, 5081
 on election of Israel, 2746
halakh reforms and, 1961
 Ḥavurah Judaism and, 7637, 7638
 Jewish peoplehood in, 4864
 in Jewish Renewal, 4871
 Jewish Renewal and, 4870–4871
 Kaplan and, 1958, 1960, 5081–5082
 leadership of, 7638–7639
 in modern Jewish thought, 4908
 “past has a vote, not a veto” in, 7636
 patrilineal descent in, 4864, 7639
 prayer books in, 7636, 7638–7639
 rabbinical college of, 7637–7638
 split from Conservative Judaism, 1962, 7636
 spread of, 7636–7637
 theology of, 7636
 women in, 7637
 Reconstructionist Rabbinical Association (RRA), 7638
 Reconstructionist Rabbinical College
 curriculum of, 7637
 establishment of, 1962, 7582, 7637
 Jewish Renewal movement at, 4871
 leadership of, 7638, 7639
 Reconstructionist theology. *See also* Neoorthodoxy
 proponents of, 6466
Reconstruction of Religious Thought in Islam, The (Iqbal), 4534
Reconstruction of the Spiritual Ideal, The (Adler), 33
 “Recorded sayings” (*yulu*), 1524, 1604
 through suicide, 4955
 vegetation gods and, 7641
 in Zoroastrianism, 7641
 Saoshyants (“redeemers”), **8110–8111**
 Redfield, James, 5469, 6496
 Redfield, Robert, 116, 3151
 on popular religion, 7325, 7326, 7327–7328
 on religious communities, 7717
 on tradition, 4448, 4722, 9276
 Red Hat Karma pa, of Tibetan Buddhism, 2131
 Redkey, Edwin, 75, 79
 Red mda’ ba Gzhon nu blo gros, 1228, 9386
 Red Path, 1564–1565
 Red Power movement, 6667, 6668, 6697
 Red Sea, Moses parting, 6200
 Red Strick War, 6666
 Red Temples (Aztec), music and, 6269
 Reductionism
 Bellah (Robert) on, 8498–8499
 in historicism, 4061
 of Hobbes (Thomas), 4075
 materialism and, 5775
 neuroscience and, 8191
 Newtonian physics and, 7137
 Otto (Rudolf) on, 4095
 in science and religion, 2658, 7745, 7851
 Reductions (Jesuit missions), 1697, 4842
 Reductive analysis, by Nāgārjuna, 6391–6392
 Reductive materialism, 5776–5777
 Redwood Valley, Peoples Temple at, 4951
 Reed, Edward S., on James (William), 4776
 Reed, Ishmael, 76
 Reed, Samson, Swedenborgianism and, 8903
Re’em (beast), 6164
 “Re-Enchantment” (conference series), 2665
 Rees, Alwyn, 1499
 Rees, Brinley, 1499
 on *Mabinogion*, 5545
 Reese, Thomas, 7891
 Reeves, J. C., on Gnosticism, 3534
 Refectory, in monastery architecture, 6118, 6119
 Reference groups, sociological theory of, 8483
 Reference works, **7642–7647**. *See also* Encyclopedias
 by Adams (Hannah), 30–31
 Mesoamerican religions in, 5944
 Refinement, hope in transformation as, 4126
 Reflection
 mirrors and, 6063–6065
vs. reflexivity, 7648

- in Vanuatu religion, 8532
 Reflexivity, **7647–7651**
 in anthropology, 385–386
 definition of, 7647–7648
 in Mahāyāna Buddhism,
svasaṃvedanā (reflexive self-consciousness), 8552
 media and, 5807
 myths and, 7649
 negative connotations of,
 7648
 paradoxical nature of, 7647
 in phenomenological
 philosophy, 7648
vs. reflection, 7648
 in religion, 7649
 in rites of passage, 7797
vs. self-consciousness, 7648
 in study of religion, 10079
 in Western philosophy, 7648
 Reform, **7651–7656**. *See also*
 Reform movements
 conservative *vs.* liberal, 7651,
 7653
 as hope, 4125
 moral, 7651–7652
 religious, 7651, 7653–7654
 in founded religious
 communities, 7718
 traditional practice and,
 7654–7655
 schism and, 8151
 secularization and, 8217
 social, 7652–7653
 and traditional practice,
 7654–7655
 women and, 7655
 Reformation, **7656–7665**
 as act of state, 349
 ages of history in, 4053
 and All Saints Day, 2230
 and All Souls Day, 2230
 almsgiving in, 267
 Anabaptism and, 782, 1663,
 7660–7661
 Antichrist in, 395
 anti-Semitism in, 400–401
 Antitrinitarianism in, 7661
 atonement in, theories of,
 596–597
 authority and, 1663, 8483
 authority in, 695
 beginning of, 7657–7659,
 7877
 and biblical canonicity, 881
 and biblical exegesis, 874
 Bucer (Martin) in, 1059
 Calvinist (*See* Calvin, John;
 Calvinism)
 casuistry stimulated by, 1455
 causes of, 7877
 as challenge to Rome's
 authority, 1663, 6972
 Christmas and, 1757
 and church architecture, 794,
 795
 classification of religions and,
 1818
 conscience, defense of, 1941–
 1942
 Contarini (Gasparo) at
 Regensburg colloquy, 1968
 controversy within, 7658
 covenant theology in, 2049–
 2051
 creeds in, 2054, 2057–2060
 differentiation of views in,
 7659–7661
 divination condemned by,
 2373
 doctrine following, 2958
 Eastern Christians, perspective
 of, 8158
 in Eastern Europe, 1685
 ecclesiologies, 1773–1774,
 1778
 Eck's (Johann) battle against,
 2601
 ecumenical councils and,
 2043–2044
 in England, 7662–7663
 Elizabethan settlement
 and, 7663
 Puritanism and, 7663
 Erasmus overshadowed by,
 2821
 ethics and, 1655
 Eucharist during, 2877, 9811
 European dimension of,
 7661–7663
 Calvin (John) and, 7661
 exorcism during, 2930–2931
 on faith *vs.* belief, 2425, 2426
 Farel (Guillaume) in, 2992–
 2993
 and Faust legend, 3009
 in France, 7662
 gender in, 3360
 grace in, 3646
 Harnack (Adolf von) on, as
 unfinished, 3778–3779
 heresy and, 3920, 3928
 historiography in, 4029, 7664
 and history, view of, 4055
 humanism and, 4177
 on human perfectibility, 7040
 humor and, 4219
 in Hungary, 4226
 iconoclasm in, 4281, 4286,
 4346, 4361, 4386, 4392
 indulgences contributing to,
 158, 7657
 Islamic, 6100–6101
 Jewish reaction to, 7234–
 7235
 justification in, 5041
 kingdom of God concept in,
 5150, 5152
 liturgical year and, 1744
 Marxist views of, 7664
 mediatory role of saints,
 rejection of, 2083
 medieval reform movements
 and, 1690–1691
 membership in the church
 and, 1777
 merit in, 5877
 ministry in, 6044–6045
 modern secularism and, 7656
 monasteries destroyed by,
 822, 6134
 monasticism in, 6134
 suppression of, 6764
 music in, 6310
 in North America, 1712
 orgy and, 6870–6874
 Orthodox Church
 involvement in, 2587
 outside England, 350
 Pauck (Wilhelm) on, 7011
 peasant protests in, 7659
 persecution of heretics in,
 7061
 political aspects, 8153
 political climate of, 7656–
 7657, 7664
 and politics and religion,
 7248, 7280–7281
 and Presbyterianism, 7388–
 7389
 and priesthood, 7403–7404
 Puritan wing of, Knox's
 (John) involvement in,
 5212
 radical wing of, 1663
 ecclesiology, 1774
 reconciliation with Roman
 Catholics in, 7658–7659
 Ritschl (Albrecht) on, 7832
 Roman Catholic Reformation
 (*See* Counter-Reformation)
 Roman Catholic response to,
 7656, 7657, 7663–7664
 Canisius, role of, 1402
 Rosicrucianism in, 7929–
 7930
 sacrifice and, 8007
 as schism, 8158
 scientific history, role in,
 8182–8183
 and separation of church and
 state, 1968
 significance of, 7664–7665
sola gratia, sola fide, sola
Scriptura (only grace, only
 faith, only Scripture)
 principles, 1691
 spectrum of structures and
 teachings, 1663
 and superstition, views of,
 8866
 and “two books,” 9422
 use of vernacular in, 7658
 violence in, urban, 1807,
 1808
 Whitehead (Alfred North) on,
 7447
 Zwingli in, 7660, 10015–
 10016
 Reformed Church Council of
 Amsterdam, Spinoza (Baruch)
 condemned by, 8682
 Reformed Churches, Protestant.
See also Presbyterian
 denominations
 chastity and, 1558
 confessions of faith, 2058–
 2059
 authority of, 2055
 covenant theology and, 2050
 in Eastern Europe, 1685
 ecclesiology of, 1773–1774
 in Germany, Barmen
 Declaration (1934) and,
 2061
 in Middle East, 1673
 polity of, 7452–7453
 of Scotland, 1692, 5212
 at Synod of Dort, 2044
 Reformed Church of America,
 full communion agreement
 with other denominations,
 1769
 Reformed movement. *See*
 Calvinism
 Reformed Presbyterian Church of
 North America, 7391
 Reformed theology
 doctrine of God in, 7389
 Edwards (Jonathan) in, 2698,
 2699
 glory of God in, 7389
 humanism and, 7388–7389
 Reformers (religious group),
 2364. *See also* Disciples of
 Christ
 Reform Judaism, **7665–7673**
 Adler (Felix) on, 33
 afterlife in, 155
 Americanization of, 7670–
 7671
 anti-Zionism of, 9982
 bar/bat mitzvah in, 7672,
 7821
 beliefs and practices of, 7665–
 7666
 after World War II, 7672
 “A Centenary Perspective”
 and, 7672–7673
 circumcision in, 7819
 Classical, 7671
 Columbus Platform and,
 7671
 conversion to, 7824
 divorce in, 3754
 education in, 7672
 emergence of, 5019–5020
 ethics in, 7666
 in Europe, 7666–7670
 collective activity and
 diffusion of, 7669–7670
 ideologists of, 7668–7669
 origins of, 7667–7668
 feminism in, 3350
 Frankel (Zacharias) in, 7669
 Freehof (Solomon) and, 7672
 Geiger (Abraham) in, 3291–
 3292, 7668–7669, 9238
 gender in, 3350, 3354–3355
 God in, 3552
halakhab and, 3744, 7666
 Hebrew spoken in services,
 7666
 Hirsch (Samson Raphael),
 opposition of, 4023

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Reform Judaism *continued*
 historiography in, 4059
 Holdheim (Samuel) in, 4080–4081, 7669
 interfaith marriages in, 7666
 in Israel, 7672, 9982
 Jacobson (Israel) in, 7668
 Jewish integration and, 5019
 Jewish law, abrogation of, 1960
 Jewish peoplehood in, 4862–4863, 4864
 Jewish Renewal and, 4872–4873
 Jewish Theological Seminary of America and, 1958
 in Jewish thought, 4902
 Karaites and, 4877
kasbrut laws of, 5107
 Kohler (Kaufmann) in, 5214, 7671
vs. liberal Protestants, 7235
 liturgy in, 7666
 messianism in, 5976
 modernity and, 4983
 morality in, 7651
 music in, 6312
 origin of, 7667–7668
 Orthodox Judaism and, 6898–6899, 6900
 orthodoxy and heterodoxy and, 6912
 patrilineal descent and, 4864
 Pittsburgh Platform and, 7670–7671
 prayer books in, 8388
 proselytism in, 7666
 rabbinic in, 7668, 7669, 7673
 relationship with
 Reconstructionist Judaism, 5082
 revelation in, progressive, 7666
 Sadducees and, 4877
 Schechter (Solomon) on, 8146
 scope of, 7665
 seminary of, in Germany, 7581
 Shabbat laws in, 8256
 as sin causing Holocaust, 4091
 Sofer (Mosheh), opposition by, 8507
 synagogues in, 7668, 7669–7670
 as temples, 8925
 Torah reading on Sabbath, 8257
 theology of, 7665–7666, 7671–7672
 in twentieth century, 7673
 Wise (Isaac) in, 9766
 women in, 3350, 3354–3355, 7666
 as *mohels*, 7819
 after World War II, 7671–7673
 worship in, 7666, 9808
 Zionism in, 7671, 7672
- Reform movements
 in Acehnese religion, 26–27
 in Africa, 102
 in Buddhist monasticism, in Thailand, 6139–6140
 Hindu
 Ārya Samāj, 515–516
 and ashram revival, 545–546
 Brāhmo Samāj, 7932–7933
 Islamic
 in Africa, 107–108
 modernism and, 6095–6096
 Japanese Buddhist, women in, 3348
 Jewish (*See* Reform Judaism)
 social (*See* Social reform)
 Refuge, sanctuary as place of, 8101
Refutation and Overthrow of Knowledge Falsely So-Called (Irenaeus). *See* *Against Heresies* (Irenaeus)
Refutation of All Heresies (Epiphanius), Mary in, 5753
Refutation of the Dogmas of the Christians (Crescas), overview of, 2069
Refutation of Twelve Chapters of Cyril, A (Theodoret), 9123
 Regalado, Inigo Ed., 3079
 Regan, Tom, 2655, 2656
 Regeneration
 in Aztec religion, 718–719
 baptismal, Spurgeon (Charles Haddon) on, 8727
 Cyprian on, 2113
 earth and, 2559–2560
 in epics, 2816–2817
 in gnostic deification, 2249–2250
 of indigenous cultures, 2617
 pearl as symbol of, 7023–7024
 prehistoric goddess of, 7377
 rituals of, orgy as, 6864, 6877–6878
 Regensburg, Berthold von, 278
 Reggae, 9307
 Rastafari connection with, 1438, 7625
 Regia, of Forum Romanum, 7897, 7900
 Regicide, 5157–5159
 in Africa, 5169, 5171
 Regillus, Lake, battle of, 7902
 Reginald of Piperno, 9161, 9162, 9163
 Regiomontanus, Johannes, humanism and, 4226
 Reglamento Echeveste, Serra (Junipero) and, 8231
Regula fidei (canon of truth), 2387
Regula pastoralis (Gregory I), 3688
Regularis Concordia (Ethelwold), 2437
 Reguly, Antal, 3112, 7673–7674
 Re-Horus (deity). *See* Re
- Reichard, Gladys, 575, 6671
 Reichel-Dolmatoff, Gerardo, 383
 on *yagé*, 848
 Reichenbach, Charles von, crystal healing and, 3851
 Reid, Graeme, 5414
Reikai Monogatari (Tale of the spirit world), 6825
 Reiki healing, nonphysical touch in, 3813
 Reikū (Buddhist monk), 9076
 Reilly, Harold J., 561
 Reimarus, Hermann Samuel, 875, 7674–7675
 on Gospels, 4846
 influence of, 7675
 on kingdom of God, 5151
 on knowledge, 5206
Reimchronik (Baltic text), 767
 Reinach, Salomon, 7675–7676
 Reincarnation, 7676–7680. *See* also *Samsāra*; Transmigration
 in African religions, 106, 7677, 9326
 central Bantu, 1508
 West African religions, 9326, 9327
 Yoruba, 9326
 for animals, 1014
 in anthroposophy, 9330
 in archaic cultures, 7676–7677
 in Australian religions, 7677
 in Balinese religion, 748
 in Bambara religion, 777
 in Buddhism, 2131, 7676, 7678–7679, 9327, 9328
 in enlightenment, 2793–2794
karman and, 7678–7679
 Śākyamuni Buddha on, 7678
 in Catharism, 1457
 Cayce and, 1473
 Druze belief in, 2504
 early Christian opposition to, 9329
 in Egyptian religions, 7676, 7679
 Empedocles on, 2776
 evil identified with, 2899
 geography of death with, 136
 in Greek religion, 166, 7528, 7676, 7679–7680, 9328–9329
 in Hinduism, animals and, 359
 in Inca religion, 3240
 in Islam
 ‘Alawīyūn, 227, 9330
 rejection of, 9330
 in Jainism, 7676, 7679, 9327, 9328
 ritual time and, 7987
 in Manichaeism, 7676
 in miracles, classification of, 6057
 in Neopaganism, 6473
 in New Age movement, 9330–9331
 in North American Indian religions, 6707, 6708
- in Oceanic religions, 147
 in Orphism, 7679
 otherworld in, 6924
 Plato on, 7679–7680
 Pythagoras on, 7528, 9328–9329
 as shape shifting, 8301–8302
 in Sikhism, 7676
 sin and, 8405
 in Sufism, 7676
 in theosophy, 7228, 9143, 9330
 in Tibetan Buddhism, 9328
 of Klong chen Rab ‘byams pa (Longchenpa), 5192, 5194–5195
 and nongenealogical succession, 3426
 of saints, 5192
 time and, conceptions of, 132–133
 in Tukanoan Amazonian religion, 8622
 in Unarius, 9449
 in West African religions, 9718–9719
 Reincarnationism, Christian, soul theory of, 8563
 Reindeer
 in Arctic religions, 470, 471, 472
 in Dolgan religion, 2394, 2395
 in Paleolithic religion, 6953
 in Sami religion, 8087, 8088
 in Samoyed religion, 8095, 8096
 in Tunguz religion, 9394
 Reines, Yitshaq Ya‘aqov, 6901–6902, 7681, 9980
 Reintegration, hope in transformation as, 4126
 Reiss, Beryl, vol. 14 color insert
 Reiss, Jon, 3099
 Reiter-Soffer, Domy, 2164
 Reitzenstein, Richard, 2505
 on Gnosticism, 3508, 3514, 3532
 on mystery religions, 6327
 in Myth and Ritual school, 6381
 in Religionsgeschichtliche Schule, 7707
 Reiyūkai (spiritual friends association), 6574
 Nichirenshū and, 6608
 Reiyūkai Kyōdan, 7861–7862
 ancestor worship in, 324, 7861–7862
 Maitreya in, 5622
 Niwano Nikkyō in, 7794
 Rejuvenation, 7862–7865
 animal sacrifice and, 7684
 desire for, implications of, 7684
 elixirs for, 7683
 imitation of nature and, 7682–7683
 and immortality, 7684
 in realm of the divine, 7684

- reversal of time for, 7683–7684
- Reland, Adrian, 4716
- Relational Concepts in Psychoanalysis* (Mitchell), 7484
- Relationships
- in Australian Indigenous religions, centrality of, 2002–2003
 - discipline of, 8706–8707
 - in East African cosmogony, 2567
 - in *walāyah*, 9656
 - in Orthodox theology, 2591
 - with God, 2592
 - icons and, 2594
 - in sacrificial gifts, 8002
- Relatives. *See* Kinship
- Relativism, **7685–7686**
- in Benedict's (Ruth) anthropology, 820
 - in Buddhism, Stcherbatsky (Theodore) on, 8737
 - in Christianity, 7685
 - cultural, 7685–7686
 - anthropology, effect on, 2087
 - critics of, 7686
 - vs.* ethical relativism, 6179
 - ethnocentrism *vs.*, 2086
 - Montaigne on, 7685
 - during Renaissance, 7685
 - in Daoism, 1588
 - ethical, criticism of, 6179
 - in Greek religion
 - Protagoras on, 7685
 - Sextus Empiricus on, 3910, 7685
 - of Sophists, 3909–3910
 - historicity and, in
 - Catholicism, 9539
 - in Religionsgeschichtliche Schule, 7708
 - in Renaissance, 7685
 - structural, 4463
- Relativity theory, 2739–2740, 2879
- cosmology, relativistic, 2031–2032
 - Einstein's, 7138
 - Planck era and, 2034
- Relatos de El Viejo Antonio* (Marcos), 9932
- Relazione del Reame di Congo* (Pigafetta), 112
- Release, eightfold path and, 2739
- Releasement (*Gelassenheit*), Heidegger (Martin) on, 3896
- Relics, **7686–7692**. *See also* Pilgrimage
- of African kings, 5170–5171
 - of Buddha, 1107
 - commemoration of, 1305
 - as objects of devotion, 2317, 4383
 - pilgrimages to, 9832
 - in Southeast Asia, 8644
 - in Tibetan Buddhism, 9840
 - in Buddhism, 7690–7691
 - in Christianity
 - Calvin (John) on, 7686–7687
 - early Christianity, 7687–7688
 - enshrinement of, 7689
 - in exorcism, 2929
 - of Jesus, 7689–7690
 - in Middle Ages, 7689–7690
 - as objects of devotion, 2317
 - opposition to, 7686–7687, 7688
 - Roman Catholicism, vol. 4 color insert
 - consecration of space and, 1955
 - definition of, 7686
 - fraudulent, 7689
 - in Greek religion, 7687
 - in Hinduism, opposition to, 7687
 - housing, 793
 - as images, power of, 9623
 - impurity of, 7687, 7691
 - in Islam, 7687
 - objects associated with people as
 - in Buddhism, 7691
 - in Christianity, 7689–7690
 - in Greek religion, 7687
 - as objects of devotion, 2317, vol. 4 color insert
 - origins of, 7686
 - paradoxical nature of, 7691
 - places made sacred by, 7979
 - in Protestantism, opposition to, 7686–7687
 - revenue from, 7689
 - of saints, 2081–2082
 - healing and, 3811–3812
 - in Islam, 7687
 - pilgrimage to, 7148, 7150
 - in Sufism, 8035
 - as sources of purification, 7509
 - translation of, 7688
- Relief, humor and, 4222
- Relief sculptures, of Dacian Riders, 2123, 2124
- Religio* (Roman concept), 7894
- Religio-historical method, Clemen on, 1822
- Religio Laici* (Dryden), 2251
- Religion, **7692–7706**
- classification of, **1817–1822**, 7703, 7704
 - concept of, 7702–7705
 - de Martino (Ernesto) on, 2266
 - in Religionsgeschichtliche Schule, 7707–7708
 - definitions of
 - in African scholarship, 8794
 - Alston's (William), 7703–7704
 - alternative terms for, 7705
 - anthropology and, 7693
 - Asad's (Talal), 7702
 - in Asian religions, 7693
 - Bianchi (Ugo) on, 863–864
 - comparative-historical method and, 1869
 - discursive purposes of, 7704–7705
 - within ecology, 2605
 - economic/technological, 6502
 - Eliade (Mircea) on, 864, 7251
 - during the Enlightenment, 7702
 - etymology and, 1812
 - Feil's (Ernst), 7702
 - Frazer's (James George), 7702
 - functional *vs.* substantive, 7703
 - future of, 7705
 - Geertz (Clifford) on, 7328, 8468
 - history of, 7702–7703
 - in history of religions approach, 4061–4063
 - the holy and sacred in, 7694
 - intellectualist, 6502
 - James (William) on, 4775–4776, 7693, 7741
 - in Japan, 8776, 8777
 - Lawrence's (Peter), 5379–5380
 - lexical, 7704
 - local variants of, 7705
 - polythetic *vs.* monotheistic, 7703–7704
 - problem of, 8762
 - psychology and, 7693–7694
 - Reinach's (Salomon), 7676
 - Saler (Benson), 7704
 - Schleiermacher's (Friedrich), 7693, 7694, 7702
 - secularization and, 8215
 - Smith's (Jonathan Z.), 7704
 - social, 6502–6503
 - sociology and, 7693
 - Spiro's (Melford E.), 7703
 - stipulative, 7704
 - strategies of, 7703–7704
 - Taylor's (Edward Burnett), 7702
 - as ultimate transformation, in work of Streng (Frederick), 1581
 - within visual culture, 9622
 - in Western societies, 7692–7695
 - emergence of notion of, in Western scholarship, 4063
 - etymology of word, 7111, 7702
 - functions of
 - fundamental, 4530
 - integrative, 7790
 - James (William) on, 4776
 - genuine, distinguishing, 2700
 - historicism and, 2761
 - history as foundation of, 7117
 - history of (*See* History of religions)
 - locative *vs.* utopian, 10084
 - origins of
 - 19th-century obsession with, 366–367
 - Africa in, 114, 115
 - animatism in, 7347–7348
 - animism in, 365–367, 7347, 7372
 - death and, 2236, 2237–2240
 - goddess worship in, 3611
 - manism on, **5671–5673**
 - power in, 7347–7348
 - preanimism in, 7372–7374
 - in primitive religions, 7696
 - sacred *vs.* profane and, 7973–7975
 - Schmidt (Wilhelm) on, 8168–8169
 - Spencer (Herbert) on, 8678–8679
 - supreme beings and, 8875–8876
 - Tiele (C. P.) on, 9192
 - in Western European studies of religion, 10077
 - as problematic category for China, 1580–1581, 1614
 - Smith (Wilfred Cantwell) on, 8450
 - structure of, 7696–7700
 - ubiquity of, 2761
 - use of term, 7111

Religion (journal), 10057

Religion: A Journal of Religion and Religions, Smart (Ninian) as founder of, 8443

"Religion, Totemism, and Symbolism" (Stanner), 2478

Religion and Art in Ashanti (Rattray), 115

Religion and Ecology Group (American Academy of Religion), 2665

Religion and Gender (King), 3314

Religion and National Identity in the Japanese Context (Antoni), 7273

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Religion and Nothingness* (Nishitani), 1302
- Religion and Reductionism* (Idinopulos and Yonan), 7745
- Religion and Resistance* (Berger), 118
- Religion and Society among the Coorgs of South India* (Srinivas), 4448
- Religion and the Decline of Magic* (Thomas), 5568
- Religio naturalis* (natural religion), 9128
- Religion Bambara, la* (Tauxier), 116
- Religion der Ägypter, Die* (Erman), 2730
- Religion der Vernunft* (Cohen), 1851, 4903
- Religionen och rollerna* (Sundén), role theory in, 8851
- La Religione primitiva in Sardegna* (Pettazzoni), 7073
- Religionsgeschichtliche Methode in der Theologie, Die* (Clemen), 1822
- Religion in China* (Groot), 3703
- Religion in Context* (Lewis), 2935
- Religion in Essence and Manifestation* (Leeuw), 48, 5391, 5392, 7091, 7350, 7351
- Religion in the Making* (Whitehead), 49
- Religion of Ancestral Spirits. *See* Dini Ya Msambwa
- Religion of Babylonia and Assyria* (Jastrow), 5968
- Religion of China, The* (Weber), 1921–1922
- Religion of Heavenly Wisdom. *See* Tenrikyō
- Religion of Holy Water, 746
- Religion of Mystery. *See* Daoism
- “Religion of Savages, The” (Tylor), 9424
- Religion of the Ancestors (Dini ya Msambwa), 2578
- Religion of the Three Teachings, 3069
- Religion of the Yellow Emperor (Taiwan), 8965
- Religion on Trial* (Dudley), 7097
- Religions, Values, and Peak-Experiences* (Maslow), 7477
- Religionsgeschichtliche Schule, **7706–7709**
- characteristics of, 7707–7708
 - concept of religion in, 7707–7708
 - development of, 7706–7707
 - on dualism, 2505, 2506
 - end of, 7707
 - on Gnosticism, 3532–3533, 3534–3535
 - on heresy and orthodoxy, 3920–3921
 - on knowledge, 5208
 - liberal Protestantism of, 6104
 - members of, 7706
 - on origins of Christianity, 7707, 10077
 - public activity of, 7706–7707
 - relativism in, 7708
 - on religious practice, 7708
 - on tradition history, 7708
 - Wikander (Stig) and, 9736
- Religions in Practice* (Bowen), 379
- Religions of Ancient Egypt and Babylonia* (Sayce), 5968
- Religions of the Oppressed* (Lanternari), 10027
- “Religions of the World and Ecology” (conference series), 2613–2614, 2638, 2665, 8719
- Religions orientales dans le paganisme romain, les* (Cumont), 2093
- Religionstheorie und Politische Theologie* (Taubes), 9021
- Religionswissenschaft. See also* History of religions
- in China, 10074
 - Kitagawa (Joseph M.) and, 5188, 5189
 - Klimkeit (Hans-Joachim) and, 5190
 - of Müller (F. Max), 7089
 - women’s studies and, 9789
- Religionswissenschaft: Prolegomena zu ihrer wissenschaftstheoretischen Grundlegung* (Wach), 9649–9652
- Religion und Magie bei den Naturvölkern* (Beth), 846
- Religion within the Limits of Reason Alone* (Kant), 4901, 5078–5079, 5151, 6102–6103, 7125, 7370
- Religio-Philosophical Society of Vladimir Solov’ev, 9367
- Religio-political cults, Afro-Caribbean, 1437–1438
- Religiöse Poesie der Juden in Spanien, Die* (Sachs), 4875, 4877
- Religiöser Menschheitsbund (Interreligious League), 2343
- Religiöse Wltbild einer fraben Kultur, Das* (Jensen), 4824
- Religious Action Center, of Union of American Hebrew Congregations, 7671
- Religious and Social Ritual* (Aune and DeMarinis), 7858
- Religious broadcasting, **7709–7716**
- in Africa, 7714
 - in Asia, 7714
 - in Australia, 7714
 - criticisms of, 7714–7715
 - anti-intellectualist bias of, 7715
 - dualistic worldview in, 7714
 - exploitative nature of, 7714
 - formats of, 7714
 - fundraising, 7714
 - goals of, 7715
 - Pentecostal dominance of, 7714
 - political influence of, 7714–7715
 - global, 7713–7714
 - in India, 7714
 - in Middle East, 7714
 - origins of, 7709–7711
 - Pentecostalism and, 7714
 - in United States, 7709–7713
 - World Wide Web, 7715
- Religious communities, 7699–7700, **7715–7725**. *See also* Community; Utopianism
- almsgiving to, **266–269**
 - in Asian religions, 7700
 - in Buddhism, 7699, 7700, 7716
 - in Christianity, 7700, 7716
 - religious orders, **7721–7725**
 - Schleiermacher (Friedrich) on, 8165
 - cult-based communities, 7719
 - definition of, 7715
 - ecological participation of, 2612–2613
 - founded, 7717–7718
 - in Hindi tradition, 3985–3987
 - in Hinduism, 7699, 7700
 - Holy Order of MANS, **4101–4104**
 - initiation into
 - dīkṣā* for, 7816
 - retreats for, 7770 - in Islam, 7700, 7716
 - in Judaism, 7700
 - mendicancy in, 5855–5856
 - mystery societies/communities, 7719
 - national, sacred, 7717
 - in primitive religions, 7699, 7716–7717
 - religious orders/monastic communities/service societies, 7719–7720
 - religious societies-turned-communities, 7718–7721
 - rituals of, 7699–7700
 - sacred national, 7717
 - secret societies, 7718–7719
 - and society, **7715–7721**
 - in Sufism, 7700
 - tribal, 7716–7717
 - utopian communities, 7720–7721
 - in Western societies, 7692–7693
 - women’s
 - in Australia and New Zealand, 1734
 - in Catholicism, 3361
 - gender struggles over, 3302–3303
 - in Jainism, 3327–3328
 - in Mesoamerica, 3412
 - in South America, 3416, 3417
- Religious Consciousness, The* (Pratt), 7366, 7367
- Religious Dances* (Backman), 2144
- Religious diversity, **7725–7731**. *See also* Dialogue of religions
- monotheism vs. existentialism, 7728
 - mundane vs. transmundane worlds and, 7726, 7727, 7728
 - pagan vs. great religions, 7725–7726
 - salvation and, 7728
 - types of, 2605
 - among women, 9786–9787
- Religious ecology. *See also* Ecology
- definition of, 2606
- Religious education, **7731–7736**. *See also* Education; Seminaries
- “about” religion vs. “from” religion, 7732–7733
 - in Acehnese religion, 26
 - in Buddhism, 7734
 - in Dge lugs pa order, 2322–2323
 - Dharmapāla and, 1126
 - Foguangshan and, 3140
 - in Tendai school, 9075
 - Tibetan, 5224
 - at universities, 1118–1121, 1125, 1156, 2322–2323
- Calvinist, 1376
- Catecheses, of Cyril of Jerusalem, 2118
- catechesis (confessional)
- approach to, 7731
 - in Christianity, 7735
 - nuns and, 6763, 6764
- in Christian Science, 1747
- Confucian, 1586
- criticisms of, 7731–7732
- in faith schools, 7733–7734
- future of, 7735–7736
- in Hinduism, 7734
- “in” religion vs. “about” religion, 7731–7732
- Islamic, 7734–7735 (*See also* Madrasahs)
- in China, 4633–4634
 - in Europe, 4675–4676, 4680–4681
 - in *madhhabs* of law, 3760
 - modernity in, 6097
 - in mosques, 6206, 6210
 - Qur’ān recitation in, 9201
 - in Southeast Asia, 4666–4667, 4671
 - traditionalism and, 3761, 3763
- in Jesuit order, 4842
- Jewish, 7735 (*See also* Yeshivah)
- Agudat Yisra’el in, 195
 - Conservative Judaism and, 1961–1962
 - in France, 5000
 - gender and, 3354
 - in Jewish Renewal, 4874
 - Kotler (Aharon) and, 5239
 - of Marranos, 5719, 5720
 - Musar movement in, 6241–6242
 - Orthodox, 6908
 - Reform Judaism, 7672
 - rituals of, 7820–7821

- Schneerson (Menachem) and, 8171–8172
siyyum celebration in, 7821
 Torah study in, 9238–9239
tosafot in, 9247
 Mormon, 6195
 of ‘*ulamā*’, 9439
 opposition to, 7732
 patterns of provision in, 7732–7734
 pluralism and, 8765
 in public schools, 7732–7733
 Roman Catholic, 7734, 7735
 Thomism in, 8176
 sainthood, path to, 8037
 in Sikhism, 7734
 Spener (Philipp Jakob) on, 8680
 in supplementary schooling, 7733
 types of, 7731–7732
 in Western society, 7731
 Religious Education Association of the United States and Canada, 7736
 Religious ethnology, de Martino (Ernesto) and, 2266–2267
Religious Evolution (Bellah), classification of religions in, 1821
 Religious experience, 7700, 7736–7750. *See also* Mysticism; Ritual
 aesthetics and, 48–50, 56
 of Anglo-Americans, 7737–7738
 in Asian religions, 7694, 7695
 in Buddhism, 7694, 7695, 7700, 7737, 7740–7741
 Capps’s system of study and, 1413
 Cardeña (Etsel) on, 7747
 characteristics of, 7695–7696
 in Christianity, 7700
 Loneran (Bernard) on, 5510–5511
 pre-Reformation, 7737–7738
 consciousness in, 7695
 in Daoism, 7700
 debates over nature of, 7745–7746
 definitions of, 7694–7695, 7736
 deserts and, 2300–2301
 Dewey (John) on, 49
 Dilthey (Wilhelm) on, 3932–3933
 Eliade (Mircea) on, 7694
 in empiricism, 2778
 in epistemology, 2819
 expression of truth through, 9374–9376
 faith as, 2956–2957
 gender studies on, 3302–3303
 genuine *vs.* pseudo-religious experience, 7743
 and health, 6493
 in Hinduism, 7694, 7695, 7700, 7737, 7740, 7742, 9630–9631
 Hollenbeck (Jess Byron) on, 7747
 human body as vehicle for, 7834
 interactive discipline and, 8702
 of Isaiah, 7694, 7700
 in Islam, 7700, 7739–7740
 James (William) on, 7741–7742
 in Judaism, 7700, 7737, 7739–7740
 Krippner (Stanley) on, 7747
 Laski (Marghanita) on, 7695
 Lynn (Steven Jay) on, 7747
 Maslow (Abraham) on, 7695
 metaphysical, in Zolla’s (Elémire) philosophy, 9985
 in Methodism, 7737
 mystical (*See* Mysticism)
 vs. mysticism, 7744–7745
 neuroscience on, 6487, 6492–6493
 in New Guinea, 6508
 of Muḥammad, 7700
 of otherworld, 6925–6926
 Otto (Rudolf) on, 4096, 7694, 7835
 in Pentecostalism, 7700
 poststructuralist approach *vs.*, 8471
 in primitive religions, 7694, 7695
 in Protestantism, 7737–7738
 in Puritanism, 7737
 Pyysiäinen (Ilkka) on, 7747
 Radhakrishnan (Sarvepalli) on, 7741, 7742
 in rites of passage, 7798–7799
 in Roman Catholicism, 7737
 after Council of Trent, 7739
 the sacred in, 7694
 discovery of, 7976
 Schleiermacher (Friedrich) on, 8161, 8162, 8165
 seeing as form of, vol. 11
 color insert
 Soloveitchik (Joseph Baer) on, 8519
 soteriology and, 8527, 8528
 Stanner (W. E. H.) on, 8729
 study of
 future of, 7746–7747
 methods of, 7746
 in Sufism, 4761
 sui generis nature of, 7744, 7746
 Sundén (Hjalmar) on, 8851
 in universalistic new religious movements, 7738
 Wach (Joachim) on, 7741, 7743–7744
 in Western European religions, 10076
 in women’s studies in religion, 9790–9791
 in Zen Buddhism, 7740
Religious Experience of Mankind, The (Smart), 7093
 organic coordination in, 8466
 Religious freedom. *See* Freedom, religious
Religious Human Rights, 5362
 Religious instruction, 7731. *See also* Religious education
 Religious leadership. *See* Leaders
 “Religious Man,” Soloveitchik (Joseph Baer) on, 8518
 Religious movements, new. *See* New religious movements
 Religious nationalism, militant, 7791
 Religious orders. *See also specific orders*
 Christian, 7721–7725
 asceticism of, 7722
 definition of, 7721
 historical development of, 7723–7725
 origins of, 5287, 7722–7723
 qualifications of, 7721
 as religious communities, 7719–7720
 in Roman Catholicism, 7722
 Religious Organizations Law (Japan), 4792
 Religious Orientation Scale, 7476, 7477
 Religious persecution. *See* Persecution
 Religious Philosophical Society of Saint Petersburg, 5869
 Religious pluralism. *See* Pluralism
 Religious practice
 devotion and, 2318, 2319–2321
 Religionsgeschichtliche Schule on, 7708
 religious reform and, 7654–7655
 technology and, 2142
 Religious Psychologism, Macintosh (Douglas Clyde) on, 5207
 Religious reform. *See* Counter-Reformation; Reform; Reformation
 Religious Right. *See also* Evangelical Christianity; Fundamentalism, Christian
 Capps on politics and, 1413
 religious broadcasting and, 7714–7715
 Robertson (Pat) and, 7713
 Religious Science (denomination), 6586
 founder of, 6584
 Hopkins (Emma Curtis) and, 4128–4129
 Religious sciences (Islamic), hawzahs as centers for, 3800–3801
 Religious societies, 7716. *See also* Religious communities
 cult-based communities, 7719
 mystery societies/communities, 7719
 religious orders/monastic communities/service societies, 7719–7720
 secret societies, 7718–7719
 societies-turned-communities, 7718–7721
 utopian communities, 7720–7721
 Religious Society of Friends. *See* Quakers
 Religious stage of existence, Kierkegaard on, 5142
 Religious studies. *See* Study of religion
Religious Studies (journal), 10057
Religious Systems of China, The (Groot), 3703
 Religious Technology Center, in Church of Scientology
 structure, 8193
Religious Thought and the Modern Psychologies (Browning), 7479
 Religious Viewpoints Scale, 7478
Religione e Società (journal), 4531
 Reliquaries, 7689, 9227, vol. 4 color insert, vol. 5 color insert
 Rely, James, 9470
 Rembe (prophet), 2570–2571, 5528
 Rembrandt (painter), 4347, 7459
 Remembrance. *See* *Dhikr*
Remez (hint), 867
 Remonstrant Brotherhood, 493
 Remus
 as child, 1568
 Cicero on, 7895
 killed by Romulus, 2393
 Puhvel (Jaen) on, 4464
 as twin, 9417
 wolf and, 9785
 woodpecker and, 5996
 Rémusat, Abel, 1311, 1632
Ren (benevolence or humaneness), 7751–7752
 Cheng Hao on, 1561, 7752
 Cheng Yi on, 7752
 in Confucianism, 5075–5076
 Confucius on, 1586, 1894, 1909, 1936
 definitions of, 7751
 Dong Zhongshu on, 7752
 Han Yu on, 7752
 Kanq Yuwei on, 5075–5076
 in *Liji*, 7752
 Mengzi on, 7751
 yi and, 7751–7752
 in *Yijing*, 7752
 Zhang Zai on, 7752
 Zhi Xi on, 7752

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Renaissance
 alchemy in, 250–254
 angels in, 348
 art in
 Mother and Child paintings, vol. 12 color insert
 phallus in, 7082
 study of, 499
 Warburg's (Aby) study of, 9690
 astrology in, 564
 Barlaam of Calabria as forerunner of, 788, 789
 Carnival in, 1440, 1442
 church architecture during, 794
 comparative theology in, 9128
 dance in, 2136, 2153–2154
 divination in, 2373
 doubt in, 2424
 drama in, 2438, 2470, 2472, 2473–2474
 Eliade's interest in, 2753
 erotic magic in, 8248
 faith in, 2427
 Golden Age in, 3627–3628
 Hermeticism in, 3945–3948
 historiography in, 4038–4039
 humanism in (*See* Humanism, of Renaissance)
 iconography of, 4346
 Jewish thought and philosophy in, 4897–4898
 law in, 5358–5359
 magic in, 5577–5580
 materialism in, 5776
 music in, 6309–6312
 mythology in, study of, 6366
 nature in, 6433–6434
 and novel, development of, 3058
 occultism in, 6780
 paganism, views of, 4039
 papacy in, 6972
 perception of artists in, 4283
 Platonism in, 7193
 poetry of, 7219–7220
 Reformation and, 1691
 relativism in, 7685
 search for origins of religion in, 367
 and tourism, 9261, 9262
 views of desire in, 2308
 Renaissance, Bengal, 828, 9316, 9319, 10035
 Renan, Ernest, 3177, 7750–7751
 Celtic religion and, 1497
 on desert as source of monotheism, 2301
 Lévi (Sylvain) influenced by, 5418
 Loisy (Afred) influenced by, 5506–5507
 modernism of, 4035
 on monotheism, 3913
 Renard *pâle, le* (Griaule and Dieterlen), 100, 2350, 3701
 Renatus in aeternum (baptism of blood), 780
 Renel, Charles, on Madagascar religion, 8745
 Renewal. *See also* Revival and renewal activities
 as hope, 4125
 Spener (Philipp Jakob) on, 8680
 spiritual, retreats of, 7770–7773
 in Christianity, 7770–7773
 in Islam, 7770
 in Roman Catholicism, 7772
 in Sufism, 7770
 Renewal Judaism, 7638
 Renewal movements. *See* Holiness movement; Revival and renewal
 Renewed Moravian Church, 7142
 Renewed Order of the Temple (ORT), 9067
 Renfrew, Colin, 456
 Renga (verse form), 7216–7217
 Rennyō (Buddhist leader), 1182, 4935, 7752–7753
 Shingonshū Buddhism and, 8355
 writings of, 7752
 Renou, Louis, 1024, 1025, 7753–7755, 9270
 on Rudra-Śiva, 8039
 Renouvier, Charles, Durkheim (Émile) influenced by, 2527
 Renovation. *See* Frashōkereti
 Renunciant tradition
 Brahmanic, 9569–9570
 Jain, 4768–4770
 karman in, 5094–5095
 Renunciation. *See also* Asceticism
 forest dwellers in Buddhism and, 8080–8081
 hope in transformation as, 4126
 in Indian religion (*See also* *Samnyāsa*)
 Sadhus/Sadhvis, 8019–8022
 sainthood, path to, 8037
 Renunciation life stage. *See* *Samnyāsa*
 Ren-yi (morality), 5431, 7751
 Reorganized Church of Jesus Christ of Latter Day Saints (Community of Christ), 6192, 6193–6194, 6195
 Repatriation, to Africa, by Rastas, 7622, 7627
 Repayment. *See* Retribution; Revenge
 Repentance, 7755–7760. *See also* Confession of sins; Purification
 accusation in, 7755
 in Buddhism
 in meditation, 1291
 rites for, 9838
 in cargo cults, 7756
 in Christianity, 7756, 7758
 confession of sins and, 7755
 conversion and, 7756
 definition of, 7755
 Eastern Orthodox rite of, 7960
 in Greek religion and mythology, 7756
 guilt and, 7755–7756
 in Islam, 7757–7758
 atonement not required with, 8407
 in Mu'tazilah, 7758
 in *Jonah*, 4947
 in Judaism, 7757
 and atonement, 593–594
 of Judah, 4829
 manifestations of, 7757
 Kook (Avraham Yitshaq) on, 5226
 morphology of, 7755–7756
 in Near Eastern traditions, 7756–7758
 in North American Indian religions, 7759
 in Nuer religion, 7758–7759
 penitential rites in, 7755
 Philo Judaeus on, 7757
 sacrament of confession and, 1889
 Shenoute on, 8319
 in Sufism, 7758
 Repetition, in music, 6254–6255
 Rephaim texts, Canaanite religion and, 1398
 Replica (Eck), 2601
 Replication cult, 4390–4391
 "Report and Program of the Eugenics Society of the United States of America," 2881
 Representation, nature of, 9620
 Reprobation, predestination as, 3202
 Reproduction. *See* Abortion; Pregnancy; Sexuality
 Reproductive technology, and kinship relations, 5184
 Republic (Plato), 390
 ascension in, 520
 Bendideia in, 819
 bridge in, 1050
 charity in, 1554
 dēmiourgos in, 2273, 7183
 descent in the underworld in, 2299
 Er myth in, 7680
 ethics in, 7110
 God in, 7182
 humans in, 7184
 Ibn Rushd's commentary on, 4272
 imitation in, 5486
 immortality of soul in, 7184, 7185
 music theory in, 6303–6304
 in Nag Hammadi codices, 6396
 sin in, 8405
 theater in, 7044
 theology in, 9134
 three elements in man in, 9348
 traditional religion in, 7186
 Zarathushtra as character in, 491, 520
 Republica ecclesiastica (ecclesiastic republic), 9215
 Republicanism, Marsilius of Padua on, 5730
 Republican Party, U.S.
 and African Americans, 69
 fundamentalism and, 2892–2893
 religious right and, 7713, 7714–7715
 Republika (newspaper), 4670
 Requiem for a Nun (Faulkner), 5480
 Requiem Masses, 6312
 Re religion
 kings in, 2704
 metaphysics and ethics of, 2705
 theology of, 2705
 Rerum novarum (Leo XIII), 5411
 Rescue, distinction from liberation, 5436
 Research. *See* Study of religion
 Researchers into the Early History of Mankind (Tylor), 9424
 Research Institute for Psychology of Religion, 846
 Reseph (deity), 4742
 Reservedness, subjective, in humor, 6364
 Reserve heads, in Egyptian magic, 2713
 Res gestae, 7912
 ReSH. *See* Shim'on ben Laqish
 Reshef (deity), 7760–7762
 of Atanni, 7760
 consorts of, 7761–7762
 cult of, 7760
 extension of, 7760
 in Egyptian religion, 7760
 etymology of name, 7760–7761
 figurative connotations of name, 7762
 of Gunu, 7760
 Horus and, 7761
 indefiniteness of action of, 7761
 local associations of, 7760–7761
 Min and, 7762
 Nergal and, 7761
 Qudshu and, 7762
 Rashap as equivalent to, 1384
 relations to other deities, 7761–7762
 Resh Laqish. *See* Shim'on ben Laqish
 Resistance
 images in, 9622–9623
 of indigenous cultures, 2617
 in Mesoamerica, 5920–5921
 religion in conflict with politics and, 7256–7257
 "Resolutions" (Edwards), 2699
 Resolve, in eightfold path, 2738
 Resonant causality, 1572
 Resonating self, in Chinese medicine, 3859
 Responsa. *See* Halakhah
 Response theory, aesthetics and, 50

- Responsibility model of ethics, 1650–1651, 1656, 4949
Respuesta, La (Sor Juana), 4967
Restitutio in integrum (restoration to original state), 4735
 Restitution
 in penitential rites, 7755
 punishment *vs.*, 1843
Restitutio (Servetus), 7661
 Restitutionism, of Smith (Hannah Whitall), 8445
 Restoration
 Calvin on, 1376
 hope in transformation as, 4126
 Restoration comedy, 2438
 Restorationism
 Disciples of Christ and, 1712
 in Universalism, 9470–9471
Restoration of Latvian Religion, The (manifesto), 763
 Restorative rituals, 7843
 Restraint, in yoga. *See Yama*
Resurgence (journal), 2626
 Resurrection, **7762–7768**. *See also* Rebirth
 afterlife and, views of, 131–132
 as anthropogonic repetition, 4159–4160
 of Atahualpa (Inca ruler), 567–568
 by Ahura Mazda, 7764
 in Canaanite religion, 724, 7764
 in Christianity, 7765–7766
 Athenagoras on, 589
 biblical, 156
 gender and, 3358
 ghosts and, 3475
 immortality and, 8563–8564
 Jonah and, 4947
 Lessing (G. E.) on, 5417
 physical, 2803
 shape shifting and, 8302
 Sozzini (Fausto Pavolo) on, 8674
 in worship, 9809
 in Daoism, 7762–7763
 definition of, 7762
 dying and rising gods (*See* Dying and rising gods)
 egg as symbol of, 2702
 in Egyptian religion, 2237, 7763, 7767
 the Family on, 2988
 in Germanic religion, 744
 hope in transformation as, 4126
 in Indian religions, 7763
 in Indo-European religions, 4456
 in initiation rituals, 4476, 4477–4478, 4480–4481, 4482–4483
 in Islam, 131, 133, 162, 7766–7767
 barzakh and, 2837
 falsafah ideas on, 2971, 2977
 al-Ghazālī on, 8568–8569
 al-Kindī on, 8569
 Nizāriyah doctrine of, 8332
 of Jesus (*See* Jesus, resurrection of)
 in Judaism, 152, 153, 154, 7764–7765
 in Apocrypha, 900
 vs. Christianity, 156
 in eschatology, 2835
 in Hebrew scriptures, 8557
 judgment and, 3884
 Maimonides (Moses) on, 8560
 messianism and, 3884
 in rabbinic thought, 8558
 Sa'adyah Gaon on, 7953
 suffering and, 8806
 lion symbolism of, 5464
 in Orthodox Christianity, 2590
 participation in, soteriological, 8527
 in Persian religion, macrocosm-microcosm and, 4159–4160
 reincarnationism and, 8563
 retribution and, 7765
 in Samaritan belief, 8070
 by Saoshyant, 7764
 soteriology and, 8528
 in South American Indian religions, and death, myth of origins of, 8591
 time and, conceptions of, 132–133
 in Vedism, 7763
 in Zoroastrianism, 7763–7764
Resurrection (Tolstoy), 9221
 Resurrection play, 2468–2471
Re-Thinking Missions (Hocking), 2343
Rethinking Religion: Connecting Cognition and Culture (Lawson and McCauley), 7851, 7858
 Reting Rinpoche. *See* Rva sgreng rin po che
Retractiones (Augustine), 629
 Retreat houses, 7772
 Retreats, **7768–7773**
 at ashrams, 545–547
 in Buddhism
 Tibetan, 9840
 Vassa, 9831
 in Christianity, 7770
 Devotio Moderna and, 7771–7772
 for monastic initiation, 7770
 for spiritual renewal, 7770–7773
 definition of, 7768
 forms of, 7768–7769
 in Hinduism, 7769–7770
 of initiation, 7768, 7769
 monastic, 7769–7770
 shamanistic, 7769
 tribal, 7769
 in Islam, for spiritual renewal, 7770
 isolation in, 7768, 7769
 of search for revelatory dream, 7769
 of spiritual renewal, 7770–7773
 in Christianity, 7770–7773
 in Islam, 7770
 in Sufism, of spiritual renewal, 7770
 Retreat Sisters of the Sacred Heart, 7772
 Retribution, **7779–7784**. *See also* Revenge
 in the Bible, 7784
 in Christianity, 5373, 7783
 dead as agents of, 7780
 as deterrent, 5373
 in Golden Rule, 3632–3633
 in Greek religion and mythology, 7783
 in Islam, 7782–7783
 in Judaism, 7782
 in wisdom, 9758
 in morality, 6186–6187
 nature of, 7779
 as punishment, 5372–5374, 7782–7784
 in religious *vs.* secular law, 5372–5374
 resurrection and, 7765
 revenge as archaic form of, 7780–7782
 in Roman religion, 7782
 Retrieval, in ecology and religion studies, 2609
 Retrocognition, 6057
Retrospection and Introspection (Eddy), 2694
 Return, Law of. *See* Hoq ha-Shevut (Israeli Law of Return)
 Return, theme of
 in Chinese myth, 1628
 in al-Junayd, 5030
 Return to Judaism movement, Schneerson (Menachem) and, 8172
 Reubeni, David, 5719
 Reuchlin, Johannes, German humanism and, 4176
 Reuchlin, John, 5831
 Reunion, of Catholics and Protestants, Leibniz's work toward, 5405, 5406
 Reuss, Theodor, sexual magic and, 8251
 Reuter, John, 5831
 Reuther, Johann Georg, 686, 690–691
 Reva (deity), 4253
 Revard, Carter, 7225
 Revata (monk), Yaşas and, 2035–2036
 Revati (wife of Balarāma), 743
Revealing Prophets (Johnson and Anderson), 118
 Revel, Bernard, **7773**
 Revelation(s), **7773–7779**. *See also* Prophecy
 in anthroposophy, 392
 apocalyptic (*See* Apocalypse)
 Aristotle on, 7775–7776
 in Australian Indigenous religions, 639, 689–690
 Barth (Karl) on, 7118
 in the Bible, 7774–7775
 in Buddhism, Nyingma school of, 5191, 5194
 in Christianity, 7777–7778
 Byzantine, 2587
 early Western, 2582
 ethics and, 1653
 Irenaeus on, 4539
 John and, 7778
 neorthodoxy on, 6467
 Paul and, 7774–7775, 7777–7778
 Psalms as, 7465
 in *Revelation to John*, 7778
 Roman Catholicism, 7882–7883
 in synoptic gospels, 7778
 content or object of, 7774
 criteria for, 7773–7774
 in Daoism, in literature, 2204–2206
 definition of, 7773
 and deism, 2251
 effects and consequences of, 7774
 in Egyptian religion, under Akhenaton, 220–221
 of Enoch, 2803
 in Etruscan religion, 2872
 fasting and, 2996
 Fichte (Johann Gottlieb) on, 3049
 gnosis as, 7774
 Hegel (G. W. F.) on, 3894
 Herder (Johann Gottfried) on, 3918
 Heschel (Abraham Joshua) on, 3962
 in Hinduism, 7778–7779
 Hirsch (Samson Raphael) on, 7441
 images and, 9623
 of incubation oracles, 6833
 instrument or means of, 7774
 in Iroquois religion, 4543
 in Islam, 7778
 al-Ghazālī on reason and, 8815
 Ibn al-'Arabī on, 8820
 in Ismā'īliyah, 8326
 in Qur'ān, 5060, 7561, 7571
 in Shaykhiyah movement, 8308
 reason and, 3565

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Revelation(s) *continued*
 in Judaism, 7776–7777
 Albo (Yosef) on, 233
 Buber (Martin) on, 4905
 in existential theology, 4904
 Fackenheim (Emil) on
 Holocaust as new revelation, 4092
 modern philosophy on, 7441–7442
 at Mount Sinai, 7584
 nature and, 2641, 2642–2643
 oral Torah and, 6840–6841
 Orthodox Judaism, 7666
 progressive, 7666
Psalms as, 7465
 purpose of, 7777
 rabbinic Judaism, 4977
 reason and, 4904
 Reform Judaism, 7666
 Rosenzweig (Franz) on, 4904–4905
 Sa'adyah Gaon on, 7952, 7953
 Steinheim (Solomon) on, 4904
 verbs describing, 7776–7777
 Kant (Immanuel) on, 3049, 5079, 7441, 7776
vs. magic, 7774
 Mani's experience of, 5648, 5655, 5665
 on mountains, 6213
 mysticism as, 7774
 natural, 7774–7776
 origin or author of, 7773
 Paul the Apostle on, 7774–7775
 philosophy and religion expressed in, 7118
 Plato on, 7775
 in poetry, 7204–7207
 recipients of addresses of, 7774
 retreats for, 7769
 of scripture, 8201–8202
 shape shifting and, 8303
 of Smith (Joseph), 8447
 Söderblom (Nathan) on, 8506
 Spinoza (Baruch) on, 8683
 Steinheim (Salomon) on, 7441
 Thomas Aquinas on, 7775–7776
 in understanding God, in Orthodox theology, 2589–2590
 Vatican I on, 9531
 violence and, 9598
 in vocation, 9632
 wisdom as, 9748
 of Wovoka, 9846
 of Zarathushtra, 9934
 of Zoroastrianism, 7778
Revelation, Book of 919
 afterlife in, 156
 Antichrist in, 394
 as apocalypse, 409, 412
 author of, 919, 4944
 canon of, 920, 921
 Christian persecution in, 7058
 condemnation of idolatry in, 4359
 date of, 919
 dualism in, 2512
 ecstasy in, 2678
 Eddy's (Mary Baker) exegesis on, 2695
 Herder (Johann Gottfried) on, 3918
 Houteff (Victor) on, 1036
 interpreting, 919
 Irving (Edward) on, 4544
 Koresh (David) on, 1037
 letter mysticism in, 272
 Mary in, 5751, 5753
 and millenarianism, origins of, 6544
 new religions' interpretations of, 6531
 paradise in, 6984, 6985
 poetry of, 7218
 resurrection in, 7766
 Satan in, 2278, 2314
 Shōkō (Asahara) on, 6531
 sickle in, 968
 Swedenborg (Emanuel) on, 8899
 theodicy in, 9116
 underworld in, 9454
Revelations (Ailey), 2159, 2164
Revelations of Divine Love (Julian of Norwich), 5028–5029
Revelation to John, 7778
 in Montanism, 6167
 Revenants
 definition of, 3475
 in Germanic religions, 167, 168
 Revenge, 7779–7784. *See also* Retribution
 as archaic form of retribution, 7780–7782
 in Australian Indigenous religions
 blood vengeance, 7780
 justifications for, 3872
 blood-price *vs.* bride-price, 7780, 7782
 collective *vs.* individual liability in, 7781
 cycles of, prevention of, 7781
 duty to carry out, kinship and, 7781
 exogamy principle and, 7779, 7781
 guilt and, 7781
 of heroes, 3958
 nature of, 7779
vs. punishment, 7779–7780
 representation principle and, 7781
 Reverence, in Confucianism, 2634
 “Reverence for life,” Schweitzer (Albert) on, 8179
Reveries of a Solitary Walker (Rousseau), 2607, 2664
 Reversal rituals, orgy and, 6864–6865
 Réville, Albert, 114, 10056
 Réville, Jean
 on liberal Protestantism, 6103, 6105
 Maritain (Jacques) and, 5712
 Revisionist Zionist Party, 9980
 Revitalization, revival and renewal activities described by, 7784
Revival and Rebellion in Colonial Central Africa (Fields), 9297
 Revival and renewal activities, 7784–7790. *See also* Millenarianism
 biological interpretations of, 7788
 in Christianity, 7787
 definitions of, 7784–7785
 epilogue of, 7786
 interpretive theories on, 7787–7789
 morphology of, 7785–7787
 prologue of, 7785–7786
 psychological interpretations of, 7788
 Smith (Hannah Whittall) and, 8445–8446
 Revivalism. *See also* Holiness movement
 Afro-Caribbean, 1436–1437
 in Caribbean and South America, creolization and, 2066
 Christian
 civil religion and, 1814
 and history, view of, 4055
 in North America, 1710
 Pentecostalism, 1741, 7030
 postdenominationalism and, 1775
 conversion and, 7756
 Hindu, sectarian movements and *bhakti* revivalism, 4004–4005
 Islamic, in Africa, 107–108
 Jewish, Hasidism and, 3789
 Maya, 5799
 migration and, 6025
 North American Indian (*See* Ghost Dance)
 Quaker, 7548
 repentance and, 7756
 secularization and, 8217
 Revival Zion, Caribbean cult of, 1436–1437
Revolt in the Temple, The (Wijewardena), 1100
 Revolution, 7790–7792. *See also* specific revolutions
 in Chinese religion, 7790
 in Christianity, 7791
 earth as symbol of, 2560
 in Europe, Christianity and, 1692–1693
 Geertz (Clifford) on, 8500
 hope and, 4126
 in Latin America, 1698–1699
 leadership in, 7791, 7792
 in Mexico, 1700
 Millenarianism and, 7791, 7792
 religion as agent of, 7790–7792
 religion in conflict with politics and, 7256–7257
 religion-society relations and, 8468
 social action and, 1750
 Sorokin (Pitirim Aleksandrovich) on, 8524
 Revolutionist movements
 in Africa, 102
 in Latin America, 6576
 millennial, 6546, 6549
 new religious movements as, 6517
Revue de l'histoire des religions (journal), 10056
Revue des études juives (journal), 4879
Revue d'Etudes Tibétaines (journal), 9188
 Reward
 in afterlife
 differentiation of destinies and, 137–138
 geography of death and, 136
 structure of universe and, 134
 in Chinese religion, Han Fei Zi on, 3773
 in Judaism
 Albo (Yosef) on, 233
 Sa'adyah Gaon on, 7952–7953, 7953
 in wisdom, 9758
Rex sacrorum, 7907
 Rey, Abel, 7341
 Reynaud, Georges, 2436
 Reynolds, Dwight, 700
 Reynolds, Frank E., 944, 947, 1247–1248
 Reynolds, Henry, Hermetism and, 3950
 “Rez Litany” (Erdrich), 7226
 Rgod Idem, Rig 'dzin, 1231, 1232
Rgveda (Vedic text), 9550–9551.
See also Vedas
 Brāhmaṇas of, 1026
 Bṛhaspati in, 4326
 bridge in, 1049
 Burnouf (Eugène) on, 1334
 ceremonial use of, 4426
 chanting of, 1535
 chariot races in, 8724
 classes in, 9522
 cognitive elements of, 5199
 corporate symbolism in, 4161
 cosmology in, 2014–2015, 5447
 cows in, 1466, 1467
 creation stories in, 4439, 4440, 7254
 demons in, 4442
 egg symbolism in, 2701
 eye in, 2941
 fire god in, 3116
 funeral rite in, 2559, 4456
 gambling in, 3260

- goddess Vāc (Speech) as
 queen of the land in, 3975
 goddess worship in, 2525
 heaven in, 3886
 hell in, 9456
hotṛ priests and, 3991
 human flight in, 3126
 in Indo-European language
 study, 4458
 Indra in, 4466, 4467
 as ram, 8311
 inspiration in, 4509
īśvara in, 4751
 magic in, 5590
mantras in, 5676
 Manu in, 5678
māyā in, 5794
 Meru (mythic mountain) in,
 4439
 Müller's edition of, 6234
 multiple deities in, and
 atheism, 577
 mythology in, 9555–9561
 ocean in, 6806
 Prajāpati in, 7356
 priesthood in, 7405, 7406
puruṣa in, 7521–7522
 redemption in, 7641
 rejuvenation myth in, 7683
 Renou (Louis) on, 7754
 resurrection in, 7763
 revelation in, 7779
 riddles in, 6987
 ritual in, 3990
ṛta in, 7934
 Rudra in, 7934, 8039, 8414–
 8415
 sacrifice in, transformation
 and, 8545
 Sarasvatī in, 8112–8113
 Soma/soma in, **8521–8522**
 moon and, 6172–6173
 praise of, 849, 4439
 spiritual guides in, 8711
 studies of, 4446
 sun in, 7384, 8838–8839
tapas in, 8997–8998
 translations of, 7753
 triads in, 9345
 twins in, 9420
 Vedic religion reconstructed
 from, 3989–3991
 in Vedic texts, 9553, 9554–
 9555
 Viṣṇu in, 9617
 Zoroastrianism compared
 with, 9935–9936
- Rgyal po* (kings), 9185
Rgyud bzhi (Four medical
 Tantras), in Tibetan *a mchi*
 medicine, 3865–3866
- Rhabanus Maurus, on curses and
 blessings, 2105
- Rhadamanthys (mythological
 figure), 9453
- Rhapsodomancy, 1528
- Rhazes. *See* Rāzī, Abū Bakr
 Zakariya' al-
- Rhea (deity), 2984
- Rheticus, Georg Joachim, as
 disciple of Copernicus, 1977
- Rhetoric, 2776
 Jerome's use of, 4832
- Rhetoric* (Aristotle), chance in,
 1526
- Rhetorical paradox, 6988
- Rhiannon (deity), 1487, 1490,
 2820
 in *Mabinogion*, 5546
- Rhine, Joseph Banks, 6057
- Rhineland, Jews in, 5011
- Rhode Island, foundation of,
 784, 7520, 9739
- Rhodes (Greek island)
 colossus of, 8839
 sun cult on, 8839
- Rhodes, Alexandre de, 3077
- Rhodesia, Northern, Lumpa
 church movement in, 5408–
 5409
- "Rhymed Chronicles," 757
- Rhys, Sir John, 1498
- Rhys Davids, C. A. F., 3330
- Rhys Davids, Caroline, 6956
- Rhys Davids, Thomas William
 on Buddha biographies, 945
 and English translation of
 Buddhist texts, 1313
 Pali Text Society founded by,
 1312, 6955–6956
- Rhythm. *See also* Percussion
 drums and, 2496
 in music, 6251
 in mystical states, 6342
 of time, 7991
 in vision inducement, 9613
- Ri (rabbi), 9248
- Ribā* (usury), 4574
- Ribāt* (retreat), 9005, 9008. *See*
also Khānagāh
- Ribeiro, Rene, 121
- Ribera, José, 377
- Ricard, Matthieu, 9190
- Ricard, Richard, 5915
- Ricci, Matteo, **7792–7793**
 in China, 1167, 1608, 1609,
 1630–1631, 1725, 6084,
 7792–7793
 comparative theology of,
 9128
 Tasan influenced by, 1648
 writings of, 7793
- Rice
 in Chinese religion, in
 Qingming Jie festival, 1648
 in Diola religion, 261–262
 Japanese reverence for, 3169
 deity of, 4795
 origins of, myths on, 192
 in ritual meals, 3163
 Sincerity Rice in Ch'öndogyo,
 1648
 in Southeast Asian religions,
 8641
 cadastral cults and, 8642
 in Vedic rituals, 9566
- Rice, Abraham (rabbi), 7582
- Rice, Anne, 3062
- Rice, Julian, 957
- Rice, Luther, 785
- Rice, Timothy, 2470
- Rice Bandits. *See* Celestial
 Masters
- Rice v. Cayetano*, 5342
- Rich, Adrienne
 gynocentrism of, 3719
 on lesbian studies, 5413,
 5414
- Richard (earl of Cornwall), 2952
- Richard, Mira, 1549
 in ashram revival, 545
- Richard of Saint-Victor
 Anthony of Padua influenced
 by, 377
 Hugh of Saint-Victor and,
 4151
 on loving God, 8706
 on meditation *vs.*
 contemplation, 5816
 on mystical union, 6337
 on Trinity, 9361
- Richards, Audrey I., 4486
 on Bemba maturity rituals,
 8659
 on kingship, in Africa, 5171
- Richardson, Cyril C., **7793–7794**
- Richardson, Henry Handel, 3084
- Richardson, James T., 6515,
 6522, 6524, 6525–6526
 on children in new religions,
 6539, 6541, 6542
- Richardson, Samuel, 3051, 3059
- Richerson, Peter J., on dual
 inheritance system, 8475
- Richey, Russell, 75
- Richman, Paula, 3314
- Richmond, Farley, 2436
- Richter, Johann Paul Friedrich.
See Jean Paul
- Rickaby, Joseph, 9427
- Ricketts, Mac Linscott, on
 trickster-transformer-hero motif,
 1989
- Ricoeur, Paul, 383
 on Augustine, 8406
 biblical exegesis of, 876
 comparative theology of,
 9131
 on evil, 8403
 on Freud's hermeneutics,
 3933
 Geertz (Clifford), influence
 on, 8499
 hermeneutics of, 5487
 on liturgy, 5492
 metaphysics of, 5991
 on *atē*, 5469
 on pastoral psychology, 7477
 on phenomenology of
 religion, 7087, 7099
 on "regional hermeneutics,"
 3932
 on Satan as serpent, 8125
 on symbol and thought,
 1990, 7744, 8912, 8913–
 8914
 on temptation, 9071
- on truth, 7206
- Riddah rebellion and wars, 20
- Riddell, Peter G., 4662, 4670,
 4671
- Riddles, **6986–6992**
 in Babylonian religion, 6986
brabman as, 1025–1026,
 6987
 in Christianity, 6987
 of East Africa, 2567
 features of, 6987
 in Greek religion, 6986–6987
 in Hinduism, 6987
 in Judaism, 6987
 in North American Indian
 religions, 6677
 in Vedism, 6987
 in Zen Buddhism, 6987–
 6988
- "Riders of the Chariot," 3550
- Ridge, John Rollin, 7224
- Ridgeway, William, 2436–2437,
 2443
- Ridicule. *See also* Humor
 in *adab* literature, 4214–4215
 in Chinese Confucian
 tradition, 4206
 of and by religion, 4200–
 4201
- Ridington, Robin, 6677
- Rieder, David, 888
- Riedman, Peter, Hutterian
 Brethren and, 4239
- Rieff, Philip, 3217, 7476, 7480
- Riegl, Alois, 4298
- Riek* (shrine), 9336
- Riel, Louis, 9302–9303, 9304
- Ries, Julien, historiography of,
 4049
- Riesebrodt, Martin
 on classification of religion,
 8762
 on history of religion, 7703
- RIF. *See* Alfasi, Yitshaq ben
 Ya'aqov
- Rifā'iyyah (Sūfī order), 9008
 characteristics of, 8823
- Riffard, Pierre, 2844
- Rift Valley
 languages of, 2566
 Ngai located in, 2567
- Riga District Council Statutes,
 329
- Rigby, Thomas, 9427
- Rigdon, Sidney
 Mormonism of, 6193
 Smith (Joseph) and, 8447
- Riggs, Marcia, 79, 80
- Right, religious. *See* Religious
 Right
- Right and left. *See* Left and right
- Righteousness
dharmā as (*See* *Dharma*)
 in kingdom of God, 5152–
 5153
 Paul the Apostle on, 7019
 Utu as god of, 9494

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Rights. *See also* Civil rights movement; Human rights animal, as environmental ethic, 2655 of church members, 1778–1779 Jewish law and, 3749–3750 Rigopoulos, Antonio, on Sai Baba movement, 8026–8027 *Rig pa* (purity of awareness), 2546 Rígr (deity), 2693 as Heimdallr, 3898 *Rígsþula*, 2693 *Rig-Veda Samhitā* (Müller), 6234 Rijckenborgh, Jan van on Hermetism, 3953 Lectorium Rosicrucianum, founding of, 3953 Rikyū (tea master), 847, 848 films about, 3097 on tea ceremony, 4141 Riley, Patricia, 3092 Rilke, Ranier Maria, 56 on angels, 348 Rime movement, in Tibetan Buddhism, 5222–5224 Rim Kin, 3077 Rin, Taro, 3097 Rin chen bzang po (Rinchen Zangpo), 1152, 1224, 1230 *Guhyasamāja Tantra* translated by, 3708 *Rin chen gter mdzod* (Buddhist text), 9333 Rinda (princess), 744 Ringatu (Christian sect), 5682, 5683 Ringelheim, Joan, 3352 Ringren, Helmer, 5501 Rings as amulets, 3770 as magical objects, 1793 Minoan, 37, 38, 38, 39, 40 *Ringwallbilder* (labyrinth), 5276 Rini, Roseanne, 3148 Rink, H., 475 *Rinka* monasteries, 9947–9948 Rinkhart, Martin, 7450 Rinpoche (guru), 7262, 9190 Rinpoche, Patrul, 9191 Rinpoche, Sogyal, 9191 Rinzaï school of Zen. *See also* Linji in Ashikaga period, 4787 development of, 1180, 1181, 1244, 9944–9945 Eisai in, 847, 1244, 2741 enlightenment in, 4786 Gozan Zen and, 3644 Hakuin, role of, **3741–3742** Ikkyū Sōjun and, 4377 meditation in, 1293, 2306 monasticism in, 9949 Musō Sōseki and, 6316–6317 size of, 9943 Rio, Alexis-François, 499 Rio de Janeiro, Carnival and samba schools, 1444 Ríos Montt, Efraín, 5924, 5931 Riots. *See* Violence Ripley, George, on alchemy, 251 Rip Van Winkle motif, 8440 *Risālah* (al-Shāfiʿī) *ijmāʿ* doctrine in, 8265 sources of law in, 8264 *Risālah ilā ahl al-thaḡhr bi-Bāb al-Abwāb* (Ashʿarī), 530 *Risāla-i Ḥaqq numā* (Dārā), 2219 *Risālat al-iʿtiqādāt* (Ibn Bābawayhi), 4262 *Risālat al-shirk wa-maḡāhirih* (al-Mīli), 4589 *Risālat al-tafsīr* (al-Ṭabarī), 8944 *Risālat al-tawhīd* (ʿAbduh), 6 on existence of God, 5068 *Risālat al-uwāridāt* (ʿAbduh), 6 *Risāla-yi muʿiniyya* (Ṭūsī), 9408 *Risālo* (ʿAbdul Laṭīf), 4644 “Rise” (Alexie), 7226 *Rise and Progress of the New Jerusalem Church* (Hindmarsh), Swedenborgianism and, 8901, 8902 *Rise of Islam and the Bengal Frontier, The* (Eaton), 4642 *Riʿshonim* (“first ones”), halakhic development and, 3743 Rising gods. *See* Dying and rising gods Ris med (Rime) movement, 9333 Risshō Kōseikai (Society for Establishing Righteousness and Harmony), 5400–5401, **7794–7795** in Europe, 6568 in Japan, 6574 Nichirenshū and, 6608 Rissun, eve of, 2411–2412 Risshu school. *See* Vinaya school of Buddhism Ritchings, Edna Rose, 3007 Rite, *vs.* ritual, 7860 *Rite of Spring* (ballet), 2161 Rite of the House of Life (Egypt), 2719 *Rites de passage, les* (Gennep), 3432, 7348 Turner’s (Victor) commentary on, 9405–9405 Rites of passage, **7795–7831**. *See also* Circumcision; Funeral rites; Initiation; Marriage; Puberty rites; Ritual ablutions in, 9, 10, 11 in Acehnese religion, 25–26 in African religions, 87–89, **7804–7806** Agikuyu initiation rites, 7805 bodily marking in, 88–89 circumcision in, 1799 functions of, 85, 88 iconography in, 4303 Limba funeral rituals, 7806 Ndebele birth ritual, 7804–7805 pattern of, 88 in southern African religions, 8658–8659, 8662–8663 thermodynamic conception in, 8662–8663 transition phase of, 88 Tswana marriage rituals, 7805 types of, 7804 in Australian Indigenous religions circumcision in, 1799 Mardu, 5705 Ngukurr, 6600 Warlpiri, 9695–9696 in Bali, 7796 biological roots of, 2868 caves and, 1470 cicatrization as, 1003 circumcision in, 1798–1799 classification of, 7859 Combs-Schilling (Elaine) on, 7803 Durkheim (Émile) on, 7800 Eliade (Mircea) on, 7797–7798, 7801, 7802 experience in, 7798–7799 flowers used in, 3136 Frank (Jerome) on, 7798 Fried (Martha and Morton) on, 7798 Gennep (Arnold van) on, 3432, 5460, 7797, 7801, 7802, 7804, 7806–7807, 7811 Gluckman (Max) on, 7800 in Greek religions, Hera and, 3915 Grimes (Ronald) on, 7801, 7802 in Hawaiian religion, 3798 in Hinduism, **7813–7818** *āśrama*, 7816–7817 *dīkṣā*, 7816 *Saṃskāras*, 7814–7816 (*See also* Saṃskāras) *sūdras*, 7817 of women, 7817 history of study of, 7797–7798 imagery in, vol. 9 color insert in Inuit religion, 4527–4528 in Islam, **7824–7828** birth, 7825–7826 circumcision, 7826, 7828 death, 7827 *hajj* (*See* Ḥājj) local variations in, 7827–7828 marriage, 7824, 7825, 7826–7827 naming, 7825–7826 in Judaism, **7818–7824** bar and bat mitzvah, 7820–7821 circumcision, 7818–7819 conversion, 7823–7824 death, 7822–7823 of girls, 7819 Marrano, 5719 marriage, 7821–7822 memory books, 7823 mourning, 7822–7823 redemption of firstborn male, 7819–7820 learning in, 7798–7799 liminality in, **5460–5463**, 7797, 7801–7802 Lincoln (Bruce) on, 7801, 7802 liturgy of, 5492 in Marathi religions, 5698 marriage as, 5726 in Mediterranean religions, for women, 3382–3383 in Melanesian religions, 5837–5838 of men in Agikuyu society, 7805 in modern society, 7802–7803 Neopagan, 7830 in tribal societies, 7796, 7799, 7801 in Mesoamerican religions, **7810–7813** birth rites, 7811–7812 childhood development, 7812 cosmic, 7813 funeral rites, 7813 historical documentation of, 7810–7811 marriage, 7812–7813 in modern society, 5461–5462, 7799–7800, 7802 mystery religions and, 6328 Neopagan, **7828–7831** birth rituals, 7829–7830 for life changes, 7829–7830 of men, 7830–7831 seasonal, 7829 of women, 7830 in New Year ceremonies, 6590 in North American Indian religions, 6682–6683, **10068–10072** appropriation by modern society, 7802–7803 Salish, 1470 vision quest as, 9610 nudity in, 6740 in Oceanic religions, **7806–7810** adulthood, 7807–7808 birth, 7807 cosmic significance of, 7809 death, 7808 genital operations, 7808 in modern society, 7809–7810 parenthood, 7807 personal significance of, 7808–7809 social significance of, 7809 paradigms of, 7801 paradox in, 7796–7797, 7803 personal significance of, Yakasere (Celine) on, 7808 power in, 7803

- psychological interpretations of, 7798–7799
- purification in, 7504, 7505
- religious communities and, 1864, 1865
- as sacraments, 7955, 7956
- in Samoyed religion, 8095–8096
- secret societies and, 8212–8213
- sexual symbolism in, 7797–7798
- in Sikhism, 8396, 8397
- gender and, 3337
- sleep location and, 8441
- in South American Indian religions
- in Kayapó religion (Amazon), 8630
- in Pilagá religion (Gran Chaco), 8636
- in upper Xingu religion, 2011
- structuralist interpretation of, 7797
- tattooing as, 1001, 1002, 1003, 7807–7808
- in tribal societies, 7795–7799, 7801
- of men, 7796, 7799, 7801
- of women, 7796, 7799, 7801
- Turner (Victor) on, 5460, 7796, 7797, 7799, 7801
- of untouchables, 9476
- in Vanuatu religions, 9520
- Wallace (Anthony) on, 7798
- of women
- in Agikuyu society, 7805
- feminist theory on, 7859
- in Hinduism, 7817
- in Middle Ages, 7802
- Neopagan, 7830
- in Oceanic religions, 7807
- in tribal societies, 7796, 7799, 7801
- Young (Frank) on, 7799
- in Zoroastrianism, 9999–10001
- Rites of Passage* (Gennep), 4480
- Rites of Passage, The* (Gennep), 7049
- Rites of the Jade Hall (Daoist rituals), 2185
- Rites of Youthful Incipience (Daoist rituals), 2186
- Rites of Zhou. See Zhou Rituals*
- Ritjuruki (totem), 2481
- Ritman, Joost R., *Bibliotheca Philosophica Hermetica* library and, 3953
- Ritschl, Albrecht, **7831–7833**
- on atonement, 597
- on Christianity, 7116
- on God, ethics and, 3557
- on Jesus, 7116
- on knowledge, 5208
- liberal theology of, 6103–6104
- Söderblom (Nathan) and, 8506
- on theology, 7137
- and Troeltsch (Ernst), 9364
- writings of, 7831–7832
- Ritschlianism, German, 6104
- Ritsuryō system of law, 4783
- erosion of, 4784–4786
- kami* in, 5073
- Kiki* texts compiled in, 4800, 4801–4802
- religious texts in, 4809–4810
- Shintō and, 8358–8359, 8360
- Ritsu sect (Buddhism), 1242
- Ritter, Helmut, 4716
- Ritter, J. W., on androgynes, 340
- Ritter, Johann Wilhelm, 6435
- Ritter, Karl, 730
- Ritual(s), 7698–7699, **7833–7856. See also Ceremonies; Rites of passage; Sacraments; specific religious traditions and rituals**
- agricultural, 186–190, 192–193
- origins of, 7835
- almsgiving in, 268
- anxiety and, 3143
- archetypes in, 7834
- art making as, 498
- as behavioral events, 2867
- Bellah (Robert) on, 8470, 8471
- Bell (Catherine) on, 7852–7853, 7859
- biogenetic foundation of, 7049
- for burials (*See Funeral rites*)
- calendar-based (*See Calendars*)
- ceremony distinguished from, 1512–1513, 1516, 1517
- changes in, 7859–7860
- Cheng Hao on, 1561
- circle as ritual pattern, 1790
- circumambulation in, 1795–1798
- classification of, 7840–7841
- confessional, 7858
- ethical, 7858
- of Freud (Sigmund), 7841
- functional-enumerative, 7840–7841
- of Durkheim (Émile), 7841
- structural-analytical, 7840–7841
- of Toy (Crawford Howell), 7840
- of Wallace (Anthony F. C.), 7840–7841
- clowns in, 1838–1841
- cognitive theories of, 7839, 7851, 7854
- communicative functions of, 7849–7851
- components of, 2440
- confession (*See Confession of sins*)
- confirmatory, 7841–7843
- consciousness in, 7841–7842
- constructive discipline and, 8703
- cosmic elements of, 7837
- criticisms of, 7859–7860
- cross-cultural variations in, 7845–7846
- as cultural practice, 7852–7854
- cultural theories of, 7849, 7852–7854
- death confronted in, 7836–7837
- decorations for, vol. 7 color insert
- definitions of, 2436, 7833–7834, 7848–7849, 7860
- Durkheim (Émile) on, 3231, 7043, 7840, 7841, 7850
- ecological function of, 7840
- economic basis of, 2671
- eggs used in, 2702
- Eliade (Mircea) on, 7800, 7802, 7834, 7835, 7837
- for exorcism, 7836
- expression of truth through, 9370–9372
- failure of, 7803
- features of, 7698–7699
- film and, 3101
- flowers and, 3136
- as flow experience, 3138
- food in, 7838
- form of, 7851
- as frame of awareness, 7841–7842
- Fraser on, 1878
- frequency of, 7851
- Freud (Sigmund) on, 7838–7839, 7858
- funeral (*See Funeral rites*)
- gardening, 3280, 3281
- Geertz (Clifford) on, 7833, 7842, 7850, 7852
- gold and silver in, 3626
- Grimes (Ronald) on, 7803, 7857, 7858, 7859
- and heresy, development of, 3923
- historical variations in, 7845–7846
- hospitality and, 4141
- human body in, 7834, 7853
- human-nature connection in, 2619
- humor and, 4197–4199
- in East Asia, 4208
- images in, 9623
- in images veneration, 4380
- of incantation, 4407
- initiatory (*See Initiation*)
- invention of, 7050–7051
- journals devoted to, 10058
- in kingship, 5155, 5156
- in Africa, 5169
- language and, coevolution of, 2868
- language of, 5304, 5305, 5306, 5328, 7851, 7858
- law and, 5327–5328
- left and right symbolism in, 7837
- libation as (*See Libation*)
- liminality in, 1513, 7844
- liturgy as, 5490–5491
- magic and, 7858
- meaninglessness in, 7850
- microcosm-macrocosm and, 4159
- in modern society, 7846
- monsters in, 6163
- music in, 6253–6255, 7860
- Myerhoff (Barbara G.) on, 6326
- and myth (*See also Myth and Ritual school*)
- Frazer (James G.) on, 3288–3289, 3460
- Gaster (Theodor H.) on, 3288–3289
- in Germanic religion, studies of, 3460
- interrelation between, 2957
- manism influencing, 5673
- vs. myth, 3662
- myth as script for, 6363
- Raglan (Lord) on, 3959
- narrative in, 7858–7859
- naturalistic theories of, 7849, 7852
- neurotheology on, 6493
- noise in, 7037–7038
- for oath-taking, 9641–9642
- order maintained through, between society and environment, 2611
- orgy in, 6860–6861
- of pain, 6945, 6947
- of percussion, 7030
- performance elements of, 7800, 7852–7854, 7857 (*See also Performance, and ritual*)
- play in, 7196–7197
- political value of, 7839–7840
- poor performance of, illness caused by, 3810
- popular culture and, 7858–7859
- practice aspect of, 7852–7854
- process of, 7049–7050
- Radcliffe-Brown (A.R.) on, 7592–7593
- Rappaport (Roy A.) on, 7618–7619
- vs. rational behavior, 7833, 7839
- as recentering events, 7835
- of re-creation, in quest stories, 7552
- reflexivity of, 7649
- religious communities and, 1864, 7699–7700

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Ritual(s) *continued*
 religious meaning of, 7834–7838
 religious reform and, 7654–7655
 restorative, 7843
 of reversal, orgy and, 6864–6865
 rites of passage (*See* Rites of passage)
 sacraments *vs.*, 7957
 sacred and profane in, 7970–7972
 sacred language in, 5304, 5305, 5306
 sacred time and, 7987
 sacrificial (*See* Sacrifice)
 salt in, 8058–8059
 scripture as public ritual, 8199
 self in, 7834–7835
 sexual, in Europe (*See* Sexuality, European rites of)
 sexual symbolism in, 7838
 shame in, 7836–7837
 similarity and contiguity in, 5373
 Smith (W. Robertson) on, 8451, 8452
 social value of, 7839–7840
 soteriological function of, 8527
 space in, 7837–7838
 structuralist view of, 8753–8754
 structural *vs.* personal approach to, 7835–7836
 study of (*See* Ritual studies)
 symbolic time and, 8917
 symbolism in, 7838–7840, 7849
 Freud (Sigmund) on, 7838–7839
 integrations of, 7838
 syncretism in, 8931
 taboos of, 8949
 time and, 1760–1761
 sacred, 7987
 time in, 7837–7838
 timing of, agriculture and, 186–188
 transformatory, 7843–7845
 transitional, 7843
 Turner (Victor) on, 7852
 types of, 7840–7845
 in United States, 7836
 violence in, 7858, 9598
 visions in, 9613
 winter caroling as, 9741, 9745
- Ritual, Records of (Confucian). *See* Records of Ritual
- Ritual and Belief in Morocco (Westermarck), 3476
- Ritual behavior, 2868
 adaptive values of, 2868
- Ritual Criticism (Grimes), 7859
- Ritualism, in Vedic mythology interpretation, 9559
- Ritualization, definition of, 7848
- Ritual Process, *The* (Turner), 9406, 9407
- Ritual process theory, 3144
- Ritual sacrifice. *See* Sacrifice
- Ritual studies, 7838–7840, **7856–7861**
 biogenetic structuralism in, 7857
 books on, 7857
 cognitive science in, 7858
 cognitive theories, 7839, 7851, 7854
 cultural theories, 7849, 7852–7854
 definition of, 7856–7857
 ethnology in, 7858
 future directions of, 7854–7855
 international involvement in, 7859–7860
 naturalistic theories, 7849, 7852
 performance studies in, 7858
 in popular culture, 7858–7859
 psychology in, 7858
 theoretical analysis in, 7859–7860
- Ritual Theory, *Ritual Practice* (Bell), 7857
- Rius-Camps, J., 4369
- Riva' (rabbi), *tosafot* of, 9243
- Rivail, Hyppolyte Léon Denizard. *See* Kardec, Allan
- Riva Palacio, D. V., 5940
- River civilizations, 7861
- "River Murray Histories" (Hemming), 2481
- River of Heaven (Milky Way), and stars as land of the dead, 8733
- River of the Dead
 in Southern Siberian religions, 8671
 in Tukanoan Amazonian religion, 8622–8623
- Rivers, **7861–7863**. *See also* Water
 in African religions, 7862
 in Akkadian religion, 2791
 in Baltic religion, 774–775
 in Buddhism, 7863
 in Christianity, 7863
 damming, environmental activism against, 2622
 of death, 7862–7863
 deities of, 3620, 7862
 in Celtic religion, 1486
 in Eden, 7862
 in Egyptian civilizations, 7861
 female sacrality of, 3016
 in funeral rites, 3240
 in Greek religion and mythology, 7862, 7863
 healing waters of, 7862
 in Hinduism, 7861
 in Cambodia, 4012
 Ganges River, 3274–3275, 7861, 7862
 as objects of devotion, 2317
 Sarasvatī associated with, 8113
 shrines and, in India, 8377
 Vaitaraṇī, 7863
 of India, 7861–7862
 divinity of, 2621
 in Indus Valley civilizations, 7861
 in Shintō, 7863
 as living waters, 7862
 in Mesopotamian civilizations, 7861
 Milky Way as, 2863
 in North American Indian religions, 7862
 purification and, 7862
 rebirth and, 7862
 in Sumerian religion, 7862
 in Syrian religions, 7862
 in Vedism, 7861, 9558–9559
- Rivers, W. H. R., 2420, 2421
- Rivet, Paul, 5785
- Rivière, Jean, on atonement, 597
- Rivière, Peter, on transformation, 2011
- Rivkin, Ellis, 5423
- Rivqah. *See* Rebecca
- Riy (rabbi), *tosafot* of, 9243, 9244, 9246
- Riyawarra tree, 2380
- Rizal, José, 3079
 canonization of, 8654
- Rizzuto, Ana-Maria, 7478, 7483
- Rnam thar* (biographies), 9189–9190
- Rnga* (drum), 2497
- Rnying ma bka' ma* (Buddhist text), 7869
- Rnying ma pa* (Nyingmapa) school of Buddhism, **7867–7871**. *See also* Dzogchen
- Anuyoga in, 7870
- Buddha Samantabhadra in, 7868
 celebrations of, 1158, 1308
 Dalai Lama and, 8382
 doctrines of, 7869–7870
 emergence of, 8083
 formation of, 1223
gter chos (treasure-doctrines) in, 7868
 historical development of, 7868–7869
 Klong chen Rab 'byams pa (Longchenpa) and, 5191–5195
 Kong sprul Blo gros mtha' yas and, 5223
 lineages of, 7868
mahāmudrā in, 5598
 Mahāyoga in, 7868, 7870
 meditation in, 7868
 monasteries in, 8084–8085
 origins of, 7867–7868
 Padmasambhava's role in, 6941–6942
 revelations in, 5191
 and revival of Buddhism, 1153
 ritual in, 7868
 study of, 9189
 Tantric canon of, 7868
- teachings of, 1157, 1223–1224
 treasure-discoverers of, 1231, 1232, 7262
 Vajrasattva in, 9515
 visionaries in, 1009
 women in, 1233
- Rnying ma rgyud 'bum* (Buddhist text), 7869
- Roadmap for Rebel* (Havice), 7486
- Roads
 crossroads, **2070–2071**
 Hekate shrines or
 statuettes as, 3899–3900
 in Greek religion, offerings at junctions of, 3899–3900
 Mercurius as god of, 3937
 shrines at side of, vol. 1 color insert
- Road shows, by Earth First!, 2562–2563
- Robbers Synod. *See* Ephesus, Council of
- Robbins, Jerome, 2164
- Robbins, Joel, 6508–6509
- Robbins, Thomas, 6515, 6522
- Robelo, Cecilio A., 5940
- Roberson, Lizzie Woods, 10038
- Robert de Borron, on Grail, 3649–3653
- Robert le diable* (ballet), 2155
- Robert of Arbrissel, 6763
- Robert of Chester, 250
- Robert of Molesme, Benedict's rule and, 1800
- Roberts, Ainslie, 2480
- Roberts, B. T., Free Methodists, founding of, 4083
- Roberts, David, 671
- Roberts, Deotis, 5441
- Roberts, Helene E., 4300
- Roberts, J. Deotis, 77–78, 965
- Roberts, Oral, 7030
 television ministry of, 7711, 7712
- Roberts, Rhoda, 646–647
- Robertson, D. W., Jr., 7218
- Robertson, George, 6540
- Robertson, Noel, 7131
- Robertson, Pat, 2892, 7714
 religious broadcasting and, 7712–7713
 Ríos Montt (Efraín) and, 5931
- Robertson, Roland, 110, 383
 on leadership, 5386
- Robertson Smith, William. *See* Smith, W. Robertson
- Robigalia (Roman procession), 7417, 7897
- Robinet, Isabelle, 4333
- Robin George v. ISKCON*, 1033
- Robins, Gay, 2732
- Robinson, Francis, 3161
- Robinson, Ida, 10039
- Robinson, James M., in Nag Hammadi translation, 3508, 3535, 6395
- Robinson, John, 3196
- Robinson, John A. T., 584
- Robinson, Richard, 1315
- Roca, Alfred, time and, 7993

- Rocher, Ludo, 7498
 Rochford, Burke, 6541
 Rock art, 1471
 in Africa
 in Khoi and San religion, 5137
 shamanism depicted in, 83
 in Arctic religions, 474
 in Australian Indigenous religions, the Dreaming in, vol. 1 color insert
 in Germanic religion, 3445
 Rock Cave of Heaven, 280
 Rockefeller, John D., Jr., 2289
 Rock gardens
 Eastern cosmic, 3277–3278
 Zen, 9947, vol. 5 color insert
 Rock of the Temple of Jerusalem, 1502
 Rock piles. *See* Cairns
 Rocks. *See also* Stones
 in Eastern cosmic gardens, 3277–3278
 feminine sacrality of, 3017
 in Shintō, 2640
 left at labyrinths, vol. 4 color insert
 Rock tombs, 1472–1473
 Rococo iconography, 4347
 Rocquet, Claude-Henri, 460
 Roden, Amo Paul Bishop, 1038
 Roden, Ben, 1036–1037, 5237, 5238
 Roden, Benjamin, 6561
 Roden, George, 1037, 5238
 Roden, Lois, 1036, 1037, 5237, 5238
 Rödiger, Emil, Goldziher (Ignác) and, 3634
 Rodinson, Maxime, 4717, 4720
 Rodney, Walter, 7625
 Rodrigues, Raimundo Nina, 121
Ro'eh (seer), 7431
Roe v. Wade, 941
 and medical ethics, 5810
 Rogacki, Sarah, 3099
 Rogation Days, 2996
 procession in, 7417
 Roger, Abraham, 4445–4446
 Rogers, Carl, 7485
 Roghair, Gene, on Palnāḍu, 2816
 Rohde, Erwin, 3052, 6865, **7871–7872**
 on immortality, origins of belief in, 6622
 Róheim, Géza, 3114, **7872–7873**
 on Australian Indigenous religions, 7872
 academic approaches to, 3490–3491
 women in, 3389
 on dreams, 2483
 Freud's (Sigmund) influence on, 7872–7873
 Rök inscription, 7939, 7940
 Rokuhamitsuji temple, 5270
 Roku religion (Oceania), spirits of the dead in, 2006
 Rokycan, Jan z, 6190
 Roland, Alan, self theory of, 1970
 Rolando, Gloria, 3099
 Role playing
 in games, 3268
 in rites of passage, 7797–7798
 Role theory
 in sociology, 8483–8484
 Sundén (Hjalmar) on, 8851
 Rolle de Hampole, Richard, 3116
 and language of fire, 3120
Rol mo'i bstan bcos (Sakya Paṇḍita), musicology in, 8052
 Rolston, Holmes III, 2655
 Roma (deity), 7915, 7916
 Roman arches, 794
 religious associations in, in middle republic, 7909
 Roman Catholicism, **7873–7892**. *See also* Papacy; *specific countries, doctrines, and regions*
 abortion in, 941, 942, 5812
 action in, emphasis on, 7888–7889
 affections in, 7891
 African Americans in, 68
 in Afro-Brazilian religions, 120–121, 124
 afterlife in, 157–158, 7885–7886
 All Saints Day in, 2229, 2230
 All Souls Day in, 2229, 2230
 altars in, 278
 Anglicanism's dialogue with, 353
 animals in, 356
 anointing of the sick in, 3236, 3241
 anthropomorphism in, 391
 on Apocrypha, 896
 apologetics in, 429
 Aristotelianism in, 482
 asceticism in, 528
 ashram movement in, 547
 atheism in, 583
 atonement in, 596, 597
 attention in, 604
 authority in, 694–695
 exorcism as reaffirmation of, 2936
 hierarchical, 1668, 1681
 autobiography in, 699
 in Baltic religion, ancestors and, 328
 baptism in, 782
 barbarian invasions and, 7876
 biblical exegesis in, 877
 biblical movement in, 7879, 9533
 on bioethics, 939
 on beneficence *vs.* nonmaleficence, 8191
 on genetic research and, 8190–8191
 bishops (*See* Bishops, Roman Catholic)
 blessing in, 982
 body marking forbidden in, 1001
 Byzantine Christianity, differences with, 1689–1690 (*See also* Schism)
 “cafeteria Catholics” in, 7890
 calligraphy and, 1368
 canon law in, 7876, 7886
 capitalism and, 2670
 cardinals (*See* Cardinals)
 Caribbean ancestral cults and, 1436
 Carnival, efforts to control, 1441
 “catholic” *vs.* “Catholic,” 1771–1772
 celibacy in, 1475, 1477
 and censorship, 4282
 charismatic gifts and, 1550
 charismatic movement and, 1550, 6793, 7030
 charismatic sainthood, 1546
 chastity and, 1558
 child abuse scandal in, 6516, 6539, 7889–7890
 as church
 mission of, 7885
 organization of, 7874
 churches of
 architecture of, 794–795, 796–797
 consecration of, 1955
 sacredness of, 7698
 church of Constantinople and, 7877
 clergy in, distinction from laity, 5287
 on cloning, 5814
 color symbolism in, 1861
 communion in, 7882
 forbidden with Orthodox, 2588
 confession in (*See* Confession of sins)
 Confession of Faith (Dositheos) influenced by, 2588
 consecration in, 1956
 conservative-liberal continuum in, 7889, 7890
 contemplation in, 5818
 conversion to
 Nestorian, 6480
 of Newman (John Henry), 6510
 Counter-Reformation (*See* Counter-Reformation)
 creation story in, 7883
 creolization and, 2067
 Curia Romana and, in church polity, 7886–7887
 dance and, for worship and honor, 2137
 Day (Dorothy) and, 2226
 decline in membership, 7891
 definition of, 7874
 as denomination, 7873
 devotional movement in, Pius IX and, 7181
 discrimination against, 1753
 in Australia and New Zealand, 1733–1734
 divisions within, 7877
 doctrinal controversies in, 7876
 doctrine of, 7882–7886
 dogma in
 definition of, 2387
 development of, 2387–2389
 domestic observances in, 2399, 2400
 Eastern Orthodox Church and
 division between, 2585–2588
 Paul VI and, 7012
 ecclesiology, 1771–1772, 1775
 ecumenism in, 2686–2687, 7879
 in Pacific Conference of Churches, 1739
 on embryonic stem cell research, 941, 942
 the Enlightenment and, 7878
 environmental crisis and, responses of, 2613, 2650
 eremitism in, 2828
 ethics, 1651, 1653–1654, 7457
 Eucharist rites in, 2580, 2877–2878
 exorcism liturgy of, 2929–2930
 faith in, 7882–7883
 fasting in, 2997, 3171
 as purification, 7508
 fiesta system in, 5925
 in film, 3099
 Focolare (fireplace) movement, 5399
 fools in, 4202
 Franks as protectors of, 1689
 Freemasonry prohibited by, 3197
 on free will and predestination, 3204, 3208
 French Revolution and, 7878
 Gallicanism and, 3258–3259, 7877–7878
 in Garifuna religion, 3284
 gender in, 3358, 3362
 goddess worship in, 3587–3588
 God in, 7874, 7880, 7881
 grace in, 158, 3645–3646, 7876, 7880, 7881, 7883
 Grail movement in, **3653–3654**
 Greek Orthodox Church and Barlaam of Calabria's attempt at reconciliation, 788
 roots of schism between, 3657
 group activity in, 7889

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Roman Catholicism
continued
 healing in, 3845–3846, 3847
 giving thanks for, vol. 7
 color insert
 heaven, hell, and purgatory
 in, 3885
 Heiler (Friedrich) on, 3897
 against heliocentrism, 7136
 heresy and blasphemy in,
 972, 973, 6971
 heterodoxy in, 6912
 historiography in, 4030, 4034
 history of, 7874–7880
 study of, 2396
 against history of religions,
 7073
 Holy Spirit in, 7884
 on homosexuality, 7404
 human achievement in, 7454
 iconoclasm opposed by, 2585
 iconography of, 4345–4346,
 4347
 idolatry in, 4361, 4386,
 4389, 4390, 4392
 in Otomi religion, 6926–
 6927
 Inquisition (*See* Inquisition)
 Irenaeus as leading mentor of,
 4540
 Jansenism and, 7877–7878
 Jesus Christ in, 7876, 7880,
 7881, 7883–7884
 Judaism and, 7234–7235
 Paul VI and, 7012
 justification in, 5040
 Khomiavok (Aleksei) on,
 5138
 kingdom of God in, 5153,
 7885
 kneeling in, 5196
 knowledge in, 5205, 5209–
 5210
 labor unionism in, 2670
 laity in, 5287, 7889, 7890
 in ministry, 9533, 9540–
 9541
 Latin used in, Vatican II on,
 9536
 Latin *vs.* Greek tradition,
 1681
 levitation in, 3128
 liberal, Döllinger (Johann)
 and, 2396
 life in, sanctity of, 5811
 light symbolism in, 5453
 liturgical dramas developed
 by, 2437
 liturgical movement, 796–
 797, 7879, 9533
 liturgy in, 5490
 at local level, 7874
 Lutheranism and, 5540, vol.
 14 color insert
 Luther's (Martin) effect on,
 7663
 Māra in, 5693–5694
 Marcionism rivaling, 5701,
 5702
 marriage in, 3362
 Mary in, 5754, 5755, 7882,
 7884
 in Maya religion, women in,
 3413
 mediation in, 7881–7882
 medical ethics in, 5810–5814
 meditation in, 5818
 membership in the church in,
 1777
 decline in, 7891
 mendicancy in, 5856
 merit in, 5875, 5877
 in Mesoamerican religions,
 gender and, 3412–3413
 ministry of, 6044–6045
 laity in, 9533, 9540–9541
 miracles in, 6056
 missions (*See* Christian
 missions)
 modernism and, 7878–7879
 Modernism of, 6102, 6106
 modernist controversy in,
 5506, 5507
 modern movement in
 Petre (Maude) in, 7070,
 7071
 Tyrrell (George) in, 7069,
 7070, 9427–9428
 monasticism in (*See*
 Monasticism, Christian;
 Nuns)
 morality in, 7885
 in Movement for the
 Restoration of the Ten
 Commandments of God,
 6215–6216
 music in
 Enlightenment, 6312
 modern, 6312–6313
 Renaissance, 6311
 in Nahuatl religion, 6402–
 6403
 names in, 6409
 Native American perspective
 on, 3092
 nature in, 7883
 control over, 2607
 objections to term, by
 Catholics, 7873
 opposition to, in Reformation
 (*See* Reformation)
 oral tradition and, 6845
 orthodoxy in, 6912
 papacy (*See* Papacy; Pope)
 parish level, 7887, 7889
 Peter in, 7069, 7874–7875
 petitions in, vol. 9 color
 insert
 Petrine ministry in, 7874–
 7875
 pilgrimage in (*See* Pilgrimage,
 Roman Catholic)
 pluralism in, 5398, 7889,
 7890
 political theology of, 7244–
 7247
 polity of, 1763–1765, 7886–
 7887
 popular *vs.* official sanctions,
 healing and, 3847
 postures and gestures in,
 7342, 7344
 preparation for death in,
 2241
 priesthood in
 mediation and, 7881–
 7882
 ordination into, 4483
 Paul VI on, 7012, 7013
 Protestantism and, 7873–
 7894
 Inquisition directed
 against, 4498, 4500,
 4501, 4504, 4505, 4506
 and theological
 development, 7458
 violence during
 Reformation, 1807,
 1808
 purgatory in, 158
 in Reformation (*See*
 Reformation)
 reforms in
 Council of Trent and,
 9340, 9343, 9344
 Maximum Illud encyclical
 (1919), Schmidt
 (Wilhelm), role of,
 8169
 in Middle Ages, 1662–
 1663
 in relation to other religions,
 9537
 relics in, veneration of, vol. 4
 color insert
 religious broadcasting and,
 7712
 religious education in, 7734,
 7735, 8176
 religious experience in, 7737
 religious orders in, 7722,
 7724
 retreats in, for spiritual
 renewal, 7772
 revelation in, 7775, 7882–
 7883
 Romanticism and, 7878
 sacraments in (*See*
 Sacraments, Christian)
 salvation in, as process, 3885
 schools and, 7734, 7889
 sectarian movements within,
 6568
 seven (number) in, 6748
 sexuality in, 8244–8245
 sin in, 7883
 social action movement, 7879
 social doctrine of, 7878
 socialism and, 2670
 social movements, 1752–1753
 social transformation in, 1671
 Social Gospel movement
 and moralism, 1710–
 1711
 social work in, 7487
 Sohm (Rudolf) on, 8507
 spirituality of, 7887
 stem cell research in, 5813
 stigmata in, 1004–1005
 structure of, 2586
 syncretic nature of, 2228–
 2229
 Syriac Orthodox Church,
 relations with, 8940–8941
 taxation of clergy in, 1019
 term, origins of, 1774
 theater forbidden in, 2437,
 2467–2468
 theocracy in, 9109, 9110
 theology of, 7882–7886
 culture and, 7888–7889
 as tradition, 7874
 traditionalism in, 7696
 tradition in, 9268, 9270
 Trinity in, 7884
 ultramontaniam in, 9442
 Uniate churches in, 9462–
 9466
 Uniatism (Eastern Rite), 1685
 union with Eastern
 Orthodoxy
 Gregory of Cyprus
 against, 3692
 Gregory of Datev against,
 3693
 Mark of Ephesus against,
 5713–5714
 unity of, Vatican II and,
 4945–4946
 unity within diversity, 1691
 universal church of, 7874,
 7886
 values of, 7880–7882
 Vatican Councils (*See* Vatican
 Council)
 before Vatican II, 9533–9534
 vestments in (*See* Vestments)
 violence and, 9598
 Virgin of Guadalupe in, 5922
 Vodou and, 1433, 1434,
 9635–9636
 Vulgate Bible as authoritative
 Bible of, 893
 women in
 loyalty of, 7891
 religious orders of, 7889
 world and, relation to, 9536
 Romance (term), 3051
 Romance languages
 in Andalusia, 4593, 4596,
 4597
 “holy” and “sacred” in, 4099
Romance of the Three Kingdoms
 (Chinese novel), 3069–3070
 Roman College, Bellarmino
 (Roberto) at, 816
 Roman Empire. *See* Roman
 Republic and Empire
 Romanesque church architecture,
 793, 794, 9265
 Romanesque iconography, 4346
 Romania and Romanian religions
 Căluș ritual in, 2147
 Christianity
 history of, 1684
 Pentecostalism, 7029
 Protestantism, 1685
 creation myth in
 bees in, 4508
 hedgehog in, 3892, 4508
 Eliade and, 2753–2754,
 2758–2760
 Evola (Julius) in, 2905
 historiography in, 4046–
 4047, 4050–4051
 icon painting in, 4353
 Islam, 4679
 magic in, 5580–5582

- mortification rites in, 8209
 Neolithic religion, 6464
 new religious movement
 originating from, 6568
 peasant cultures of, 2753–2754
 politics of, Eliade in, 2758–2760
 prehistoric culture in, 7379, 7381
 study of religion in, 8775
 winter solstice songs in, 9741–9746
- Romanian Orthodox Church, 9464–9465
 autocephalous status of, 2588
 communism and, restrictions imposed on, 2588
 in Orthodox structure, 2589
 property rights of, disputed by Catholics, 2588
- Roman Inquisition
 Bruno (Giordano) burned by, 1055, 4501
 influence of, 4502
 origins of, 4501, 6972
 procedures of, 4501
 public knowledge of, 4501
 purpose of, 4501
 victims of, 4501
- Roman law, 730
 oaths in, 9642
 revived in Christian Inquisition, 8013, 8014
- Roman Mother, The* (Dixon), 3381
- Romanos the Melodist, 7205
- Roman Questions* (Plutarch), 7201
- Roman religion and mythology, 7892–7925. *See also* Hellenistic religions; Roman Republic and Empire; Rome
 afterlife in, 163–166, 3725
 ages of world in, 176
 Aion in, 208
 altars in, 275
 ancestors in, 326
 honoring, 6994–6995
 worship of, 321, 2982, vol. 10 color insert
 animals in, 358
 apologetics against, 427, 10076
 apostasy in, 431–432
 apotheosis in, 438–440
 archaeological records of, 7893
 Arval Brothers in, 513–514
 asceticism in, 7722
 Asiatic cults in, 2093
 astronomy in, 3901
 Atris cult in, 2110
 Augustus and, 630, 2232, 7279, 7912
 auspices in, 7335–7336
 birds in, 948, 949
 blades in, 967
 blood in, 985, 987
 body symbolism for society in, 4161
 calendar of, 1353, 1354, 7893
 holidays in, 7906
 moon and, 6170–6171
 profane and sacred days in, 7906
 ritual, agriculture and, 186
 solar calendar, 7894
 castitas as chastity, 1558
 cats in, 1462, 1463
 chance and fate in, 1527
 charity in, 1554
 Christianity in, polemics with pagans, 4038–4038
 Christmas origins in, 7654
 Cicero and, 1786–1787
 circle symbolism in, 6885
 cocks in, 1841–1842
 confession in, 1887
 crossroads in, 2071
 Cumont (Franz) on, 2093–2094
 curses in, 2097–2098
 Cybele cult in, 1452, 2110
 death in, earth in, 2560
 decadence in, ancient historians on, 4027
 definition of, 7893
 deification in, 2250
 deities of (*See also specific deities*)
 Celtic parallels, 1481–1486
 changes in hierarchy, 7900–7901
 Cicero on, 1786–1787
 as divinized abstractions, 7899–7900, 7918, 7919
 in Etruscan pantheon, 2870–2871
 foreign, 7904, 7911
 gender of, 7900
 goddess worship, 3587
 household deities, 4106
 iconography of, 4322–4323
 lack of personality of, 7899
 in middle republic, 7904
 minor (specialized) deities, 7899–7900
 names applied to other cultures, 1873
 names of, 6409
 numen/numina as precursors to, 3841
 syncretism by comparison and equation of, 3908
 weapon bearer of, 2554
 demons in, 2277
 diamond in, 2345
 divination in (*See* Divination, in Roman religion)
 divine in, early period, 7899–7900
 divine kingship in, 1517, 3902
 dogs in, 2393
 dragons in, 2432
 dreams in, 2378
 drums in, 2498
 Dumézil (Georges) on, 4462
 early period, 7892–7911
 middle republic, 7903–7909
 Roman and Italian religion, 7893–7903
 emperor worship in, 2776–2777
 Etruscan influence on, 7896
 family cults in, 7908–7909
 fasting in, 2995
 fate in, 3004
 Feriae Latinae, 1466
 festivals in, 6994–6995, 7897–7898, 7906 (*See also specific festivals*)
 fire cults in, 3118–3119
 flowers in, 3137
 funeral rites in (*See* Funeral rites)
 gender in, 3375–3381
 gnosticism in, 7921
 goddess worship in, 3587
 hares in, 7590
 haruspices in, 7336
 head symbolism in, 3805
 healing in, 3839–3842
 Hellenic impact on, 7893, 7902
 in imperial period, 7911
 in middle republic, 7904–7905, 7905
 historiography, 4026–4027, 4030, 4036–4037
 history of, 9767–9768
 homosexuality in, 4113
 horses in, 4132
 iconography of (*See* Iconography, Roman)
 imperial cults in, 7915–7916
 imperial period, 7911–7925 (*See also* Roman Republic and Empire)
 in Iron Age, 7894–7895
 Italian religion and, 7893–7903
 journals devoted to, 10059
 judgment of the dead in, 5026–5027
 kings in
 divine, 1517, 3902
 legendary, 1874
 kissing holy objects in, 9258
 kneeling in, 5195, 5196
 laws of (*See* Law, Roman)
 ludi saeculares in, 5525–5526
 ludus (play) and time, 1761
 magic in, 5572–5577
 in imperial period, 7914
 sources on, 5573–5575
 Megalesia festival of the Magna Mater in, 2110
 meteorites in, 8736
 middle republic, 7903–7909
 deities of, 7904
 divination in, 7903–7904
 Hellenic influences on, 7904–7905
 priesthood in, 7907–7908
 private worship in, 7908–7909
 public worship in, 7906–7907
 religious associations in, 7909
 rituals in, 7905
 milk and honey in, 847
 Mithraism (*See* Mithraism)
 monkeys in, 6151
 monotheism and, 7919
 moon in, 6170–6171
 music in, 6302–6306
 mystery cults (*See* Mystery religions)
 mystery societies/communities in, 7719
 necromantic practices in, 6452
 North Africa influenced by, 4580
 omens in, 7335
 orgiastic feasts in, 8247
 Oriental cults *vs.* Imperial cults in, 7913–7914
 Oriental influences on, 7916–7918
 paradise in, 6984
 phallus in, 7080
 piety in, 7278
 Plutarch on, 7201
 and politics, 7255, 7278–7279
 polytheism in, 7317, 7318
 polytheism *vs.* monotheism in, 4038, 4066
 pompa imaginum in, 7903
 postures and gestures in, 7343
 priesthood in, 7279, 7897–7898
 in middle republic, 7907–7908
 private worship in, in middle republic, 7908–7909
 procession in, 7417
 prodigies in, 7337, 7338
 prophecy in, 7424
 public worship in, in middle republic, 7906–7907
 purification in, lustratio and, 5534
 regional context of, 7898–7899
 religious pluralism and, 7918–7919
 retribution in, 7782
 rituals in
 laws concerning, 5333
 in middle republic, 7905
 topography and, 7896
 ruler worship in, 2776–2777
 sacred and profane in, 7964
 sacred space in, sky and, 8428

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Roman religion and mythology *continued*
- sacrifice in
- bridge and, 1051
 - for *Feriae Latinae*, 2366, 7898
 - of horses, 4132, 4133
 - for *lectisternia* ritual, 7905
 - of locks of hair, 3740
 - for lustratio, 5534
 - overview of, 8006
 - redemption and, 7641
 - of sheep, 8310–8311
- salt used in, 8059
- salvation in, 7697
- Saturnalia, 1440
- serpents in, 8457
- sheep in, 8310–8311
- ship symbolism in, 991–992
- Sibylline Oracles*, **8382–8386**
- social structure of, 7895
- solar calendar of, 7894
- Sol Invictus (sun worship) in, **8510–8511**
- soul in
- celestial immortality and, 2094
 - eagle as, 2553
- springs in, 3178
- state repression and
- persecution of, in Roman Empire, 7921–7923
- statuary in, 7895–7896
- study of
- history of, 7892–7893
 - Nilsson (Martin P.) and, 6622
 - by Otto (Walter F.), 6932–6933
 - sources for, 7893
- suicide, attitudes toward, 8829
- sun in, 8840–8841
- syncretism in, 7918–7919, 8931
- taboos in, 7351
- temples in (*See* Temples, Roman)
- theologies of poets, philosophers, and statesmen distinguished, 4038
- transmigration in, 9330
- triads in, 9349
- twins in, 9417, 9420
- underworld in, 9452–9453
- Venus in, 9581–9582
- Vestal Virgins, 1475–1476
- virginity in, 9606
- warfare in, rituals in
- preparation for, 7896, 7897
- women in, **3375–3381**
- in Diana cult, 2346
 - in imperial period, 7919–7920
- Roman Republic and Empire. *See also* Roman religion; Rome
- African religions studied in, 111
- anti-Semitism in, 398–399
- apologetics in
- Christian, 427–428, 10076
 - Jewish, 427
- apotheosis in, 439–440
- Armenians under, 488
- army of, 7912
- astrology in, 2373, 2378
- Augustine on, 1661
- authority in, religious *vs.* secular, 696
- Bacchanalia repressed by, 6866
- barbarian attacks on, 1682
- baths in, 801
- calendars of (*fasti*), **2993–2995**
- Carthage and, 1678–1679
- Christianity in
- Catholic Church in, 5334, 5335
 - church organization and, 1763
 - conversion to, 7922
 - Council of Chalcedon and, 2584
 - Donatism, **2416–2418**
 - early church, relations with, 1660–1661
 - evidence of, 7920, 7921
 - gender and, 3359
 - iconography of, 4344–4345, 4352
 - legal system and, 5333, 5334
 - medical philanthropy and, 3844
 - as official religion, 7060
 - persecution of, 7058–7060, 7279, 7922
 - private associations and, 5334
 - spread of, 2580
 - as state religion, 792–793
 - Theodosius and, 9124–9125
 - theological issues in, 2582
 - toleration of, 7059, 7060
- cities of, cosmology reflected in, 7983
- coins of, 7914
- coloniae* of, 7912
- Demeter Eleusinia cults in, 2751
- divination in, 7914–7915
- emperors in
- imperial cults and, 7915–7916
 - responsibilities of, 7913
- encyclopedic works of, 2782
- Etruscan religion under, 2874–2875
- expulsion of Jews and Isis worshipers from, 4558
- fall of, Augustine and, 628
- flamines* in, **3124–3126**
- and Germanic religion, 3450–3451
- Gnosticism in, 3524
- golden age in, 2964–2965, 3627
- Huns in, 4490–4491
- imperial cults in, 7915–7916
- Israelite religion in,
- destruction of Second Temple, 923, 933, 4747
 - Jerusalem under, 4836
- Judaism in
- evidence of, 7920, 7921
 - laws concerning, 5334
 - patriarchate in, 7006–7007
 - persecution of, 7055, 7056
- Judea under, 4973, 4975–4976
- law in (*See* Law, Roman)
- literature of, 3051–3052
- magic in, 5574–5575
- magic in, 7914
- Manichaeism in, **5662–5665**
- ban on, 5664
 - opposition to, 5663–5664
 - persecution of, 5656, 5664, 5667
 - sources on, 5662–5663
- martyrs in, 5739
- medals of, 7914
- municipia* of, 7912
- Neoplatonism in, 6474
- Oriental influences on, 7916
- paganism banned in, 7922
- paganism in (*See* Roman religion and mythology)
- paternal power in, 2984
- Plutarch criticizing, 7200
- political reform in, under Augustus, 630
- politics and religion in, 7278–7279
- private associations in, 5333–5334
- religion in, 9583
- attitudes towards, 7912–7914
 - evidence of, 7920–7921
 - state repression and persecution of, 7921–7923
- religious pluralism in, 7918–7919
- revolt against, Essenes in, 2846
- rulership of, changes in, 5167
- sacrilege in, 8013
- Shim'on ben Laqish on, 8348
- suicide in, 8829
- winter solstice in, 9740, 9741, 9743
- women in, 7919–7920
- lives of, 3382
- Romans*, 911–912, 920
- Abraham in, 16
 - Barth's study of, 789, 790, 6467
 - content of, 912, 7019
 - criticism of, 7013
 - on divine righteousness, 7019
 - on ethics, 7019
 - Galatians* compared to, 912
 - God in, 3545
 - "gospel" in, 3641
 - grace in, 3645
 - and history, Christian views of, 4052
- Isaac in, 4544
- justification in, 5039
- original form of, 911–912
- purpose of, 911, 7019
- revelation in, 7774, 7775
- suffering in, 8808
- Taubes (Jakob) on, 9021
- theodicy in, 9117
- Romanticism
- art in, studies of, 499
 - Carnival, effect on, 1442
 - Catholicism and, 7878
 - Coleridge, role of, **1853**
 - comparative theology in, 9128, 9129
 - conscience in, 1943
 - dance in, 2155–2156
 - drama in, 2474
 - Enlightenment, interaction with, 4040–4041
 - Enlightenment viewed by, 2798
 - German
 - Creuzer (G. F.), role of, **2070**
 - philosophy of nature in, 6434–6437
 - Schlegel (Friedrich), role of, **8159**
 - Schleiermacher (Friedrich) and, 8160
 - Scholem (Gershom), influence on, 8178
 - study of myth in, 6366–6367
- Gnosticism and, 3525–3526
- Hermetism and, 3950–3951
- historiography and, 4040
- Indo-European religion in, study of, 4458
- Indological studies in, 4446
- of Jung, 5032–5033, 5035–5036
- literature of, 5477
- Campbell on, 1379
 - Japanese, 3072
 - poetry, 7206
- nature in
- philosophy of, 6434–6437
 - as sacred, 2607
- neopaganism and, 9774
- racism and, 3526
- Rationalism *vs.*, Creuzer (G. F.) and, 2070
- religion and modernity and, 5032
- Rousseau in, 2664
- self, surrender of, 8715
- sociology and, 8492
- symbolic theory and, 8908–8909
- Romantic movement, study of
- Indo-European religion in, 10076
- Romanus
- Kontaktion and, 1534
 - on pain, 6946
- Roman vault, 793–794
- Rome (city)
- ancient (*See* Roman religion; Roman Republic and Empire)

- archaeology of, 7893, 7895
 bishop of (*See* Pope)
 Carnival at, 1442
 catacombs in, 1472, 3637,
 vol. 4 color insert
 Christianity in
 apostolic See, Rome as,
 1661
 Christmas masses in,
 1756–1757
 exorcism by, 2929
 founding of Christian
 church at, 1688
 Paul's missionary journey
 to, 7019
 persecution in, 1688
 Peter and, 7068
 in Christian structure, early,
 2581
 circle symbolism in, 1791
 as cosmic city, 1503
 under Etruscans, 2870
 founding of, 1791, 1814–
 1815, 2873–2874
 Cicero on, 7895
 mythology of, 5167
 wolf in, 9785
 as goddess, 7913
 hermits of, 2826, 2828
 historiography of, 4027
 imperial period (*See* Roman
 Republic and Empire)
 kingship in, 5167–5168,
 7901
 mountains of, 7896
 patricians and plebeians in,
 7902–7903
pomerium (demarcation line)
 in, 7897
 sacked by Celts, 1478
 sacked by Gauls, 7894
 senators of, 5167
 state cult of, 2777
 topography of, rituals and,
 7896
 urbanization of, 7895
 Rome, Council of (382), 6966
 Romera, Ricardo Olmos, 4252
 Romero, Gabina, 6577
 Romero, Joan A., 3313
 Rome University, Bianchi (Ugo)
 at, 862
Römische Grablampen (Bachofen),
 731
Romow (sanctuary), 767, 774
 Romuald (ascetic), Damian
 (Peter) and, 2133
 Romuald of Ravenna (hermit),
 6133
 Romulus
 Acca Larentia and, 5321
 apotheosis of, 438, 439, 7915
 Arval Brothers and, 514
 as child, 1568
 Cicero on, 7895
 as founder of Rome, 5167
lituus of, 7336
 murder of, 5167
 Puhvel (Jaan) on, 4464
 as Quirinus, 5167, 7560
 Remus killed by, 2393
 ritual of, 2873–2874
 Rome as cosmic city and,
 1503
 as twin, 9417
 wolf and, 9785
 woodpecker and, 5996
 Romuva, 774
 cult of ancestors in, 328–329
 revival of, 764–765
 writings on, 763
 Ronan, Colin A., 7022
 Roncalli, Angelo Giuseppe. *See*
 John XXIII
 Rongerik (mythic figure), 6012
 Rongo (deity), 7313, 7314, 8980
Rongorongo (oralists), 5850
 Roosevelt, Franklin D., Native
 American policy of, 7302
 Roosters, in Garifuna religion,
 3285, 3286
 Rooth, Anna Burgitta, 6671
 Rooy, Felix de, 3098
 Ropes
 in African myths, 92, 140
 knotted, 5197
 Rorty, Richard, 2951
 metaphysics of, 5991
 Rosaldo, Renato, on sacrifice,
 8009
Rosarium philosophorum, 235
 Rosary
 in art, vol. 3 color insert
 in Pure Land Buddhism,
 4922
Rosary of Philosophers, 252
 Roscelin, on problem of
 universals, 6644
 Roscoe, John, 115
 Roscoe, Will, 3422
 on lesbianism, 5414
 Rose
 in Christianity, 3136
 in Islam, 3135
 Rose, Deborah Bird, 638
 on Australian Indigenous
 religions
 land in, 689
 myths of, 668
 Rose, H. J.
 critics of, 2543
 on divination, 2369
 dynamism of, 2542
 Rose, Helvy Tiana, 3078
 Rose, Herbert Jenkins, on Mars,
 5728
 Rose, Leo, 7262
 Rose, Wendy, 7226
 Rosen, Norma, 6021
 Rosenberg, Bernard, 7321
 Rosenberg, Bruce, 3145
 Rosencreutz, Christian, 7929,
 7930
 Rosenstock-Huessy, Eugen,
 7925–7926
 Rosenthal, Franz, on humor in
 Islam, 4197, 4214–4215
 Rosenthal, Judy, 386
 Rosenzweig, Franz, 7925–7927
 Agnon (Shemu'el Yosef) and,
 179
 biblical exegesis of, 869
 Buber (Martin) and, 1056,
 7926
 on Christianity, 7236
 Cohen (Hermann) and, 1851,
 1852, 7926
 comparative theology of,
 9130
 Fackenheim (Emil) study of,
 2949
 on God, 3551
 existence of, 7422
 on *halakhah*, 7927
 Hebrew Bible translated into
 German by, 7926
 Heidegger (Martin) and,
 7927
 in modern Jewish thought,
 4904–4905
 Reform Judaism and, 7671–
 7672
 on Torah, 9238
 R'oSH. *See* Asher ben Yehi'el
 Ro'sh *amanah* (Abravanel), 17
 Ro'sh ha-Shanah, 4866, 6593,
 7927–7928
 dating of, 4865, 4866
 domestic observances of, 2397
 food in, 7928
 in Jewish calendar, 4866,
 4867
maḥzor liturgy for, 8390
 prayers in, 7928
 ram's horn sounding on
 Abbahu and, 2
 symbolism of, 7757, 7928
 Tashlikh rite on, 3159, vol. 1
 color insert
 Ro'sh ha-Shanah le-Ilanot (New
 Year for Trees), in Jewish
 calendar, 4867
 Ro'sh Hodesh, 4865, 4867
 Rosicrucians, 7929–7931. *See*
also Lectorium Rosicrucianum
 alchemy and, 7930
 ancient origins, claims of,
 8213
 Bacon (Francis) and, 253,
 734
 doctrines of, 7930
 Fludd (Robert) and, 3950
 and Freemasons, 3196
 Hermetism and, 3949, 3951,
 3952
 history of, 7929–7930
 manifestos on alchemy, 253
 on nature, 6434
 religious broadcasting by,
 7710
 and Solar Temple, 6554
 Steiner (Rudolf) and, 8738
 symbols used by, 7930
 in Western esotericism, 2843
 Roskoff, Gustave, 114
 Rosmeria (deity), 1483
 Ross, Anne, 1483, 1498
 Ross, Clunies
 on marriage among deities,
 3460
 on Týr, 9427
 Ross, John, in Korea, 5234
 Ross, Margaret Clunies, on Baldr,
 744
 Ross, Rick, 2292, 6541
 Ross, Rosetta, 79
Ross, Scott v., 2292
 Rossel, Hannibal, Hermetism
 and, 3948
 Rossi, Andrew, Holy Order of
 MANS and, 4102–4103
 Rossi, 'Azaryah dei, 7107
 historiography, role in, 4059
 science of Judaism and, 4041
 Rossi, Giovanni, 9084
 Rossi, Pellegrino, 730
 Rossi, Salomone, 6310
Rossignol, Le (Magritte), vol. 11
 color insert
 Roşu, Arion, on *trivarga* and
 medical theory, 3854
 Roth, Cecil, 4342
 Roth, Rudolf, 4446
 Roth, Walter, 671
 Rothenberg, Jerome, 7224
 Rothenbuhler, Eric, 3101
 Rothko, Mark, 500, 6244
 Rothko Chapel (Houston), 6244
 Rothmann, Bernd, 7660
 Rothschild, Edmond de,
 Mohilever's (Shemu'el)
 influence on, 6113
 Rothschild family, 9979
 Rothwell, Nicolas, on
Maḥparjara healer, encounter
 with, 3873
 Rotorua Museum (New Zealand),
 6244
 Rotse. *See* Lozi
 Rotundas, circle symbolism and,
 1792
 Rouault, George, 4348
 Rouch, Jean, 2350
 Rouget, Gilbert, 2500
 Rougier, L., on astral theology,
 8425
 Roumeguère-Eberhardt,
 Jacqueline, 97
 Round dance. *See also* Ghost
 Dance
 in Melanesia, 6265
 religious meaning of, 3474
 Round Dance of the Cross, 2153
 Round Table conferences (1930,
 1931), Ambedkar (B. R.) at,
 286
 Rouse, Carolyn, 10039
 Rouse, Irving, on Arawak
 Indians, 1426
 Rousseau, Jean-Jacques, 7931–
 7932
 autobiography of, 699, 7931
 on civil religion, 1812–1813,
 3230, 7256, 7931
 on consciousness, 1943
 criticisms of, 7931–7932

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Rousseau, Jean-Jacques
continued
Émile, 811
 religious thought in, 7931
 work foreshadowing, 3039
 “illumination of Vincennes”
 and, 7931
 on knowledge, 5206
 on moral education of men
 and women, 811
 natural religion of, 7931
 “noble savage” concept of,
 363, 8594
 on origins of religion, 2236
 Romantics influenced by,
 2607, 2664
 symbol theory and, 8908
- Routinization, 1544
- Roux’s L’Église Chrétienne
 Universelle, 6568
- Ro Vilgale (archetypal woman),
 creation of, 5198
- Rowcraft, Charles, 3083
- Rowe, John Howland, on Inca
 calendar, 1362
- Rowlands, Henry, 2493
- Rowley, H. H., on Myth and
 Ritual school, 6380–6381
- Rowling, J. K., 3062
- Roy, M. N., 827
- Roy, Manisha, on Hindu women,
 3321
- Roy, Ram Mohan, **7932–7933**
 as founder of Brāhmo Samāj,
 828, 1028, 1029, 4430,
 7932, 9317
 Bengali and English
 translation of Upaniṣads by,
 4446
 as father of modern India,
 828, 9316–9317
 monotheism of, 7932, 7933
 Muslim and Christian
 influences on, 4007
 opponents of, 2331
 Orientalist studies used by,
 9317
 reforms initiated by, 4450,
 9317
 on religious experience, 7740
 against sati, 3320, 7933
- Royal Asiatic Society of Bengal,
 4446, 4452, 4458
- Royal Commentaries of the Inca*
 (Garcilaso), 567
- Royal Crown, The* (Ibn Gabirol).
See Keter malḵhut (Ibn Gabirol)
- Royal drums, 2494, 2496, 2499,
 2500
- Royal Institute for Interfaith
 Studies (RIIFS), comparative
 study at, 8783
- Royal Music Academy of Paris,
 Carnival balls, 1443
- Royalty. *See also* Kings and
 kingship
 apotheosis of, 437–438
 Buddhist monasticism
 supported by, 6128–6129
 crown as symbol of, 5155
 in Eblaite religion, 2598
 in England, genealogy of,
 3426
 lineage and, 3424
 lions associated with, 5464
 in Minoan religion, 39
 in Mycenaean religion, 41
 ordeal and, 6848
 in Vietnamese religion, 9592–
 9593
- Royce, Josiah
 on Bunyan (John), 1323
 on Hegel, 4356
 monistic philosophy of, 6146
 pantheism of, 6962–6963
- Rozanov, Vasilii, 3134
- Rozite, Rasma, 766
- Rozvi dynasty (Zimbabwe), 2313
- RRA. *See* Reconstructionist
 Rabbinical Association
- RRC. *See* Reconstructionist
 Rabbinical College
- Rṣabha (*tīrthamkara*), 9207,
 9208
- Rṣhis* (poets), 7205
- Rṣi yajña* (ceremonies), 748
- RSS. *See* Rāṣṭrīya Svayamsevaka
 Saṅgh
- Rṣyśrīṅga (mythic figure),
 courtesans and, 3967–3968,
 3969
- Rta* (cosmic order), 2620, 3001,
7933–7934
 as antecedent of *dharmā*,
 2327, 7933
 etymology of word, 7933
 possessing, 4537
- Rta* chants, 1535–1536
- Rtvij* (priest), 7405
- Ru (deity), 7313
- Ru* (scholarship), study of, 1916–
 1918. *See also* Confucianism
 Confucius on, 1936
 radical repudiation of, 1922
 Third Wave of, 1923
- Rua (deity), 7313
- Rua (Hun leader), 4490
- Ruah* (spirit or breath), 1042,
 9378, 9379
 meaning of, 8556–8557
 as *pneuma*, 8562
psuchē and, 8561
 in Qabbalah, 8560
- Ruah ha-qodesh* (holy spirit),
 4510
- Ruan Ji (poet), 7213
- Ruanruan people (Inner Asia),
 4491
- Rubens, Peter Paul, 4347, 4844
- Rubenstein, Jeffrey, 6021
- Rubenstein, Richard, on death of
 God, 3552
 in response to Holocaust,
 4094
- Rubin, Gayle, 3420, 3422
- Rubin, Jeffrey, 7479
- Rubin, William S., 54–55
- Rublev, Andrei, 7942
- Ruch, Barbara, 3346
- Rudolph, Kurt
Ginza translated by, 3495
 on Gnosticism, 3514, 3535
 historiography of, 4048
 on Mandaean religion, 5635
- Rudolph I, Jewish persecution
 under, 5830
- Rudra (deity), **7934–7935**. *See*
also Śiva
 animals associated with, 7934
 as precursor to Śiva, 3990–
 3991, 3992, 7934, 7935,
 8038–8040
 birth of, 8415
 crossroads and, 2071
 deities associated with, 7934–
 7935
 in *Śatarudriya* hymn, 8415
 lightning bolt of, 7603
 portrayal of, 8039
 Śiva as, 4428
 in Vedas, 8039–8040, 8414–
 8415
 in Vedism, 9557
- Rudrāṇī (deity), 7934
- Rudrasampradāya, 9505
- Rudravarman (son of
 Jayavarman), 1133
- Rue, Loyal, 2666
- Ruegg, David Seyfort, 1315
- Ruether, Rosemary Radford,
 3035, 3037
 on androcentrism, 3313
 on female body, 4164
 feminist ecotheology of, 2610
 feminist theology of, 3356
 on Gentile election, 2747
 on God, 3559
 on methodology in religious
 studies, 3313
 and reform of Christianity,
 3312
- Rufeisen, Oswald, 4864
- Ruffin, C. Bernard, 1005
- Rufiji River, shrine to Bokero on,
 5181
- Rufinus
 on bishop of Ethiopia, 2859
 Jerome and, 4834
- Rufus, Mutianus, German
 humanism and, 4176
- Ruggerius, Michael, 1608
- Rugs, in mosques, 6208
- Rūh* (breath), 1042
- Rūh* (spirit or soul)
 in Qur’ān, 8566–8567
 medical practice and, 3832
- Ruha (spirit), 5636, 5638
- Rūh al-quds fī munāsahāt al-naḥs*
 (Ibn al-‘Arabi), 4256
- Ruhanga (deity), 4519
 in northeast Bantu religions,
 2574–2575
- Ruhani Satsang, 2602
- Rūhīyah Khānum, 738
- Ruiz, Samuel, 5930, 5931, 5932,
 6580
- Ruiz de Alarcón, Hernando, on
 tobacco, 8455
- Ruizong (emperor), Sima
 Chengzhen and, 8399
- Rujing (Buddhist monk), 2385
- Rukhmabai (Indian women),
 feminism of, 3320
- Rukmīṇī (wife of Kṛṣṇa)
 in Kṛṣṇa Bhagavatism, 9504
- Vaiṣṇava *bhakti* cult and,
 9500
- Rukn al-Dawlah, 4262
- Rukuba people (Nigeria),
 kingship of, 5170
- Rule of Benedictions* (Dead Sea
 Scroll), 2234
- Rule of Life* (Abelard), 7
- Rule of Pachomius*, in Ethiopia,
 2859–2860
- Rule of Saint Benedict*, 7720,
 7724. *See also* Benedict of
 Nursia
 body discipline in, 8704
 celibacy and, 1477
 eremitism and, 2827
 Francis of Assisi,
 modifications by, 8704
- Rule of the Community* (Dead Sea
 Scroll), 2234, 7063, 7065
- Rule of the Master*, Lent in, 7771
- Rulership. *See* Kingship
- Rules of Sociological Method, The*
 (Durkheim), 2527
- Rum, in Garifuna religion, 3285,
 3286
- Rumfa (king of Kano), 4605
- Rūmī, Jalāl al-Dīn, **7935–7938**.
See also Mevlevi order of Sufism
 awareness of world, 7937–
 7938
 on creation, 2653
 dances of followers of, 2140,
 5819
 disciples of, 7936
 friends of, 7936
 Ḥuṣām al-Dīn and, 7936
 Ibn al-‘Arabi’s influence on,
 4259, 7937
 on laughter, 4202
 legacy of, 7938
 life of, 8818
 on love, 7937, 8705
 love mysticism of, 6352
Mathnavī, 6750
 Mawlawi Sufism and, 8822–
 8823
 on music, 6277
 on mystical union, 6339
 on al-Biṣṭāmī, 956
 al-Ḥallāj, 3757
 on *mi‘rāj*, 6061
 on *ṭariqah*, 9004, 9008
 on pain, 6946
 poetry of, 313, 4570, 7207,
 7222, 7935–7938, 8818
 on prayer, 7937
 Ṣalāh al-Dīn and, 7936
 Shams al-Dīn and, 7935–
 7936, 8818
 on spiritual guides, 8699
 successors of, 7936
 on unity, 7937
- Rummānī, al-, 4371
- Rumtek Monastery, 5103
- Rumūz-i bikhudī* (Iqbal), 4534
- Runcie, Robert Alexander
 Kennedy, 353
- Runes, **7938–7941**
 origins of, 7939
 uses of, 7939
- Runge, Philipp Otto, 6435

- Running script, calligraphy and, 1370
- Runt (deity), Reshef and, 7761
- Ruoff, LaVonne, 3090
- Rūpa Gosvāmin, 826
works of, 1346
- Rūpakāya* (physical body), 1064, 1217, 1293, 9015
- Rūpaloka* (world of form), heavens in, 3887
- Rūpārūpavibhāga* (Buddhadatta), 10022
- Rupertsberg (Germany), monastery at, Hildegard of Bingen and, 3979
- Ruppert, James, 1515–1516
- Ruppin, Arthur, 4881
- Ruptures, as cosmogonic theme, 1989
- Rural folk art, 9626
- Rural Negro. The* (Woodson), 74
- Rusalii period, 2147
- Rusalkas (nymphs), in Slavic religion, 8438
- Rusalki*, 2951
- Ruse, Michael, on biology and culture, 8474–8475
- Rush, Christopher, 68
- Rushdie, Salman, 10036
as apostate, 433–434
condemnation of, 8014
Gnosticism and, 3528
- Rushpan. *See* Reshef
- Ruskin, John
on gold, 3625
and spiritualizing of art, 499
- Russell, Bertrand
analytic philosophy of, 306
on knowledge, 2427, 5210
on mathematics, 49
metaphysics of, 5991
Smith (Hannah Whittall) and, 8446
- Russell, Charles Taze, 4820–4821, 6559
- Russell, Jeffrey, on Satan, 8124
- Russell, Letty, on God, 3559
- Russell, Maria Russell, 4820
- Russell, Robert John, on quantum theory, 8188
- Russia and Russian religions. *See also* Mari and Mordvin religion; Samoyed religion; Slavic religion; Soviet Union
academic study of religion in, 8771–8775
Aum Shinrikyō in, 631
ballet in, 2156, 2161–2162
Buddhism, 1189
Tibetan Buddhism, 9182
calendar, 1355
Christianity (*See also* Russian Orthodox Church)
Baptist churches in, 785
history of, 1683, 1684, 1685
mass suicide at Paleostrovskii monastery, 8830
Merezhkovskii (Dmitrii) on, 5869
Pentecostalism, 7029
Roman Catholicism, 2588–2589
Skobtsova (Mother Maria) on, 8422
Chuvash religion, 1784–1786
Dazhbog in, 2231
domestic spirits in, 4106
education in, Pobedonostsev (Konstantin) and, 7203
Filippov (Daniil), followers of, 8249
folklore of
Baba Yaga, 727
domovoi, 2951
goats in, 8312
rusalki, 2951
goddess worship in, 3587
icon painting in, 4354, 4392
International Society for Krishna Consciousness in, 4522
Inuit religious traditions in, 4526
Islam
in Caucasus, 4614–4615
in Central Asia, 4622–4630
in Middle Volga, 4616–4618
and persecution, 4617, 4619, 4624, 4625, 4677
Jewish studies in, 4879
Judaism, 5018–5019
communal authority, 5018
Karaites sect, 5084
pogroms against, 9979
Reform Judaism, 7669
response to anti-Semitism in, 5020–5021
Karelian religion in, 5091–5093
migration in, 6023
Mokosh in, 6115
museums in, 6246
new religious movements in, 5377, 5378
government policies on, 6518, 6571
native, 6568
Polish control of, 1685
religious renaissance in, early 20th-century, 5869
Revolution in (1905) (*See* Russian Revolution)
study of religion in, 8773
Uniate church in, 9463–9464
Russian Academy of Sciences, Stcherbatsky (Theodore) and, 8737
Russian Haskalah, 5019
Russian Jewish Historical Ethnographic Society, 4880
Russian language
sviati as “holy” or “sacred” in, 4099
Talmud, translation into, Spektor (Yitshaq Elhanan) on, 8674
Russian Orthodox Archdiocese (United States), 2589
Russian Orthodox Church, 7941–7947
Avvakum in, 712
biblical canonicity in, 881
Bishops’ Council of, 7945
under Brezhnev (Leonid), 7944
Bulgakov (Sergei) in, 1320, 7943
in Canada, 1713
Catholics under, 9464
church and state relations, 7945
Chuvash religion and, 1784
in diaspora, 1652
dioceses of, 7946
Dolgans in, 2394–2395
Dostoevsky (Fyodor) in, 2422, 7943
eremitism of, 2826–2827
ethics, 1652–1653
after fall of Constantinople, 1664, 7942
fall of Soviet Union and, 1686, 7944–7945
governance of, 7945–7946
Holy Synod of, 7945–7946
Pobedonostsev (Konstantin) in, 7202–7203
in Imperial Period, 7942
Innokentii Veniaminov in, 4497
internal organization of, 7946
Ioann of Kronstadt in, 4532
Kiev school, 1652–1653, 7941, 7942
Kireevskii (Ivan) in, 5187
under Krushev (Nikita), 7944
in Latin America, 1703
leaders of
Filaret of Moscow, 3094–3095
Nikon, 6621–6622
Local Councils of, 7945
missions of, 7942–7943
to Alaska, 4497, 9193
to North American Indians, 6422, 6423
Mokosh in, 6115
monasticism in, 4957
Sergii of Radonezh and, 8230–8231
Moscow as seat of, 7941–7942
music in, 6310, 6312
Nikonian reforms in, 6621
Old Believers in, 6621
Optina hermitage in, 7943
in Orthodox Christian development, 2588
in Orthodox structure, 2589
patriarchate created for, 4832
patriarch of Moscow and All Russia in, 7946
persecution of, 7943–7944
Peter the Great and, 7942
pilgrimage in, 7154
Prokopovich (Feofan) and reforms in, 7418–7419
Protestant missions challenged by, 2588–2589
reform of
Nikon and, 7942
Trubetskoi (Evgenii) and, 9367
revival of
in 18th and 19th centuries, 7943
Petr Moghila and, 7071–7072
Roman Catholic Church and, attempts to reunite, 8520
Roman Catholic dioceses disputed by, 2588–2589
Skobtsova (Mother Maria) and, 8422
Southern Siberian religions and, 8672
in Soviet era, 9193–9194
Soviet Union and
persecution under, 8229–8230
Sergii and, 8229–83200
spirituality in, Serafim of Sarov, role of, 8229
under Stalin (Joseph), 7943–7944
Tatars in, 4616–4617
theocracy in, 9110
theology in
Khomiakov (Aleksii) on, 5137–5138
Roman Catholic perspectives in, 2588
Tolstoy’s (Leo) attack on, 9220, 9221
in United States, 1713
Vladimir I in, 9631–9632
women in, restrictions on, 6115
in World Council of Churches, 2688
in World War II, 7944
Russian Orthodox Church in America. *See* Orthodox Church in America
Russian Orthodox Church
Outside of Russia, 7946
Russian Orthodox Confession (1643), on free will and predestination, 3208
Russian Orthodox Theological Institute of Saint Serge (Paris), 7943
Russian Revolution (1905)
and Islam in Caucasus, 4615
Merezhkovskii (Dmitrii) after, 5869
Russian Orthodox Church in, 2588

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Russian Revolution (1905)
continued
Samoyed religion, impact on, 8097
Skobtsova (Mother Maria) and, 8422–8423
Sorokin (Pitirim Aleksandrovich) on, 8524
Russo, Barukhya, 3186
Ruth, 7947–7948
feminist interpretations of, 7948
genealogy in, 7947
laws in, 4739
in Shavu'ot liturgy, 8306
Ruth, Babe, 8725–8726
Ruthenians, 9463–9464
Rutherford, Joseph Franklin, 4821
Ruthwell Cross, runic inscriptions of, 7940
Rutibel, possession by, in Revival Zion (Jamaica), 1437
Rutilius Namatianus, on *Sibylline Oracles*, 8384
Rutter, John, 6313
Ruusbroec, Jan van, 7948–7949
on mystical union, 6337
mysticism of, 6348, 6349
Ruwzat al-shuhadā (Kāshifi), 2446
Ruysbroek, Willem von, 1311
Rva sgreng rin po che (Reting Rinpoche), Ani Lochen and, 354
Rwanda
Movement for the Restoration of the Ten Commandments of God in, 105, 6215
Tutsi people of, paradise lost in myths of, 139–140
Ubwiru people of, memorization by, 5850
writers' project, 3088
Ryan, Leo, 7255
Ryan, Leo A., 4952, 4954
Ryangombe (mythic figure), 4519
Ryckmans, Gonzague, 443
Rydberg, A. V., 2964
Ryerson, Kevin, 560
Ryle, Gilbert
on mind-body dualism, 4163
on winks *vs.* twitches, 8499
Ryobu (two aspects) Shintō, 4783–4784
development of, 8361
Ryōchū (Buddhist monk), 818
Ryōge matsudai nembutsu jushuin shō (Ryōchū), 818
Ryōgen (Buddhist monk)
Genshin as disciple of, 3432, 9077
in Tendai school, 1178, 9075, 9077
Ryōnin (Buddhist monk), 9080
music of, 6301
Ryōun (Buddhist monk), 4551
Rytshkov, N., 5709
Ryūkan (Buddhist monk), 4938
Ryūku kingdom. *See* Okinawan religion
- S**
Sa'adia ben Joseph (rabbi), 9236
Sa'adyah Gaon, 7951–7953, 8234
on afterlife, 154
biblical exegesis of, 865, 866, 867, 7438, 8950
biblical translation into Arabic by, 894, 895
condemnation of Karaites by, 5083
ethics of, 4911
on exile, 2922
on free will and predestination, 3203
on God
anthropomorphism of, 544
on nature and attributes of, 7952
omnipotence of, 3549–3550
proof of existence of, 4888, 7952
H'ai Gaon and, 3738
in Jewish thought and philosophy, 4886–4889
Karaism and, 4992
on prophecy, 7438–7439
religious philosophy of, 4992–4993
Sefer yetsirah and, 8221
on souls and judgment, 7953, 8559
writings of, 740
Yehudah ben Shemu'el influenced by, 544
Saami. *See* Sami
Sabaeans, in Arabia, 443
Sabaoth (demiurge), 2274
Sabazios identified with, 7954
Sabatier, Auguste, liberal theology of, 6103
Sabazios (deity), 6866, 7953–7954, 9169
cult of, in Rome, 7917
Sabb (insult), 974
Sabbaba (deity), 5950
Sabbat (witch gatherings), 6871, 9730–9731
in African witchcraft, 9776–9777
in diabolical witchcraft, 9771
sexual rites alleged in, 8249–8250
wild hunt and, 9771
Sabbatai Sevi, 6872–6873
Sabbatarianism. *See also* Seventh-day Adventism
in Adventist theology, 8235, 8236
Sabbateanism. *See* Shabbetai Tsevi
Sabbath. *See* Shabbat
Sabbath and Festival Prayer Book, The. Conservative Judaism and, 1961
Sabbath Prayer Book (Kaplan), 5082, 7636
Sabbath-week system, in periodization systems, 174, 175
Sabbatical year (Jubilee)
debt practices in, Hillel's *prozbul* enactment on, 3981
male slaves freed in, 4731
redistribution of wealth in, 4731
Sabbatucci, Dario
historiography of, 4050
on Jensen (Adolf E.), 4826
Sabbioneta text (1557), 888
Sabda (correct speech), 7005, 9371
Rāmānuja on, 7615
Śabdādvaiva, 9547
Sabellianism
Cyril of Jerusalem's fear of, 2118
origins of, 1678
Sabi, 51
Sabian sect, 2971
al-Shahrastānī and, 8267
Sabina, Flavia Vibia, 7920
Sabines
deities of, Quirinus, 7559–7560
incorporated into Rome, 9686
Sabotage tactics, of Earth First!, 2562, 2563–2564
Šābuhr (king), Mani and, 5649
Sabzawārī, doctrine of *al-ishrāq* and, 2977
Sacca (truth), 3179
Sacerdos (priest), 4559
Sacerdotalis caelibatus (Paul VI), 7013
Sachchidānanda, 634
Sachedina, Abdul Aziz, 3428
Sa chen Kun dga' snying po (Sachen Kunga Nyīngpo), 1225
Sachkritik (interpretation), 875
Sachs, Michael, 4875, 4877–4878
Sachs, Nelly, Nobel prize for literature for, 179
Śacī (Indra's wife), 4467
Sack, Daniel, 3173
Sacrality. *See* Feminine sacrality; Masculine sacrality
Sacramentality, Newman (John Henry) on, 6510
Sacramentarian Controversy, 1059
Sacrament of the Last Supper (Dali), 4348
Sacraments, 7954–7964
Buddhist
consecration and authority, 1956
zazen as, 7957
Christian (*See* Sacraments, Christian)
comparative religion
perspective on
repeatable sacraments, 7956–7957
transition, sacraments of, 7955–7956
definitions of, 7955, 7957–7958
Hellenistic *mustērion* as, 7954–7955
Hindu
bodily action and, 7955
transition and, 7956
meal, sacrificial, as, 8000
meaning of term, 7954
overview of, 7954–7958
prayer as, 7957
semantics and, 8227
in Sikhism, *karahprashad* in, 8396
as sources of purification, 7509
Sacraments, Christian, 7958–7964
in Armenian church, 489
Augustine on, 626, 627
Cabilas on, 1343
classical perspective, emergence of, 7955
clothing for, 1832
consecration and authority, 1956
early history of, 7959–7960
ecumenical issues and, 7963
eremitism and, 2825, 2828–2829
excommunication and, 2921
as forms of gospel
proclamation, in Augsburg Confession, 2058
and history, view of, 4053
Jewish roots of, 7958–7959
Lutheran, 5538
membership in the church and, 1778
in Middle Ages, 7960–7961
number of, 7958
Orthodox, 2592, 7960
overview, 1669–1670
penance, 1652
Protestant, 7455–7456, 7962–7963
Roman Catholic, 7881
controversy over, 7881, 7885
Mary in, 7884
post-Vatican II, 7961–7962
Salvation Army, abandonment by, 8063–8064
soteriology and, 8527
theology of
early history of, 7959–7960
Eastern Orthodox, 7960
medieval, 7961
Protestant, 7963
Roman Catholic, post-Vatican II, 7962
Sacred, the, 2261
in definition of religion, 7694
definitions of, 7692, 7964–7965
destruction of, *vs.* destruction of religion, 7975
Durkheim (Émile) on, 7971
Eliade (Mircea) on, 1624, 2761, 5436, 7743, 7975
Freud (Sigmund) on, 7974
Girard (René) on, 7974
Heidegger (Martin) on, 3896, 3897
hierophany (manifestation of the sacred), 3970–3974

- “holy” *vs.*, in semantics and translations, 4097–4100
 human interaction with, through nature, 2604, 6438
 in Judaism, maintenance of, 8012
 language as manifestation of, 5302–5304
 Latin roots of concept, 7964, 7965–7966
 Marx on, 7974
 in Maya religion, 5797–5799
 in myth, 2898
 in neoshamanism, 8296
 in orgy, 6877–6878
 origins of, 7973–7975
 power of, 7350
 in religious experience, 7694
 in religious life, 7698
 restoration of, 7975
 sacrilege and, 8010–8011
 scripture and, 8195, 8196, 8201
 Smart (Ninian) on
 dimensions of, 8444, 8466
 Smith (Jonathan Z.) on, 5436
 symbol theory and, 8913
 Weber (Max) on, 7975
- Sacred actions. *See* Ritual(s)
- Sacred and its Scholars, The* (Idinopulos and Yonan), 7745
- Sacred and Profane Beauty* (van der Leeuw), 496, 500
- Sacred and the profane, the, **7964–7978**
 African scholars on, 8794
 archetypes of, Eliade (Mircea) on, 458–459
 art and, 4168
 blood, 9705–9706
 in body and soul/mind dualism, 4158, 4163
 ceremonial *vs.* religious rituals and, 1516, 1517
 curses and, in Islam, 4213
 definition and means of identification, 7964–7973
 anthropological methods, 7972–7973
 philological methods, 7965–7970
 sociological methods, 7970–7972
 definition of, 7692
 distinction between
 taboos and, 7842–7843
 as types of existence, 5444
 of divine dwelling, in
 architectural classification, 462–463
 Durkheim (Émile) on, 3231, 6359, 7970–7971, 8010
 Stanner (W. E. H.), criticism by, 8729
 Eliade (Mircea) on, 458–459, 7976, 8010
 Gennep (Arnold van) on, 3432
 in Greek religion, 3668, 3677
- hierophany (manifestation of the sacred) and, 3971
 historical approach to, 7973–7975
 in history, Christian view of, 4056
 ideogramatics and hermeneutics, 7976–7977
 in Judaism
 in Sabbath service, 8257
 sacrilege and, 8012
 sin and, 8403
 Latin terminology of, 7964
 media and, 5805
 in Melanesian religions, 5839–5840
 homosexuality and, 4115
 in Micronesian religions, 6008
 in museums, 6243–6244
 in mythic studies, 6368
 in myth’s definition, 6359–6360
 in North American Indian religions, 6681, 6702–6703
 gender in concepts of, 3406–3407
 Otto (Rudolf) on, 7975–7976
 relationships between, 7975–7976
 sacrilege and, 8010, 8011
 in Judaism, 8012
 sanctuaries and, 8100
 society and, 8462
 sociology and, 8482
 time and, 1758, 5197
- Sacred and the Profane, The* (Eliade), 7349, 7694
 in Neopaganism, 2664
 sacred time and space in, 5898
- Sacred and the secular, the, in Australian Indigenous religions, boundaries between, 6260–6261
- Sacred biography. *See* Biography, sacred
- Sacred bonds, 938
- Sacred Books of the East* (Müller), 1633, 1832, 6236
- Sacred Buffalo Calf Pipe, 5296
- Sacred Congregation for Doctrine and Faith, 5439, 9537
- Sacred cow. *See* Cattle and cows
- Sacred dance, in Western religions, 2136, 2164–2165. *See also* Liturgical dance
- Sacred Dance Guild, 2165
- Sacred Dances* (Gurdjieff), 3711
- Sacred Depths of Nature, The* (Goodenough, U.), 2666
- Sacred experience. *See* Religious experience
- Sacred gaze, vol. 11 color insert
Sacred Grove on Mount Tamalpais (Arpin), 2162
- Sacred groves, in Ethiopian religion, 2573
- Sacred Heart of Jesus, Pascal on, 3883
- Sacred Heart orders, in Mesoamerica, 5930, 5931
- Sacred History* (Euhemeris), atheism in, 3910
- Sacred Hoop, Plains Indians encampments as, 1794
- Sacred Hoop, The* (Allen), 3406–3407
- Sacred languages, 5303. *See also* Language, sacred
- Sacred lineage, in Confucianism. *See* Zong
- Sacred matter, vol. 4 color insert
- Sacred Mosque (Mecca), 7158, 7159, 7160
- Sacred national community, 7717
 Egypt as, 7717
 Judaism as, 7717
 Mesopotamia as, 7717
- Sacred Pain: Hurting the Body for the Sake of the Soul* (Glücklich), 6947
- Sacred Pipe, The* (Brown), 957
- Sacred Serpent* (magazine), 765
- Sacred space, **7978–7986**, 9260, vol. 5 color insert. *See also* Land; Space; *specific spaces and kinds of places*
 in Australian Indigenous religions, dreamtime and, 2002–2004
 caves, **1468–1473**
 prehistoric, 7974
 in Celtic religion, 1480, 1486, 1491
 cemeteries as, 2082
 center of the world, **1501–1505**
 in Christianity, architectural symbolism, 7980
 circumambulation of, 1792
 cities as, 1502–1503, 1803–1807
 conflict over, desecration and, 8011
 consecration of, 1954–1955
 cosmogony and, 7983
 cosmology and, 7981–7982, 7983
 crossroads, **2070–2071**
 definitions of, 7978
 divine dwelling as, in architectural classification, 462–463
 Eliade (Mircea) on, 7694
 encoding of, 7982–7984
 environmental dimension of, 2564
 establishment of, 7978–7980
 functions of, 7980–7982
 geography of, **3433–3437**
 gold and silver in, 3626
 ḥaram and *ḥawṭah*, **3776–3778** (*See also* Haram)
 in Hawaiian religion, *heiau*, 3796–3797
- hierophany (manifestation of the sacred) and, 3972
 in Hinduism, in Vedic cosmology, 2014
 in Huichol religion, 4152–4153
 human body and, 7982–7983
 in Islam
 Jerusalem as, 7979
 mosques as, 7979–7980
 sacrilege and, 8014
 in Japanese religion
 creation myth and, 7978–7979
 Shintō shrines and, 7980
 Jerusalem as, 4838
 in Judaism, *shekkinah* (presence of God) and, 8313
 as *locus consecratus*, 1491
 in Maori religion, 5682
 latrine as, 7978
 in Micronesian religions, 6004
 mountains as, 1502
 naming, significance of, 2611
 narratives in, 7984
 nature as, in Daoism, 2636, 2637
 negation of, 7979–7980
 New Age pilgrims and, 8429
 nude images in, 6739–6740
 in Oceanic religions, 6788
 in Okinawan religion, 6812
 oracles and, 6832–6834
 purification of, 7507
 in Greek religion, 1459
 rock art marking, 1471
 in Roman religion, *sacer* and *profanus* concepts in, 7964
 in Sami religion, *seite* (sacred landscape), 8087
 sanctuary as, **8100–8101**
 as set apart, 1504
 and sky, hierophany of, 8428–8429
 social organization in, 7984
 textiles creating, 9090
 time and, 7984
 ultimate orientation and, 1581
 in United States, 10084
 in urban origins, 9723
 variety in, 7978
- Sacred texts, 7699. *See also* Bible; Scripture; *See also* Qur’ān; *specific texts*
 archaeological search for, 451–452
 in architectural design, 465
 authority of, 692–697
 of Buddhism, interpretation of, 7699
 conversion, and translatability of, 1972
 of Hinduism
 focus on, 2620
 interpretation of, 7699
 nature in, 2620–2621

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Sacred texts *continued*
 interpretations of, 7699
 of Judaism
 Agnon's (Shemu'el Yosef)
 anthologies of, 180
 on nature, 2642–2643
 as objects of devotion, 2317
 study of, 5472–5475
 of Yoruba religion, studies of,
 80
 of Zoroastrianism (*See* Avesta)
- Sacred time, 7986–7997, vol. 1
 color insert. *See also* Time
 Aristotle *vs.* Augustine on,
 7989
 calculation of, 5197
 definitions and senses of,
 7987–7989
 Eliade (Mircea) on, 944, 945,
 7694
 gold and silver in, 3626
 methodological problems
 with, 7991–7993
 nature, origin, spectrum,
 power, and rhythm in,
 7990–7991
 notions and experience of the
 sacred and, 7989–7990
 postmodern reformulation of,
 7993
vs. profane time, 1758
 reenactment of creation
 myths and, 7694
- Sacre du printemps, le* (ballet),
 2161
- Sacré sauvage*, 5159
- Sacrificati*, Decian persecution
 and, 2112
- Sacrifice, 7997–8010. *See also*
 Offerings
 in African religions
 Bēta Esra'el, 5002
 Dinka, 2366, 2367, 6744
 East African, 2568
 interlacustrine Bantu,
 4519
 Lugbara, 5527
 myths of, 95
 northeast Bantu, 2575,
 2576
 Nuer, 6744, 7844
 West African, 9719
 Yoruba, 3571, 9911
 Zulu, 10009–10010
 alcoholic beverages as, 849
 altars in, 275–278
 animal (*See* Animal sacrifice)
 in Arabian religions, 8006
 in Arctic religions, 470
 and atonement, 594–595
 autosacrifice, 1403
 in Aztec religion, 717, 5891–
 5893
 by Aztec gods, 717, 1358
 Baal (Jan van) on, 725, 7997,
 8000
 in Batal religion, 799
 in Blackfoot religion, 958–
 959
 blood, 986, 7998 (*See also*
 Animal sacrifice)
 bloodless, 7998
- in Bugis religion, 1317
 in Buriat religion, 1326, 1327
 Burkert (Walter) on, 8008–
 8009
 Canaanite, 1382, 1385
 in Caribbean ancestral cults,
 1436
 in Chinese religion
 Confucian imperial cult,
 1910–1916
 divination and, 1582
 emperor offerings, 8005
 Han rituals, 1591, 7267
 official state rituals, 1644
 Qin rituals, 1590, 7267
 at seasonal festivals, 1641,
 1642
 temple festival and, 1620
 to Tian, 5178, 5179
 Zhou rituals, 1584,
 1891–1892, 5178
 in Christianity, 986–987,
 8007
 beloved son in, 8009
 Eucharist as, 1669, 8006–
 8007
 classification of, 7845
 communal meals associated
 with, 7957
 in construction, 1504
 of cosmic man, 2283–2284
 in creation myths, 2556
 criticism of, 8007
 in Dacian Riders, 2124
 in Daoism (*See* *Jiao*)
 destruction and, 7997, 7999,
 8000
 dismemberment in (*See*
 Dismemberment)
 in divination, 2373–2374
 divine
 rites commemorating,
 7957, 8004
 sacrificial objects,
 divinization of, 7999
 in East African religions,
 2366, 2367
 in Egyptian religion, 8005
 of pigs, 7144
 Epicurus on, 3911
 epic warfare as, 2816–2817
 ethical and nonethical
 conceptions of, 8001
 Eucharist as, 2877–2878
 in exorcism, 2934
 fertility and, Frazer (James
 G.) on, 4183
 figura and, 8918
 food and, 3171
 in foundation rites, 4105
 Frazer (James) on, 4183,
 8001
 Freud on, 8003, 8004
 in Germanic religion,
 dismemberment in, 2366–
 2367
 Girard (René) on, 8004–
 8005, 8009
 in goddess worship, 3590
 in Greek religion, 3667–
 3670, 3682–3683
 altars of, 4381
- animal bones, 1014
 to Artemis, 506–507
 bridge and, 1051
 in Demeter cults, 2270
 Detienne (Marcel) and
 Vernant (Jean-Pierre)
 on, 8009
 in Dionysos cult, 2357–
 2358
 goals of, 6302
 Homer on, 4108
 libations in, 5433
 music in, 3682, 6303
 official state rituals, 1644,
 3683
 overview of, 8006
 at Panathenaia, 6958
 of pigs, 7144
 Pythagoras on, 7529
- hair used in, 3740
- in Hinduism
 abolition of, 986
 and blessing, 983
 brahman control o, 8006
 bridge and, 1049
 cosmology and, 2014–
 2015, 2016
 in devotional life, 9821–
 9822
 in Āraṇyakas, 3993
 in Kurukṣetra, 5268
 in *Śrauta* (solemn) rites,
 3992
 mysticism and, 6343
 ritual patterns of, 7699
 temple worship and, 4002
 history of, 8005–8007
 honorific *vs.* expiatory, Smith
 (W. Robertson) on, 4183
 Hubert (Henri) and Mauss
 (Marcel) on, 8003
 human (*See* Human sacrifice)
 hunting theory of, 8008–
 8009
 in Iberian religion, 4249–
 4250, 4252–4253
 in Igbo religion, 4366
 in Inca religion, 1364, 4411,
 4412–4413
 in Indo-European religions,
 4454–4455, 4456
 Shintō, 8005
 intentions of, 8001
 in Iranian religions, 4535,
 8006
 in Islam, 8006
 blood sacrifice, 986
 during *hājīj*, 4714, 7159,
 7160
 in naming ceremonies,
 7826
 in Israelite religion, 4972–
 4973
 animal, 925, 926, 927,
 986, 4746
 criticism of, 4747, 4748
 Levites's functions in,
 5424–5425
 libations in, 5434
 priestly system of, 4747,
 7400
 for purification, 4747
- reason for, 927
 in Temple, 925, 927–928,
 931–932
 types of, 926–927
 voluntary, 4746–4747
- Jay (Nancy) on, 8009
 Jensen (Adolf) on, 8004
- in Judaism
 beloved son in, 8009
 blood in, 7845
 collective nature of, 4857
 criticism of, 8007
 in Hebrew scriptures,
 8006
 Hubert (Henri) and
 Mauss (Marcel) on,
 8003
 Kalischer (Tsevi Hirsch)
 on, 5069
 for life of Israel, 5445
 Marrano, 5718
 during pilgrimage, 7162
 in rabbinic Judaism, 4977
 worship centered on,
 9806
- in Khanty religion, 5124–
 5125
 in Komi religion, 5217, 5218
 Lanternari (Vittorio) on,
 8004
 Leeuw (Gerardus van der) on,
 8003
 libations in, 5433, 5434
 as magic, 8003–8004
 in Mansi religion, 5124–5125
 Mauss (Marcel) on, 725
 in Maya religion, 5884
 meal accompanying, 7999–
 8000
 meaning of term, 7997
 in Mesoamerican religions,
 myths of, 5935–5936
 in Mesopotamian religion,
 8005
 of pigs, 7144
 microcosm-macrocosm in,
 4159
 military, to Eros, 2832
 in Moabite religion, 6094–
 6095
 in Neolithic religion, 6463–
 6464, 6465
 in New Year festivals, 6591
 in North American Indian
 religions, 6652
 Sun Dance and, 8845
 offering *vs.*, 7997
 in orientation, 6886
 origin of
 theories on, 8001–8005
 totemism as, 4183
 as origin of the sacred, 7974
 in Paleolithic religion, 7375
 in Phoenician religion, 4580,
 7131–7133, 7134
 place and time of, 8000
 Plutarch on, 7200
 in Polynesian religions, 7309
 prehistoric, 7375, 7377,
 7384, 7386
 Promethean model of, 2366

- purification by, lustratio and, 5534
 for rain, 7602, 7603
 recipient of, 7845, 8000–8001
 location of, 7999
 magic and, 8003
 rite (manner and method) of, 7999–8000
 ritual, 7835, 7844–7845
 in Roman religion, 8006
 ban on, 7923
 bridge and, 1051
 to Dia, 514
 Feriae Latinae, 2366
 during *ludi saeculares*, 5525–5526
 during Lupercalia, 5531
 to Mars, 5728
 redemption and, 7641
 sacrificer in, 7997–7998
 in Samoyed religion, 8095
 scapegoat theory of, 8004–8005
 Schmidt (Wilhelm) on, 8002, 8004
 in Scythian religion, 4489, 8205
 in Semitic religions, 8005–8006
 in Siberian religions, Khanty and Mansi, 6755
 Smith (Jonathan Z.) on, 8009
 Smith (W. Robertson) on, 8002–8003, 8452–8453
 in Southeast Asian religions, prehistoric, 8643
 substitutes in, 7998–7999
 suicide as, 4955
 Tylor (E. B.) on, 8002
 in Vedism, 1504, 8006, 9563–9565
 conflict and, 9561
 dīkṣā in preparation for, 7816
 dismemberment in, 2367
 horse sacrifice, 1025, 4132–4133, 9563–9564
 Hubert (Henri) and Mauss (Marcel) on, 8003
 in Brāhmaṇas, 1026–1027, 7356
 interpretations of, 9566–9568
 place of, 9564–9565
 redemption and, 7641
 ritual for, 9561–9563
 Rudra excluded from, 8415
 system of, 9561–9563
 transformation and, 8545
 types of, 9562
 in *Yajurveda*, 9551
 in Vietnamese religion, 9592
 Sacrificial expiation, in Judaism, 7757
 Sacrificial love, Christian concept of, 6645
 Sacrilege, **8010–8017**
 Christian view of, 8010, 8013–8014
 definition and overview, 8010–8011
 desecration as, 8011–8012
 Hindu view of, 8014–8015
 interreligious *vs.* intrareligious, 8010
 Islamic view of, 8014
 Jewish view of, 8012–8013
 Sacrosancta decree, 9340–9341
 Sacrum (Roman concept). *See also* Sacred and the profane, the *profanum vs.*, 7964
 Ṣadabhijñā (superknowings), 7357
 Ṣadaṅgayogas (yogic exercises), 9894
 Sadanira River, sacred space near, 7979
 Sa'dan Toraja people. *See* Toraja religion
 Sadāprarudita (*bodhisattva*), 1079
 Ṣadāq (marriage payment), 7826
 Ṣadaqa (truth), 9372
 Ṣadaqah, gift giving in, 3485
 Sadar Jahan, 4662
 Sādāt, Ansar al-
 assassination of, 6315
 in Free Officers movement, 6315
 Muslim Brotherhood and, 6315
 Saddhammaghosa (Buddhist monk), 1199
 Saddharmapūṇḍarīka Sūtra (*Lotus Sūtra*) (Buddhist text), 1146
 arhat in, 1114
 Avalokiteśvara in, 705, 706, 4329
 Bhaisajyaguru in, 1084
 Buddha preaching, 9177
 buddhas in, 1067, 1077
 celebrating, 1306
 Chinese commentaries on, *honjisujaku* theory in, 4121
 devotion to, 1282
 dharmakāya in, 1069, 4416
 ekayana (single path to salvation) in, 2029
 Ennin's translation of, 2801
 French translation of, 1312, 1333–1334
 gift giving in, 3483
 Guanding lecturing on, 9179
 illustrations in, 1262
 images in, vol. 14 color insert
 in Reiyūkai Kyōdan, 7681, 7862
 in Risshō Kōseikai, 5400, 5401, 7794–7795
 in Sōka Gakkai, 5400
 Kumārajīva's translation of, 5263
 Maitreya in, 5619
 mountains in, 6439
 name of, 6408
 Nichiren doctrine and, 6603, 6605–6606, 6608
 Nichiren on, 1244, 5310, 7262, 7272
 nirvāṇa in, 1271, 2030
 “perfect teachings” of, 8031
 politics in, 7260
 Pure Lands in, 7503
 Saichō on, 1242, 8030
 Shōtoku and, 1241, 4809
 studies on, 1313
 in Tendai school, 9076, 9078, 9079, 9080
 Tiantai and, 1577
 upāya in, 9485
 women in, 3331–3332
 Zhiyi's commentary on, 1237, 9175–9176
 Sadducees, **8017–8019**
 connection with Karaites, 4058–4059, 5087
 historical views of, 4974
 Josephus Flavius on, 3203
 refusing to believe in spirits, 2280
 on resurrection, 7765, 8557
 on Shavu'ot, 8305
 Sade Nāhn (ritual bath), 9997, 9999
 Sādhaka (practitioner of Tantra), 8987
 Sādhana (spiritual practice)
 in Buddhist Tantrism, 1124, 1215, 1220
 in Healthy, Happy, Holy Organization (3HO), 3879
 in Hindu Tantrism, 4003, 8987
 in Purāṇas, 7500
 maṇḍalas in, visualization of, 5642–5643, 5644
 Sādhanamālā (Buddhist text), 1215, 4330
 Sādhana texts, *maṇḍalas* in, 5642, 5644
 Sādhāraṇa dharma, 2330
 Sādhukkaṛī bhāṣā dialect, literary tradition of, 3984
 Sādhus/Sadvis (renunciates), **8019–8022**
 asceticism of, vol. 13 color insert
 Naga *Sādhus* (nude ascetics), militant Śaivism and, 8418
 as pilgrims, 7171
 in Swaminarayan movement, 8889, 8890
 vs. gurūs, 3713
 Sa'di (poet), **8022–8023**
 on *dhikr*, 2341
 on gardens, 3283
 Ṣādiq, Ja'far al-. *See* Ja'far al-Ṣādiq
 Ṣādiq, Sayyid al-, 6229
 Ṣadr, Mūsā al-, 'Alawīyūn and, 227
 Ṣadr al-Dīn, on *ahl al-bayt*, 199
 Ṣadr al-Dīn Qūnawī, 4258, 4259
 Ṣadr al-Dīn Shīrāzī. *See* Mullā Ṣadrā
 Ṣadyk, Muḥammad, 4626, 4627
 Saecula (time period), in Etruscan destiny, 2873
 Safad (Safed) (Israel)
 Judaism in, 5104
 mysticism in, 4998–4999
 possession in, 2931, 2932
 Qabbalah in, 4914, 5104, 5532, 7534
 Sephardic Jews in, 4998–4999
 Ṣafar (month in Islamic year), 4713
 Safavid dynasty (Persia)
 'Āshūrā' under, 550
 founding of, 5982
 Imāmīyah and, 8339
 Islamic arts and sciences in, 3801
 Islamic philosophy in, 4555–4556
 al-Majlisī in, 5623
 narrative storytelling in, 2446–2447
 Ṣafawīyah, 9659
 Safed. *See* Safad
 Safīnat al-Awliyā' (Dārā), 2219
 Ṣafwān ibn al-Mu'aṭṭal, 211
 Safwa religion, witchcraft beliefs in, 9778–9779
 Sagan, Carl, 4516
 Sāgaropama years, in Jain cosmology, 2025
 Sagas
 Norse, **8023–8026**
 in typology of narratives, 6376–6377
 Sagbata (deity), 3166
 Sagehood. *See also* Prophecy and prophets
 in Ashkenazic Hasidism, 543, 544
 in Confucianism
 chaotic forces and, 1540
 charisma of, 1549, 7353
 Cheng Yi on, 1562
 constructive discipline and, 8704
 in Japan, 1928
 as sainthood, 8037
 self-transformation and, 1895–1897
 ultimate transformation and, 1581
 sage-kings (San Huang) in Chinese myth, 1627, 1642
 in Stoicism, 8741
 Sage Mother Hall (Taiyuan), 9057
 Sages, The: Their Concepts and Beliefs (Urbach), 900
 Sage von Tanaquil, Die (Bachofen), 731
 Ṣaggioch, 2861
 Sagnani, Arjun, 3098
 Saguṇa bhakti tradition
 Gauḍīya orders and, 3985–3986

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Saguña bhakti* tradition
continued
nirguṇa bhakti vs., 3984–3985, 10088–10089
 Śaṅkara on, 4004
Saguña brahman, Śaṅkara on, 6144
 Sahā (mythic land), as Impure Land, 2026
 Sahagún, Bernardino de, 150
 on Aztec kings, 5174
 on birth rituals, 7811
 on caves, 1468
 on Coatlicue, 1841
 on creation myths and human sacrifice, 4187
Florentine Codex of, 5917, 5939
 on Huitzilopochtli, 4155
 importance of work of, 5939
 on paganism, 4039
 on purification rituals, 7862
 on Templo Mayor, 4188
 on tobacco, 8455
 on Toltec religion, 9223
 on Tonantzin, 5922
sahajānanda (natural joy), in *Hevajra Tantra*, 3965
 Sahajanand Swami
 divinization of, 8891
 Swaminarayan movement, role in, 8889–8890
 writings and philosophy of, 8890–8891
 Sahajayāna, 1122, 1123
 Sahaja Yoga
 child socialization and education in, 6542, 6543
 in Europe, 6568
 Sahajiyās
 Caitanya's influence on, 1347
 Tantric elements in, 8990
 Sahak (Armenian catholicos), 488
 and Armenian alphabet, 5763
 Sahak Parthev (bishop of Armenia), **8026**
 Sahara
 ethnic groups in, 83
 Islam in, 4600–4601
Sāhasra cosmology
 overview of, 2027–2030
 variations on, 2026
Sahasrāra cakra
 nature of, 1348
 Śiva in, 1349
 Sahelian savanna region
 Islam in, 4600–4601
 myths in, 92
 Sahib Devan, 3336
 Ṣāhib ibn al-'Abbād, al-, 'Abd al-Jabbār and, 3–4
Sahīfās (booklets), collections of
ḥadīths in, 3727, 3728
Sahīb al-Bukhārī, in *ḥadīth* literature, 3728, 3729–3730
Sahīb (sound) collections
 in Shī'i collections, 3733
Musnad of Ibn Ḥanbal vs., 3763
 in Sunni collections, 3728
Ṣahīb marriage (valid marriage), 4706
Sahīb Muslim, in *ḥadīth* literature, 3729–3730
 Sahi snying po. *See* Kṣitigarbha
 Sahlins, Marshall
 on Cook (James), 3797–3798
 on evolutionary psychology, 8475
 Saḥnūn, 'Abd al-Salām ibn Sa'īd, 4584
Ṣaḥw (path of sobriety), in Sufism, 8812
Ṣaḥw (sobriety), 4569
 Sai Baba movement, **8026–8029**
 ethnic identities and, 1809
Saibaraburi (songs), 6300
 Saichō (Buddhist monk), **8029–8031**
 Buddhist texts obtained by, 9075
 Chinese Buddhism studied by, 1176
 disciples of, 995, 9075
 and Ennin, 2801
 Ganjin and, 3276
 imperial favor for, 4784–4785
 Kūkai and, 8350
 monks ordained by, 9076
 on Hīnayāna practices, 9079
 on *mappō*, 5687
 on realization of buddhahood, 9078
 in Tendai school, 1242, 1294
 texts collected by, 4809
 writings of, 9076, 9077, 9079
 in Zen development, 9943
 Said, Edward W., **8031–8033**
 American study of religion, role in, 8787
 on colonialist agendas, 8638
 on missionaries, 6073
 in Orientalism, 6881–6884
 Orientalism criticized by, 4721–4722, 4723
 and postcolonial theory, 10042
 secular humanism of, in progressive Islam, 6098, 6099
 subaltern studies and, 8801
 women in works of, 3321
 Sa'īd al-Su'ada' (Ṣūfī monastery), 9005
 Saifawa dynasty (Africa), 4604, 4605
 Saignes, Thierry, on sacred images in Andean Christianity, 8610
saigū (shrine virgins), 7411
 at Ise Shrine (Japan), 1528
 Saigyō
 death of, 2244
 poetry of, 7216
Saibui (temple festival), 1620
Saiin (high priestess), 7411
 Saikōji temple, 5270
 Śailendra dynasty (Java), 1134
 Sainokawara (river), 7863
 Saint(s), **8033–8038**. *See also specific saints*
 in Agami Jawi, 4816
 authentication and canonization of, 2082–2083
 in Buddhism
 iconography of, 4330
 lives of, 5192
 overview of, 8036–8037
 in Byzantine art, 4345
 in Caribbean religions, spirits identified with
 Santeria *orishas*, 1434, 8107–8108
 Vodou *lwa*, 1433
 charismatic, 1546
 in Christianity (*See* Saint(s), in Christianity)
 in Confucianism, 8037
 corpses of, 2244
 cult of, **2081–2084**, vol. 12 color insert
 definition of category of, 8033–8034
 exorcisms performed by, 2929
 headless (cephalophoric), 3806
 healing associated with
 contagious magic and, 3811–3812
 illnesses connected to specific saints, 3812
 in Islamic *ziyārāt* pilgrimages, 3834–3835
 in medieval Catholicism, 3845
 in modern Catholicism, 3847
 in Hinduism
 Nāyaṅārs as, 8044
 overview of, 8036
 saint-singer tradition, 4005–4006
 in Indian religion, *bhakti* poetry by, 3985
 intercession of, 2083
 in Islam (*See* Saint(s), in Islam)
 in Judaism
 overview of, 8035–8036
 pilgrimages to tombs of, 7161–7162
 in Komi religion, 5217
 in Latin American folk religions, 6577–6578
 in Mesoamerican religions, 2228, 5926
 in Mexican Indian religions, 2228
 in North African Arab religion, cairns as coercive claims on, 2101
 as objects of devotion, 2317
 paths to sainthood, 8037–8038
 as posthumous phenomenon, 8033
 as rainmakers, 7602
 relics of, 2081–2082
 in Christianity, 7687–7688
 in Islam, 7687
 pilgrimage to, 7148, 7150
 as sacred matter, vol. 4 color insert
 shrines and, 8376
 ritual humiliation of, 2105
 Sanctoral cycle in liturgical calendar, 1744
 sleeplessness and, 8441
 in South America
 colonial convergence of
huacas with, 8605–8606, 8609–8612
 in modern Andes, 8619
 translation (moving the remains) of, 2082
 in winter carols, 9745
 women as, 8037–8038
 worship of, 2228
 Saint(s), in Christianity. *See also*
 All Saints Day; *specific saints*
 African ancestors compared with, 2067
 in Armenian church, 489
 Catholic
 African ancestors
 compared with, 142
 healing associated with, 3845, 3847
 in Mesoamerica, 5926
 miracles of, 6056
 veneration of images of, 4386
 in Vodou, 9636
 Eastern Orthodox, 8034
 icons of, 2594
 Greek Orthodox, 5239
 in Hungary, 4225
 images of, 4352, 9623
 Eastern Orthodox, 2594
 in Latin America, 8610
 martyrdom and, 2228, 8034
 miracles and, 7973
 overview of, 8034
 in Protestantism, 8034
 relics of, 7687–7688
 Sanctoral cycle in liturgical calendar, 1744
 women as, 8037–8038
 Saint(s), in Islam
 in Central Asia, 4622
mawliids of, 5788–5789
 overview of, 8034–8035
 relics of, 7687
 in Shiism, 8035
 Sirhindī (Aḥmad) on, 8414
 in Sufism, 4569
 devotional allegiance to, 9819–9820
 election of, 2749
 prophets vs., 8814–8815
 veneration of, 8821
 women as, 3369, 7591
ziyārāt pilgrimages to, 3834–3835
 Saint Andrews (Scotland), castle at, 5212
 Saint Anthony's Fire, 2138
 Saint Barbara's Day, domestic observances of, 2400
 "Saint Claire" (Erdrich), 7226
 Saint Cyril monastery (Russia), Sorskii (Nil) and, 8525
 Saint-Denis, Abbey of, Abelard (Peter) at, 7
Sainte Face, La (Champaigne), vol. 12 color insert

- Saint Ephem Syriac Orthodox Seminary, 8940
- Saint Gall, Plan of, 6117–6119
- Saint George's Day, in Balto-Finnic areas, 3108
- Saint George's Methodist Church (Philadelphia), 264
- Saint Germain (ascended master), Ballard and, 1782
- Saint-Germaine, Comte de, 2772
- Saint Germain Foundation, 4246
- Summit Lighthouse and, 1781–1782
- Saint Joseph's Day Feast, folklorist study of, 3147
- Saint Joseph's Oratory (Montreal), 5196
- Saint Lucia
- Feast of, 2400
- Kele ceremony in, 1436
- Saint Luke Painting the Virgin* (Gossaert), vol. 12 color insert
- Saint Mamas monastery, Symeon the New Theologian at, 8919
- Saint-Marcq, Chevalier Clément de, Kymris lodge and, 8252
- Saint Mark's-in-the-Bowrie Church (New York), 2164
- Saint-Martin, Louis-Claude de, 6435
- Saint Mary's Seminary, Carroll (John) and, 1445
- Saint Matthew's Passion* (ballet), 2162–2163
- Saint Médard (cemetery), convulsionaries at, 2805
- Saint Peter Martyr* (Guercino), vol. 13 color insert
- Saint Peter's Basilica (Rome), 793. *See also* Sistine Chapel Christmas mass in, 1756–1757
- Saint Sergius Trinity Monastery, 7942
- Saint-Simon, 2669
- Saint-Simon, Claude-Henri de Rouvroy
- Comte (Auguste) and, 1882
- on society and religion, 8465
- Saint-Simon, Comte de, and functionalism, 3230, 3231
- Saint Sophia's Church (Novgorod), 794
- Saint Thomas (Danish West Indies), Christianity in, Lutherans and Moravians, 1706, 1707, 6191
- Saint Thomas's African Episcopal Church, 4951
- Saint Thomas's Protestant Episcopal Church, 68
- Saint-Victor, Abbey of. *See also* Victorine tradition in Christianity
- Hugh of Saint-Victor and, 4150–4151
- Saint Vincent (Caribbean island), Garifuna people on, 3283
- Saiō* (supreme priestess), 7411
- Sai Santhan trust, Sai Baba movement and, 8027
- Saisei-itchi* (unity of ritual and government), 7271, 7411
- Saishu* (supreme priest/priestess), 7410, 7411
- Saïtaan* (supreme beings), 2395
- Śaiva Siddhānta, **8042–8043**
- in Kashmir, 8047
- metaphysics in, 8547
- in Tamil, 8042–8043, 8418, 9443
- Śaiva Upaniṣads, 9484
- Saiving, Valerie, 3035, 9789
- Śaivism, 4430, **8038–8050**
- Bhagavadgītā* in, 851, 854
- bhakti* in, 857, 858
- Cakrasamvara Tantra* and, 1349–1350
- in Cambodia, 1135
- canon of, *Civaṇānapōtam* (Meykaṅṭār) in, 5999
- Daśanāmī sect in
- akḥāḍā* military units in, 8021
- network of, 8105
- sadhūs/sadhvis* (renunciates) in, 8020
- deities of, Gaṇeśa, 3273
- devotees of, 8041–8042
- dualistic *vs.* nondualistic, 8047–8048
- guru* in, 4430
- image veneration in, 4383, 4384, 4391
- Kālāmukha sect in, 8041
- Lakulīśa Pāśupata system, influence of, 4019, 8049
- location of, 8049
- Kāpālika sect in, 8041, **8049–8050**, 8990
- Cakrasamvara and, 1349–1350
- Kaula system and, 4020
- Krama Śaivism and, 8045
- Lakulīśa Pāśupata system, influence of, 4019
- in Kashmir, **8047–8048**
- Krama sect in, **8045–8046**
- in Kashmir, 8047
- kaula style of worship of Kālī in, 4020, 8047–8048
- līlā* in, 5457
- Mahāśivarātri (Great Night of Śiva) in, 8417
- maṇḍalas* in, 5640–5641
- māyā* in, 5795
- meditation in, 5819–5820
- Nāth (Siddha) sect, 8041
- Nāyanār sect in, 8041, **8044–8045**
- poetry of, 7210, 8974
- saint-singer tradition and, 4005–4006
- vs.* Ājvārs, 279
- orthodox *vs.* heterodox, 8047
- overview, **8038–8042**
- Pāśupata sect in, 8041, **8049**, 8990
- influence of, 4019
- philosophical dimensions of, 8417–8418
- poetry of, 5671, 7210, 8974, 8975
- political and militant dimensions of, 8418
- Pratyabhijñā sect in, **8048–8049**
- Abhinavagupta on, 9
- pūjā* in, 7494
- Purāṇas in, 7500
- Rāmā in, 7609
- rituals in, of priests *vs.* laypeople, 8416–8417
- saint-singer traditions and, 4005–4006
- Śaiva Siddhānta sect, 8041, **8042–8043**
- Meykaṅṭār on, 5999–6000
- Nāyanmār poems in canon of, 4005
- sambhāra* (reabsorption) in, 8416–8417
- schools of, 4430
- sectarian movements and, 4004–4005
- Śiva, historical development of, 8038–8041 (*See also* Śiva)
- Śiva-*bhakti*, 8417
- in Siddhānta school, 8418
- Śiva worship in, 4428
- skull symbolism and cannibalism in, 3805
- in Southeast Asia, 4009
- Ṣṛṣṭi* (emission) in, 8416–8417
- studies of, 4449
- in Tamil, 8975–8976
- Tantras (literature) of called Āgamas, 4019
- higher path and *mantra* path in, 4019–4020
- Tantric influences in, 8041
- temples in, 8042, 8416–8417
- temples of, 8975, 8977
- Trika (Kashmiri) sect, **8046–8047** (*See also* Trika Śaivism)
- Vīraśaivism (Līṅgāyat), 4430, 8041, **8043–8044**
- āvarṇas* of, 4424–4425
- founder of, 4424
- origins of, 4421
- system of thought of, 4424
- in Western countries, 8418–8419
- SAJ. *See* Society for the Advancement of Judaism
- Sajda* (gesture), 7342
- Sajen* (offerings), in Agami Jawi, 4817
- Sajnovics, Janos, 3111
- Saka religion (prehistoric), 7384–7387. *See also* Scythian religion
- birds in, 7387
- divine gifts in, 7384
- fire cult in, 7385–7386
- funeral rites in, 7387
- gold cult in, 7386
- horse cult in, 7385, 7387
- myths in, 7386
- sun cult in, 7384–7385
- Sakau* offerings, 6006–6007
- Sakha people, shamanism of, 379
- Sākḥās* (branches), 1026
- Sākḥābhāva* cult
- dances of, 2137
- identification with Rādhā, 5254
- Śākhlā* (branch), of Vedic texts, 9554
- Sakhrab, al-* (rock), 924
- Sakīnah (presence of God) and construction of the Ka'bah, 5050
- in form of cat, 1463
- Sakīnat al-Awliyā'* (Dārā), 2219
- Sākṣin* (passive witness), 7522
- Śakta* (Hindu concept), salvation through, in Trika Śaivism, 8047
- Śakta* Tantrism, Goddess as path to liberation in, 8547
- Śakti (deity)
- Bengali worship of, 826, 4430
- cakras and, 1348, 1349
- Devī as, 4325, 4326
- Ganges as, 7862
- the Goddess as, 857
- Hindu worship of, 2526
- images of, 4435
- in Purāṇas, 7500
- in Śaiva Tantras, 4020
- lion associated with, 5464
- meditation on, 5819–5820
- Śiva, union with, 1349
- in Tantrism, 9822–9823
- three levels of, in Tantras, 4020
- yoni* of, 9907
- Śakti* (power). *See also* Kuṇḍalinī; Tantrism
- cakras and, 1348
- Durgā as, 2525, 4435
- in kuṇḍalinī, 5266
- Kṛṣṇa and, 5254
- as *mana*, 2542
- masculine and feminine aspects of, 2305
- Rādhā and, 7594
- Ramakrishna and, 7611–7613
- symbols of, 4435
- women identified with, 1559, 3319
- Śaktism
- māyā* in, 5795
- meditation in, 5819–5820
- Sakuma Shōzan, as Meiji Restoration leader, Confucianism and, 1928

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Śākyabuddhi (Buddhist scholar), 1212
- Sakyadhita (Buddhist organization), 6762
- Śākyamuni Buddha. *See* Buddha, the
- Sakya Paṇḍita (Sa skya Paṇḍita), **8050–8053**
intellectual legacy of, 8052
life of, 8050–8051
writings of, 8051–8052
- Śākyasībhadrā (Kashmiri master), Sakya Paṇḍita and, 8051
- Sālā (public hall), in Buddhist monasteries, 5314
- Salaf (ancestors), *fiqh* founded on, 4587
- Salafiyah, 4589–4590
Ḥanābilah and, 3768
Islamic modernism and, 6095–6096, 6100
origins of, 4589, 4700
Rashīd Riḍā (Muḥammad) and, 7621
in sub-Saharan Africa, 4609, 4611
ṭarīqah criticized by, 4589–4590
urbanization and, 4590
victory of, 4590
- Śālagrāma (stone), 4326, 7494
- Šalāḥ al-Dīn (Saladin)
monastery established by, 9005
on *jibād*, 2078
Rūmī's (Jalāl al-Dīn) friendship with, 7936
- Śalākāpuruṣas (men with the staff), 9207
Rāmā as, 7609
- Salām (peace), 6645, 6648, 7021
“Salām ‘alaykum, al-” (“Peace be upon you”), 7021
Hindu *vs.* Muslim use of, 8062
tradition of, 8061
- Salant, Yosef Zundel, Salanter (Yisra'el) and, 8053
- Salanter, Yisra'el, 4915, 5019, 6902, **8053**
in Musar movement, 6241
Zundel (Yosef) and, 6241
- Šalāt (prayer), **8054–8058**. *See also* Prayer, in Islam; *Qiblah*
ablutions before, 10, 8057
as act of devotion, 2319
adhān and *iqāmah* (calls to prayer), 8056–8057
in Agami Islam Santri, 4818
communal prayer on Friday and at festivals, 8058
conditions for, 8055
in devotional life, 9816–9817
for *ḥājj*, 7158
etymology and evolution of term, 8054
five daily, 8056
heteronomous discipline and, 8700
imam as leader of, 4393, 4396–4397
in *Hadīth*, *Fiqh*, and the Pillars of Islam, 8054–8055
in Qur'ān, 8054, 8056
interpretations, diversity of, 8054
mental preparations and intention, 8057
minar reminder of, 9266
obligatory and voluntary forms of, 8055
as performance, 7369, 8057–8058
place for, 8055–8056
postures and gestures during, 7342, 7343
significance of, 8058
slave practices of, 4682
times for, 8056
- Salathiel. *See* Ezra
- Salazar Mendicuchia, Pablo, 6580
- Sale, George, 4717, 7244
on scripture, 8197
- Salem (Massachusetts), witchcraft trials in, 2930, 5372, 7755, 9774
- Sale of Indulgences* (Breu), vol. 7 color insert
- Saler, Benson, 2869
religion defined by, 7704
- Salesians, missions of, in Amazon, 8623
- Saliba, John, 6523, 6527
- Šalih (prophet), 835, 4588
- Salii (priesthood), 5728, 7897, 7908
music and, 6304
- Salina people (California), cosmogonic myths of, 5198
- Salisbury, Edward Eldridge, 1315
- Salish language, 6697
- Salish tribes (North America)
ablutions among, 11
area populated by, 6656
boat burials of, 991
confession among, 1884
puberty rites, 1470
and trees, 9334–9335, 9338
vision quests of, 6716
- Saliva. *See* Spit and spitting
- Sallekhanā* (death fast), 4769
- Sallman, W. H., 4348
- Sallman, Warner, vol. 12 color insert
- Salma bint Sakhr, 19
- Sālokya* (communion), 858
- Salome, dance of, 2135, 2153
- Salome Alexandra (queen), 930
Pharisees, support for, 8018
- Salomonsen, Jone, 7859
- Salonika (Greece), Judaism in, 4997
- Salons de la Rose + Croix, 7930
- Šalota bēt* (prayer house), 5002
- Salt, **8058–8059**
in alchemy, 249, 8059
- Salter, Richard, 6546
- Salt Lake City (Utah), Mormons in, 6194
- Saltu (deity), 4405
- Salutations, **8060–8062**
ceremonial greetings, 8060
law, greetings prescribed by, 8060–8061
secularization of, 8062
spiritual achievement and, 8061–8062
- Salutism, Kimbangu's (Simon) influence on, 5144
- Salvation, 7697–7698. *See also* Afterlife; Enlightenment; Eschatology; Justification; Redemption; Saviors; Soteriology
Abraham's role in, 16
in African religions
absence of concept, 84
in new movements, 102
asceticism and, 527–528
as awakening (*See* Awakening)
in Bambara religion, 777
in Buddhism, 7112, 7641 (*See also* Nirvāṇa)
bodhisattva path, 996, 1088, 1090
cosmology and, 2026, 2027, 2028–2030
vs. Hinduism, 6344
in Japanese Jōdo Shinshu, 8354, 8355
jñāna in, 4928
of women, 7084
in Zen Buddhism, 527
in cargo cults, 1416
in Catharism, 1457
celibacy and, 1477
in Chinese religion
by becoming ancestors or gods, 1619
messianic hope, 1594, 1597
in myth, 1628
in Pure Land Buddhism, 1600
three ages theory of history and, 1576
in Way of the Celestial Masters, 1593
in Christianity (*See also* Justification; Predestination; Redemption)
in Adventism, 8235, 8236
androcentrism of, 335
Arminius (Jacobus) on, 492
Barth (Karl) on, 790
Basil of Caesarea on, 798
Bible as absolute authority on, 2888
Bonaventure on, 1012
Bultmann (Rudolf) on, 8807–8808
Calvin (John) on, 7661
Cassian on, 1448
in Christian Science, 1746
covenant theology and, 2050
cross labyrinth symbolizing, 5278
Cyprian on, 2114
depicted in churches, 7984
grace in, 3645
by grace through faith, in Calvin and Luther, 1375
history, 2608, 4055, 6378, 7984
Holy Spirit and, in Calvin, 1376
Hus (Jan) on, 4234
Jewish law and, 2746
Jews in, 4855
Justin Martyr on, 5044–5045
Luther (Martin) on, 158–159, 695, 1667
merit in, 5876–5877
Micah on, 6000–6001
in New Testament, 3544
Origen on, 8406
in Orthodox theology, 2590–2591
Paul on, 7017
prosperity as sign of, 2673
purgatory and, 3885
in Puritanism, preparationist theology of, 4125
Roman Catholic, 3885, 9538
sacraments, necessity of, 7961
suffering of Christ and, 8807–8808
Swedenborg (Emanuel) on, 8899
Symeon the New Theologian on, 8920
Vatican II concept of, 9538
Weber (Max) on, 5436–5437
Welsey (John) on, 9716
in Daoism, 2204, 9845
in Egyptian religion, 7640–7641
as form of beauty, 812
free will *vs.* predestination in, **3202–3213**
“from” and “to” aspects of, 7697
in Gnosticism, 3520, 3924
in Hinduism, 527, 7112
bestowed by Śiva at *Śivarātri* celebration, 4017
vs. Buddhism, 6344
in Pratyabhijñā Saivism, 8049
in Śaiva Siddhanta, 8043
in Śrī Vaiṣṇavas Sampradāya, 8728
in Trika Śaivism, 8047
in Viraśaivism, 8044
jñāna in, 4928
through knowledge, 5199–5200
lilā in, 5457–5458
pralayas (destructions) and, 2018
reincarnation and, 7678
in Tantrism, 8050
three paths to, in *Bhagavadgītā*, 4001

- in Aum Shinrikyō, 632
in Jōdoshū, 4937–4938
in Reiyūkai Kyōdan, 7861
in Sāṃkhyā, 527
in Islam
 falsafah ideas on, 2972
 Jews in, 4855
in Jainism
 of women, 7084
 women and, 3326
in Judaism
 of non-Jews, 4859
 in rabbinic Judaism, 4976
 in Torah myth, 7584–7585
Kippenberg (Hans Georg) on, 4048
in Manichaeism, 1889, 5653
 bodily purification and, 4158–4159
 mediators of, 8529
 millennialism as expectation of, 6544, 6545
 in missionary message, 6070
 in mystery religions, initiation into *musteria* as, 7955
 mythic narrative and, 8527–8528
 in paganism, 7726
 power and, 7353–7354
 in primitive religions, 7697
 redemption and, 7640
 religious *vs.* nonreligious, 7697–7698
 ritual and, 8527
 in Roman religion, 7697
 sacred space and, 7981
 Shinran on, 4934
 social, 5398–5399
 Sozzini (Fausto Pavolo) on, 8673
 Teilhard de Chardin (Pierre) on, 4032
 in universal founded religions, 4067
 virginity in, 9605
 in Zionism, 4984
Salvation Army, 3173, **8063–8064**. *See also* Holiness movement
 Booth (William) as founder of, **1020–1021**
 doctrines and practices of, 8063–8064
 emergence of, 6567
 history and aims of, 8063
 social work provided by, 7487
Salvation history, 2608, 6378
 depicted in churches, 7984
 views of, 4055
Salzmann, Alexandre de, Gurdjieff (G. I.) and, 3711
Salzmann, Jeanne de, Gurdjieff (G. I.) and, 3711
Samā (listening parties), **8064–8066**
 in Mawlawi Sufism, Whirling Dervishes in, 8823
 as music, 4420, 9004–9005, 9006
 debate over, 6277
 as mystical dance, 7936
 Šūfī orders and, 8822
Samādhi (meditative absorption), 1290, **8066–8067**
 and *nirvāna*, 4429
 in enlightenment, 2793
 aṣṭāṅgayoga (eight-limbed discipline), 8705
 in Kālacakra tradition yoga, 5058
 Kuṇḍalinī and, 1349
 power in, 7350
 in religious training, 7357
 states of consciousness and, 1950–1951
 in Tantric literature, 1216, 1218, 1219
 self-apotheosis as preparation for, 4019
 visualization of, 1294
 in Yoga, 9895–9896
 Zhiyi on, 1291
Samaʿel (demon), 5459
Samāna (breath), 1043, 7362
Samantabhadra (*bodhisattva*), 9174, 9510–9511
 in Rnying ma pa school of Buddhism, 7868
Samāpatti (coincidence), *samādhi* and, 8066–8067
Samarin, William J., on glossolalia, 3505
Samaritans, **8067–8071**
 beliefs and practices, 8069–8070
 biblical canon of, 879
 cantillation of, 1534
 Gnosticism and, 3510, 3515
 history of, 8068–8069
 in Jewish and Christian ideology, 8071
 Jewish separation from, 4858
 legal status of, Abbahu and, 2
 literature of, 8070
 origin, theories of, 8068
 as priests, 7394
 Sophia (wisdom) of, 3510
Samaritan Targum, 888–889
Samarkand (Uzbekistan), Jews in, 5009
Samarqandī, al-, Abū Ḥanīfah and, 22
Samatā (absolute sameness), 9019
Samatha (calm abiding meditation), 603, 1284, 1290, 5820–5821
Samāvartana (rite of passage), 7815
Sāmaveda (Vedic text), 9551–9552, 9554
 Brāhmaṇas of, 1026
 chanting of, 1535
 priesthood in, 7405
 ritual use of, meaningless sounds in, 5677
 udgātṛ priests and, 3991
Samayamudrā (Symbolic Seal), 1217, 1218, 1219
Sāmāyika (equanimity), 4769
Samba-enredo (Carnival Samba song), 1444
Sambandhaparīkṣā (Dharmakīrti), 2336
Sāmba Purāna, Saura Hinduism in, 8136
Samba schools, in Carnival, 1444
Sāmbhala, in Kālacakra tradition, 5056, 5057
Śāmbhava (self-realization), salvation through, in Trika Śāivism, 8047
Sambhogakāya (enjoyment body), 1063, 1069, 1077, 1117, 9347, 9510–9511, 9962
Śambhu Mahādev (deity), in Marathi religions, 5697
Sambia people (Papua New Guinea), birth rituals of, 7807
Samburu religion (East Africa), initiation rites of, 2569
Samdhinirmocana Sūtra (Buddhist text), 1275, 1276
 in Yogācāra Buddhism, 9897–9898, 9900
Same-sex marriage, dispute on, in United States, 7283
Samgha (Buddhist monastic community), 945, 1104–1105, **8071–8086**
 admission to, 8072
 in Africa, 108
 Aśoka's impact on, 1091, 6112
 Buddha as part of, 1196
 the Buddha on, 5347, 8073
 buildings of, 9042–9043, 9045–9049
 celebrating foundation of, 1306
 celibacy in, 1477
 Chan masters in, 1523
 in China, 1162, 1163, 1164, 1165
 in colonial era, 7263
 council of Rājagṛha establishing, 1108
 democratic character of, 7261
 division of (*saṃgha bheda*), 8073
 engaged Buddhism and, 2786
 expulsion from, 8015
 forest dwellers and millennial Buddhism in, 8080–8081
 and formation of schools, 1193
 hierarchy and socio-political structure in, 8073, 8078, 8085
 historical and philosophical background of, 8076
 history of, 8073–8074
 in Mahāyāna Buddhism, 8075
 International Buddhist movement and, 8075
 in Khmer religion, 5131, 5132
 lands and properties held by, 8077, 8084
 life of monks in, 8073
 Mahīśasaka school on, 1110
 mappō and, 5686, 5687
 merit in making of, 5873
 transference of, 5874
 as model of Buddhist state, 7261
 Moggaliputtissa's influence on, 6112
 moral development in, 1279
 nature and, 2629–2630
 nuns in, 8073
 overview, **8071–8076**
 priest role in, 8081–8082
 procedures in laws of, 8072–8073
 purges of, 8079
 as refuge, 7409
 ruins of, 1106
 rules of, 1106, 1258, 1260
 in laws, 8072–8073
 Prātimokṣa, 1105–1106, 1107, 1258, 1259, 1306
 source of, 8071–8072
 and self, Buddhist notion of, 8076
 in Sikhism, 4425
 social classes represented in, 1105
 societal influence of, 8463
 in South and Southeast Asia, **8076–8081**
 economic life of, 8076–8077
 in Theravāda Buddhism, 8074–8075
 political authority and, 8077–8079
 sectarianism and, 8079–8080
 in Southeast Asia, 1133–1142
 on spirits, 1329
 status levels in, 1864
 stupas erected by, 8797, 9041–9042
 suppression of, 7268
 in Taiwan, 8962
 in Tendai school, 9078–9079
 term, meaning of, 8071, 8076
 in Tibet, 1151, 1153, 6940, **8081–8086**
 history of, 8082–8083
 institutional structures and economic life, 8084–8085
 monastic institution, 8083–8084
 sectarian developments in, 8083
 Samghabhadra (Buddhist scholar), 1201, 9526
 Samghabheda (schism), 1193

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Samghamittā (Buddhist nun), 2313–2314
Moggaliputtatissa and, 6112
Samgītiparyāya (Buddhist text), 10021
Samgīti Sūtra (Buddhist text), 10021
Samguk sagi (Historical record of the Three Kingdoms), Confucianism and, 1929–1930
Samguk yusa (Korean book of folklore), 5229–5230
Samhain
Aillén mac Midgna at, 1492
celebration of, 2230
in Celtic calendar, 1491
Halloween, **3758–3759**
Neopagan rituals for, 7829
in Wicca, 9731
Sambhāra (reabsorption), in Śaivism, 8416–8417
Samhitās, 1026, 7405
in Vaiṣṇavism, 9501
Pāñcarātra thought in, 9507–9508
sacrality of, 8201
Vaikhānasa, 9496
Vaiṣṇava Tantras as, 4019
in Vedic canon, 3989
in Vedic texts, 9553
Sami Folklore Project, founding of, 4123
Sāmīpya (communion), 858
Sami (Lapp) religion and society, 3103, 3106, **8086–8089**
animal-human relations in, 8087
annual cycle and, 3107
Christianity, 8086
culture of, 468, 472
deities of, 8088
development of, 472
drum and singing among, 3110
epic poetry of, 3104
in Icelandic sagas, 8025
idols and holy sites in, 8087
Laestadian Lutheran revivalist movement of, 5283
language and culture of, 8086–8087
mythology of, 5284
sanctuaries of, 3109
soul conceptions and shamanism in, 8087–8088
stone cult in, 470
stones and *seite* cult in, 8746
studies of, 474, 3112
totemic ancestor of, 3107
Samitier, Manuel Llaras, 9030
Saṃkāra. *See* Śaṅkara
Saṃkarṣaṇa cult, 9499, 9502
Sāṃkhyakārikā (Iśvarakṛṣṇa), enumeration teachings in, 8092
Sāṃkhyakārikā (Iśvarakṛṣṇa), 7361
Sāṃkhyaprauvacanabhāṣya (Vijñānabhikṣu), Sāṃkhya teachings in, 8092
Sāṃkhya school of Hinduism, **8089–8093**. *See also* Yoga Advaita Vedānta *vs.*, 8105
afterlife in, human constitution in, 130
alchemy in, 242
atheism in, 578, 580
avidyā in, 710
bhakti, rejection of, 3997
and classical Hinduism, development of, 3997–3998
cosmology in, 2016, 3997
dualism in, 2508, 4427
guṇas in, 3709, 7361
history of, 8090–8092
in *Bhagavadgītā*, 852, 853
īśvara in, 4752
jīvanmukta and, 4925–4926
jñāna in, 4927–4928
knowledge in, 5200
literature of, 8092
masculine sacrality in, 5762
mysticism in, 6342, 6343, 6344
prakṛti in, 7360
puṣa in, 7522
salvation in, 527
states of consciousness in, 1950–1951
syncretism in, 8091
teachings of, 8089–8090
unity and plurality in, 4421, 4422
Vijñānabhikṣu in, 9595
vs. Yoga, 9893–9894
Sāṃkhyatattvakaumudī (Vacaspati Misra I), Sāṃkhya teachings in, 8092
Samkrānti (transit of the sun), in Hindu calendar, 4015
Sammā ārabhang (fullness of spiritual attainment), 2325
Sammānyah Šūfī order, Muḥammad Aḥmad in, 6228
Sammas (statue), 4379
Sammatīya-nikāya-sāstra (Buddhist text), 1200
Sammatīya sect, 1132, 1196
doctrines of, 1196, 1197
expansion of, 1201
geographical distribution of, 1195
origin of, 1194
in “Personalist Controversy,” 1297
Samnak Pū Sawan (Center of the Heavenly Ancients), 9097
Samnyāsa (renunciation), 4421, 4441–4442, 7195, **8093–8095**, 9630. *See also* Āśramas
Brahmanism and renunciation, 8093
celibacy and, 1476–1477
in *Bhagavadgītā*, 851
initiation in, 8093–8094
in International Society for Krishna Consciousness, 4523
lifestyle and goal of, 2330, 8093
meaning of term, 8093
qualification for, 8094
retired Brahmans in, 8020–8021
ritual and legal effects of, 8094
sadhus/sadhvis and, 8019
Śaṅkara on ten orders of, 4004
suicide and, 8831
Saṃnyāsa Upaniṣads, 9483
Samoa and Samoan religions. *See also* Oceania and Oceanic religions
Christianity, traditional culture merged with, 7297
comets in, 8736
cosmology in, 7305
marriage in, 5727
music in, 6263–6264
origin myths of, 7314
rituals in, 7310
Siovili movement in, 6795
Siovili of Eva as prophet in, 2007
Tangaroa in, 8980
tattooing in, 7807–7808
Samoilā, Cornel, 3467
Samojedische Sprachmaterialien (Lehtisalo), 1453
Samos (island)
Hera cult on, 3915
Melqart in, 5848
Samothrace, mystery religions of, 7756
Samoury Toure, 4606
Samoyed languages, 3105, 6745
Samoyed religion, **8095–8097**. *See also* Shamanism; Siberia and Siberian religions
animals in, 8096
birds, 948
reindeer, 8095
Castrén (Matthias) on, 1453
Christianity in, 8097
deities in, supreme, 469, **6745**, 8095
domestic spirits (*haha*) in, 4106
Donner’s (Kai) study of, 2421
outside influences, 8097
rituals in, 8095–8096
sacrifices in, 470
shamanism in, 470
categories of, 8282
headdress in, 8285
initiation in, 1470, 8271
shamanhood in, 8096–8097
small-group shamans in, 8281
spirit world in, 8095
Sampley, Paul J., 7015
Sampo (support of the world), 4379
Sampradāya, 5251, 5252
as cult-based community, 7719
Samprajñāta samādhi (enstasis with support), 9896
Sampratti (*Sampradāna*) (rite of transmission), 7815–7816
Samsāra (cycle of rebirth), **8097–8099**. *See also* Punarjanman; Reincarnation; Transmigration
animals in, 359
Buddhist, 2627–2628, 4428
Buddhadāsa on, 1072
cause and effect in, 5448
healing and, 3866
heavens and hells and, 3886–3887
in Mahāyāna Buddhism, 1207, 1209, 1210, 1299
King’s (Winston L.) definition of, 5401
morality and release from, 1280, 5448
Nāgārjuna on, 6393
nirvāna as release from, 6628
philosophy of, 1297
self-consciousness or soul and, 8551–8553
in Tantric Buddhism, practices to overcome, 8016
tatbatā and, 9019
theories of, 8098
in Tibetan Buddhism, 1155, 3866
transition to *nirvāna*, 6629
fires in, 3116–3117
Hindu, 7676, 7677–7678
Brahmanic concept of redeath as precursor to, 3992
and ethics, 4428
in *Bhagavadgītā*, 853, 7677–7678
introduced in Upaniṣads, 3993
in Upaniṣads, 3886, 7677, 9327–9328
Jñānyoga and, 5200
mythic themes of, 4440
overview of, 8098
and play, 7195
Samnyāsa and, 8094
snake as symbol of, 4437
termination of, 5447
Jain theories of, 8098
karman linked to, 2963
liberation from
jīvanmukti and, 4925
karman and, 5099
karunā and, 5105
origins of theory, 8098
Pure Land as beyond, 1600, 8982
release from (*See Mokṣa*)
soul and, 8544
suffering in, 9119
tañhā and, 7678
Samskāras (life-cycle rites), 3117, 7814–7816, 9822
of adolescence, 7814–7815
childhood, 7814
definition of, 7814
in devotional life, 9822
for *śūdras*, 7817
funeral, 7815–7816
in Ghṛhasūtras, 3991, 8884
marriage, 7814
prenatal, 7814
as sacraments of transition, 7956

- Samṣkṛta* (conditioned *dharma*), 2333–2335, 7357
Samśleṣa (union), 859
 Samson (biblical figure), **8099**
 Samsuiluna (Babylonian ruler), 5948
Samudaya (uprising), in Four Noble Truths, 1296, 3178, 3179
 Samuel, 879, 882
 Temple procedures in, 928, 929
 1 *Samuel*
 Astarte in, 7103
 authorship of, 8099
 Dagon in, 7103
 David in, 2221–2222, 7461
 exorcism in, 2931
 ghosts in, 3475
 kingship in, 4732
 on pilgrimage, 934
 politics in, 10062
 prayer of Hannah in, 7460, 7464
 priests in, 5420–5421
 Samuel as *ro'eh* (seer) in, 7431
 Saul in, 8131
 2 *Samuel*
 criminal law in, 4738
 David in, 2222, 7461
 kingship in, 1399, 1400
 pesher of, 7064
 sanctity of Jerusalem in, 933
 tears in, 9026
 Temple in David's honor in, 932
 temptation in, 9070
 thanksgiving song in, 7461
 Samuel (Hebrew prophet), **8099–8100**
 Levites and, 5420–5421
 on obedience, 2955
 prophetic activities of, 7436
 Samuel, Geoffrey, 9191, 9837
 Samuel, Moses ben, writings of, 5085
 Samuel the Amora. *See* Shemu'el
 Samurái
 homosexuality among, 4114
 preparation for death by, 2244
 in Zen Buddhism, 7272–7273
Samvara (warding off), in Jainism, 4768
Samvartānis (destructions), in Hinayana Buddhist cosmology, 2028
Samvṛtti (conventional reality), 1206, 1210, 1274, 5309
Samyama (yogic practice), 9895–9896
 miracles in, 6052
Samya Shakti (journal), 3322
 Samyé. *See* Bsam yas monastery (Tibet)
- Samyukta Piṭaka* (Buddhist text), in Mahāsāṃghika Buddhism, 5601
Samyutta Nikāya (Buddhist text)
 great commission in, 6077
 on hearing word *buddha*, 1062
 Lokāyata view described in, 1446
 Māra in, 5690
 natural law in, 2332
 previous buddhas in, 1066
 on spiritual guides, 8712
 Śān (deity). *See* Kalteś
 San (religion). *See* Khoi and San religion
 San, Saya, 1141
 Sanā'ī
 on ascension, 523–524
 mathnavī poetry of, 8817
 Śanam (idol), 4361–4362
 Śan'āni, 'Abd al-Razzāq al-, on afterlife, 160
 Sanapaná people (Paraguay), religion of, 8635
 Sanātana, theological works by, 1346
 Sanātana dharma (eternal *dharma*), 2328, 2331
Sanbat (sabbath), of Bēta Esra'el, 5003
 Sánchez, Miguel, 5921
 Sanchuniathon, 1451
 on Phoenician religion, 7131
Sancti (holy persons). *See also* Saint(s)
 emergence of, 2081
 Sanctification. *See also* Blessing; Grace; Justification
 in Orthodox theology, 2590–2591
Sanctorale (Proper of Saints), 1741
 "Sanctorum Communio" (Bonhoeffer), 1017
 Sanctuaries, **8100–8101**. *See also* Shrines; Temples
 architecture of, classification of, 461
 Baltic (*See* Baltic sanctuaries) of Demeter Eleusinia cults, 2751
 as *domus dei* (house of god), 8100
 as *domus ecclesiae* (house of the gathered assembly), 8101
 Finno-Ugric, 3109
 Greek, functions of, 3683
 in Iberian religion, 4250–4251, 4253
 in Amhara-Tigrīña services, 2573
 in Judaism (*miqdash*), *shekbinah* concept and, 8313
 meaning of term, 8100
 in Mesoamerican religions, in Huichol religion, 4152
 Moabite, 6094
 Nabatean, 6387–6388
 Neopagan, 6472
 prehistoric, 7379–7381, 7382, 7383
 as refuge or asylum, 8101
 rituals in, 4251–4252
 Sanctuary doctrine (Adventist)
 Edson (Hiram) on, 8235
 Ford (Desmond) on, 8237
Sanctus, meanings of, 7966, 7970
Sandae (play), 2454, 2455
 humor in, 4209
 Sandawe people (Tanzania), dances of, 2137
 Sanday, Peggy Reeves, 3313
 on gender, nature and, 3421–3422
 on ritual cannibalism, 8009
Sand County Almanac, A (Leopold), 2609
 Sandella, Domenico, 7327
 Sanders, Alex, 9729
 Sanders, Cheryl, 75
 Sanders, E. P., 431
 Sanders, Jānis, 763
 Sande society, 4303
Sandhinirmocana Sūtra (Buddhist text), 1300
Sandhyā-bhāṣā (coded language), 1216, 8992
 in *Hevajra Tantra*, 3965
 Sand maṇḍala, vol. 11 color insert
 Sandmel, Samuel, 3637, 7014
 Sandon. *See* Santas/Sandon
Sandong. *See* Three Caverns
Sandong zhunang (Wang Xuanhe), 5319
 Sandpaintings
 Australian Indigenous, 640
 North American Indian, 4308, vol. 3 color insert
 Sandstrom, Alan, 5925, 5927, 5929
 Sandys, Edwin, Hooker (Richard) and, 4123, 4124
 Sanenaga, Nambu, 6620
 Sanford, Charles L., 6985
 Sangari, Kumkum, 3321–3322
Sangat (sacred gathering), in Sikhism, 8393
Sangdong jingshu mulu (Daoist text), 2202
Sangdong qionggang (Daoist text), 2202
Sangdong zhunang (Daoist text), 2210
 Sangh, Rashtriya Swayamsevak, on Hinduness, 1858
Sangha. *See* *Saṃgha*
 Sanghamittā (daughter of Aśoka), 9146
Sangharāja (monastic head), 9149
 Sangiang Serri (deity), 1317
Saṅgīti Sūtaṅta (Buddhist text)
 dharma in, 2333
 māṅṅkā in, 1270
- Sango (deity), 4303
 dances devoted to, 2137
 in Edo religion, 2697
 gender of worshipers of, 3403, 10027
 as Shango, in Caribbean religions, 1434–1435
 studies on, 10028–10029
 wives of, 7862
 in Yoruba pantheon, 9911
Sangoku buppō denzū engi (Gyōnen), 1246
 Sang phu ne'u thog (Sangphu Neutok) monastic college, Klong chen Rab 'byams pa (Longchenpa) at, 5192
 Sangs rgyas Rgya mtsho (Tibetan regent), medicine and, 3865
 San Guan (three controllers), 1642
 Sangul-san lineage, 1646
 Sanhedrin, 7666, **8101–8104**
 after 70 CE, 8103
 condemning Jesus, 972
 historical evidence on, 8101–8103
 Me'ir in, 5830
 proposed reconstitution of, 3754
 in Second Temple, 925, 933
Sanbedrin (Mishnah tractate), resurrection in, 7765
 San Huang (three sage-kings), 1627, 1642
 Sanhuang scriptures (Daoist), 2195, 2203
 Sanin, Ivan. *See* Joseph of Volokolamsk
 Sanjaya (Mataram) kingdom, Hinduism in, 4011
 Sanjie Jiao (Sect of the Three Stages), 1576, 5255, 9859
 San José de la Paz, María Antonia, 7772
 San Juan River, 7862
 Śānkara (Hindu philosopher), **8104–8106**. *See also* Advaita Vedānta
 on asceticism, 527
 on atheism, 580–581
 on *brahman*, 4422, 6144
 on caste and life stages theory, 4004
 on *dharma*, 9373
 Gauḍapāda and, 3289–3290
 idealism of, 4430
 on images veneration, 4380, 4384
 life of, 8104–8105
 on magic, 5590
 monism of, 6144, 6149, 6964
 and mysticism, 6343
 on *avidyā*, 710
 on *Bhagavadgītā*, 852, 853, 854
 on *guruś*, 3714
 on *māyā*, 5794, 5795
 on *mokṣa*, 6116
 on Upaniṣads, 6144

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Śaṅkara (Hindu philosopher)
continued
 philosophy of, 8105–8106
 pilgrimage of, 7170
 poetry of, 7209
 Ramakrishna on, 7613
 rope and snake analogy of, 8105–8106
 as saint, 8036
 Śiva, devotion to, 8042
smārta orthodoxy revived in
 Advaita Vedānta by, 4003–
 4004
 Smārtas and, 9503, 9572–
 9573
 Vedānta of, 9545–9547
vs. Nimbārka, 6623
 works attributed to, 8105
- Śaṅkaracārya. *See* Śaṅkara
- Śaṅkaradeva (poet), 7211
- Sanlun (Three Treatises) school.
See also Mādhyamika Buddhism
 emptiness (*śūnyatā*) in, 8859
 Kumārajīvi as founder of,
 5262
 level of truth in, 1576
 Sengzhao and, 8228
- Sanmon branch, 2781–2782,
 2801
- Śaṅṅgarika school of Buddhism,
 origin of, 1194
- Sannazaro, Jacopo, 3627–3628
- Sannō* (mountain king), 9078
- Sannō Shintō, 4784
 Hiei Tendai and, 8361–8362
 and Tokugawa Ieyasu, burial
 of, 8363
- Sannyāsa* (renouncer), 4421
 Prabhupada as, 7355
- Sannyāsins* (disciples of Osho),
 7608
- San Pedro, Fray Juan de, on
 Catequil, 8608
- San Pedro cactus, mescaline
 hallucinogen in, shamanism
 and, 8292
- San people (Kalahari Desert),
 New Year ceremonies of, 6590
- Sanpoli Indians. *See* Salish tribes
- San Qing (Three Pure Ones),
 4916
- San religion. *See* Khoi and San
 religion
- Sanro* (sacred places), 1316, 1317
- Sanron sect (Buddhist), 1242
- Sanskritization, 4448
 spread of Hinduism through,
 6070
- Sanskrit language
 Balinese use of, 746
 Bengali use of, 824
 Buddhist chanting in, 6301
 Buddhist writings in, 1265–
 1267
 adaptation of, 1199
 by Nāgārjuna, 6393
 Chinese translations of,
 1110, 1147
 hybrid, 1198, 1200
 Mahāyāna Buddhism,
 1205, 1253
 used by Sarvāstivāda
 school, 1110, 1146
 Caitanya stanzas, 1346
 grammar of, 7005
 and “holy,” concept of, 7968
 in Śrī Vaiṣṇavas Sampradāya,
 8727, 8728
 Khmer use of, 5128
mantras in, 5677
om, 6820–6821
 power of words in, 2099
 as sacred Buddhist language,
 1093, 5303
 Schlegel (Friedrich) on, 8159
 Southeast Asia, Sanskrit
 inscriptions in, 4010
 study of, 4458
 Renou (Louis) and, 7753–
 7754
 in Tantras, “intentional
 language” in, 8240
 terms referring to pain in,
 6944
 translation of, 8203, 10076
 word for devotion/love (*See*
Bhakti)
 word for peace, 7022
- Sanskrit literature, 5467
 in Cambodia, 5128
 drama, 2436, 2447–2448
 fate in, 3001
 in Japan, Nanjō Bunyū’s
 studies of, 6414
 poetry, 7209
 vernacular Hindi adaptations
 of, 3984
- Sansom, Basil, 668
- Sansovino, Jacopo, 377
- Santa Clara Catholic Convent
 (Cuzco), 3417
- Santa Claus, 1757
- Santa Cruz, Juan de, on Inca
 calendar, 1361
- Santa Fe, New Mexico, 1517
- Santa Maria della Vittoria,
 Church of (Rome), Cornaro
 Chapel of, vol. 11 color insert
- Santa Maria Maggiore, Church
 of, Christmas mass in, 1757
- Santāna ācāryas* (hereditary
 teachers), 9443
- Santānāntarasiddhi*
 (Dharmakīrti), 2336
- Santa Prisca Mithraeum (Rome),
 6091
- Śāntarakṣita (Buddhist monk),
8106–8107
 Bsam yas monastery
 established by, 1152, 8082
 and debate at Bsam yas,
 5069–5070, 6940
 Kamalaśīla as disciple of,
 1300, 5069
 on Mādhyamika Buddhism,
 1213, 1223, 5555
 and Tibetan canon, 1256
 writings of, 5070
- Santarasa*, 51
- Santas/Sandon (deity), Herakles
 identified with, 3917
- Santayana, George
 aesthetics of, 48–49
 on humor, 4219
 on knowledge, 5207
- Sant bhāṣā* (saint language), in
Ādi Granth, 32
- Santee Dakota tribe (North
 America), ballgame played by,
 753
- Santería, **8107–8109**
 Catholic saints and Yoruba
 spirits in, 8107–8108
 creolization and, 2066–2067
 in Cuba, 9305–9306
 devotion in, 8108
 food symbolism and ritual in,
 3171
 Ifa divination in, 8108
 life in, 5449
 meaning of term, 8108
 media coverage of, 4964–
 4965
orishas (spirit-saints) in,
 8107–8108, vol. 9 color
 insert
 overview of, 1434
 petitions in, vol. 9 color
 insert
 sacred objects in, vol. 4 color
 insert
- Santiago Atitlán (Guatemala),
 Maximón in, 5790–5792,
 5926–5927
- Śāntideva (Buddhist monk),
 2630, **8109–8110**
 on *bodhisattvas*, 999, 1084,
 1119, 1281
 on Four Noble Truths, 3179
 and mysticism, 6344
 on *pūjā*, 7497
 on rituals, 1118
 on wisdom, 1300
 writings of, 999, 1084, 1119,
 2322, 5554, 7211–7212
- Śāntih (peace), 7022
- Santillán, Hernando de
 on *huacas*, 8607–8608
 on Topa Inca Yupanqui,
 8607
- Śāntiniketan Ashram, 546
- Śāntirakṣita (Buddhist scholar),
 1120, 7167
 in Mādhyamaka Buddhism,
 5554
 Lhasa council, views defended
 at, 2038
 writings of, 5554
- Śānti senā (peace brigade), 861
- Sant Mat, Twitchell (Paul)
 influenced by, 2602
- Santo Daime (South America),
 6274
- Santos (Portuguese author), 112
- Santos, Boaventura De Sousa,
 5364
- Santoṣī Mā (deity), 3609
- Sant* tradition (Hindi)
bhakti poetry in, 3984, 3985
 Nāth order and, 3987
- Sanūsi, al-, 9011
kalām of, 5067
- Sanusi of Cyrenaica*, *The* (Evans-
 Pritchard), 2896
- Sanūsīyah (Šūfī order), 2896,
 9011
 colonial politics and, 8824
 founder of, 9011
 initiation into, 9011
zāwiyahs of, 5118
- Sanvitores, Diego Luis de, 6009
- Sanzunokawa (river), 7863
- Saoshyants (“redeemers”), **8110–
 8111**
 days of *Gāihās* and, 1355
 Maitreya compared to, 5619
 in resurrection of bodies, 131,
 7764
- Sapan (Tsafon, Zaphon), Mount
 Baal of, 1383, 1394
 Il of, 1382
- Sapay Inca (king)
 as center of Inca society,
 5176
 death of, 5176–5177
- Sapientia sinica* (“wisdom of the
 Chinese”), 1918
- Sapiṇḍikaraṇa (funeral rite),
 7815
- Sapir, Edward, 6671
- Sappho
 on Adonis, 35
 on Eros, 2833
- Saptaalamkāra* (preparations),
 1275
- Saptāṅgapūjā* (Seven-Part
 Worship), 7496–7497
- Saptapadi ceremony, 5726
- Śarabha* (beast), 4438
- Saraca. *See* Big Drum Dance
- Sārādā (wife of Ramakrishna),
 7611, 7612
- Śārāda Devi, **8111–8112**
- Sarah (biblical figure), 897, **8112**
 burial of, 15
 doublets regarding, 14
 laughter of, 4196
- Sarah (solitary), 2825
- Saraha, on *mahāmudrā*, 5597
- Sarah Lawrence College,
 Campbell (Joseph) at, 1378
- Sarai, name changed to Sarah, 15
- Sarakhsī, al-, 2972
- Sāramati, 1120
- Sārameya (twin dogs), 2393
- Śaraṇātigadya* (Rāmānuja), 7615
- Saranyū (deity), Vivasvant and,
 4133
- Sarapis (deity). *See also* Serapis
 cult
 Dieterich (Albrecht) on, 2348
 identified with Zeus and
 Helios, 3908
 Isis and, 4559
 miracles of, 6051, 6052
 Osiris as, 6921–6922
- Sarason, Richard, 6020
- Sarasvanti, Bhaktisiddhanta. *See*
 Datta, Bimalprasad
- Sarasvatī (deity), 1079, 3019,
8112–8113
 Anāhitā compared with, 305
 as Brahmā’s consort, 4326
 Bengali worship of, 826
 books on, 746
 in Buddhism, 8113

- as consort, 8113
cult of, 8113
in Navarātri festival, 6444
in Jainism, 3327, 8113
Mañjuśrī linked with, 1077
music and, 6280
mythic associations, 8113
nature and, 2620
as nurturing goddess, 3607
portrayal of, 8113
- Sarasvatī (river), 7861, 7862
Saratcandra Chatterjee, 829
Sarawak Kaya people, 1003
Sarcophagus, Etruscan, vol. 4
color insert
- Sardar Sarovar dam project
(India), BAPS movement and,
8890
- Sardinia, deities of, Eshmun,
2842
- Sardis synagogue, 8924
- Šarfāb* (turning away), 4371
- Sargeson, Frank, 3085
- Sargonic period, Dagan in, 2126
- Sargonid dynasty
Ashur in, 548–549
religious obligations of kings
in, 7276
- Sargon II (king of Assyria), 28
Ashur and, 548
- Sargon of Akkad (Mesopotamian
ruler), 34, 2597
daughter of, 3377
reign of, 5948
urbanization and power of,
1803
women under, 3376, 3377
- Sar ha-Hokhmah*, 10050, 10052
- Šarīḥ al-sunnah* (al-Ṭabarī), 8944
- Sarin gas attacks, by Aum
Shinrikyō, 632
- Śariputra (Buddha's disciple)
in Buddha biography, 1063
Buddhist texts by, 1270
on *dharma*, 1298
as master of wisdom, 1104–
1105
on women, 3331–3332
- Śariputra-abhidharma (Buddhist
text), 1198
- Śariputta (Buddhist monk), 1200,
9149
- Šarīra* (relics), 4383
- Šarīra-šarīri-bhāva* doctrine, of
Rāmānuja, 7615
- Sarita* (sacred textile), 9090
- Sarit Thanarat (Thai prime
minister), 9096
- Sárközi, Alice, 6142
- Sarmatian religion, **8114–8115**
- Sarmizegetusa Regia, calendar
temple at, in Geto-Dacian
religion, 3467
- Sarnath (India), 778
- Śāringadhara, on Āyurveda, 3853
- Sarov monastery (Russia), Serafim
of Sarov and, 8229
- Sarrāj, al-, on mystical union,
6338
- Sarris, Greg, 3090
*Grand Avenue: A Novel in
Stories*, 3092–3093
- Sar-Torah*, 10050, 10051–10052
- Sartre, Jean Paul, 2475, **8116–
8117**
atheism of, 7422
on colonialism, 1857
in existentialism, 2925–2927
on human beings, 7117
- Sarug, Yisra'el, and Qabbalah,
7535
- Sāvūpya* (communion), 858
- Saruta Biko (deity), 6152
- Sarvadarśanasamuccaya*
(Mādhava), 1295
- Sarva Dharma Stupa,
universalism and, 8028
- Sarvagāmin (monk), Vaiśālī
council and, 2036
- Sarvam asti* ("everything exists")
doctrine, Sarvāstivādin theory
of time and, 8118
- Sarva Seva Sangha, 861, 862
- Sarvāstivāda school of Buddhism,
1092, 1298, **8117–8122**
Abhidharma Piṭaka in, 8118,
10020, 10021, 10022
and Mahāyāna Buddhism,
1113, 8120
arhat vs. nirvāṇa in, 2029
as Hīnayāna, 8120
bodhisattvas in, 999, 8119
canon of, 1110, 8117–8118
in Central Asia, 1146
dharmakāya in, 1069
dharma theory of, 2333–
2335, 8118
doctrines of, 1196, 1197,
5554
eightfold path of, 2739
expansion of, 1201
historical development of,
8117
Kaniška council and, 2037
karman in, 5099–5100,
8118–8119
knowledge in, 5554
literature of, 1198, 1199,
1200
meaning of term, 8117
monasteries, distribution of,
8119
notable personalities of, 1201
ordination lineage established,
2038
origin of, 1108, 1194
Pāṭaliputra council and, 2037
Sanskrit language used by,
1110, 1146
sectarian outgrowths of,
8119–8120
in Southeast Asia, 1132
time and *sarvam asti*
("everything exists") in,
8118
Vasubandhu and, 9526
- Sarvatathāgata-Tattvasamgraha
Sūtra*, 9961
in Shingon Buddhism, 8348,
8349, 8351
- Sarvatobhadra Maṇḍala, 5641
- Sarvodaya movement, 861–862
as Gandhi's (Mohandas)
legacy, 3273
- Sarvodaya Shramadana, 2686,
2689
- Sarx* (body), 9070, 9073
spirit *vs.*, 8562, 8563
- Śaryāti (mythic figure), 5679
- Sasak tribe (Indonesia), 9088
- Sasana, 1134, 1140
- Sasanid period (Iran)
Airyana Vaējah in, 210
Anāhitā in, 305
angels in, 344
Christensen on, 1649
festivals during, 6731
fire in, 569
kingship in, 5165
magi in, 5560
Mandaean religion in, 5639
Mani in, 5649, 5651, 5655,
5659–5660
Mazdakism in, 5800–5801
Nestorian Church in, 6479
rams in art of, 8311
Sahak Parthev removed in,
8026
world-period system in, 174
Zoroastrianism in, 10002
redemption in, 7641
- Śaśīnka (Bengali king), 1125
- Sa skya Paṇḍita (Sakya Paṇḍita),
1154, 1225, 1230
on *mahāmudrā*, 5599
- Sa skya pa order (Buddhist),
1224–1225, 1228, 1230
Hevajra Tantra in, 3966
inception as monastic order,
8051
monasticism and, 8082
Sakya Paṇḍita, role of, 8051
Tantrism in, 8083
- Sasquatch (Bigfoot), 6166
- Sassanid dynasty. *See* Sasanid
period
- Sassataditthiyo* (eternalist views),
1446
- Sassetti, Filippo, 4458
- Sasso, Sandy Eisenberg (rabbi),
7582, 7637
- Sassoon, Eliás, 5008
- Ṣaṣṭī (deity)
Bengali worship of, 826
cats and, 1462
- Ṣaṣṭitantra* (Hindu text),
Sāmkhya Hinduism and, 8091
- Śāstrī (teacher), 1060
- Śāstra* literature, 1204, 1271,
8122–8123, 9527
animals in, 6959–6960
lesbianism in, 5415
meaning of term, 8122
Śiva in, 8043
- Stcherbatsky (Theodore) on,
8737
- Sastri, Hariprasād, 825
- Śāstrīyabhāṣya* (sacred speech),
7005
- SAT-7 (Middle Eastern television
station), 7713
- Satan, **8123–8126**
and atonement, classical
theories of, 596
in Catharism, 1456–1457
characteristics of, 8124
as chief of demons, 2277,
2314
in Christianity, 8124, 8125
defeat of, 9454
Hell presided over by,
3884
Servetus (Michael) on,
8232
in witchcraft, 9770
diabolical pact theory,
Inquisition and, 8865
dogs associated with, 2393
dragon as, 2432
in emergence myths, 1988
as fallen angel, 2314
as father of Cain, in two-seed
theory, 1658
in Gnosticism, 3525, 8125
Greek concept of, 8124
Heaven's Gate view of, 3890,
3891
in Islam, 2280, 2314–2315,
4564, 8124, 8125–8126
(*See also* Iblīs)
in Jehovah's Witnesses
theology, 4822
as Jesus' brother, 9415
as Jesus' personal adversary,
2278
in Judeo-Christian tradition,
8123–8125
Luther (Martin) on, 5150
music invented by, 6277
in New Testament, 2278,
2314
origin of name, 8123
pacts with, 9771–9772
possession by, in Revival Zion
(Jamaica), 1437
as serpent or snake, 8125
shape shifting and, 8301
in Sufism
al-Ḥallāj on, 3757, 8813
worship of, 8125
temptation by, 2278, 8125,
9071–9072
vs. Ha-šātān, 4931
in witchcraft, 9770–9771
witches seeking encounters
with, 2279
worship of (*See* Satanism)
in Zoroastrianism, 9995
- Šātān, ha-* (the Adversary), in *Job*,
4931
- Satanael (angel), 3523, 3524

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Satanic Bible, The* (LaVey), 6530, 6531
 iconoclastic philosophy in, 8127
 influence of, 8128
 Satanic panics, 9775
Satanic Verses, The (Rushdie), 433–434, 3528, 10036
 Satanism, **8126–8129**. *See also*
 Diabolical witchcraft
 accusations of, 9598, 9775
 Black Masses and, 8250
 Christian accusations of, *osculum infame* (kiss of infamy) and, 8013
 Church of Satan, 8126–8127
 cults of, 1034, 2280
 and the Satanism scare, 8127–8128
 depiction in novels, 3062
 divination viewed as, 2373
 medieval fear of, 8126
 modern expressions of, 9775
 scriptural text of, 6530
 sexual magic in, 8250–8252
 study of, 6524
 Temple of Set and, 8127
 and violence, accusations of, 6564
Satapatha Brāhmaṇa
 ascension to upper world in, 1504
 Kurukṣetra in, 5268
 Mani in, 5678, 5679
 money in, 6137
 ritual system in, 3991
 sacred space in, 7979
 story of the Flood in, 2963–2964
 suicide in, 8831
 utterances in, 5677
 women in, as earth mother, 2558
Śatapatha Brāhmaṇa ritual, 9506
Śatarudriya hymn, Rudra-Śiva in, 8415
 Śātavāhana dynasty (India), 1092
Ṣaṭ-cakra-nirūpaṇa, list of cakras in, 1348
 Sathya Sai Baba
 children in, 6543
 in Europe, 6568
 Sai Baba movement and, 8026, 8027–8029
 Satī (deity), 9906
 self-immolation of, 7170
 Satī (immolation of widows), Vivekananda on, 10091
 Sati (widow burning), 2242–2243, **8129–8131**
 abolition of, 2330, 7933
 colonialism and, 3320, 3321
 as heroic suicide, 8827
 in Hinduism, 8129–8130
 chastity and, 1559
 reform of, 3320, 7654–7655
 resistance against, 8130
sahamaraṇa and *anumaraṇa*
 forms of, 8831
 Satire. *See also* Humor
 by and of religions, 4200
 in Vodou, 9637
Satkāyadr̥ṣṭi (personality belief), rebirth and, 8552
 Satmar Hasidism, **3793–3794**
 Satō Norio
 Konkōkyō and, 5225
 Shintō and, 8367
Satori (enlightenment)
 in Buddhism, 7696
 Suzuki (D. T.) on, 7741
 interactive discipline and, 8702
 Sat Panth literature, Nizārīyah movement and, 8334
Saṭ-sandarbhā, Gōsvamins and, 1346
Satsaṅg (community), in Swaminarayan movement, 8890, 8891
 Satter, Beryl, 6582
 Sättler, Franz, Hekate lodge and, 8252
 Sattler, Michael, at Anabaptism conference, 305
Sattra (session), 9562–9563
Sattva (dynamic equilibrium), 853, 2305, 3709
Sattva (truth, light), in Sāṃkhya cosmology, 2016
 Saturday, as sabbath, 2860
 Saturn (deity)
 in Berber religion, 834
 sickle of, 967
 Saturn (planet), deities of, 8428
 Saturnalia (festival), 6864–6865, 7909
 Carnival and, 1440
 Saturninus
 on asceticism, 8247
 myth of, 3509, 3515–3516
 Sātvatas (Vṛṣṇi), 9507
Satya (truth), Gandhi (Mohandas) on, 3272
Satyāgrahā (truth insistence), 861, 4425, 7023, 7257, 9072
 Satyāgraha Ashram, 546
 Satya Pir (Hindu-Muslim figure), 829
 Muslim/Hindu veneration of, 3162
Satyasiddhi Śāstra (Buddhist text), 1200, 1201, 1202
 Kumārajīva's translation of, 5263
Satyricon (Petronius), 3051
 Saudi Arabia. *See also* Arabia and Arabian religions
 Hanābilah in, 4698, 4703
 Muslim Brotherhood in, 6316
 Wahhābīyah in, 6100
 Sauk religion (North America)
 bears in, 809
 hunting rituals of, 6682
 Medicine rite of, 6681
 totemism in, 9252
 Saul. *See* Paul the Apostle
 Saul (biblical figure), **8131**
 David and, 2222, 7436
 as king, selection of, 6847
 al-Maghribi (Samuel) on, 7239
 possession of, 2931
 priests and, 5421
 Samuel and, 8099–8100
 Saule (deity), **8131–8135**
 and Pērkons, 758
 as bride, 760
 cult of, 759
 descriptions of, 758
 gender of, 758
 in Latvian folklore texts, 769
 twin daughters of, 9419
vs. Sūrya, 758, 760
Saules dainas (Latvian folk-song collection), sun worship in, 8132–8133
Saules koks (tree of sun), 759, 1502
Saules māte (mother sun), 758
Saules meita (daughter of sun), 758, 760
 Saul of Tarsus. *See* Paul the Apostle
 Saulteaux. *See* Anishinaabe religious traditions
 Saumaise, Claude de (Claudius Salmasius), 3050
 Sauna(s), 800–803
 in Baltic religion, 760
 building, 802
 childbirth in, 802
 core of, 801
 in Finland, 800–803
 in funeral rites, 803
 as sacred place, 801–802
 spirit of, 802, 803
 in United States, 801
Saunabaltija (spirit of sauna), 802
Saunatonnttu (spirit of sauna), 802
Saundaryalaharī (Śaṅkara), 7209
 Saunders, Kay, 3392
 Saura Hinduism, **8135–8136**
 shamanism in, 8273
 Sauromatians, Sarmatians and, 8114, 8115
 Saurva (deity), as archdemon, 2128
 Saussure, Ferdinand de, 741
 critical analysis of work of, 8758
 on film as religion, 3101
 and French feminists, 3028
 metaphysics of, 5991
 structuralist thesis of language of, 2245
 structural linguistics of, 8750, 8751
 symbol theory and, 8913
 Sautrāmanī (sacrifice), 9564
 Sautrāntika school of Buddhism, **8136–8139**
dharmā in, 2335, 8137
 doctrines of, 1196, 1197, 5554–5555, 8137–8138
 language in, 5308
 notable personalities of, 1201
 origin of, 1194, 8136
 Sarvāstivāda and, 8119–8120
 subtle thought (*sūksmacitta*) in, 8138
 Vaibhāṣika school criticized by, 1206
 Vasubandhu and, 9526, 9899–9900
Savage Mind, The (Lévi-Strauss), 9252
 Savanna (Africa), Islam in, 4603–4604
 Savanna Deer ceremony, 3294
 Saverskii, Fedor, 5710
 Sāve-Söderbergh, Torgny, 5635, 5638
 Savigny, Friedrich C., 3188
 Savigny, Friedrich Karl von, 730
 Saviors. *See also* Soteriology
 afterlife and, 133
 in Zoroastrianism, Saoshyants as, **8110–8111**
 Savism, *vāmācāra* (left-handed conduct) in, 8015
 Savitṛ (deity), 4509
 as sun, 8839
 in Vedic pantheon, 3990
 Savonarola, Girolamo, **8139–8140**
 against materialism, 4286
 Pico della Mirandola
 influenced by, 7141
 Savoy Declaration
 (Congregationalist, 1658), authority of, 2055
 Saw, 967
 Sawara (Japanese prince), as ghost, 3477–3478
 Sawérigading (Bugis hero), 1317
 Ṣawm (fasting), 4682, **8140–8141**
 at Ramaḍān, 8140–8141
 in devotional life, 9816
 Sawyerr, Harry, on Ngewo, 3570
 Sax, William S., 3323
Saxian (musical instrument), 6295
 Saxl, Fritz, 9690–9691
 Saxnote (deity), 3451
 Saxo Grammaticus, **8141–8142**
 on afterlife, 167
 on Baldr, 744
 on Finns, two types of, 3103
 myths transcribed by, 4462
 on Perun, 7062
 on Sventovit cult, 8888–8889
 Saxon Wica, 9730
 Saya San, 6547
 Sayce, A. H., 5968
 Sayed, Daoud Abdel, 3098
 Sayers, Dorothy, **8142–8143**
Sayings of Light and Love (John of the Cross), 2309
Sayings of the Fathers, Cassian in, 1447
 “Sayings of the Lord,” canon and, 1406
 Sayles, John, 3099
 Sayri Tupac (Inca ruler), 567
Sayr wa sulūk (Tūsī), 9408
Sāyujya (communion), 858
Sayyid (lord), 4588, 4643
Sbas don (Tsong kha pa), 1218–1219
 Scaevola, Mucius, 3094, 7913
 on *pontifex*, 7319
 Scale disease, and pollution, 7511, 7513

- Scales
 in Greek music, 6303
 in Japanese Buddhist music, 6302
- Scandella, Domenico, 4501
- Scandinavia and Scandinavian religions. *See also* Eddas; Eddic religion; Germanic religion; Sami (Lapp) religion; *specific countries*
 Christianity in, 6814–6815
 historiography in, 4041, 4047
 Islam in, 4675
 Jewish studies in, 4884
 jöntar in, 4959–4960
 libations in, 5343
 Loki in, 5507–5510
 Myth and Ritual school in, 6380, 6381–6382
 open-air folklife museum in, 2145
 Pentecostalism in, 7029
 Protestantism in, Pietism in, 7143
 rejuvenation myths in, 7684
 royalty in, Óðinn and, 6808
 runic inscriptions in, 7941
 study of religion in, 10078, 10081
 Transcendental Meditation in, 9290
- Scapegoat, **8143–8146**
 Christian understanding of, 8145
 confession and, 1888
 in Eblaite royal succession, 2598
 expulsion as, 2939
 Girard (René) on, 8145
 Greek understanding of, 8143–8144
 in Hebrew scriptures, 8311
 in hero myths, 3960
 Jesus as, 8005
 Jewish understanding of, 8144–8145
 king as, 5158, 5159
 in North American Indian religions, Zuni priests as, 2009
 in purification, 7509
 sacrifice explained by, 8004–8005
 as social phenomenon, 8145
 witches as, 9773
- Scapulimancy, 1015, 2372
- Scarabs, 4508
 as amulets and talismans, 299, 4508
 in Egyptian popular religion, 2713
 spells in preparation of, 8676
- Scarberry-Garcia, Susan, 3091
- Scarification, 1001, 1003. *See also* Bodily marks
 in Mesoamerican religions, rites of passage and, 7812
 in North American Indian religions, 6652, 6694
- Scarlet Letter, The* (Hawthorne), 3061
- Scarry, Elaine, 6741, 6742, 6947
- Scáthach (deity), 1490, 8960
- Schacht, Joseph
 Islamic studies of, 4717
 on Shāfi'ī *madhhab*, 3760
- Schachter-Shalomi, Zalman. *See* Eliyyahu ben Shelomoh Zalman
- Schaefer, Hans H., 3532
- Schaeffer, Claude F.-A., 455
- Schafer, E. H., on Chinese women rainmakers, 3338
- Schäfer, Peter, 6019, 10050, 10052
- Schaff, Philip, on Augustine, 624
- Schall, James V., 7246
- Schalow, Paul, 5415
- Schapiro, Meyer
 on art and religion, 500
 on Chagall (Marc), 53
- Schärer, Hans, 1021
- Schebesta, Paul, 114
 on Pygmy religions, 7524–7525
- Schechner, Richard, 2436, 2439, 7857, 9406
- Schechter, Mathilde, National Women's League of the United Synagogue of America and, 1959
- Schechter, Solomon, **8146–8147**
 Jewish Theological Seminary of America and, 1958–1959, 8146
- Scheeben, M. J., 6114
- Schefferus, Johannes (Ioannus), 3110, 3112
- Scheffler, Harold, on gods in Solomon Islands religions, 8514
- Schefftelowitz, Isidor, 937
 on binding, 5196
 on knots, 5196
- Schein, Edgar, 1031
- Schele, Linda
 on Maya religion, 5886, 5943
 on Mesoamerican ballgames, 751
 on Mesoamerican funeral rites, 7813
- Scheler, Max, **8147–8148**, 9650
 on *homo religiosus*, 4109
 phenomenology, role in, 4237, 7087, 7089–7090
 writings of, 7090
- Schelle, Linda, 5943
- Schellhas, Paul, 150
- Schelling, Friedrich, **8148–8149**
 aesthetics of, 47
 in art history, 499
 on Creuzer (G. F.), 2070
 Eckhart (Johannes) and, 2603
 Görres (Joseph von) and, 3639
 on Henotheism, 3913
 Kant (Immanuel) and, 47
 in modern Jewish thought, 4901–4902
- Müller (F. Max) and, 6234, 6235
 on myth, 6366
 on nature, 4355, 6435, 6436
 Neoplatonism and, 6475
 panentheism of, 6963
 on Spinoza (Baruch), 8685
 symbol theory and, 8908
 on theology, 9136
 Tillich's (Paul) theological method influenced by, 7120
- Schenirer, Sarah, **8149**
- Schenke, Hans-Martin, 6395
- Scheplern, Wilhelm E., 6168
- Schieffelin, Edward L., 5835
- Schieffelin, Eric, on ritual failure, 7803
- Schiefner, Anton, 1453, 9189
- Schiller, Friedrich von
 on anthropomorphism, 389
 on gendering beauty, 811
 on literary history, 3053
- Schimmel, Annemarie, 4718, 7223, **8149–8152**
 on Islamic mysticism, 7739–7740
 on Satan, 8125
 on spiritual guides, 8711
- Schipper, Kristofer, 1638, 2636
- Schism, **8151–8159**
 in Buddhism, leading to Mahāsāṃghika Buddhism, 5601
 in Christianity, **8154–8159**
 in Apostolic Church of John Maranke, 5695
 Donatism, **2416–2418**
 early schisms, 8155
 Eastern, 2586–2587, 2683
 Great East-West (11th century) (*See* Great East-West Schism)
 Great Western Schism (14th century) (*See* Great Western Schism)
 in Methodist denominations, 5998
 in New Testament, 8154
 of papacy (*See* Great Western Schism)
 in Protestantism, patterns in, 8151
 Reformation as, 8158
 confessional religions and, 3921
 defined, 8151
 in founded religious communities, 7718
 ideological factors in, 8151–8152
 inside *vs.* outside the church, and schismatics, 3926
 in Judaism, Karaite sect as product of, 5083
 in Manichaeism, 5668
 meaning of term, 8154
 in Nation of Islam, 6420
- organizational dynamics of, 8153–8154
 overview of, **8151–8154**
 social factors in, 8152–8153
 types of, 8151
- Schism and Continuity in an African Society* (Turner), 9405
- Schizoanalysis, of religion, **7488–7491**
- Schizophrenia, irregular relationships associated with, 6489
- Schlagintweit, Emil, 9189
- Schlatter, Adolf, 789
- Schlatter, Michael, 7143
- Schlegel, Alice, on rites of passage, 7798
- Schlegel, August Wilhelm, 499, 4446
- Schlegel, Friedrich, **8159**
 on androgynes, 340
 on classical ideal, 8159
 on nature, 6436
 Schleiermacher (Friedrich) and, 8160
 studying Indo-European religions, 4446, 4458
- Schlegel, Gustave, Groot (J. J. M. de) and, 3702, 3703
- Schleiermacher, Friedrich, **8159–8167**. *See also* Liberal Protestantism
 aesthetics of, 48
 on apologetics *vs.* polemics, 429
 against atheism, 7422
 Barth (Karl) studying, 789
 Baur (F. C.) and, 805
 Christianity defined by, 1660
 on creeds, 2060
 criticism of, 8166
 Dilthey (Wilhelm) on, 2352, 2353, 8160, 8163
 dogma, reinterpretation of, 8165–8166
 on emotion, religious, 7978
 on essence of Christianity, 1665
 on feeling, 4100, 8493
 on feeling of religion, 6103
 Fichte's influence on, 3049
 Geiger (Abraham) and, 3292
 hermeneutics of, 3930, 3931–3932, 5473–5474, 8163–8164
 Augustine's influence on, 5486
 Gadamer (Hans-Georg) on, 3934
 organization of, 5486
 Herrnhutian community and, 8159–8160, 8166
 and Jewish thinking about Torah, 9237
 on knowledge, 5208
 legacy of, 8166
 liberal theology of, 1656, 6103
 life and works of, 8159–8161

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Schleiermacher, Friedrich
continued
 Möhler (Johann Adam) and, 6113, 6114
 morality and, 6178
 on myth, 6366
 on natural religion, 7702
 pantheism of, 2664, 6962
 on phenomenology of religion, 7087
 philosophical system of, 8164–8165
 on prayer, 7370
 on predestination, 3205
 on religion, 7137
 beliefs and practice, 7125–7126, 7127
 definition of, 7693, 7694, 7702
 interpretation of, 8161–8163
 on religious consciousness, 4109
 anthropomorphism and, 391
 on religious experience, 7738, 10076
 Romantic circle and, 8160
 and spiritualizing of art, 499
 theodicy of, 9117
 theology of, 9129, 9130, 9131, 9137
 on Trinity, 9362
 Schleiermacher, Gottlieb, Herrnhutian community and, 8159
 Schleithem Confession of Faith. *See* “Brotherly Union” statement
 Schlick, Moritz, logical positivism and, 5498
 Schliemann, Heinrich, 5275
 Schlier, Heinrich, on heresy, 3920
 Schlözer, August Ludwig von, 3110–3111
 Schmaus, Michael, 9139
 Schmekel, August, on Stoicism, 8740
 Schmid, Hans H., 6376
 Schmidt, Isak Jakob, 1311
 Schmidt, K. D., 1018
 Schmidt, Wilhelm, **8167–8171**
 on African religions, 114
 on Arctic religions, 473–474, 475
 and Australian Indigenous religions, 686
 critical debate concerning, 8169–8170
 on deity, 2255
 Freud on, 8169
 on goddess worship, 3611
 Graebner (Fritz) and, 3648
 and King’s (John H.) work, 2541
 and *kulturkreislehre*, 5260–5261
 on lord of the animals, 5513
 on monotheism among nomads, 2302
 on mystery religions, 6328
 and Pinard de la Boullaye, 7173
 primitive monotheism (*Urmonotheismus*) doctrine of, 2090, 6156, 10065, 10077
 on Pygmy religions, 7523
 Roman Catholicism, role in, 8169, 8170
 on sacrificial gifts, 8002, 8004
 and study of North American Indian religions, 6671
 on supreme beings, 7074, 8874, 8876–8877
 works of, 8168–8169
 Schmiedeleut Hutterites, division of, 4239
 Schmithals, Walter, 7018
 Schmitt, Carl, 9021
 on nationalism, 5398
 Schmitt, Richard, 7087
 Schmitz, Carl A., on Jensen (Adolf E.), 4825
 Schmucker, Samuel S., 5539
 Schneerson, Joseph, 4869, 6902
 Schneerson, Joseph Isaac, Menachem Schneerson and, 8171
 Schneerson, Menachem M., **8171–8173**
 in American Orthodoxy, 6905
 Chabad House concept and, 8173
 and contemporary Hasidism, 9382
 Habad Hasidism and, 3792
 on Jewish assimilation and education, 8171–8172
 as messiah, 3793, 8173
 on messianism, 8173
 outreach of, 7583, 8172–8173
 on Rashi, 866
 scholarly work of, 8172
 Schneerson, Yosef Yitshaq, as Lubavticher *rebbe*, 3793
 Schneider, David, on kinship, 5183
 Schneider, Heinrich, 3487
 Schniewind, Julius, structuralism and, 8755
 Schoenberg, Arnold, 6312
 Schoenfeld, Rina, 2164
 Schoeps, Hans Joachim, 3533
 Schofeleers, Matthew, 117
 Scholarios, Gennadios, **8173–8174**
 on Cabilas, 1343
 Mark of Ephesus and, 5714
 on schism, 8174
 on Thomas Aquinas, 8173–8174
 Scholars, deities of, in Chinese religion, 1608, 1619
 Scholarship. *See also* Study of religion
 of Jesuits, 4842
 of Sor Juana, 4967–4968
 Scholasticism, **8174–8177**. *See also* Thomism
 Aristotelianism in, 8175
 in Buddhism, 5099–5100
 Zen, 9949
 on conscience, 1941
 Dante Alighieri and, 2170
 diabolical pact theory of, 8865
 doctrinal teachings and history of, 8175–8177
 humanism *vs.*, 4176
 Ibn Rushd and, 4272
 Kiev school of Russian Orthodoxy and, 1652–1653
 knowledge in, 5204–5205
 Leonine Thomism and, 8176–8177
 logic in, 5497
 meaning of term, 8174
 medieval, 8175
 methodology in, 8174–8175
 sacramental theology and, 7961
 Second scholasticism, 8175–8176
 Suárez (Francisco) and, 8799
 the supernatural in, 8860
 on superstition, 8865
 theology in, 9136, 9137
 on truth, 8174
 witchcraft and, 9771–9772
 Scholem, Gershom, **8177–8178**
 on Adret (Shelomoh ben Avraham), 36
 Agnon (Shemu’el Yosef) and, 179
 on angels, 348
 Buber (Martin) criticized by, 1056, 8177
 and *Festschriften*, 3041
 Ginzberg (Asher) influencing, 3496
 on Gnosticism, 3533, 8178
 on Hasidism, 726, 3786
 on messianism in, 3788, 5978
 on Lilith, 5458
 on *merkavah* mysticism, 10050, 10052
 in modern Jewish thought, 4906
 on mysticism, 6339, 6342
 diversity of, 6352
 on Qabbalah, 7739
 on religious experience, 7739
 on Shabbetai Tsevi, 8259, 8260, 8261
 Smith (Morton) and, 8449
 on souls, 8560
 and Taubes (Jakob), 9021
 Zionism of, 8177, 8178
 Scholer, David, 6396
Scholalia (comments), 930
 Schön Erhard, vol. 3 color insert
 School(s). *See also* Education;
 Religious education
 home schooling, 5377
 Kosmas Aitolos and, 5239
 of Krishnamurti (Jiddu), 5245
 monastic, in Eastern Christianity, 2582
 Protestant, in Korea, 5234
 public, religious education in, 7732–7733
 Quaker, 7549
 in rabbinic Judaism, 7587
 Roman Catholic, 7734, 7889
 as storehouse of wisdom, 9748, 9755–9756, 9761
 Schoolcraft, Henry Rowe, 6670
 School of Economic Science, 6543, 6568
 School of Isfahan. *See* Isfahan, School of
 School of Lost Borders and Rites of Passage, Inc., 7802
 School of names, 1595
 School of Principle tradition, in Yuan Confucianism, 1902–1903
 School of Spiritual Science, 393
 Schopen, Gregory, 1247, 1261, 10079
 Schopenhauer, Arthur
 Buddhism influencing, 1187
 Eastern philosophy influencing, 7112
 Glaserapp (Helmuth von) influenced by, 3496
 Gnosticism and, 3526
 on humor, 4221
 on Indian religions, 4447
 influence on Nietzsche, 6614, 6615
 on nature, 6437
 Tolstoy (Leo) influenced by, 9220
 Upaniṣads influencing, 4446
 Schorsch, Ishmar, on state of environment, 2613
 Schott, Erdmann, on merit, 5875
 Schrader, Eberhard, 5968
 Schrader, Paul, 3101
 Schreiber, Moses. *See* Sofer, Mosheh
 Schrenk, Leopold Von, 474
Schriften zur Theologie (Rahner), 7600–7601
 Schröder, E. E. W. G., 5827
 Schröder, Franz Rolf, 3459
 Schrödinger, Erwin, 7138
 Schroeder, Leopold von, on supreme beings, 8874, 8875
 Schubert, Franz, 6234
 Schubert, Gotthilf Heinrich von, 6435, 6437
 on dreams, 8909
 Schuchard, Marsha Keith, 7085
 Schuller, Robert, 7712, 7714
 Schultes, Richard
 on indigenous nature religions, 2665
 on plant hallucinogens, 8292
 Schultze, Quentin, 7714
 Schumacher, E. M., Gandhi (Mohandas) influencing, 3273
 Schumacher, Peter, 114
 Schuon, Fritjof, 1324
 Guénon (René) and, 3706, 3707
 Schurtz, Heinrich, 3222
 Schutz, Alfred, 3265, 4530
 Schütz, Heinrich, 6311

- Schutz red* (Eck), 2601
Schutzstaffel (SS)
 Evola (Julius) and, 2906
 policy against Jews, 4085–4086
- Schuyler, Eugene, 4623
 Schuyler, Philip D., 6525, 6553
 Schwantes, Milton, 5440
Schwärmer, 2805
 Schwartz, Christian, 8978
 Schwartz, Regina M., on monotheism, 6161
 Schwartz, Wilhelm, 3458
 Schwartzerd, Philipp. *See* Melancthon, Philipp
 Schwarzschild, Steven, 2950
 Schweitzer, Albert, **8178–8180**
 animals as concern of, 358
 autobiography of, 699
 on Jesus, 4846–4847
 on kingdom of God, 5151, 5152
 on quest for historical Jesus, 944, 8179
 Reimarus's (Hermann Samuel) influence on, 7675
 Schweizgon Pagoda (stupa), 1135
 SCI. *See* Science of Creative Intelligence
 Science, **8180–8192**. *See also specific fields, scientists, and theories*
 17th-century, 6752
 Abraham's knowledge of, 16
 aesthetics and, 49
 African traditional thought compared to, 118
 afterlife and, 135
 alchemy's transition into, 250, 252–253
 Aristotle on, 480
 in Asia, ancient, 8180
 Bacon (Roger) as harbinger of modern, 734–735
 Bacon's (Francis) writings on, 253, 733–734
 Big Bang cosmology and the anthropic principle, 8184, 8189
 Buddhism and, 8180
 chaos theory, **1541–1543**
 Chinese, 8180
 Christianity and
 confrontation with, 1665, 1995, 1996
 God and, 3556–3559
 incarnation and history of science, 8181
 Comte's (Auguste) concept of, 7340
 Copernican revolution and Protestant Reformation and, 8182–8183
 cosmology in, 1991, **2031–2034**
 critical theory *vs.*, in study of religion, 8766
 cultural *vs.* natural, Dilthey (Wilhelm) on, 3932
 Darwinian evolution, battle over, 8185–8186
 ecclesiastical authoritarianism and, 8185
 ecology and, **2657–2661**
 Einsteinian worldview, 8183–8184
 empiricism in, 2780
 ethical overlap model, 8186
 ethology as, 2869
 Etruscan religion as, 2872
 eugenics and, 2879–2882
 evolutionary biology and, 8189–8190
 evolving from divination, 2369
 Gaia hypothesis in, 2666
 Galileo and
 condemnation of, 8183
 as first martyr, 3257
 genetics and, 8190–8191
 Gnosticism in, 3528
 God and, in Christianity, 3556–3559
 in Greece, ancient, 8180–8181
 Hermetism and, 2843
 Hinduism and
 cosmology and, 2019–2020
 parallels between, 2020
 historiography and, 4033
 history of (overview), 8180–8184
 humanities *vs.*, 1991
 hypothetical consonance model, 8186
 interdisciplinary field of, 8180, 8184–8185
 in Islam, 2651
 and *tafsīr*, 8955–8956
 cultivation of, 4574
 overview of, 8181
 Jonas (Hans) on, 4949
 Judaism and
 Eliyyahu ben Shelomoh Zalman and, 2773
 reason by contingency in ancient Israel, 8181
 response to, 2642
 Schneerson (Menachem) on, 8172
 Leuba (James H.) on, 5418
 in logical positivism, 5498–5500
 magic and, 5567
 in indigenous societies, 5570–5571
 materialism and, 5775–5777
 medical (*See* Healing and medicine, modern biomedical)
 medical orthodoxy in, 3848–3849
 in medieval Europe, overview of, 8181–8182
 methods of (*See* Scientific method)
 miracles and, 6057–6058
 modernity and religion and, 5032
 mythology and
 causality in, 6363
 links between, 6361
 Native American, **6425–6427**
vs. Western, 6425
 in naturalism, 6428–6430
 Wilson (Edward O.) on, 8478
 naturalism *vs.* supernaturalism and, 8861
 as natural philosophy, 7114
 nature as sacred in, 2665–2666
 neuroscience and, 8191
 New Age spirituality and, 8186
 Newtonian worldview, 8183
 objectivity in, 6425
 opposition as rare and unnecessary, 1995–1996
 orthodoxy in, medical, 3848–3849
 phenomenology in, 7087
 philosophy of, 2911–2912
 physics, questions in, 8184, 8188
 “playing God,” problem of, 8186–8188, 8190
 positivist, 7340
 Renan (Ernest) and, 7750–7751
 quantum theory, sense of
 mystery in, 8184
 reconciliation of, 5033–5034
 as religion, 2740
 of religion
 birth of, 8763
 Chantepie de la Saussaye's defense of, 1530–1531
 Clemen's role in, 1822
 evolution of conscience in, 1944
 “heresy” in, 3920
 Schleiermacher (Friedrich) and, 3931
 as religious resource, in environmentalism, 2564
 Rosicrucianism's influence on, 7930
 Schleiermacher (Friedrich) on, 8164
 scientific imperialism and, 8185
 scientism and, 8185
 in China, 8180
 secularization and, 8218
 Spiritualism and, 8716, 8718
 as superstition, 8866
 theology and, Newman (John Henry) on, 6511
 theology as, 9138–9139
 three-state law of human knowledge classifying, 7340
 transcendence and, Jaspers (Karl) on, 4814–4815
 in Transcendental Meditation, 9289
 Two Language model, 8184, 8186
 warfare and nonwarfare models of, 8185–8186
 witchcraft and, 9769, 9773
 worldview and, 1992
Science, Religion and Reality (Needham), 5629
Science and Being and Art of Living: Transcendental Meditation (Maharishi), 9290
Science and Health with Key to the Scriptures (Eddy), 1745, 2694–2695
Science et religion dans la philosophie contemporaine (Boutroux), 7341
 Science fiction, 3062
 artificial intelligence in, 512
 Science of Creative Intelligence (SCI), 9289
 Science of Judaism. *See* *Wissenschaft des Judentums*
Science of Logic (Hegel), dynamic methodology in, 3893
Science of Mythology, The (Jung and Kerényi), 5113, 5114
 Science of opposites. *See* *Coincidentia oppositorum*
Scientia (Pettazzoni), 7075
Scientia experimentalis (experimental science), 7340
Scientia scientiarum (science of sciences), positivism as, 7340
 Scientific atheism, Soviet ideology of, 8772, 8773
 Scientific creationism. *See* Creationism
 Scientific ecology, 2605–2606
 Scientific imperialism, reductionism in, 8185
 Scientific method
 and North American Indians, 6425, 6426
 objectivity in, 6425
 origins of, 253
 philosophy behind, 2911–2912
 Scientific progress, and positivism, 7340
 Scientific imperialism, North American Indians and, 6426
 Scientific Society, Ahmad Khan in, 201
 Scientific *tafsīr* (Qur'anic exegesis), 7567–7568
 Scientism
 Chinese, 8180
 Thomism and, 8182
 Western meaning of, 8185
 Scientology (Church of Scientology), 6559–6560, **8192–8194**
 in Africa, 109
 beliefs in, 8192–8193
 brainwashing civil suit against, 1033, 5376
 child socialization and education in, 6542

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Scientology (Church of Scientology) *continued*
 church organization, 8193
 controversy over, 8193–8194
 criticism of, 6559
 Dianetics and, 4149
 in Europe, 6569
 founding of Church of Scientology, 8192
 Hubbard (L. Ron), role of, **4149–4150**
 origins of, 6559
 as religion, 7705
 scriptural text of, 6530
 tax exemptions of, 5378
 Twitchell (Paul) in, 2602
 wealth of, 6562
- Sciorra, Joseph, 3146
 Scipio Africanus, 7901
 Scissors, 968
Scivias (Hildegard), 2471
 SCLC. *See* Southern Christian Leadership Conference
 SCOBA (Standing Conference of Canonical Orthodox Churches), 2589
 Scopes, John, 2890
 Scopes Monkey Trial, ridicule and, 4200–4201
 Scorpions
 in Caribbean religions, 1429
 in Egyptian mythology, 4557
 in Mesopotamian iconography, 4316
 Scorpius (constellation), in ethnoastronomy, 2865
 Scorse, Martin, 3097, 3098, 3100
 Scot, Michael, on Hermetism, 3945
 Scot, Reginald, 9773
 Scotism, founder of, 2523
 Scotland. *See also* Church of Scotland
 Anglicanism in, 350
 animal symbolism and beliefs, cats, 1463
 Congregationalism in, 1938
 Enlightenment in, *Encyclopaedia Britannica* in, 2784
 Findhorn community in, 6495
 Free Church of, Smith (W. Robertson) and, 8451
 Freemasonry in, 3194, 3196
 hermits of, 2826
 museums in, 6245, 6246
 philosophy in, Channing (William Ellery), influence on, 1530
 Presbyterianism in (*See* Presbyterian denominations, in Scotland)
 Reformed Protestantism and John Knox in, 1692, 5211–5212
 Taigheirm ceremony, 1463
 Scots Confession (1560), on free will and predestination, 3208
 Scott, Jason, 2292
 Scott, Joan, 3024
 Scott, Joan Wallach, on gender, 3296
 Scott, June, 68
 Scott, Kim, 3080, 3084
 Scott, Nathan A., Jr., 5482–5483
 Scott, Orange, Wesleyan Methodist Connection of America and, 4083
 Scott, Walter, 2365
 as Freemason, 3198
 Grimm brothers and, 3702
 legends recorded by, 2953
 posthumous works attributed to, the Family and, 2988
 Scottish Episcopal Church, 350
 Scottish Missionary Society, in Jamaica, 1706
 Scottish Reformation, 5212
 Scottish Rite, 3196
Scott v. Ross, 2292
Screening the Sacred (Martin and Ostwalt), 3100
 Scribes
 Canaanite, 1387
 as class, 1843
 Egyptian
 comprehension of, 2703, 2716
 duties of, 2714
 importance of, 2717–2718, 2723
 as teachers of wisdom, 9748
 Script. *See also* Alphabets
 Dogon, 101
 Scriptural religions
 history of religions approach on, 4066
 idea of sacred book in, 8196
 al-Shahrastānī's expansion of concept of, 8267
 Söderblom (Nathan) on, 8878
 Spinoza (Baruch) on, 8683
 Scripture, **8194–8205**. *See also specific religions and texts*
 anthologies or collections of, 8199
 authority and sacrality of, 8201
 canon, relation to, 1406, 1410, 8201, 8202 (*See also* Canon)
 Child's compilation of, 1570
 conversion and translatability of, 1972
 cultural consequences of, 8203–8204
 definition of, 6528, 9270
 in devotional and spiritual life, 8199–8200
 form and content, variation in, 8194–8195
 generalization of the concept, 8197
 as heavenly book, 8195–8196
 in Hinduism, discrepancies in, 7615
 as holy writ, 8197–8198
 inspiration and eternity/antiquity of, 8201–8202
 interpretation, traditions of, 8202–8203
 subaltern studies and, 8802
 Israelite, in Second Temple Judaism, 4974–4975
 in liberation theology, 5402–5403
 magic and superstitious use of, 8200, 8201
 meaning of term, 8194–8195, 8196–8197
 Smith (Wilfred Cantwell) on, 8450
 new religious movements and, 6516, **6528–6532**
 oral transmission of, 8194
 origins and development of concept of, 8195–8197
 in Orthodox Christianity, 2593
 in sacraments, 2592
 power in, 8200–8201
 in public ritual, 8199
 quasi-scriptural texts, 8201
 as relational concept, 8195
 and religion, definition of, African scholarship and, 8794
 in Roman Catholicism
 authority of, 2686, 2689
 historicity of, 9539–9540
 sacred book, idea of, 8196
 sacred language of, 5304, 5309
 as spoken word, 8198–8199
 study of, 5472–5475
 vs. tradition, 9270
 translation of, 8203
 unicity of, 8201
 in vernacular language, schism and, 8152
 Zoroastrian, 9992–9994
 Scripture of Documents. *See Shujing*
Scripture of Great Peace (Daoist text), 2180, 2204
 Scripture of Music. *See Yuejing*
 Scripture of Odes. *See* Odes, Classic of/Scripture of
 Scripture of Salvation. *See Duren jing*
 Scripture of the Sacred Jewel. *See Lingbaojing*
Scripture of the Teachings of the Heavenly Master (Daoist text), 2193–2194
Scripture of the Yellow Court (Daoist text), 2181, 2205
Scripture on the Merits and Original Vows of the Master of Healing, the Lapis Lazuli Radiance Tathāgata, 855
 Scrofula (king's evil), 9257
Scroll of the War of the Sons of Light against the Sons of Darkness (Dead Sea Scroll), 2234
 Sculpture. *See also* Stele
 African, 89, 90, 4302–4303
 in Arctic religions, 471
 Australian Aboriginal, 4305
 Buddhist, 4327, 4328
 Confucian, 4338
 Daoist, 4333–4334
 Egyptian, 4318
 erotic, at Konarak (India), 7042
 Greek, 4322, 4382
 human body in, 4172
 in Ajanatā caves, 1471–1472
 Inca, 4413
 Maya, 5799
 Melanesian, 5838–5839
 Mesoamerican, 4313
 in Teotihuacán, 5900
 Mesopotamian, 4315, 4316, 4381
 Mycenaean, 4321
 Toltec, 9222
 in Totonac religion, 9254
 veneration of, 4380
 Scylas (Scythian king), 2357
 Scythian religion, **8205–8208**
 Ares worship in, 9686
 blood in, 986
 burial rituals in, 8206
 ceremonies in, 4489
 Christianity, Andrew's missions to, 1682
 cultic centers in, 8206
 cult leaders in, 8206
 deities of, 8205–8206
 Dumézil (Georges) on, 4462
 festivals in, 8206
 iconography and art in, 8206–8207
 sacrifice in, 4489, 8206
 Sarmatians and, 8114
 Saura Hinduism and, 8136
 serpents in, 8457
 sources on, 4489
Sdom gsum rnam dbye (Sakya Paṇḍita), doctrinal criticism in, 8052
Se (musical instrument), 6293
 Sea. *See also* Oceans; Water; Yamm
 defeat of, by god, 2812
 in Neolithic religions, 6465
 Sea bear, 808
 Seabury, Samuel, 350, 352
 Seal, Brajendranath, 4450
 Seal of Solomon. *See* Magen David (Star of David)
 Seals
 Elamite, 4469–4470, 4472, 4473
 Indus Valley, 4472–4474
 Mesopotamian, 4315, 4316, 4317
 Minoan-Mycenaean, 4320, 4321
 mudrās as, 6219
 Sedna (Sea Woman) and, 8220–8221
 Seals (mammals), 4527
 Sea monster. *See* Leviathan
 Séances
 in African religions, 87
 in Cao Dai movement, 1411, 1412
 in Dolgan religion, 2395

- in Inuit religion, Sedna (Sea Woman) and, 8220–8221
in Israel, 6831
in Khanty religion, 5124
in Mansi religion, 5124
in New Guinea religions, illness and, 3810
in shamanism, 8285–8286
dramatic structure of, 8274
Samoyed, 8096
soul escorted in, 8272–8273
spirit links in, 8284
in Spiritualism, 8715, 8717, 8718
- Sea Organization, Hubbard (L. Ron) and, 4149, 8193
- Sea Peoples, Canaanite religion and, 1381
- Search for extraterrestrial intelligence (SETI), 4516
- Search for Security* (Field), 118
- Searle, John, 510, 5492
on news, 4962
- Sears, Djanet, 2477
- Seashells, Maya zero and, 1357
- Seasonal ceremonies, **8208–8210**.
See also New Year festivals
in Celtic religion, 1491 (*See also specific festivals*)
in Chinese religion, 1641–1644
in Christianity, liturgical year (*See* Liturgical year, Christian)
confession and, 1885
Halloween, **3758–3759** (*See also* Samhain)
Hindu religious year, **4014–4019**
invigoration rites, 8209–8210
jubilation rites, 8210
in Judaism, Shavu'ot, **8305–8306**
in Mediterranean religion, orgy in, 6863–6864
mortification rites, 8208–8209
purgation rites, 8209
sky hierophany and, 8429
symbolic time and, 8917
- Seated meditation. *See* *Zazen*
- Seated position. *See* Sitting
- Seawater, in West African religions, 9720
- Sea Woman. *See* Sedna
- Sebastian, Mihail, Eliade and, 2758, 2759
- Sebayt* (teaching), 2722
- Sebeok, Thomas A., 5709
- Sebiemeker (deity), in Kushite religion, 5269
- Secondary burial, 1014–1015, 2239, 2241
- Secondary cultures, Schmidt (Wilhelm) on, 5260
- Second Battle of Mag Tuired, The* (Irish text), 5528
- Second-Coming Movement (Japan), 9432
- Second Coming of Christ, Swedenborg (Emanuel) on, 8899
- Second Helvetic Confession (1566), on free will and predestination, 3208
- Second scholasticism, doctrinal teachings of, 8175–8176
- Second Sex, The* (Beauvoir), 4484
- Second Shepherds' Play*, 2469
- Second Temple (Jerusalem). *See also* Biblical Temple
biblical literature on, 926
building of, 4835
date of building of, 923
design of, 924–925, 933–934
destruction of, 4976
elect status and, 2745
exile and, 2922
hester panim (hiding the face of God) and, 4090
Jewish worship and, 9806, 9903
Ezekiel on, 2945
funding in, 928–929
history of, 924–925
Jesus' pilgrimage to, 7152–7153
Maccabean liberation of, 925
and messianism, 5974–5975
miqueh in, 6046
Mishnah and, 6067
music in, 6276
renovations of, 925, 4959
Roman destruction of, 923, 933, 4747
anti-Semitism in, 398
Gamli'el of Yavneh after, 3269
worship after, 6307
- Sadducees of, **8017–8019**
Karaites, connection to, 4058–4059
sanctity of, 933
Sanhedrin in, 8102
worship at, 9806
- Second Temple Judaism, 4973–4976
charisma and, 1545
in Dead Sea Scrolls, 2235
definition of, 4970
Enoch in, 2803
miqueh in, 6046
oral Torah and, 6838–6839
ordination of rabbis in, 7578
priesthood in, 5426–5427
Smith (Morton) on, 8448
sources for, 4974
and synagogue, history of, 8921
- Second Treatise of the Great Seth, The* (Gnostic text), 5202
- Second Treatise on Government* (Locke), 5367
- Second Vatican Council. *See* Vatican Council II
- Second Work (Wesleyan) Pentecostalism, 7029, 7033
- Secrecy
in alchemy, 235, 246
in esotericism, 2842
in mysticism, 6341
as persecution protection, 8212
in Pueblo religion, 6721–6722
of Tarot cards, vol. 14 color insert
- Secret Cycle. *See* *Gsang skor*
- Secret Doctrine, The* (Blavatsky), 844, 977, 5023, 7228, 9142
- Secret Gospel of Mark, Smith (Morton) and, 8448–8449
- Secret History of the Mongols, The* (Mongolian text), 4493
- Secret Rapture, The* (Hare), 2477
- Secret societies, **8210–8214**
in African religions
cannibalism among
Sherbro, 1404
funeral rites and, 7806
of women, vol. 6 color insert
- in China, 8213
defined, 8210–8211
distinguishing features of, 8211
initiation into, 4476–4477
Christian, 4479, 4482–4483
female, 4476, 4478
male, 4476, 4478, 4482–4483
- in Kenya, 8213
Ku Klux Klan as, 8213
masks and, 5770–5771
Masonic orders as, 8213
among men, in tribal communities, 7717
as mystery societies, 7719
myths of origin in, 8211
in North America, 8213
origin and function, theories on, 8211–8212
as religious communities, 7718–7719
in South Pacific, 8212–8213
in Vanuatu religions, 9520
in Vodou, 9638
in West Africa, 8213
Yurupary cult, 9920
- Secretum* (Petrarch), 698
- Sectarianism
in Baptist churches, 785–786, 1713
in Buddhism
engaged Buddhism and, 2787
in *sangha* and, 8079–8080
in Chinese religion, 1607
in Ming and Qing dynasty, 2187–2188
vs. denominationalism, 2286
enthusiasm as, 2804
- and heresy, development of, 3923
in Hinduism, 4004–4006
under Islamic rule, 4007
in Judaism, in *Wissenschaft des Judentums*, 4876–4877
moral and social aspects of, 7651
opposed to Catholicism, 7874
social doctrine of, 7874
social movements and, 1749
in United States, 1713–1714
dress codes in ethno-religious groups, **1834–1837**
social control in, 1835–1836
- Sect of the Three Stages, 5255
- Sects. *See* Cults and sects; New religious movements; Sectarianism; *specific sects*
- Sect Shintō, 4792
- Secular, definition of, 7692
- Secular dialogue of religions, 2344
- Secular ecumenism, 7012
- Secular feminism, in Muslim countries, 3366
- Secular humanism
the Enlightenment and, 8491
in progressive Islam, 6098
Said (Edward) on, 8032
- Secularism
anthropocentrism and, 2649
in anticult movements, 395–397
in Arab society, Said (Edward) on, 8032
Christianity and, relation to, 2688–2689
Copernicus and, 1978
and decline of priesthood, 7398
of education, in Australia and New Zealand, 1733
the Enlightenment and, 1693
and history, Christian views of, 4055–4056
homo modernus and, 4110
and iconoclasm, 4286–4287, 4347
and image veneration, 4386–4387
impact of, on church life, 2684
and invisible religion, 4529–4530
Marxism in Eastern Europe, 1686
in North America, 1716
and politics and religion, 7283–7284
Reformation and, 7656
ritual and, 7846
sacred *vs.* secular, in sociology, 8482
secularization *vs.*, 8214
and study of implicit religion, 4400, 4401

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Secularization, **8214–8220**. *See also* Church and state in Canada, 9301–9302 causes of, 8218 contemporary manifestations of, 8217–8218 definitions of, 8214–8215 epics as signs of, 6362 as historical process, 8216–8217 of historiography, 4032–4034 of homes, 4107 human rights and, 4178 implicit meaning of, 9931 indices of, 8215–8216 Kant's (Immanuel) influence on, 5080 of law, 5325–5326 of literature, 5477–5478 modernization and, 6109 monasticism and, 6134 naturalization of economy in, 2669 in non-Western contexts, 8218–8219 Orthodox Jews and, Schneerson (Menachem) and, 8172 privatization of religion and, 8472 and revivals of religion, 8217 of salutations, 8062 secularism and, 8214–8215 sociological views on, 8487, 8492–8493 of sports, 8724–8725 study of, 8468–8469 transcendence in, 2679 Weber (Max) and, 9711
- Secular myths, 5034–5035
- Secular paradise, 6986
- Sedberg, Jesper, Swedenborg (Emanuel) and, 8898
- Seder (Passover eve feast), 2397, 2400, 7003–7004 contemporary celebration of, 4986 egg symbolism of, 2701–2702 Elijah at, 2766 Eucharist based on, 2877, 7958 *maḥzor* liturgy for, 8390 sacred time and, vol. 1 color insert
- Seder Eliyyahu Rabbah*, 2765–2766
- Seder Rav Amram* (prayer book), circulation of, 8387
- Sedhekah* sacrifices, in Agami Islam Santri, 4818
- Sedna (deity), 3017, **8220–8221** as birth goddess, 470 ceremonies of, 4528 confession of sins and, 7759 as culture hero, 2092 forgiving sins, 7505, 7509 as lady of the animals, 5280, 5515 as mistress of animals, 470, 4528, 8220–8221 origin myths of, 8220 in shamanic rites, 6655
- Seduction, shape shifting and, 8301
- Seecho (deity), 9030
- Seed, John, 2563
- Seed and soil metaphor, 7078 in Christianity, 7081 in Islam, 7082 in Judaism, 7080
- Seeing the Inside* (Taylor), 4305
- Seeker-oriented churches, 2893
- See of Rome. *See also* Papacy chair of Peter *vs.*, 2113 origins of, 1772
- Seers, in Greek religion, 3683, 9927–9928
- Seer stone, of Smith (Joseph), vol. 4 color insert
- Sefardic Judaism. *See* Sephardic Judaism
- Sefer emunot ve-de'ot* (Sa'adyah Gaon), tenets of Judaism in, 7951–7953
- Sefer ha-'arukh* (Natan ben Yehi'el), 9246
- Sefer ha-bahir*, 9378 Scholem (Gershom) on, 8177–8178 theosophy in, 8315
- Sefer ha-halakhah* (Alfasi), 255
- Sefer ha-'iqqarim* (Albo), 233–234, 866
- Sefer ha-Kuzari* (ha-Levi), on election of Israel, 2746
- Sefer hama'asim* (Agnon), 180
- Sefer ha-miqqah ve-ha-mimkar* (H'ai), Talmudic law reorganized in, 3745
- Sefer ha-mitsvot* ('Anan), 317, 4991
- Sefer ha-peliash* (qabbalistic text), 4872, 9378
- Sefer ha-qabbalah* (Ibn Daud), 4264, 4265
- Sefer ha-roqeah* (El'azar), 544
- Sefer Ḥasidim* (Book of the Pietists), 4913
- Sefer ḥasidim* (Yehudah), 543–544, 5012 mysticism in, 6352–6353
- Sefer ha-temunah* (qabbalistic text), 4872, 9378
- Sefer ha-yashar* (Tam), 8973
- Sefer ha-yir'ah* (Shemu'el), 543
- Sefer Heikhalot*, 10051
- Sefer Nestor ha-komer* (Jewish text), 7231
- Sefer nitsṣahon yashan*, 866
- Sefer Torah*. *See* Torah
- Sefer yetsirah* (Book of Creation), **8221–8222** Gnosticism in, 3523
- Sefer Zerubbavel*, 419
- Sefirot*, 868 attributes of God among, 615, 3550 Ein Sof and, 1985 gender and, 8315 *Ḥokhmah* as, 4079–4080 in origin of evil, 6354 in Qabbalah, 4981, 7536, 7537 commentaries on, 7538 in *Sefer yetsirah*, 8221 souls and, 8560 *tsassiḳim* as intermediary with, 3789 in *Zohar* doctrine, 6362
- Segal, Judah B., on New Year ceremonies, 6592–6593
- Segal, M. H. on Jewish Bible study, 867 rejecting Documentary Hypothesis, 869
- Segal, Robert on Campbell (Joseph), 1380 on nature of religion, 7745 on phenomenology, 7098
- Ségalen, Victor, 5850
- Segregation, racial, 69 in churches, 4950–4951 King's (Martin Luther, Jr.) work against, 5145–5146 and spread of Islam, 4687
- Séguin, Pierre, 3125
- Seicho no Ie, 6573–6574 in Brazil, 6574 in New Thought movement, 6587
- Seidel, Anna Katherina, **8222–8223**
- Seidenstücker, Karl, 1187, 1188
- Seidr* divination, in sagas, 8024–8025
- Seidr ritual, in neoshamanism, 8295, 8296
- Seikai kyūsei-kyō movement, founding of, 8369
- Seilangi (mythic figure), 6012
- Sein und Seit*. *See* *Being and Time* (Heidegger)
- Seite* (sacred landscape) holy sites in, 8087 sacred stones and, 8746
- Seiwa (Japanese emperor), music under, 6300
- Seizan-ha school of Buddhism, 4938
- Sejarah* (family line), 4664
- Sejarah Melayu* (Malay chronicle), 4664
- Sejo (Chosŏn ruler), 5232
- Sejong (Chosŏn ruler), 1173, 5232 music under, 6296, 6297
- Séjourné, Laurette, 5942
- Sekai Kyūsei Kyō (SKK), in Africa, 108–109
- Şeker Bayramı* (sugar feast), 4714
- Sekhar busalah* (monetary compensation for rabbis), 7578
- Sekhmet (deity) in Egyptian pantheon, 2704 iconography of, 5464 priests of, as healers, 3826
- Seki, Eikakau, and Shingon Buddhism in Hawaii, 8353
- Sekkyōbushi* (parable), 6301
- Sekos* (open-air court), 9063
- Selbständigkeit der Religion, Die* (Troeltsch), 9364
- Selden, Raman, 5486
- Selections of Zatspram* (Zoroastrian text), 7764
- Selene (mythic figure), 6173
- Seler, Eduard, 452, 5941 on music, 6266
- Seleucia-Ctesiphon, bishop of, 2583
- Seleucids, Nabateans in conflict with, 6386
- Self annihilation of, in mystical union, 6335 in Buddhism (*See also* Ātman) *asmimāna* (ego conceit) and, 8552–8553 and autobiography, 701 reincarnation and, 7678 Śākyamuni Buddha on, 7678
- Shiramati on, 8739,
- in Chinese religion cosmic relationality of, 8555 four modes of, healing and, 3859, 3860 *qi* cultivation and, 3862
- in Confucianism connectedness of, 2633 Wang Yangming on, 9674
- Cooley (Charles H.) on, 8482 experience of, by Evola (Julius), 2904–2905
- Heschel (Abraham Joshua) on, 3962
- in Hinduism (*See* Ātman)
- in Indian religions, *samsāra* and, 8098
- in Upaniṣads, 9544
- in Islam, *nafas*, 8567
- in Mesopotamian anthropogeny, 8536 in New Age movement, 6498 orientation of, 6886–6887 out-of-body experience and, ecstasy and, 7972 recentering of, 7835 in rituals, 7834–7835
- Schleiermacher (Friedrich) on, 8165
- Socrates on, 8503
- surrender of, Spiritualism and, 8715
- Self-actualization, states of consciousness and, 1950
- Self-consciousness conscience and, 1943, 1944 Hegel (G. W. F.) on comedy and, 4220 in Mahāyāna Buddhism, *svasaṃvedanā* (reflexivity), 8552 *vs.* reflexivity, 7648 rituals and, 7841–7842
- Schleiermacher (Friedrich) on, 8163, 8164, 8165
- Smith (Wilfred Cantwell) on, 8451
- Self-contemplation, in Trika Sāivism, 8046
- Self-control, celibacy and, 1475

- Self-criticism
 in inner alchemy, 2187
 in rituals, 7836–7837
- Self-cultivation, in Chinese philosophy. *See also* Sagehood in Confucianism, 2634
 Mengzi on, 5858
 Confucius on, 1586, 1894–1897
 constructive discipline and, 8704
 in contemporary spirituality, 8720
 in Daoism, 2635
 in Neo-Confucianism, 1578, 1604
Qigong and, 1611
 sainthood, path to, 8037
 School of Principle, 1901–1902
 Study of Inner Mind, 1902–1903
 Yang Zhu on, 1572
 in *Zhuangzi*, 1573
 Zhu Xi and, 1901, 9973–9974
- Self-deception, 9369
- Self-denial
 asceticism as, 527–528
 in monasticism, 6123
- Self-destruction, of warrior heroes, 2815
- Self-detachment, dance as means to, 2140
- Self-directedness, 1030
- Self-discipline, in Jainism, 8548
- Self-exploration, in Neopaganism, 6472
- Self-flagellation
 of Khlysts, 6873
 as mortification, 6197
 objectives of, 528
- Self-help, dance for, 2141
- Selfhood, Kierkegaard on, 5141, 5142
- Self-immolation, in Hinduism, 2242–2243. *See also* Sati
- Self-interest
 in Chinese tradition, Han Fei Zi on, 3772, 3773
 in morality, 6179
- Self in Transformation, The* (Fingarette), 7476
- Selfish Gene* (Dawkins), sociobiology and, 8474
- Self-knowledge
 in Judaism, suffering and, 8805
 mirrors and, 6064–6065
- Selflessness, in Buddhism, Sthiramati on, 8740
- Self-love, and religion, Freud on, 3217
- Self-mutilation, in North American Indian religions, 6652
- “Self-Portrait in a Convex Mirror” (Ashbery), 5483
- “Self-power” schools of Buddhism, meditation in, 5821
- Self psychology, 7484
- Self-realization
 in Confucianism, in harmony with nature, 2633
 Hegel’s classification of religions and, 1819
 in Holy Order of MANS, 4102
- Self-Realization Fellowship, 6559
- Self Religion (Heelas), 6498
- Self-representation
 indigeneity and, 1858
 and narrative theory on conversion, 1971
- Self-Revelation Church of Absolute Monism, 2602
- Self-rule, Gandhi (Mohandas) on, 3272
- Self-taught art. *See* Outsider art
- Self theory (Roland), on conversion, 1970
- Self-transcendence, Luckmann (Thomas) on, 8468
- Self-transformation
 Confucian (*See* Self-cultivation, in Chinese philosophy)
 hope and, 4126
 in rituals, 7836 (*See also* Ritual(s))
 shape shifting and, 8303
 in South American creation myths, 2011–2012
- Self-understanding, narratives and, 6377
- Selim, Yavuz Sultan, Abbasid caliph and, 1367
- Selim I (Ottoman sultan), flag of, 4351
- Seljuk Turks
 Abū Ja’far and, 3765
 caliphate and, 1367
madrasahs under, 5556–5557
 Sufism, impact on, 8820
- Selk’nam religion (Tierra del Fuego), **8223–8226**
 death, myth of origins of, 8591
deus otiosus in, 2310
 geography of, 8576
 hunting rituals in, 8582
 initiation rites in, 8585
 Moon in, 8224
 mythology in, 8224
 New Year ceremony in, 6590
 rejuvenation in, 7683
 ritual in, 8224–8225
 shamanism in, 8225–8226
 last woman shaman in, 8224
 Moon and, 8224
 sleep as death in, 8441
 supreme being in, 8224, 8579
- Selkup religion. *See* Southern Siberian religions
- Sellin, Ernest, archaeological work of, 5111
- Sellon, Edward, on Tantrism, 8251
- Sells, Michael, 7222
- Selu (deity), 1564
- Selwyn, George Augustus, as bishop of New Zealand, 1732
- Semaḥot* (rejoicings), 7822–7823
- Semangat* (soul or universal spirit) in Malay religion, 3810
 in Sudanese religion, 8849
- Semang religion (Malaysia), 6456–6457
 disease attributed to supreme being in, 3808
- Semantics, **8226–8227**
 of *aionlaiones*, 207–209
 structuralism and, 8759
- Semar (clown), 2453, 4817
- Sembène, Ousmane, 3087, 3098
- Sêmeion* (prodigy), 7335, 7337
- Semele (deity), 3383
- Semen
 as elixir of immortality, 2771
 Milky Way as, 8871
 and pollution, 7397, 7504
 retention of, 8240, 8248 (*See also* Tantrism)
 vital force in, 8240, 8532
- Semenkhkare (Egyptian king), 2707
- Semikhah*. *See* Ordination, of rabbis
- Seminal Essence of the Great Expanse, 7869
- Seminal Heart. *See* *Snying thig Seminal Heart in Four Parts, The* (Longchenpa), 5193
- Seminal logos, 5503
 doctrine of, 3119
- Seminaries
 Islamic
 Hawzah, **3800–3802**
uṣūl al-dīn departments and *sharī’ah* colleges, 8782–8783
- Jewish
 Jewish Theological Seminary of America, 1958–1959
 Orthodox Rabbinical Seminary (Berlin), 3980–3981
vs. yeshivah, 9882
- Orthodox, Saint Ephrem Syriac Orthodox Seminary, 8940
- Protestant
 in Latin America, 1704
 Swedenborgian, 8903, 8904
 in Scientology, 8193
 training in counseling at, 7486–7487
 Zoroastrian, 9991
- Seminary by Extension movement, 1704
- Seminole tribe (North America)
 ballgame played by, 753, 755
 creation story of, 6692
- Green Corn Dance of, 6694
 origins of, 6690
 today, 6691
- Semiotics. *See also* Structuralism in African religious studies, 118
 Barthes (Roland) and, 8751
 Greimas (A. J.) and, 8749–8750
 Lévi-Strauss (Claude) and, 8468
 reflexivity and, 7649
 in ritual studies, 7858
 semantics, **8226–8227**, 8759
 structuralism and, 8759
- Semiramis and Nisus*, 3053
- Semitextualists, *Tafsīr* (Qur’anic exegesis) of, 7569
- Semitic culture and religion. *See also* Canaanite religion; Judaism; Mesopotamia and Mesopotamian religions
 castration and, 1450
 Christianity as, 9801
 comparative mythology, 1874–1875
 mythic themes in, dying and reviving god in, 1874–1875
 pantheon of, in Eblaite religion, 2596–2597
 sacrifice in, Smith (W. Robertson) on, 8002
 sky gods in, 8424, 8837
 Smith (W. Robertson) on, 8451, 8452, 8466
 syncretism and, 8930
- Semitic languages
 “canon,” relation to, 1406
 in East Africa, 2566
 Ethiopia, 2572
 etymology of Dagan in, 2126
 Sumerian *vs.* Akkadian, 8537–8538
- Semites, Northwest. *See* Canaanite religion
- Semler, Johann, 5539
- Semnonnes (Germanic people), 2366–2367
- Semnos*, as Greek concept, 7967
- Semple, Robert James, 5803
- Sen, Hun, 5133
- Sen, Keshab Chandra, **8227–8228**, 9629
 and Brāhmo Samāj, 1029, 4431, 9318
 New Dispensation founded by, 828
 Ramakrishna as teacher of, 7612
- Sena dynasty (Bengal), 824
- Senart, Émile, 945, 1312
 and Foucher (Alfred), 3177
- Senasis Žynys, 766
- Senators, of Rome, 5167
- Senchaku bongan nembutsushu* (Hōnen), 1243, 4937–4938
 Pure Land in, 4120
- Seneca
 on almsgiving, 267

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Seneca *continued*
 Calvin's commentary on, 1374
 on Etruscan portents, 7336–7337
 on Golden Rule, 3632
 on meteors, 8736
 on posthumous purification, 1460
 religiosity of, 8742
 Stoicism and, 8741
 on *substantia*, 4240
 on suicide, 8829
 on superstition, 8864
 Seneca religious traditions (North America). *See also* Iroquois religion
 ballgame in, 753, 754
 creation story of, 6680
 gender in, 3409
 Handsome Lake movement in, 6667
 nature tales in, 6661
 oral tradition in, 6845
 tobacco in, 9218, 9219
 trees in, 9336
 Seneca the Younger, on comets, 8735
 Senegal and Senegalese religions. *See also* Fulbe religion
 Alinesitoue in, 261–262
 childbirth practices in, 3819
 commerce of images in, vol. 7 color insert
 films from, 3098
 funeral rites in, 3236, 3237
 Islam-derived movements in, new, 107
 Islam in, 4609
 in Umarian *jihād*, 9445
 Sufism in, vol. 5 color insert
 literature of, 3087
 pilgrimage to Touba, 1808–1809
 Sengaku, Mayeda, on Śāṅkara, 8105
 Sengcan (third patriarch in Chan), 1522
 Seng-Chao. *See* Sengzhao
 Sengchou (Buddhist scholar), 994
 Sengguhu (high priest), 2451
 Senghor, Léopold, 3222
 Sengzhao (Buddhist monk), 1301, **8228**
 on emptiness (*śūnyatā*), 1164, 8859
 Senlatviešu religija (Adamovičs), 770
 Sennacherib (Assyrian king)
 Ashur and, 548–549
 Babylonia under, 5948
 Beth-Dagon captured by, 7102
 gambling by, 3262
 successor of, 5163
 Sens, Council of (1140), Abelard (Peter) condemned by, 7
 Sensate materialism, Sorokin (Pitirim Aleksandrovich) on, 8523, 8524
 Senses
 in Hinduism, likened to horses, 4135
 ideas derived from, 2778
 in Qur'ān, 2837
 life forms categorized by, in Jainism, 2624–2625
 in parapsychology, 6925
 Sa'adyah Gaon on, as source of truth, 7952
 during visions, 9612
 in Yoga, 9895
 Sensory deprivation, in vision inducement, 9613
 Sensual Meditation (Raël), 7597
 Sentences (Capreolus), 9164
 Sentences (Isidore), 4557
 Sentences (Porphyry), 7191
 Sentences of Sextus (Gnostic text), 7026
 wisdom in, 9760
 Senufo religion
 funeral rites in, 3236
 iconography of, 4302
 masks in, 5767
 rites of passage in, 88
 Senusret I (Egyptian king), 2706
 Senusret III (Egyptian king), 2706
 Seow, C.L., on *Ecclesiasties*, 2600
 Separation
 in initiation rituals, 4478, 4480–4481, 4483, 4485
 in ordination symbolism, 6858
 in science and religion typology, 2658
 Separatism
 Jewish, Hirsch (Samson Raphael) on, 4023, 4024
 schism and, 8151
 Separatist groups. *See also* Pilgrims
 Congregationalism and, 1937
 ecclesiology and, 1774
 fundamentalists as, 2890, 2892
 Separatists, 1054
 persecution in Europe, 6567
 Sephardic Judaism
 bar mitzvah in, 7820
 in colonial America, 7582
 expulsion of, 4996
halakhab and, 3743
 in Hungary, 4224
 in Jewish studies, 4877–4878
kashrut laws in, 5107
 liturgy of, 9808
 in Maghreb, 4996
 marriage in, 7821–7822
 messianism in, 4998
 music in, 6308, 6312
 naming rituals in, 7819
 in Ottoman Empire, 4996–4997
 philosophy in, 4889–4892, 4993
 in Safed, 4998–4999
siddur and *mahzor* (prayer books) in, 8387–8388
 in *Wissenschaft des Judentums*, 4877–4878
 Seppuku (ritual suicide), 8832
 as human sacrifice, 4183–4184
 September 11th, 2001, terrorist attack
 and American Muslims, 4690–4691
 as attack on U.S. financial dominance, 9267
 and Canadian Muslims, 4686
 impact on Central Asian Islam, 4630
 media coverage of, 5807
 memorials to, vol. 6 color insert
 as religious power against political power, 7258
 signaling threat of al-Qa'idah, 7288
 Septimontium (festival), 7896
 Septuagint (Greek Bible). *See also* Hebrew scriptures (Old Testament)
 in Alexandrian canon, 880
 Aramaic words in, 890
 Augustine of Hippo on, 881
 Baal Zebub in, 7103
 blasphemy in, 969, 971, 972
 Christian canon based on, 880–881
 Codex Vaticanus, 891
 covenant as testament in, 2049
 demons in, 2277, 2314
eidolon (image) in, 4357
 Enoch in, 2803
 “gospel” in, 3640
 Hades in, 3725
hypostasis in, 4240
 impact of, 890
 as inspired text, 8203
Jeremiah in, 4827
 Jerome and, 4832–4833
 legend of, 890
 liturgy in, 5490
 multiple text traditions of, 890–891
nefesh as *psuchē* in, 8562, 8563
 origin of, 886
 paradise in, 6981
 Philo Judaeus using, 7106
 psalms in, 7461
 Reshef in, 7760
 revisions to, 891–892
 Satan in, 2314
 temptation in, 9070
 translation of, 5484
 variants from Masoretic text in, 886
 Sequana (deity), 3388
 Séquin, Pierre, 3125, 3126
 Serafim of Sarov (saint), 2588, 7943, **8229**
 Serapeum (Alexandria), 6921
Seraphic Dialogue (Graham), 2159
Séraphita (Balzac), 340–341
 Serapion of Antioch, letter of, 2381
 Serapis cult, 2710, 6921–6922.
See also Sarapis
 Serbia
 Christianity in, history of, 1684
 Islam in, 4674
 Serbian Orthodox Church
 autocephalous status of, 2588
 in Orthodox structure, 2589
 political involvement of, 2588
 Serbian religions, Dabog in, 2231
 Serdi tribe (Thracian), 9168
 Sered, Susan Starr, 3147
 on spirit possession, 8694, 8695
 **Seren* (Philistine ruler), 7102
 Serendipity, chance as, 1527
 Sergent, Bernard, 4464
 Sergii (patriarch of Moscow), **8229–8230**
 Sergii of Radonezh, **8230–8231**
 Sergius III (pope), and Leo VI, fourth marriage controversy of, 8156
 Sergius IV (pope), 6967
fliquo doctrine and, 8156
 Sergius Tychikos, Paulician movement under, 3523
 Sergiy (Russian saint), 7942
 Serial periodization, 174–177
 Seriff, Suzanne, 3146–3147
Serigne Bassirou Mbacke (Dione), vol. 10 color insert
Serigne Mouhadou Fadel Mbacke (Dione), vol. 10 color insert
 Seri people (North America), 6720
Seriti (human personality), 9388–9389
 Serl (Yiddish author), 9037
 Sermon on the mount, 4845
 “Sermon on the Plain” (Luke), 5149
 Sermons. *See also* Preaching
 in Christian worship, 8112
 of Edwards (Jonathan), 2699
 eugenic, 2881
 of John of Damascus, 4941
Sermons on the Song of Songs (Bernard of Clairvaux), love in, 8706
 Sernett, Milton, 74, 79
 Serno, Jacinto de la, spell recorded by, 8677
Serpent, The: A Ceremony (play), 2438
Serpent and the Rainbow (Davis), 10023, 10025
 Serpentine Gnostics, 3518
 Serpentine linear labyrinth, 5276
 Serpents. *See* Snakes and serpents
 Serra, Junipero, **8231**
 millenarianism and, 5916
 Serrano, Andre, 4282
 Serrarius, Petrus, Shabbateanism and, 8261
 Serrato-Combe, Antonio, 5893
 Servants, 2986. *See also* Suffering
 Servant doctrine
 Serveto y Conesa, Miguel. *See* Servetus, Michael
 Servetus, Michael, **8231–8233**
 and Antitrinitarianism, 7661
 Christology of, 8232

- convicted of blasphemy, 973
 execution of, Calvin and, 3928, 7061, 7282, 7661
- Service
 as ecumenical concern, 2684, 2685, 2690
 of Jews, as elect people, 2744
- Service Day (*siil*), 1648
- Service societies, as religious communities, 7719–7720
- Servite order, origin of, 2827
- Servius Tullius (Etruscan king), 5320, 7337, 7896
- Šeša (serpent), 4325
- Sesonchosis*, 3053
- Session, in Presbyterian polity, 1767
- Sessions, George, 2608
 Spinoza and, 2664
- Sesümmu* (Korean shaman), 5234–5235
- Sesuto language, 3085
- Set. *See* Seth
- Setälä, Emil N., on poetry, 8134
- Seth (biblical figure)
 Freemasons on, 3194
 in Nag Hammadi codices, 3517, 6396
- Seth (deity), **8233–8234**
 Adad assimilated with, 27
 Atum and, 623
 dragon defeated by, 2431
 in Egyptian pantheon, 2704
 emasculation of, 8233
 fratricide by, 2985
 in Gnosticism, 3517
 Horus and, 4136
 as incarnation of evil, 2962
 kingship and, 2720, 5163
 Osiris and, 2704, 4557, 5163, 6919–6920, 8233
 pharaohs and, 8234
 as pig, 7144
 Plutarch on, 2514–2515
 in Ramessid period, 2707–2708, 2709
 representation of, 8233
 Temple of Set (Satanist church) and, 8127
 twin of, 9414
- Sethe, Kurt, 2728, 2730
- SETI. *See* Search for extraterrestrial intelligence
- Seti I (Egyptian king), 1002
- Setiloane, Gabriel M., 9388, 9389
 on Tswana concept of God, 8656
- Seton, Elizabeth, **8234**
- Setsubun (eve of Risshun), 2411–2412
- Seufert, Gunter, 1517–1518
- Sevā* (voluntary service) in
 in Sikhism, 8393
 in Swaminarayan movement, 8892
- Sevāदान* (Premcand), 10034
- Sevāgrām Ashram, 546
- Sevek* (reindeer), 9394
- Seven (number)
 in alphabets, mystical speculation on, 270, 271
 and ascension, 522–523
 atomic substances, in
 Ājivikas, 213
 in Buddhist healing cults, 856
 interpretations of, 6748
 years of famine *vs.* plenty, 28
- Seven* (shaman's helper), 9394
- "Seven commandments of the sons of Noah," in *halakhah*, 3753
- Seven Emotions, Korean Neo-Confucianism and, 1931, 1932
- Sevensers Shiism. *See* Ismā'īli (Sevensers) Shiism
- 700 Club, The* (television program), 7712–7713
- Seven Macaw (deity), 5797, 5798
- Seven Real Persons (disciples of Wang Zhe), 2199
- Seven Sacraments, The* (Rubens), 4347
- Seven Sacred Rites, Lakota, 5296–5297
 Hanbleceyapi (vision quest), 5296
 Hunkapi (making relatives), 5297
 Inikagapi/Inipi (sweat lodge), 5296
 Isnati Awicalowanpi (puberty ceremony), 5297
 Tapa Wankayeyapi (throwing the ball), 5297
 Wanagi Wicagluha (spirit keeping), 5296–5297
 Wiwanyang Wacipi (Sun Dance), 5297
- Seven Sisters story, 642–644
 of Ngarrindjeri people, 648–651, 3392
 regional versions of, 655
- Seven Sleepers of Ephesus legend, 8440
- Seven Story Mountain* (Merton), 5879
- Seventeen (number), interpretations of, 6749–6750
- Seventh-day Adventism, **8235–8238**
 apocalypse in, 413
 and Branch Davidians, 6551
 contemporary movement, 8237
 and food taboos, 3168
 "great disappointment" in, 8235
 history of, 6558
 institutionalization of, 8236
 Koresh (David) on, 5237
 and millennialism, 6552, 6558
 in New Guinea, 9321
 origins of, 1036, 8235–8236
 on second coming of Jesus, 1036
 transition period of, 8236–8237
 and vegetarianism, 3173
 White (Ellen Gould) in, 9724–9725
- Seventh Seal, The* (Bergman), 2472
- Seven Treasures, The* (Longchenpa), 5192–5193
- Seventy (number), interpretations of, 6750
- Seventy-two (number), interpretations of, 6750
- Seven Valleys* (Bahā' Allāh), 737
- Seven Years' War (1756–1763), 9300
- Severan dynasty (Roman Empire), 7006, 7059
- Severus, Flavius Valerius (emperor), Constantine and, 1966
- Severus, Septimius (Roman emperor)
 Christian persecution by, 7059
 Galen and, 3255
- Severus of Antioch (patriarch), 5028, **8238**
 on Monophysitism, 6154, 6155
 on music, 6306
 Syro-Egyptian revolt and, 8939
- Severus Synagogue, 885
- Seville, Council of (619), 4556
- Seuamono* (play), 2455
- Sewell, William H., on practice, 8470
- Sex, *vs.* gender, 3296–3297, 3299, 3420–3421
- Sex and Repression in Savage Society* (Malinowski), 5628
- Sex and Temperament in Three Primitive Societies* (Mead), 3420
- Sex and the Empire that Is No More* (Matory), 10027
- Sexism
 definition of, 3298–3299
 feminism and, 9791
 in Judaism, 3355
- Sexism and God-Talk* (Ruether), 3356
- Sexton, Lorraine, 3398
- Sextus Empiricus
 on relativism, 3910, 7685
 skepticism and, 8420
- Sexual abuse. *See also* Incest of children
 in new religious movements, 5377
 in Roman Catholicism, scandal, 7889–7890
- Sexual assault. *See also* Rape against Australian Indigenous women, 3393
 gender hierarchy and, 3420
 Tantrism, abuse in, 8244
 trauma theory, on abuse, 8245–8246
- in Turkey, legal assistance for, 3366
- Sexuality, **8238–8254**. *See also* Androgyny; Castration; Celibacy; Chastity; Fertility; Homosexuality; Human body; Orgy; Phallus; Vagina
 ablutions after, 12
 accusations of, 8248–8250
 in African religions
 central Bantu, 1509
 house symbolism and, in Dogon religion, 4104
 Luba, 5523
 in agricultural societies, 8239
 alchemy and, 242
 with animals, in horse sacrifices, Indo-European, 4133
 Aphrodite as goddess of, 407–408
 asceticism and, 7973
 Augustine on, 3513–3514
 in Australian Indigenous religion, 8239
 in Buddhism, 2138, 5415
 and pollution, 7084
 cakras and, 1348–1349
 in cargo cults, 1415
 catharsis demanded by, 1460
 in Celestial Masters, 2181, 2182, 2193
 in Celtic religion, 1492–1493
 Irish kingship and, 1490, 8239
 in children, Fredu (Sigmund) on, 2239
 in Chinese religion
 myths of Huangdi and, 4144
 self-control in, 8240
 in Christianity, 2135, 3061
 demonization of, 7080
 gender and, 3357–3358
 obscuration of, 2649
 in Protestantism, 7457
 in Puritanism, 7520
 repression of, 8247–8248
 in Roman Catholicism, 8244–8245
 spirituality threatened by, 2647
 clitoridectomy and, 1825
 clothing and modesty and, 1833, 1835
coitus reservatus as self-control in, 8240
 confession of, 1884
 control of
 by patriarchy, 9603
 techniques, 8239–8240
 in creation myths, 1987, 8239
 critical thought on, 8241–8242
 dance and, 2135
 in Daoism, 2196, 9843
 Darwinism and, 8478

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Sexuality *continued*
 and death, Freud (Sigmund) on, 2238
 between demons and humans, 2276, 2278
 “deviant” forms of, 8242–8243
 in Egyptian religions, 8239
 Eliade (Mircea) on, 8239–8241
 ethical issues in, 8245–8246
 European rites of, **8247–8254**
 in Black Mass, 8250
 in Fedeli d’Amore, 8248
 Frankist, 8250
 in Khlysty sect, 8248
 lucerna extincta rite, 8248–8249
 magia sexualis, 8250–8252
 Renaissance magic and, 8248
 Skoptsy mutilations, 8248
 witches’ Sabbath, 8249–8250
 female
 feminist theologians on, 3037
 as male possession, 7078
 transformative power of, 9907–9908
 feminist analysis of, 8243–8244
 Foucault (Michel) on, 4163, 8241–8242, 8244
 Freudian theory on (*See* Freudian psychology)
 Freud (Sigmund) on, 2238
 in gardens, 3280
 gender and, 8244–8245
 in Gnosticism, 3512, 8240–8241, 8247
 of God, absence of, humor and, 4196
 gods, intercourse with, 8239
 in Graham’s (Martha) works, 2159
 in Greek and Roman religion, Dionysian feasts and, 8247
 in Heaven’s Gate, 3890–3891
 hierodouleia (sacred prostitution), **3966–3970**
hieros gamos (sacred union), **3974–3978**
 in Hinduism, 2135–2136, 5415
 gender studies on, 3323
 Kṛṣṇa and, 5457
 in Hindu Tantrism, semen withheld in *maithuna* intercourse in, 4003
 in Horton’s (Lester) works, 2159
 humor associated with, 4199, 4200
 in East Asia, 4208
 in Islam, 4212
 incest (*See* Incest)
 in Indian religions
 horse sacrifice and, 8239
 Kāma as god of, 4195
 initiation rituals and, 4484, 4485, 4486
 in Raëlian religion, 7597, 7598–7599
 in Vajrayāna (Tantric) Buddhism
 gender and, 3332, 3333
 Guhyasamāja Tantra, 3708
 Ramakrishna and, 7613–7614, 10067–10068
 invigoration, sexual license as, 8208–8209
 in Vinaya Piṭaka, 1258–1259
 in Islam, 1559
 sacred-sexual convergence and, 4212
 in Jainism, among Vaimānika deities, 2025
 in Japanese religion, women’s role in, 3347
 in Judaism, 2397, 2398
 as commandment, 7586
 Lilith and, 5458–5459
 in Orthodox Judaism, 3353
Kāma Sūtra on, 2305
kuṇḍalinī and, 5266
 in labyrinthine patterns, 5274
 in Lao religion, 5314
 Lawrence (D. H.) on, 5481
 lotus symbolism and, 5519
 magic, sexual, Crowley (Aleister) on, 2072
 in Manichaeism, 5664
 in men’s studies, 5863
 in Mesoamerican drama, 2463–2464
 and metallurgy, 5988
 of Minoan deities, 39
 monsters and, 6164
 moral norms in, differences among, 6184
 mortality connected with, 4165
 in Near Eastern religions, gender and, 3377–3378
 in Neopaganism, 7830
 in New Caledonia religion, between gods and humans, 6501
 in new religious movements
 the Family, 2987–2988, 6548, 6560
 Oneida Community, 6535, 6558, 6563, 6732
 in New Year festivals, 6590, 6591, 6592
 in Ngaju Dayak religion, 8239
 in nightmares, 4134
 in North American Indian religions, 8239
 nudity and, 6740
 ontological questions on, 8246
 orientations in, 8242, 8244–8245
 in Orphism, 6895
 of Osho, 7608
 overview of, **8238–8247**
 and pollution (*See* Pollution, sexual activity and)
 positive *vs.* negative attitudes toward, 8239
 in queer studies, 3300, 3314
 in Quietism, 7558
 ram symbolism and, 8310
 religion and, in women’s studies, 9792
 renunciation of, nuns and, 6757
 restraint in
 in Jainism, 2624
 during pilgrimage, 7158
 in rites of passage, 7797–7798
 in Roman Catholicism
 abortion and, 5812
 restrictions on, 5812
 sacrality of, 8239–8241
 sacred *vs.* profane and, 7972
 semen, vital force in, 8240
 in Shaker religion, 2138
 Solov’ev (Vladimir) on, 8520
 in spirit possession, 2934
 in Tantrism, 8240, 8991, 8992
 asceticism of, 529, 9822–9823
 cakras and, 1045
 catuṛānanda (four joys) in, 3965–3966
 desire in, 2305
 five *ma* sounds practice, 8050
 in Trika Sāivism, 8046–8047
 semen in, 1218, 2771
 symbolism of, 1122–1123
 transcendence in, 8015–8016
 women in, 1218, 1221
 yoni and, 9907
 in Tikopia religion, 9197
 transgressive practices, 1349–1350, 8242–8243
 trauma and transcendence in, 8245
 in Trobriand Islanders religion, 5184
 utopianism and, 8242, 8243
 during visions, 9612
 water associated with, 9702
 witch hunts and, 8249–8250
 Devil and demons, alleged intercourse with, 8013, 8250
Sexuality of Christ in Renaissance Art and Modern Oblivion, The (Steinberg), 7082
 Sexual misconduct
 engaged Buddhism and, 2788
 in Jehovah’s Witnesses, 4821
 Sexual organs. *See also* Phallus;
 Vagina
 of animals, human consumption/
 transplantation of, for rejuvenation, 7684
Sexual Politics (Millet), 3311, 7007–7008
 Sexual union, in agrarian ritual, 2559
 Seyder Tkhines (ben Meir), 9037
 Seyder tkhines *u-vakoshes* (tekhine collection), 9037
 Seymour, William J., **8254**
 Azusa Street Apostolic Faith Mission of, 7029
 on speaking in tongues, 70
 Sezgin, Fuat, 4717
 Sforno, ‘Ovadyah, biblical exegesis of, 867
 Sgam po pa (Gampopa), 1153, 1225–1226, 1286, **8254–8256**
 on *mahāmudrā*, 5598
 Sgrub brygyud (Buddhist lineage), 1222
 Sgrun pa (medium), 9185
 Sha’bān (month in Islamic year), 4713
 Shabbat (Sabbath), **8256–8258**
 in Christian week, 9812–9813
 day and night in, 4866
 domestic observances of, 2397
 in Ethiopian Church, 2860
 fasting on, 9813
 feminine imagery for, 3019
 Heschel (Abraham Joshua) on, 3963
 Holdheim (Samuel) on, 4080
 in Israel, 9982
 Israelite laws on, 4740
 in Israelite religion, 4548, 4550
 Jesus on, 4849
 law of, 8256–8257
 Lent and, 1743
 Maccabean revolt and, 3751
 Marrano, 5718
 meaning of term, 8256
 nature in, 2645
 number symbolism of, 6748
 of Bēta Esra’ēl, 5003
 in qabbalistic theology, 8389
 return of Messiah and, 7586
 in Samaritan religion, 8070
 Shim’on bar Yoh’ai on, 8346
 siddur prayers for, 8389
 special Shabbats, 8257–8258
 Torah readings at, 8257–8258
 Shabbateanism. *See also* Shabbetai Tsevi
 good and evil in, 3789
 Hasidism and, 3786, 3790, 8173
 historiography in, 4059
 messianism in, 3786, 3790, 5978
 Polish, 3186–3187
 Qabbalah and, 8261
 Scholem (Gershom) on, 8178
 sexual rites and, 8250
 underground cells of, 8262
 women in, 8261
 Shabbetai Sofer, liturgy by, 8387
 Shabbetai Tsevi, **8255–8262**
 aftermath from, 8259–8260, 8261–8262
 apocalypses of, 420

- Ba'al Shem Tov (BeSHT) on, 3786
background, 8258, 8260–8261
conversion of, 5017
ex-Marranos in, 5722
followers of, 2419, 2420
Magen David adopted by, 5558
influence of, 4999
Islam, conversion to, 3786, 8259, 8261
Jewish Renewal and, 4872
life and movement of, 8258–8259, 8261
messianism of, 1546, 3786, 3790, 5977, 5978, 7427
mysticism and, 6354
sexual rites and, 8250
as *tsaddiq*, 2768, 4983
Shabd Yoga, Twitchell (Paul) initiated into, 2602
Shabibiyya, 3211
Shabistarī, al-, **8262–8263**
on Perfect Human Beings, 8711
Shadare, Joseph, in Aladura movement, 104
Shades
in African religion
diviners and, 8659
healers called by, 3818, 3819
as intercessors and intermediaries, 3816, 3817
offerings to, 8657, 8658
in southern Africa, 8656, 8657, 8658, 8659
in Solomon Islands religions, 8514–8515
Shādhilī, Abū al-Ḥasan al-, Shādhilīyah and, 8823
Shādhilīyah (Sūfī order), 9009, 9010
characteristics of, 8823–8824
Ibn 'Aṭā' Allāh in, 4261–4262
Shadian incident (China), 4636–4637
Shādī Muqrī, 6638
Shād-Ohrmezd, 5660
Shadow puppet theater. *See* Puppet theater
Shadows
in Sotho religion (Africa), 8533
in Vanuatu religion, 8532
Shadow spirits
in Khanty religion, 5122–5123
in Mansi religion, 5122–5123
Shadow theater. *See* Wayang
Shafā'ī-Kadkanī, Muhammad Ridā, on *Book of Khusrāw*, 601
Shāfi'ī, al-, **8263–8266**
on *ahl al-bayt*, 198–199
Ahmad ibn Ḥanbal and, 3762, 3763
at al-Azhar, 230
as “four source” theory architect, 9488–9489
Ibn Taymīyah and, 4277–4278
on *ijtihād*, 8264–8265
on imamate, 4393, 4394, 4396
on inheritance, 9657
jurisprudence theory of, 5548
on law, sources of, 8264–8265, 8854
al-Nazzām and, 6445
on *ḥadīth*, 3211, 3726, 4566
on *ijmā'* doctrine, 8265
on Qur'an, 3726
on *sunnah*, 3726, 8264, 8265
traditionalism and, 3760–3761
Shāfi'īyah (school of Islamic law), 9489
in Andalusia, 4594–4595
in Caucasus, 4614
development of, 4695, 5548
divorce in, 4708
doctrine of, 5548
founding of, 8265
Ḥanbalī *madhhab* constricted with, 3761–3762
ig mā' in, 4697, 5548
in Ash'ariyah, 533
inheritance in, 4709
marriage in, 4706, 4707
al-Mawardi on, 5787
paternity in, 4710
prevalence of, 4567
in South Asia, 4644, 4645, 4698
on *sunnah*, 4695, 4696
al-Taftāzānī on, 8957
and traditionalism *vs.* rationalism, 3761–3762
Shaft Tomb Complex, 5896
Shah, Raju, 2626
Shahādah (confession of faith), **8266–8267**
and adherence to Islam, question of, 8266–8267
for conversion to Islam, 5062
as creed, 2062
and *dhikr*, 2339
formulation of, 8267
in the Ka'bah, 5049
meaning of term, 8266
as pillar of Islam, 8266
in *ṣalāt* (prayer), 8058
in Sufism, 8267
transgression of, 8014
wording of, 8266
'Ayn al-Quḍāt on, 8813–8814
Ibn al-'Arabī on, 8819
in worship, 9816
Shahādah (messenger), 4398
Shahaptin tribes (North America), 6656
Shahar (deity), in Canaanite religion, 1395
Shahhām, Abū Ya'qūb al-, as disciple of Abū al-Hudhayl al-'Allāf, 19
Shahīd, Ismā'il, 4650–4651
Shāh-nāmah (epic), 2814
Shahnon Ahmad, 3078
Shahr (deity), in Canaanite religion, 1384, 1386
Shahrastānī, al-, **8267**
on Arabian deities, 444
in Ash'ariyah, 537–538
on Mazdakism, 5800, 5801
al-Milal wa al-Nihal work of, 8781
Shahrazūrī, Shams al-Dīn, 4555
Shahrour, Mohamad, on afterlife, 162
Shāh Walī Allāh. *See* Walī Allāh, Shāh
Shairp, John Campbell, 3695
Shā'irs (poet), 7221
Shaivism. *See* Śaivism
Shakan (deity), 5949
in divine bureaucracy, 5951
Shakarian, Demos, 7030
Shaked, Shaul, 203, 204
Shakers, **8268**
American
celibacy among, 5389
history of, 6557–6558
Lee (Ann) as founder of, 5389
and Athapaskan religious traditions, 574
celibacy among, 1475, 1477, 6516
dances of, 2138, 2149
dress code and social control among, 1835–1836
and family relations, 6562
female leadership of, 6563
founder of, 6516, 6534
Indian (*See* Indian Shakers)
Millerites and, 8268
monastic life of, 6122
sexuality and, 8243
tensions with society, 6548
Shakers, The (Humphrey), 2158
Shakers of Saint Vincent, 1437
Shakespeare, William
angels and, 348
on comets, 8735
ghosts in works of, 3475
Herder (Johann Gottfried) on, 3918
mana and, 5631, 5633
on necromancy, 6453
plays of, 2474
characteristics of, 2470
origins of, 2472
posthumous works attributed to, the Family and, 2988
on roles, 8483
tomb of, protective curse on, 2105
Yates's (Frances Amelia) study of, 9873–9874
Shake the Pumpkin. *See* Society of Medicine Men
Shaki, Mansour, 5801
Shaking Tent ceremonies, 471
in North American Indian religions, 6653
of Far North, 6655
of Northeast Woodlands, 6685
Shaking the Pumpkin (Rothenberg), 7224
Shakpana (deity), in Caribbean religions, 1434
Shaktis, women as, in Sikh Dharma, 3879
Shaku Sōen (Buddhist monk), 1188, 7740, 9805, 9950
Shakyō (copying of sutras), calligraphy and, 1371
Shala (deity)
as Adad's consort, 28
iconography of, 4317
Shalako ceremony (Zuni), 2461–2462
as sacrament, 7957
Shalash (consort of Dagan), 2126
Shalim (deity), in Canaanite religion, 1384, 1386, 1395
Shallum (king), Hosea and, 4137
Shālōm (peace), 6645, 6647, 7021
Shalshāla (Chain of High Priests), in Samaritan religion, 8070
Shaltūt, Mahmud, on *ḥadīths*, 3732
Shalu (Buddhist temple), 9051
Shalu Ribug Losal Tenkyong, 5224
Shamanism, **8269–8298**. *See also* Medicine men; Spirit(s); Witchcraft
in Africa
origins of, 83
in Sudanese religion, 8849–8850
in Ainu religion, 205, 206
animism in, 8277
anthropological studies of, problems with, 379
in Arctic religions
carved figures and, 471
history of study of, 474, 475
Inuit, 4528, 7505, 7509, 8220–8221, 8288–8289
prevalence of, 469
in sacrificial ceremonies, 470
soul beliefs in, 471
spirits' relationships with, 469
trances and, 471
ascension in, 519
asceticism and, 527
bears in, 808, 809
and binding, 938
birds in, 947–948
in Bon, 1007
in Bornean religion, 1022

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Shamanism *continued*
- Buddhist monks and, 3155, 3156
 - in Caribbean religions, 1430–1431
 - celestial ascents and underworld descents in, 8272
 - charisma and, 1548
 - in Chinese religion
 - healing in, 3862–3863, 8273
 - initiation rites of, 5179
 - magic of, 5592, 5593
 - Mongols and, 6141–6142
 - poetry of, 7213
 - spirit mediums and, 1589, 3862–3863
 - suppression of, 1589
 - women in, 3338, 3340
 - community rituals and psychosocial dynamics, 8278
 - and crisis of “presence,” 2267
 - cross-cultural characteristics of shamans, 8275
 - cross-cultural differences in practices, 8275–8276
 - cross-gender dressing and, 1827
 - in Cuna religion (Panama), 2095
 - death and rebirth in, 8277–8278
 - in initiation, 8269–8270
 - debate over term, 5928
 - definitions and distinctions of, 8269–8270, 8280, 8281, 8287
 - demons and spirits in, 2284
 - descent into the underworld in, 2296–2297
 - divination in, 2370–2371
 - dreams in, 2488, 2490
 - drums in, 2494, 2497–2498, 2500, 7035, 7036
 - East Asian
 - ancestor worship associated with, 323
 - and dance and theater, 2453–2455
 - ecstasy or altered states of consciousness in, 2678–2679, 7349
 - induction of, 8285
 - integrative mode of, 8276–8277
 - South American, 8290–8291
 - techniques of, 8269, 8272
 - Eliade (Mircea) on, 946, 5528, 6983, 7349, 7387, 7769, 8269–8280, 8275, 8290
 - elixirs used in, 2770
 - emetics used in, 7508
 - enthusiasm in, 2807
 - in epics, 2814–2815, 8274
 - evolutionary roots of, 8279
 - in Finnish religion, Väinämöinen in, 9497
 - Finno-Ugric, 1453, 3109–3110, 3114
 - fire tricks in, 8274
 - in Garifuna religion, 3283–3284, 3286
 - Germanic, in myth, 8273
 - glossolalia in, 3507
 - healing in, 8273
 - hypnosis in, 8278
 - psychosocial therapies in, 8278–8279
 - soul loss in, 8279
 - healing touch in, 9256
 - hereditary, 8270, 8283, 8671
 - Hindu, exorcism by, 9825–9826
 - homosexuality and, 4116, 4117
 - Hungarian, 2415
 - importance of, religious and cultural, 8273–8274
 - initiation rites in, 4476, 4477
 - in Amazon, 8625, 8631
 - Australian Indigenous, 4477
 - caves and, 1470
 - in Central Asia, 5179
 - ecstatic discipline and, 8703
 - in Gran Chaco region, 8634, 8635
 - initiatory illness and selection of shamans, 8270, 8282–8283
 - as instruction, 8269
 - oracles in, 8270–8271
 - public rites, 8271–8272
 - retreats for, 7769
 - Siberian, 4477, 8270–8271, 8282–8283
 - inspiration *vs.* ecstatic experience in, 4509
 - in Inuit religions, 4528, 7505, 7509, 8288–8289
 - Sedna (Sea Woman) and, 8220–8221
 - in Japan
 - female shamans in, 8273
 - health care and, 3867
 - in royalty, 4780
 - women in, 4795, 4921
 - in Khanty religion, 5123–5124
 - in Khoi religion, 5136
 - in Korea, 1548, 4105, 4208, 5228–5229, 5235
 - land and life in, 2618–2619
 - in Lao religion, 5313
 - magic *vs.*, 8269
 - in Mansi religion, 5123–5124
 - in Mapuche religion, 5689
 - medicine men distinguished from, 1785
 - in Mesoamerican religions
 - in Aztec religion, 5908–5909
 - in colonial period, 5920
 - contemporary, 5928
 - in Huichol religion, 4152, 4153
 - in Mixtec religion, 5912
 - in Tarascan religion, 5909
 - metamorphosis of shaman in, totemic figures portraying, vol. 1 color insert
 - meteorological beings in, 5992
 - miracles in, 6049–6050
 - modern, descent into the underworld in, 2297
 - in Mongol religions, 6140–6143, 6826–6827
 - development of, 6140–6141
 - in Negrito religions, 6455, 6457
 - neoshamanism, 2297, 6470, **8294–8298**
 - in nomadic-pastoralist societies, visions of, 9615
 - in Norse communities, 3219
 - North American, 6652, **8287–8290** (*See also* Vision quests)
 - of California, 6714
 - culture areas in, 8288–8290
 - drama in, 2462
 - of Far North, 6655, 6677–6678
 - and Ghost Dance, 3474
 - of Great Plains, 6699
 - Iroquois, 4542
 - of Northeast Woodlands, 6685–6686
 - of Northwest Coast, 6708
 - origins of, 6653
 - powers and functions, 8287–8288
 - of Southeast Woodlands, 6692–6693
 - of Southwest, 6721
 - Sun Dance and, 8844
 - symbolic death and resurrection in, 8703
 - and tricksters, 9354
 - vision quest in, 9610–9611
 - in Okinawan religion, 6813
 - in Olmec religion, 6818
 - ordination in, 6852
 - otherworld and, 6923, 6925
 - overview of, **8269–8280**
 - owl and, 6937
 - paradisial images in, 6983
 - performance and ritual in, 7048–7049
 - as polydaemonism, 7316
 - prehistoric, 7375
 - priests distinguished from Shamans, 1430
 - in primitive societies, 10065
 - psychedelic drugs in, 7468
 - psychobiological and neurological features of, 8276–8279
 - psychological aspects of, 7349
 - psychopathology and, 8270
 - psychopomp, shaman as, 8272–8273
 - research, cross-cultural, 8274–8276
 - in Sami religion, 8025, 8088
 - in San religion, 5136
 - séances in, 8285–8286
 - darkness in, 8285
 - dramatic structure of, 8274
 - soul escorted in, 8272–8273
 - spirit helpers in, 8285–8286
 - spirit links in, 8284
 - Siberian and Inner Asian (*See* Shamanism, Siberian and Inner Asian)
 - societal role
 - in North America, 8288
 - in Siberia, 8281–8283
 - songs in, 8283
 - sorcery in, 9769
 - soul flight in
 - and death, knowledge of, 8273
 - ecstasy and, 8272
 - séances and, 8286
 - as self-objectification, 8278
 - as source of religion, 2869
 - South American (*See* Shamanism, South American)
 - Southeast Asian, ascent to Heaven in, 8273
 - spirit possession and mediumship *vs.*, 8688
 - spirit possession in, 9370
 - spirits and
 - in neoshamanism *vs.* shamanism, 8297
 - relation between, 8269
 - self-representation and human consciousness in, 8277–8278
 - spiritual powers in, 8288
 - in Tibetan religion, 9191
 - healing and, 3864
 - tobacco in, 9216–9219
 - totemism in, 8277, vol. 1 color insert
 - traditions, survival and metamorphosis of, 8273
 - trees in, 9338
 - in Turkic religions, 2831, 9398, 9400, 9401
 - types of, 5123
 - clan shamans, 8281
 - core shamanism, 8275–8276
 - healers, 8276
 - institutional shamans, 8282
 - mediums, 8276
 - professional shamans, 8281–8282
 - shaman/healers, 8276
 - Siberian categories of, 8282
 - small-group shamans, 8281
 - underworld journey and, 9451
 - visionary experience as presentational symbolism, 8277
 - visions in, 9613

- vocation in, 9633–9634
in Warao religion, 9575, 9688–9689
white *vs.* black shamans, 8272, 8273, 8282
women as
as mediums, 8276
in North America, 8288
in Yakut religions, 9866
Shamanism (Eliade), 7349
Shamanism, Siberian and Inner Asian, 5123, 6653, **8280–8287**
belief tradition in, 8283–8284
bridge symbolism of, 1052
in Buriat religion, 1325–1327, 4477
categories of shamans, 8282
in Chukchi religion
homosexuality and, 4116, 4117
occupational rites in, 8281
séances in, 8286
community status in, 8281–8283
cosmology in, 8283–8284
descent into the underworld in, 2296–2297
in Dolgan religion, 2395–2396
dress of shamans in, 8097, 8272, 8285
drums in, 2498, 7035
incarnation in, 4414
initiation in, 4477, 8270–8271, 8282–8283
Korean shamanism and, 5228–5229
vs. Mongol shamanism, 6140
mystical death and resurrection, in healing, 3813
origin of, 8280–8281
revival of, 8297
ritual objects in, 8284–8285
in Samoyed religion, 8096–8097
séances in, 8285–8286
in Southern Siberian religions, 8671, 8672
transmigration in, 9327
in Tunguz religion, 9394–9396
Shamanism, South American, **8290–8294**
alter ego in, 8584
in Amazonian religions
Araweté, 8628
Baniwa, 8624–8625
caboclo, 8632
Ge-Timbira, 8629–8630, 8631
Juruna, 8629
Quechua, 281–284
Tukanoan, 8623
Yanomami, 8625–8626
Yurupary and, 9918
in Andean religions, pre-Inca, 8603–8604
archaic patterns in, 8290
bird symbolism in, 8291–8292
common traits in, 8290
ecstasy trance in, 8290–8291
and forces of darkness *vs.* light, 2013
gender in, 3418
gourd rattle in, 8291
of Gran Chaco
Angaité, 8634
Caduveo, 8636–8637
Chamacoco, 8633–8634
Chiriguano, 8634
in Ayoré religion, 8633
Lengua, 8635
Makká, 8636
Mataco, 8635
hallucinogen plants in, 8292–8293
in Mundurucú religion, 8581
jaguars and, 4763, 8291, 8292, 8582
in Kulina religion, 2012
music in, 6272–6273
political *vs.* religious authority in, 1430
rattles in, 8291
in Selk'nam religion, 8224, 8225–8226
vision quest in, 8293
Shamanistic ecstasy, 2678–2679
Shamanistic illness, 9613
Shamanwa (supreme being), 5524
Shamar pa, 5103
lineage of, 5103–5104
Shamash (deity), 4316, 4317. *See also* Utu
crossing the sea, 989
eye of, 2940–2941
as god of justice, 4727
Mithra identified with, 8838
saw of, 967
as sun god, 8837–8838
in triad, 9349
Worm of Sickness and, 3811
Shamayim hadashim (Abravanel), 17
Shamayin (heavens), in Hebrew Scriptures, 3884
Shame. *See also* Guilt; Sin(s)
in rituals, 7836–7837
Shame cultures, *vs.* guilt cultures, 7755–7756
Shamen tong (office of superintendent), 8995
Shāmil (*imām* of Dagestan), 4615
Shammai
house of, on afterlife, 153
school of (Beit Shammai), **815–816**
Shams al-Dīn (Muslim writer), 4663
Shams al-Dīn al-Samatrā
mysticism of, 25
Rūmī and, 7935–7936, 8818
Shamshi-Adad I (king), 5163
Shanak pas. *See* Karma pas
Shandao (Buddhist master), 1239, 1272, **8298–8299**
Hōnen, influence on, 4119
on *nianfo* recitation, 8298–8299
and Pure Land Buddhism, 1601, 2176, 4922
and recitative *nianfo*, 6602
vows of, 8298
Shangbo (Şangbo), in Caribbean religions, 1433
Shangdi (deity), **8299–8300**
and atheism, 577
Bible translation debate over, 1633
Daoism and, 8300
defined, 8300
displeasure over disruption of earth, 1625
Huangdi and, 8299
as Judeo-Christian God, 8300
king's relationship to, 5178
monotheism issue and, 1631
sacrifices to, 1911, 1914–1915
tomb offerings and heavenly realm, 1582
in Zhou dynasty, 1584
Shang dynasty (China)
atheism in, 577
bone oracles in, 1891, 6834
cities in, 1803
dao in, 2172
de in, 2173
divination in, 2372, 2374, 5352
entertainment of the dead in, 4206
human sacrifice in, 1570–1571, 4105, 4183
inscriptions from, afterlife in, 169
kinship in, 5178
law in, 5352
magic in, 5592
Mandate of Heaven and, 5178
origin myth of, 5178
overthrow of, 5352, 7790
religious beliefs and practices, 1582
shamanism in, 3340
Shangdi in, 8300
tao-t'ai pattern used in, 9273
tian in, 9172
women in, 3338, 3340
writing in, 1370
wu healers in, 3862
Shanghai (China), Judaism in, 5008
Shang Huang, 1584
Shangjunshu (Shang Yang), 5395
Shango (spirit/deity). *See also* Şango
in Caribbean religions, 1433, 1434
cult of, in Trinidad, 1434–1435
foods favored by, 3171
in Kele ceremony, 1436
in Latin American fiction, 3065
Shang pa Bka' brgyud school of Buddhism, 5223
Shangqing dao (Way of Highest Clarity), 2637
Sima Chengzhen and, 2174, 8399, 8400
visionaries in, 2205
Shangqing daolei shixiang (Daoist text), 2210
Shangqing scriptures (Daoist), 2182, 2194–2195, 2205
messianism in, 2195
organization of, 2203
Shang Shen, 1584
Shangs pa bka' brgyud order (Buddhist), 1226–1227
Shang-Ti. *See* Shangdi
Shang Yang, 1589
Han Fei Zi, influence on, 3772
legalism and, 5395
Shangyuan Jie festival, 1642
Shanhai jing (book), 1624
Shanhua Monastery (Buddhist temple), 9047
Shanindar Cave (Iraq), Neanderthal burial in, 3136
Shankara. *See* Śaṅkara
Shan sacrifices, 1590, 1591, 7267
Shanshu (Morality books), 2187
Shansi Pure Land movement, 4922
Shan-Tao. *See* Shandao
Shantiniketan (pedagogy), 8958
"Shanti Path" (Veda), nature in, 2620
Shāntivānam Ashram, 547
Shanwuwei. *See* Śubhākarasimha
Shaolin boxing, 5731, 5736
Shaolin Monastery, 994
martial arts at, 5735, 5736
Shao Yong, 1560
cosmology of, 1578
Neo-Confucianism and, 1603
on *taiji*, 8959
Shapash (deity)
Athirat (Asherah) and, 590
in Canaanite religion, 1384, 1387
Shape of Time, The (Kubler), 4297
Shaper (creator being), 5797
Shape shifting, **8300–8304**. *See also* Therianthropism
borderline and confused identities in, 8302–8303
in Celtic religion, 1487
escape by, 8301
immortalization and, 8302
liberation and, 8302
as punishment, 8301–8302
reincarnation as, 8301–8302
revelation function of, 8303
in sleep, 8440–8441
strategic deception by, 8301
Shapira, Malka, 9381

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Shapshu (deity), 3376
- Shāpūr I (king of Persia)
Mani and, 5649, 5651, 5655,
5659, 5662, 5665
Shemu'el the Amora and,
8318
- Shāpūr II (king of Persia), 6479
Manichaeism under, 5660
- Sharaga Sadan (Home of
Learning), 7610
- Sharar, 'Abdul Halīm, 10035
- Sharashtāni, al-, 9128
- Sha'rawi, Huda, 3365
- Sharf, Robert, 7740, 9262–9263
- Sharh* (interpretation), 8950
- Sharh al-'aqā'id* (al-Nasafi),
4399, 8957
- Sharh al-'aqā'id al-Nasafīyah*
(al-Taftāzāni), 8957
- Sharb-i Ta'arruf* (al-Mustamli),
5056
- Sharh Tajrīd al-I'iqād* (al-Hillī),
importance of, 3982
- Shari'ah*. See Islamic law
- Shariden* (Zen temple
compounds), 9049
- Sharif, Abū 'Alī al-Hāshimī, al-
Ḥanābilah and, 3764
- Sharif al-Murtaḍā, al-, 'Abd
al-Jabbār and, 4
- Sharīfī* (descendants of
Muḥammad), in *mawliids*,
5789–5790
- Shark Ancestor (ancestral being),
journey of, 2003
- Sharks, in Australian Indigenous
myths, 661
- Sharma, Arvind, Sharpe (Eric)
and, 8769
- Sharma, Pandit Shav, Āyurveda
and, 3857
- Sharp, Henry, 5443
- Sharpe, Eric J., 7091, **8304–**
8305
historiography of, 4049
at University of Sydney, 8769
- Sharpe Symposium, theology and
scholarship at, 8305
- Sharruma (deity), in Hurrian and
Hittite religions, 4230
- Shashamane (Ethiopia), Rastafari
community at, 7627
- Shasō* (priest), 7411, 7412
- Shas Party, 9982–9983
- Shastri, Dharmendra Nath, 6773
- Shaṭahāt* (intoxicated utterance),
4570
- Shaṭh* (ecstatic utterance), 4511
- Shaṭṭārī Šūfī order, in South
Asia, 4647, 4648
- Shattuck, Gardiner, 75
- Sha'ul. See Saul
- Shaushka (deity), 3595
in Hurrian and Hittite
religions, 4230
- Shaving, ritual
for *ḥājj*, 7157
for Hindu pilgrimage, 7169
in purification, 7508
- Shavu'ot (Pentecost), 1040,
8305–8306
in calendar of Boethusians *vs.*
Pharisees, 8019
domestic observances of, 2397
in Jewish calendar, 4866,
4867
leavened bread for, 5388
mahzor liturgy for, 8390
- Shaw, George Bernard, 2475
- Shaw, Gregory, 3005
- Shaw, Rosalind, 3025–3026
on syncretism, 2089
- Shawabīs* (mummiform figures),
4319, vol. 9 color insert
- Shawkani, Muḥammad al-, 6738
- Shawn, Ted (Edward), 2157–
2158
- Shawnee religion (North
America)
Prophet movement in, 6666
puberty rites of, 6683
rain dance in, 7603
study of, 6672
on witchcraft, myths of origin
of, 6684–6685
women in, 6692
- Shawwāl (month in Islamic year),
4714
- Shayatin*
exorcism of, 2933
vs. zār masters, 2933
- Shaybānī, Muhammad ibn Hasan
al-
Abū Yūsuf and, 22, 24, 25
in Ḥanafī school of law, 22,
24, 4695, 5547
al-Shāfi'ī and, 8263
- Shaykhah*, in *zār* exorcism
ceremony, 2148, 2149
- Shaykh al-Islam (title), **8306–**
8307
- Shaykh al-Islam*, al-Majlisī as,
5623
- Shaykhīyah movement, **8307–**
8309
as *ghulāt* (extremist), 8324
Bābism and, 8307, 8308–
8309
Shaykh Aḥmad, life and
thought of, 8307–8308
succession of leadership in,
8308
- Shaykhs* (spiritual masters)
appointment of, 9005
charisma of, 1547
in Šūfī orders, 8820, 8821–
8823
Rastī (Sayyid Kāzim) as
leader of, 728
residence of, 9005
as saints, 8821
spiritual authority of, 9005
as spiritual guides, 8710–
8711
teaching recitation of Qur'ān,
9201
treatment of guests by, 9007
- Shaykh Yūsuf (saint), 4608
- Shayṭān* (Satan). See Satan, in
Islam
- Shcherbatskii, Fedor. See
Stcherbatsky, Theodore
- She* (sacred earth mound or earth
god), 1584, 1615–1616
cult of, 1913
- Shearjashub (son of Isaiah), 4546,
4548
- Sheba, Ethiopia influenced by,
224
- Shedīm* (demon), 2533
- Sheen, Fulton J., television
ministry of, 7712
- Sheen, Juliet, on human rights,
5363
- Sheep and goats, **8309–8312**. See
also Scapegoat
chthonic symbolism and,
8310–8311
in prehistoric art, 8309–8310
in prehistoric religions, 7378,
7383, 8310
qualities of, 8310
sacrifice of, 8310
in African religions, at
childbirth, 3819
in Arabian religions, 445
in Bible, 8310
in Caribbean Kele cult,
1436
in Greek religion, 3682,
8310
in Islam, 8310
in Israelite religion, 926,
927
in prehistoric religions,
7384
in Roman religion, 8310–
8311
of Thor, 9166
touching, to transfer evil to,
9256
weddings and fertility
associated with, 8310
- "She Had Some Horses" (Harjo),
7225
(*Sheḥīṭah*), 5106
- Shehu. See Dan Fodio, Usman
- Shehu Ahmadu Lobbo, 4606
- Sheik* (Sufi elder), exorcisms by,
2933
- Sheikhs. See *Shaykhs*
- She'iltot* (Aha), 9236
- Shekhinah* (presence of God),
8312–8316
androgyny and, 8243
gender of, 953, 3350, 3550,
3586, 8315–8316
hiddenness of, Esther and,
2848
meaning of term, 8312–8313
personifications of, 4080
as phallic vision, 7080
prayer and, 8313
in Qabbalah, 4981, 8315
qabbalist meaning of, 3550
rabbinic meaning of, 3550,
8313–8315
sacred space and, 8313–8314
seeing face of, by rabbis, 7587
Torah study and, 8314–8315
- Shekinah* (magazine), 1037
- Shelamim* (offering), 4746
- Sheldon, C. M., 4844
- Sheldon, Wilmon, 6962
- Shellagh-na-gig, 9908
- Shelley, Mary, 811
Frankenstein, as rebellion
against God, 3059
- Shelley, Percy Bysshe
Gnosticism and, 3526
on Jesus, 4844
- Shells
as money, 6137
as musical instruments,
Mesoamerican, 6267, 6268,
6269
- Shelomah. See Solomon
- Shelomoh ben Yehudah, 4988–
4989
- Shelomoh ben Yitshaq. See Rashi
- Shelomoh de Modena, 7234
- Shelomoh ibn Gabirol
ethics of, 4912
in Jewish thought and
philosophy, 4890
- Shelters for homeless and victims
of abuse, Raphael House as,
4102
- Shelun school of Yogācāra
Buddhism, 6992, 9901
textual basis of, 1576
- Zhiyan and, 4146
- Shema' (Hear O Israel)
as creed, 2052
in *siddur* and *mahzor*, 8388,
8389
in rabbinic Judaism, 4976–
4977
Torah study not interrupted
by, 8346
- Shema (High Egypt), 5163
- Shemaryah ben Elḥanan, 4990
- Shembe, Isaiah, **8316–8317**
AmaNazaretha founded by,
103
Jesus Christ, relation to, 8317
as messenger figure, 6733
prophetic movement, 1720,
7443
- Shemini 'Atseret. See Sukkot
- Shemittah* (sabbatical year)
in Jewish ecology, 2644
Zionist agricultural
settlements and, 9981
- Shemot*. See *Exodus*
- Shemu'el, Yitshaq ben. See Riy
- Shemu'el ben Ḥofni, monograph
on benedictions by, 3745
- Shemu'el ben Qalonimos the
Elder
in Ashkenazic Hasidism, 542–
545
eschatology of, 542
on passions, 542
writings of, 543
- Shemu'el ibn Tibbon, *Guide of
the Perplexed* translated by,
5616, 5617
- Shemu'el of Nehardea
juridical sovereignty
principle, 3753
yeshivah under, 9883
- Shemu'el the Amora, **8318**
- Shen* (lightning), 7604

- Shen, Master, Confucianism and, 1898
- Shen* (positive spirits), soul and, 8555
- Shen Buhai, Han Fei Zi, influence on, 3772
- Shenchen Luga (Gshen chen klu dga), 2549, 9331
- Shen Dao, 1572
- Sheng* (musical instrument), 6293
- Sheng* (sage). *See* Sagehood
- Shengmin* (Chinese poem), 7213
- Sheng sheng* (life life), in Confucianism, 2632, 2634
- Shengyan (Buddhist monk), 1168
- Shengzhao, 1576
- Shenhui (Buddhist monk), 1292
- Huineng as teacher of, 4154
- on sixth patriarch, 1577
- Southern school and, 1522, 1601
- Shen Nong (deity), as sage-king, 1627
- Shennong bencao jing* (Tao), 8996
- Shenoute the Archimandrite (or "the Great"), **8318–8320**
- Shenrab Miwoche (Gshen rab mi bo che), 2549
- Shenshai (Parsi community), 6998
- Shentong Monastery (Buddhist temple), 9045
- Shenxiao Fa order, 1602
- Shenxiu (Buddhist teacher)
- on enlightenment, 6631
- Huineng and, 4154
- lineage of, 1601
- as sixth patriarch, 1577
- at Yuquansi, 1521
- Shenxiu (Chan master), 995, 1292
- Shen Yanbing, 3070
- She'ol (underworld), 9453–9454
- in Bible, 152
- deliverance from, 8564
- Hades and, 3725
- in Hebrew scriptures, 3884
- merit and, 5871
- New Testament interpretation of, 8564
- Persephone identified with, 34
- in rabbinic Judaism, 8564
- soul and, 8557
- Shepard, Paul, Earth First! influenced by, 2562
- Shepenwepet I (Divine Adoratress of Amun), 2709
- Shepherd
- deities of
- Hermes as, 3936
- Pan as, 6957
- in winter carols, 9743–9744, 9745
- Shepherd, Gary, 6539
- Shepherd of Hermas* (Christian text), 7758
- Shepherd of Hermas* (Tertullian), 9086
- Sheppard, H. J., 237
- Sherbro people, cannibalism among, 1404
- Sherira' Gaon, 4989, **8320**
- rabbinic authority, defense of, 4059
- Sherpas (Nepal)
- dances of, 2138
- rituals of, 7842
- sacred offerings by, 3136
- Sher Shah (emperor of India), Akbar and, 216
- Shevah* (praise), 983
- She Who Changes* (Christ), 9100
- Shi (deity), 2312
- Shibata Hamamori, Jikkyō-kyō
- Shintō and, 8364
- Shi* class, Confucius by, 1936
- Shi Dao'an. *See* Dao'an
- Shidian (festival), 5434
- Shidian rites, 6293
- Shidi jinglun* (book), 1576
- Shidoso* (private monks), 4784
- Shield of David. *See* Magen David
- Shields, in warfare, 9682–9683
- Shifā'* (Tyād), 4585
- Shifā'*, *al-* (Ibn Sīnā), 4274, 4275, 4276
- Shih-King* (Book of Odes), 808
- Shihuangdi (Chinese emperor), 7267
- Shi Huiyuan. *See* Huiyuan
- Shī'ī *madhhab*, 9490
- Shiio Benkyō, 4939
- Shiism, **8320–8346**. *See also specific countries and doctrines*
- Abbasid revolution and, 8321
- afterlife in, 161
- ahl al-bayt* in, 198–199, 257
- 'Alawīyūn's relation to, 225–227
- 'Alī ibn Abī Ṭālib in, 257, 259, 8320
- allegiance to family of the Prophet, 3008
- and Howrūz festival, 6731
- 'Āshūrā' in, 549–550, 1517
- authority in, 695–696
- Bābīs and, 728, 729
- in Bengal, 825
- bequests in, 4710
- blood in, 987
- caliphate in, 1365–1366, 1367
- charismatic leadership in, 1546–1547
- in Chile, 4684
- in China, 4634–4635
- Corbin (Henry) on, 1984
- creeds in, al-Ḥillī and, 3982
- cult of Faḥimāh, 3008–3009
- da'wah* (missionary) aspect of, 2225
- definition of, 8320
- development of, 4571, 4693, 8320–8322
- devotional allegiance to, 9819–9820
- divorce in, 4708
- doctrine in, 2064–2065
- domestic observances in, 2402
- dominance of, 4583
- eschatology of, 2838, 2839
- esotericism of, 4572
- in Europe, 4678, 4681
- family law in, 3368
- fasting in, 2996
- Fourth Support doctrine of Shaykh Aḥmad, 8308
- free will and predestination in, 3212–3213
- gender in, 3368–3369
- ghaybah* (concealment) in, 3468–3469
- ghulār* (extremists) in, 8323–8324
- Gnosticism in, 3523
- God in, unity of, 3561
- groups within, 7565
- ḥadīths* in, 3732–3733, 4565
- al-Ḥillī, methodology of, 3982
- Hawzah (seminaries) in, **3800–3802**
- heterodoxy in, 6912
- hierarchy in, 5290
- al-Ḥusayn ibn 'Alī, role of, 4234, 4235
- Ḥusayn's (Ṣaddām) restrictions on, 5088–5089
- iconography of, 4297, vol. 1 color insert
- ijmā'* in, 4374
- ijtibād* in, 4375
- imamate in, 7285–7286
- development of, 4693
- doctrine of, 259, 4695, 8324–8325
- functions of, 259
- Husaynid, 8321
- Ismā'īli Shiism, 4395, 4572
- Twelver Shiism, 4394–4395
- Zaydī Shiism, 4395–4396, 8324
- Imāmī (*See* Imāmī Shiism)
- incarnation in, 4416
- inheritance in, 4709
- '*ishmah* in, 4724, 4725, 4726
- Ismā'īliyah (*See* Ismā'īli Shiism)
- Ithna Ashariyah (*See* Imāmī Shiism)
- Ja'far al-Ṣādiq in, 4760
- jihād* in, 4918–4919
- kalām* of, 5068
- Karbala as center of, 5088
- Kufan revolts and, 8320–8321
- leadership model of, 6737
- life in, 5446–5447
- literature of, 4584
- mahdī* in, 5981–5982
- and Malayan Islam, influences on, 3076
- marriage in, 4705, 4706, 4707
- martyrs in
- Ḥusayn as, 5088
- public lamentation for, 7631–7632
- millenarianism in, 6030
- missionaries in, 4583
- mosques in, architecture of, 6208
- Muḥammad in, 6227
- Mu'tazilah in, acceptance of, 6320–6321
- narrative traditions of, 2446–2447, 4572
- in North Africa, 4583, 4584
- on Qur'ān, 4572
- orgy and, 6879
- origins of, 4571, 8320–8322
- orthodoxy in, 6912
- overview of, **8320–8325**
- paternity in, 4710
- pilgrimages of, 5088, 7155
- poetry of, 4712, 7207, 7222
- popular practices in, 8345
- prayer in, 4397, 9816 (*See also* Ṣalāt)
- authority on, 8054–8055
- for healing, 3831–3832
- number prayers in, 8056
- performance of, 8057–8058
- Seljuk Turks and, 1367
- Rāwzab-khvānī* in, 7631–7632
- saints in, 8035
- schools of law in, 4567, 5547, 5549
- establishment of, 4695
- geographical distribution of, 4698–4699
- principal figures in, 4700
- self-sacrifice in, 8830–8831
- in South Asia, 4641, 4643, 4645–4647, 4649, 4654
- in Southeast Asia, 4664
- split from Sunnīs, schools of law after, 5547
- spread of Sufism and, 4562–4563
- subjects of, 4572
- sunnah* in, 8853–8854
- of Ṭabāṭabā'ī's impact on, 8945–8946
- tafsīr* (Qur'anic exegesis) in, 2225, 8954–8955
- taqīyah* in, 8999
- ta'ziyah* in, 4572, 9022–9023
- Twelver (*See* Imāmī Shiism)
- in United States, 4690
- vs.* Ibāḍiyya sect, 4248, 4249
- walāyah* in, 9658–9660
- women in, 3368–3369
- zakāt* in, 9925
- Zaydī (*See* Zaydī Shiism)
- Zoroastrians and, 10003
- Shiji* (Grand Scribe's Records) as historiography, 4026
- Huangdi in, 4144

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Shiji* (Grand Scribe's Records)
continued
study of *ru* in, 1917
Shi ji (Sima Qian), 5316
Li Shaojun in, 5465
Shijie zongjiao (Chinese periodical), 2214
Shijing. See Odes, Classic of
Scripture of
Shikaku (realized enlightenment), 9077
Shikan (insight), 7216
Shikantaza, attention in, 605–606
Shikoku (Japan), pilgrimage to, 7165, 7166
Shikshapatri (Sahajanand), code of behavior in, 8890–8891
Shikwab (Iqbāl), 4534
Shilluk religion (East Africa)
cosmogony of, 2567
culture hero in, 2091
funeral rites in, 9226
high deity in, 2567
myths of, 93, 95–96, 97
regicide in, 5157, 5158, 5169
Shiloach, ha- (journal), Ginzberg (Asher) in, 3495
Shiloh (religious organization), in Jesus Movement, 4852, 4853
Shils, Edward, 1544
Shimao Toshio, 3073
Shimazaki Tōson, 3072
Shimazono Susumu, 6405
Shimenawa (straw rope), 2410
Shimen chengwong (Zhongqian), 9179
Shimon Bār Māma, 6480
Shim'on bar Yoḥ'ai (rabbi), 4867, **8346–8347**
as saint, 8035
tomb of, 7161–7162
Shimon Baṣīdi (catholics), 6480
Shim'on ben Gamli'el, Me'ir against, 5830
Shim'on ben Gamli'el II, 3269, **8347**
on capital punishment, 3752
Shim'on ben Laqish, **8347–8348**
Abbahu and, 2
Shim'on ben Sheṭaḥ, 3158
Shimon Dinbah, 6480
Shim'on of Basra, 4989
Shimsang (Buddhist monk), Huayan Buddhism in Japan, role of, 4146
Shimshon. See Samson
Shimshon ben Avraham. See Rash
Shinakarani (shaman's wife), 3418
Shinan, Avigdor, 6020
Shin Araham (Buddhist monk), 1132, 1136
Shinboku (sacred trees), in Shintō, 2640
Shin Buddhism, *karman* in, 5101
Shinchi (Buddhist monk), 9944
Shindai no maki (Scroll of the divine age), *Nihonshoki* interpreted with, 4805
Shinde, Tarabai
feminism of, 3320
translation and analysis of, 3322
Shingaku (religious and ethical movement), 4551, 9311
founder of, 6572
Shingi rules, in Zen Buddhism, 9945–9946
Shingon-Shugendo, 4785
Shingonshū school of Buddhism, 1221, 1243, **8348–8354**
Ajikan visualization in, 8351
Chinese transmission of, 8348–8349
doctrines of, 1178, 1179, 1217, 1243
drums in, 2497
esoteric elements in, 8348, 9075
formation of, 1176–1177, 1243
hand-copying works in, 1181
imperial favor for, 4784–4785
incarnation in, 4417
Indian origins of, 8348
Kōmyō Shingon (Clear Light Mantra) in, 8351
Kōyosan (Mount Kōya) in, 8352
Kūkai as founder of, 8349–8350
Mahāvairocana Buddha in, 5454
Mahāvairocana in, 5608
maṇḍalas in, 1217, 5644
maṇḍala training rituals, four-part, 8351–8352
medieval developments in, 8350
meditation in, 9834
music in, 6300
nirvāṇa in, 6632
patriarchs, traditional lineage of, 8349
poetry of, 7215
Pure Land school and, 8350
Pure Lands in, 7503
related terms and concepts, 8348
ritual practice and path to awakening in, 8350–8351
Ryobu Shinto and, 8361
Saichō and Kūkai in, 8350
Shugendō and new religions, relation with, 8352
Śubhākarasiṃha and, 8804
tantric elements of, 8985
temple of, 1180
vs. Tendai school, 8350, 9075, 9077, 9078
Vajrasattva in, 9515
Western form of, 8352–8353
Shinjō. See Shimsang
Shinkan (divine official), 7411
Shinkishinron (Hirata Atsutane), soul in, 4022
Shinkoku (divine nation), 7271
Shinkō shūkyō (new religions in Japan), 3156, 6513, 6514, 6521, **6572–6575**, 7274–7275
Agonshū movement, 8352
ancestor worship in, 324
Aum Shinrikyō, **631–633**, 6515
religious studies and, 8778
brainwashing in, 6515
characteristics of, 6573
definition of, 6572
and deprogramming, 6523
early, 6573–6574
globalization of, 6574
health care and, 3867
historical background for, 6572–6573
laity in, 5289–5290
legitimation and, 5400–5401
Maitreya in, 5622
Nakayama Miki in, 6404
new, 6574–6575
periods of development of, 632
Risshō Kōseikai, 5400–5401, 7794–7795
Seikai kyūsei-kyō, 8369
Shingon as basis of, 8352
Shintō and, 8358, 8367, 8369–8370
Sōka Gakkai, 5400, **8508–8510**
study of, 6523
Tenshō kōtai jingū kyō, 8369
women in, 3346–3347, 8695
Worldmate, 8369–8370
Shinny, 752
Shin'nyoen, 6574
Shinnyokan (Buddhist text), 9077
Shin Pure Land Buddhism, Suzuki (D. T.) and, 8886
Shinran (Buddhist monk), 1179, 4939, 6632, **8354–8356**
as founder of Jōdo Shinshū, 8981, 9080
ethical teachings of, 1086–1087
in Jōdo Shinshū school of Buddhism, 1244, 4934
on *karman*, 5101
and married monks, 1183
on meditation, 1294
on merit, 5872
on morality, 1281–1282
on Amitābha, 292
on *mappō*, 5687
on paradox of redemption, 6990
in popular religion, 4796
on power, 7353–7354
and recitative *nianfo*, 6602, 6603
relics of, 1087
in rural areas, 1182
Shotoku, veneration of, 8375
Tanluan as source for, 8981, 8982
Shinryū (Buddhist monk), 9076
Shinsen shōjiroku (New compilation of the register of families), 4785
Shinshū. See Jōdo Shinshū school of Buddhism
Shintai (divine body), hills as, in Shintō, 2640
Shintō, **8356–8371**
aesthetics in, 51
amulets in, 2410
ancestor worship in, 324
and food offerings, 3171
Hirata Atsutane on, 5215
anthropomorphism in, 389
Buddhism, relationship with, 3154, 4796–4797, 4939, 9836
in combinatory cults, 8361
Hirata Atsutane's combination of, 8365
honjisuijaku theory and, 4121–4122
kami and buddhas, amalgamation of, 8359–8361
Kuroda on, 8357
and literature, 1180
in Meiji period, 8356, 8366
Shotoku Taishi and, 8375
Zen, 9948
clergy in, vestments of, 1828
Confucianism and, 3802, 8363, 9870
court offerings in, 8358–8359
creation in, 4754
deities of
Amaterasu as sun goddess in, 8841
Buddhist deities linked to, 4121–4122
doctrine in, 2382
domestic observances of, 2409, 2410
drama in, 2454
ecology and, **2638–2641**
enthronement ceremony, 1514–1515
eschatology and, 2834
etymology of term, 4782
festivals in, 8364, 8369
and fiction, 3074
Fuji-kō mountain cults in, 8364
goddess worship in, 3587
Great Teaching (*taikyō*) and, 8366–8367
healing in, 3868–3870
giving thanks for, vol. 7 color insert
Hirata school and Hirata Atsutane on, 4022, 8365
historical development of, 2639–2640
in history of Japan
contemporary, 8368–8370
early history, 8358–8359
Edo period, 8362–8365
medieval period, 8359–8362
Meiji period, 8365–8368
World War II and, 8368
Hokke, 6607
Jikyō-kyō sect of, 8364
in Kamakura period, 4786
kami in, 5073, 7274
Kogaku (Ancient Learning), 5215

- kō* (religious confraternities)
in, 8362, 8364
Kokugaku (national learning)
movement and, 8364–8365
Konkōkyō and, 5225
laity in, 5289
laws on, 8356
libations in, 5434
lineages in
in early period, 8359
esoteric elements and,
8350
local rites in, in early period,
8359
magic in, 5594
in Meiji restoration, 4790,
4791
monkeys in, 6152
mountains in, 4796
divine power of, 6214
as objects of devotion,
2317
music in, 6300
nationalism and, 8357, 8366–
8367, 8368–8369
Nihonshoki interpreted in,
4805
Oho-harahi (confession)
ceremony, 1886
Omotokyō and, 6825
ordination in, 6856
pilgrimage in, 7165, 8360,
8364, 8369
poetry of, 7215, 7216
in popular religion, 4794–
4795
postures and gestures in, 7343
power in, 7346
purification in, 5197, 7504
regulation of, 9310, 9311,
9313
as religion, 2640, 7692
and “religion,” meaning of,
8762
religious texts of, 4813
revival of, 4789–4790
rituals in
ma principle and, 7989
norito in, 6649–6650
rivers in, 7863
Ryobu sect of, 8361
sacred and profane in, 7970
sacred language in, 5303
sacred objects in, 7698
sacrifice in, 8005
Sannō sect of, 8361–8362
scriptures of, 4783
sect movements and new
religions *vs.* shrines, 8367
shrines in
civic shrines and shrine-
temple complexes,
8360–8361
development of, 8359
as dwelling places for the
kami, 7980, 7981
in Edo period, 8363–
8364
healing and, 3868–3870
Ishikiri Shrine, 3869
registration of, 8358–
8359, 8366
“twenty-two shrines”
group of, 8360, 8361–
8362
Yoshida (Kyoto), 8364
society, relations with, 8462–
8463
State Shintō (*kokka shintō*),
8368, 9313, 9314
abolishment of (1945),
8777
and study of religion,
8776, 8777
study of, 8356–8358
Suika sect of, 8363
in syncretic religions, 5073–
5074
as term
early references to, 8359
meaning of, 8356
in Tokugawa period, 4789
trees in, 9338
triads in, 9348
Watarai sect of, 8361
debunking of ancient texts
of, 8364–8365
Yamazaki Ansai in, 9869–
9870
Yūitsu (Yoshida) sect of,
4122, 8362
Shintō and the State, 1868–1988
(Hardacre), 7274
Shinva, Vandana, 2623
Shinwalule (burial ground), 818
Shipibo (trickster), 9358
Ships. *See* Boats
Shiqu imperial conference, 1575
Shi'r (poetry), 7205
Shirakawa, Go, music and, 6301
Shirakawa clan, licensing of
priests by, 8363
Shirāzī, Abū al-Faraj al-,
Ḥanābilah and, 3765
Shirāzī, Ḥasan Mahdī, on
‘Alawīyūn, 227
Shirāzī, Muḥammad ibn Ibrāhīm
al-. *See* Mullā Ṣadrā
Shirāzī, Muḥammad Ṣadrā. *See*
Mullā Ṣadrā
Shirāzī, Shāh Faṭhullāh, 4647
Shirāzī, Shaykh Abū Ishāq al-,
6641
Shirdi Sai Baba
life of, 8027
Sai Baba movement and,
8026–8027
Shirk (polytheism or idolatry),
3562
meaning of, 8014
popular healing as, 3835
rejection of, 4362, 4564
relic veneration as, 7687
ṭariqah in, 4589
Shiromani Gurwara Prabandhak
Committee, Sikhism and, 8396
Shirun, H., 894
Shisen o koete (Kagawa
Toyohiko), 5054
Shishikagura (dance), 6300
Shite (doer), 7048
Shitou Xiqian, 1522, 1523
Shi'ur Qomah, 10050, 10052
Shiv'ab (mourning), 7822
Shivaism. *See* Śaivism
Shivapuri Baba, 833
Shivhei ha-Besht, 726
BeSHT as central hero in,
3791
Shiv Sena (army of Śiva) party,
Śaivism and, 8418
Shi'wano'kia (Priestess of
fecundity), in Zuni religion,
2008, 2009
Shixian (Buddhist monk), 8995
Shlain, Leonard, 4300
Shlmm sacrifice, in Canaanite
religion, 1385
Shlomo. *See* Carlebach, Shlomo
Shloyshe sheorim (Tovim), 9037
Sh'ma' (prayer), 983, 9807
Sh'moneh 'esreh (prayer), 983,
9806
Shne'ur Zalman of Lyady, **8371**
on God, 3551
on mystical union, 6340
as *tsaddiq*, 3790, 9379
Shoah/Sho'ah. *See* Holocaust, the
Shoan Oromo religion (Ethiopia),
2573
Shōbō (True Dharma), 5685–
5687
Shōbōgenzō (Dōgen), 2385, 2386,
9945, 9949
Shōbu no Sekku (Boys' Day),
2411
Shodieonskon (trickster), 9355
Shodō (“way of writing”), in
Japanese culture, 1371
Shoemaking, Welsh deity
associated with, 1483
Shofar, blowing of, on Ro'sh ha-
Shanah, 7757, 7928
Shoghi Effendi Rabbani, 738–
739
Shōgiji (chief priest), 7410
Shoguns, homosexuality among,
4114
Shohat, Ella, on hybridity and
syncretism, 1859
Shōheikō (School of Prosperous
Peace), endowment of, 1927
Shohet (ritual slaughterer), 2398,
5106
Shōjyō. *See* Kamo no Mabuchi
Shōkō, Asahara. *See* Asahara Shōkō
Shōkōbō. *See* Benchō
Shōkū (Buddhist monk), 4938
Shōmangyō-gisho (Buddhist text),
1249–1250
Shōmonji (conjurers), 6829
Shōmono (Buddhist texts), 9947
Shomrei Adamah (Keepers of the
Earth), 2646
Shomrim (Hebrew community),
879
Shōmu (Japanese emperor), 1175,
1306
Buddhism under, 7271–7272
Gyōgi and, 3721
Huayan Buddhism and, 4146
Shōmyō (chanting), 6300–6301
introduction of, 2801
Shona religion and society
(Zimbabwe), **8371–8374**. *See*
also Southern African religions
ancestral cult in, 8372
possession and, 8696
Apostolic Church of John
Maranke, 5695
Christianity, 8373–8374
deus otiosus cult of, 2313
dialect groups in, 8372
divination in, 2370, 8372
drums of, 2495
high god in, 8372, 8373
kingship in, Great Zimbabwe
in, 84
mediums in, 8372, 8373
mortuary rituals in, 141
peripheral cults in, 8373
regional cults in, 8373
social structure in, 8372
spirit possession in, 8696
spirits in
Christianity and, 8374
hierarchy of, 8372
mbondoro (chiefly or
territorial spirits), 8372–
8373
Shong religion. *See* Central Bantu
religions
Shōnyō (Buddhist leader), 4935–
4936
Shooting stars, 8736
Shor ha-bar (wild ox), 4340
Shor religion. *See* Southern
Siberian religions
Short History of Buddhism, A
(Conze), 1098
Shortland, Edward, 5679
Short stories, Jewish, by Agnon
(Shemu'el Yosef), 180
*Short Treatise on God, Man, and
His Well-Being* (Spinoza), 8682
Shoshalot (Hasidic houses),
development of, 3787
Shoshan Yesod ha-'Olam, 2932
Shoshoni people (North America)
area populated by, 6656
cultural studies of, 2611
round dances of, 6716
Sun Dance of, 6667, 8846–
8847
trickster stories of, 6713,
9355
Shōshū. *See* Nichirenshū
Shosinge-chū (Rennyō), 7753
Shosinge tai'i (Rennyō), 7753
Shotoku Taishi (prince of Japan),
8374–8376
Anesaki Masaharu as admirer
of, 342
Confucianism and, 1927
as *hijiri*, 3978

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Shotoku Taishi (prince of Japan) *continued*
 image of, 1249
 lectures by, 1249–1250
 legend of, 995
Lotus Sūtra commentary of, 4809
 monasteries founded by, Maitreya in, 5621
 names of, 8374
 as patron of Buddhism, 1094, 1175, 1241, 1248, 5349
 popular veneration of, 8375–8376
 priest-warriors under, 7262
 as regent, 8375
 religion, attitude toward, 8375
 religion under, 4782–4783
 ritual text of, 4810
 youth of, 8374–8375
Shoubo combat, 5734
Shousui ritual, 1641
 Shouters (Spiritual Baptists)
 Shango cult and, 1435
 of Trinidad, 1437
 Shouts, 7037
 Showalter, Elaine, gynocentrism of, 3719
 Shōwa Shinseikai, 6825
Showings of Divine Love. See Revelations of Divine Love
 Shramanic religions, in India, 1102–1103
 Shree Rajneesh Ashram, 7608
 Shrine dances, Carnival and, 1441
 Shrine of the Virgin of Guadalupe (Mexico City), 5196, 7698
 Shrine of Wisdom, on Hermetism, 3952–3953
 Shriners, 3198
 Shrines, **8376–8378**. *See also* Pilgrimage
 African, 90
 in Akan religion, 214, 215
 to ancestors, 85, 89, 215
 carved figures as, 90
 central Bantu, 1508, 1509
 in Diola religion, 261–262
 in Edo religion, 2697
 in Igbo religion, 3572
 for kings, 5171
 in Lugbara religion, 5527
 to Mami Wata, 5629, 5630
 role of, 85, 90
 architecture of, classification of, 461, 462
 Armenian, 491
 Buddhist
 portable, vol. 4 color insert
 sacredness of, 7698
 Chinese, to earth-god, 1584
 Christian
 Church of the Holy Sepulcher (Jerusalem), 8377
 in exorcism, 2929
 as destinations, 8378
 as divine dwelling (*See* Temples)
 East African, 2568
 for ancestors, 2569
 for spirits, 2576
 Greek
 to Asklepios, 552
 to Meter, 2109
 to Sun, 8839
 Hindu
 cave, 9039
 home, 7493–7494
 pilgrimages to, 9823–9824
 to Gaṇeśa, 3271
 trees, vol. 5 color insert
 as historical markers, 8377
 household, 4106
 in India, sacred rivers and, 8377
 in Japanese Shintō, 7411–7412
 Buddhist temples and, 4783–4784
 civic shrines and shrine-temple complexes, 8360–8361
 development of, 8359
 as dwelling places for the *kami*, 7980, 7981
 in Edo period, 8363–8364
 healing and, 3868–3870
 Ishikiri Shrine, 3869
Kiki and, 4806
 registration of, 8358–8359, 8366
 “twenty-two shrines”
 group of, 8360, 8361–8362
 Yoshida (Kyoto), 8364
 Islamic (*See also* Ka’bah)
 Dome of the Rock (Jerusalem), 8377
 in Karbala, 5088
 Israelite, 934
 in *Genesis*, 4746
 in Temple, 924, 925
 Japanese
 to *kami*, 2639, 2640, 2641
 music and dance in, 6300
 Jewish (*See also* Synagogues)
 pilgrimages to, 7162
 Temple wall in Jerusalem as, 8377
 meaning of term, 8376
 in Mesoamerican religions, in Huichol religion, 4152–4153
 Micronesian, in households, 6004
 Minoan, 39–41
 Mycenaean, 41
 as nature-culture thresholds, 8377
 Neolithic, at Çatal Hüyük (neolithic site), 1801–1802
 in Oceanic religions, caves as, 2006
 oracular, 6832–6834
 Phrygian, to Cybele, 2109–2110
 prehistoric, 7379–7381
 roadside, vol. 1 color insert
 and saints or holy persons, 8376–8377
 as service and commerce centers, 8378
 in Sikhism (*gurdwaras*), 8394–8395, 8396
 sky hierophany and, 8428
 in South American Indian religions, Andean (*See Huacas*)
 Sūfi, of Bābā Farīd, 1806
 in Tamil, 8974
 textiles as, 9091
 trees as, 9336, 9338
 and urbanization, 7156
 Shrine Shintō, 4793
Shrines of the Slave Trade (Baum), 118
 shrine virgins (*saigū*) of Japan, 1528
Shri Sai Satcharita, Shirdi Sai Baba in, 8027
 Shri Venkateswara
 Vanabhivridhi scheme, 2622
 Shroud of Turin, as holy relic, 2317, 7690, vol. 12 color insert
 Shrove Tuesday, 1440. *See also* Carnival
 Shu (deity)
 communication between worlds by, 5163
 in Egyptian pantheon, 2704
Shū (school), 1246
 Shūbun no Hi (autumnal equinox), 2411
 Shucman, Helen, 6531
 Shugendō movement, 2802, **8378–8381**
 Asian continental influences on, 8379–8380
 cult of, 3226–3227
 Konkō Daijū influenced by, 5224
 dynamics and significance of, 8380–8381
 formation of, 8379–8380
 institutionalization of, 4787, 8378
 meaning of term, 8378
 origin of, 4785
 priests of, self-mummification of, 2241
 sacred mountains and, 8379, 8380
 Mount Fuji and, 8364
 Shingon Buddhism and, 8352
yamabushi practitioners of, 2188–2189
Shugenja (mountain ascetics), 4785, 4796. *See also* Yamabushi
 Shug gseb (nunnery), established by Ani Lochen, 354
 Shugs Idan (Shugden, deity), **8381–8382**
 Shuhmaker, Wayne, 246
 Shuhūdī school (Islam), 4665
Shujing (Classic of Scripture of Documents)
 carpets in, 9091
 contents of, 1585, 1906
 dragons in, 2433
 Maspero on, 1634
 Shukaku (Buddhist monk), 1178
 Shukalletuda (mythic figure), 4404–4405
 Shukū (tea master), 847
Shūkyō (sectarian teachings), 1580, 7271
 Shulgi (Ur ruler), 3629
Shulhan ‘arukh, 5104, 9236
halakhab and, 3743–3744
 health and healing in, 3829
 visiting the sick in, 3829
 references to folk religion in, 3159
 types of law in, 3751, 3752
 writing of, 4751
 Shulman, David D., on cosmology in temples, 7983
 Shulshagana (deity), family of, 5951
 Sumer. *See* Sumer
Shumma izbu (text), Canaanite parallel to, 1387
 Shun. *See* Yao and Shun
 Shundao (Buddhist monk), 1170
 Shunjō (Buddhist monk), 9079
 Shunning. *See also* Excommunication; Expulsion
 as excommunication or curse, 2105
 Shupe, Anson, 6527, 6539
 Shur, Edwin M., 9073
Shūrā (electoral council), 4394, 4573
 Shurdra caste, 4465
Shurṭab (Islamic legal body), jurisdiction of, 7540
Shurūb (commentaries), 4587
 Shushan Purim, in Jewish calendar, 4867
 Shushi Confucianism (Japan), 4789
Shushōgi (Buddhist text), 9950
 Shut-door doctrine, in Seventh-day Adventism, 8235
 Shute, Nevil, 3084
Shuten (priest), 7412
 Shutruk-Nahunte of Elam, 5948
Shutsujō kōgo (Tomonaga Nakamoto), 1277
 Shwe Dagon shrine, Burma, sacred space and, 7982
 Shweder, Richard, 5331
Si (monastery), 9056
 Siam. *See also* Thailand; Thailand and Thai religions
 and Khmer Buddhism, 5130
 Siamese twins, 2423
 Siarnaq (mythical figure), 2394
 Sibbes, Richard, preparationism and, 4125

- Siberia and Siberian religions. *See also* Arctic religions; Dolgan religion; Khanty and Mansi religion; Samoyed religion; Tunguz religion
 cattle breeding in, vertical worldview associated with, 8672
 cosmological ideas in, 2999, 6754
 creation stories in, 3016
 Donner's (Kai) anthropological studies in, 2420, 2421
 Hungarian religions and, 4224–4225
 hunting in, alliance and worldview associated with, 8669–8672
 masks and garments, shamanic, 1827
 New Year ceremonies in, 6591
 ordination in, 6852
 prehistoric (*See* Saka religion) sacrifice in, 8004
 shamanism in (*See* Shamanism, Siberian and Inner Asian)
 Southern Siberian religions, **8668–8673**
- Siberian mythology
 bridge symbolism of, 1052
 cosmological ideas in, water in, 9698
 descent into the underworld in, 2296–2297
- Siblings, 2985–2986. *See also* Twins
 birth *vs.* adopted, in Langkawi culture, 5184
 marriage of, 2985
 in Melanesian myths, 5844
 in Oceanic religions, gift giving and, 3481
 in Okinawan religion, 6812
 rivalry of, 2985
 Sun and moon as, 2862
- Sibulla*. *See* *Sibylline Oracles*
Sibylline Oracles, 2377–2378, 6834–6835, **8382–8386**
 Augustus and, 7913
 content of, 8384–8385
 history of the oracular texts, 8383–8384
 Jewish apocalypses and, 417
 and *lectisternia* ritual, 7905
 meteorite showers and, 8736
 nature of inspiration in, 8383
 in Roman religion, 7903–7904
 sibyls as inspired women, 8383
- Sibyls (mythic figures)
 Christianity and, 8384
 in Greek tradition, 8382–8383
- Sicarii (daggers), 9939, 9940
- Sicarii sect, Smith (Morton) on, 8448
- Sic et non* (Abelard), 7, 8
- Sicily
 Byzantine territories of, Norman conquest of, 2586
 Demeter cults in, 2269–2270
 Melqart in, 5848–5849
- Sickle, 967, 968
- Sickness. *See* Disease and illness
- Sickness Lord (deity), 5120
- Sickness unto Death, The* (Kierkegaard), 5142
- Sicun* (guardian spirit), in Dakota religion, 8534
- Si Dao Ruang, 3077
- Siddha alchemy, 244
- Siddhadāta. *See* Gaṇeśa
- Siddha medical system, Indian Medicine Central Council Act (IMCCA) and, 3856
- Siddha* movement
 in *Hevajra Tantra*, 3965
sahajānanda (natural joy) in, 3966
- Siddhānta* (literary style), 861, 1204
- Siddhanta sect of Śaivism, **8042–8043**
 Śiva-*bhakti* in, 8418
- Siddhārtha Gautama. *See* Buddha
- Siddhārthika sect, origin of, 1194
- Siddhas* (accomplished ones or liberation), 1121, 1122. *See also* Mahāsiddhas
 biographies of, 5604–5606
Cakrasamvara Tantra and, 1349
 caste status of, 5604
 education of, 5604
 eighty-four greatest, 5603
 enlightenment of, 5604–5605
 historical existence of, 5605
 historical role of, 5605–5606
 in Vajrayāna (Tantric) Buddhism, 5603–5606
 in Jainism
 in cosmology, 2025
karman and, 7679
 temples of, 4429
- Ākūṭīśa Pāśupata system, influence of, 4019
- magic and, 5605
 poetry of, 7210
 seven lineages of, 5603
- Śubhākarasimha as, 8804
 as teachers, 5604–5605
 writings of, 5606
- Siddhasiddhānta-paddhati* (Hindu text), 3638
- Siddhis* (powers), 6053, 9962
 attainment of, 8987, 8993
 in Hindu Tantrism, 4003
 pursuit of, 8990
 in Yoga, 9896
- Siddiqī, Muḥammad Zubayr, on forged *ḥadīths*, 3732
- Siddur* and *Mahzor* (prayer books), **8386–8392**
 daily service in, 8388–8389
 Hirsch (Samson Raphael) on the *Siddur*, 4024
 history of, 8386–8388
 holy day liturgies in, 8389–8391
 meaning of terms, 8386
 messianic expectations in, 7586
 Reform and Conservative, 8388
 Sabbath prayers in, 8389
 Sefardic and Ashkenazic, 8387–8388
 structure of, 8388
- Siddur Sa'adyah* (prayer book), contents of, 8387
- Sidgwick, Henry, evolutionary ethics opposed by, 2918
- Sidheoga*, 1489
- Sidh/Sidhe* (underworld or supernatural beings), **8392–8393**. *See also* Celtic religion, deities of
 in fairy mounds, 1489
 Sidi Aḥmad, reverence for, 8035
 Sidi Khadir, as trickster, 4214
 Sidīna 'Alī. *See* 'Alī ibn Abī Ṭālib
- Šidlauskas-Visuomis, Domas, 763
- Sidney, Philip, 3051
 Hermetism and, 3948
 on poetry of *Psalms*, 7205–7206
- Sidon (Lebanon), 7129, 7131
 Eshmun cult at, 2841
- Sidorov, Alexei Semenovich, on Komi religion and society, 5216
- Sidrah* (section of Torah), Sabbath readings of, 8257–8258
- Siebert, Otto, 671
- Siedi*. *See* *Seite*
- Siegel, Bernard, 7599
 Raëlian cloning and, 7599
 on theophysics and holistic healing, 3851
- Siegel, Lee, 5590
- Siegmann, William, on masks, 5766
- Siena, Council of (1423–1424), 6972
- Sieroszewski, W. L., 474
- Sierra Leone. *See also* Mende religion
 Anglicanism in, 1718
 cannibalism in Sherbro secret societies, 1404
 Christianity in, 1718
 clitoridectomy in, 1826
 Limba people of, funeral rituals of, 7806
- Sif (deity), 3453–3454, 5508
- Sifat* (qualities of God), in Ḥanafī creed, 2063
- Sifen lū* (Buddhist text), 1202
- Saichō on, 8030, 8031
- Siffīn, Battle of (657), 258
 Imāmiyah and, 8338
- Sifra'* (Jewish text), 7586
- Sifrut ha-musar*. *See* Jewish thought and philosophy, ethical literature in
- Sigālovāda Sutta*, religious education and, 7734
- Sigd (pilgrimage festival), of Bēta Esra'el, 5003
- Siger of Brabant, on Albertus Magnus, 233
 "Sighting stones," 5828
- Sigi (ceremony), 2391
- Sigismund, John (Transylvanian king), 9469
- Sigismund (Holy Roman Emperor), Great Western Schism and, 8157
- Sigismund (king), Hus (Jan) tried for heresy by, 4233–4234
- Signal functions, study of, 2867–2868
- Signatures, calligraphy and, 1373
- Signes graphiques soudanais* (Dieterlen and Griaule), 2350
- "Significance of History of Religion for Systemic Theology, The" (Tillich), 9130, 9203
- Significations* (Long), 67, 78, 965
- Sign of Socrates, The* (Plutarch), 7200
- Signorelli, Luca, 377
- Signs* (journal), goddess worship in, 3612
- Signs and signifiers. *See also* Semiotics
 Cassirer on, 1448
 in semantics, 8226–8227
- Sigüenza y Góngora, Carlos de, 5922
- Sihāḷa order, 1136, 1137, 1138
- Sihr* (magic), **5583–5587**. *See also* Magic, in Islam
- Siikala, Anna-Leena, 3114
 on shamanism, 8275
- Sil* (service day), 1648
- Sikhara* (tower), 9265
- Sikh Dharma Brotherhood
 Healthy, Happy, Holy Organization (3HO) and, 3878–3880
 identity and gender roles in, 3879
 tensions with older Sikh organizations, 3879
- Sikhism, **8393–8398**. *See also* Gurū Granth Sāhib
Ādi Granth in, **32–33**, 2220, **3715–3718**
 gender in, 3336
 in Africa, 108
akhādā military units in, 8021
bbog ceremony in, 8396, 8397
 celebrations in, 8396–8397
 creed in, 2053

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Sikhism *continued*
Dasam Granth in, 32, 2220–2221
 five *ks* (emblems) in, 8395, 8408
 gender in, **3335–3338**
 God in
 Ādi Granth on, 33, 3336
 gender of, 3336
 names of, 6407
 gurdwaras (shrines) in, 8394–8395, 8396
 Gurū Arjan and crystallization of, 8394–8395
 Gurū Gobind Singh, role of, 8395, **8407–8409**
 Gurū Nānak and origins of, 8393–8394
 gurus in, 32, 3714, 3878
 Ādi Granth as, 3716–3717
 portraits of, vol. 10 color insert
 women and, 3335–3336
 iconoclasm in, 4284
 idolatry condemned in, 4431
 images in, 9623
 words and, vol. 14 color insert
 initiation into, Gurū Gobind Singh and, 3878
langar (community meal) in, 8393
 love in, Singh (Gobind) and, 2221
 Māharājā Ranjit Singh and the Sikh kingdom, 8395
mantras in, 5677
 marriage in, 3337, 3716
 mercantile castes and, 3986
 monotheism in, 6158, 6160
 Nānak's work as foundation for, 4007
 in North America, Healthy, Happy, Holy Organization (3HO) and, **3877–3880**
 origins of, 4421
pañj piyāre (five beloved) in, 8408
 poetry of, 7211
 popular morality in, 8397–8398
 rebellion of, 7257
 reincarnation in, 7676
 religious education in, 7733, 7734
 rites of passage in, 8396, 8397
 gender and, 3337
 sacred time in, 7990
sangha in, 4425
sangat (sacred gathering) in, 8393
Sikh Rahit Maryada (code of conduct) in, 8396
 Singh Sabha movement in, 8395–8396
 soul in, 8548–8549
 symbols of, 4424
 and violence, 6647
 women in, **3335–3338**, 3879–3880
 worship in, 3986, 8396
Sikh Rahit Maryada (code of conduct), 8396
 Amrit initiation in, 8397
 gender in, 3337
 Sikkim (India), Buddhism in, kingship in, 7262
 Sikkimese religion. *See* Himalayan Buddhism
Śikṣāsamuccaya (Śāntideva), 1119
 Mahāyāna philosophy in, 8109
Śikṣāvratā (Vows of Instruction), 4770
 Siku Quanshu (Imperial Manuscript Library), 2129
 Sila (deity), 469, 4528
Śīla (morality), 5873, 7357
 Śīlabhadra (monk), **8398–8399**
 as follower of Dharmapāla, 2337
 Vijñānavāda theory of Dharmapāla of, 8399
 Xuanzang and, 9861
 Silas (prophet), 914
Sī'lat (demonic figure), 2280
 Silber, Ilana Friedrich, 6136
 Silele religion. *See* Central Bantu religions
 Silence
 in Athapaskan culture, 6675
 in Buddhism, 5308–5309
 Zen Buddhism, 5310–5311
 of God, as Holocaust response, 4094
 in monasteries, 823
 in mysticism, 6341
 sacred, 5305, 5308
 Sorskii (Nil) on, 8525
 vows of, Meher Baba's, 5829
 Silent iconoclasm, 4282, 4283, 4284, 4285, 4392
 "Silent illumination" (*mozhaō*), 1524
Silent Spring (Carson), 2609
 Silhara dynasty (India), 6997
 Silíceo, Juan Martínez, 5717
 Silius Italicus, on Iberian religion, 4252, 4254
 Silk, 9089
 Silko, Leslie Marmon, 1515–1516, 3090, 7226
 autobiographical writings of, 702
 Ceremony, 3091–3092
 poetry of, 7225
 Silk Road
 Buddhism introduced into China via, 1594, 5349
 Buddhist temples along, 9046
 expeditions along, 1313–1314
 Judaism introduced to China via, 5005
 Klimkeit (Hans-Joachim) on, 5190
 and spread of Buddhism, 1145, 1146, 1148, 1151, 1160, 1163, 1170
 and spread of Manichaeism, 5668
- Silla kingdom (Korea)
 Buddhism in, 1170–1172, 5231, 5232, 9437
 Maitreya in, 5621
 temples of, 9048
 Confucianism and, 1929
hwarang (flower boys) and homosexuality in, 4117
 kingship of, 5179
musok in, 5228, 5232
 origin myths of, 5179
 during Three Kingdoms period, 5230
 Silone, Ignazio, 5480
Silsilabs (lineages), 4648, 4664, 8820–8821, 9005, 9006
Silumans (ghosts), in Sudanese religion, 8850
 Silvanus (deity)
 Celtic parallels, 1485
 in Roman religion, 7918
 Silver, **3625–3626**
 as money, 6138
 symbolism of, 3625, 3626
 Silver, Lee, 3428
 Silver (color), symbolism of, 1861, 1862
 Silverblatt, Irene, 3416
 Silver Bluff congregation, 5443
 Silverman, Eric, 3396
 Silverman, Ira, 7638, 7639
 Silverstein, Theodore, 1049
 Silvester, Bernard, 3650
 Silwa (Egypt), marriage in, 7825
Sīmā (boundary)
 Theravāda Buddhism, as consecration, 1954–1955
 in Sinhala religion, 8411–8412
 in temples, 9054
 Sīma Chengzhen, **8399–8400**
 on *dao* and *de*, 2174–2175
 Sīmantonayana (ceremonial parting of hair), 7814
 Sīma Qian
 on Confucius, 1893
 on immortality quests, 7267
 on Laozi, 5316
 and *ru* as object of study, 1917
Simbang mudang (Korean shamans), 5234–5235
 Simchōng (Korean folk figure), 5233
 Simelungun Batak people (Indonesia), 799
 Simeon (Essene prophet), 2846
 Simeon (rabbi), 7006
 Simeon, eremitism of, 2826
 Simeon bar Giora, 9940
 Simeon bar Yohai. *See* Shim'on bar Yoh'ai
 Simeon ben Gamaliel II. *See* Shim'on ben Gamli'el II
 Simeon ben Lakish. *See* Shim'on ben Laqish
 Simeon of Pious, on *shekhnab*, 8315
 Simeon Stylites (saint), Syriac asceticism and, 8939
Sīngo (meditative prayer), 1648
- Simḥat Torah
 dancing on, 2149
 in India, 5005
 Sukkot and, 8834
 Simias (Greek poet), calligrams of, 1369
 Simic, Charles, 5484
 Simmel, Georg
 on autonomous religious values, 8481
 on games, 3265
 on knowledge, 5207
 on social groups, 8482–8483
 Simmons, John K., 6582
 Simon. *See* Peter the Apostle
 Simon, Arthur, 3174
 Simon, Linda, on James (William), 4777
 Simon, Uriel, 869
 Simonetti, Manlio, on Gnosticism, 3534
 Simonides (poet), on memory, 5852
 Simon Magus
 as Antichrist, 394
 as heretic, 3926
 as magi, 5561
 mythic theology of, 3515
 on Sophia (wisdom), 3510
 Simons, Menno, **8400–8402**
 in Anabaptism, 304, 305, 7661
 on kingdom of God, 5152
 pacifist teachings of, 6648
 Simonse, Simon, on ritual regicide, 5159
 Simon the New Theologian. *See* Symeon the New Theologian
 Simon the Stylite, on pain, 6946
 Simonton, O. Carl, 6057
 Simonton, Stephanie, 6057
 Simony
 definition of, 3690
 in Roman Catholicism, criticism of, 3690
 Simple vow, *vs.* solemn vow, 7721
 Simplicity, in monasticism, 6122–6123
 Simplicius
 on Aristotle, 479
 influence on *falsafah*, 2971
 Simpson, George Eaton, 75–76, 10025, 10028
 SIMS. *See* Students International Meditation Society
 Simson, Otto Von, 501
 Sims-Williams, Patrick, 1499
Simulacrum (idol), 4358, 4360–4361, 4361
Sī Murg, ascension in, 523
 Sin(s), **8402–8407**. *See also* Atonement; Redemption
 in Buddhism, as violation of the five moral precepts, 8015
 in Christianity, 8406
 Abelard (Peter) on, 8
 androcentrism of, 335
 Calvin on, 1376
 grace and, 3645–3646
 history of doctrine, 1667

- Holiness movement and, 4082
- Hopkins (Emma Curtis) on, 4128
- human body and, 4164, 4168
- indulgences for, 158, 7657
- Kant (Immanuel) on, 5078–5079
- in Lord's Prayer, 5517
- Mary's lack of, 5753, 5754
- merit and, 5876
- neorthodoxy on, 6467
- Pelagius on, 7025–7026
- Protestant views of, 158
- redemption from, 7640
- suffering as punishment for, 8808
- Tertullian on, 9086
- types of sin, 1888–1889
- confession of (*See* Confession of sins)
- cosmological order and, 8402–8403
- defilement of, 8403
- depiction in novels, 3059
- disease caused by, 3809
- in East African religions, 2569
- Edwards (Jonathan) on, 2699–2700
- expulsion of, 2939
- feminist perspectives on, 3029–3030, 3035
- in Greek religion, 8405
- in Hitrite religion, 4072
- in Inuit religion, 7505, 7509
- in Islam, 8406–8407
- Abū Ḥanīfah on, 21–22
- in Hanafi creed, 2064
- in *kalām*, 5060
- Khārijīs on, 5126, 5127
- Mu'tazilīh on, 5063, 6321
- suffering as punishment for, 8808
- in Israelite religion, 8403–8405
- sin offering, 4747, 7514
- Jews rejecting Jesus as, 399
- in Judaism, 8403–8405
- body *vs.* soul and, 8557
- casting off, in Jewish New Year, 6593
- in Hasidic *tsaddiq* doctrine, 3789–3790
- of Israel, and salvation, 7584–7585
- mippenei hata' eimu*
- Holocaust paradigm, 4090–4091
- overview of, 1888
- Schneerson (Menachem) on, 8172
- suffering as punishment for, 8805
- latent, purgation rites and, 8209
- magical conception of, 8402
- in Manichaeism, 1889
- Marx (Karl) on, 7246
- in Mesopotamian religion, 8403
- Niebuhr (Reinhold) on, 6612–6613
- as offenses against God, 1843
- original (*See* Original sin)
- in Orphism, 8405
- paradox of, 6990
- Pettazzoni (Raffaele) on, 8402
- previous *vs.* original, 2507
- in primitive religion, 8402–8403
- cosmological order and, 8402–8403
- in Quietism, 7558, 7559
- in religious law, 5327
- serpents and, 8458
- suffering produced by, 9116
- taboo *vs.*, 8402
- theistic *vs.* magical conceptions of, 1884
- in Vedism, 1886
- Sin (deity), 4316, 4404. *See also* Nanna
- in Aramean religion, 447–448
- moon and, 4316, 4404, 6172
- Nanna identified with, 6414
- in nature worship, 6439
- in triad, 9349
- Sinaati* (spirits), 2354
- Sinai, Mount
- covenant of, 2049
- vs.* Abrahamic covenant, 15
- in rabbinic Judaism, 7584
- revelation on, 6213
- transferring origin of law to, 4729
- Sinaitic school, eremitism of, 2826
- "Sin and Death" (Urbach), 900
- Sincerity Rice, 1648
- Sinchis* (war leaders), in Inca society, 5176
- Sinderesis* (as conscience), 1941
- Sindi, Muḥammad Ḥāyat al-, 4254, 4255
- Singa* (Batak monster), 799–800
- Singapore
- Daoism in, 2190
- Islam in, 4671
- Judaism in, 5010
- Kaum Muda (new faction) movement, 8653
- Singer, Kurt, on Zoroastrianism, 8768
- Singer, Margaret
- anticult theory of, 1032
- on cults and brainwashing, 2085, 6522
- Singer, Milton, 4448
- Singer, Peter, 2655
- Singh, Bhāi Manī, 32
- and *Daran Granth*, 2220–2221
- Singh, Gobind, **8407–8409**
- and *Adi Granth*, 32, 3716, 8407–8408
- and *Dasam Granth*, 2220–2221, 8408
- initiatory rites established by, 3878, 8408
- Khālsā established by, 8408
- Sikhism, role in, 8395
- sons, death of, 8408–8409
- women in life of, 3336
- women under, 3336, 3337
- Singh, Kirpal, 2602
- Singh, Nikky-Guninder Kaur, 3717
- Singh, Pashaura, 3717
- Singh, Piar, 3717
- Singh, Ranjit (Māharājā), Sikh kingdom and, 8395
- Singh, Sudar, Eckankar and, 2602
- Singh Sabha movement, in Sikhism, 8395–8396
- Singina, Yali, cargo cults and, 1417, 1419
- Singkelevun (ritual), 9395
- Singken* (helpers of hunters), 2395, 9395
- Sinhala Buddha, vol. 12 color insert
- Sinhala language
- Buddhism *vs.* Christianity and, 1728
- Buddhist writings in, 1074, 1096–1097, 1110
- Sinhala religion, **8409–8413**. *See also* Sri Lanka
- baṇḍāra* cult in, 8410–8412
- Buddha in, 8412
- Buddhism and, 8409, 8411, 8412
- changes in pantheon of, 8412–8413
- demons and evil spirits in, 8412
- deva* worship in, 8410–8412
- Dolaha Deviyo (twelve gods) in, 8410
- hHatara varan dēviyō* (gods of four warrants) in, 8411–8412
- healing rites in, spirit possession and, 2140
- Hinduism and, 8412
- karman* theory in, 8409, 8411
- priests in, 8411
- simā* (boundary) in, 8411–8412
- Sinhala Theravāda Buddhism, 1131, 1133
- dominance of, 1135–1138
- exorcism in, 7197
- literature, 9146
- and nationalism, 1282
- priesthood in, 7409
- Upatissa in, 1200
- Sinba Senāpati* (Pāṇḍey), 10034
- Siniga religion, Haitian Vodou, influence on, 1433
- Sinjārī, Ḥasan al-Makzūn al-, 226
- Sin-leqi-unnini, *Epic of Gilgamesh* of, 3486, 3487, 3488
- "Sinners in the Hands of an Angry God" (Edwards), 2698
- Sin offering, in Israelite religion, 4747, 7514
- Sinology. *See* China and Chinese religions
- Sino-Tibetan Buddhist Institute (Chongqing), 8967–8968
- Siouan-speaking peoples (North America)
- fasting by, 2997
- geographic distribution of, 6655, 6656
- in Northeast Woodlands region, 6679
- in Plains region, 6697
- Siouffi, Nicolas, on Mandaeen religion, 5637
- Sioux. *See also* Lakota religion
- Canadian, New Tidings religion of, 6667
- council of, 7301
- drums of, 7035
- funeral rites of, 3237
- tricksters of, 9355
- at Wounded Knee, 7303
- Siovili Cult (Samoa), 3398, 6795
- Siovili of Eva, as prophet, 2007
- Siperian samojedien keskuudessa vuosina 1911-1913 ja 1914* (Donner), 2421
- Sipirok Batak people (Indonesia), 799
- Siponto, Synod of, *filioque* doctrine and, 8156
- Sīq (Petra), 6386
- Sīrah* (biography of the Prophet), historiography in, 4029
- Si Raja Batak, 799
- Sīrat Muḥammad* (Ibn Ishāq), *mi'raj* in, 6059–6060
- Sīrat Rasūl Allāh* (Ibn Ishāq), 8952
- Sirhak (Practical Learning) movement, 1932–1933
- Chōng Yagyong and, 1648, 1649
- Sirhindi, Aḥmad, 4570, 4650, 6738, **8413–8414**, 9010
- Siricius (pope), 6966
- Sirige* (mask), 5768
- Siriono people (Bolivia), Yasi (moon) and, 6439
- Sirius
- in Dogon religion, 2391
- as dog star, 2393
- Isis and, 4557
- Sirona (deity), 1483
- Sirr-i Akbar*, 2219
- Sirr-i Akbar* (Dārā Shikōh), 4421
- Šīsaule* (world), 758–759
- Sisbu*. *See* Four Books

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Sisinnius (patriarch), 6483
 Sister. *See* Siblings
 Sisterhood of Our Lady of the Good Death, 120–121
 Sisters of Charity, 2321
 medical philanthropy and, 3847
 Seton (Elizabeth) and, 8234
 Sisters of Mercy, 6764
 Sisters of Penance, 6763
 Sisters of the Love of God, 7724
 Sistine Chapel, 4346
 Adam in, 30
 reality in, 53
 Sixtus IV building, 6972
 structuralism and, 8755
 Sistrum (musical instrument), 6275
 Śiśupāla (warrior figure), 4463
 Sisyphus, 165
 as modern hero, 3957
 Sītā (deity). *See also* Rāmāyaṇa
 as Śrī, 7609
 in dance drama, 7046–7047
 fertility and, 9908
 humanism and domestication of, 827
 in *Rāmāyaṇa*, 7617
 in *Śivagītā*, 854
 as nurturing goddess, 3607
 in puppet theater, 2452
 Rāmā and, 7609, 7617
 Vālmīki and, 9518
 Śītālā (deity)
 Bengali worship of, 826
 as dangerous goddess, 3607–3608
 festival of, 9824
 purification rituals for, 7505
 regional differences in, 3608
 Śrīlāmaṅgals (Bengali text), 825
 Sitar, Khusrāw (Amīr) as creator of, 5138, 6284
 Sitney, P. Adams, 3099, 3102
 Sitting (posture)
 in Buddhist meditation, 7343
 (*See also* Zazen)
 in Jewish worship, 7343
 in Muslim worship, 7342
 in yoga, 7343
 Sitting Bull, assassination of, 3473
 Sittler, Joseph, ecotheology of, 2610
 Si tu chos kyi rgya mtsho (Situ Chokyi Gyatso), Ani Lochen and, 354
 Sīū (sun), 9395
 Śiva (deity), **8414–8420**. *See also* Śaivism
 in alchemy, 242
 and Ādi Śakti, 4433
 as androgyne, 339, 8417
 antisocial nature of, 7500
 Arjuna and, 487
 asceticism and, 2305, 9822
 ashes used by, 540
 as Nāṭarāja (lord of the dance), multiple hands of, 3769
 as Paśupati (Lord of the Animals), 8039
 avatāras of, 708
 Banaras as city of, 778–779, 7170
 in Bhairava Tantras, 4020
 bhakti synthesis and, 3998, 3999, 4000, 4001–4002
 cakras and, 1348, 1349
 cave temple of, 5242
 choosing city for Pārvatī, 779
 as cosmos, 8415
 cults of, 7719
 and dance, 2134, 2135–2136
 dance of, 4324, 4428, 4444, 7043, 7170
 death destroyed by, 8415
 and demons, 4324
 derivation of name, 2252
 desire and asceticism of, 2305
 devotion to, 857, 4428, 4436, 8417
 dice game of, 8417–8418
 divine forms of, 4324
 Divodāsa evicted by, 779
 drum symbol of, 3442, 3443
 Durgā as wife of, 2525, 2526, 4444
 eightfold domain of, 8415
 Fudō compared with, 3227
 gambling by, 3263, 3266
 gaṇas of, 2315
 Gaṇeśa as son of, 4436
 Gaṇeśa beheaded by, 8041
 Ganges River and, 3275
 Gorākhnāth and, 3638
 Hanumān and, 6152
 heads of, 7550–7551
 historical development of, 8038–8041
 as hunter, 8415
 hymns to, 7209, 7210
 iconography of, 4323–4324, 4383, 4384
 in Aum Shinrikyō, 631, 632
 in conflict with Brahmā, 1024
 in conflict with Kāma, 2305
 Indra's aspects transformed to, 4467
 Indus Valley religion,
 suggested precursors in, 3989
 in *Īśvaragītā*, 854
 in Kāma festival, 4081–4082
 in *Mahābhārata*, 8415–8416
 in Purāṇas, 7500
 in Śaivism (*See also* Śaivism)
 in Kāpālika Śaivism, 8049–8050
 in Pratyabhijñā Śaivism, 8048
 in Śaiva Siddhanta, 8042–8043
 in Vīraśaivism, 8044
 in myth cycle, 8040–8041
 in *Śāstras*, 8043
 in *Śivagītā*, 854
 inspiration given by, 4509
 in *Śvetāśvatara Upaniṣad*, 8415
 in *trimūrti*, 4000
 Kailash temple at Ellora caves, 1472
 in Khmer religion, 5128, 5129
 Kramrisch (Stella) on, 5242
 left-handed Śaivism and, 8015
 līlā and, 5455
 liṅga of (*See* *Liṅga*)
 as Lord of Dancers, 8415–8416
 mahāvratā (Great Vow) of, 8040, 8050
 Māṇikkavācakar devoted to, 5670–5671
 in *mantras*, 5677–5678
 in Marathi religions, 5697
 masculine sacrality in, 5760, 5762
 moon and, 6173
 mountain shrines of, 6213
 Murukaṇ as son of, 6240
 Pārvatī, marriage to, 8415
 Pārvatī and, equal status of, 3608
 Pārvatī as consort of, 4324, 4326
 phallus of, 7083
 poetry to, 5671, 8417
 portrayal of, classical, 8038
 pūjā to, 7494
 as Rudra, 4428
 Rudra as precursor of, 3990–3991, 3992, 7934, 7935, 8038–8040 (*See also* Rudra)
 birth of, 8415
 creation and, 8414
 sacred number of, 4324
 Śakti, union with, 1349
 sanctuaries of, 778–779
 sects, emergence of, 8041–8042
 self-manifestations of, sacred space and, 7979
 as self-transforming figure, 7195–7196
 Śiva-Kapālin myth, 8050
 Skanda as son of, 4444
 and snakes, 4438
 in Southeast Asia, 4012
 Tamil poetry of, 857, 7207
 in Tantrism, 9822–9823
 tapas of, 8998
 temples to, 8416–8417, 8977
 in Southeast Asia, 4012
 in United States, 8418–8419
 third eye of, 4324
 tree as symbol of, 9338
 in Trinity, 4422, 4423, 4443, 9346
 vajra of, 2345
 Vighneśvara beheaded by, 4326
 Vijayanagara as sacred space and, 1806
 Viṣṇu, complementarity with, 3999, 8416
 wives of, 2525, 2526, 4444
 worship of (*See* Śaivism)
 Yama and, 9867
 yoga, relation to, 8415
 yoni icons of, 9905, 9906
 Śivadāsa (South Asian writer), 10034
 Śivagītā (Hindu text), 854
 Śivajñānabodham (Meykaṅṭār), 8976
 Śivajñānasiddhiyār (Arunānti), 8976
 Śivānanda, in ashram revival, 545, 546
 Śivānanda Ashram, 546
 Śiva Nataraja (deity)
 in art, 498–499
 creation by, 5455
 as dancer, 4428
 Śiva-nature, Abhinavagupta on, 8418
 Sivaraksa, Sulak, on modern Buddhism, as state instrument, 2787
 Śivarātri celebration, in Hindu religious year, 4017
 Sivin, Nathan, 235
 Śivichai, Khrūbā, 1141, 9097
 Six (number), interpretations of, 6748
 Six Articles (1539), 7662
 Six Dynasties period (China), 1576
 Confucian texts in, 1908
 Daoism in, 2192–2195
 Tantric teachings in, 9960–9961
 three teachings in, 1898–1899
 Six National Histories (Japan), as historical canon, 4802–4803
 Six Nations of the Iroquois, 4541, 7300–7301
 Sixteen (number), interpretations of, 6749
 Sixteen Cowries: *Yorūbā Divination from Africa to the New World* (Bascom), 10032
 Sixth Ecumenical Council, 2584
 Sixth Patriarch. *See* Huineng
 Sixtine Bible, 893
 Sixtus IV (pope)
 and Torquemada (Tomás de), 9242
 Bonaventure canonized by, 1011
 expanding Papal States, 6972
 Sistine Chapel built by, 6972
 Sixtus V (pope)
 and Bellarmino (Roberto), 816
 Bonaventure declared doctor of church by, 1011
 College of Saint Bonaventure founded by, 1013
 reform of, 6972
 and Sixtine Bible, 893
 Sixty (number), interpretations of, 6750
 Sīyūm (celebration of conclusion), 7821
 Size, hierarchy of, in science, 2659
 Sjoestedt, Marie-Louise
 on Celtic corpus, 1495
 comparative study of, 1498
 on local and tribal cults, 1482
 Sīdh, 8392

- scholarship based on work of, 1499
- Sjöö, Monica, on Goddess feminism, 4166
- Skaði (giant)
Loki and, 5508
marriage to Njörðr, 6641–6642
- Skaldskaparmál*, 2692
- Skan (deity), souls given by, 8534
- Skanda (deity)
as Śiva's son, 4444
birth of, 8040
Buddhist/Muslim veneration of, 3162
peacock of, 4438
as slayer of the *asura*, 4017
in Tamil religions, as Murukan, 6240
- Skanda Purāna* (Hindu text), 778, 8977
- Skandha Gupta I, 1351
- Skandhaka* (Buddhist text), 1063, 1258, 1259–1260
- Skandhas*. *See* Soul, Buddhist concepts of
- Skansen (Stockholm), 6245
- Ska rhythm, Rastafarianism and, 1438
- Skeggiason, Hjalti, 3219
- Skeleton, in shamanistic initiations, 8271
- Skeleton Key to Finnegans Wake* (Campbell and Robinson), publication of, 1378
- Skeptics and Skepticism (philosophical school), **8420–8422**. *See also* Atheism; Doubt
18th-century rise of, 3557
academic skepticism, 8420
Cārvaṅka and, 1446–1447
in Chinese religion
of Old Text school, 1575
Wang Chong and, 1592
Xunzi and, 1588
criticism of religion in, 3910
of Daddy Grace, 2124, 2125
in *Ecclesiastes*, 9759
in Israelite wisdom, 9756
in modern philosophy, 8421–8422
in Muslim and Jewish philosophy, 8420–8421
Phyrrhonism, 8420
relativism and, 7685
in Renaissance and Reformation thought, 8421
roots of, 8420
secularization and, 8218
sociology and, 8490–8492
in sociology of religion, 8490–8492
- Sketches of Residence and Travel in Brazil* (Kidder), Carnival in, 1443
- Skin
flayed, in Aztec religion, 1469, 1548, 4190
shedding of, in rejuvenation myths, 7683
- Skinner, Alanson, 6672
- Skinner, B. F., materialism of, 6056
- Skinner, Clarence, 9471
- Skinner, H. D., 840
- Skinwalkers (witches), 9769
- Skirnir, 2692
- Skirmismál*, 2692
- SKK. *See* Sekai Kyusei Kyō
- Sklare, Marshall, on women in Conservative Judaism, 1963
- Skobtsova, Mother Maria, **8422–8423**
- Skopty community, castration among, 1452, 8248
- Skulls. *See also* Head(s)
in animal sacrifice, 3804
detached, in Neolithic burials, 6460–6461
head hunting and, 3805, 3807
from Lower Paleolithic Period, 6951
as masks, 5769
in Micronesian religions, 6004
Neanderthal use of, 6950, 6951
from Upper Paleolithic Period, 6952
- Skutch, Judy, 560
- Skuyūkh bil-baraka* (blessed *shaikhs*), in Egypt, as class of healer, 3836
- Sky. *See also* Cosmology; Heaven; Moon; Stars; Sun
in African religions, supreme being and, 3567, 3574–3576
An's relationship to, 301, 302, 5952
in Australian Indigenous myths, 655
brightness of, as sign of omniscient supreme beings, 8869
deities and spirits of (*See* Sky deities and spirits)
Egyptian concepts of, 2710
in Germanic religion, 3448
hierophany, heavens as, **8423–8425**
anthropomorphic representations, 8424–8425
technomorphic representations, 8423–8424
as image of transcendence, 1994
in Iroquois religion, 4541
masculine sacrality in, 5759–5762
in Maya religion, 5796
in Micronesian religions, 6002
myths and symbolism of, **8425–8432**
astrology and, 8426
attribution deities (planetary), 8426–8428
celestial patterns and ordering, 8428–8429
in creation narratives, 8429–8430
cycles and, 8425–8426
sacred space and, 8430–8431
upper world, cosmological structure of, 8426
in nature worship, 6438
in Neolithic religions, 6464, 6465
in Oceanic religions, 2005, 6785, 6789
in Osage religion, 6917, 6918–6919
as portent, 7336–7337
in religion of farmers, 3108
sacred space and hierophany of, 8428–8429
in South American Indian religions, 8587–8588
in Tukanoan myth (Amazon), 8622
supreme beings, celestuality of, 8868–8869, 8870
- Sky deities and spirits, 3618, 5992–5995. *See also* Sun as anthropomorphic representations, 8424
in Australian Indigenous religions, 5993
Howitt (A. W.) on, 4142
in Baltic religion, 757–760
in Buriat religion, 1326–1327
in Caribbean religions, 1427, 1435
castration of, 1450
in Chinese religion, Shangdi as, 8300
in Chuvash religion, 1784
creation out of nothing by, 1986
as *dei otiosus*, 2309–2310, 2311, 2312
in Egyptian religion, Atum as, 623
examples of, 3618
in Finnish religion, 4378–4379
in Finno-Ugric religions, 3108
functions of, 3618, 5992–5993
in Greek myth, 1450
in Gurage religion, 2574
in Huichol religion, 4152
in Hun religion, 4228
in Igbo religion, 4365
in Inca religion, 5176
in Indo-European religions, linguistic evidence of, 8875
in Enawenê Nawê religion, 2012–2013
in Khanty and Mansi religion, 3107, 6754–6755
in Maori religion, 1450
masculine sacrality in, 5759, 5760
in Micronesian religions, 6003, 6004
in nature worship, 6438
in North American Indian religions, 6651
Skan, in Dakota tradition, 8534
in Nuer and Dinka religion, 2568, 6744
Pettazzoni (Raffaele) on, 8878
pictorial representation of, 4296
in Polynesian religions, 7312–7313, 7314
in primitive religions, 10065
in primordial couple, 1993–1994
in Samoyed religion, 469
vs. storm deities, 5994
in Turco-Mongol religions, 9080–9082
Vedic, 9524–9525
- Sky Father (deity), 3015, 5119, 5125
- Skyhorse, Paul, 10054
- Sky Mother (folklore figure), 5120
- Skyob pa 'jig rten mgon po, 1230
- Skyscrapers, 9267
- Sky-Woman, 3407
- SLA. *See* Symbionese Liberation Army
- Slametan* (communal meal), in Agami Jawi, 4817
- Slametan feast, 5726
- Slaughter, animal. *See also* Animal sacrifice
in Islam, 2651
in Judaism, 2644
in Vanuatu religions, 9519–9520
- Slava, Modris, 766
- Slavery and slave religion
abolition of slavery (*See* Abolitionism)
in Africa, religious transformation and, 1510
African American
African influences on, 65–66
Christian conversion, 1709
history of study of, 66–67, 76–77
institutionalization of, 68–69
Islam, 4682
women in, 10037
Afro-Brazilian, 120
Afro-Caribbean, 1433 (*See also* Caribbean religions)
creolization and, 2066–2067

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Afro-Caribbean
continued
 poisoning in, 3823
 study of, 10024, 10025–10026
- Afro-Surinamese, 126, 127
 in Caribbean, 1706–1707, 9305, 9306
- Carnival and, 1443
- Channing (William Ellery) on, 1530
- Christianity
 in Caribbean, 1706–1707
 Photios's mission work and, 7135–7136
- culture history and, 8476
- dance in, 2135
- debt slavery, law codes on, 1844–1845
- in Egypt, Moses and, 6199, 6200
- evangelicalism and, 2888
- family hierarchy and, 2986
- Fulbe religion on, 3229
- gender roles and, 7627–7628
- in Greece, ancient, slaves as sexual possessions, 7079
- hair symbolism and, 3739
- in Haiti, Vodou and, 9634, 9635
- healing and, 3822
- Hebrew laws on, 1845
- Islam, 4608, 4682–4683
- Israelite laws on, 4731
- Jewish law and, 3753
- liberation theology and, 5440, 5441
- in Methodism, 5998
- among Muslims, 71
- in novels, ancient, 3055
- Quakers and, 7548
- in South Africa, 4608
- in South America
 Amazon slave commerce, 8621
 in Brazil, 1696
- and transculturation, 9296–9297, 9305, 9306
- in United States, civil religion and, 1815, 1816
- Zinzendorf on, 1706
- Slave trade, 65–66
 in Congo
 attributed to witchcraft, 2002
 Kongo religion and, 5220
- Slavic language
 Cyrillic alphabet, 2116
 liturgy in, 2116
- Slavic religion, **8432–8439**
 Baltic and Indo-Iranian influences, 8432
- Charlemagne and, 1556
- Christianity in, 1682
 arrival of, 8432
- Church Slavic language in, 7943
- Cyril and Methodius, role of, 2116–2117
- pagan pantheon and, 8435–8436
- pilgrimage in, 7148
- Christian missions and from Church of Constantinople, 2585
- East vs. West and, 1690
- in Moravia, 1683
- corporate (body) symbolism in, 4161
- dawn cult in, 8435
- Dazhbog in, 2231
- deities of, 8434–8436 (*See also specific deities*)
- domovoi* (family founder spirits) in, 4106
- formation of, 8432
- goats in, 8312
- household guardians in, 8436
- migrations and cultural history, 8432
- mythic images from Old European religion, 8436–8438
 Baba Yaga and Ved'ma in, 8437
- Fates in, 8436–8437
- goblins in, 8438
- Moist Mother Earth and Corn Mother in, 8437
- nymphs in, 8437–8438
- sources on, 8432–8433
- temples and idols in, 8433–8434
- Slavophiles
 Aksakov (Ivan) as, 224
- Khomiakov (Aleksei) and, 5137, 5138
- Kireevskii (Ivan) as, 5187
- Sleep, **8439–8442**. *See also* Dreams
 as Adam's first fall, 339, 340
- in African myths, 93
- in Asklepios, cult of, 551, 552
- in Christian eschatology, 8565
- as death, 8441
- as enlightenment, 8441–8442
- gods, sleeping, 8440
- in heroic tales and folklore, 8440
- as ignorance, 8441
- in Upaniṣads, 9482
- Mesmer on, 1947
- personifications of, 8439–8440
- rejuvenating, 7683
- rituals of, 8441
- shape shifting in, 8440–8441
- soul ascension in
 in Islam, 8567
 in Judaism, 8558
- soul loss in, 8440
- Sleeping Beauty, 8440
- Sleeping sickness, 60
- Sleep paralysis, witchcraft blamed for, 9770
- Sleep yogas, 1288
- Slepnir (mythic horse), 5508
- "Slim Man Canyon" (Silko), 7226
- Slit-drums, 2494, 2495, 7030, 7036
 Mesoamerican, 6268, 6269, 6270
- Slit-gongs, 9520
- Sloane, Sir Hans, 6243
- Slocum, Joe, 574
- Slocum, John, 6718
 on confession of sins, 7759
- Slocum, Mary, 574
- Śloka* (verse form), 2329
- Slonimsky, Henry, 2746
 on suffering, 8805
- Sloth bear, 808
- Slotkin, J. S., 6671
- Slovakia, Uniate church in, 9464
- Slovenia, independence of, 1686
- Smalcald League, 5536, 5539, 7659
- Small, Alethea Brooks, 3096
- Small, Charles, 3096
- Small Alphabet for a Monk in the School of God* (Thomas á Kempis), 9159
- Smaller Sukhāvativyūha Sūtra*, Kumārajīva's translation of, 5263
- Smallpox
 in Australia, 685
 and Baiame *waganna*, 671
- in Ugandan religion, 2568
- in West African religions, 9717
- Small seal writing, calligraphy and, 1370
- Smaragdus (Benedictine writer), 821
- Smart, Ninian, 6989, **8442–8445**
 approaches to study of religions by, 8443–8444
- dimensional approach of, 8444, 8466
- historiography of, 4048–4049
- life and achievements of, 8442–8443
- on mysticism, 7744
- on participatory study, 8786
- on phenomenology of religion, 7093
- on relevance of religion, 4179
- Sharpe (Eric) and, 8304
- significance and legacy of, 8444
- on society and religion, 8466
- Smārtas brahmans, 9502–9503, 9572–9573
- Smārta* schools of Hinduism
bhakti synthesis and, 3998–4002
- and classical Hinduism, development of, 3997
- Śaṅkara's revival of, in Advaita Vedānta, 4003–4004
- Śiva temples and, 8042
- Smārtasūtras (*smṛti* summaries), 9553–9554
- Sma-tauiy* (symbol), 4319
- Smelting
 discovery of, 5987
- rites associated with, 5988
- Smenkhkare, 217, 219
- Smin grol gling (Buddhist monastery), 7869
- Smirnov, Ivan Nikolaevich, 3112
- Smith. *See* Blacksmiths; Metals and metallurgy
- Smith, Adam, 5399, 9294
 on social systems, 8491
 on sociology, 8491
- Smith, Alfred, 7303–7304
- Smith, Amanda Berry, 80
- Smith, Bardwell, on goal of Buddhism, 2786–2787
- Smith, David M., 576
- Smith, E. Gene, 1315
- Smith, Edwin W. *See also* Edwin Smith Papyrus
 on African religions, 115–116
- uNkulunkulu in, 96
- Smith, Employment Division, Department of Human Resources of the State of Oregon v.*, 7303–7304
- Smith, Erminnie, 6670
- Smith, Gene E., 9188, 9189
- Smith, George, 3487
- Smith, Gerald L. K., anti-Semitism of, 1658
- Smith, Grafton Elliot,
 Egyptocentric Diffusionist school and, 8768
- Smith, Hannah Whittall, **8445–8446**
 and Holiness movement in Europe, 4083
- Smith, Houston, 7467
- Smith, Howard, Sharpe (Eric) and, 8304
- Smith, Huston, American study of religion, role in, 8786
- Smith, Hyrum, 6193
- Smith, John, 6985
- Smith, John Maynard, 2908
- Smith, Jonathan Z., 946, 3100
 American study of religion, role in, 8786–8787
- comparativism, criticism of, 1879
- on cultural analysis of religion, 8470, 8471
- on *dema* myth complex, 4825–4826
- on facts, revisions of, 4962
- historiography of, 4049
- on humor, 4198
- on linear vs. cyclical time, 7992
- religion defined by, 7704
- on religious experience, 7743–7744, 7745
- on sacred, 5436
- on sacred and profane, 8010
- on sacred space, 7978
- on sacrifice, 8009
- on study of religion, methods of, 7746
- on "world axis" and "center," 1879
- Smith, Joseph, Jr., **8446–8448**, 9913
 and *Book of Mormon*, 6516
- as messenger figure, 6733

- Mormonism after death of, 6564–6565
 Mormonism founded by, 1714, 6192–6194, 6558, vol. 4 color insert, vol. 14 color insert
 murder of, 6193, 6548, 8447
 political ambitions of, 8447
 on polygamy, 6534
 polygamy practiced by, 6558
 as presidential candidate, 6193
 as prophet, 6546, 7428
 seer stone of, vol. 4 color insert
 visions and revelations of, 6192, 6193, 8447
- Smith, Joseph, Sr., 6192
 Smith, Joseph F., 6194
 Smith, Kiki, vol. 13 color insert
 Smith, Lucy Mack, 6192
 Smith, M. G., 10026–10027
 Smith, Margaret, 3369
 Smith, Mark M., on clocks, 7986
 Smith, Mohlan, 5388
 Smith, Morton, 929, 935, 946, 7081, **8448–8450**
 and midrash, 6020
 on Moore (George Foot), 6176
- Smith, Philip, on culture, 2087
 Smith, Pierre, 5850
 Smith, Pig, 1565
 Smith, R. Drew, 74
 Smith, Redbird, 1565
 Smith, Robert
 on ancestor worship, 324
 and Holiness movement in Europe, 4083
- Smith, Robertson
 on purification, 7504
 symbol theory and, 8910, 8911
- Smith, Theophus, 80
 Smith, Vincent, 555
 Smith, W. Robertson, 3191, **8451–8453**
 Durkheim influenced by, 2528, 3231
 heresy charges against, 8451–8452
 on left and right symbolism, 5394
 on myth-ritualism, 3288
 on sacrifice, 4183, 8002–8003
 on Semitic religions, 8452
 on society and religion, 8466
 theories of, 8451
- Smith, W. (William) Robertson, on Israelite religion, 10077
- Smith, Wilfred Cantwell, **8450–8451**
 Bangalore Consultation presentation, 8790, 8791
 on comparative study of religion, 1877
 comparative theology of, 9130
- Islamic studies of, 4718, 4720
 religion, view of, 4044
 on sacred books, 8196
 on tradition, 9279
- Smither, Elizabeth, 3084
- Smithsonian Institution
 Native American skeletons at, 7303
 study of Caribbean religions by, 10025
- Šmits, Pēteris, 327, 770
 on Māra, 5691, 5692
- Smohalla (Native American prophet), 3015, 6597, 6718
- Smoke, sacrifice and, 7999
- Smoke cabins, 801
- Smoking, **8453–8456**. *See also* Tobacco
 in Mesoamerican religions, 8454–8456
 in North American Indian religions, 8454
 in South American Indian religions, 8454
- Smon lam chen mo (Tibetan New Year festival), 9387
- Smyṛti* (Hindu texts), 4423–4424. *See also* Dharmasāstras; *See also* Dharmasūtras; *See also* Mahābhārata; *See also* Purāṇas; *See also* Rāmāyaṇa; *See also* Upaniṣads
 authority of Veda in, 3995
Bhagavadgītā as, 852
 in Brahmanism, 9568
 canon formation and, 8202
 definition of, 4423
 dethroning of kings in, 5345
 etymology of term, 4423
 interpretation of, 5345
 meaning of, 1407
 popularity of, 8201
 reformers of, 2330
 religion governed by, 4423
 revelations remembered in, 7205
Śāstra literature, place in, 8122
 as source of *dharma*, 5343, 5344
śruti texts *vs.*, 2327, 3994–3995
varṇa and *jāti* in, 9570
- Smyrna, 34
- Smysl zhizni* (Trubetskoi), 9367
- Smyth, John, 783
- Snakebites
 diamond as remedy for, 2346
 Māra and, 5693
 protection from, vol. 8 color insert
- Snake-bridge, 1503–1504
- Snake goddess (prehistoric), 7377
- Snake movements, North American Indian, 6666, 6667
- Snakes and serpents, **8456–8460**. *See also* Dragons; Rainbow Snake; *See also* Kuṇḍalinī; Snakebites
 in African religions
 in cults of affliction, 62
 Fulbe, 3228, 3229
 Hyakyusa, 6771
 moon and, in Pygmy religion, 3971
 in myths, 95, 96–97
 West African, Dangbi as python god, 3969
 ancestor veneration and, 8457
 of Asklepios, 551, 552
 Athena and, 586
 in Australian Indigenous myths, 655, 656–658, 9704–9706
 in Baltic religion, in Latvian Saule (sun) cult, 8133
 in Buddhism, vol. 8 color insert
 chaos and, 1538
 cosmic power and, 8458
 in creation myths, 1986, 8456–8457
 death and underworld associated with, 8458
 in Dogon religion, 2391
 eagles and hawks and, 2554
 Eve and, 2896
 in Garden of Eden, 6982
 in Germanic religion, Niðhoggr as cosmic serpent, 1502
 in Gnosticism, 3518–3519
 in Greek religion
 guilt and punishment symbolized by, 7783
 Hydra killed by Herakles, 3916
 in Haitian Vodou, spirits of, 1433, 9636
 in Hebrew scripture, evil and, 8404
 in Hinduism, 4437–4438, 4439, 7500, 9824
 Mucalinda, vol. 8 color insert
 Nāga Pañcamī celebration and, 4016
 in Hittite religion, Illuyanka as, 4068–4070
 in Haṭha Yoga, 5266
 labyrinths symbolizing, 5277
 life and immortality associated with, 8458–8459
 in Maya religion, 5883–5884
 in megalithic religion, 5825
 in Mesoamerican religions
 at Chichén Itzá, 8429
 Coatlicue and, 1841, 4155
 myths about, 5938
 in Olmec iconography, 5881
 Quetzalcoatl, 1471
 Milky Way as, 2863
- in Minoan-Mycenaean iconography, 4320, 4321
 in Minoan religion, deities of, 37, 37
 in North American Indian religions
 California, 6714
 Cherokee, 6692
 Pueblo, 6724, 6725
ouraboros, as magic circle, 1792–1794
 pearl and, 7024
 in prehistoric religions, 7377, 7382–7383
 as protector and bestower of happiness, 8457
 in rejuvenation myths, 7683, 7684
 Ricoeur (Paul) on, 8125
 rope and snake analogy of Śaṅkara, 8105–8106
 Satan as, 8125
 in Semang cosmology, 6456
 in Sistine Chapel, 8755
 soul associated with, 8457
 in South American religions
amaru, 1364, 4411
 Amazonian Quechua, 282, 284
 in Southeast Asian religions, *Nāga* figures, in Cambodian origin stories, 4010
 and temptation, 9071
 wisdom and power of, 8457–8458
- Snefru (Egyptian king), 7527
- Sneha* (love), 854
- Snellgrove, David, 1315, 9189, 9190
- Sngags rim chen mo* (Tsong kha pa), 1218, 9387
- Snga'gyur rnying ma pa order (Buddhist), 1223–1224
- Snodgrass, Anthony, 3665
- Snoek, Jan A. M., 7860
- Snoldelev inscription, 7940
- Snorri Sturluson, **8460**. *See also* Prose Edda
 on afterlife, 167, 168, 3448
 on Baldr, 744
 death of, 3455–3456
 on berserkers, 842
 on boat burials, 990
 on burial practices, 3457
 on cosmic tree, 3448
 on creation, 3446
 of man, 3454, 3455
 dialogue of religions by, 2342
 euhemerism of, 366, 3458, 5672
 on Freyja, 3218
 on Freyr, 3219, 3220
 on Heimdallr, 3898
 historiography of, 4038
 on Loki, 5508, 5509
 on minor deities, 3454
 myths transcribed by, 4462
 on Æsir, 3449
 on *alfar*, 254

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Snorri Sturluson *continued*
 on Njörðr, 6641
 on Óðinn, 6808–6809
 on Týr, 9426
 on pagan-Christian associations, 8025
 on shape shifting, 8440–8441
 on Thor, 9165–9166
 on Vanir, 3449
 work corroborated by Saxo Grammaticus, 8142
 on world of the dead, 3448
 Snouck Hurgronje, Christiaan, 25, 26, 4717, 4718, **8461**
 colonial agenda and, 8638
 Snowshoes, Athapaskan, 6675
 Snoy, Peter, 9613
 Snyder, Gary, 2563, 2628
Snying rje (compassion), meditation on, 1284, 1285
Snying thig (Seminal Heart), 2547
 contemplative system of, 2547–2548
 doctrine of, 2547
 dominance of, 2548
 Klong chen Rab 'byams pa (Longchenpa) on, 5191, 5193
 literature of, 2547, 2548, 5193
 philosophical character of, 2547
 in Rnying ma pa (nyingmapa) school of Buddhism, 7868–7869
 Treasure tradition in, 9331
Sōan bungaku (grass hut literature), 7216
 Sobek (deity), Haroeris and, Kom Ombo temple of, 2709
 Sobel, Mechal, 67, 75, 76
Sobornost, 5138
 Kireevskii (Ivan) on, 5187
 Soccer, in Oceania, 6787
 Social action
 definition of, 5397
 for legitimation, 5396–5404
 Social activism
 Christian movements of, 1750
 in progressive Islam, 6099
 Social authority, sociological concept of, 8483
 Social behavior, analyzing in Vodou, 9637
 Social class. *See* Class, socioeconomic
Social Compass: Revue Internationale de Sociologie de la Religion (journal), 10057
Social Context of Paul's Ministry, The (Hock), 7014
 Social contract
 Hobbes (Thomas) on, 5367
 Locke (John) on, 5367–5368
Social Contract, The (Rousseau), civil religion in, 1812–1813, 7931
 Social control
 by ethno-religious groups, dress and, 1835–1836
 haircutting and, 3739–3740
 sexuality and, 8242
 Social dance, definition of, 2146
 Social Darwinism
 anti-Semitism, 4085
 and history of religions, 10043
 religious morality and, 2660
 of Weber (Max), 9711
 Social drama, 7050
 Social evolutionism, Spencer (Herbert) on, 8678
 Social functionalism, in African studies, 115, 116
 Social Gospel movement, 964, 2670
 Christianity way of life and, 1671
 decline of, 1752
 ethics and, 1656
 evangelicalism and moral crusades, 1710
 historiography and, 4032
 kingdom of God in, 5152
 as multiple movements, 1752
 progressive millennialism of, 6546
 Rauschenbusch's (Walter) influence on, 7629–7630
 Smith (Wilfred Cantwell) and, 8450
 sociologists and, 8495–8496
 wealth and, 9709
 Social groups, sociological theory of, 8482–8483
 Social history, of art, 9620
 Social interaction, sociological concept of, 8482
 Socialism. *See also* Christian socialism
 American religious opposition to, 2670
 Besant's (Annie), 844
 Buddhist, 1140–1141, 1283, 9152, 9153
 community-oriented, 9230
 Engels (Friedrich) on, 8480
 Islamic conduciveness to, 2677
 Jewish, 4863
 anti-Semitism and, 5021
 of Jones (Jim), 4953
 legitimation and, 5399
 of Mauss (Marcel), 5785, 5786
 Muslim, in Middle Volga, 4619
 Niebuhr (Reinhold) and, 6611
 Roman Catholic Church on, 2670
 Tillich's (Paul) analysis of, 9203
 as utopianism, 9492
Socialist Decision (Tillich), 9230
 Sociality
 of Buddhist practice, in East Asia, 9836–9837
 orgy and, 6860, 6861
 in Zulu religion, 10009–10010
 Social justice
 in Australia, Stanner (W. E. H.) on, 8730
 in Baltic religion, Latvian Saule (sun) cult and, 8133
 charity and, 1553
 Christian social movements and, 1753–1755
 curses and, 2100–2101
 Day (Dorothy) and, 2226
 in Earth Charter, 2657
 as ecumenical concern, 2685
 food and, 3173–3174
 in Islam
 as cardinal virtue, 6222
 environmentalism and, 2653
 progressive, 6098–6099
 Jones (Jim) and, 4951, 4952
 in Judaism
 environmental ethics of, 2644
 Reform Judaism, 7666
 in liberation theology, 9540
 sacramental theology and, 7962
 Social justice movement
 environmental concerns and, 2610
 religious leaders in, 2614
 Social life, objects and images in, 9622
 Socially engaged Buddhism. *See* Engaged Buddhism
 Social movements
 Christian, **1748–1756** (*See also* Healing and medicine, in Christianity)
 Catholic developments in, 1752–1753
 historical background of, 1748–1749
 missionary movements, 1751–1752
 modernizing movements, 1749–1751
 political activism in, 1753–1755
 Salvation Army programs, 8064
 and heresy, development of, 3923
 historiography and, 4032
 as religion, 8473
 shelters for homeless and victims of domestic violence, 4102
 Social order
 Calvinism and, 1692
 cosmology and, 1993
 in East African religion, witchcraft and, 2570, 2577–2578
 in ethnoastronomy, 2863, 2865
 Hasidism and, 3785–3786
 in Hinduism, in Vedic cosmology, 2014
 in Japan, under Tokugawa regime, 4788
 in North American and Mesoamerican religions, cosmology linked to, 2009, 2010
 sacred space and, 7984
 scapegoat concept and, 8145
 secularization and, 8215, 8218
 Social philosophy, in Confucianism, 2632
 Social protest, Religio-political cults in Caribbean and, 1437
 Social realism
 drama in, 2474–2475
 Durkheim's (Émile), 2527
 idealism turned into, 4356
 Social reform
 in Australia
 Aboriginal Christianity in, 676
 Catholics *vs.* Protestants and, 1733
 Christian social movements, **1748–1756**
 cultural interactions and, 7653
 by Ethical Culture societies, 2857, 2858
 in evangelicalism, 2888
 in India
 Ambedkar (B. R.) in, 285–286
 Ārya Samāj in, 516
 BAPS movement and, 8890
 Gandhi (Mohandas) in, 3272–3273
 Sen (Keshab Chandra) on, 8227
 women-related, 3320
 monasticism and, 7652–7653
 in Protestantism, 7653
 religious concern for, 7652–7653
 in United States
 Adler (Felix) in, 33
 evangelicalism and moral crusades, 1710–1711, 1715
 Social relations, illness and, 3810
 Social roles
 creating and re-creating, dance used for, 2136–2137, 2140–2141
 sociological concept of, 8483–8484
 Social role theory, 7478
 Social salvation, 5398–5399
 Social science
 in American study of religion, 8786
 conversion, theories of, 1970–1971
 in ecology and religion studies, 2609
 four-stage theory of development in, 9294
 Haydon (A. Eustace), theory of religion based on, 3803
 hermeneutics and, 3930
 philosophy and religion expressed in, 7118

- realism in, 9711
 study of religion in, 2761
 Weber (Max) in, 9711–9712
- Social Science and the Ignoble Savage* (Meek), 9294
- Social service
 in engaged Buddhism, 2785
 in Vedānta, 9630
- Social Setting of Pauline Christianity, The* (Theissen), 7018
- Social Sources of Denominationalism, The* (Niebuhr), 2289–2290
- Social Statics* (Spencer), 2918
- Social structure
 in Buddhism, in *samghas*, 8077
 ceremony and, 1512, 1513
 in Chinese religion, 1615–1617
 Christianity and, in West Indies, 1706
 in Chumash religion, 9228
 in Egypt, in afterlife, 2705
 of Essene sect, 2846–2847
 inverted in Carnival, 1440, 1444, 7196
 inverted in play, 7196–7197
 Israelite
 Hellenization of, 4973–4974
 sacralization of, 4973
 Jesus and, 4850
 in Khanty religion, 5121
 kingship and, 5158
 kinship and, 5182
 in Mansi religion, 5121
 in Oceanic religions, 6787, 6802
 cosmology and, 2004–2006
 in Solomon Islands religions, 8516
 Osage, 6918–6919
 power and, 7351–7352
 prestige in, war and, 9679
 Reformation and, 7664
 religion and, mutual reinforcement of, 2674
 reversing, in orgy, 6864
 sacrificial context, signified in, 1466
 in secret societies, 8211
- Social systems, the Enlightenment and, 8491
- Social welfare programs
 in Buddhism, 2786
 in Catholicism, 9709
 Ethical Culture and, 2858
 religion's influence on, 2670
- Social workers, psychotherapy provided by, 7487–7488
- Societas Rosicruciana, 7930. *See also* Rosicrucians
- Societas Verbi Divini. *See* Society of the Divine Word
- Société des Études, 4879
- Society. *See also* Secularization
- ablutions and, 11, 12
- African
 cults of affliction in, 58, 60, 62–63
 witchcraft and sorcery accusations in, 90
zaar cult and, 107
- agricultural, values of, 192–193
- anthropological focus on, 2915
- body symbolism for, 4161, 4169
- vs.* community, 7716, 8481
 Durkheim (Émile) on, 7716
 Marx, Karl on, 7716
 Tönnies (Ferdinand Julius) on, 7716
- control over, expulsion as, 2938
- creation of, in East African cosmogony, 2567
- duties in, conflicts among, 2656–2657
- economy and
 change achieved in, 2676
 religion in, 2669
 separation of, 2668–2669
- ethics in, emergence of, 2656
- evolution and, in eugenics, 2879, 2881
- games and, 3267–3268
- identical with God, 2528
- Indo-European tripartite model, 1499
- in Islam, *ummah* and, 9447
- marginality of, social change stemming from, 5397
- marriage for continuation of, 5724–5725
- martyrdom's relation to, 5737–5743
- modern, structure of, 5369
- origins of, death and, 2238–2239
- orthopraxy in, 6915
- reintegration with, in exorcism, 2935
- and religion (*See* Society and religion, relations between)
- ritual importance in, 7839–7840
- sacred and profane in, Durkheim (Émile) on, 7971
- self and, in Confucianism, 2633
- Steiner (Rudolf) on realms of, 8738
- transcendence of, 4530
- virginity in, 9606–9607
- in warfare, preconditions in, 9680–9681
- witchcraft and, 9769, 9773–9774
- Society and religion, relations between, **8461–8473**. *See also* Church and state; Sociology
- in Buddhism, 8463
 in Christianity, 8464
 in Confucianism, 8462
 contemporary discussion of, 8469
 in Daoism, 8463
 in Hinduism, 8463
 in Shintō, 8462–8463
 institutional differentiation and, 8472–8473
 in Islam, 8462
 in Judaism, 8463–8464
 poststructuralism and, 8468
 sacred *vs.* secular in, 8462
 secularization and, 8468–8469
 study of, 8464–8469
 Berger (Peter L.) in, 8468, 8488
 Comte (Auguste) in, 8465, 8480
 contemporary research on, 8467–8469
 cultural analysis approach, 8470–8472
 Durkheim (Émile) in, 8465, 8480–8481, 8487–8488
 Geertz (Clifford) in, 8467–8468
 Lévy-Bruhl (Lucien) in, 8465
 Luckmann (Thomas) in, 8468
 other contributions, 8466–8467
 Parsons (Talcott) in, 8467
 Saint-Simon (Claude-Henri de Rouvroy) in, 8465
 Smart (Ninian) in, 8466
 Wach (Joachim) in, 8466
 Weber (Max) in, 8465–8466, 8488
- Society for Establishing Righteousness and Harmony (Risshō Kōseikai), **7794–7795**
- Society for Psychical Research (SPR), 977, 6057, 7738, 7742, 7747, 9142
- Society for Spiritual Acts, 2157
- Society for the Advancement of Judaism (SAJ), 5082, 7636
- Society for the Buddhist Mission in Germany, 1187
- Society for the Propagation of the Gospel in Foreign Part (SPG), 350–352
 Caribbean missions and, 1706
- Society for the Scientific Study of Religion (SSSR), role of, 8788
- Society for the Study of Chinese Religions, 1636, 1637
- Society Islands religion (Polynesia)
 comets in, 8736
 cosmology of, 7305
 incantations in, 7311
 octopus in, 7313
 rituals in, 7309, 7310
 Tangaroa in, 8980
- Society of Friends. *See* Quakers
- Society of Jesus. *See* Jesuits
- Society of Medicine Men (Iroquois), 4542
- Society of Muslim Brothers. *See* Muslim Brotherhood
- Society of Rosicrucians, 7930. *See also* Rosicrucians
- Society of Saint John the Evangelist, 7724
- Society of Saint Joseph, 957
- Society of Shangdi (Chinese secret society), 7719
- Society of Silent Help, 3096, 9472
- Society of the Daughters of the Heart of Mary, Petre (Maude) in, 7070
- Society of the Divine Word (Societas Verbi Divini), Schmidt (Wilhelm) and, 8167–8168
- Society of the Muslim Brothers. *See* Muslim Brotherhood
- Society of the Rose Cross, 7929. *See also* Rosicrucians
- Society of the Sacred Heart, 6764
- Socinians
 blasphemy prosecution of, 973
 on eternity of God, 6963
- Socinus. *See* Sozzini, Fausto Pavolo
- Sociobiology* (Wilson), 2916, 2919
- Sociobiology and evolutionary psychology, 7478–7479, **8473–8480**. *See also* Evolution
- Darwinism and religion, **8477–8480**
 biological explanations in human affairs, scope of, 8477–8478
 in evolutionary ethics, 2919–2920
 evolutionary psychology criticism of, 8479
 overview of, 8475–8476
 of religion, 8478–8479
 evolutionism and, 2916–2917
 and history of religions, 10043
 overview of, **8473–8477**
 sociobiology, 8473–8475
- Socioeconomic atheism, 7422
- Socioeconomic class. *See* Class, socioeconomic
- "Sociological Theory of Totemism, The" (Radcliffe-Brown), 7592

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Sociology, **8480–8501**. *See also* Culture; Society and religion, relations between; *specific scholars*
 in anthropological studies, 382
 charisma, concept of, 1544–1545
 dualism in, 2505–2506
 of ecstasy, 2679
 of enthusiasm, 2807
 of games, 3267–3268
 history of religion and, 9650
 identity theory, on
 conversion, 1971
 on initiation, 4480, 4481
 in Jewish studies, 4881
 on liturgy, 5491
 of magic, 5565–5566
 on membership, 1779
 orgy interpreted in, 6875
 phenomenology and, 8495
 and positivism, 7340
 and religion, **8480–8490**
 antinomies in, 8481–8482
 classical *vs.* contemporary approach, 8487–8489
 contemporary interest in, 8487
 development of the discipline, 8480–8481
 deviance and change concept in, 8484–8485
 religious studies and, 8489
 social aggregates concept in, 8482–8483
 social authority concept in, 8483
 social interaction concept, 8482
 social roles concept in, 8483–8484
 of religion, 944, **8490–8501**
 African American, 73–76
 in Australasia, 8771
 birth of, 8491–8492
 of civil religion, 1813
 conservative and romantic reaction in, 8492
 on cults and sects, 2084
 Fustel de Coulanges as founding father of, 3245
 hermeneutical approach to, 8499–8500
 in history of religion, 9650
 implicit religion in, 4401
 impoverishment of, 8496
 invisible religion in, 4530–4531
 journals on, 10057
 modern social theory scholarship, 8492–8496
 on propriety of religion, 8497–8498
 religious studies preceded by, 2608
 skepticism and speculation in, 8490–8492
- Spencer (Herbert) on, 8678
 traditional social thought, 8490
 on truth of religion, 8498–8499
 Weber (Max) in, 9711
 in women's studies, 9790
 religion defined by, 7693
 sacredness defined by, 7693
 temptation in, 9073
 in Vedic mythology interpretation, 9559
 Vierkandt (Alfred) in, 9590
 witchcraft studied in, 9779
- Sociology of Religion* (journal), 10057
- Sociology of Religion* (Wach), 7743, 9650
- SOCOG. *See* Sydney Organising Committee of the Olympic Games
- Socrates, **8501–8505**. *See also* Plato
 analytic philosophy of, 306
 as apologist, 427
 Asklepios and, 551
 casuistry of, 1454
 charges against, 8504
 on demons, 2277
 divine, conception of, 8503
elenchus (questioning method) of, 8503
 on free will, 3200
 geometry of, 3441
 homosexuality and, 4113
 on *hypostasis* and *ousia*, 4240, 4241
 Kierkegaard on, 5141
 on knowledge, 5201
 on learned ignorance, 6989
 life of, 8502, 8504
 philosophy and religion of, 8502–8504
 on recollection, 309–311
 on reflexivity, 7648
 on shape shifting, 8302
 on sin, 8405
 against Sophists, 7109–7110
 sources on, 8501–8502
 as spiritual guide, 8708–8709
 on suicide, 8828–8829
 theodicy of, 8503
 on tradition, 9272
 trial of, 971
 on truth, 9374
 wisdom of, 9747
- Socrates Scholasticus of Constantinople, on Chrysostom, 1761, 1762
- Socratic dialogue, 2342
- Sod* (esoterica), 867
- Sodales Titii*, 7908
- Soden, Wolfram von, 222, 4404
 on the Flood, 600
- Söderblom, Nathan, **8505–8506**
 Andrae (Tor) influenced by, 333
 dynamism of, 2542
 on the Flood in Iranian mythology, 2964
- on God, 3557
 existence of, 8762
 Heiler (Friedrich) and, 3897
 holiness, comparative approach to, 4098–4099
 Junod (Henri A.) and, 113
 on nature of religion, 8506
 and Nyberg (H. S.), 6774
 on phenomenology of religion, 7090
 preanimism criticized by, 7373
 Sharpe (Eric), biography by, 4049
 on supreme beings, 8878
 Tylor (E. B.) compared to, 363
- Sodipe, J. O., 10032
- Sodom and Gomorrah, 14, 15
- Söen Shaku, Suzuki (D. T.) and, 8884, 8885
- Sofer, Mosheh (Ḥatam Sofer), 5020, 6899, **8506–8507**
 on Mendelssohn, 4901
yeshivot and, 9884–9885
Soferim (official scribes), 886, 891
Sofres (ritual), 9998–9999
- Soga, Tiya, 1718
- Soga clan (Japan), Mononobe clan *vs.*, 8374
- Soga dynasty (Japan), 1174–1175, 1241
- Sogaku, Harada, on humor, 4207
- Soga no Umako, Emperor Sushun and, 8374–8375
- Soga religion (Uganda), hero gods of, 2575–2576
- Soga *uji* (Japan), Buddhism in, 4782
- Sogbo (spirit), 3166
 in Haitian Vodou, 1433
- Sogdiana, Manichaeism in, 5668, 5669
- Sogdian language, 9398
- Sogyök sö (Daoist temple), 2189
- Sohak (Western Learning), 1647
- Sōhei* (priest soldiers), 2781–2782, 7273
- Sohm, Rudolf, 5385, **8507–8508**
- Soil. *See* Earth
- Soil Conservation Service, 2609
- Sōjiji Zen monastery, 5109
- Sōka Gakkai, **8508–8510**
 in Africa, 108, 109
 engaged Buddhism of, 2786, 2787
 in Europe, 6568
 expansion of, 1184, 8509
 in Japan, 6574
 legitimation and, 5400
 Nichirenshū and, 6608
 urbanization and, 1809
 origin of, 1099, 8508
 political involvement of, 4792
 popularity of, 4799
- Sokar (deity), 2708
 cult of, 2711
- Sōkkuram Buddhist temple compound (Korea), 9048
- Sokolov, Timofei Savelich. *See* Tikhon of Zadonsk
- Sokolow, Anna, 2163
- Sokushin jōbutsu* (realization of buddhahood), 9077, 9078
 in Shingon Buddhism, 8350–8351
- Sō Kyōngdōk (Hwadam), **8510**
- Solal (deity), 6009, 6012
- Solandra* (plant), in Huichol religion, 4153
- Solar eclipses, Mesoamerican calendar and, 1356
- Solarization, in Indo-European religions, 8838
- Solar Light Retreat, 9434
- Solar mythology, 2518, 4459–4460
- Solar Temple. *See* Temple Solaire
- Solás, Humberto, 3099
- Sola scriptura*, 2387
- Solemn vow, *vs.* simple vow, 7721
- Soliarskii, P. F., moral theology, 1653
- Solicitation laws, new religious movements and, 5378
- Solidarity
 Durkheim (Émile) on, 8488, 8495
 Stoics on, 8742
 “Soliloquies” (Isidore). *See* *Synonyms* (Isidore)
- Sol Invictus, **8510–8511**, 8840–8841
- Solipsism
 Hocking (William Ernest) on, 4076
vs. reflexivity, 7648
- Sölle, Dorothee, **8511–8512**
 on atonement, 597
- Solmsen, Friedrich, on psyche, 8542
- Solomon (biblical figure), **8512–8514**
 Adonis and, 34–35
 alliance between King Hiram and, 7128
 court history of, 2222
 as healer, 3829
 judicial decisions by, 4739, 4740
 Nathan and, 6417
 reign of, 8512–8513
 on *shekhinah*, 8313
 in succession story, 6417
 temple of, 8513 (*See also* Solomon's Temple)
 altars in, 276
shekhinah concept and, 8313
 wisdom of, 8513, 9750, 9763–9764
 writings of, 8513
- Solomon, Paul, 560
- Solomon, Psalms of*, 904, 7461
 messianism in, 5972
- Solomonid dynasty (Ethiopia), 2860, 4606
- Solomon Islands religions, **8514–8517**. *See also* Oceania and Oceanic religions; Tikopia religion
 cargo cults, 1414

- Christianity
 Anglican missions, 1738
 arrival of, 8514
 indigenous missions, 1739
 nominal, 8517
 traditional culture merged with, 7297
 cults and indigenous churches in colonial period, 8516–8517
 ghosts, gods, and spirits in, 8514
mana and taboo in, 8515–8516
 Melanesian Brotherhood in, 1739, 8517
 people groups in, 8514
 political independence and, 9324
 shades, souls, and abodes of the dead in, 8514–8515
 social structure and, 8516
 Solomon's Temple (Jerusalem)
 Antiochus IV defiling, 7144
 Babylonian destruction of, 923, 935, 4549, 4746
 in Jewish exile, 2922
 sleep legends and, 8440
 cantillation in, 1532–1533
 date of building of, 923
 design of, 923–924, 931, 932, 933–934, 4835
 Ezekiel on, 2945
 Freemasons on, 3195
 funding in, 929
 history of, 923–924
 holy center and, 7983
 Jeremiah on, 4829
 in 2 *Maccabees*, 900–901
 presence of Yahveh, paradox of, 7981
 in *Psalms*, 4746
 renovations of, 924, 929
 Rock of, as sacred center, 1502
 sanctity of, 933
shekhinah (presence of God) in, 8313, 8314
 Solomon as builder of, 8513
 Solon, laws of, 1846
 Soloveitchik, Haym, on Jewish law, 3746
 Soloveitchik, Joseph Baer, 6905, **8517–8520**
 life and era of, 8518
 in modern Jewish thought, 4908
 on prophecy, 7442
 on Torah, 9238
 writings of, 8518–8519
 Soloveitchik, Yosef Dov, on nature, human responsibility for, 2645
 Solov'ev, Vladimir, **8520–8521**
 and Florenskii (Pavel), 3133, 3134
 Gnosticism and, 3527
 Trubetskoi (Sergei) as confidant of, 9368
 Trubetskoi's (Evgenii) study of, 9367
 Solstices. *See also* Summer solstice; Winter solstice
 Chinese religion and, 1591, 1643
 Healthy, Happy, Holy Organization (3HO), gatherings in, 3879
 in Hindu religious year, 4016
 Inca calendar and, 1361–1362
 Interfaith Peace Prayer Day at, 3879
 in Japanese religion, 8841
 megaliths and, 5825
 circle symbolism and, 1791
 New Age pilgrimages on, 8429
 sky hierophany and, 8428
 Stonehenge and, 8835–8836
 and worship of sun, 6438
Soluna (Asturias), 2439
 Solzhenitsyn, Aleksandr, 3059
 banishment of, 2938
 Russian Orthodoxy and, 3060
 Soma (deity), **8521–8522**. *See also* Haoma
 in Cambodian origin stories, 4010
 moon and, 6172–6173
 Rudra associated with, 7934
 in Vedism, 3990
Soma (substance), 4455, **8521–8522**. *See also* Haoma
 in creation, 4439
 ecstasy from, 2679
 as elixir, 2770
 identity of, 9558
 and immortality, 849, 4439
 Indra receiving, 3455, 4439, 4466, 4467
 in *Rgveda*, 849, 4439
 in *Sāmaveda*, 9551
 and inspiration, 4509
 as libation, 5434
 moon and, 6172–6173
 and poetic inspiration, 3455
 preparation of, 849
 purified vision yielded by, 3990
 as sacrifice, 849, 3992, 9562–9564
 fire in, 3116, 9558, 9563
 variations in, 9563–9564
 studies on, 4449
 sun associated with, 8521
 symbolic importance of, 849
tapas producing, 8997
 in Vedism, 9557–9558, 9562–9564
 as water, 9577
 Somadeva (South Asian writer), 10033–10034
 Somalia
 Islam in, 2571, 4611
 languages of, 2566
 literature of, 3088
 Somali religion (East Africa), cosmogony of, written accounts of, 2567
 Somāskanda (deity), 4324
 Somatic yogas, 1287–1288
 Somba religion (Benin), funeral rites in, 3236
 Somer, Yossi, 3098
 "Some Reflections on the Method and Theory of the *Kulturkreiselehre*" (Kluckhohn), 5261
Some Thoughts (Edwards), 2699
Sommaire appréciation de l'ensemble du passé moderne (Comte), 1882
 Sommer, Manfred, 3528
 Sommerville, Raymond, Jr., 75
 Somnambulistic possession, defined, 8687
Somnium Scipionis (Cicero), 1787
 Somnus (deity), as sleep personified, 8439
Sōmoku jōbutsu (realization of buddhahood), 9077
 Son (Christian Trinity)
 Edwards (Jonathan) on, 2700
 in Orthodox theology, 2589–2590
Sonatorrek (Egill), 168
 Sōn Buddhism, 1172, 1173. *See also* Chan Buddhism
 Chinul's role in, **1646**
 Chogye school, 1646
 Ch'ōnt'ae school and, 9436
 Soncino, Gershom, 9244
 Song. *See* Hymns; Music
 Song dynasty (China)
 Buddhism in, 1604–1605
 Chan Buddhism, 1239, 1520, 1523–1524, 1604, 9944
 Gozan Zen monasteries in, 3642–3643
 laws concerning, 5353
 Maitreya in, 5620
 patrons of, 1165, 1237
 schools developing in, 1240
 temples of, 9047
 Zhenyan Buddhism, 9961
 Buddhist texts translated in, 7269
 Cheng Hao and Cheng Yi, philosophy of, 1560
 Confucianism in, 4336, 4337–4338
 Gu Yanwu on, 3718
 Neo-Confucianism, 2129, 2632
 revival of, 1577–1578, 1589, 1900–1901, 1909
 temples in, 9059
tian in, 9173
 Daoism in, 1602–1603, 2185–2186, 2197, 2198, 7267
 iconography of, 4333
 literature of, 2205–2206, 7269
 pilgrimage, 7165
 priesthood in, 7415
 temples in, 9057
 gender in, 3339
 law in, 5353
 lay societies in, 1604–1605
 medicine in, 3859–3860, 3862
 and meditation, 1179, 1294
 as modern, 1602
 music in, 6296
 poetry in, 7214
 popular religion in, 1605–1606
 Zhu Xi and, 9972
 Song Guangyu, 1638
 Songhai empire (Africa), Islam in, 4602–4603
 Sōng Hon, on principle and material force, 1932
 Song Huizong, and Daoist literature, 2202–2203, 2205–2206
Sōngmi (sincerity rice), 1648
Song of Hedammu
 comparisons to, 4232
 Kumarbi in, 4231
Song of Kumarbi. *See* Kumarbi
Song of Release, in Hurrian religion, 4232
Song of Songs
 author of, 9763–9764
 gardens in, 3277, 3279
 gender in, 3359
 Gersonides on, 866
 incense offering in, 4420
 love imagery in, 8706
 mystical union in, 6336
 mysticism in, 6346–6347, 6349
 Origen on, 6889, 9763
 phallus in, 7081
 reading of, on Passover, 7003
 as sacred drama, 2442–2443, 2445
 Solomon as author of, 8513
 wisdom of, 9763–9764
Song of the Harper (Egypt), 2712
Song of the Hoe, 302
 Enlil in, 2800
Song of the Three Young Men, 898–899
Song of Ullikummi (Hittite myth), 9087
 comparisons to, 4232
 in Hittite religion, 4070
 Kumarbi in, 4231
 Songs. *See* Hymns; Music
 Song Shan (mountain), 6214
 Song Siyöl, Confucian orthodoxy and, 1932
Songs of Dzitbalche (Maya text), divine duality in, 5883
Songs of the Sabbath Sacrifice, 10050

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Songye religion. *See also* Central Bantu religions
 iconography of, 4303
 Songye Luba, 5522, 5523, 5524
- Songyue Monastery (Buddhist temple), 9045
- Songyun (Buddhist scholar), 995
- Song Zixian, as Maitreya, 5620
- Sonic Spectrum, 2603
- Sonni Ali (West African monarch), 4602
- Sono Ayako, 3072, 3073–3074
- Sonoda, Minoru, 2638, **2638–2641**
- Son of Heaven, Chinese concept of, 5178, 5179, 5352
- “Son of man,” 2835
- “Son of Re” (title of Egyptian kings), 7277
- Son on di kou*, 405–406
- Sons of God (Israelite deities), 4742
- Sons of the prophets, Elisha in, 2768
- Sonu, Chang, 3097
- Sōō (Buddhist monk), 9078
- Sootukw-nangw (deity), 6723
- Soper, David, 2611
- Sophia (wisdom), 3019, **8522–8523**
 in Gnosticism, 3509–3511, 3517, 3518, 9751
 in gnostic writings, 2966, 7190
 as great goddess, 8523
 as hypostasis, 4243
 Mary as, 5754
 Prajñāpāramitā compared to, 9748
 Solov’ev (Vladimir) on, 8520
 souls delivered from She’ol by, 8564
 as virgin, 9604–9605
- Sophia of Jesus Christ* (Gnostic text), Mary Magdalene in, 5757
- Sophiology, development of, 5754
- Sophist* (Plato), 2273
- Sophists, 3052
 atheism and, 581
 Greek religion criticized by, 3685
 magic, interest in, 3905
 religion questioned by, 3909–3910
 skeptical views of, 8420
 Socrates against, 7109–7110
- Sophocles, 375
dēmiourgos used by, 2272
 on Hades, 3725
 on physicians, 3842
 ship symbolism of, 992
 on sin, 8405
- Sophós* (inspired artist), 7174
- Sophronios (patriarch of Jerusalem), 5792
- Sōphrosunē* (chastity), 1558
- Ṣo-ṗona, in Santería, 1434
- Sorabji, Cornelia, feminism of, 3320
- Sorabji, Richard, 358
- Soranus, on Hippocrates, 4021
- Sora people, shamanism of, 379
- Sorbonne, Maritain (Jacques) at, 5712
- Sorcery. *See also* Magic; Necromancy; Witchcraft
 in African religions, 9776–9781
 accusations of, 90
 in African Independent Churches, 104
 concept of, 90
 in East African religions, 2569–2570
 healing and, 3820
 Luba religion, 5524
 Lugbara religion, 5528
 misfortunes caused by, 90
 northeast Bantu, 2577–2578
 in Sudan, spells in, 8677
 in West African religions, 9720
 in Zulu religion, 10008
- in Andean religions, modern, 8616–8617
- anthropological concepts of, 9768–9770
- in Australian Indigenous religions
 counter-sorcery of healers, 3873–3874
 death and illness from, 3871–3872, 7606–7607
 Rainbow Snake and, 7606–7607
 cannibalism and, 1404
 in Chiriguano religion, 8634
 in Chuvash religion, 1785
 and crisis of “presence,” 2267
 death by, 2099
 evil eye, 3809–3810
 hair and, 3740
 in Hawaiian religion, suspected in highborn deaths, 3799
 magic’s relation to, 5570
 in Melanesian religions, 5835
 in Middle Eastern popular tradition, amulets to nullify, 3836
 and morality, 6186–6187
 in New Guinea religions, 6505
 in North American Indian religions
 Navajo terms for, 2100
 Zuni cosmology and, 2008
 public *vs.* private, 9769
 soul projection and, 8533
 in Tswana religion, 9389
 in Vanuatu religions, 9521
vs. witchcraft, 57, 9768, 9778
- Soreg* (balustrade), 925
- Sorel, George, on revolution, 7790
- Sørensen, Per, on Neolithic burial sites, 8642
- Sor Juana. *See* Juana Inés de la Cruz de Asbaje y Ramirez
- Sorjuanistas*, 4967
- Sorokin, Pitirim Aleksandrovich, **8523–8525**, 9034
 on creative altruism, 8524
 on Komi religion and society, 5216
 legacy of, 8524–8525
- Sororate, 5724
- Soroush, ‘Abd al-Karim, on truths, 6097
- Sorrow, penitential, 7755
- Sorrowful Ancient (prehistoric god), 7378
- Sorskii, Nil, **8525–8526**
- Sortition, 2375–2376
- Sōsan Hyujōng (Buddhist scholar), 1173
- Sōseki, Natsume, 3071, 3072, 9315
- Sōshō (Buddhist scholar), 1179
- Soskice, Janet Martin, 3036
- Soṭab* (adulteress), 4740
- Soreira Tyche (Fortune the Savior), 1526
- Soteriological dualism, 2509
- Soteriology (doctrines of salvation), **8526–8530**. *See also* Atonement; Enlightenment; Millenarianism; Redemption; Salvation; *See also* Mokṣa; *See also* Samsāra
 alternatives, systems of, 8526–8527
 Calvin on, 1376
 collective, 8528
 doctrinal dimension of, 8529
 ethical dimension of, 8528–8529
 experience and, 8528
 God’s will and, 8529
 healing and, 8527
 human condition and, 8526
 institutional dimension of, 8528
 liberation and, 5437
 in Lingbao Daoism, 2183
 living liberation concept, 8527
 meaning of term, 8526
 means of salvation, 8527–8529
 mythic narrative and, 8527–8528
 places of salvation and
 damnation in, 8529–8530
 rebirth and, 8529
 religions without notion of, 8530
 ritual and, 8527
 in secular ideologies, 8527
 spiritual leaders and, 8529
 of UFO religions, 9434
 ultimate value or being in, 8526
 universalism *vs.* exclusivism, 8528, 8530
- Sothis. *See* Sirius
- Sotho religion (South Africa). *See also* Southern African religions
 circumcision in, 8665–8666
 myths of, 94
 shadow in, 8533
- Sot Jandasarō, Luang Phō (Āchanthasarō), 2324
- Sōtō lineage
 Keizan on, 5109
 transmission to Japan, 1523
- Sōtō school of Zen, 1293
 assimilation of, 9948
 attention in, 605–606
 development of, 9945
 Dōgen as founder of, 1244–1245, 2385, 2386, 5109, 6632
 enlightenment in, 4786
 Keizan as founder of, 5109
 meditation in, 2306
 scholasticism of, 9949
 size of, 9943
- Soul(s), **8530–8571**. *See also* Afterlife; Reincarnation; Transmigration
 in African religions
 in Fang religion, 8532
 in Luba religion, 5523
 in Lugbara religion, 5527
 in Sudanese religion, 8849
 in Ainu religion, 205
 in Akan religion, 214
 anamnesis (recollection) by, 309–313
 Plato on, 309–311
 and ancestor worship, 323
 angels and, 344, 347
 in Arctic religions, shamanism and, 471
 Aristotle on, 484, 485
 ascension of (*See* Ascension)
 and asceticism, 528–529
 in Athapaskan religious traditions, 576
 in Australian Indigenous religions, 8532
 in Batak religion, 799
 birds as symbol of, 948–949, 3127
 as breath, 1041–1043
 bridge as symbol of, 1050–1051
 Buddhist concepts of, 8547–8548, **8550–8554**
 folk, 3155
 in Caribbean religions, 1428, 1434
 in Catharism, 1457
 of child, 9443
 Chinese concepts of, **8554–8556**
 two souls (*po* and *hun*), 1589, 1605
 yin and yang souls, 3860
- Christian concepts of, **8561–8566**
 bioethics and, 8190–8191
 Cabilas on, 1343
 destiny of, 8563–8565
 Greek influence on, 7766
 as image of God,
 mysticism and, 6347
 Origen on, 873, 6889
 origin of, 8563
 in Orthodox deification, 2591

- spirit *vs.*, 8562–8563
 Swedenborg (Emanuel) on, 8898
 terminology in, 8561–8562
 Tertullian on, 1042, 8564, 9086
 in Chuvash religion, 1785
 definitions of
 in Indian religions, 8544
 in indigenous religions, 8532
 Demiurge placing intellect in, 2273–2274
 Descartes (René) on, 2294, 6486
 destiny of
 in Christianity, 8563–8565
 in indigenous religions, 8533–8534
 and dichotomy with body, 130, 140, 168–169
 divine self, in New Thought teachings, 1782
 in Egyptian religion, 2711, 7763
 Empedocles on, 2776
 in eternity, 2854
 in eugenics, 2881
 exiled, in paradigm of evil, 2899, 2900
 external
 in indigenous religions, 8532–8533
 in Mesopotamian religion, 8536–8537
 eye and, 2940, 2943
 Finno-Ugric words for, 802
 and geography of death, 136
 in Gnosticism, 2966, 4415
 ascension of, 521
 Greek and Hellenistic concepts of, 3725, 4415, 7871–7872, **8540–8544**
 Aristotle on, 8182
 body-souls and afterlife in, 8542–8543
 catasterism (becoming stars) in, 8733
 free soul (*psuchē*) in, 8540–8542
 in Hellenism, 8543–8544
 Plato on, 4135
 Socrates on, 8503
 in Hawaiian religion, transfiguration of, 3799
 Hindu concepts of, 8546–8547 (*See also* *Ātman*)
 Caitanya on, 1346
 in Pratyabhijñā Saivism, 8049
 in Śaiva Siddhanta, 8043, 8418
 pralayas and movement of the, 2018
 Rāmānuja and, 5201
 immortality of
 in Essene theology, 2847
 Kant (Immanuel) on, 5077
 Plato on, 7182, 7184
 in Ājīvikas, 213
 in Inca religion, 4412
 incarnation of, 4414, 4415
 in Cārvāka, 4421
 Indian concepts of, **8544–8550**
 indigenous religions, concepts in, **8531–8534**
 animatism and, 8531
 destiny of soul in, 8533–8534
 internal *vs.* external soul in, 8532–8533
 origin of soul in, 8533
 power in, 8531
 theoretical elaborations of, 8531–8532
 in Indo-European religions, 4456
 intercession for, 130
 internal, in indigenous religions, 8532
 in Inuit religion, 4527
 in Upaniṣads (*See* *Ātman*)
 in Vaiśeṣika, 9498
 in Iranian religions, 4537
 in Iroquois religion, 4543
 Islamic concepts of, **8566–8571** (*See also* *Rūh*)
 alchemy and, 248
 falsafah ideas on, 2972, 2974, 2977
 Ibn Bājjah on, 4263
 in *Rasā'il Ikhwān al-Ṣafā'*, 4376–4377
 Mu'tazilah on, 6323–6324
 philosophical, 8569–8570
 rūh (spirit) and *naf*' (self) in Qur'ān, 8566–8567
 in Sufism, 4569, 8570
 theological (*kalām*) concepts, 8568–8569
 traditional concepts, 8567–8568
 Jain concepts of, 8548
 in Japanese religion, Hirata Atsutane on, 4022
 Jewish concepts of, **8556–8561**
 body and soul in, 3831
 in Hasidism, 3788
 in Hebrew scriptures, 8556–8557
 Ibn Gabirol on, 4266, 4890
 medieval understanding of, 154
 Mendelssohn (Moses) on, 5854
 Philo Judaeus on, 7106, 7107
 philosophical views of, 8558–8560
 qabbalistic views of, 8560
 rabbinic view of, 8557–8558
 Sa'adyah Gaon on, 4889, 7953
 supernatural uniqueness of, 2746
 journey of, in epics, 2814–2815
 in Kardecism, 5090
 in Khanty religion, 5122–5123
 in Komi religion, 5218–5219
 in Korean religion, 5228
 in Lakota religion, 5297
 loss of
 and disease, 2297
 in sleep, 8440
 in Mandaeen religion, 5635–5636
 in Manichaeism, 1889, 2966, 2967
 in Mansi religion, 5122–5123
 in Mari and Mordvin religion, 5709
 materialist rejection of, 5775
 in Maya religion, 5798
 in Melanesian religions, 5833, 5836
 Mesoamerican concepts of, 149–150
 Mesopotamian concepts of, 8535–8538
 external souls in, 8536–8537
 ghosts and, 8535–8536
 melammu (divine splendor) and, 8537
 reason and, 8536
 Sumerian, 8537–8538
 in Micronesian religions, 6007
 Middle Platonists on, 7189
 mirrors and, 6064
 multiple, afterlife of, 136, 149–150
 Near Eastern concepts, ancient, **8535–8540**
 Neoplatonism and, 7191, 7199
 Cumont (Franz) on, 2094
 in New Age teachings, Summit Lighthouse, 1782
 in North American Indian religions, 6708
 orientation of, 6886–6887
 Origen on fall of, 8406
 origin of
 in Christianity, 8563
 in indigenous religions, 8533
 in Orphism, body as punishment to, 8405
 out-of-body experience and, ecstasy and, 7972
 pearl as symbol of, 7024
 Plato on (*See* *Plato*, on soul)
 Plotinus on, 7191, 7199
 Plutarch on, 7200
 in Polynesian religions, 7311, 9195
 power of, 8531
 in Chinese religion, 8555
 Pythagoras on, 4415, 7528, 9328
 reincarnation of (*See* *Rebirth*; *Reincarnation*)
 release for service of the dead, in human sacrifice, 4183
 retrieval of, in healing, 3813–3814
 in Roman religion
 Cumont (Franz) on, 2094
 lares, 5320–5322
 in Sami religion, 8087–8088
 in Scientology as *thetan*, 4149, 8192
 serpents associated with, 8457
 in shamanism
 escorted in séances, 8272–8273
 flight of, 8272, 8278, 8286
 loss of, 8279
 search for, in illness, 8273
 Sikh concepts of, 8548–8549
 Ādi Granth on, 33
 in South American Indian religions
 cannibalism and, 1403
 in Jivaroan religion, 8533
 in Mbua religion, 8532
 overview of, 8583–8584
 in Selk'nam religion, 8225
 in Stoicism, 8742
 Syria-Palestinian and Anatolian Semitic concepts of, 8538–8540
 in Tibetan religion, *bla* (vitality or soul) in, 3865
 in Trobriand Islanders religion, 5184
 in Tunguz religion, 9394, 9395
 Tylor, (E. B.) on, 2237–2238
 Universal
 in Druze movement, 8330
 in Qarāmitāh Shiism, 8328
 Vedic concepts of, 7763, 8545–8546
 in Vietnamese religion, 9591–9592
 in Vodou, 9636
 in West African religions, 1434
 in Zoroastrianism, 9996
 journey to Paradise, 1647
 Soul Clinic, Berg (David Brandt) and, 2987
 Soul-ghosts, Tylor (E. B.) on, 4183
 Soul-sleep doctrine, in Adventist theology, 8235
Souls of Black Folks, The (Du Bois), 66–67, 73–74

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Soul Theology* (Mitchell and Cooper-Lewter), 6977
- Sound. *See also* Drums; Music; Noise; Percussion
- in Buddhist exorcism in Thailand, 3814
 - in Buddhist meditation, 6282–6283
 - flexible qualities of, 5305
 - in Indian religions, 6278–6279
 - meaningless, as *mantras*, 5677
 - in music, definition of, 6249–6250
 - onomatopoeic value of, 8675
 - power of, 8675–8676 (*See also* Spells)
 - sacred, 5304–5305
 - in Hinduism, 6820
- Sound and the Fury, The* (Faulkner), 5480
- Sourvinou-Inwood, Christiane, 7275
- Sousa, Lisa, 5922
- Sou Seth, 3077
- Soushen ji* (Daoist text), 2206
- Soussloff, Catherine, 4342
- South Africa. *See also* Venda religion; Zulu religion
- Buddhism in, 108
 - engaged Buddhism, 2786
 - Christianity in
 - among Blacks, 1718
 - black theology, 1722
 - charismatic, 106
 - evangelicals and racial politics, 1724
 - Pentecostalism, 7030
 - drama in, 2477
 - International Society for Krishna Consciousness in, 4522
 - Islam in, 4607–4608
 - literature of, 3088
 - Lovedu people of, kingship of, 5170
 - religious studies in, 8794, 8795
 - Xhosa Cattle-Killing movement in, 6547
- South America and South American religions. *See also* Latin America; South American Indian religions; *specific countries and religions*
- African diaspora religion in (*See* Caribbean religions; Slavery)
 - archaeology in, 452, 454, 456–457
 - Buddhism, 1188, 1190
 - Christianity
 - and drama, 2438
 - iconoclasm in, 4286
 - and Inquisition, 4502–4507
 - colonialism in
 - and Afro-Surinamese religions, 126
 - and Catholic pilgrimage, 7149
 - and gender, 3415–3417
 - and Inca religion, 4410, 4411
 - indigenous religion, early
 - chronicles of, 8593–8594
 - and Inquisition, 4501, 4502–4507
 - and music, 6272
 - Spanish and Portuguese conquest and missions, 1694–1698
 - films from, 3099
 - gender in, **3415–3420**
 - Greek Orthodox Church, 3659
 - Indian rebellion under Tupac Amaru, 1697–1698
 - Islam in, **4682–4691**, 4683–4685
 - as slave religion, 4682, 4683
 - spread of, 4683
 - kingship in, **5172–5178**
 - messianism in, **5983–5986**
 - mountains in, 6439
 - music in, **6271–6275**
 - nature in, worship of, 6439
 - Orthodox Christianity, 2589
 - Pentecostalism, 7029, 7031, 7032
 - Protestantism, women in, 3418
 - Roman Catholicism
 - music in, 6273
 - pilgrimage in, 7149, 7150, 7151
 - women in, 3417, 3418
 - tree of life in, 9335
 - women in, **3415–3420**
- South American Indian religions, **8575–8637**. *See also specific religions*
- Afro-Brazilian religions
 - influenced by, 120
 - alcohol (*yagé*) in, 848
 - in Amazon (*See* Amazonian religions)
 - in Andes (*See* Andean religions; Inca religion)
 - animal rites in, 8581–8582
 - Arawak and Island Arawak, distinction between, 1426
 - Atahualpa in, 567–568
 - bears in, 808
 - birth in, 950
 - body painting in, 1004
 - bull-roarers used in, 1320
 - cannibalism in, 1403
 - center of the world
 - symbolism, 1502, 1504
 - Christianity adapted by, 2605
 - chronicles of, 1361
 - cosmologies in (*See* Cosmology)
 - creation myths in (*See* Creation)
 - dead, cults of, 8584–8585
 - drums in, 2499, 7036
 - ethnoastronomy in, 2862–2866
 - fertility rites in, 8582, 8583
 - flood myth in, 3131
 - gender in, **3415–3420**
 - parallelism and complementarity of, 3415, 3416, 3417
 - Golden Age in, 3629
 - of Gran Chaco region, **8632–8637**
 - history of study of, **8592–8599**
 - early- mid- twentieth century, 8594–8595
 - functionalism in, 8595
 - historical and poststructuralist views in, 8596–8597
 - Spanish chroniclers, 8593–8594
 - structuralism in, 8596
 - travel and expeditionary literature (19th century), 8594
 - initiation rituals in, into
 - secret cults, 4478
 - insects in, 4507
 - masks in, 5767
 - matriarchy in, 7008
 - missions in (*See* Missions)
 - music in, 6271–6274
 - sacred wind instruments in, 8582–8583
 - mythic themes in, **8586–8592**
 - ancestors, mythic, 8589
 - death, origins of, 8590–8591
 - destruction myths, 8588–8589
 - fire, origins of, 8590
 - high gods in, 8589–8590
 - modern myths, 8591
 - origin and cosmological myths, 8586–8588
 - plants and culture, origins of, 8590
 - ritual and myths, relation, 8591
 - nature spirits in, 8580–8581
 - overview of, **8575–8586**
 - deities, culture heroes, and ancestors in, 8576–8580
 - initiation rites, 8585
 - nature spirits, hunting rituals, and vegetation rites, 8580–8583
 - regions in, 8575–8576
 - soul, the dead, and ancestors, 8583–8585
 - Selk'nam religion (Tierra del Fuego), **8223–8226**
 - shamanism in (*See* Shamanism)
 - smoking in, 8454
 - soul in, 8583–8584
 - stones in, 8747
 - supreme beings in, 8576–8580
 - as creators, 8870
 - syncretism in, 3143
 - time in, 2011
 - tobacco in, 9216–9219
 - transmigration in, 9326
 - tricksters in (*See* Tricksters)
 - twins in, 9413, 9418
 - women in, **3415–3420**
- South Arabia. *See* Arabia
- South Asia and South Asian religions. *See also specific countries and religions*
- Ahmadiyah movement in, 6738
 - Buddhism, temples of, **9041–9045**
 - Christian missionaries in, 4650
 - fiction in (*See* Fiction, South Asian)
 - Islam, **4641–4656**
 - under British rule, 4641, 4645, 4651–4653
 - conversion to, 4642
 - diversity of traditions in, 4642–4643
 - Hindu influence on, 4641, 4643–4644
 - indigenous nature of, debate on, 3161
 - literature, 4641, 4642, 4644, 4649, 10035
 - modern, 4654–4655
 - Muslim identity in, 4653–4654
 - number of devotees, 4641
 - personality cults in, 4649–4650
 - reform movements in, 4650–4651
 - role of culture in, 4643–4644
 - shari'ah*, 4643, 4698
 - Shiism, 4641, 4643, 4645–4647, 4649, 4654
 - spread of, 4641–4642
 - Sufism, 4642, 4643, 4644, 4647–4649, 4651
 - Sunnī Islam, 4641, 4643, 4644–4645, 4649, 4650, 4654
 - women in, 4652
 - Jainism, 4765
 - lesbianism in, 5414
 - magic in, **5587–5592**
 - intellectual foundations of, 5589–5590
 - practices of, 5588–5589
 - sources on, 5590–5591
 - studies of, 5588
 - techniques of, 5589
 - terminology of, 5588
 - tools of, 5589
 - music in, **6278–6287**
 - textiles in, 9088
 - turtles in, 9407
- Southeast Asia and Southeast Asian religions, **8637–8655**. *See also specific countries and religions*
- ancestor worship in, 323
 - Buddhism, **1131–1144**
 - capitalism and, 1098
 - celebrations in, 1304, 1306
 - Christian missionaries and, 1098

- classical period of, 1131, 1133–1138
 in colonial era, 7263
 communism and, 1098
 decline of, 1095
 early development of, 1131–1133
 future of, 1131
 Hīnayāna Buddhism, 1132, 1133, 1202
 Hinduism and, 1133, 1135, 1138
 and Islam, 4657
 kingship in, 1133–1135, 1139, 7261, 9150
 of lay people, 1142
 literature of, 1134, 1136, 1137
 Mahāyāna Buddhism, 1132, 1133, 1137–1138, 1202
 male initiation rites in, 1098
 meditation in, 1142
 misrepresentation of, 8638
 modern, 1138–1143, 9833
 monasteries, 1095, 1096, 1133–1142
 music in, 6282–6283, 6288–6289
 new religious movements in, 8653–8654
 pilgrimage in, 1097, **7163–7164**
pūjā in, 7496
 temples of, **9052–9056**
 Vajrayāna (Tantric) Buddhism, 1132, 1133
 worship and devotional life in, **9826–9834**
- burial practices in, 2239
 Chinese influences, 8643–8644
 Christianity, 1727–1729
 academic neglect of, 8639
 new religious movements in, 8653–8654
 Roman Catholicism, 1727–1728
 diversity in, 4656–4657, 8641
 fiction of, 3075–3079
 geography and demographics of, 8647–8648
 Hinduism, **4009–4014**
 archaeological and textual evidence, 4010
 Buddhism and, 1133, 1135, 1138
 decline of, 4013–4014
 deities of, 4012
 early history of, 4011–4012, 8647
 founding stories and, 4010
 “Indianization,” 4010
 lineage in, 4013
- migration from India and, 4010
 new religious movements in, 8652–8653
 temple architecture and, 4012–4013
 historical geography of, 4656–4673
 history of study of, **8637–8640**
 cultural anthropology and, 8639–8640
 on nature of religious traditions, 8639
 political agendas in, 8638–8639
 region, politics, and culture in, 8639
 Indian influences, 8644–8645
 importation of Indian ideas, 5128, 5346
 insular cultures, **8647–8652**
 new religious movements in, **8652–8655**
- Islam, **4656–4673**
 architecture in, 4672, 6209
 of Batak people, 799, 800
 Buddhism and, 4657
 in colonial era, 4660–4661
 conversion to, 4661–4662
 education in, 4666–4667, 4671
 evidence for, 4659
 literature, 4662–4665
 misrepresentation of, 8638
 music in, 6289, 6290–6291
 new religious movements in, 8653
 revival of, 4670
 scholarship in, 4660, 4662–4663
 Shiism, 4664
 spiritual and cultural dimensions of, 4661–4670
 spread of, 4658–4661
 Sufism, 4660, 4662, 4663
 sultanates in, 4659–4660
 women in, 4666–4667, 4670
- Japanese occupation of, 4668–4669
 Judaism, 5010
 languages in, 4657–4658
 mainland cultures, **8641–8646**
 megalithic religion, 5826–5828
 monuments in, Indian influence in, 8644
 music in, **6287–6292**
 national policies, effect of, 8647–8648
 Negrito religions, **6454–6457**
- organized religions, arrival of, 8647
 prehistoric foundations of, 8641–8643
 reform movements in, 4665–4669
 traditional religions in adherents to, 8648
 dualism in, 8648–8649
 of highlands, 8645
 immanence of life (animism) in, 8649–8650
 religious pressure on, 8648, 8651–8652
 rituals of life and death, 8650–8651
 spiritual differentiation, celebration of, 8651–8652
 in world trade, 4658
- Southeastern Europe
 films from, 3098
 magic in, 5580–5582
 Neolithic religions in, 6459, 6460, 6462–6464
- Southern, Eileen, 77
 Southern African religions, **8655–8668**. *See also* Bantu religions; Khoi and San religion; Swazi religion; Tswana religion; Zulu religion; *specific countries and religions*
 African Independent Churches and, 103
 Buddhism in, 1190
 communal ritual life in, 8656–8657
 cults of affliction, spirit possession, and divination in, 8659
 drums in, 7037
 God, concepts of, 8655–8656
 kinship rituals in, 8657–8659
 New Church of Southern Africa (Swedenborgian), 8902
 overview of, **8655–8662**
 percussion in, 7035
 ritual, order, and religious experience in, 8660
 rituals in, 8660
 shades in, 8656
 witchcraft in, 8659–8660
- Southern Bantu religions, **8662–8668**. *See also* Bantu religions
 circumcision in, 8665–8668
 cosmology and sacred kingship in, 8664–8665
 python cult in, 8663–8664
 thermodynamic conception in, 8662–8663
- Southern Baptist Convention, 784
 fundamentalist control of, 2893
- Southern Christian Leadership Conference (SCLC), 5145–5146
 racial justice and, 1753
- Southern Cross (constellation), in ethnoastronomy, 2866
- Southern school Buddhism, 1522
 origin of, 1601
- Southern Siberian religions, **8668–8673**. *See also* Buriat religion
 cattle breeding and vertical worldview, 8672
 Christianity and empire, interaction with, 8672
 hunting, alliance, and horizontal worldview, 8669–8672
 people groups in, 8669
- Southern Song dynasty. *See* Song dynasty
- Southey, Robert, 2952
- South India, Church of, 353
- South Korea
 Buddhism in, capitalism and, 1098
 films from, 3097
- South Pacific. *See* Oceania and Oceanic religions
- South Pacific Commission, cargo cults and, 1423
- South Pacific religions. *See* Oceania and Oceanic religions
- South Sea Evangelical Church
 origins, 1738
 revivalism and, 1741
- South Woman (deity), 5120
- Sovereign deities, 3621
 examples of, 3621
 functions of, 3621
 in Greek religion, Zeus as, 3663–3664, 3679, 5994–5995
 Jupiter, 5037
 meteorological, 5992, 5994–5995
- Sovereign Order of the Solar Temple (OSTS), 9067
- Sovereignty. *See also* Kingship
 cargo cults and, 1425
 female power over, 9908
 of God, in Islam, 2064
 Hobbes (Thomas) on, 5367
 in Judaism, juridical sovereignty principle, 3753
 Locke (John) on, 5367–5368
 warriors and, 9684, 9686
- Soviet Union. *See also* Russia
 Arctic religious studies in, 475
 Baltic religious movements in, 764
 Baltic religious studies in, 770–771
 Catholics in, 9464
 Church Universal and Triumphant fear of, 1783

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Soviet Union *continued*
 communism and religion in,
 in Baltic states, 764, 770–
 771, 775
 dissolution of, 1686
 fall of, religious freedom
 following, 7944
 Holocaust and, 5022
 Islamic studies in, 4723
 Islam in
 in Central Asia, 4623–
 4626
 persecution of, 4619,
 4624, 4625
 Jews in
 emigration of, 9982
 Lubavitch outreach to,
 8173
 Judaism in, 5009
 anti-Semitism and, 5021
 Karaite sect, 5084
 matriarchy in, studies of,
 3613
 May Day and, 1515
 new religious movements in,
 6567
 Orthodox Church and
 Sergii and, 8229–8230
 Skobtsova (Mother Maria)
 and, 8422–8423
 religion, restrictions on, 1686
 religio-scientific research in,
 3113–3114
 Russian Orthodox Church in
 (See Russian Orthodox
 Church)
 Samoyed religion, impact on,
 8097
 scientific atheism ideology in,
 8772, 8773
 Spinoza's materialism and,
 8685
 study of religion in, 8773
 Soyinka, Wole, 2439, 3086
Sozialistische Entscheidung, Die
 (Tillich), 9203
 Sozomenos, on miracles, 6056
 Sozzini, Fausto Pavolo, **8673–
 8674**, 9469
 Space. *See also* Sacred space
 in Buddhism, in Mahāyāna
asamkhyeya cosmology,
 2030
 in Celtic religion, 1491
 in Daoism, 2178
 Einstein (Albert) on, 7138
 hierophany (manifestation of
 the sacred) and, 3972
 in Hinduism
 in Purāṇas, 2017, 7499–
 7500
 in Upaniṣadic cosmology,
 2015
 in Vedic cosmology, 2014
 Maasai view of, 2000
 in mathematics, 2878–2879
 in music, 6253–6255
 public *vs.* private, Plato on,
 4107
 reestablishing, through epic,
 2816
 in rituals, 7837–7838
 scientific view of, relativity
 and, 2032
 and time
 in calendars, 1353, 1356
 in Chinese myth, 1625
 Heschel (Abraham
 Joshua) on, 3962–3963
 Hindu notion of
 auspiciousness and,
 4016
 Space (outer space). *See also* UFO
 religions
 in physics, 2659
 Space Brothers, 9448–9449
 Space model of creation from
 chaos, 1986–1987
 Spaceships. *See* UFO religions
 Spaegel, Charles, 9449
 Spain and Spanish religions. *See
 also* Iberian Peninsula
 adoptionist heresy in (794),
 Alcuin's statement on, 254
 Arab conquest of, 4581,
 4591, 4592
 calligraphy in, 1372
 Carnival in, 1443
 cave art in, 1471
 colonies of (*See also specific
 colonies*)
 Aztec in, 716, 719, 5174
 in Caribbean, 9305
 Cuna resistance in
 Panama, 2096
 Hispaniola, 5322
 Inca in, 567, 5175, 5177
 and Inquisition, 4501,
 4502–4506
 in Latin America, 1694–
 1698, 1854
 in Philippines, 1727
 in Southeast Asia, 4660
 drama in, 2474
 England, alliance with, 1373
 films from, 3099
 folklore of, *duende* in, 2951
 Franciscans in, and dance,
 2136
 funeral rites in, 3237
 hermits of, 2826
 Iberian religion in (*See
 Iberian religion*)
 Inquisition in (*See* Spanish
 Inquisition)
 Islamic, 4673
falsafah in, 2975–2976
 Jews in, 6648
 Judaism in (*See* Sephardic
 Judaism)
 Karaite sect in, 5084
 Zāhiri school in, 4699
 Islam in, 4679, 4680
 Charlemagne's campaign
 against, 1556
 Christianization of Arabs
 in, 4596, 4597, 7282
 Judaism (*See also* Sephardic
 Judaism)
 Christianization of Jews
 in, 7282
 Crescas (Hasdai) on
 massacres, 2069
 expulsion of, 2922, 2939,
 4996
 forced conversion from,
 4860
 iconography of, 4340
 Karaite sect, 5084
 medieval, 4980
 persecution of Jews, 5717
 Qabbalah, 7534, 7537
 synagogues in, 8925
yeshivot of, 9883–9884
 Marranos in, 5716–5722
 medieval, rabbis in, 7579
 megalithic religion in, 5825
 Melqart in, 5848
 missions
 in Latin America, 1694–
 1698
 in North America, 1708,
 6422
 in Pacific islands, 1738
 music in, 6308–6309
 Neolithic religion in, 6465
 new religious movements
 originating from, 6568
 poetry in, 7218–7219, 7220
 Renaissance humanism in,
 4176
 Roman Catholicism
 All Saints Day, 2230
 All Souls Day, 2230
 of colonial period, 5915–
 5916
 Roman conquests in, 7911
 study of religion in, 10081
 Todos Santos (Day of the
 Dead) in, 2230
 Visigoth rule of, 4556
 justice system under,
 8013
 Spalding, Martin, Gibbons
 (James) as secretary to, 3478
 Spandaramet (deity), 491
 Spangenberg, Augustus Gottlieb,
 6191
 Spangler, David, 6495
 Spanish Conquest (1521), 7810
 Spanish Inquisition
 influence of, 4502
 Jews during, 6647
 Marranos in, 5717, 5720–
 5722
 in the New World, 4502–
 4506
 origins of, 4500, 4502
 power of, 4501
 procedures of, 4500–4501
 purpose of, 4498, 4500, 4502
 tears in, 9025
 Torquemada (Tomás de) as
 grand inquisitor of, 9242–
 9243
 victims of, 4498, 4500, 4501,
 4502, 4596, 9242
 Spanish Jews. *See* Sephardic
 Judaism
 Spanish language, glossolalia and,
 3505
 Sparagmos. *See* Dismemberment
 Sparlösa Stone, 7939
 Sparta
agōgē in, 183–184
 Artemis in, 507
 homosexuality in, 4112, 4113
 initiation in, 4478
 kingship in, 5166–5167
 Spataru, Nicolaie, 3110
 Spatial dualism, 2509
 Spaulding, Baird, 4246
 Speaking in tongues. *See*
 Glossolalia
Speaking Land, The (Berndt and
 Berndt), 666
Speaking of Indians (Deloria),
 2265
Speak to Me Words (Gould), 7226
 Spear masters, in Dinka myths,
 96
 Spertus, on divine kingship,
 5148
 Special insight, for achievement
 of *bodhi*, 5070
 Special relativity, theory of, 2739,
 2879
 Speciation, creationism and, 2911
 Species spirit, 5513
 Specification, 4516–4517
 Specific (differentiated, voluntary)
 religious groups, 1865, 1866–
 1867
 Specified complexity, 4516–4517
 Speck, Frank G., 6671
 on masks, 5767
 Spectacled bear, 808
 Speculation, in sociology of
 religion, 8490–8492
 Speculative theology, 9139
 Islamic (*See Kalam*)
 Speculative wisdom literature,
 9755
Speculum historiale (Vincent of
 Beauvais), 7243
Speculum principum genre, 1492
 Speech. *See also* Language; Logos
 in eightfold path, 2738
 in engaged Buddhism, 2788
 Speech act, 5301–5302
 liturgy as, 5492
 Speeches
 in *Isaiah*, 4546–4548, 4549
 melody of, 1532
 prophetic, biblical, 7432–
 7433
 Speech *mandala*, 5642
 Speiser, Felix, on masks, 5770
 Spektor, Yitshaq Elhanan, **8674–
 8675**
 on Magen David, 5559
 Spells, **8675–8678**. *See also*
 Cursing and curses;
 Incantation; Names and
 naming; Postures and gestures
 in Chinese religion, 8677
 conditions of, 8675
 in Egyptian religion
 in *Book of Going Forth by
 Day*, 2708, 2712–2713,
 2719, 8676
 in Coffin Texts, 2705
 in judgment of the dead,
 5026
 purposes of, 2722, 8676
 in Pyramid Texts, 2718
 for transformation, 2716

- in Greek religion, 8676–8677
in Indian religion, 8677
in magic
 East Asian, 5593
 Greco-Roman, 5574
 Islamic, 5583–5584
 Melanesian, 5835
in Mesoamerican religions, 8677–8678
in Mesopotamian religions, 8676
modern-day, 8677–8678
and power of sounds and words, 8675–8676
in Roman religion, laws concerning, 5333
in Sudanese religion, 8677
Spence, Lewis T., 5941
Spencer, Baldwin, 671, **3489–3491**. *See also* Gillen, Francis James
 on Australian Indigenous religions, 3489–3491
 burial rituals of, 688
 in history of study, 683
 Kunapipi in, 3249–3250
 totemism, 9251
 transmigration, 9326–9327
 Gillen's (Francis James) work with, 3489–3491
Spencer, Herbert, 2909–2910, **8678–8679**
 on African religions, 114
 on agnosticism, 8678
 on ancestor worship, 321, 2982
 animism and, 362, 366, 2540
 Bergson (Henri) as disciple of, 838
 on death, 2238
 ethics of, 8679
 on evolution, 8678, 8679
 in evolutionary ethics, 2918
 evolutionism influenced by, 2913–2914
 and functionalism, 3231
 on heroes, 3956
 on humor, 4222
 influence of, 8679
 on knowledge, 5208
 on manism, 5671–5673
 on morality, 8492
 as positivist, 7341
 on primitive religions and origin of religion, 8678–8679
 on society and religion, 8466, 8678–8679
 structuralism and, 8748–8749
 on the supernatural, 8861
 on supreme beings, 8875
 “survival of the fittest” coined by, 2908
 Tylor (E. B.) arguing with, 5672
Spencer, Jon Michael, 77
Spencer, Paul, on Maasai religion, 2000, 2001
- Spener, Philipp Jakob, **8679–8680**
 Francke (August Hermann) and, 3185
 and Pietism, 7142
 pietism and, 8679, 8680
Spengler, Oswald, 3009
 on Gnosticism, 3532
 influence on Frye (Northrop), 3223, 3224
 Jonas (Hans) influenced by, 4948
Spenser, Edmund, 7220
 on Golden Age, 3628
 Hermetism and, 3950
 literary accomplishments of, 5471–5472
 Neoplatonism and, 6475
Spenta Ārmaiti (spirit), 290
 in Armenian religion, 491
 gender of, 3372
Spenta Mainyu (spirit), 203–204, 9412
 gender of, 3372
Spetherding/Discipleship movement (Pentecostal), 7031
Spetherd of Hermas, 920
Sperber, Alexander, 888, 889
Sperber, Dan
 on cultural processes, 2088
 on memorization, 5851
Sperm. *See* Semen
Speusippus
 on the good, 3635
 Philo Judaeus influenced by, 7106
 Platonic forms rejected by, 7187
 at Plato's Academy, 7187
 on reality, 7187
Speyer (Germany), Jews in, 5011
SPG. *See* Society for the Propagation of the Gospel in Foreign Part
Sphinx, 4318
 riddle of, 6986, 6987
“Spice merchant” scene in drama, 2469
Spider Man (mythic figure), 4507
Spiders
 in African myths, 92, 94, 100, 9352
 in North American Indian religions, 4507–4508, 9355
 in Pueblo religion, 6724
Spider Woman (mythic figure), 939, 4507–4508
 in Hopi religion, 6660
 as Lady of the Animals, 5280
 in Navajo religion, 6659
Spiegelberg, Herbert, 7087
Spier, Leslie, 3474, 6671
 on Sun Dance, 8844
Spies, Johann, *Spies Faustbuch*, 3009–3010
Spillius, James, 9197
Spilsbury, John, 783
Spinning, 938–939
 Athena and, 588
- Spinoza, Baruch (Barukh), 2561, **8680–8687**
 biblical exegesis of, 865, 883, 8683
 on chance, 1527
 on classical theism, 6962
 deep ecology influenced by, 2608
 Delmedigo (Yosef Shelomoh) and, 4898
 on desire, 2308–2309
 on evil, 9112
 excommunication of, 8681, 8683
 as ex-Marrano, 5722
 on free will, 3200
 on God, 3551, 6148
 Herder (Johann Gottfried) and, 3919
 Ibn ‘Ezra’ quoted by, 4265–4266
 influence of, 8684–8686
 on intuition, 4525
 in Jewish thought and philosophy, 4898, 4900
 on knowledge, 5205, 5207
 life and works of, 8681–8683
 Mendelssohn (Moses) on, 5854
 metaphysics of, 5990–5991
 monistic pantheism of, 2664, 6961
 monistic system of, 6144, 6146, 6147–6148
 naturalism of, 6429
 on nature, 6148, 6435
 inherent design of, 2607
 Neoplatonism and, 6475
 on political theology, 10062
 on prophecy, 7440–7441
 on *Psalms*, 7462
 refutation of Lucretius' reflections on chance, 3002
 Schleiermacher (Friedrich) and, 8160
 skepticism and, 8421
 Stoicism and, 8741
 on theocracy, 10061
 thought of, 8683–8684
 Tönnies (Ferdinand) on, 9230
Spinoza Institute (Jerusalem), establishment of, 8685
Spiral, in Oceanic religions, 6788–6789
Spiral Dance, The (Starhawk), 3613, 3614, 6471, 9730
Spiral labyrinth, 5276–5277
Spirit(s). *See also* Angels; Animism; Demons; Devils; Exorcism; Fairies; Ghosts; Holy Spirit; Shamanism; Soul(s)
 in Acehnese religion, 26, 1429
 affliction by, 57
 in African American religions, 67
- in African religions, 86
 Congolese, vol. 9 color insert
 Swazi *emadloti* (world of spirits), 8896
 water spirits, 7862
in Afro-Caribbean religions, 1433–1437, 3822
in Agami Jawi, 4817
in Akan religion, 214
in Amazonian Quechua religions, 281–282
in animism, 363–364
in Arabian religions, 444
in Arctic religions, 469–470, 4528
in Australian Indigenous religions, 5051
 health and, 3872–3873
 terms for, 6260
 wandjina, 9668–9670
in Burmese religion, 1328–1331
 nats, **6427–6428**
 capturing of, 5198
in Caribbean religions, pre-Columbian, 1427, 1428, 1430
in central Bantu religions, 1506, 1508, 1509–1510
in Chinese religion (*shen*)
 Cheng Hao on, 1561
 Cheng Yi on, 1563
 Confucius on, 1571
 grave location and, 1594
 law and, 5351–5353
 sacrifice and, 1891–1892
in Christianity
 soul and, 8562–8563
 soul *vs.*, 8562–8563
in Chuvash religion, 1785
communicating with, 6925
 through dance, 2453–2455
contact with, psychedelic drugs as facilitators of, 7467
in cosmogony, 9698
in Daoism, 2178
in Diola religion, 2354
domestic, 2951–2952
dualism between matter and, and asceticism, 528–529
in East African religions, 2568
Eckhart (Johannes) on, 2603
in Edo religion, 2697
in Egyptian religion, 2711
game, 5513
in gardens, 3277
guardian (*See* Guardian beings)
in Haitian Vodou, *Lwa*, 1433–1434
Hegel (G. W. F.) on, 47, 2913, 3894, 3895, 4219–4220, 6148–6149
house spirits, 4106
human spirit, in Scientology, 8192

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Spirit(s) *continued*
- in Igbo religion, 4365–4366
 - incantations addressed to, 4407, 4408
 - incarnation of, 4414
 - in indigenous cultures, 2617
 - Enawenê Nawê religion, 2012–2013
 - in initiation rituals, 4486
 - in interlacustrine Bantu religions, 4519–4520
 - in Vádda religion, 8409–8410
 - in Iroquois religion, 4541, 4542–4543
 - in Japanese religion, 7272
 - of *kami*, 5071–5072
 - in Judaism (*See Ruah*)
 - in Kardecism, 5090
 - in Khanty religion, 5119–5122
 - in Khoi religion, 5135
 - in Komi religion, 5217–5218
 - in Kongo religion, 2001
 - in Korean religion, 5229
 - in Kulina religion, 2012
 - in Luba religion, 5523, 5524
 - in Lugbara religion, 5527
 - in Mandaean religion, 5636
 - in manism, 5671–5673
 - in Mansi religion, 5119–5122
 - in Melanesian religions, 2006, 5833–5834
 - in Mesoamerican religions, stealing of spirits, 1470
 - in Micronesian religions, 6002–6004, 6007
 - nature and, identity of, 6436
 - in Ndembu religion, 6446, 6447
 - in Negrito religions, 6455, 6456
 - in New Age religion, “spirit” added to body, mind, and emotions by, 3851
 - in North American Indian religions, 6651, 6703, 6707, 6713–6714
 - manitous, 5673–5674
 - in vision quest, 9609
 - in Nuer and Dinka religion, 6744
 - in Oceanic religions, gender of, 3396–3397
 - and origins of religion, 2238
 - philosophical views of, Hegel (G. W. F.) on, 3893
 - in Polynesian religions, *atuas* as, 622
 - possession by (*See Spirit possession*)
 - pure, in Muslim traditions, 2148
 - in Pygmy religions, 7523–7524
 - in Roman religion, 2277, 7027
 - in sacred objects, vol. 4 color insert
 - in Sami religion, zoomorphic forms of, 8087
 - in San religion, 5135
 - in Scandinavian religions, 3246
 - Scheler (Max) on, 8147
 - in Selk’nam religion, 8224, 8225
 - in shamanism, 5229
 - initiation and, 8284
 - in neoshamanism *vs.* shamanism, 8297
 - relation between, 8269
 - in Shona religion, 8372–8373, 8374
 - in Sinhala religion, 8412
 - in Solomon Islands religions, 8514
 - in sorcery, 9768
 - species, 5513
 - in Stoicism, 8743
 - in Sumerian religion, 5968
 - in Tibetan religion, disease caused by, 3864–3865
 - in Tikopia religion, 9195, 9196
 - in Tiv religion, 9210
 - in Vanuatu religions, 9519
 - in Vietnamese religion, 9592
 - in Vodou, 9635, 9636
 - in Walpiri religion, 9693
 - water as abode of, 9701, 9702
 - in Winti religion, 126–127
 - in witchcraft, 9770
 - in Yakkut religion, 9865–9866
 - in Zoroastrianism, *fravashis*, 3190
- Spirit and the Forms of Love, The* (Williams), 2308
- Spirit Baptism
- Charismatics on, 7031–7032
 - doctrine of, 7031
 - in Finished Work Pentecostalism, 7029
 - glossolalia as evidence of, 7029, 7031
 - and healing, 7030
 - Pentecostals on, 7031
 - Protestant charismatics on, 7030
 - Roman Catholic charismatics on, 7030
- Spirit bear, 807
- Spirit cults, in East African religions, 2568
- Spirit Dance, revival of, 6672
- Spiritism. *See also* Necromancy; *See also* Séances; Spiritualism
- in Britain, 5090
 - in Egyptian popular tradition, healers, spiritist, 3836
 - in France, 5090
 - in Kardecism, 5090–5091, 6578
 - Kardec’s (Allan) introduction to, 5089–5090
 - vs.* necromancy, 6451
 - Spiritualism *vs.*, 8716
 - in Umbanda, 124, 5091, 6578, 9308–9309
 - in Venezuela, 6578–6579
- Spirit journey, in hunter-gatherer visions, 9614
- Spirit keeping, in Lakota religion, 5296–5297
- Spirit mediums. *See* Mediums
- Spirit of Islam, The* (Ameer Ali), 289, 429, 4652
- Spirit possession, 2276, 2315, **8687–8699**. *See also* Exorcism; Mediums
- affliction and, 59
 - in African American religions, 67
 - in African religions
 - charisma and, 1547
 - dance and, 2139–2140
 - for healing, 3813
 - increase of, 84
 - personality and, 89
 - vs.* prophecy, 7442–7443
 - role of, 86
 - social impact of, 107
 - of women, 3402
 - zaar* cult based on, 107, 3813
 - altered states of consciousness and, 8687, 8688–8689
 - by animals, 9155
 - in Buddhism, 2315, 9837–9838
 - in Caribbean religions, 1433–1438, 10027
 - in central Bantu religion, 1509
 - in Chinese religion, 1614, 6834
 - Christian view of, 2373
 - classifications of, 8687–8688
 - dance as vehicle for, 2139–2140, 2150
 - definitions of, 86, 8687, 8688, 8694
 - in Dogon religion, 2391
 - drums and, 2496, 2500–2501, 2501, 7036
 - in East African religions, 2568
 - in ecstasy, 2678
 - ethnographies on, 8694–8695
 - exorcism and, 8691–8693
 - expression of truth through, 9369–9370
 - frenzy associated with, 3214
 - glossolalia in, 3506–3507
 - in Hinduism, 9825
 - host-spirit relationship in, 8689, 8692, 8695
 - incidence of, 8687
 - in India and Indian religions, 2140
 - initial possession experience, 8690–8691
 - in interlacustrine Bantu religions, 4519, 4520
 - in Islam, 2148, 2402
 - in Judaism, 2533–2534
 - in Kalabari religion, dance and, 2139
 - in Korean religion, 2140
 - in Kwakiutl religion, 2460
 - in Luba religion, 5524
 - materialist perspective on, 8696
 - mediumship *vs.*, 8688
 - mentality of, 2282–2283
 - in Micronesian religions, 6003, 6004, 6005
 - in Middle Eastern popular tradition, *zār* cult and, 3837
 - oracular, 6833–6835
 - overview of, **8687–8694**
 - as performance, 8696–8697
 - in Polynesian religions, 7307
 - psychological idiom and, 8689, 8690, 8692–8693, 8696
 - in Selk’nam religion, 8225
 - in shamanism, 9370
 - at séances, 8286
 - shamanism *vs.*, 8688
 - in Southern Africa, 8659
 - speech, possessed, 8695–8696
 - spirit idiom, cultural, 8689–8690
 - in Tamil religion, 8973
 - tears in, 9025
 - in Thai Buddhism, 2315
 - transcendence and sacred time in, 7987
 - types of
 - consecration, 2140
 - essence possession, 2140
 - invasion, 2140
 - invited, 2139–2140
 - in Vodou, 9635, 9636
 - dance and, 2139, 2150
 - women and, **8694–8699**
 - receptivity to gendered ability in, 8695
 - subjectivity and, 8694, 8695–8697
 - thematics of possession and power, 8696–8697
 - transhistorical and cross-cultural context of, 8694–8695
 - in Zulu religion, 10010–10011
- Spirit quest. *See* Vision quests
- Spiritual art, Coomaraswamy (Ananda) and, 500
- Spiritual autobiography, 702–703
- Spiritual Baptists (Shouters)
- Shango cult and, 1435
 - of Trinidad, 1437
- Spiritual bathing, 800–803
- Spiritual Canticle, The* (John of the Cross), 2309, 4942
- mystical union in, 6338
- Spiritual Counterfeits Project. *See* Anticult movements
- “Spiritual” dancing, revivalism and, 1437
- Spiritual dialogue of religions, 2344
- Spiritual discipline, **8699–8708**. *See also* Asceticism; Contemplation; Eremitism; Martial arts; Meditation; Monasticism; Mortification; Obedience; Yoga
- connotations of, 8699
 - modes of, 8702–8707
 - of body, 8704–8705
 - constructive, 8703–8704

- ecstatic, 8703
of heart, 8705–8706
of mind, 8705
of personal relationships,
8706–8707
in monasticism, 6122
Christian, 6131
teachers or masters and,
8699, 8700
types of, 8699–8702
autonomous (inner),
8700–8701
heteronomous, 8700
interactive, 8701–8702
Spiritual Exercises (Ignatius
Loyola), 4367, 4368, 4842,
5818, 7173, 7207, 7772
Spiritual experience. *See* Religious
experience
Spiritual Guide (Molinos), 7558
Spiritual guides, **8708–8715**
in Buddhism, 8712–8714
in Christianity, 8709–8710
in Greece, ancient, 8708–
8709
heteronomous, 8700
in Hinduism, 8711–8712
inner, 8700–8701
in Islam, 8710–8711
in Judaism, 8709
Rūmī on, 8699
spiritual discipline and, 8699,
8700
in Sufism
manuals as, 8814
obedience to, 8822
quṭb (axis) and cosmic
hierarchy and, 8821
Spiritual Homilies (Symeon of
Mesopotamia?), 5624, 6336
Spiritualism, 6559, **8715–8718**.
See also Mediums; *See also*
Séances; Spiritism
associations in, 8717
Cao Dai movement, **1411–**
1412
doctrinal controversies within,
8716–8717
forms and practices of, 8717
founders of, 6535, 6559,
6563
in industrial revolution, 6782
and New Age movements,
6497
North American religious
culture and, 1714
progress through 19th century
and beyond, 8717–8718
religious experience in, 7738
spiritism *vs.*, 8716
theory and cultural
background on, 8715–8717
transcendence and sacred time
in, 7987
women's role in, 6535
Spiritualities of connection, 2666.
See also Nature religions
- Spirituality, **8718–8721**. *See also*
Mysticism
as alternative to religion,
8719, 8720–8721
Australian Indigenous, native
terms for, 6260
Christian, 8319
in Christian Science,
1745–1746
New Age, alternative
healing and, 3852
Orthodox ethics and,
1652
Roman Catholicism, 7887
Russian Orthodox,
Serafim of Sarov, role
of, **8229**
sexuality as threat to,
2647
women in, 3359
classic forms of, 8719
contemporary forms of,
8719–8720
democratic, in neoshamanism,
8296
and freedom, 3199
“green,” 8719
inspiration and, 4509
Jewish, in Hasidism, 3789
Neopagan, 6473
in North American Indian
religions, 10083–10084
pearl as symbol of, 7024
in poetry, 7207–7208
postmodern, 6498–6499
psychotherapy in, 7485–7486
Rastafari, 7622–7623, 7624
religion *vs.*, 7622, 7623
in notions of health, 3875
Spirituality and Patient Care
(Koenig), 7487
Spiritual pollution, 7506–7507.
See also Pollution
Spiritual Regeneration
Movement, 9290, 9291
Spiritual renewal, retreats of,
7770–7773
in Christianity, 7770–7773
in Islam, 7770
in Roman Catholicism, 7772
in Sufism, 7770
Spiritual Science, School of, 393
Spiritual shopping, New Age
movement and, 6496, 6498
Spiritual Treasure Collected from
the World, A (Tikhon), 9194
Spiritual work, 9799
Spiritus Vivens (demiurge), 2274
Spirit Worshipers' Association
for the Victory over
Communism, 5235
Spirit-writing cults, Chinese,
1608, 1615, 1616, 6835
Spiro, Melford E.
on Burmese political idiom,
8411
on religion, 7701–7702, 7703
religion defined by, 378
- Spittle and spitting, 7343, **8721–**
8722
in magic, 5593
in miracles, 6053
and pollution, 7504
Spivak, Gayatri, on subaltern
theology, 8802
Spoila opima, 7901
Spoils of Annwn, The (Taliesin),
8969
Spoken logos, 5503–5504
Spoleto, hermitages of, 2826
Sponsus (play), 2471
Spontaneous naturalism school,
1595
Sports, **8722–8727**. *See also*
Ballgames; Martial arts
ancient Greek religion and,
8723
Christianity and, 8723–8724
Hinduism and, 8724
modern sports and
secularization, 8724–8726
Native American religions
and, 8723
Persian religion and, 8724
Zen Buddhism and, 8724
Spotted Tail (Oglala Sioux man),
10053
SPR. *See* Society for Psychical
Research
Sprachfamilien und Sprachendreise
der Erde, Die (Schmidt),
ethnological-linguistic synthesis
in, 8168
Spretinak, Charlene
ancient Mediterranean
religions and, 3386
on Mary, 5755
Spriggs, Elbert Eugene, 6547,
6560, 9409–9410
Spring and Autumn (Chunqiu)
historiography and, 4026
New Text school and, 1574–
1575
as one of the Five Scriptures,
1585
overview of, 1907
Springs
in Celtic religion, 1483–
1484, 1486
in Germanic religion, 1502
magic, in rejuvenation myths,
7683–7684
Spring scrolls, 1641–1642
Springs of Mende Belief and
Conduct, The (Harris and
Sawyer), 3570
Spurgeon, Charles Haddon, **8727**
Spurinna (haruspex), 2874
Spyi ti (Crown Pith), 2548
Square
mandalas as
Buddhist, 5644
Hindu, 5640–5641
in Native American religions,
7550
Śrāddha feast, 322–323
in devotional life, 9821
for ghost prevention, 3477
gift giving in, 3482
Mani and, 5679
Śraddhākaravarman, *Gubhyasamāja*
Tantra translated by, 3708
Śramaṇas (ascetics), 857, 1102–
1103, 1105
Śramaṇa tradition, 4421
Sraoša (deity), Chinvat Bridge
and, 1647
Śrauta rites, 1026, 1027, 4426,
4427, 7356, 9561, 9567–9568
in Brahmanism, 3991–3992
in devotional life, 9821
Śrautasūtras (Brahmanic manual),
9553–9554
ritual system in, 3991, 8883–
8884
Śrāvaka (follower), 1280–1281,
7357
path toward *arhat*, 2028
Śraṇa tradition, 4421
Sre religion (Indochina), on
original humanity, 2960
Śrī (deity). *See also* Lakṣmī
as consort, 9618
Śrī Vaiṣṇavas Sampradāya
and, 8727, 8728
Śrī Aurobindo. *See* Aurobindo
Ghose
Śrīcāitanyacaritāmṛta, 826
Śrīdhara (mythic figure), 4434
Srid pa ho (Divination Chart),
vol. 3 color insert
Śriheruka (Buddhist figure), in
Cakrasamvara tradition, 1350
Śriheruka-abhidhāna (Buddhist
text), divine couple in, 1349
Śriheruka-kīrtana (Baḍu
Caṇḍidāsa), 827
Sri Lanka. *See also* Sinhala
religion
affliction in, 58
Buddhism in
Buddhaghosa and, 1073–
1074
capitalism and, 1098
celebrations in, 1304,
1305, 1307, 1308
Christian missionaries
and, 1098, 1099
chronicles on Buddha's
life, 1061
in colonial era, 7263
decline of, 1095
drums in, 2496–2497
ethics of, 1280
exorcism in, 7197
gender and, 3331
Hīnayāna Buddhism,
1093
images in, 4390
introduction of, 5348
kingship in, 2530–2531,
7261
literature of, 1096–1097,
1199, 1260, 9146–9147
Mahīśasaka school, 1195
meditation in, 9152

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Buddhism in *continued*
missions and, 1090, 1093,
1137, 1138
monasteries, 1095–1096
music in, 6282, 6283
nikayas (schools), division
into, 8074
nuns in, 6760
Olcott (Henry Steel) and,
6815
origins of, 2037
orthodoxy and heterodoxy
in, 6910–6911
pilgrimage centers of,
1097, 7164
politics and, 7260, 9152–
9153
in postcolonial era, 7264
prevalence of, 1728
priesthood in, 7407,
7408, 7409
pūjā in, 7496
relics in, 7690, 7691
revival of, 1126
ritual calendar of, 1097
schools of, 1195
scriptural tradition of,
1110
sectarian schisms, 8077
Sinhala religion, relation
to, 8409, 8411, 8412
spread of, 1091–1092,
1093, 1201, 4429, 9147
as state religion, *saṃgha*
endowments and, 8077
studies on, 1311, 1312
synthesis of indigenous
religions and, 3154,
3155
touch of reverence in,
9257
women in, 2313–2314
Christianity in, 1728
Roman Catholicism, 1728
drums in, 7036
exorcism rituals in, 7836
Islamic law in, 4644
religious studies in, 8791
Sinhala healing rites in, 2140
spirit possession and exorcism
in, 8690, 8696, 8697
Vādda religion in, 8409–8410
violence, religious, 1808
Zoroastrianism in, fire in,
570
Śrīma (Holy Mother), Śārāda
Devi as, 8111
Śrīmad *Bhāgavatam* (Kṛṣṇa
scripture), 4521, 7355
Śrīmāladevī *Sūtra* (Buddhist
text), 9018
Śrīnathjī (deity), images of
in Nāthdwāra temple, 1955
Vallabha's discovery of, 9517
Srinivas, M. N., 4448
Śrīnivāsa, Nimbārka's teachings
and, 6623
Śrī Pada (mountain), 6213
Śrīraṅgam temple, heavenly
origination of shrine, 7979
Śrī Śārādā Maṭha, 6758
Sri Sathya Sai Baba movement,
108
Śrī Śrī *Rāmakṛṣṇa Kathāmṛta*,
7613, 7614
Śrīsūkta, 5518–5519
Śrī Vaiṣṇavas, **8727–8729**,
10088
Ālvārs and, 279–280, 4430
Kṛṣṇa and, 5252
Pāñcarātra and, 10088
Pillai Lokācārya formulating
theology of, 7172
Rāmānuja and, 7614–7615
studies on, 4449
Yāmuna and, 9870–9871
Srivijaya kingdom, Buddhism in,
4011
Srong btsan sgam po (Tibetan
emperor)
brides of, 9000
Buddhist temples under, 9050
legend of, 1231
teachings ascribed to, 1232–
1233
Tibetan alphabet created by,
1256
Tibetan empire created by,
1151, 9184
Ṣṣṭi (emission) philosophy, in
Śaivism, 8416–8417
Śruti (Hindu texts). *See also*
Upaniṣads; Vedas
āśramas (life stages) and,
3995
Brāhmaṇas and, 1026
in Brahmanism, 9569
canon formation and, 8202
definition of, 4423
eternal and impersonal, 4423
etymology of term, 4423
meaning of, in Hindu canon,
1407
name of, and primacy of
sound, 6278
revelatory utterances in, 7205
sacrality of, 8201
smārta schools and, 3997
smṛti texts *vs.*, 2327, 3994–
3995
thirteen Upaniṣads considered
as, 3993
in Vedas, 9553–9554
SS. *See Schutzstaffel*
USSR. *See Society for the*
Scientific Study of Religion
Ssu-ma Ch'eng-chen. *See Sima*
Chengzhen
Ssu-ma Qian (historian), 4489,
4490
St. Brigid of Kildare Methodist
Monastery of Minnesota, 6765
St. Denis, Ruth, 2157, 2158,
2164
St. Irinaeus of Lyon Information-
Consultation Center, 6569
St. James-Bond United Church
(Ontario), vol. 5 color insert
St. John, Ambrose, 6510
Staal, Frits, 2868–2869, 7849,
10043
Stace, W. T.
monistic philosophy of, 6146,
6148
on mysticism, 6356, 6357
Stace, Walter T., on mysticism,
7744
Stackhouse, Max, 7253
Staden, Hans von, on Tupi
religion, 8593
Staerk, Willy, 3650
Stafford, J. Francis, 5754
Stages of Faith (Fowler), 7479
Stag lung Ma sprul Rin po che
(Taklung Matrul Rinpoche),
Ani Lochen and, 355
Stag tshang ras pa (Buddhist
teacher), 1230
Staines, Graham, 828
Staka (deity), 5710
Stalin, Joseph, Sergii (patriarch of
Moscow) and, 8230
Stalinism
Bakhtin (M. M.) criticizing,
742
on Muslims, 4624
persecution of Islam in, 4619
Russian Orthodox Church
under, 7943–7944
Stallions. *See Horses*
Standard candle measure, star
brightness and, 2031
Standards, accompanying
Egyptian pharaohs, 5164
Standing (posture)
in Christianity, 7343
in Eastern Orthodox
Christianity, 7343
in Islam, 7159, 7343
Standing Bear, Luther, 702, 7300
Standing Conference of
Canonical Orthodox Churches
(SCOBA), 2589
Standing Conference of
Orthodox Bishops in the
Americas (SCOBA), Christ the
Saviour Brotherhood and, 4103
Standpoint theory, 9790
Stanislavsky, Konstantin, 7048
Stanley, A. P., 6105
Stanley, Henry M., on African
religions, supreme beings of,
3576
Stanner, W. E. H., **8729–8730**
on Australian Indigenous
religions, 315, 8729–8730
academic study of, 686,
8729–8730
the Dreaming in, 638,
2478–2479, 2481,
2482, 8730
Gadjeri in, 3250
initiation rites, 7845
innovations in, 5707
new movements in, 681,
682
religiosity of, 681
social justice and, 8730
studies influenced by, 684
study of, 685
totemism in, 2479
Stanton, Elizabeth Cady, **8730–**
8732
Child (Lydia Maria) and,
1570
feminist biblical criticism of,
3361, 8731
Gage (Matilda Joslyn) and,
3251–3252, 3310
The Woman's Bible, 3035
Stanzione, Vincent, 5945
Staomi ritual, 9998
Starbuck, E. D., **8732**
American study of religion,
role in, 8785
on psychology of religion,
7475
Starbuck, William, Anesaki
Masaharu influenced by, 342
Starcevo culture (prehistoric),
7379
Starčevo-Körös-Cris culture, 6463
Starets (Orthodox elder), Serafim
of Sarov as, 8229
Star Festival (Japan), 2411
Starhawk (feminist)
ancient Mediterranean
religions and, 3386
Russian Orthodox Church
on Goddess feminism, 4166
on patriarchy and goddess
worship, 3613, 3614
on relationship between
divine and human, 6472
on rites of passage, 7829,
7830
The Spiral Dance, 6471
as theologian, 9100
Wicca of, 9730, 9731
Starina (bylina) (epic song), 2814
Stark, Rodney
American study of religion,
role in, 8787
on children in sectarian
groups, 6538
on churches, sects, and cults,
2084–2085
on European receptiveness to
new religions, 6568
Starkaðr (Norse warrior), 9685
Starkaðr the Old, in *Gautreks*
saga, 8024
Starobinski, Jean, 268
Star of David. *See Magen David*
Star of Redemption (Rosenzweig),
7926
Stars, **8733–8737**. *See also*
Astrology; Ethnoastronomy;
Sky
in Australian Indigenous
myths, 655, 661
brightness of, 2031
catasterism (transfer of
humans to the heavens),
8424–8425, 8733
Chinese deity of, 1591
comets, meteors, and shooting
and falling stars, 8735–
8736
constellations and zodiac as
ordering of, 8733
deities of, 3619
in Arabian religions, 443–
445

- geometry of, 3442, 3443, 3444
 in Hinduism, in Purāṇic cosmology, 2017–2018
 in Mesoamerican religions, 5935
 in Micronesian religions, 6002
 myths of, 5198
 in North American Indian religions
 iconography of, 4309
 Pueblo, 6723
 ordering of, 8428
 Pleiades, 8734–8735
 in Caribbean religions, 1429
 Inca and, 1362
 Taqui Ongoy (“the dance of the Pleiades”), 3815
 polestar (North Star), 8734
 in Hindu cosmology, 2018
 in technomorphic cosmologies, 8433–8434
 of Pythagoreans, 3442, 3443
 scientific view of, formation, stellar, 2033
 sky in myth and, 8733 (*See also* Sky)
 in South American religions, origin of, 8588
 in technomorphic cosmologies, 8423–8424
 temples and, 8733–8734
Staris (elders), as spiritual guides, 8709–8710
Star Wars (film), Campbell (Joseph) and, 1378
 State, the. *See also* Church and state; Nation-state movement, and religion
 Buddhism in, 9836
 China, Jesuit construction and defense of, 1920
 distinction from kingship, 5156
 Jewish autonomy and, 4983
 nation as religious community, 1865
 orthopraxy and, 6915–6916
 priesthood and, 7397–7398
 relationship with Church, 5150
 State Bureau of Religious Affairs (SBRA) (China), 7266
 State religions, religious nationalism and, 8472–8473
 State Shintō, 4790, 4791, 4792, 4813
 Kiki under, 4806
Statesman (Plato), 2273, 7182, 7184
 States of consciousness. *See* Consciousness, states of
Stations of the Cross (Newman), 55
Statis, eternity and, 2855
 Statistics, Nightingale on, 6618
 Statius, 365
 on Mithraism, 6091
 music and, 6304
 Status
 class *vs.*, in sociology, 8481–8482
 secret societies and, 8212
 social roles and, 8484
 Stcherbatsky, Theodore (Fedor), 1089, 8737
 Steady-state cosmology
 Hinduism and, 2020
 theory proposed, 2032
 Stealing, prohibited
 in engaged Buddhism, 2788
 in Jainism, 2624
 Stearn, Jess, 560
 Steel drums, 2494
 Steffens, Henrik, 6435
 Steigmann-Gall, Richard, 2663
 Stein, Sir Aurel, 5317
 Stein, Ludwig, 2505
 Stein, Marc Aurel, 1152, 1314
 Stein, Rolf A.
 on Bon religion, 1008, 1151
 Tibetan studies by, 9188, 9189, 9191
 Steinbach, Udo, 4718
 Steinbeck, John, 5479–5480
 Steinberg, Leo, 7082, 7085
 Steinberg, Milton, Cohen (Arthur A.) and, 1848
 Steiner, George, 5484
 Steiner, Rudolf, 8738–8739
 anthroposophy of, 392–393, 2160
 Eurythmy (dance system) of, 2160
 on nature, 6437
 and New Age movement, 6495, 6496
 on reincarnation, 9330
 Rosicrucianism and, 7930
 Steinhardt, Menachem Mendel, 7668
 Steinheim, Salomon, on revelation, 7441
 Steinheim, Solomon Ludwig, in modern Jewish thought, 4904
 Steinkeller, Piotr, on Enlil, 2799
 Steinschneider, Moritz, 3462
 Goldziher (Ignác) studying under, 3634
 in *Wissenschaft des Judentums*, 4878–4879
 Stela D monument, Maya calendar and, 1358
 Stelae of the Dancers (Olmec), 5881
 Stele C at Tres Zapotes, 5882
 Stele/stelae
 Aramean, 448
 definition of, 5799
 Egyptian, 2714, 2725–2726
 law codes and, 1842, 1843, 1844
 Maya, 5799, 5882
 astronomical placement of, 2009–2010
 Mesoamerican, 149
 calendar in, 5881
 Olmec, 5881
 Stella Marris (starfish), religious symbolism of, 3123
 Stellatus (Christoph Hirsch), on Hermetism, 3949
Stellung der Israeliten und Juden zu den Fremden, Die (Bertholet), 843
 Stemberger, Günter, 6020
 Stem cell research
 embryonic, 941–942, 5813–5814
 Vatican on, 8190–8191
 medical ethics on, 5813–5814
 Stendahl, Krister, 7014, 7020
 Stender, Gotthard Friedrich, 768–769
 Steng po che (Buddhist monastery), 1234
 Stenton, Frank, 1018
 Stephan, Michael, aesthetics of, 50
 Stephan of Tournai, 5337
 Stephen, D. J., Horner (I. B.) and, 4129
 Stephen, Michele, 6508
 Stephen, on elect status of Israel, 2747
 Stephen (archbishop of Nicomedia), Symeon the New Theologian and, 8919
 Stephen (pope), on returning heretics, 2113, 6966
 Stephen (saint), martyrdom of, 7058
 Stephen I (pope), on bishops, 6966
 Stephen II (pope), 6967
 Stephens, Walter, on witch hunts, 8250
 Step Pyramid (Saqqara), 7527
 Stereotypes
 of Muslims, as humorless, 4211
 Weber (Max) on, 7972
 Sterilization, in eugenics, 2880
 Stern, David, 6020
 Stern, Sacha, on linear *vs.* cyclical time, 7992
 Stern, Theodore, on Mesoamerican ballgames, 750
 Sternberg, Leo, 475
 Sterne, Laurence, 3051
 Sternhold, Thomas, 6310
 Sesticorus of Himera, 4250
 Steuco, Agostino, on Hermetism, 3946
 Steude, E. G., on supreme beings, 8875
 Stevens, Evelyn, on gender in Mesoamerica, 3411
 Stevens, George, 3097
 Stevens, Iris, 650
 Stevens, Wallace, 5477, 5478, 5483
 Stevenson, David, 3196
 Stevenson, James, 6670
 Stevenson, Matilda, 6670
 on trial of Zuni priest, 2008
 Steward, Julian, cultural ecology proposed by, 2611
 Steward, Julian H.
 archaeology and, 452, 453
 on South American Indian religions, 8595
 Steward, Theophilus G., 80
 Stewardship, Judeo-Christian concept of, as environmental ethic, 2654
 Stewart, Carlyle, 80
 Stewart, Charles, on syncretism, 2089
 Stewart, Dianne, 79, 81
 Stewart, Pamela, 6508
 Stewart, Tony K., 3161
 on Caitanya, 1346
 on Muslim poetry, 4644
 Sthalapurāṇas (sacred texts), 7498
 Sthānakvāsī (sect of Jainism), 4766
 Sthavira Buddhism, schism leading to, 6128
 Sthaviras (“Elders” party), Pāṭaliputra council and, 2036–2037
 Sthaviravāda Buddhism
 arhat in, 1195–1196
 geographical distribution of, 1195
 nirvāṇa in, 1195–1196
 origins of, 1090, 1193–1194
 Sanskrit canon of, 1110
 Sarvāstivāda as outgrowth of, 8117, 8119
 schools developed from, 1194
 vs. Mahāsaṃghika Buddhism, 9145
 Sthiramati (Buddhist monk), 1301, 8739–8740
 extant works of, 8739
 on Nāgārjuna, 5552
 on Yogācāra philosophy, 8739–8740
 sources on, 8739
 Strickball, 749, 750, 751
 Stieglitz, Alfred, 500
 Stietencron, Heinrich von, 1548
Stigmata, 1004–1005
 Still Thoughts Abode (*jinsi jinshe*) monastery, 1789
 Stimulants, *haoma* as, 3775
 Stirling hypothesis, 6818
Stobaei Hermetica, in Hermetic corpus, 3939, 3940
 Egyptian traditions in, 3941
 Stockholm syndrome, 1034
 Stocking, George W., on biblical paradigm, 8169
 Stoddard, Solomon, 2698
 Stöhr, Waldemar, 1021
 Stoicism, 8740–8744
 allegorical interpretation of gods, association of, 3912
 historiography and, 4036
 rhapsodic interpretation of Homeric scenes, 4108
 apotheosis in, 438

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Stoicism *continued*
of Cicero, Ambrose
influenced by, 288
comparative theology of,
9128
cosmology and ethics in,
2606
desire in, 2307
discipleship in, 2360
divination and, 1528
doctrines of, 8741–8742
Epicureanism contrasted with,
3911
God in, 8742
Golden Rule in, 3632
Hellenism and, 3901, 3910,
3911–3912
Herakles myth, interpretation
of, 3917
historical survey of, 8740–
8741
hypostasis in, 4240
kingship in, 5147, 5148
knowability of God in, 181,
182
knowledge in, 5201
Logos in, 5501–5502
inner *vs.* spoken, 5503
seminal *logos*, 5503
moral precepts, 1454
naturalism in, 6428
nature in, 6432
pantheism in, 6961, 6962
Philo Judaeus influenced by,
7106, 7113, 7188
and Platonism, 7188
purification in, 1460
reason in, 8405
religion and theology in,
8742
semitic roots, alleged, 8742–
8743
ship symbolism in, 992
on suicide, 8829
and Tertullian, 9086
on Trinity, 9360, 9361
virtue in, 3911
world citizenship in, 3906–
3907
on Zeus, 3203
“Stoic Readings of Homer”
(Long), 7106
Stoker, Bram, 3062
Stolcius, Daniel, on alchemy, 251
Stoller, Paul, 118
Stolz, Fritz, historiography of,
4048, 10080
Stomp dance, 1565–1566, 2461
Stone, Barton, 2364
Campbell (Alexander) and,
1377
Stone, Jacqueline, 6549
Stone Age. *See* Prehistoric
religions
Stone-Campbell movement,
1779–1780, 1781
Stonehenge (England), 2493,
6465, vol. 3 color insert
astronomy and, 8734, 8835–
8836
circle symbolism in, 1791
Merlin and, 5878
moon and, 6170
Stone Knife Carrier, in Australian
Indigenous myths, 657
Stone of Fál, 1488
Stone of Kāne, as phallic symbol,
3797
Stone of Nordhuglo, 7939
Stones, 8744–8747. *See also*
Megalithic religion; Rocks
in amulets and talismans, 300
in ancient Western traditions,
8744–8745
in Arctic religions, 470
heaps of (*See* Cairns)
in Hinduism, 4326, 7494
in Madagascar religion, 8745–
8746
mandalas made of, 5643
in Native American religions,
8747
in Neolithic religions, 6465
in New Caledonia religion,
6501
runic inscriptions of, 7939–
7940
sacred, vol. 4 color insert
in Arabian religions, 444
in Australian Indigenous
religions, vol. 4 color
insert
Eros as, 2832
in Hinduism, vol. 4 color
insert
in Santería, 1434
in Mardu religion, 5707
in Mormonism, vol. 4
color insert
in Sami religion, 8746
Stonewall riots (1969), 5864
Stoning, in Israelite religion,
4742
Ston pa Gshen rab, 1008, 1010
Stools
black, in Akan religion, 215
in Luba religion, vol. 13 color
insert
Storå, Nils, 474
Storch, Nicholas, 6238
Storefront churches, vol. 5 color
insert
Storm animals, 5995–5996
Storm deities, 3618, 5992–5996,
9701. *See also* Meteorological
beings; Rain deities; Thunder
deities
Adad as, 27–29
in Andean religions, Illapa as,
8601–8602
animals associated with,
5995–5996
Baal as, 723–725
creativity and chaos of, 5993–
5994
diversity of, 5992
examples of, 3618, 5993
functions of, 3618, 3621,
5992–5993
in Hawaiian religion, 3797–
3798
in Hittite religion, 4068–
4070, 4071
in Hurrian religion, Kumarbi
as, 4230
in Mesoamerican religions,
smoking by, 8455
mountains associated with,
6214
in Phoenician religion, 7129
vs. sky deities, 5994
sovereignty of, 5992, 5994–
5995
Teshub as, 9087
Zeus as, 9952
“Story of How a Wall Stands, A”
(Ortiz), 7226
*Story of My Experiments with
Truth* (Gandhi), 700–701
Story of My Misfortunes, The
(Abelard), 7
Story of Nilus, The (Christian
novel), 6823
Story of Sinuhe (Egypt), 2706
“Story of Sound, The” (Kim
Nam Ha), 5441
Story of Taliesin (Welsh text),
8968, 8969
Story of the Apocrypha, The
(Goodspeed), 897
Storytelling
images and, vol. 2 color insert
in journalism, 4961–4962
in Korean religion, 5233
in religion, 2882–2883, 2884
in Warlpiri religion, 9693–
9694
Storytracking (Gill), contextual
research in, 8786
Stotras (hymns), 7209, 7211,
7212, 9562, 9563
Stove gods, in Chinese and
Japanese religion, 4106–4107
Stow, Randolph, 3082, 3083–
3084
Stowe, Harriet Beecher, on
Edwards (Jonathan), 2532
Strabo, 407–408
on Arabian history, 443
on Armenian religion, 491
on Celtic religion
head cult, 3807
women in, 3387
comparative theology of,
9128
on Council of the Galatians,
1491
on Diana cult, 2347
on divination, 2374
on druids, 2492
on Hermetic texts, 3939
on Iberian religion, 4252–
4253
on Inner Asian religions,
4488
on Nabatean kingdom, 6386
on North Star, 8734
on Thracian religion, 9168,
9169, 9170
on Zalmoxis, 3466, 9926
Strack, Hermann, 6020
Strahlenberg, P. J., 3110
on Mari and Mordvin
religion, 5709, 5710
Strang, James T., 6192
Strange attractors, 1542
Strangers. *See also* Hospitality
curses of, 2100
in Greek thought, *xenox*
(welcomed stranger), 4138
greeting of, 8060
Strassburg, Eckhart (Johannes) in,
2603
Strategic essentialism, 1858
Strathern, Andrew, 6508
on Mount Hagener body
decoration, 4160–4161
Strathern, Marilyn, 3395–3396,
5633
on kinship
in Melanesia, 5183–5184
reproductive technology
and, 5184
on Mount Hagener body
decoration, 4160–4161
on rites of passage, 7808–
7809
Stratification, social. *See* Castes;
Class, socioeconomic
Straubergs, Karlis, 327, 770, 771
Strauss, Carl Theodor, 1187
Strauss, David Friedrich, 8747–
8748
as Baur’s (F.C.) student, 805
on Gospels, 4846–4847
hermeneutics of, 5486
Marx (Karl) and, 5745
Reimarus’s (Hermann
Samuel) influence on, 7675
on Schleiermacher (Friedrich),
8166
Strauss, Heinrich, 4342
Strauss, Leo, 7246
Stravinsky, Igor
Le sacre du printemps of, 2161
music of, 6313
Strawson, P. F., 482
Strehlow, Carl
biblical translation by, 686
missionary work of, 683, 686
phenomenological work of,
3490
vs. Spencer and Gillen, 3490,
9326
Strehlow, T. G. H., 315, 3080
on Australian Indigenous
religions, myths of, 653,
655–656, 662, 663, 664
Strelan, John, on cargo cults,
1416
Streng, Frederick, 1581, 6914
Strength
hair as symbol of, 3738–3739
Hanumān as god of, 3775
Strenski, Ivan, 7745
Striae (witches), 9770
Stribing, Johannes, 768
Stribins, Janis, on Baltic religion,
757
Stribof (deity), 2231
Strickmann, Michel, 241
Strict Observance, Cistercians of.
See Trappists
Stri Dharma Niti (Ramabai),
7610
Strindberg, August, 2472, 2474

- Strip of Land, Two Yards Long, A* (Abdussamad), 10035
- Stripping, in gambling, 3261, 3263
- Strī-puruṣa maryādā* (separation of sexes), in Swaminarayan movement, 8890, 8892
- Strī śakti* (woman power), 861
- Strong, John, 555
- Stroumsa, Guy, 2514
- Stroumsa, Guy Gedaliahu, 3534
- Structural anthropology, 2506
- Structuralism, **8748–8760**. *See also* Semiotics
- in anthropology, 2506, 5262
- definition of, 5381
- Leach (Edmund)
- influenced by, 5381, 5382
- in Baltic studies, 771
- Celtic religious studies and, 1498–1499
- clitoridectomy, interpretation of, 1826
- in comparative mythology, 1876
- and continuity *vs.* discontinuity, 8752
- empirical and implicit forms of, 8758–8759
- in French historiography, 4045
- history of term, 8748–8752
- implications in study of myth and ritual, 8752–8755
- examples of analysis, 8754–8755
- myths and rituals as related sets, 8753–8754
- prerequisites for analysis, 8754
- universal *vs.* local applicability, 8752–8753
- Lévi-Strauss (Claude) and conservatism of, 8751
- formulation of, 8749–8750
- history of religion, influence on, 4045
- successors of, 8751–8752
- meanings, minds, and symbolic worlds in, 8759–8760
- as method and theory in study of religion, 8758
- poststructuralism and, 8752, 8754
- revisions and criticisms of, 8757–8758
- rites of passage interpreted in, 7797
- in semiotics and semantics, 8759
- Sistine Chapel and, 8755
- in South American Indian religions research, 8596
- structural functionalism, 8749
- Stanner (W. E. H.) and, 8730
- structural linguistics of Saussure (Ferdinand de), 8750
- in study of North American Indian religions, 6672
- validity, question of, 8750–8751, 8757
- Structural relativism, 4463
- Structural violence, 9596
- Structure and Creativity in Religion* (Allen), 7097
- Structure and Dynamics of the Psyche, The* (Jung), 6057–6058
- Structure of Scientific Revolutions, The* (Kuhn), 4459, 4723
- Structure of Social Action* (Parsons), Durkheim and Weber in, 8467
- Strutynski, Udo, 4464
- Struys, Jean, 6165
- Strykowski, Maciej, 768
- Stryx* (demon), 2277
- Stuart, David, 5943
- Stuart, Elizabeth, on body theology, 4167
- Stuckey, Sterling, 76
- Stuckrad, Kocku von, on esotericism and Faivre (Antoine), 2844–2845
- Students International Meditation Society (SIMS), 9290
- Student Volunteer Movement, 1709
- Studi e materiali di storia delle religioni* (journal), 10056
- Studies in Arabic Literary Papyri II* (Abbott), 8951
- Studies in Religion* (journal), 10057
- Studies in the History of Religions* (journal), 7074, 10057
- Study of Inner Mind, 1902–1903
- Study of Man, The* (Haddon), 2421
- Study of religion, **8760–8796**. *See also* Comparative religion; Historiography; History of religions approach; Religionsgeschichtliche Schule; *specific religions, schools of thought, and topics*
- in Africa
- biases and stereotypes in, 1998
- pantheon imposed on Yoruba cosmology, 1999
- in sub-Saharan Africa, **8792–8796**
- Afro-Brazilian, 76, 121
- androcentrism of, 3313
- art in, 494–496, 499–502
- in Australian and Oceania, **8767–8771**
- academic programs in, 8768–8771
- biblical scholarship in, 8771
- early intellectuals in, 8768
- pioneer missionaries, reports of, 8767–8768
- Bleeker (C. Jouco) on, 979
- in Britain, 1872
- Buddhist (*See* Buddhist studies)
- Capps's system of theory, practice, and aesthetics, 1412–1413
- of cargo cults, 1416, 1421–1425
- in China, **10072–10076**
- Christian bias in
- in classification of religions, 1818, 1819, 1820–1821
- in comparative religion, 1877
- classification of religion, **1817–1822**
- colonialist and imperialist bias in, 1855–1857
- comparative-historical method, **1868–1873**
- comparative religion, **1877–1881**
- critical theory *vs.* science in, 8766
- cultural perspective and, 2089
- data selection in, 7746
- development of, 8763–8765
- as discipline, in North America, 2608
- disciplines of, Goblet d'Alviella (Eugène) on, 3537
- doctrinal-based religions, bias toward, 1999
- dynamism in, 2540, 2541
- in Eastern Europe and Russia, **8771–8775**
- contributions of, 8773–8774
- emergence of, 8772–8773
- organizations and publications, scholarly, 8774–8775
- perspectives on, 8775
- Eliade in, 2756
- accuracy in, 2760
- emergence of, 8761–8763
- encyclopedic works in, 2784–2785
- environmental studies linked with, 2609, 2613
- ethical considerations in, 7628
- Eurocentrism in, 8761, 8762
- feminist (*See* Women's studies, in religion)
- feminist critique of, 3313
- folklorist approaches to, 3143–3148
- in Eastern Europe, 8772
- in Germany, 1872
- global character of, 8766–8767
- hermeneutics in, 3931, 3932 (*See also* Hermeneutics)
- Herodotus on, 4036
- homo religiosus* in, 4111
- in humanities, 2761
- and increased mutual respect among religions, 2343
- intrareligious *vs.* extrareligious explanations, 1870
- James (William) in, 4777
- in Japan, **8775–8780**
- Anesaki Masaharu and, 342–343, 8777
- early developments in (1905–1945), 8776–8777
- prehistory of, 8762, 8775–8776
- recent developments in (since 1945), 8777–8779
- Jewish, 4878–4880
- kind of knowledge about religion, 8761
- leizistic, in Poland, 8772–8773
- literature in, 5472–5475
- methodological questions for, 7746
- methods and issues in, 8765–8767
- nature religions in, 2661–2662, 2664–2665
- new religious movements, 6514, 6518, **6520–6528**, 6565–6566
- in North Africa and Middle East, **8780–8784**
- by al-Bīrūnī, 8780
- challenges and trends in, 8783–8784
- history of religions in, 8781
- Jewish and Christian studies of Islam, 8782
- al-Mīlāl wa al-Nihāl* studies (“Sects and Heresies”) in, 8780–8781
- modern and contemporary studies, 8782–8783
- travel accounts and geographies, 8781–8782
- in North America, **8784–8789**
- contemporary trends in, 8786–8787
- early roots of, 8784–8785
- institutional trends in, 8787–8788
- professional organizations, projects, and publications in, 8788
- religious studies and related disciplines in, 8785–8786

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Study of religion *continued*
 North American Indian, 6668–6673, 6694–6695
 Otto (Rudolf) in, 6928
 overview of, 8761–8767
 participatory form of, 8785–8786
 periodical literature in, 10056–10060
 philosophical *vs.* historical approach to, 4035
 power in, 2541, 2542, 2543–2544
 problems in, Leeuw (Gerardus van der) exposing, 5392
 Rastafari, 7628
 reflexivity in, 10079
 relativism in, 2867
 religio-historical method of Clemens, 1822
 self-awareness in, 2758
 Smart (Ninian) on, 8444
 social dimension of, 2528
 in social science, 2761
 in South Asia, 8789–8792
 Bangalore Consultation (1967), 8789–8790
 comparative religion, shift to, 8790–8791
 hindrances to, 8791
 IAHR Congress (1960), 8789
 IAHR Regional Conference (2003), 8791
 recent trends, 8791–8792
 specialization in, 8766
 subaltern studies in, 8801–8802
 and supernatural, notion of, 8861–8863
 symbolic theory and, 8912
 translations, impact of, in early modern Europe, 4039–4040
 vocabulary in, 8765
 in Japan, 8776
 Waldman (Marilyn) in, 9663–9665
 Wensinck (A. J.) in, 9715
 in Western Europe, 10076–10082
 on evolution of religion, 10077
 institutions for, 10077–10078, 10080
 on national traditions, 10080–10081
 on nonofficial religions, 10079–10080
 on origins of religion, 10077
 philology in, 10076–10077
 politics and, 10079
 reflexivity in, 10079
 religious experience in, 10076–10077
 resources for, 10080
 words *vs.* images in, primacy of, 494
 Zarathushtra in, 9935–9936
- "Study of the Mystery." *See* *Xuanxue* movement
 Stukeley, William, 2493
 Stupas and stupa worship, 1111, 4383, 8796–8799
 architecture of, 2448
 classification of, 461, 462
 maṇḍalas and, 5645
 mountain symbolism in, 6212
 in Nepal, 7837
 number symbolism in, 6753
 basic form of, 9264
 bodhisattvas and, 8797–8798
 Buddha's relics in, 7690
 Buddha's remains in, 7163, 9041, 9227
 Buddhist orders, formation around, 8797–8798
 Buddhist schools disputing over, 1110
 caityas vs., 8796–8797
 in Central Asia, 1145
 circumambulation in, 1107, 1796
 development of, 1107–1108, 7495
 devotional aspects of, 9042
 dome (*aṅḍa*), as dome of heaven, 1796
 drums in, 2496
 of Aśoka, 1066, 1107, 4383, 7163, 7495, 7690, 9041
 erected by Kaniṣka, 1145
 erected by laity, 9041
 erected by *saṃgha*, 9041–9042
 in Himalayan Buddhism, 1234
 in India, 9264
 temple urbanism and, 1708
 in Japan, five-element stupas in Okunoin cemetery, 8352
 large, 9042
 Mahāyāna Buddhism and, 8798–8799
 management of, 7496
 meaning of term, 8796
 monumental architecture, emergence of in India, 1805
 mountain symbolism of, 6214
 in Nepal, 7166–7167, 9264, vol. 4 color insert
 nirvāṇa represented by, 1107–1108
 origins of, 8796
 Pure Land and, 8798
 reverencing Buddha in, 1955
 role of, 9042
 sacred center and, 1502
 as sacred objects, vol. 4 color insert
 as sacred spaces, vol. 5 color insert
 Sarva Dharma Stupa, Sai Baba universalism and, 8028
 shrines on top of, 9043
 small, 9041–9042, 9265
 in South Asia, 9041–9042
 in Southeast Asia, 1134–1135, 9052–9053
 merit and, 8644
 in Tibet, 9049, 9052
 as visual representation of Buddha, 1065–1066, 1107, 1305
 Stūpika (small stupa), 9265
 Sturluson, Snorri. *See* Snorri Sturluson
 Sturm, Johannes, humanism and, 4177
 Sturmer, John von, 666
 Šturms, Eduards, 327
 Sturm und Drang movement, 3010
 Herder (Johann Gottfried) and, 3918
 Stürzenhofecker, Gabriella, 3397
 Stutterheim, William F., 5828
 Style, in art history, 9621
 Stylitism, Syriac asceticism and, 8939
 Styx (river), 3016, 7863
 Suan Mokhabalārāma (Garden of Empowering Liberation), 2629–2630
 Suan Mokkh (monastery), 1071, 1072
 Suárez, Francisco, 8799
 on membership in the church, 1778
 theology of, 9137
 on Thomism and Scotism, 8176
 Subaltern studies, 8800–8803
 cultural studies, postmodernism, and postcolonialism and, 8801
 emergence of, 3322
 feminism and, 3322
 Marxist/Gramscian view in, 8800–8801
 in study of religion, 8801–8802
 women in, 3322
 Subartu region. *See* Hurrian religion
 Subconscious. *See also* Consciousness
 Catholic thinkers on, 7474
 Janet (Pierre) on, 1948–1949
 religion and, James (William) on, 4776
 Sübetai (Mongolian general), 4493
 Śubhākarasiṃha (monk and missionary), 1240, 8803–8804
 and Mahāvairocana, 5607
 in Chinese Buddhism, 9510
 Zhenyan, 9961
 on Fudō, 3226
 Subhāṣita (well spoken), 1274
 Šubḥ-i Azal, 728–729, 737
 Subincision, 4481. *See also* Circumcision
 in Australian religions, androgyny and, 8239
 Subjective idealism, 4355
 Subjective values, 5397
 Subjectivity
 of art, 494
 of author, in hermeneutics, 3931, 3932
 cargo-cult theory and, 1425
 comparative-historical method and, 1869
 in existentialism, 2926
 French feminists on, 3029
 Heidegger (Martin) on, 3934
 of knowledge, Native American Indian understanding of, 6425
 in mythology, 6361, 6369
 sacred *vs.* profane and, 7964
 spirit possession and, 8694, 8695–8697
 Subkī, al-, 6640
 Subkī, Taj al-Dīn al-, 5781
 Sublimation, sexuality and, 8244–8245
 Sublime
 beauty and, 811
 deus otiosus as, 2311
 Kant (Immanuel) on, 47, 48
 Subordination
 images in, 9622–9623
 virginity and, 9603
 Subordinationism. *See* Sabellianism
 Subramuniyaswami, Sivaya, Iraivan/Kadavul temple (Kauai) and, 8419
 Sub-Saharan Africa. *See also* specific countries and religions
 gardens in, 3281
 Islam in, 4600–4612
 art and architecture, 4608
 during colonialism, 4608–4609
 cultural dynamics of, 4608
 future of, 4611
 jihād, 4604, 4606
 kingship in, 4602–4603
 languages of, 4611
 literature, 4600, 4603, 4611
 Mālikī school of law, 4603
 pilgrimage in, 4605
 revolution and reform in, 4605–4606, 4611
 in savanna, 4603–4604
 scholars and, 4602–4603, 4604, 4605, 4606
 sharī'ah, 4605, 4610–4611
 sources on, 4600
 spread of, 4600–4601, 4603, 4604, 4607, 4608–4609
 studies of, 4600
 Sufism, 4605–4606, 4609
 traditional cults and, 4609
 women in, 4609–4610
 kingship in, 5169–5172
 music in, 6256–6260
 Protestantism in, 7447, 7459
 Subsidiarity, principle of, Suárez (Francisco) on, 8799
 Subsistence gardens, 3278, 3279–3281

- Substance, Spinoza on, 6148, 8683–8684
- Substantia*
Seneca on, 4241
Tertullian on, 4241
- Substantive movement, Mullā Ṣadrā on, 6232
- Substanzbegriff und Funktionsbegriff* (Cassirer), 1448
- Substitution. *See* Scapegoat
- Substratum theory in Indus Valley religion, 3989
- Subtle body
cakras and, 1348
Hindu Tantric analysis of, 4003
in *Hathayoga*, 3795
in Sāṃkhya Hinduism, 8090
saṃsāra and, 8098
- Subtle energy, in New Age spirituality, healing and, 3850–3851
- Subtle thought (*sūkṣmacitta*), in Sautrāntika Buddhism, 8138
- Subū'* (naming ceremony), 7825–7826
- Suburbanization
Conservative Judaism and, 1961
Orthodox Judaism and, 1964
- Sucancas* (political division), Inca calendar and, 1363
- Success, as sign of elect status, 2673
- Successors
of kings, 5155
of leaders, legitimacy of, 5385
of spiritual teachers, difficulties of, 5245
- Such-Gutierrez, Marcos, 6625
- Suchindram, temple of, temple urbanism and, 1805–1806
- Suchten, Alexander von, 6434
- Sucking. *See also* Cupping
as healing technique, 3812
- Sud (deity), Enlil and, 2799
- Sudan and Sudanese religions, **8849–8850**. *See also* Azande religion; Hausa people; Mondari people; Nuer and Dinka religion; Shilluk religion ceremonies in, 8850
civil war in, prophets as peacemakers in, 7443
clitoridectomy and infibulation in, 1825
Islam, 2571
fundamentalist movements in, 7295
law, 4703
spread of, 3229
- Muslim Brotherhood in, 6316
prophetic movements in, 2570
soul in, 8849
spells in, 8677
supernatural world in, 8849–8850
- women in, 3365–3366
zār cult in, 3837
- Sudanic languages, in East Africa, 2566
- Śuddha* (pure) Āyurveda, politics and, 3857
- Śuddhādvaita* (nondualism), 858, 9518, 9548–9549
- Sud e magia* (de Martino), 2267
- Sudhana (Buddhist figure), Maitreya and, 5620
- Sudharman, 4765
- Śūdras* (caste), 9522–9523
in Bengal, 825
dharmā of, 5346
mokṣa, available paths for, Śaṅkara on, 4004
restrictions on, 5289
rites of passage of, 7817
social duties of, 2329–2330, 5289
- Sudre* (undershirt)
in funeral rites, 10001
in initiation, 9999–10000
- Sue, Eugène Marie-Joseph, 3062
- Suen (deity), 447. *See also* Nanna family of, 5952
- Suetonius
on Christian persecution, 7058
on druids, 2492
- Suffering, **8804–8809**
in Buddhism, 2627 (*See also* Duhkha)
engaged Buddhism, 2788, 2789
in enlightenment, 2794
responsibility for, 2689
Campbell on, 1379
in Christianity, 8806–8808
as communion with God, 9115
cults of (*See* Affliction, African cults of)
Cyprian on, 2113
defense of God's omnipotence in view of (*See* Theodicy)
educative value of, 9114
free will and, 9113–9114
genetics and, 3428–3429
in Hinduism, 9112, 9113, 9119
human sensitivity to, 2634
Vedānta tradition, 9113
in Islam, 8808–8809
in Israelite religion, 4748–4749
of Jesus, 4845, 9116–9117
in *Job*, 4930–4933
in Judaism, 8804–8806
God's concern for, 3548
as mark of election, 2744
Sā'adyah Gaon on, 7952–7953
Soloveitchik (Joseph Baer) on, 8519
of just man, in wisdom, 9749
in Manichaeism, 9112
- meanings of physical suffering, variety in, 3808
in mortification, 6197
mystery of, 9114–9115
in North American Indian religion, Sun Dance and, 8845
and pain, 6944
as punishment, 5372, 9115
punishment as, 2897
reality of, denials of, 9112–9113
sin producing, 9116
in Tswana religion, 9389
in Vedism, 9119
in Yoga, 9894
in Zoroastrianism, 9112
- Suffering Servant doctrine as Holocaust paradigm, 4089–4090
Jesus and, 8807
vicarious suffering and, 8806
- Suffrage movement, 7283
Gage (Matilda Joslyn) in, 3251–3252, 3310
- Sufism, **8809–8825**
'Abd Allāh Anṣari in, 8816–8817
in Africa, 7295
afterlife in, 161–162
'Alī ibn Abī Ṭālib in, 260
anamnesis (recollection) in, 312–313
in Andalusia, 4596
and *nubūwah*, 6736
antinomianism in, 4214
asceticism in, 527, 6351
development of Sufism and, 8810–8812
authority in, modernism and, 6097
autobiography in, 700
'Ayn al-Quḍāt in, 8813–8814
baqā' in, 4569
Bektashī order of (*See* Bektashī Sufism)
al-Biṣṭāmī in, 955–956, 8812
blasphemy in, 975, 4569, 7427
breath and breathing in, 1046
cats as companions, 1463
in Caucasus, 4613, 4614–4615
in Central Asia, 4621–4622, 4625, 4629
charismatic leadership in, 1547
in Chile, 4684
in China, 1599, 4633, 4635–4636, 4640
Chishtī order (*See* Chishtīyah)
commerce of images in, vol. 7 color insert
Corbin (Henry) on, 1984
dance in, 2139, 2164, 2319
darwish in, 2220
Day of *Alast* (primordial covenant) in, 8810
- desire in, 2309
devotion in (*See* Devotion, in Sufism)
dhikr in (*See* *Dhikr*, in Sufism)
Dhū al-Nūn al-Miṣrī in, 8811–8812
discipleship in, 2360, 2361, 9005–9006
doctrines of, 4569–4570
drums in, 2495, 2499, 7036
ecology in, 2653
ecstasy in
development of Sufism and, 8812–8814
meditation and, 5818–5819
and separation from Islam, 2679
election in, 2748–2749
of Eliyyahu ben Shelomoh Zalman, 4870
eremitism of, 2822, 2828
eroticism in, al-Hujwīrī on, 4157
eschatology of, 2838–2839
etymology of term, 4569
in Europe, 4681
fanā' in, 4569
fasting in, 2996
fire in, 3120
gender in, 3369
geographical patterns, 1547
ghaybah (concealment) in, 3469
al-Ghazālī in, 3470, 3472, 8815–8816
God in, 3565–3566
consciousness of otherness from, 4569
as immanent and transcendent, 8809–8810
knowledge of, 3565
unity of, 3566
al-Hallāj in, 8812–8813
Ḥanābilah and, 3762, 3767
Ḥanābili opposition to, 3759
Ḥasan al-Baṣrī, role in, 8810–8811
Hindu *bhakti* combined with, 4007
homosexuality in, 4113
al-Hujwīrī, role of, **4157**
humor in, 4202, 4211
Ibn al-'Arabī in, 4259, 8818–8820
Ibn Gabirol influenced by, 4266
Ibn Khaldūn on, 4269
Ibn Sinā's influence on, 4275–4276
Ibn Taymīyah against, 4277, 4570
Ibrāhīm ibn Adham in, 8811
iconography of, 4350
incense offering in, 4420
and increase in converts to Islam, 4563

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Sufism *continued*
 inspiration in, 4511
 intuition in, 4526
 Islamic law, transcendence of, 8817
 Ismā'īliyah and, 8333
 Ja'far al-Šādiq in, 4761
 Jamā'ī Sunni legalism and, 8855
 in Java, 4818
 Jewish (See Hasidism)
jihād in, 4563, 6648
 Judaism and, Maimonides (Abraham) on, 5613
 al-Junayd in, 5029–5031
khānagāh in, 5117–5118
 Kubrawīyah order, 5256
 Kufic calligraphy and, 1373
 levels of consciousness in, 1951
 on levitation, 3128
 life in, 5446
 literature, mystical, in, 8814–8818
 epigrams in, 8816–8817
 manual tradition in, 8814–8816
 mahnavī (poetic genre) in, 8817–8818
 Rūmi's poetry in, 8818
 literature of, 4261
 Burckhardt (Titus) translating, 1324
 fiction, 10035
 poetry, 4261, 4570, 4644, 7207–7208, 7222–7223, 9012
 love in, 8705
 love mysticism of, 6350–6352
mahdī in, 5982
 Manichaeism and, 5661
maqāmāt in, 4569
 masters of
 disciples and, 8700
 as saints, 8035
 as spiritual guides, 8710–8711
*mawlid*s in, 5788, 5789
 meditation in, 5818–5819
 mendicancy in, 5856
 in Middle Volga, 4616, 4618–4619
 militancy combined with, 4563
 miracles in, 6054
mi'raj in, 6061
 mirrors in, 6063
 modern, 9012–9013
 monism in, 4570, 6146
 moth and candle parable in, 3757
 Muḥammad in, 6227, 6736
 music in, 6277, 6284, 6285
 mystical experience in, 7739–7740
 in development of Sufism, 8812–8814
 Mahāyāna Buddhism, similarities in, 1869–1870
 mystical union in, 6338–6339
 Ni'matullāhī school of
 Gulshan-i raz (al-Shabistari) and, 8263
 Qāsim-shāh imāms and, 8333
 number symbolism in, 6748
 on light of Muḥammad (*nūr Muḥammad*), 6766–6767
 orders of, 4570–4571, 8820–8825 (See also *Tariqahs*; *specific orders*)
 orgy and, 6879
 origin of name, 6227, 7739, 9004
 origins of, 8809–8814
 ascetic movement and, 8810–8812
 mystical ecstasy and, 8812–8814
 Qur'anic exegesis and, 8809–8810
 orthodoxy and, 5818, 8814
 pain in, 6946
 path of
 'Atṭār's fable of the birds on, 8817–8818
 Ibn al-'Arabī on gnosis as goal of, 8819–8820
 stages analyzed in manuals, 8815
 path of intoxication (*sukr*) vs. path of sobriety (*ṣaḥw*) in, 8812
 Perfect Human Beings in, 8711, 8819–8820
 piety in, 9004
 pilgrimage in, sacred cities and, 1808–1809
 popular, 8822, 8824–8825
 prayer in, for healing, 3831
 prophets in, 7427, 7443
 psychology, spiritual, in, 8815
 Qabbalah combined with, 7536, 7537
 Qādiriyya Šūfi *silsila*, Dārā Shikōh in, 2219
 Qur'anic exegesis in, 8809–8810
 Rābi'ah al-'Adawīyah in, 7591, 8811
 reincarnation in, 7676
 religious communities in, 7700
 repentance in, 7758
 retreats in, of spiritual renewal, 7770
 Rūmī in, 8818
 sacred language in, 5304
ṣaḥw in, 4569
 saints in
 devotional allegiance to, 9819–9820
 prophets vs., 8814–8815
samā' (listening) in, 8822
samā' khānahs (music halls) in, 8065
 Satan in, 8125
 shahādah in, 8267
 shrines (*dargāh*), of Bābā Farid, 1806
 skepticism about, among Muslims, 6097
 social and political aspects of, 8822
 social ethics in, 9006–9007
 soul in, 4569, 8570
 in South Asia, 4642, 4643, 4644, 4647–4649, 4651
 in Southeast Asia, 4660, 4662, 4663
 spread of, 4562–4563, 4568
 storytellers opposed by, 2446
 in sub-Saharan Africa, 4605–4606, 4609
ṣuḥbah ("companionship") in, 8826
sukr in, 4569
Sunnah ("beaten track") and, 8855
tafsīr (Qur'anic exegesis) in, 7566–7567, 8953, 8954–8955
 tears in, 9025
 truth in, 9373
 'ulamā' and, 9440
 in United States, 4690, 6563
 visionary journeys in, 9616
waḥdat al-wujūd (unity of being) in
 al-Ḥallāj on, 3756
 Ibn al-'Arabī on, 8819, 8820
walāyah in, 9660–9661
 wisdom of, as anti-intellectualism, 9764–9765
 women in, 3369
 in Africa, 4610
 in *tariqah*, 9007
zakāt in, 9925
Sufis of Bijapur (Eaton), 4642
Sufrahs (ritual dinners), 2402
 Šufriyah sect, 5126–5127
 Suga Atsuko, 3074
 Sugawara Michizane, 7272
 Suger (abbot), 7
 on art, 4286
 on relics, 7690
 Sughushchan Allahsyzlar (Tatar group), 4619
 Sugi (Buddhist monk), 1255
 Sugmad (deity), in Eckankar, 2601
 Sugrīva (monkey king), in *Rāmāyaṇa*, 7617
 Sugriwa, I. G., 2451
 Suger, Thomas, 1473
 Cayce's (Edgar) biography by, 559
Suguna brahmna, 9481
Sugyah (Talmudic discussion), 9243, 9244, 9246
 Suharto (Indonesian president), 4669–4670
 Suhayl ibn 'Amr, in opposition to Muḥammad, 6222
Ṣuḥbah ("companionship"), **8825–8826**
 in Šūfi orders, 8820, 8826
 Suhrawardī, Shihāb al-Dīn Yahyā, Suhrawardiyah and, 8823
 Suhrawardī, al-Dīn Abū Ḥafṣ 'Umar al-, 9008
 Suhrawardī, Shihāb al-Dīn Yahyā, 4555, **8826–8828**
 and *mi'raj*, 6061
 and Mullā Šadrā, 6231–6232
 on angels, 4554–4555
 as founder of *ishrāq, al-*, 2977
 as founder of *ishrāqiyah*, 4553–4555
 Corbin (Henry) on, 1983–1984
 essentialism of, 6231–6232
 on exile, 2923–2924
 Ibn Sīnā's influence on, 4275–4276, 4553
 imaginal thinking of, 4552, 4553–4554
 influence of, 4555
 on lights, 4554–4555
 martyrdom of, 8826–8827
 murder of, 4555
 on *samā'* (listening parties), 8065
 on *tariqah*, 9006, 9008
 philosophy and writings of, 8827
 Suhrawardiyah and, 8823
 writings of, 4552, 4554
 Suhrawardiyah (Šūfi order)
 characteristics of, 8823
 founder of, 9008
 influence of, 9008
 khānagāhs of, 5118
 as regional order, 4571
 in South Asia, 4647, 4648
 Suibhne Geilt (mythic figure), 5878
 Suicidal attacks
 fatalism and, 2998, 2999
 martyrdom from, 9599
 Suicide, **8828–8833**. See also Martyrdom
 in Ashanti religion, and ghosts, 3476
 assisted (See Euthanasia)
 in Buddhism, 8831–8832
 in Christianity, 8830
 in Confucianism, 8831–8832
 cults and, 2085
 Heaven's Gate, 3889, 3891
 Jonestown, 4952, 4954
 Peoples Temple, 7255
 Temple Solaire, 9067, 9068
 Durkheim (Émile) on, 8828
 in Greek and Roman thought, 8828–8829
 in Hinduism, 8831 (See also Sati)
 in Islam, 8830–8831
 proscription against, 8809
 in Jainism, 8831
 in Japanese religion, *seppuku* (ritual suicide), 4183–4184
 by Jews
 Ashkenazic Hasidism on, 542–543
 during Crusades, 542–543
 mass suicide, 8828, 8829
 in Judaism, 8829–8830

- vs.* martyrdom, 5737
 mass
 of Jews, 8828, 8829
 in Jonestown Peoples' Temple, 8828
 in Movement for the Restoration of the Ten Commandments of God, 6215, 6216–6217
 in new religious movements, 6517, 6545, 6549, 6555–6556
 at Paleostrovskii monastery, 8830
 as sacrifice, 4955
 types of, 8828, 8832
 Weber (Max) on, 8484–8485
Suicide (Durkheim), 2527, 2528, 7800
 Sui dynasty (China), 1576, 1596
 Buddhism in, 1164–1165
 Buddhist texts in, 1237, 1254
 Paramārtha and, 6992
 temples of, 9047
 Tiantai school, 9175
 Zhiyi and, 1238
 Buddhist/Daoist conflict in, 2184
 Daoist temples in, 9056
Suijin (deity), 2410
 Suika Shintō, Yamazaki Ansai and, 8363
 Suiko (empress)
 relationship with China, 5180
 Shotoku Taishi as regent for, 8375
 Suiren (deity), as sage-king, 1627
 Suits, in cards, history of, 1414
 Sukarno (Indonesian president)
 on five principles, 4669
 on *wayang kulit*, 2453
 Sukarno Putri, Megawati, 4670
Sukha (bliss), *duḥkha* (suffering) *vs.*, 2029
Sukhanvarī (storytelling), 2447
 Sukhasiddhi, 1226
 Sukhāvātī (Land of Bliss), 1114
 description of, 7502
 ekayāna path and, 2029
 in Jōdo Shinshū, 4934
 in Jōdoshū, 4937
 jingtu as, 4921
 rebirth in, 8981
Sukhāvātīvyūha Sūtra (Buddhist text)
 Amitābha cult in, 1083
 Avalokiteśvara in, 705
 in Jōdoshū, 4937
 nianfo in, 6601
 paradise in, 6984
 Sukhāvātī in, 7502
Sukhāvātīvyūhāpadeśa (Buddhist hymns), 4937
Sū khwan (calling back the souls), 5313
Sukkah (hut), in Sukkot (Festival of Tabernacles), 8834
 spread of, 4563, 4658
 sultanates in, 4659, 4661
 marriage in, 7825
 music in, 6289
 Snouck Hurgronje (Christian) in, 8460
 Sumba (Indonesia), megalithic religion in, 5827–5828
 Sumbanese people (Indonesia), 5445
 Sumbur/Sumur/Semeru (mountain), 1501
 Sumedha (ascetic), 997, 998, 1067
 Sumer (Mesopotamia), 5946–5947
 cities of, 5947
 creation of, 2810
 economic activity in, 5947
Sumerian King List
 the Flood in, 599
 organization of, 5162
 Sumerian language
 vs. Akkadian language, 5963
 Akkadian language replacing, 3375
 earliest writings in, 3375
 gender in, 3375
 geographic distribution of, 5946
 problems with translation of, 5967, 5971
 Sumerian religion, 5963–5967.
See also Mesopotamia and Mesopotamian religions
 Akkadian *vs.*, 8537–8538
 archaeology of, 455
 Atrahasis in, 598
 Babylonian religion
 influenced by, 5964–5965
 cities in, 1802–1803
 cosmogony of, 2791
 creation myths in, 5964
 language in, 5302
 deities of, 5964 (*See also specific deities*)
 attribution deities (planetary) in, 8427, 8428
 Babylonian influence on, 5965–5966
 in Eblaite texts, 2596
 supreme triad of, 5964, 5965
 divine triad in, 6746
 dragons in, 2431
 drums in, 2498
 gidim (ghost) in, 8537
 Gilgamesh in (*See Gilgamesh, Epic of*)
 hierodouleia (sacred prostitution) in, 3967
 hieros gamos (sacred marriage) in, 3976
 human nature in, 5964
 and kingship, 598, 5965
 Lady of the Animals in, 5280
 laws of king Urnammu, 1844
 lion symbolism in, 5464
 moon in, 6172
 myths of, *vs.* Akkadian myths, 5963–5964
 number seven in, 6748
 paradise in, 6981
 postures and gestures in, 7343
 repentance in, 7756–7757
 rivers in, 7862
 sacred and profane in, 7969
 sacrifice in, 8005
 spirits in, 5968
 sun in, 8837
 syncretism and, 8930
 triads in, 9349
 twins in, 9417
 wisdom in, 9748–9749
 Sumerian
 chanting and gestures, 1533
 ethnic relation to Akkadians, 5963–5964
 geometry of, 3442–3443, 3444
 Sumeru, Mount. *See* Meru, Mount
Summa Angelica, 1455
Summa contra gentiles (Aquinas), 2607, 9161, 9422
Summary of Divine Dogmas (Theodoret), 9123
Summary of Heretical Slander (Theodoret), 9123
Summa sententiarum, Peter Lombard influenced by, 7066, 7067
Summa theologiae (Aquinas), 7123, 9161, 9162, 9163, 9375
 Aristotelianism and, 8182
 Dionysius the Areopagite in, 8908
 Scholasticism and, 8175, 8176, 8177
 Suárez (Francisco) on, 8799
 Summer solstice
 Baltic celebration of, 759, 763, 768
 Berber celebration of, 835
 in Hindu religious year, 4016
 in Inca religion, 8843
 and North American Indian drama, 2461
 in Northern Europe, 8836
 in southern African religions, 8656–8657
 in Wicca, 9731
 in Zuni calendar, 2009
 Summit Lighthouse, 1781–1783, 4247, 6568, 7445–7446
 Summit University, 1783
Summum bonum (complete good), Kant (Immanuel) on, 5077–5078
 Sumptuary laws, clothing and, 1833
 Sun, **8834–8843**. *See also* Solar mythology
 in African religions
 in Bantu rites of passage, 8666, 8667
 Dogon, 3570

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Sun continued*
- Apollo identified with, 426
 - in Aztec religion
 - cosmogony of, 716–717, 5907, 6269, 7813
 - human sacrifices to, 1403
 - in myths, human sacrifice and, 4187
 - periodization system of, 177
 - power of kings and, 5174
 - in Baltic religion, 758–759, 760, 769
 - Latvian Saule (sun) cult, **8131–8135**
 - binding of, myths of, 5198
 - in Buddhism, Mahāvairocana as, 5608
 - in Canaanite religion, 1384
 - in Caribbean religions, 1427, 1429
 - in Chinese myth, 1625, 1627
 - cock as symbol of, 1841
 - in comparative mythology, Müller on, 6234
 - deities of (*See* Sun deities)
 - eclipses of, 1356
 - in Egyptian religion, 8836–8837
 - in ethnoastronomy, 2862–2863
 - eye as, 2940–2941
 - female divinities associated with, 3018
 - in Ge-Timbira religions, 8629
 - gold symbolism and, 1861
 - in Greek religion and mythology, 8839–8840
 - hierophanies (sacred manifestations) of, 3971
 - in Hinduism
 - in Purāṇic cosmology, 2018
 - in Saura Hinduism, **8135–8136**
 - soma* associated with, 8521
 - in Inca religion (*See also* Inti)
 - gender of, 3416
 - kings and, 5176
 - Manco Capac and, 5633
 - origins of, 5292
 - priests of, 1363–1364
 - temple of, 4384, 4411, 4524
 - in Indo-European religions, 8134, 8838–8839
 - in Japanese religion, 6173, 8841
 - in Komi religion, 5217
 - lions associated with, 5464
 - lotus as symbol of, 5518
 - marriage with moon, myths of, 3017
 - in Mesoamerican religions, 8842
 - birth of, 7813
 - contemporary worship of, 5927
 - creation of, 1468, 5901, 5935
 - in Teotihuacán, 5888–5889, 5901
 - Pyramid of the Sun, 1468, 5898
 - sacrifice demanded by, 5935–5936
 - in Totonac religion, 9254
 - in Mesopotamian religions, 8837–8838
 - iconography of, 4316, 4317
 - in Micronesian religions, 6002, 6010
 - mirrors and, 6063
 - moon paired with, 6170
 - in Muisca religion, 6230
 - in nature worship, 6438–6439
 - in Negrito religions, 6456
 - in Neolithic religions, 6464, 6465
 - in North American Indian religions, 6651, 8841–8842
 - iconography of, 4309
 - in initiation rituals, 4485–4486
 - Pueblo, 6722, 6723
 - overview of, 8834–8836
 - in Roman religion, 7913, 8840–8841
 - Sol Invictus, **8510–8511**
 - in Saka religion, 7384–7385
 - in Sami religion, 8088
 - in Slavic religion, 8435
 - as source of light, 5451
 - in South American religions, 8842–8843
 - origin of, 8588
 - swan as symbol of, 8894
 - technomorphic representations of, 8424
 - twins as sons of, 9414, 9415
 - worship of, 6438–6439
 - Akhenaton and, 218
 - in ancient religions, 2662
 - in Berber religion, 834
 - in Egyptian religion, 5451
 - under Josiah, 2662
 - in Toltec religion, 9223
 - at winter solstice, 9740, 9741, 9744
 - Sun Also Rises, The* (Hemingway), 5481
 - Sunan Abū Dāwūd*, in *ḥadīth* literature, 3730
 - Sunan al-Kubrā, al-*, in *ḥadīth* literature, 3730
 - Sunan al-Nasā'ī*, in *ḥadīth* literature, 3730
 - Sunan al-Tirmidhī*, in *ḥadīth* literature, 3730
 - Sunan ibn Majāh*, in *ḥadīth* literature, 3730
 - Sun bear, 808
 - Sun boats, in Egyptian religion, 989
 - Sun Chou (Chinese writer), 1062
 - Sun Dance, 2460, **8844–8849**
 - attempts to ban, 8846
 - ban on, 7248, 7255, 7257, 7302
 - contemporary practice of, 8848–8849
 - description of, 8845
 - drums in, 2499
 - government suppression of, 6698
 - of Great Plains, 2138, 6699–6700
 - iconography of, 4310
 - imitation of creation in, 6653
 - in Lakota religion, 5297
 - lodge construction for, 8845–8846
 - as New Year ceremony, 6656
 - pain in, 6945
 - performances, 8846–8847
 - revival of, 6672
 - self-mutilation in, 6652
 - spread of, 6718
 - study of, 9667–9668
 - today, 6719
 - translation of native language text on, 2264
 - women in, 3408
 - world pole/tree in, 6651
 - Sundance Film Festival, 3099
 - Sundanese language, 4657
 - Sundara. *See* Hanumān
 - Sundaramūrti (deity), 4324
 - Sundari (Sikh woman), 3336
 - Sunday, William A. (Billy)
 - in fundamentalism, 2889
 - men's movement led by, 5862
 - portraits of, vol. 10 color insert
 - revivalism and, 1710
 - Sunday (day), Easter falling on, 6171
 - Sunday schools, 7733
 - Sun deities, 3618–3619
 - as anthropomorphic representation, 8424
 - in Arabian religion, 443
 - in Aramean religion, 449
 - in Arctic religions, 469
 - in Armenian religion, 491
 - Athirat (Asherah) as, 589
 - blades of, 967
 - Bochica as, **993**
 - in Celtic religion, 8836
 - Dazhbog as, 2231
 - in Egyptian religion, 218, 219, 219, 7634, 8836–8837
 - examples of, 3618–3619
 - functions of, 3618–3619
 - in Ge religion, 8578
 - in Greco-Roman religion, 3937, 8839–8841 (*See also* Sol Invictus)
 - in Hittite religion, 4069
 - in Inca religion, 8842–8843 (*See also* Inti)
 - in Indian religion, 4133
 - in Vedism, 3990, 8838–8839
 - Inti, 5176
 - Japanese, 4781
 - Amaterasu as, 1514–1515, 5157, 5180, 8841
 - in Maya religion, 5883
 - in Mesoamerican religions, 8842
 - in Huichol religion, 4152
 - in Mesopotamian religion, 8837–8838
 - in nature worship, 6438–6439
 - in North American Indian religions, 8841–8842
 - in Persian religions, 8838
 - in Slavic religion, 8434
 - Sol as, 8510–8511
 - in South American Indian religions, Inti as, 8600–8601
 - with thunderbolts, 7603
 - Utu, Sumerian, 9494–9495
- Sundén, Hjalmar, **8850–8852**
 - on role theory, 4047
- Sundiata* (Mali epic)
 - Islamic influences on, 3086
 - Islam in, 2814
- Sundkler, Bengt, 103
- Sung, John, 8963
- Śūṅga dynasty, Buddhist community under, 1091, 1105, 1108, 6128
- Sun King. *See* Louis XIV
- Sunnah* (traditions of the Prophet), **8852–8855**. *See also* Ḥadīth
 - circumcision as, 1825
 - codification of, 4565
 - early evolution of concept, 8852
 - early meanings of, 9275
 - evolution of, 9274
 - in *fiqh*, 9488–9489
 - ḥadīth and*, 3726, 3729–3730, 8853
 - in Sunnī Islam, 9268
 - madrāsah* (schools) of, emergence of, 8854–8855
 - qiyās* and, 7545
 - ṣalāt* (prayer) based on, 8054
 - Shāfi'ī *madrābah* on, 4695, 4696
 - al-Shāfi'ī on, 8264, 8265
 - as source of Islam, 4565–4566
 - as source of *sharī'ah*, 4372, 4694, 4696
 - Sufism and, 8855
 - sunnat al-nabī* (inspired prophetic example), 8852–8853
 - Sunnī *vs.* Shī'ī, 8853–8854
- Sunnaoi theoi* (temple-sharing gods), as syncretism, 3908
- Sunnat al-nabī* (inspired prophetic example), 4565. *See also* Ḥadīth
 - body of, 8852–8853
- Sunnī Islam. *See also specific countries and doctrines*
 - in Africa, 7295
 - afterlife in, 161
 - against *taqiyyah*, 8999
 - ahl al-bayt* in, 198, 257
 - Aḥmadiyah opposed by, 200
 - 'Alī ibn Abī Ṭālib in, 257

- allegiance to family of the Prophet, 3008
 authority in, 695–696
 in Bengal, 825
 bequests in, 4710
 caliphate in, 1365, 1367, 4393–4394
 in Caucasus, 4614
 in Central Asia, 4620, 4621, 4627
 charismatic leadership in, 1546
 in Chile, 4684
 in China, 4633, 4639
 definition of Muslim by, 4568
 development of, 4693, 7565
 devotional allegiance in, 9819
 eschatology of, 2837–2838
 in Europe, 4678, 4681
 on expansion of Islam, 7285
 family law in, 3368
 free will and predestination in, 3212
 gender in, 3368–3369
ḥadīths in, 4565, 4696
 in Hanafī creed in, 2062–2064
 Ḥasan al-Baṣrī counted as predecessor to, 3785
 heterodoxy in, 6912
 hierarchy in, 5290
ijmāʿ in, 4373–4374, 4697
ijtihād in, 4374, 4697
 imamate in, 4393–4394
 incarnation in, 4416
 inheritance in, 9657
ʿiṣmah in, 4724, 4725, 4726
 law in (*See also* Islamic law, Sunni)
maṣlahah (public interest) in, 5772
 schools of, 5547, 5549
 leadership model of, 6737
 life in, 5446–5447
mahdī in, 5981–5982
 marriage in, 4706, 4707
 mosques in, architecture of, 6208
 Muʿtazilah in, 6321
 name, origin of, 8854
 narrative traditions of, 2447
 on Qurʾān, 4696
 created character of, 3563
 orthodoxy in, 6912
 paternity in, 4710
 prayer in, 4397, 9816
 for healing, 3831–3832
ṣalāt, 8054, 8055, 8057
 Seljuk Turks and, 1367
 Qarāmiṭah influence on, 7543
qiyās in, 4696
 schools of law in, 4567
 establishment of, 4694–4695
 geographical distribution of, 4698
 principal figures in, 4699–4700
 Shīʿī doctrines compared to, 8342–8345
sunnah and, 8853–8854
 Shīʿī split from, schools of law after, 5547
 in South Asia, 4641, 4643, 4644–4645, 4649, 4650, 4654
tafsīr (Qurʾanic exegesis) in, 7564, 7565
 tradition in, 9268
 in United States, 4687–4688, 4690
vs. Ibādīyya sect, 4248, 4249
 women in, 3368–3369
*zāwiya*s criticized by, 4589
Sunrise (magazine), 7230
 Sunrise service, at Easter, 2580
 Sun Sheng, on Study of the Mystery, 1899
 Suns of Jaguar, Wind, Fire-rain, and Water, in Aztec calendar, 1357
Sunsum (spirit), in Akan religion, 214
 Sunū (deity), Huangdi (Yellow Emperor deity) and, 4144
 Sun Woman (deity), 5119
 Sun Wukong (monkey king), 6152
Sūnyam and *śūnyatā* (empty and emptiness), 1117, 1119, 1156, 2606, 5105, **8855–8860**
anātman as, 7365
bodhisattva path and, 8856–8857
 in Chinese Buddhism, 1595, 8858–8860
 Huayan perspective on, 4148
 Huineng on, 4154
 Sengzhao on, 8228
 definitions of, 8855–8856
 ecological ethic in, 2630
 in Four Noble Truths, 3179, 3180
 as freedom, 3201
 Mādhyamika school, 8857–8858
 in Mahāyāna Buddhism, 5200
 in Vajrayāna (Tantric) Buddhism, 1216
 Yogācāra school, 1211, 8858, 8859
 in Japanese Buddhism, 8858–8860
 meditation on, 1284–1285
 mysticism of, 6344–6345
 Nāgārjuna on, 1119, 1209, 1211, 1299, 5551–5552, 6145, 6391–6393, 7365, 9017
 and practice of *nianfo*, 6601
 Śāntideva on, 8109
 Stcherbatsky (Theodore) on, 8737
tathatā equated with, 9019
 Tsong kha pa on, 9387
 Western philosophy, parallels in, 8859
 in Zhenyan Buddhism, 9961
Śūnyatā-saptatvṛtti (Candrakīrti), commentary in, 1401
Sunyavadins (teachers of emptiness), in Prajñāpāramitā Sūtras, 8856–8857
 Sun Yirang, on cosmology and ritual, 1908
 Sun Youyue, 8996
Suona (musical instrument), 6295
 Suparṇā (deity), 4438
Supaya (ghosts), in Andean religion, 8616–8617, 8618–8619
 Superego, Freud (Sigmund) on, 7474
 Superhuman agency, in rituals, 7851
 Superhuman immediacy, in rituals, 7851
 Superincision, in Oceanic religions, 7808, 7809
Superior Court, Katz v., 1033
 Superiority, humor and, 4221–4222
 Supernatural, the, **8860–8864**
 and Abbaye, 3
 in Aramean religion, 450
 in art, 53
 body marks of, 1004–1005
 and Chinese literature, 3066–3067
 communicating with, 2459, 6733–6739
 dramatic impersonations of, 2458
 flowers and, 3136–3137
 historical development of notion, 8860–8861
 incorporation in Buddhism, 3154
 in Japanese folk tales, 4798
 Marett (R. R.) on, 2541
 in North American Indian religions, 6703
 secularization and, 8214, 8215, 8216
 in study of religions and cultural systems, 8861–8863
 systematic considerations on, 8863
 in Tarascan religion, 9001–9002
 universality of, 2089
Supernatural, The (King), 2541
 Supernatural beneficence, dance as means to ask for, 2137–2138
 Supernaturalism, ideational, Sorokin (Pitirim Aleksandrovich) on, 8523
 Supernatural rationalism, of Adams (Hannah), 30
 Supernatural revelation, Kant (Immanuel) on, 5079
 Supernovae, Big Bang and, 2033
 Superposition, syncretism and, 8928
 Superstition, **8864–8867**
 bibliolary as, 8200
 cats, 1462–1463
 Chinese medicine criticized as, 3863
 Christian views of
 in early Christianity, 8864–8865
 in Middle Ages, 8865–8866
 Protestant *vs.* Catholic, 8866
 colonialist opposition of religion *vs.*, 1855–1856
 in Haiti, 3823
 Enlightenment and post-Enlightenment views of, 8866
 folklorists on, 3141, 3142
 origin and classical usage of, 8864
 in Roman Empire
 laws concerning, 5333
 persecution of, 7921
 term, as judgmental and pejorative, 8864
 in United States, 10084
Suppliant Women, The (Euripides), 4456
Supplicatio, 7906
 Supplication
 in Judaism, Taḥanun liturgy, 8389
 sacrifices of, 8001
Suppression of the African Slave Trade, The (Du Bois), 67
 Supreme beings, **8867–8880**. *See also* High gods; *specific gods*
 in African religions (*See* Africa, supreme being in)
 androgyny of, 3975
 in Arctic religions, 469
 in Bambara religion, 776
 blessings from, 980
 as creators, 8867, 8869–8870, 8872
 definition of, 8867
 in Diola religion, 2354, 2355
 in Dolgan religion, 2395
 general features of, 8867–8868
 Henninger (Joseph) on, 8170
 historical forms of, 8868–8874
 activities in, 8871–8872
 attributes in, 8868–8871
 cults of, 8873–8874
 relationship to other divinities, 8872–8873
 Jupiter, 5037–5038
 at leisure (*See Deus otiosus*)
 masculine sacrality of, 5759, 5760
 meteorological beings as, 5993

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Supreme beings *continued*
 North American Indian, iconography of, 4307
 origin of religion and, Schmidt (Wilhelm) on, 8168–8169
 Pettazzoni (Raffaele) on, 7074–7075
 Preuss (Konrad T.) on, 7392
 in primitive religions, and atheism, 577
 scholarly theories on, 8874–8879
 culture history approach, 8876–8878
 early studies, 8875
 of Eliade (Mircea), 8874, 8879
 evolutionary theories of, 8875–8876
 of Lang (Andrew), 8874, 8876
 of Pettazzoni (Raffaele), 8874, 8878–8879
 in South American Indian religions
 culture heroes as, 8576–8577
 Ge solar and lunar gods in, 8578
 in Mundurucú religion, 8577
 in Tupi-Guaraní religion, 8577–8578
 in Warikyana religion, 8577
 mother goddesses in, 8578–8579
 of Pampas, Patagonia, and southern Andes, 8579–8580
 prevalence of, 8576
 in Selk'nam religion, 8224
 in Tierra del Fuego, 8579
 in Yanoama religion, 8577
 Tylor (E. B.) on, 8170
 Ukko, 9438
 Ülgen, 9441
 in West African religions, 9717–9718
- Supreme Court, U.S.
 on abortion, 5810
 on African Americans, 69
 on involuntary sterilization, 2880
- Supreme Emperor of Jadelike Augustness, 1641, 1642
- Supreme Sūtra of the Golden Brilliance*, gold symbolism in, 1861
- Supreme Wisdom* (Fard), 4688
- Surā* (drink), 849, 9564
- Sura, *yeshivah* of, 9883
- Śūra (monk), Māra and, 5690
- Sūrah*s (Qur'anic verses)
 healing, 7572
 on *tafsīr*, 8951, 8952
 on paradise, 6984
 on polygamy, 4700
 protective, 7571–7572
- theodicy in, 9118
- Śūramgamasamādhi Sūtra* (Buddhist text), 1077, 1078
- Surāt al-Amr* (Bahā' Allāh), 737
- Sūrdās (saint), 5250, 7211, **8881–8882**
 in *bhakti* poetry tradition, 3985
- Sureśvara, 9547
- Surgery
 in Africa, 3819–3820
 in Australian Indigenous religions, by sorcerers, 3871
 Japanese view of, as violence to the body, 3868
- Surinam
 Afro-Surinamese religions in, **125–127**
 Christianity in, 126
 colonialism in, 126
 ethnic populations of, 125–126, 1698
 geography of, 125
 slaves in, 126, 127
- Suris (deity), 2871
- Surjaningrat, Suwardi. *See* Dewantara, Ki Hadjar
- Suro (founder of Karak), heavenly descent of, 5179
- Śurpañakhā (demoness), in *Rāmāyaṇa*, 7617
- Surrender, in Hinduism, in Śrī Vaiṣṇavas Sampradāya, 8728
- Surrogate religion, 4401
- Surrounded, The* (McNickle), 3091
- Sūrsāgar* (Sūrdās), devotional poetry in, 8881
- Šurūf al-Šayy*, 728
- Survivalism, Christian Identity movement and, 1658
- Survival theory, masks in, 5764, 5765
- Sūrya (deity). *See also* Saura Hinduism
 eye of, 2941
 in *Mahābhārata*, 5595
 lotus associated with, 5518
vs. Saule, 758, 760
 in Saura Hinduism, 8135, 8136
 as sun deity, 8838–8839
tapas of, 8997
 in Vedic pantheon, 3990, 8135
- Sūryavarman (king), 1133, 1135
- Sūryavarman II (king), 4013, 5129
- Suśamā* (happy period), in Jain cosmology, 2025
- Suśamā-duṣṣamā* (happy period), in Jain cosmology, 2025
- Suśamā-suśamā* (extremely happy period), in Jain cosmology, 2025
- Susanna*, 898, 899
- Susano-o no Mikoto (deity), **8882–8883**
 Amaterasu (sister) and, 8841, 8882–8883
 and Amaterasu Ōmikami, 280
- in Ōmotokyō, 6824–6825
- Izanagi creating, 4755
- local beliefs in, 8883
- Ōkuni and, 6814
- relationship with sister, 2985
- tears of, 9026
- S üse, Heinrich, under Eckhart (Johannes), 2603
- Susenyos (Ethiopian emperor), 2860
- Suseri (deity), 6814
- Su Shi (poet), 7214
- Sushumna* (central channel), 8993
- Sushun (emperor), ascension and assassination of, 8374–8375
- Susiddhikāra Sūtra* (Buddhist text), 9077, 9078, 9961, 9962
- Śubhākarasimha on, 8804
- Suso, Henry, on mystical union, 6337
- Suśruta Saṃhitā*
 as Āyurvedic text, 3853
 Āyurvedic principles in, 714, 3854–3855
 magic in, 5591
- Sustenance dances, 2135
- Susurpuquio (legendary Inca place), Inca calendar and, 1362
- Sūtraktāṅga Sūtra*, hells in, 2022–2023
- Sūtra literature, **8883–8884**. *See also specific sūtras vs.* Abhidharma, 10021
- Buddhist, 1253
- Buddha's biographies, 1063
- calligraphy and, 1370
- canonization, 1407
- exegesis of, 4927
- and meditation, 1284–1286
- recitation of, 3979, 9837
- Sautrāntika view of, 8119, 8136
- Vasubandhu commentaries on, 9527
- Kalpasūtras, 3994, 8883–8884
- meaning and negation in, 5308–5309
- proclamation of sinfulness in, 1886
- pūjā* in, 7493
- Pure Land sūtras, 7502, 7503
- Stcherbatsky (Theodore) on, 8737
- Sūtra Piṭaka (Buddhist text), 1198
- Buddhaghosa's commentary on, 1074
- content of, 9146
- in Mahāsāṃghika Buddhism, 5601
- kingship in, 5348
- personality structure in, 8548
- politics in, 7260
- Sūtrasamuccaya* (Buddhist text), 1119
- Sūtravibhaṅga* (Buddhist text), 1258, 1259, 1269
- Suttanipāta* (Buddhist text), 1117, 1270
- Sutton, Thomas, 9164
- Suun, Ch'oe, 1647
- Suvarṇabhasottama Sūtra* (Buddhist text), 7260
- Suwā' (deity), 444
- Suyá people (South America), myths of, fire in, 3293–3294
- Suyuti, al- (Egyptian scholar), 4605
- Suyūtī, Jalāl al-Dīn al-
 on *mi'raj*, 6061
 prophetic medical text of, 3833
- Suzuki, D. T., **8884–8887**
 on art and religion, 499–500
- Carus and, 1635
- early years of, 8884–8885
- haiku* of, 8702
- on humor in Zen, 4207
- impact of, 8886–8887
- influences on, 8885–8886
- on Japanese culture, 8886
- on monism in Zen Buddhism, 6145
- on *busbidō*, 1247
- on *kōans*, 1292
- on paradox, 6989
- and popular Zen Buddhism, 1188, 1189, 1313, 9950
- on religious experience, 7740
- and theosophy and Swedenborgianism, 8885–8886
- translations by, 1183
- Zen philosophy of, 8886
- Suzuki Masataka, 3348
- Suzuki Shōsan (Buddhist monk), 4939, **8887–8888**, 9949
- Švābe, Arveds, 770
- Svabhāva* (essence), 1206, 1208, 1300
- Nāgārjuna on, 5552, 6391–6392
- Svābhāvika. *See* Dvaitādvaita
- Svābhāvikakāya* (self-existent), 1077
- Svadharma* (personal obligation), 853, 2305, 2330, 4442
- Svādhiṣṭhānā cakra*, location of, 1348
- Svāraj* (self-rule), 3201
- Svarog (creator of the sun), 2231
- Svarozhich (deity), 2231
- Svarūpa Dāmodara, Caitanya and, 1346
- Svasamvedanā* (reflexive self-consciousness), rebirth and, 8552
- Svātantrika school of Buddhism, 860, 1119, 1299
- emergence of, 5552
- language and logic in, 8858
- name of, 5552
- Svayambhū liṅga* (stone), 4326
- Svayambhūnāth Stupa (Nepal), vol. 4 color insert
- Svayambhu Purāna* (Buddhist text), 1126
- Svayaṃ kṛta* (self-causation), 7363
- Šventas (sacred), 774, 775
- Sventovit (deity), **8888–8889**, 9359

- Śvetāmbara sect of Jainism, 4765–4766
 enlightenment in, 5610
 food of, 4769
 gender in, 3326–3327, 4765
 heavens in, 2024
 Mahāvīra in, 5609–5610
 nuns in, 6757
 on *tīrthamkaras*, 9207, 9208
 scriptures of, 4766–4767
- Śvetāśvatara Upaniṣad
 deification of *gurus* in, 8712
puruṣa in (See *Brahman*)
 Rudra-Śiva in, 8415
 monotheism and, 8040
- Svet nevecherni* (Bulgakov), 1320
- Svēts* (sacred), 774, 775
- Swabian Pietism, 7142
- Spener (Philipp Jakob) on, 8680
- Swahili language
 in East Africa, 2566
 Islamization of, 4611
 literature in, 3086
 postcolonialism and, 1515
- Swahili people, Islam among, 2571, 4607
maulids in, 5789
- Swahili Proverbs* (Knappert), 6977
- Swahili religion (East Africa)
 cosmogony of, written accounts of, 2567
 healing in, herbal doctors, 3819
 high deity in, 2567
 possession in, 2568
 proverbs in, 6977
 supreme being (Mungu) in, 3572
- Swāikstiks (deity), 767
- Swain, Tony, 671, 673, 685
 on Australian aboriginal religion, 8770
- Swaminarayan movement, **8889–8893**
 contemporary issues in, 8892
 devotional practices, 8891–8892
 Hinduism, relation to, 8892
 original movement, 8890
 origin narrative in, 8889–8890
 Sahajanand Swami, role of, 8889–8890
 schisms and new sects in, 8890
 texts and interpretation, 8890–8891
- Swami Vivekananda. See Vivekananda
- Swan Maiden, The* (*Hagoromo*), 4798
- Swan-maiden myth, mares in, 4134–4135
- Swann, Brian, 7224
- Swann, Valetta, 5629
- Swans, 4438, **8893–8894**
 swan-maiden myth, 4134–4135
- Swanson, Guy E.
 on guardian spirit quest, 8277
 on monotheism, 8170
- Swan's Questions and Answers, The* (Longchenpa), 5193
- Swantko, Jean, 9411
- Swanton, John R., 6670, 6671, 6688, 6694
 Haida spirit theory of, 3735
- Swaraj* (self-rule), Gandhi (Mohandas) on, 3272
- Swarr, Amanda, 5414
- Swartz, Michael, 10052, 10053
- Swastika, as Raëlian symbol, 7597, 7599
- Swazi religion (Southern Africa), **8894–8898**
 ancestral cult in, 8896
 Christianity in, 8897
 cosmology and symbolic system of, 8895
 diviners in, shades, calling by, 3818
emadloti (world of spirits) in, 8896
 funeral rites in, 140
 lion king in, 8666
 Ncwala ceremonies in, 5169–5170
 politics and geography of, 8894–8895
 python spirit in, 8663
 rituals in, 8895, 8896–8897
 rituals of reversal in, 7844
 sacred kingship in, 8664, 8665, 8895–8896, 8897
 solstice celebration in, 8656
tangoma (diviners) in, 8896
- Swear. See Vows and oaths
- Sweat bath/lodge, 801, 7300
- Mesoamerican, 1472, 7811
 in North American Indian religions, 6653, 6655
 California, 6715
 Cherokee, 6694
 Lakota, 5296
 Plains, 6700
- Sweden. See also Germanic religion
 “age of freedom” in, 8898
alfar in, 254–255
 folk dance in, 2145
 historiography in, 4042, 4047
 Islam in, 4679, 4680
 museums in, 6245
 new religious movements in government policy on, 6541, 6570
 native, 6568
 Paganism in, 6567
 runic inscriptions in, 7940, 7941
- Sweden, Church of
 Andrae (Tor) in, 333
 Söderblom (Nathan) as archbishop of, 8506
- Swedenborg, Emanuel, **8898–8900**. See also Swedenborgianism
 on angels, 348
 correspondences system of, 8899, 8900
 early life, 8898
 natural philosophy and, 8898–8899
 on phallus, 7085
 religious crisis and spiritual call of, 8899
 and secularization of Western Esotericism, 6497
 spiritism of, 8715
 and Strindberg (August), 2474
 teachings, controversy, and impact of, 8899–8900
 on visionary descent into the underworld, 2299
 writings of, 8898–8899, 8900–8901
- Swedenborgianism, **8900–8906**
 art, influence on, 8899–8900
 British Conference of, 8902–8903
 Child (Lydia Maria) on, 1569
 church governance in, 8902, 8903, 8904
 establishment of the New Church, 8901–8902
 General Church of the New Jerusalem, 8904–8905
 in Japan, Suzuki (D. T.) and, 8885–8886
 Swedenborgian Church of North America, 8903–8904
 worldwide movement of, 8905
- Swedenborgian School of Religion, 8904
- Sweet Daddy. See McCollough, “Sweet Daddy” Walter
- Sweet potatoes. See Yams and sweet potatoes
- Swem* (symbol), 9211
- Swidler, Ann, on culture, 8470
- Swift, Jonathan, 1323
 as Freemason, 3195
- Swift, Wesley, Christian Identity movement and, 1658, 1659
- Swimme, Brian, 2666
- Swins* (sacred), 774
- Swiss Brethren, 304
- Switzerland
 Anabaptism in, 304–305
 Islam in, 4676, 4679
 Mennonites in, 5860
 new religious movements in government policy on, 6526, 6570
 Temple Solaire, 9067–9068
 Protestantism in, Pietism in, 7143
 Roman Catholicism in, Inquisition in, 4498, 4500
 study of religion in, 10081
- Theban Legion, martyrdom of, 1980
- Sword, George, 2264, 5296
- Sword cults, 9686
- Swords, 967–968. See also Blades
 capital punishment by, 4742
 of Fergus mac Roich, 3040
 in Hun religion, 4228, 4229
 in Japanese martial arts, 5732
- Sy, Serigne Omar, vol. 5 color insert
- Syair* (poetic form), 4663, 7223
- Syddick, Linda, 4307
- Sydney, University of, scholarship at, 8769
- Sydney (Australia), Olympic Games in (2000), opening ceremony of, 634–647, 651
- Sydney Organising Committee of the Olympic Games (SOCOG), 646
- Syed Sultan, 10035
- Syllables, mystical speculation on, 271
- Syllabus of Errors* (Pius IX), 7878
- Syllaeus (Nabatean), 6386
- Syllogisms, in Mādhyamika Buddhism, 5553
- Sylphide, la* (Bournonville), 2156
- Sylphide, la* (ballet), 2155
- Sylvanus (Christian writer), 917
- Sylvester, Joshua, 6746
- Symbionese Liberation Army (SLA), 1034, 6522
- Symbiosis, syncretism and, 8928
- Symbol and symbolism, 7696–7697, **8906–8915**. See also Iconography; *specific symbols*
 in African religions
 gender in, 3402
 rites of passage in, 88
 in alchemy, 246, 252
 of animals, 357 (See also *Animals*)
 in anthropology, 6802–6803
 in architecture, classification of, 466
 Baal (Jan van) on, 725
 Bachofen (J. J.) on, 731
 of blessing, 980
 of boats, 991–992
 of body painting, 1004
 of bread, 1041
 of bridges, 1051–1052
 cards and sacred mathematics, 1413
 in cargo cults, 7789
 Cassirer on, 1448, 4298
 ceremony as, 1512
 Child (Lydia Maria) on, 1569
 children as, **1566–1569**
 in Chinese alchemy, 240
 of Christian baptism, 781
 in Christianity, androcentric, 334–336
 cosmogonic myths, symbolic structure of, 1985–1986
 definition of, 4530
 of diamonds, 2345

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Symbol and symbolism
continued
of dragons, 2430, 2432
of drums, 2494–2495
of eggs, 2423
in Egyptian religion, 40
Eliade (Mircea) on, 781, 1878–1879
endurance of symbols, 8914
environment in shaping, 2611
in ethology, 2868
feminism and, 9792
gender studies on, 3302
Goblet d'Alviella (Eugène) on, 3537
of gold, 3625–3626
hair, **3738–3741**
hierophany (manifestation of the sacred) and, 3973–3974
history and theory of
anthropology and, 8910–8911
general symbolic theory, 8912–8913
in late antiquity, 8907–8908
origin of notion, 8906–8907
and philosophy and religious studies, 8912
Romantic movement and, 8908–8909
Symbolist movement, 8909–8910
of hope, 4127
in iconography, 4298
in Vajrayāna Buddhism, gender and, 3333
in Judaism, rabbinic Judaism, 7584–7585
of keys, 5116–5117
in Khantry religion
anthropomorphic, 5122
zoomorphic, 5122
of knots, 5197
Langer (Susanne) on, 5300–5301
as language of myth, 7696
of left and right (*See* Left and right)
Lévi-Strauss (Claude) on, 4298
of light and darkness (*See* Darkness; Light)
of Magen David (Star of David), **5558–5559**
in magic, 5563, 5567–5569
Greco-Roman, 5574
in Mansi religion
anthropomorphic, 5122
zoomorphic, 5122
of martyrdom, 5738
meaning, symbolic, 8913–8914
in Minoan religion, 40
of music, 6252–6253
in Mycenaean religion, 41
of mystical union, 6335
myth and
Campbell on, 1378–1379
Creuzer (G. F.) on
distinction between, 2070
numerical, quaternary, **7550–7551**
in ordination, 6858–6859
of orientation, 6885–6887
of owls, 6936–6937
of portals, 7333, 7334
of postures and gestures, 7342–7344
power of, 7350
of purification, 7504
of quests, 7553–7554
in Rastafari, 7625, 7626–7627
in religious life, 7696–7697
Ricoeur (Paul) on thought and, 1990
ritual patterns and, 7699
in rituals, 7838–7840, 7849
sacred space, encoding of, 7982–7984
sexual
in Freudian psychoanalysis, 7838
in rites of passage, 7797–7798
in shamanism, Korean, 5229
of silver, 3625, 3626
Smart (Ninian) on, 8443
social interaction and, 8482
of tattoos, 1002
terminology and concepts in, 8906
of textiles, 9088
therianthropism in, 9155
Tillich (Paul) on, 9204
trees as, 9337–9338, 9339
Turner (Victor) on, 2303
on vestments, in Daoism, 1828–1829
Symbolic artificial intelligence, 510
Symbolic realism, Bellah (Robert) on, 8496, 8498
Symbolic time, **8915–8919**
development of symbolic structures, 8916–8917
intentional character of, 8915–8916
periodicity in, 8917–8919
ritual performance in, 8917
Symbolik (Möhler), 6114
Symbolique du mal, La (Ricoeur), 9071
Symbolism, the Sacred, and the Arts (Eliade), 500
Symbolism of Evil, The (Ricoeur), 2898–2901
Symbolist movement, history of, 8909–8910
Symeon. *See* Peter the Apostle
Symeon of Mesopotamia, 5624
Symeon the New Theologian, 2587, **8919–8920**
on God, 3554
hesychasm of, 2826
Symmachians. *See* Ebionites
Symmachus (biblical scholar), 892
on Baal Zebub, 7103
Symmetry
geometric, 3438, 3438
in nature and myth, 6361
Sympathetic magic
healing and, 3811–3812
types of, 5571
Symphonia (Hildegard of Bingen), 7207
Symposium (Plato), 45, 408, 2277, 2283, 9283
revelation in, 7775
Synagogue-centers, emergence of, 1959
Synagogues, **8920–8926**
at archaeological sites, 8923–8924
architecture of
basilica-type, 8923
in earliest buildings, 8921
Galilean-type, 8923
location and alignment of, 8922
medieval, 8925
modern, 8925–8926
Chrysostom on, 8924
in colonial America, 7582
in Conservative Judaism, 1959
gender separation in
as custom (*minhag*), 3750
in Middle Ages, 8922
history of, Zunz's (Leopold) study of, 4876
in Israel, 7582–7583
modern, 6905
joking in, 4203–4204
in late Roman and Byzantine periods, 8921–8924
medieval and modern, 8924–8926
music in
early, 6307
medieval, 6308
Renaissance, 6310
origin of, 935, 6307, 8920–8921
in Poland, built by Isserles (Mosheh), 4750
in rabbinic Judaism, 4978
in Reconstructionist Judaism, 5082
in Reform Judaism, 7668, 7669–7670
Sabbath services in, 8257
sacredness of, 7698
in Samaritan religion, 8070
term, origin of, 1770, 8920
in United States, 6905–6906
in Worms, Germany, 8925
Syncellus, George, on Hermes Trismegistos, 3938
Synchronicity
chance and, 1528
in the Grail myth, 3650
in import of myth, 5035
Jung on, 6057–6058
miracles and, 6057–6058
Syncretica, 2825, 6763
Syncretic diversity, 2605
Syncretism, **8926–8938**
Afro-Caribbean religions, **1432–1440**, 10025–10026, 10027
Berner (Ulrich) on, 8935–8936
in Burmese religion, 1328
in cargo cults, 1415–1416, 1422
in central Bantu religion, 1511
in Chinese religion, 1578, 1614
in Huayan Buddhism, 4145
Liu Deren and, 5495
in Christianity, 2228–2229
combination of particular elements, 8930–8932
complex unities, connections between, 8930
critical approaches to, 8935–8936
criticism of concept, 3161
cross-cultural studies and, 2089
in cults, history of study of, 75, 76
definition of, 217, 10025–10026
and divine personalities, formation of, 8936–8937
in East Africa, 2572
in Egyptian religion, 217, 2716
in Germanic religion, 3460
in Gnosticism, 8932–8933
in goddess worship, 3588
Hellenistic religions, 3907–3909
Hermetic-Christian, in Renaissance, 3946
in Hinduism, in Sāṃkhya Yoga, 8091
in history, 8927–8930
history and usefulness of concept, 8926–8927, 8934–8935
in 'Alawiyyūn, 227
in Indian religions
Āyurveda and, 3857
under emperor Akbar, 4007
in Zolla's (Elémire) philosophy, 9985
in Iranian religion, 10002
in Islam, in Bektāshī Sufism, 8823
in Japanese religion, 3868–3869
in Shugendō, 8352
kami and, 5073–5074
Jewish Renewal and, 4870
in Manichaeism, 8932
meaning of term, 3907, 8926, 8934, 8935–8936
in Mesoamerican religions, 5893, 5920, 5928
in Middle Ages, 8933
modern acculturation and, 8933
in mystery religions, 8932

- and new religions, invention of, 8936
 portals as object of, 7333
 postcolonial hybridity and, 1859
 postcolonial theories of conversion and, 1971
 religions, syncretist, 8932–8933
 revival and renewal activities described by, 7784
 in Roman religion, 1787, 7918–7919
 scholarship, late-twentieth-century, 8927
 in Solomon Islands Christianity, 8517
 in South American Indian religions, 3143
 huacas and cult of saints, convergence of, 8605–8606, 8609–8612
 studies moving away from notion of, 8597
 in Tlaxcalan religion, 9215
 typology of phenomena in, 8927
 in Vietnamese religion, 9594
 in Vodou, 3143
 in *Zhuangzi*, 9970–9971
 Synedoché, in visual narratives, vol. 2 color insert
 Synesius of Cyrene, 1677–1678
 on knowability of God, 183
 Synge, John M., 1490
 Synodical months, in Inca calendar, 1361
 Synod of Bishops
 establishment of, 6975, 7012
 institution of, 1764
 Synods. *See also specific locations*
 episcopal synods in second and third centuries, 2039
 in Lutheran polity, 1769
 in United States, 5539
 meaning of term, 2039
 medieval, 2041
 in Presbyterian polity, 1767
 in Reform Judaism, 7669
 in Roman Catholicism, 7886
 Synonyms (Isidore), 4557
 Synonyms, in Hebrew scriptures, Malbim on, 5626
 Synoptic gospels, 906–907, 910, 911. *See also* Luke; *Mark*; *Matthew*
 Jesus' pilgrimage in, 7152–7153
 revelation in, 7778
 Syntax, semantics and, 8226
 Synthesis
 in science and religion typology, 2658
 syncretism and, 8928–8929
 Synthesist movements, in Africa, 102
 Syria and Syrian religions. *See also* Aramean religion
 'Alawiyyūn in, 226, 227
 Baath Party in, 1675
 Canaanite sites in, 1381
 Christianity, 1675
 Chalcedon statement rejected by, 2584
 Council of Ephesus rejected by, 2583
 Nestorian Church, 2584
 Dagan in, 2125–2126
 deities of (*See also specific deities*)
 female, 3376–3377
 Druze in, 2502
 Ebionite sect in, 2596
 Eblaite religion, 2596–2599
 gender in, 3375–3381
 hare myths in, 7590
 Islam, Nizāri Ismā'īliyah, 558
 Islamic conquest of, 20
 Jewish community in, Karaite sect, 5083, 5084
 kingship in, 5164–5165
 Muslim Brotherhood in, 6316
 Nabatean religion, 6387, 6389
 Naufian culture, 6460–6461
 polygamy in, 4707
 rivers in, 7862
 scapegoat rite practiced in, 2598
 women in, 3375–3381
 Syriac language
 Aramaic language as cognate of, 447
 Aristotle's works translated into, 479
 Galen's works translated into, 3256
 Hebrew scriptures in, 893–894
 New Testament in, 922
 Syriac Menander, 904
 Syriac Orthodox Church of Antioch, 2585, 8938–8941
 and All Souls Day, 2230
 ashrams of, 547
 ecumenical activity of, 8940–8941
 history of, 8938–8940
 in India, 1729
 liturgy of, 8941
 in Middle East, 1673
 in modern times, 8940
 Severus of Antioch and, 8238
 in South America, 1703
 Syriac-speaking scholars, 2970–2971
 Syrian Catholic Church, 1673
 Syrian Goddess, The, 7129
 Canaanite religion in, 1381
 Syrian Orthodox Church. *See* Syrian Orthodox Church of Antioch
 Syria-Palestine (region)
 Christianity in, Bardesanites, 786–787
 soul, concepts of, 8538–8540
 tattooing in, 1002
 Syro-Ephraimite war (734/3–733/2 BCE), 4545, 4547, 4548
 Syro-Hexapla, 894
 Syro-Palestinian Bible, 894
 Systematic Theology (Tillich), 6964, 9204
 Système de politique positive (Comte), 1882
 System of Transcendental Idealism (Schelling), 47
 Systems
 cybernetics, 2111–2112
 social, the Enlightenment and, 8491
 Szold, Henrietta, 8941
- T**
Ta' amei ha-miqra', 1533
 Ta'anit Ester (Fast of Esther), in Jewish calendar, 4867
Taanot. See Taqqanot
 Ta'arōa (deity), 7305
Ta' arruf (al-Kalābādhi), 5055
 commentaries of, 5055–5056
 Taawa (Sun), 4309
 Tabachnik, Michel, 9068
 Tabakea (mythic figure), 6010
Ṭabaqāt 'ulamā' Ifriqiya wa-Tūnus (Ibn Tamīm), 4584
 Ṭabarī, Abū Ja'far Muḥammad ibn Jarīr al-, 8943–8945
 and Sunnī *tafsīr*, 7565
 ḥadīth collection by, 8944
 historical writings of, 8944, 8945
 in Ash'ariyah, 534
 on Islamic history, 4029
 legal writings of, 8944
 life of, 8943
 on Mazdakism, 5801
 on 'Alī ibn Abī Ṭālib, 259
 on *īmān* and *islām*, 4400
 on *mi'rāj*, 6060
 school of law established by, 8944
 tafsīr of, 8943–8944, 8945, 8950, 8953
 Ṭabarī, 'Alī ibn Sahl al-, 7242
 Tabarsi, Abū 'Alī al-, 8954
 Ṭabāṭabā'ī, 'Allāma, 8945–8946
 education of, 8945
 in sociocultural debates, 8946
 tafsīr of, 8945–8946
 writings of, 8945–8946
 Ṭabāṭabā'ī, Sayyid Muḥammad Mahdī, 7241
Tabegasi (shinny), 752
Tabellae defixiones (Greco-Roman tablets), curses in, 2097–2098
 Tabennis (monastery), 6939
 Tabernacle, 795, 4745
 shekhinah concept and, 8313
 Tabernacles, Feast of, rainmaking at, 7603
 Tabernaculo de Fe, Iglesia de Dios en Cristo (Los Angeles), vol. 5 color insert
- Tabernanthe iboga* (hallucinogen), 7469–7470
Tabi' a, 2652
 Tabiti (deity), 4489, 7386
Tabl (drum), 7036
Tableaux vivants, 2156, 2162–2163
Table Talk (Plutarch), 7201
 Tablets
 cuneiform, 3375
 goddess worship in, 3586
 curse, in Greco-Roman magic, 5573–5574
 Mycenaean, 41–42, 43
Tablets of Maklu, 779
 Tablighi-jamā'at (reform movement), 4653, 4681
 Tabnit (king of Sidon), 7132
 Tabo (Buddhist temple), 9050–9051
 Taboo(s), 8947–8949
 in African religions
 Ndembu, 8949
 protection rituals and, 3820
 anthropologists on, 8948
 in Apache religion, 10071
 in Australian Indigenous religions, 7842–7843, 8948
 evangelistic discourse on, 8767
 health and, 3872–3873
 Aztec supernumerary days, 1355
 ḥadīth collection by, 8944
 in Caribbean religions, after childbirth, for father, 1430
 Cassirer on, 1448
 cattle, killing or eating of, 1465–1466
 Cazeneuve (Jean) on, 7842
 Celtic kings and, 1492
 confession of sins and, 1884–1885
 as confirmatory rituals, 7841–7843
 couvade and, 2046, 2047
 definition of, 8947
 Durkheim (Émile) on, 7841, 7971, 8948
 dynamistic theories on, 2541
 etymology of term, 8947
 food, 3167–3169 (*See also* Dietary laws)
 in Chinese traditions, 3169
 in Christianity, 3168
 in Hinduism, 3167–3168, 8948
 in Islam, 3168–3169
 in Judaism, 3167, 8948
 in Ndembu religion, 8949
 theoretical perspectives on, 3172–3173
 Frazer (James G.) on, 2540
 Freud (Sigmund) on, 2239, 7974
 Gennep (Arnold van) on, 3432

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Taboo(s) *continued*
 in Greek religion, blood taboo, 1459
 Hawaiian *kapu* system (See *Kapu* system)
 in Hinduism, caste system and, 7843
 incest as, 8949
 in *ḥaram/ḥawṭab* enclaves, 3776
 in Inuit religion, 4527
 in Judaism, 7842
 kings not bound by, 5155, 5170
 in Korean religion, 5232
vs. mana, 5632
 Marrett (R. R.) on, 2541
 meanings of term, 5835
 in Melanesian religions, 5835–5836
 menstrual, **5866–5868** (See *also* Menstruation)
 in Micronesian religions, 6008
 on mirrors, 6064
 modern concept of, 8948
 mourning restrictions as, 8948–8949
 on name use, 8948
 as negative attitude toward power, 7346, 7351
 in Oceanic religions, 6800
 origins of, 5835, 7840
 in Polynesian religions (See *Tabu; Tapu*)
 in primitive religions, 8948
 Reinach (Salomon) on, 7676
 in rituals, 8949
 in Roman religion, 7351
 sacred and profane distinguished by, 7842–7843, 7974
 in Samoyed religion, 8096
vs. sin, 8402
 in Solomon Islands religions, 8516
 totem and, 8948, 9251
 in Warlpiri religion, 9696
 Taboo rocks, in Australian Indigenous religions, 7606
 Tabor, Mount, 1501
 Tabora (Tanganyika), Islam in, 2571
 Taborite movement, 6648, 6870–6871
 Tabrīzī Shaykhīyah, Shaykhīyah movement and, 8308
Tabṣīr fī ma'ālim al-dīn (al-Ṭabarī), 8944
Tabu (ritual prohibition), 7296, 8947
Tabula praedestinationis (Beza), 851
Tabula Smaragdina (T.S.) commentaries on, 3945, 3949, 3951
 full text of, 3948
 occultist texts on, 3951
 Rijckenborgh (Jan van) on, 3953
 spiritual growth in, 3954
 Tacana religion (Andes), supreme beings in, 8576
 Tachard, Guy, 112
 Taché, A. A., 9303
 Tacita (deity), 5321
 Tacitus
 on Anglo-Saxon paganism, 6942
 on Baltic religion, 757, 767, 3103
 on Celtic religion, women in, 3387
 on Christian persecution, 7058
 comparative theology of, 9128
 on fasting, 2996
 on Germanic religion, 6942
 creation myth of, 3447
 deities of, 3450
 initiation in, 4478
 on Judaism, 398, 7201
 on Manu, 5678
 on miracles of Vespasian, 6051
 on *penates*, 7027
 on religious persecution, 7921
 on Semnones, 2366
 Tadaharu, Akagi, 5267
 Taddampali (Bugis mythical figure), 1317
Tadhkirat al-awliyā ('Aṭṭār), al-Ḥallāj in, 3757
 Tadjō, Véronique, 3088
 T'aeback, Mount, in myth of Tan'gun, 5229
 T'aego-chong school of Buddhism (Korea), 1173
 T'aego Pou (Buddhist scholar), 1172
 T'aejo (Chosŏn king), 5232
 T'aejong (Chosŏn king), 1173
Tafhīm al-Qur'ān (Mawdūdī), 8955
Tafhīmat al-ilāhiyya (Walī Allāh), 4643
Tafsīr (Qur'anic exegesis), 7561–7570, 7572–7573, **8949–8957**
 allegorical, 8952–8953
 categories of, 7564
tafsīr al-nabī, 8951
'afṣīr bi-al-ma' thūr, 7564, 7565, 8953
'afṣīr bi-al-ra' y, 7564, 7565, 8953
 classical
 consolidation of, 8953
 specializations within, 8953–8954
 of contextualists, 7569
 development of, 7563, 8951–8953
 discouragement of, 7561, 7564
 early, 7563–7564
 early development of, 7561–7563
 feminist, 7568
ḥadīth as material of, 8950
 Jewish and Christian traditions in, 7563, 7564
kalām-based, 7566
 Khārijī, 7566
 legal, 8952
 on legal matters, 7563
 legitimization of, in Qur'ān, 8951
 literary-historical, 7568
 modernist, 7567, 8955–8956
 on narratives, 7563–7564, 8952
 of 'Abduh (Muḥammad), 8955
 of Aḥmad Khān, 8955
 of al-Ash'arī, 5064
 of Bahā'īs, 8954
 of al-Bayḍāwī, 8953
 of al-Ghazālī, 8955
 of Jawharī (Ṭanṭāwī), 8956
 of Kubrā (Najm al-Dīn), 5257
 of al-Māturidī, 8950
 of Muḥammad, 7562
 of Muqātil ibn Sulaymān, 8944, 8950, 8952
 of Quṭb (Sayyid), 8955
 of al-Rāzī, 7633, 8953
 of al-Ṭabarī, 8943–8944, 8945, 8950, 8953
 of Ṭabāṭabā'ī, 8945–8946
 of the Bāb, 8954
 of al-Zamakhsharī, 8953, 8954, 9929
 origins of, 8950–8951
 practical, 7562
 purpose of, 8950
 rhetorical, 8952
 scientific, 7563
 of semitextualists, 7569
 Shi'ī, 7565–7566, 8954
 sociopolitical, 7567–7568
 sources for, 7562
 Southeast Asian, 4662, 4663
 studies on, 8951
 Sūfī, 7566–7567, 8953, 8954–8955
 Sunnī, 7565
 terms related to, 8949–8950
 of textualists, 7569, 8952
 thematic, 7568
vs. ta'wīl, 7561, 8810, 8950
 writings of, 7563
Tafsīr al-manār ('Abduh), 6, 8955
Tafsīr al-Qur'ān (Ahmad Khan), 8955
Tafsīr al-Qur'ān (Muqātil), 8952
Tafsīr basīṭ naṣṣ al-Tūrāb (Sa'adyah Gaon), 8950
Tafsīr khams mi'ah āyah min al-Qur'ān (Muqātil), 8952
 Taftāzānī, al-, 4399–4400, **8957**
 on *mi' rāj*, 6060
Tafwīd (delegation), Shaykh Aḥmad on, 8307
 Tagarōa (deity), 6264
 Tages (divine child), 2872, 2875
 Taglioni, Marie, 2155
 Tagore, Debendranath
 in ashram revival, 546
 on *dharma*, 9318
 in Hindu reform movement, 9317–9318
 in Brāhmo Samāj, 1029
 on religious experience, 7740
 Sen (Keshab Chandra) *vs.*, 8227
 son of, 8957, 9319
 Tagore, Dwarkanath, 9319
 Tagore, Rabindranath, **8957–8958**
 in ashram revival, 545, 546
 and Bengali religion, 827, 829, 8957–8958
 ecstatic experiences of, 2681
 on education, 8958
 Gandhi (Mohandas) and, 3272, 5400
 influence of, 8958
 life of, 8957
 on nationalism, 8958, 9319
 Nobel Prize to, 8957, 8958, 9319
 on *lilā*, 5457
 poetry of, 7207, 8957, 8958
 religion depicted in fiction of, 10035
 spiritual vision of, 8958
 Vaiṣṇavism and, 1347
Tabāfut al-Falāsīfah (al-Ghazālī)
 Ibn Rushd's rebuttal of, 4271–4272
 Ibn Sīnā's influence on, 4569
Tabāfut al-Tahāfut (Ibn Rushd), 4271–4272
 Ṭāhā Ḥusayn
 autobiography of, 700
 writings of, banned by al-Azhar, 231
Tahajjud (vigils), in Qur'ān, 8056
Tahallul (deconsecration), 7157, 7159–7160
 Ṭaḥanun (supplications), in *siddur* liturgy, 8389
ṭahārah (ritual purity), 2401, 7511, 7515
 for *ṣalāt* (prayer), 8057
 sexual activity and, 1559
Tabarat ha-mishpabah (laws of family purity), 7515
miqueb in, 6047
 Ṭāhart (Algeria), imamate of, 5127
 Ṭāḥawī, al-, Abū Ḥanīfah and, 22
Tabdhīb al-āḥbār (al-Ṭabarī), 8944
 Ṭāhir Dakanī, Shāh, as Muḥammad-shāh, 8333
 Tahiti and Tahitian religions. See *also* Oceania and Oceanic religions
 afterlife in, 2006–2007
 chiefs in, 7307
 Christianity
 Catholic charismatic movement, 6793
 conversion to, 7305
 missions, 1738, 6791–6792, 9322
 colonization of, 6784
 creation myths, 7305
 funeral rites, 3136
 genital operations in, 7808
 human sacrifice in, 7309
mahu gender reversal in, 4116

- Mamaia movement in, 6795
 music in, 6263, 6264
 naming of children in, 7807
 oral tradition in,
 memorization of, 5850
 origin myth of, 7315
 rituals in, 7308, 7310
tapu in, 7307, 8948
 Tahmāsp I (shāh of Iran), 4646
Tahyīf (corruption), 7242
 Tahuantinsuyu. *See* Inca religion and society
Tahzīb al-niswān (journal), 4652
 Tai, Mount, 1590, 1591, 1619, 6214
 afterlife at, 171
 as realm of the dead, 1592
 sacred geography of, 3435
 Taidi (deity), Shangdi and, 8300
Tā'īfab (Sufi society), 9006
 Taigheim ceremony, black cats in, 1463
Taigiroku (Kaibara Ekken), 5055
 Taigong Wang (deified general), military cult and, 1913
 Taigu school, 3069
Taiji (great ultimate), **8959–8960**, 9973
 in martial arts, 5736
Taiji tu (diagram of the supreme ultimate), 1578
Taijitu shuo (Zhou Dunyi), 8959
Taiko (drum), 7036
Taikyō (Great Teaching), Shintō and, 8366–8367
 Taikyo Sempu movement, 4790
 Tai language, 9094
Tailao (Great Sacrifice), 6293
Tailghan (sacrifice), 1326, 1327
 Taimitsu, 2801, 4784
Tain Bō Cuainge (saga), 3040, 5529, **8960**
 brown bull of Cualinge in, 1485, 1487, 8960
 Connall Cernach in, **1883**
 Cú Chulainn in (*See* Cú Chulainn)
 horse goddess in, 4133
 Lincoln (Bruce) on, 8960
 Taino Indian religion (Haiti)
 deluge myth in, 8588
 high god in, 8589
 history of study of, 10024
 wooden objects in, 10024
Taiping (component of Daoist canon), 2203
Taiping (great peace), **8961–8962**
 etymology of term, 8961
 in Han dynasty, 8961
Taiping dao (Way of the Great Peace), 1593
 millenarianism of, 6039
Taiping jing (Scripture of great peace), 1593, 2192, 2204
 on central harmony, ecology and, 2636
 millenarianism in, 6039
 on peace, 7022
 Taiping movement, 1609–1610
 Huangdi and, 4144
 as revolutionary millennial movement, 6549
 as utopian vision, 1628
 Taiping Rebellion (184 CE), 8961
 Taiping Rebellion (1850–1864)
 Christian elements in, 7257, 7268, 8961
 leader of, 7022, 7268, 8961
 millenarianism of, 6041
 Qing authority challenged by, 4633
 Taiping tianguo (heavenly kingdom of highest peace), 6041
Taiqing (component of Daoist canon), 2203, 2205
 Tai Shan (mountain). *See* Tai, Mount
Taishang ganying pian, 1632
 Taishang Laojun (Lord Lao the Most High), 1593, 2204, 2209, 5319. *See also* Laozi
Taishang zhuguo jiumin zongzhen biyao (Daoist text), 2206
Taishen (fetus spirit), 2407
Taishitsu (inborn constitution), health and, 3867
 Taishō period (Japan)
 intellectual climate of, 9315
Kojiki commentaries during, 4807
 Tait, Peter Guthrie, 937
Taittiriya Brāhmaṇa, lotus in, 5518
 Taiwan and Taiwanese religions, **8962–8967**
 affliction in, 59
 Buddhism, 1168, 8962–8963
 Chinese Buddhism and, 8963
 Compassion Relief (Ciji) movement, **1787–1790**
 Foguanshan, **3139–3141**
 Japanese Buddhism and, 8962
 laity in, 8963, 8964–8965
 nuns, 6757, 6761
 Tibetan Buddhism and, 8962
 Buddhist organizations in, 8962–8963
 Chinese religion in, 1610
 Christianity, 1726, 8962, 8963–8964
 missions, 8963–8964
 Presbyterianism, 8963–8964
 Protestantism, 8963–8964
 Roman Catholicism, 8963, 8964
 in colonial era, 8962, 8963
 Confucianism, 8965
 temples in, 9060
 Daoism, 2189, 8963
jiao in, 4916
 Jingming Daoism, 2207
 music in, 6295
 temples in, 9058
 economic growth in, 8962
 education in, 8963
 freedom of religion in, 8962
 history of, 8962
 Islam, 8964
 money in, 6138
 as province of Republic of China, 8962
 religious year in, 1641–1643
 study of religion in, 1620, 1637, 8962
 temple cults in, 8965–8966
 travel to China from, 1610
 vegetarianism in, 8964
 Taiwan Association of Religious Studies, 8962
Taiwan Church News (journal), 8963
 Taiwan Daoist Society, 2189
 Taiwu (emperor)
 as deity incarnate, 5317
 as “Perfect Lord of Great Peace,” 8961
 and persecution of Buddhists, 2194
 Taiwudi (Chinese emperor), 8994
 Taixu (Buddhist monk), 1167, **8967–8968**
Taixuan (component of Daoist canon), 2203
 Taiyi (deity), 1591
 Taiyi sect, 1602, 9858, 9963
Ta'īyya (Ibn al-Fārid), 7222
Tai-zhen ke (Daoist text), 2193
 Taizhou school, 1578
 Taizi (Buddhist monk), 4416
 Taizōkai ritual, in Shingon training, 8351–8352
 Taizong, 1599, 9861
 Laozi and, 1602
 Taizu (Ming dynasty ruler), 8995
 and Daoism, 2187
 Tāj al-Mulk, 6640
 Tājāni Sufism, militant revivalism of, 8824
Tajdid (renewal of Islam), in messianism, 5980–5981
 Tajikistan, 4620. *See also* Central Asia and Central Asian religions
 Islam in, 4621
 in post-Soviet era, 4627, 4628
 revival of, 4626
 in Soviet era, 4624
 sheep in, 8311
 Tajin (deity), 9213
 Taj Mahal, 4646
Tajrīd al-'aqā'id (Tūsi), 4571
Tajwid (rules for Qur'an recitation), 9201, 9202
 Takachiho, Mount, 5180
 Takaki (deity), Ninigi and, 5180
 Takakusu Junjirō, 1314
 Takao, Mount, 5213
 Takemikazuchi no Mikoto (deity), 289
Takhts (seats of authority), in Sikhism, 8396
 Takitumu canoe, 5682, 7309
Takīyah. *See* *Khānagāh*
 Taklung Matrul Rinpoche. *See* Stag lung Ma sprul Rin po che
 Takuan (tea master), 847–848
 Takuan Sōhō (Buddhist monk), 9949
Tāla (rhythmic cycle), 2496
 in Indian music, 6279
 Ta'lab (deity), Meccan pilgrimage to, 3778
Talaba (body of scholars), 4595
Talabah (religious student), hawzah and, 3801
 Talaing people. *See* Mon people
 Talamantez, Inés, 575
Tālapurānas (mythological stories), 8975, 8976, 8977
Ṭalāq (unilateral repudiation), 4708
 Talas, Battle of, 1599
 Talbot, Percy Amaury, 97
 on Chukwu, 3572
 and persecution of Buddhists (sacred prostitution) in Ibo religion, 3969
 Taleju (deity), 9605
Tale of Genji, The (Murasaki Shikibu), 3057
 Tales. *See also* Fairy tales; Folklore
 in typology of narratives, 6376–6377
 Ṭalha ibn 'Ubayd Allāh, 'Alī opposed by, 258
 Taliban (Afghanistan)
 destruction of art by, vol. 11
 color insert
 globalization and, 3501, 3502
 and law, 4703
 Taliesin (Welsh poet), **8968–8969**
 poetry ascribed to, 1480
 as vaticinary poet, 8968–8969
Taliesin, Book of, Annwn in, 371
 Ta'limīyah movement. *See also* Nizārī Ismā'īliyah
 “new preaching” doctrine in, 8333
 Talion, law of, 4738, 4742, 5372–5374, 7779, 7782–7783
 Talismans. *See* Amulets and talismans
 Talking drums, 2495–2496, 7037
 Tallensi religion, ancestor worship in, 321
 Tallis, Thomas, 6311
 Tallith (garment), 9088
 TallMountain, Mary, 7225–7226
 Talmud, **8969–8972**. *See also* Halakhah; Mishnah
 Abbaye in, Rava' and, 3
 amoraim and, 294–295, 8970
 'Aqiva' ben Yosef in, 441
 authority of *Zohar vs.*, 3751

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

Talmud *continued*

- Babylonian, 868
 Alfasi's preference for, 255
 Aramaic citations in, 889
 authors of, 8970
 Beruryah in, 843, 844
 biblical books listed in, 882
 as center of Judaism, 4988
 demons in, 2278, 3158, 5458
kasbrut laws in, 5106
 on *merkavah*, 10050
 nonviolence in, 6647
 Onkelos in, 887
 primacy of, 8970–8971
 in rabbinic Judaism, 4976
 Rashi's commentaries on, 7619–7620
 study of, 8970–8971
 tannaitic texts in, 8983
 technical terminology in, 8970
 Torah commandments in, 9235
tsaddiq in, 9377
 Beit Hillel *vs.* Beit Shammai disputes in, 815
 blasphemy in, 969
 canonization of, 9275
 casuistry and, 1454
 chanting of, 1532
 Christian censorship of, 968
 Christian polemics on, 7233
 circumcision in, 7818–7819
 commentary on (*See also* Tosafot)
 geonic, 3745–3746, 4989
 from Kairouan, 4990
 dance in, 2137
 demons in, 2277–2278
derashah (scholarly discourse) on, 4482
 destruction of manuscripts of, 8971
 developments of, 8970–8971
 divination banned in, 2373
 as doctrine, 2382
 on *Ecclesiastes*, 2600
 on Elisha' ben Avuyah, apostasy of, 2769
 Eliyahu ben Shelomoh Zalman and, 2773
 God in, 3547–3548
 names for, 3547–3548
 H'ai Gaon on, 3737
 healing and medicine in, 3829
 Hillel (Jewish sage) in, 3981
 Holdheim (Samuel) on, 4080
 humor in, 4196
 Jerusalem (Palestinian), 868
 body and soul in, 8557
 characteristics of, 8970
 dating of, 8970
 demons in, 2278, 3158
 Eliyahu ben Shelomoh Zalman and, 2773
 Onkelos in, 887
 tannaitic texts in, 8983
- Jesus in, 7231
 Kagan's (Yisra'el Me'ir) study of, 5053
 Karaism and, 4991
kasbrut laws in, 5106, 5107
 martyrdom in, 5742
 matrilineal Jewish identity in, 3751
 meaning of term, 8970
 memorization of, 5852
 Messiah in, 7233
 Mishnah in, 6068
mitsvot in, 3201
 necromancy mentioned in, 6452
 as oral law, not scripture, 1406
 origins of, 8969–8970
 purity in, 7514, 7515
 in rabbinic Judaism, 4976
 in Reform Judaism, 4983, 7665
 rejection of, by Karaites, 5082
 role of law in, 8971
 role of study and intellect in, 8971
 Satan in, 8124
 service prayer liturgy in, 8389
 Shavu'ot in, 8305
 Sherira' Gaon on, 8320
 Shim'on bar Yoh'ai in, 8346–8347
 Shim'on ben Gamli'el II in, 8347
 Shim'on ben Laqish in, 8347–8348
 Soloveitchik (Joseph Baer) on, 8518–8519
 soul in, 8557–8558
 study of
 in Geonic period, 3744–3745
 Hoffmann (David) on, 4077
 Luria (Shelomoh) on, 5533
 medieval, 5012
 Orthodoxy and, 6901
pilpul method of, 5533
 and religious authority, 8971–8972
 as religious experience, 8971, 8972
 Soloveitchik (Joseph Baer) and, 8518
 Tam's (Ya'aqov ben Me'ir) commentary on, 8972
 teaching of, in rabbinical seminaries, 7581
 Temple procedures in, 927
 title of rabbi in, 7578
 Torah personified in, 4079
 translation of
 Salanter (Yisra'el) on, 8053
 Spektor (Yitshaq Elhanan) on, 8674
 visiting the sick in, 3828
 vows in, 9641
 women in, 3352
 Talmudic Judaism. *See* Rabbinic Judaism
- Talus panel, 9066
 Tam, Ya'aqov ben Me'ir, **8972–8973**, 9941
 biblical exegesis of, 4982
Tama (animating spirits), 4781
 Tamadad (diviner), 6005
 Tamahori, Lee, 3097
 Tamam Siswa movement, Hindu-Buddhist-Javanist revival and, 8652–8653
Tamanu (double), in Mota religion (Melanesia), 8533
Tama no mahashira (Hirata Atsutane), creation myth interpreted in, 4022
 Tamar (biblical figure), 34, 7948
Tamas (darkness/dullness), 853, 2305, 3709
 in Sāṃkhya cosmology, 2016
 Tamaš, Anđželika, 766
 Tambiah, Stanley J., 1313
 on Buddhist polity, 8079
 on canon, 1262
 on forest dwellers, 8080
 on Leach (Edmund), 8757
 on magic, 5567, 5572
 on *maṇḍalas*, 5645
 on rituals, 7836
 Tambor de Mata. *See* Terecô
 Tambor de Mina (Brazil), 120
 Tambor de Nagô (Brazil), 120
 Tambourine, 2494
Tambu (relative by marriage), 8948
 Tamfana (deity), 3450
Tambid (al-Bāqillānī), 5064–5066
Tamid (offering), 928
 Tamil language, fiction in, 10035–10036
 Tamil religions, **8973–8979**. *See also* Nāyanārs
 Bhāgavatism, 9503
bhakti in, 857, 858, 859, 8974–8975, 8976, 8977
 Buddhism, 8974, 8975
 Christianity, 8977–8978
 contemporary, 8978–8979
 deities of, 4434 (*See also* Murukan)
 drums in, 2499
 early, 8973–8974
 festivals in, 8977
 funeral rites in, 8973
 gambling in, 3263
 Hinduism
 medieval, 8975–8977
 spread of, 8974
 Islam, 4644, 8976
 literature, 4649
 Jainism, 8974, 8975
 Judaism, 8977
 Kāma festival in, 4081
 labyrinth patterns in, 5275
 medieval, 8975–8977
 Neolithic, 8973
 poetry of, 857, 7207, 7210, 8974–8975, 8976, 8977, 10088
 priesthood in, 8973
 Rāmānuja and, 7614
 saint-singer poetry and, 4005
- in Śaiva Siddhanta in, 8042–8043, 8418, 9443
 Śaivism
 canon of, 5999
 poetry of, 5671
 spirit possession in, 8973
 Śrī Vaiṣṇavas Sampradāya, **8727–8728**
 temples in, 8975, 8977, 8979
 texts of, Ājīvikas in, 212–213, 3639
 Vaiṣṇavism, 4430
 women in, 3020–3021
 Tamīmī, 'Ubaydah Muslim al-, 5127
 Tamīm ibn Baḥr, 4492
 Tamiris, Helen, 2159, 2163
Tammaa (otherworld), 9396
Tammātamma (kettledrum), 2497
 Tammuz (deity/mythic figure). *See also* Dumuzi
 Adonis assimilated with, 34, 35
 in Babylonian hymn, 3968
 Christ, parallels with, 8303
 as fecundator, 2985
 iconography of, 4317
 resurrection of, 2521, 2538–2539
 rivers and, 7861
 Tammuz, Fast of, in Jewish calendar, 4866
 Tamoanchan (heaven), myths about, 5934
 Tamoi (deity), as creator, 8578
Tam-tam gong, 7036
 Tamuro Encho, on Shotoku Taishi, 8375
 Tam Wai-lun, 1638
 Tanabata (Star Festival), 2411
 Tanabe Hajime, 1302
 Tanaka Chigaku, 6608
 Tanaka Takako, 3347
Tanakh (scripture), 878. *See also* Hebrew scriptures
 as canon, 1406, 1410
 Tan Chundan, 2210
 Tanco, Luis Becerra, 5922
Tandava (dance), 7043
 Tane (deity), 6788, 7306, 7313, 7314. *See also* Kāne
Tanen (many-calling), 819
 Tangalao (deity), 5727, 7305, 7313, 7314, 8980. *See also* Tangaroo
 Tanganyika
 Christian missions to, colonial government established by, 2578
 Islam in, 2571
 Kinjikitile in, 5181
 Maji Maji Wars in, 5181
 water cults in, 2571
 Tangaroo (deity), **8980–8981**. *See also* Kanaloa
 Christianity's impact on, 8980–8981
 cult of, 8980
fagu (sacred chant) of, 8980, 8981
 mythology of, 7305, 7313, 7314, 8980

- role of, 8980
Tang Code (Chinese code of law), 5353
Tang dynasty (China), 1576–1577, 1596, 2801
 alchemy in, 2184–2185
 Buddhism in, 1164–1165, 1250
 Buddhist schools, 1240
 Chinese canon, 1254, 1257, 7269
 festivals, 1305, 1308
 laws concerning, 5349, 5353
 Maitreya in, 5620
 meditation, 1294
 monasticism of, 6129
 Paramārtha and, 6992
 persecution of, 7213, 7255, 7268
 philosophy, 1302
 pilgrimage, 7165
 temples of, 9045, 9047
 Tiantai school, 1237
 Xuanzang and, 9860–9861
 Zhenyan, 9963
Confucianism in, 1899–1900, 1909
 and drama, 2455
 iconography of, 4337
 Mengzi and, 5858
 temples of, 9059
 tian in, 9173
Daoism in, 1602, 2184–2185, 2189, 2194–2197, 7267
 Du Guangting and, 2517
 iconography in, 4333–4334
 literature of, 2205
 priesthood in, 7414–7415
 temples of, 9056–9057
Islam in, 4631
 law in, 5353
 Manichaeism in, 5669
 poetry in, 7207, 7213–7214
 taiping in, 8961
Tang Gaozu, 2196
Tan'gol mudang (Korean shamans), 5234–5235
Tangoma (diviners), in Swazi religion, 8896
Tango no Sekku (Boys' Day), 2411
Tāngri (deity). *See* Tengri
Tang school, 1576–1577
Tangshangyue (ensemble), 6293
Tan'gun (Korean mythical figure), 5229–5230
Tangu religion, 6802
Tang Yongtong, **8981**
Tānhā, reincarnation and, 7678
Tanhumā' (midrash), 6018
Taniguchi, Masaharu, 6573–6574, 6587
Tanimbar Islands, 991
Tanit (deity), 7911
 Latin name of, 4252
 and North African Islam, 4580
 in Phoenician religion, 7130, 7134
 tattoo as symbol of, 1002
Tanjong (Chosŏn king), 5232
Tanka (New Year's verse), 7217
Tanlin (Buddhist monk), 994
Tanluan, 1577, **8981–8983**
 Daochuo and, 2176
 Daoism and, 292
 life of, 8981–8982
 in Pure Land Buddhism, 291, 292, 1239, 1600–1601, 4922, 8981, 8982
 and recitative *nianfo*, 6602
 and Shinran, 8981, 8982
 Tao Hongjing and, 8982
 writings of, 8981, 8982
Tanna (island). *See* Vanuatu
Tanna de-vei Eliyahu, 2765–2766
Tanna/tannaim (Jewish scholars), **8983–8984**
 amoraim and, 294
 'Aqiva' ben Yosef as, 441–442
 El'azar ben 'Azaryah as, 2743
 Eli'ezer ben Hyrcanus as, 2763–2764
 Elisha' ben Avuyah as, 2769
 etymology of term, 8983
 and exegesis, direct *vs.* indirect, 3748
 Gamli'el of Yavneh as, 3269–3270
 Me'ir as, 5830
 memorization by, 5852
 on resurrection, 8557
 Yehoshu'a ben Levi and, 9876
 Yehudah bar Il'ai, 9876–9877
 Yehudah ha-Nasi', 9880–9881
 Yishma'e'l ben Elisha', 9890–9891
 Yose ben Halafta', 9912–9913
Tanner, Adrian, 6671
Tannngjōstr (goat), 9166
Tanngrinir (goat), 9166
Tannin. *See* Tunnan
Tannishō (Shinran), 5101
Tanqīh al-abhāth fī al-mīlāl al-thalāth (Ibn Kammūnah), 7240–7241
Tanshihuai (Xianbei leader), 4491
Tantalos, 165, 9453
Ṭanṭāwī, Muḥammad Sayyid, at al-Azhar university, 231
Tantiaishan zhi (Daoist text), 2208
Tantrāloka (Abhinavagupta), 8–9, 8990
 mantras in, 5678
Tantras
 arrangement of, 1215–1215
 Cakrasamvara, **1349–1350**
 definition of, 1214
 Guhyasamāja, 1401, **3708–3709**
 Hindu, **4019–4020**
 “intentional language” in, 8240
 in Vaiṣṇavism, 9501–9502
 called *Samhitās*, 4019
 of Pāñcarātra sect, 4020
 language of, 1216
 mahāmudrā in, 5596–5597
 meaning of term, 4019
 Mother or Yoginī, 1349
 prajñā in, 7359
 sexuality in, 8240
 in Shingon tradition, 8348, 8349
 Yoga, Vajrasattva in, 9514
Tāntrika (practitioner of Tantra), 8987, 8989
Tantrism, **8984–8994**. *See also*
 Zhenyan
 asceticism in, 529
 in Balinese religion, 748
 body as interior *maṇḍala*, 1503
 Buddhist (*See* Vajrayāna (Tantric) Buddhism)
 cakras, **1348–1349**
 in China, Mongols and, 1606
 creation myths in, language in, 5302
 of Crowley (Aleister), 6874–6875
 Daoist, 8985
 desire in, 2305
 Evola (Julius) influenced by, 2905
 French feminists and, 3029, 3030
 fundamentals of, 8985–8986
 geographical spread of, 8984–8985
 Hindu, 4430, **8987–8994**
 anti-ascetic attitude in, 8991–8992
 as anti-Brahmanic, 4002–4003
 asceticism of, 9822–9823
 Āyurveda and, 714
 in Bengal, 825, 827, 4430
 Caitanya's influence on, 1347
 controversial practices of, 8991
 creation in, 5302
 definitional traits of, 8990–8993
 development of, 4002
 as extension of Vedism and *bhakti* Hinduism, 4002
 goddess worship in, 3609
 Hathayoga in, 3794
 invocations in, 5307
 jīvanmūka and, 4926
 language in, 5302
 left-handed Savism, 8015
 “left hand” *vs.* “right hand” practice in, 4003
 maṇḍalas in, 5640–5641
 mantras in, 4430, 5677–5678
 meditation in, 5820
 mystical physiology in, 8992–8993
 non-Vedic practices of, 8990–8991
 orgiastic practices in, 8050
 origins of, 8985, 8989
 pañcamākaraṇijā (five m's) practice in, 4003
 pūjā in, 4430
 puruṣa and *prakṛti*, experience of unity of, 4003
 Śākta tradition in, liberation in, 8547
 Śakti worship in, 2526
 secrecy in, 8992
 sexuality in, 8991, 8992
 śiddhīs (magical powers) in, 4003
 traditions of, 8989–8990
 Western appropriations of, 8993–8994
 yoga in, 1045, 9822
 human body in, 8991–8993
 iconoclasm in, 4284
 institutionalization and domestication of, 8986
 Jain, 8985
 literature of (*See* Tantras)
 lotus symbolism in, 5518
 magic in, 5589
 maithuna (ritualized sexual union) in, 8240
 meaning of term, 8987
 orgy in, 6878–6879
 origin of term, 8984, 8987
 origins of, 8985, 8987–8988
 phallus in, 7083, 7084
 practitioners of, 8987
 primitive, 8986
 representation of, 8988–8989
 right-hand *vs.* left-hand, sexual practices in, 8240
 sacred language in, 5304
 Śaiva (*See* Saivism)
 sectarian, 8989–8990
 semen as elixir in, 2771
 sexual activity in (*See* Sexuality, in Tantrism)
 Siddha practitioners and, 1349–1350
 Sikh, White Tantric Yoga of Yogi Bhajan, 3878
 silence in, 5305
 stereotypes of, 8987
 studies on, 8987, 8988–8989
 use of term, 8987
 vagina in, 7083, 7084
 of Vajrabodhi, 9510
 Vajradhara in, 9510–9511
 violence of, 9599
 virginity in, 9605
 in West, sexual magic and, 8251

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Tantrism *continued*
yoni in, 9905–9909
- Tanu (Vedic concept), death and, 8545
- Tanusi (deity), 9415
- Tan Yang Zi, 3342
- Tanyao (Buddhist monk), 1164, **8994–8995**
- Tanzania
 Chagga people of
 African Independent Churches among, 2571
 mortuary rituals of, 140
 charismatic Christianity in, 106
 cults of affliction in, 62
 Gogo people of (*See* Gogo religion)
 Islam in, 2571, 4608, 4609
 masquerade dances in, 2140
 Nyakyusa people of (*See* Nyakyusa religion)
 prophetic movements in, 2570
 Sandawe people of, dances of, 2137
 Yao people of (*See* Yao religion and society)
- Tanzhausen, and dance, 2154
- Tan Zixiao, 2185
- Tao Hongjing, 1597, **8996–8997**
 alchemy and, 241, 8996
 and Buddhism, 8997
 Ge Hong and, 3291, 8996
 and medicine, 8997
 study of Daoism, 2182–2183, 2209, 8996
- Tanluan and, 8982
 writings of, 8996
- Taoism. *See* Daoism
- Tao Qian (poet), 7213
- Tao-quân (deity), 9593
- Tao-t'ai pattern (Chinese), 9273
- Tapā Gaccha sect of Jainism, 4766
- Tapahonso, Luci, 7226
- Tapas (heat), **8997–8999**. *See also* Asceticism, Hindu
 in devotional life, 9822
 generated by ascetic, 4443
 in Hinduism, 8998
 power of, 7350, 8998
 Prajāpati as result of, 7356, 8998
 in Vedism, 8997, 8998
- Tapasya (renunciation), Gandhi (Mohandas) on, 3272
- Tapat (ritual expert), in Majangir religion, 2574
- Tapā wankayeyapi (ball throwing), 752
- Tapā Wankayeyapi (Lakota sacred rite), 5297
- Tapirape religion (Brazil)
 healers in, 3812
 Sun and moon in, 2863
 tricksters in, 9358
- Ta Prohm, temple at, 5129
- Tapu (forbidden/sacred), 3397, 6786, 7307–7308, 8947
 consecrational, 8947
 Cook (James) on, 8947
 definition of, 5679, 5683
 duration of, 7308
 establishing, 7308, 7309, 8947
 function of, 8947
 and *mana*, 8947
 in Maori religion, 5679–5682, 5683, 5684
 termination of, 7309–7311
 in Tikopia religion, 9195
- Tapu'i and Guasurangwe people (Paraguay), 8634
- Taqāmus (reincarnation), 2504
- taqiyah (self-protection), 729, **8999–9000**
- Taqīd (religious duty) and *ijtihād*, 4374
- Ash'ariyah opposing, 536
- Bahye ibn Paquda on, 741
- doctrine of, 4697
- and gender in Islam, 3365
- Ibn Taymiyah on, 4699
- modernist interpretation of, 6096
- Uṣūliyah and, 8307
- Taqqaṇot (or *taanot*, enactments of Jewish law)
 of Babylonian Gaonate, 4989
 in *halakhah* system, 3746, 3749–3750
 power of repeal, 3750
- Taqi Ongoy ("the dance of the Pleiades")
 messianism of, 5984
 as resistance movement, 3815
- Taqwā (protect or save), origin of word, 4560
- Taqwiyat al-imān (Shahīd), 4651
- Tārā (deity), **9000–9001**
 as feminine counterpart of Avalokiteśvara, 1079, 1082, 9000
- Atīśa and, 592
- cult of, 1224, 9000
- diamond as symbol of, 2345
- gender of, 3333
- iconography of, 4330, 9000
- as Lady of the Animals, 5280
- maṇḍala* of, 9000
- as mother of all buddhas, 1080
- origins of, 9000
- popularity of, 3977
- Tara (sacred Celtic place)
 sacral kingship and, 1492
 as sacred space, 1491
- Tarahumara Indians. *See* Rarámuri Indians
- Tarai (deity), 6454
- Tāraka (demon), Śiva and, 8040
- Taraknatha, temple of, orientation of, 7982
- Taranga (mythic figure), 5782
- Taranis (deity), 1483
- Tarascan religion, **9001–9002**
 afterlife in, 151
 deities of, 5909
 fiestas in, 9001, 9002
 in Postclassic period, 5909
 priesthood in, 5909, 9002
 rituals in, 9001, 9002
 supernatural in, 9001–9002
- Tarasios (Byzantine patriarch), 4290, 6619, **9003**
- Tarde, Gabriel, 5785
- Tardieu, Michel, 3535
- Tardi-Gravettian culture, 6462
- Tarekat (religious movements), 4818
- Tarfion (Jewish scholar), **9003**
 Justin Martyr and, 5044
- Targhib wa'l-tarhib, al-, authenticity of *hadīths* and, 3732
- Targitau (deity), mythological birth of, 8205
- Targum Jonathan, 888
- Targum Onkelos, 887–888
 on *shekhinah*, 8313
- Targumitargumin, 887–889
 to *Deuteronomy*, 888
 to *Ketuvim*, 889
 to *Nevi'im*, 889
 to *Numbers*, 888
 to *Proverbs*, 889
 Samaritan, 888–889
- Targum Yerushalmi. *See* Targum Jonathan
- Tarhunza (deity), Adad and, 28
- Ta'rikh al-Fattash (West-African chronicle), 4603
- Ta'rikh al-rusul wa-al-mulūk (al-Tabari), 8943, 8944
- Ta'rikh al-Sudan (West African chronicle), 4603
- Ta'rikh Ifriqiya wa-al-Maghrib (Ibn al-Raḥīq), 4584
- Tari Pennu, in Khond ritual sacrifice, 2556
- Tariqah (brotherhood), **9003–9015**
 alternative terms for, 9005
 in Anatolia, 9007
 Mawlawiyah *vs.* Bektāshīyah, 8822–8823
 in Caucasus, 4615, 9007
 in Central Asia, 4621, 9007, 9010
 communal life in, 9005–9006
 decline of, 8824–8825
 as established institution, 9006
 influence of, 9004, 9012
 initiation rituals in, 9006, 9011
 in Iraq, Suhrawardīyah *vs.* Rifā'iyyah, 8823
 and Islamic reform movements, 9011, 9012
 Jamā'i Sunni legalism and, 8855
 masters and disciples in, 8820
 in Middle Volga, 4616
 in North Africa, 9011
 criticism of, 4588, 4589–4590
 establishment of, 4588
 popularity of, 4589
 principle of, 4588
 Shādhiliyyah, 8823
 in North America, 9007
 opponents of, 9012
 origin of term, 9004
- origins and early development of, 9004
 in Ottoman Empire, 9006, 9008
 overview of, 8820–8825
 ritual practice in, 8821–8822
dhikr (remembrance) and *samā'* (audition) in, 8822
 role of women in, 9007
 Schuon (Fritjhof) and, 1324
silsilabs (lineages) in, 8820–8821
 social aspects of, 8822
 social ethics and etiquette in, 9006–9007
 spiritual authority of, 9005
 spiritual exercises in, 9004–9005
 in sub-Saharan Africa, 4609
 in Turkey, 9007, 9012
 variety of, 8824
 veneration of saints in, 8821
- Tariqah (path), 9003
shaykhs and, 8710
 Sirhindī (Aḥmad) on, 8414
- Tarjumān al-ashwāq (Ibn al-'Arabī), 4257, 7222
- Tarjumān al-Qur'ān (Azād), 8955
- Tarjumān al-Qur'ān (journal), 4772
- Tarkajvālā (Bhāvaviveka), 861, 1300
- Tarn, Nathaniel, 5945
- Tarn, William, on Alexander the Great, 3901
- Tarot cards
 history of, 1414
 symbolic images on, vol. 14 color insert
- Tarquinius Priscus (Etruscan king), 5167, 7337
- Tarruku (ceremonial event), 9695
- Tart, Charles, 607
 on paranormal phenomena, 7478
 on states of consciousness, 1952
- Tartaros (underworld), Hesiod on, 8426
- Tartessos. *See* Iberian Peninsula
- Tarvos Trigaranus (The Bull of the Three Cranes), 1487
- Taryō, Ōbayashi, 4464
- Tarzs, Rebazar, Eckankar and, 2602
- Tasan. *See* Chōng Yagyong
- Taṣḍīq (affirmation), 4399
- Tashahhud (witnessing), in *ṣalāt* (prayer), 8058
- Taṣhīb al-i' tiqād (al-Mufid), 4262
- Tashkent (Uzbekistan), Jews in, 5009
- Tashlikh rite, 3159, vol. 1 color insert
- Tasman, Abel, 5679
- Tassel (garment), 9088
- Tasso, Torquato, 3627–3628, 7219–7220
- Tata, Jamshedji N., 6998

- Tatariki (*atua*), 5680
 Tatar republic, 5708, 5709
 Tatars
 in Caucasus, 4614
 in Central Asia, 4622
 in Europe, 4673–4674, 4678
 in Middle Volga
 converting to Christianity, 4616–4617
 economic threat to, 4617–4618
 jadid renaissance of, 4617, 4618–4619
 language and literature of, 4618
 persecution of, 4617, 4619
 poetry of, 4616
 politics of, 4618–4619
 under Soviet rule, 4619
 Tate, Nahum, 5356
 Tatewari (deity), 9357
 in Huichol religion, 4152, 4153
 Tath, Huot, 5131
Tathāgata, **9015–9017**
 arising of, 7364
 Buddha as, 1063, 1106, 9015
 etymology of term, 9015
 in Mahāsāṃghika Buddhism, 9015
 in Mahāyāna Buddhism, 9015, 9016
 in Theravāda Buddhism, 9015
 as intuition, 4525
 worship of, 1117, 7496
Tathāgata-garbha (buddha nature), 2628–2629, **9017–9019**. *See also* Buddha mind; Buddha nature
 doctrine of, 1250, 9017, 9018
 in East Asian Buddhism, 9018
 elements of, 1123
 Huayan school on truth in, 4148
 in Mahāyāna Buddhism, 1070, 1120, 9017
 rebirth and, 8552
 innate potential for, 9016
 in Vajrayāna Buddhism, 1070, 9018
 Nāgārjuna on, 9017
 in Tibetan Buddhism, 9018
 Yogācāra school on emptiness and, 8858
Tathāgatagarbha Sūtra (Bu ston), 9017–9018
Tathāgataguhyā Sūtra (Buddhist text), 1270
Tathatā (suchness), 9016, **9019–9020**
 aspects of, 9019
 sources on, 9020
 true nature of, 9020
 Tatian
 on apocatastasis, 422
 on *hypostasis*, 4241
 on immortality, 157
 writings of, 906, 922
 Tattius, Achilles, 3050, 3052
 Tattaro-Robuga (deity), 4508
 Tattooing, 1001–1003, 9170
 of hands, 3770
 in Maori religion, vol. 13
 color insert
 masks and, 5765, 5766
 in Oceanic religion, 7807–7808
 in prison, in Mexico, vol. 6
 color insert
 religious iconography in, vol. 13
 color insert
 in Southeast Asian religions, traditional, 8650
 of Zalmoxis, 9928
Tattvārtha Sūtra, 2624, 4768
Tattvasaṃgraha (Buddhist text)
 arguments in, 8106–8107
 influence of, 1214
 mahāmudrā in, 5596
 Mahāvairocana in, 5607
 Shingon school based on, 1217–1218
 Yoga Tantras in, 1215
Tattvavaiśārādī (Miśra), meditation in, 8704
Tattvopaplavasimha, 1446–1447
 Taube, Karl, 750, 5943, 5944
 Taubes, Jakob, **9020–9021**
 Täubler, Eugen, 4881
 Taufā'ahau (Tonga chief), 9322
Taubid (exclusive divinity of Allāh), 4385
 Tauler, Johannes, 3003, **9021**
 asceticism of, 527
 under Eckhart (Johannes), 2603, 9022
 on mystical union, 6337
 Neoplatonism and, 6475
 sermons of, 9022
 on spiritual life, 9022
 Taulipáng religion (South America)
 hunting dances of, 8581
 World Fire myth in, 8589
 Taurians, Artemis and, 507
Taurobolium (ritual)
 as baptism of blood, 780
 in cult of Cybele, 1452, 2110, 2249
 in cult of Magna Mater, 3385, 7917, 7922
 Tauros, Calvenus (Calvenos)
 on Demiurge, 7189
 on *Timaeus* (Plato), 7189
 Taussig, Michael, 6440, 9297
 on spirit possession, 8696
 Tausun Tara (mythical dog), 2393
Tau-tau (effigy), use in funeral rites, 3234, 3237
 Tauxier, Louis, 115, 116
 Tavener, John, 6313
 Tavernier, Jean-Baptiste, 4446
 Tavgi Samoyed. *See* Samoyed religion
 Tāvībo (Indian), 3473
ṭawāf (circumambulation), in *ḥajj*, 1797, 7158, 7160
 Tawahedo (Unionite) Orthodox Church. *See* Ethiopian Church
Tawajjuh (face-to-face concentration), 9005
Tawallā, 9656
Tawbah (repentance). *See* Repentance, in Islam
 Taweret (deity), 3597
Tawḥīd (God's unity). *See also* Kalām
 'Abd al-Jabbār on, 4
 as attribute of God, 617, 618, 3562
 in confession of faith, 8014
 definition of, 3562
 Druze on, 2502–2503, 2504
 Hasan al-Bannā' on, 108
 Ibn 'Abd al-Wahhāb on, 4255, 4258
 Ibn al-'Arabī on, 3566
 Ibn Tūmart on, 4586
 in Qur'ān, 3562
 in Wahhābīyah, 9654
 Mu'tazilah on, 5063, 6322
 mystical union and, 6338, 6339
 nature in, 2604
 in Sufism, 3566
 worship and, 9816
 Tawhiri (deity), 7313, 7314
Tā'wīl
 comparison with *tafsīr*, 7561, 8810, 8950
 in Qur'anic exegesis, 4761, 7561
 Sufism and, 8810
Tā'wīlāt al-Qur'ān (al-Māturīdī), 8950
Tā'wīl mushkil al-Qur'ān (Ibn Qutaybah), 8952
 Tawiskara (deity), 2985
 Tawiskaron (deity), 6680, 9413, 9414
 Tawney, R. H., 9709
Tawq al-ḥamāmah (Ibn Ḥazm), 4268
 Tawwābīn, al-, 550
 Taxation. *See also* Tithes
 Charavilh tax on remarriage, 1441
 of clergy, in Roman Catholicism, 1019
 Crusade taxes, 2076
 in Hawaiian religion, 3798
 Islamic, 4582 (*See also* Zakāt) *jizya/jizyah* (poll tax), 4562, 6997, 6998
 khums (religious tax) and the *hawzah*, 3801
 Israeli, 928–931
 Tayama Katai, 3072
 Ṭayfūriyya, 956
Ṭā'yīd al-millāh (al-Rāqīlī), 7240
 Taylor, Apriana, 3085
 Taylor, Bron, 2612
 Taylor, Caroline, 3095–3096
 Taylor, Charles, 2951
 Taylor, Clarence, 74
 Taylor, Eugene, on James (William), 4776
 Taylor, Hudson, 6084
 Taylor, John (English farmer), 973
 Taylor, John V., on African concept of God, 8656
 Taylor, Joshua, on Swedenborg (Emanuel), 8899–8900
 Taylor, Luke, 668, 4305
 Taylor, Mark, 3297
 Taylor, Mark C., 2247, 5487, 5489
 Taylor, Nathaniel W., 2532
 and Noyes (John Humphrey), 6732
 Taylor, Paul, 2161, 2163, 2655
 Taylor, Richard, on Maori religion, 5680
 Taylor, Thomas, Shrine of Wisdom, influence on, 3953
 Taylor, Walter, 452
 Taylor, William B., on devotional landscapes, 8610
 Taymiyah family, Ḥanābilah and, 3768
 Tay Ninh, Vietnam, Cao Dao movement and, 1412
Tayū (priest), 7411
 Ṭayyibīyah movement, 4395
 doctrines of, 8335
 imams in, 8334–8335
 Indian communities of, 8335–8336
 origin of, 8324
Tā'ziyah (passion play), 4572, **9022–9023**
 al-Husayn ibn 'Alī and, 4236
 Taz religion. *See* Southern Siberian religions
 TBN. *See* Trinity Broadcasting Network
 Tchaikovsky, Pieter Ilyich, 6312
 Te (deity), 6264
 Tea, 847–848
 in Japan, 2741
 psychedelic, 7470
 Tea ceremony, Japanese. *See* *Chanoyu*
Teachings of Silvanus (Nag Hammadi text)
 hypostasis in, 4241
 wisdom in, 9760
 Tears, **9023–9027**
 absence of, 9025
 characteristics of, 9024
 liminal nature of, 9024
 phenomenological nature of, 9023–9026
 physiological function of, 9023
 and pollution, 9024
 power of, 9026
 as signs and symbols, 9026–9027

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Tears *continued*
 sociopolitical function of, 9024–9025
- Tebo Deves (deity), 757
- Tech nDuinn (deity), 1485
- Technical theosophy, 7230
- Technology
 and art, study of, 502
 Buddhist, missions and, 6079
 and dance, 2142
 deities of, 3623
 knotted ropes as, 5197
 in Micronesian myths, 6012
 and pilgrimage, 7147
 and religious practice, 2142
- Technomorphic cosmologies, sky and stars in, 8423–8424
- Tecpillatolli* (language of court), 2465
- Tecuciztecatl (deity), 5888, 5935
 self-sacrifice of, 4187
- Tecubili* (titled lord), in Aztec Mexico, 5172
- Tecumseh (Shawnee leader), 9027–9029
 Cherokee and, 1565, 9027
 as head of Iroquois Confederacy, 6665
 influence of, 9027
 in intertribal movements, 9027–9028
- Tedlock, Barbara, 2485, 2488
- Teellinck, Willem, 7142
- Teens for Christ, 2987
- Teë Pijopac (deity), 6500
- Teeth
 Assyrian chant-remedy for toothache, 3811
 of the Buddha, as relic, 7690, 7691
 filing of, in Balinese religion, 748
- Tefillah* (prayer), 983
 in *siddur* and *mahzor*, 8388, 8389
- Tefillin* (phylacteries), 4482, 7820
- Tefnut (deity), in Egyptian pantheon, 2704
- Tegh Bahadur, and *Ādi Granth*, 32
- Tehbaek, Mount, 5179
- Tehillim*. *See Psalms*
- Tehinnot* (supplications), 9036
- Tehuelche Indians
 annihilation of, 9029
 language of, 9029
- Tehuelche religion (Argentina), 9029–9032
 cosmology in, 9029
 creation in, 9030
 deities in, 9030
 dualism in, 9030
 high gods in, 8589
 mythology in, 9030–9031
 rituals in, 9029–9030
 Selk'nam, relation to, 8224
 supreme being in, 8579
- Teichtal, Yissachar Shelomoh, 9382
- Teichtal, Issachar, on Holocaust, 4091
- Te-ika (mythic figure), 6012
- Teilhard de Chardin, Pierre, 838, 9032–9035
 cosmology and, 2610
 Eliade (Mircea) on, 9034
 on evolution, 3558, 9032, 9033
 evolution mysticism of, 2658
 expeditions to China, 9033
 on grace, 3646–3647
 historiography of, 4032
 on human beings, 9033–9034
 on knowledge, 5209
 life of, 9032–9033
 Sorokin (Pitirim Aleksandrovich) compared to, 8525
 theistic evolution and, 8190
- Teima, Aramean religion in, 448
- Teit, James A., 6671
- Teitelbaum, Yo'el
 on Holocaust, cause of, 4091
 as *rebbe*, 9382
 Satmar Hasidism and ultraorthodoxy of, 3793
- Tekakwitha, Kateri, 9035–9036
- Tekhines, 3828, 9036–9038
 collections of, 9036–9037
 modern developments of, 9037–9038
 origins of, 9036–9037
 significance of, 9037
- Tekke* (retreat), 9005. *See also* Khānagāh
- Te Kooti, 5682, 5683
- Tel Dan inscription, interpretations of, 2224
- Teleios* (perfect), 7038
- Telemachus (Odysseus's son), power of, 5166
- Teleological ethics, desire in, 2303
- Teleology
 of common good, 8492
 Crescas (Hasdai) on, 2069
 ethics, teleological approach to, 1650, 1656
 of Herder (Johann Gottfried), 3919
 Hobbes (Thomas) on, 4074
 in proofs for existence of God, 7422, 9105–9106
 Schleiermacher (Friedrich) on, 8165
 scientific method and, 2911
 Socrates on, 8504
- Telepathy, 6057
 in UFO religions, 9434
- Telepinu (deity), 38
 as vanishing deity, in Hittite myth, 4069
- Telete* (Orphic rite), 6893–6894
- Televangelism, 5806
- Television. *See also* Media
 entertainment, 5806
 evangelism on, 5806
 popular culture rituals and, 7859
 Qur'an recitation on, 9202
 religious broadcasting on, 7323, 7711–7712
 in Communist countries, 7713–7714
- in Europe, 7713–7714
 fundamentalist Christian vs. modernist, 7711–7712
 Graham (Billy) and, 7712
 Humbard (Rex) and, 7711–7712
 independent religious networks, 7712–7713
 in Middle East, 7713
 Roberts (Oral) and, 7712
 Robertson (Pat) and, 7712–7713
 Roman Catholic, 7712
 Sheen (Fulton J.) and, 7712
 in United States, 7711–7712
- Tell al-'Amarna, 2707
 Canaanite religion and, 1381
- Tell Beydar (Syria), 2126
- *Tell Bia (Syria), 2126
- Tellem people, cave burial, 1472
- *Tell Hariri (Syria), 1381, 2126
- *Tell Mardih (Syria), 2125
- Tell Meskene (Syria), Dagan in, 2126
- Tell My Horse* (Hurston), 76
- Tello, Julio C., on Quechua religion, 8595
- Tell Qasile (Philistine city), 7104
- Tel Miqne inscription, 7103–7104
- Telos* (universal and ideal end), God as, Husserl (Edmund) on, 4237
- Telpochcalli* (people's houses), 9215
- Te Makawe (*atua*), 5680
- Témaukel (deity), 2310
 in Selk'nam religion, 8224, 8579
- Temazcal* (sweat bath), 1472
- Temenos* (enclosed space), labyrinth as, 5275
- Temmu (Japanese emperor), 6828
- Tempels, Placide, 116, 117
- Temperance movement, Social Gospel and, 1710
- Tempier, Stephen, Aristotle and, 481
- Templars. *See* Knights Templar
- Temple, William, on free will and predestination, 3208
- Temple festival (*Miaohui* or *saihui*), 1620
- Temple Mount (Jerusalem) *Masjid al-aqsa* as, 6205
 in multiple religious traditions, 6214
- Temple of Former Dynasts, 1913
- Temple of Set, Satanism and, 8127
- Temple of the Eastern Peak, 2200
- Temple of the Sun, in Muisca religion, 6230
- Temple of the Tooth (Sri Lanka), relic of the Buddha in, 7690
- Temple of Vesta, circle symbolism in, 1792
- Temple Propaganda: The Purpose and Character of 2 Maccabees* (Doran), 901
- Temple prostitution. *See* Hierodouleia
- Temples, 9038–9067. *See also* Sanctuaries; Shrines
 African, 90
 in Kushite religion, 5269
 role of, 85, 90
 for supreme beings, 3576
 Aksumite, 224–225
 altars in, 275
 Arabian, 444
 architecture of
 classification of, 461, 464, 465
 mountain symbolism in, 6212
 for Ark of the Covenant
 David and, 2222, 2223
 music of, 2223
 Armenian, 491
 Balinese, 747, 748, 5828
 Brahmanic, 9571–9572
 Bronze Age, 9062
 Buddhist, 9041–9056 (*See also* Stupas; Stupas and stupa worship)
 along pilgrimage routes, 9043
 anthropomorphism in, 389
 based on *maṇḍalas*, 5643, 9047, 9050, 9051, 9052
 in Brazil, 1188, 4789
 Buddha images in, 9039
 building materials of, 9049–9050
 caves as, 9042, 9046, 9048
 in China, 9045–9048
 and Daoist temples, 9047
 in East Asia, 9045–9049
 and Hindu temples, 9038, 9039
 history of, 9054–9055
 in Japan (*See* Japanese Buddhism, temples in)
 in Korea, 9048
 Shinto shrines and, 4784
 in South Asia, 9041–9045
 in Southeast Asia, 9052–9056
 in Tibet, 9047–9048, 9049–9052, 9184
 in United States, 1188
 Zen, 9948
 as center of the world, 1502, 6886
 Chinese, 1605, 1616, 1620
 Christian (*See* Basilica; Cathedrals; Church architecture)
 circular, 1792
 Confucian, 9058–9060
 and Daoist temples, 9056
 in Ming dynasty, 9060
 in Qing dynasty, 9059, 9060
 in Song dynasty, 9059

- in Tang dynasty, 9059
 Daoist, 2187, 2196–2197, 2200, **9056–9058**
 Buddhist temples and, 9047
 and Confucian temples, 9056
 early, 9056
 in Han dynasty, 9056
 in Jin dynasty, 9057
 in Liao dynasty, 9057
 in Song dynasty, 9057
 in Sui dynasty, 9056
 in Tang dynasty, 9056–9057
 terms for, 9056
 in Zhou dynasty, 9057
 Egyptian, 2714–2715, 9061–9062 (*See also* Pyramids, Egyptian)
 at Abu Simel, 1472
 administration of, 2725
 of Amun, 301
 daily rituals of, 2715
 in Early Dynastic period, 9061
 iconography of, 4318–4320
 inscriptions on, 2725–2726, 2728
 libraries of, 2715, 2723–2725
 in Middle Kingdom, 9061
 in New Kingdom, 9061–9062
 in Old Kingdom, 9061
 rituals performed at, 9061–9062
 stellar alignment of, 8733, 8734
 structure of, 9061
 study of, 2731
 of Eshmun, 2841, 2842
 Etruscan, 2870, 9064
 Geto-Dacian, 3467
 of god, creation of, 2812
 gold and silver in, 3626
 Greek, 9062–9063
 in Archaic period, 9063
 circular, 1792
 emergence of, 3665
 in Geometric period, 9063
 in Hellenistic period, 9063
 to Hera, 3915
 in Late Classical period, 9063
 in Orientalizing period, 9063
 in Protogeometric period, 9062
 role of, 3665
 to Zeus, 9953
 Hindu, **9038–9041**
 as access to aspirants and worshippers, 9040–9041
 altars in, 9038, 9039–9040
 architecture of, 7837
 based on *mandalas*, 5640, 9040, 9041
bhakti synthesis and, 4001–4002
 body correlated with, 7983
 Buddhist temples and, 9038, 9039
 caves as, 9039
 circumambulation of, 1796
 construction of, 4429, 9265
 cosmological meaning of, 2019
 creation symbolism in, 7983
 diagram of construction of, 9038, 9039
 eco-activism encouraged at, 2622
 as enclosures, 9038
 as fortress, 9040
 in human image, 9041
 as hut, 9040
 iconicity of architectural form in, 9039–9040
 in Śaivism, 8402, 8416–8417
 Kramrisch (Stella) on, 5242
 orientation of, 7982
 outside India, 3609–3610
 as palace, 9040
pūjā in, 7494, 9265
 sacredness of, 7698
 as shelter, 9039, 9040
sikhara as, 9265
 sounds in, 6278
 to Śiva, 8042
 Vaikhānasas in, 9496
 Vedic sacrifice and, 4002
 visual narratives
 decorating, vol. 2 color insert
 water in, 9265
yantras in, 9871–9872
 Hittite, 4070–4072
 Inca, 4384, 4410, 4411, 4413
 Indian
 heaven and earth
 connected in, 7980
 Kramrisch (Stella) on, 5242
 Marathi, 5697
 temple urbanism, 1805–1806
 in Śaivism, 8975, 8977
 of International Society for Krishna Consciousness, 4522, 7355
 in Vaiṣṇavism, 8975, 8977
 Israelite (*See* Biblical Temple)
 Jain, 4429, 4770
 Jewish/Hebrew
 as divine dwelling, 461–462
 in Mishnah, 6066
 Reform and Conservative synagogues as, 8925
 Manichaean, in China, 5669, 5670
 megalithic, 5822–5823
 Mesoamerican, **9065–9067** (*See also* Pyramids, Mesoamerican)
 Christian churches built on, 5916
 in Huastec religion, 5910
 in Huichol religion, 4152
 in Teotihuacán, 5898–5899
 interpretations of, 9066
 in Mixtec religion, 5911–5912
 music in, 6269
 in Preclassic period, 9065–9066
 structures of, 9065–9066
 in Tarascan religion, 5909
 Temple 22 at Copán, 1359
 Templo Mayor, 718, 719, 1359, 5892–5893
 of Tlaloc, 9214, 9266
 in Toltec religion, 5906–5907
 Mesopotamian, 5960–5961, 9062
 rituals performed at, 9062
 role in society, 3375
 structure of, 9062
 on top of ziggurats, 9062
 Moabite, 6094
 Mormon, 6193, 6195
 mountains as, 6214
 as museums, 6245
 Mycenaean, 9062
 myths in, functions of, 6362
 Nabatean, 6386–6387, 6389
 Near Eastern and Mediterranean, **9061–9065**
 political role of, 3375
 Olmec, 6819
 Philistine, 7102, 7103, 7104–7105
 prehistoric, 7379–7381
 Roman, 9064–9065
 circular, 1792
 Samaritan, on Mount Gerizim, destruction of, 8068
 Sikh, 8394–8395
 women's *seva* (service) at, 3879–3880
 sky and, 8428
 in Slavic religion, 8433–8434
 South American
 Coriancha (Temple of the Sun), 1362, 1363
 in Muisca religion, 6230
 in Southeast Asia
 architecture, Hindu aspects of, 4012–4013
 astronomical and calendrical functions of, 4013
 consecration of deities in, 4012
 stupas included in, 4012
 stars and, 8733–8734
 Sumerian, urbanization and economy in, 1802–1803
 in Taiwan, 8965–8966
 Tamil, 8975, 8977, 8979
 Zoroastrian, fire in, 569–570
Temple Scroll (Dead Sea Scroll), 886, 925, 2234, 9234
 Temple Solaire, 1034, 6554–6555, **9067–9069**
 anticult movement in Europe and, 2085
 apocalypticism of, 6554
 “cosmic marriages” of, 6554, 6555
 as fragile movement, 6517, 6549
 group murders and suicides by, 6545, 6555
 Movement for the Restoration of the Ten Commandments of God compared with, 6216–6217
 and violence, conditions leading to, 6553
 Temple texts, of Egyptian religion, 2703, 2715
 Templeton Foundation, and International Society for Science and Religion, 8185
 Templeton prize, and field of science and religion, 8185
 Temple to the Earth God (Wanrong), 9057
 Temple to the Northern Peak (Quyáng), 9057
 Temple to the Water God, 9057
 Templo Mayor (Aztec temple), 5892–5893
 construction of, 718
 excavation and study of, 5944
 human sacrifices at, 4188, 5892
 musical instruments in, 6269
 myth reflected in, 4188
 rituals performed in, 5892–5893
 shrines in, 4155, 4188
 Spanish destruction of, 718, 719
 sun, alignment with, 1359
 symbols used in, 5892
 testimonies on, 5892
Templum (divination practice), 2377
Temporale (Proper of Seasons), 1741
 Temporality, in Australian Indigenous religions, 314

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Temptation, **9069–9074**. *See also* Fall, the; Sin(s)
 in African religions, 9069
 in Ashkenazic Hasidism, 542, 543
 Cain and, 1344
 in Christianity, 9069–9073
 defeat of, in enlightenment, 2793
 definition of, 9070
 Fox (George) on, 3180
 in Israelite religion, 9070–9071
 of Jesus, 4848, 7771
 in Judaism, 9069, 9070–9071
 Kant (Immanuel) on, 9070
 in Lord's Prayer, 5517
 psychological perspectives of, 9072–9073
 in quests, 7553
 by Satan, 2278, 9071–9072
 sociological perspectives of, 9073
 Sorskii (Nil) on, 8525
 and tempter, 9070–9072
 theological perspectives of, 9073
- Temrük (Kabardian prince), 4614
 Temüjin. *See* Chinggis Khan
Temurah, 273–274
- Ten (number), interpretations of, 6749
- Tench, Watkin, 685
- Tenchi Kane no Kami (deity), 5225, 6573
- Ten Commandments, **9074**. *See also* Mitsvot
 in Christianity, 9074
 in Adventist theology, 8235, 8236
 obedience and, 1670
 in Israelite religion, 4745, 9074
 in Judaism, 4971–4972
 relational discipline and, 8706
 Shabbat in, 8256
 as laws, 5327
- Maimonides (Moses) on, 866, 5615
- Moses' role in, 6201
- Movement for the Restoration of the Ten Commandments of God on, 6216
 origin of, 9074
 as positive guidance, 9074
 prologue to, 9074
 in Qabbalah, 7536
 as universal morality, 7651
- Ten Commandments, The* (movie), vol. 7 color insert
- Tendai school of Buddhism (Japan), 1242, **9074–9080**
 and Hinayāna Buddhism, 9078
 Bodhidharma's legend in, 995
 doctrines of, 1178, 1179, 9076–9080
 education in, 9075
 Enchin in, 2781
 Ennin in, 2801
- Esoteric practices in, 8985, 9077–9078
 formation of, 1176, 9075
 Genshin in, 3432
 hand-copying works in, 1181
 Hönen and, 4118–4119
 imperial favor for, 4784–4785
 incarnation in, 4417
 institutional history of, 9075–9076
 Jien in, 4917
 Jimon branch of, 2781–2782
 Jōdo Shinshū school and, 4935
 conflicts between, 7752
 Kūya in, 5270
 literature of, 1181
mandalas in, 5644
 meditation in, 1291–1292, 9076
mikkyō (esoteric form of), 8348
 modern, 9076
 monastic disciplines in, 9078–9079
 music in, 6300
nembutsu zammai (meditative trance) in, 4119
 Nichiren and, 6604, 6605
 origin of name, 9074–9075
 philosophy of, 1302
 poetry of, 7216
 priest soldiers in, 7273
 Pure Land Buddhism and, 4119, 9079–9080
 reform of, 1180, 2741, 9076
 Ryōgen in, 1178, 9075, 9077
 Saichō, role of, **8029–8031**, 8350
 Sanmon branch of, 2781
 Sannō Shintō and, 8361–8362
vs. Shingon school, 8350, 9075, 9077, 9078
 Śubhākarasiṃha and, 8804
 Tiantai school and, 9074, 9075
vs. Hossō school, 1242, 9075, 9076, 9077
 women in, 9076
- Tendaishōmyō* (chanting), 6300–6301
- Tendai-Shugendo, 4785
- Ten Days of Penitence, in Jewish calendar, 4867
- Tenes, labyrinth of, 2558
- Tengere Kaira Khan (deity), 9081
- Tengger people (Java), Neo-Buddhism and, 8653
- Ten Great Religions: An Essay in Comparative Theology* (Clarke), 9125
- Tengri (deity), **9080–9082**
 alternative names of, 9081
 in Buriat religion, 1326–1327
 in Chuvash religion, 1784
 cult of, 9082
 in Hun religion, 4228
 in Turkic religions, 9398, 9400, 9402
- Tengri* (heaven), 4491, 9080
- Tengri* (lake), 9081
- Tengri* (mountain), 9081
- Ten Gurus, The* (painting), vol. 10 color insert
- Tenino people (North America), guardian spirits of, 6713
- Tenji (Japanese emperor), poetry under, 7215
- Tenkai (Buddhist monk), 9076
- Tenkalai sect
 in Śrī Vaiṣṇavas Sampradāya, 8728
 Piḷlai Lokācārya formulating, 7172
 on predestination, 3204
- Tenkei Denson (Buddhist monk), 9949
- Tenkswatawa (prophet), 6686
- Tenma, Toshihiro, 3097
- Tenmu (Japanese emperor), 4783, 4810, 7271
- Tennant, Frederick R., 9105–9106, 9117
- Tennant, Kylie, 3084
- Tennent, William, 66
- Tennyō* (deities), 3135
- Tennyson, Alfred, on belief, 2427
- Tenochtitlán
 architecture of, 5893
 astronomical alignment in, 8734
 Aztec religion in, 715–716, 717, 5893
 Chalchiuhtlicue ritual in, 5293–5294
 in colonial period, 5916
 comets and, 8736
 Great Temple at, 718
 Huitzilopochtli as patron deity of, 4155
 human sacrifice at, 1469, 4188
 installation of kings in, 5174
 jaguar imagery at, 4763
 musical instruments at, 6269
 Pleiades and, 8735
 pyramids of, 5293
 rise in power of, 5292
 as sacred city, 715–716, 1503, 5888–5889
 Spanish conquest of, 5174
- Tenrikyō, 3005, 4799, 6513, **9082–9083**
 in Africa, 109
 doctrine of, 9083
 in Europe, 6568
 founder of, 9082
 government persecution of, 6405
 healing touch in, 9256
 history of, 9082–9083, 9312
 in Japan, 6573
 in Korea, 6574
 Nakayama Miki in, 6404–6406
 number of followers of, 9083
 origins of, 6405
 poverty in, 6405
 rituals in, 9082
 scriptures of, 6405, 9083
 Shintō and, 8367
 teachings of, 9082, 9083
- women in, 6405–6406
- Tenri Ō no Mikoto (lord of heavenly reason), 9083
- Tenri religion, in Japan, founding of, 5073–5074
- Tenshōdaijin. *See* Amaterasu
- Tenshō kōtai jingū kyō movement, founding of, 8369
- Tenskwtawa (Shawnee prophet), 1565, 3474, 6733, 9028
- Tent of the Living God. *See* Mungiki movement
- Tentori, Tullio, 7075
- Tenufah* (offering), 927
- Teodorescu, D. M., 3467
- Teostoria delle religioni* (Bianchi), 863
- Teotihuacán (Mexico), 5898–5902
 architecture of, 149, 5888, 5900
 art of, 5899–5900
 Avenue of the Dead in, 5898–5899
 Aztec religion in, 715–716, 5888–5889
 ballgames played in, 749
 boys born near, 1470
 caves and monuments in, 1468, 5898–5899
 ceremonial center of, 1804
 circle symbolism and pecked crosses in, 1794–1795, 5898
 in Classic period, 5898–5902
 collapse of, 5889, 5901–5902
 deities of, 4313, 5888, 5900–5901, 9213
 in Formative (Preclassic) period, 5896
 founding of, 5898
 funeral rites in, 149, 3242, 5900
 iconography of, 4312–4313, 5888, 5900–5901
 Monte Albán and, 5902
 mountain symbolism in, 5899, 6213
 musical instruments in, 6268
 orientation of, 5898
 pre-Columbian, 5888–5889
 pyramids in, 5293, 5898
 rise of, 5898
 rituals in, 5901
 sacrifices at, 1358, 4187, 5888–5889, 5891, 5935
 structure of city, 5896, 5898–5899
 quarters in, 715–716
 sun in, 5888–5889
 creation of, 5901, 5935
 temples in, 5898–5899
 tower in, 9266
 as trade center, 5292
 Venus as patron star, 1356
- Tepanec empire
 Aztec conquest of, 4186
 collapse of, 5173
- Tepanec people (Mexico)
 Otomí religion and, 5909
 Toltec religion and, 5907
- Tepantitla complex, 149

- Tepeyolotl (deity), 718, 9093
Teponaztles (drums), 7036
 Tepozteco (mythic figure)
 as culture hero, 5937
 as trickster, 5937
Terafim skulls, divination and, 3806
 Terāpanthī sect of Jainism, 4766
 gender in, 3328
Teratoskopoi (diviner), 2376
 Tere (mythic figure), 93–94
 Terecô
 influences on, 120
 origins of, 120
 Terence (Publius Terentius)
 Hrotsvit and, 4143
 on humanity as universal, 8761
 Teresa, Mother, 828, 2321, vol. 12 color insert
 Teresa of Ávila (saint), **9083–9085**
 convents founded by, 9084
 on desert meditation, 8724
 and Discalced Carmelites, 6764
 on ecstasy and union, 2682
 eremitism of, 2827
 human solidarity of, 2829
 John of the Cross and, 4942
 life of, 9084
 male authority challenged by, 3357–3358
 on meditation, 5818
 on mirror, 6063
 mysticism of, 6338, 6350
 attention in, 604
 religious experience of, 7696
 on sleep as enlightenment, 8441
 Sundén (Hjalmar) on, 8851
 writings of, 9084
 Teresa of Ávila, Bernini's (Gian Lorenzo) statue of, vol. 11 color insert
 Teresita (saint), Oya identified with in Santería, 1434
Terjüman (magazine), 4618
 Terminalia, 6171
 in Roman calendar, 1354
 Terminus, time and, 1353
 Termites, in Dogon religion, 3570
 Terqa, King of. *See* Dagan
 Terraciano, Kevin, 5920
Terra del rimorso (de Martino), 2267
Terreiros (ritual communities)
 in Candomblé, 121, 122–123
 in Umbanda, 124
 Terrell, JoAnne, 79
 Territorial churches, in Lutheran and Calvinist ecclesiology, 1773
 Territorial cults
 in central Bantu religion, 1508–1509
 Chinese, 1615–1616
 Terrorism, 7257–7258. *See also* Violence
 by Aum Shinrikyō, 631–632, 6531, 7274–7275
 in *jihād*, 7257–7258, 7288–7290
 nationalism and, 7257–7258
 revolutionary millennial movements and, 6549
 in Southeast Asia, 4672
 urban religious violence, 1807–1808
 Tersteegen, Gerhard, 7143
 Tertiart cultures, Schmidt (Wilhelm) on, 5260
 Tertullian, **9085–9087**
 on aeons, 7190
 antiheretical writings of, 9086
 apologetics of, 428, 9085
 on baptism, 1669
 on bishops, 7401
 on Carthage, 1677
 on Christian associations, 5334
 on Christian persecution, 7058
 conversion of, 9085
 on fasting on Sabbath, 9813
 Galileo Galilei on, 3257
 on Greek knowledge, 8181
 on images, 4285, 4358, 4360–4361, 4385, 9085
 influence of, 9085
 on isolation, 2824
 Jerome on, 9085
 on knowledge, 5203
 life of, 9085
 on *Logos*, 5501
 on *lucerna extincta* rite, 8249
 on Luke, 908
 on magic, 5577
 against Marcionism, 9086
 on martyrdom, 6946, 9085
 on medicine, 3843
 on merit, 5875, 5876
 Montanism of, 6167, 6168, 9085, 9086, 9087
 on moral teachings, 1651
 on music, 6308
 on nonviolence, 6647
 overview of life and work, 1679
 against philosophy, 7114
 on repentance, 7758
 on sin, 9086
 on soul, 1042, 8564, 9086
 on suicide, 8830
 against theater, 2437, 2467, 7044
 on Thecla, 9101
 theology of, 2581, 9086–9087
 on Trinity, 628, 4241, 9086
 on “two books,” 9421
 writings of, 9085–9086
 Tertullianists (Christian sect), 9085
Terumat ha-lishkab (tax), 930
 Teshigahara, Hiroshi, 3097
 Teshub (deity), **9087–9088**
 Adad identified with, 28
 in Hurrian religion, 4230
 iconography of, 9087
 Jupiter Dolichenus derived from, 4753
 Kumarbi and, 4230, 4231
 mythology of, 9087
 prayer to, 9087
 in *Song of Ullikummi*, 4231–4232
Teshuvah (repentance), 593, 4988, 7757. *See also* Repentance
 Tesla Speaks, 9448
 Tessmann, Günter, 115
 Testament, covenant as, 2049
Testament of Abraham, 903
Testament of Adam, 903
Testament of Isaac, 903
Testament of Jacob, 903
Testament of Job, 903, 4932
Testament of Levi, messianism in, 5972
Testament of Moses, 903
Testament of Solomon, 903
Testament of the Twelve Patriarchs, 903
Testimonia (Cyprian), training of new Christians in, 2113
Testimony of Our Inexhaustible Treasure (Ramabai), 7610
Testimony of Truth (Gnostic text), 5202, 5203
 Testing, of Abraham, 15
 Tethys (deity), 9699
 Teton Mountains, 6214
Tetrabiblos (Ptolemy), 7492, 7493
 Tetrachords, 6303
Tetraktys (sacred numbers), 7530
 Tetzauchteotl (deity),
 Huitzilopochtli and, 5937
 Tetzel, Johann, sale of indulgences by, 7657
 Te Ua, 6795–6796
 Teutsch, David, 7638–7639
 Teutates (deity)
 Hermes and, 3937
 Lucan on, 1482, 1483
 Teutonic Knights, 773
 Teutonic Order, 773, 774
Tewaarathon (ballgame), 754
 Tewa religion (North America), 6728
 clowns in, 1838, 1839
 cosmology in, 6722–6723
 dualism in, 6728
 Winter and Summer people in, 6724
 Te Whiti-o-Rongomai (Maori prophet), 6795
 Texas, Caddo calendar, 1353
 Texcoco, Lake, 5292–5294
 Texcoco religion (Mexico), astrology in, 8426
Textes et monuments figurés relatifs aux mystères de Mithra (Cumont), importance of, 2093
Textes sacrés d'Afrique noire (Dieterlen), 116
 Textiles, **9088–9093**. *See also* Clothing
 archaeological records of, 9088
 Batak *ragidup* fabrics in Sumatra, 1828
 for creating sacred place, 9090–9091
 decorative, 9092
 economic meaning of, 9091–9092
 as icons, 9090
 as offerings, 9089–9090
 ritual uses for, 9088–9091
 as symbols, 9088
 in Turkic religions, 9091, 9403
 Text pictures, calligraphy and, 1369
 Texts. *See also* Sacred texts; *specific texts*
 hermeneutics and (*See also* Hermeneutics)
 authorial intention and, 3931–3932
 Gadamer (Hans-Georg) on, 3934
 vs. images, primacy of, 494, 495
 Textual criticism, 5472–5475, 5484–5489
 Textual interpretation, 5472, 5484–5489
 translation and, 5485
 Textualists, *Tafsīr* (Qur'anic exegesis) of, 7569
 Teynon (deity), 1490
 in *Mabinogion*, 5546
Teyyam (dance drama), 2448
 Tezcatlipoca (deity), 718, **9093–9094**
 Aztec people liberated by, 5890
 confession to, 1885
 creation by, 5907, 5934
 duality of, 5891
 feast of, 5173–5174
 forms of, 9093
 human sacrifice to, 4190, 7957
 iconography of, 9093
 omnipotence of, 5174, 9093
 power of Aztec kings and, 5173–5174
 and Quetzalcoatl, 5936, 9093, 9357
 as sky deity, 8428
 as sun of the underworld, 8842
 Xochiquetzal and, 5934
 Tezozomoc (Tepanec ruler), 5907
 Tezozomoc, Alvarado, 5293
T'fillah, ha- (Jewish prayer), 9806
 Thābit, Ḥassan ibn, 6766
 Thābit ibn Qurrah, 2971
Thab lha (fireplace), 9185

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Thaddeus, 6479
 in Armenia, 487
 Thailand and Thai religions, **9094–9098**. *See also* Southeast Asia and Southeast Asian religions
 Buddhism, 9094–9098 (*See also* Theravāda Buddhism)
 amulets in, 8080
 Buddhādāsa and, 1071–1073, 1142–1143
 calendar of, 9831
 celebrations in, 1304, 1306, 1307, 1308
 colonial influences and, 1098, 1139
 contemporary, 9095–9097
 cremation, circumambulation before, 1797
 devils in, 2315
 divine images in, vol. 12 color insert
 exorcism in, 3814
 future of, 1131
 ghosts in, 3477
 iconography of, 4331
 images in, 9829, vol. 12 color insert
 imperial, 1134
 Khmer religion influenced by, 5130, 5131
 kingship in, 7262, 9095
 literature of, 1253, 1262
 liturgy in, 9828
 Mahāyāna Buddhism, 9094
 meditation in, 9096–9097, 9152
 messianic groups in, 3155
 millenarian movements in, 1100
 modern, 1139–1140, 1142, 6139–6140
 monasteries, 1096, 1137, 1139–1140, 1141, 7720, 9094, 9095, 9097, 9151
 Mon Buddhism, 1136–1137
nikayas (schools), division into, 8074
 nuns in, 6760
 petitions in, vol. 9 color insert
 pilgrimage in, 7164, 7982, 9832
 politics and, 1141, 7260, 9153
 in postcolonial era, 7264
 prevalence of, 1728
 priesthood in, 7408, 7409
pūjā in, 7496
 reform movements in, 6139–6140, 9095–9096, 9151
 revival of, 9149–9150
 spirit possession in, 2315
 spread of, 9147
 studies on, 1311, 1313
 stupa (*chedi*), circling of, 1796
 synthesis of indigenous religions and, 3154, 3155, 3156
 temples of, 9054, 9055
 Vassa in, 9831
 women in, 9095
 Zen Buddhism, 9096
 Christianity, 1728, 9097
 Confucianism, 9094
 cult of monk-saints in, 3155
 fiction of, 3076, 3077
 funeral rites in, 3240
 Islam, 4671, 9097
 music in, 6287, 6288, 6289, 6290
 Neolithic burial sites in, 8641–8642
 Neolithic culture in (Hoa Binh culture), 6459
 orgy in, 6879
pbī cult in
 exorcism in, 3814
 parallels in Sri Lanka, 8410
 soul-calling rites in, 3155
 spirit cults in, 7836
 uprisings in, 9097
 Thakur, Bhaktivinod. *See* Datta, Kedarnath
 Thakur Dev (deity), 4435
 Tha'labī, al-, on light of Muḥammad (*nūr Muḥammad*), 6766
Thalamos nymphon (Bridal chamber rite), in Gnosticism, 8247
 Thalbitzer, William, 475
 Thales of Miletus
 on North Star, 8734
 on water as primal substance, 1996
 Thames, Battle of (1813), 9028
 Thammayut (Dhammayuttika) Nikāya, Mongkut and, 6139–6140
 Thanatology, 2236. *See also* Death
Thanatos, Freud (Sigmund) on, 2238
Thanb-boang (tutelary deity), in Vietnamese religion, 9593
 Thanksgiving
 prayer of, 7369
 psalms of, 7465
 in *Isaiab*, 7461
 in *2 Samuel*, 7461
 public displays of, vol. 7 color insert
 sacrifices of, 8001
Thanksgiving Scroll (Dead Sea Scroll), 2234
 Thaṅs dbyaṅs rgya mtsho (Dalai Lama), 2132
 Thanwī, Ashraf 'Alī, 4652
 Thappananon, Wanna, 3077
 Thaqif tribe, deities of, 444
 Thar pa gling monastery, 5194
 Tharrawiirgal (deity), 671
 Tharu, Susie, 3322
 Thascius Caecilius Cyprianus. *See* Cyprian
 Thasos (island)
 Melqart in, 5848
 sanctuary of Herakles on, 3917
That Which Is in the Netherworld (Egypt), 2708
That Ye May Know (Kapp), vol. 2 color insert
 Thaumaturgical movements, in Africa, 102
Thawāb al-a' māl (Ibn Bābawayhi), 4262
 Thayer, Ernest Lawrence, on baseball, 8725
 Thayer, James, on Amma, 3569
Theaetetus (Plato), 7189
 Theagenes of Rhegium
 on Greek religion, 3660
 on knowledge, 5201
 Philo Judaeus influenced by, 7106
 Thealogy, **9098–9101**, 9788
 concepts of Goddess in, 9099–9100
vs. feminist theology, 9099
 history and ethics in, 9100
 origins of, 9098–9099
 Theater. *See* Dance; Drama; Performance
 "Theater of Cruelty" (Artaud), 2438, 2475
Theatetus (Plato), 7109, 7182
 Theatrical dance, 2141–2142, **2152–2167**
 Theban kings (Egypt), 2706–2707
 tombs of, looted, 2709
 Theban Legion, martyrdom of, 1980
 Thebans, homosexuality in military corps of, 4112–4113
 Thecla (saint), 760, **9101–9102**
 devotion to, 9101, 9102
 iconography of, 9102
 legend of, 9101
 Theft. *See also* Thief
 Islamic laws on, 4566
 Israelite laws on, 4738
 Theias (Assyrian king), 34
Thein (masonry foundation), 9055
 Thein Pe Myint, 3077
Theion (divine), 7182
Their Way (Jordan), 645–646
 Theism, 2780, **9102–9108**. *See also* Monotheism; Proofs for the existence of God
 in Brahmanism, 9571
 as classification, 1818
 in Confucianism, 6965
 Tāsan on, 1648, 1649
 conversion in, 1973
 devotion in, 2318–2319
 in existentialism, 2927, 7111
 finitistic, 9107
 immanence in, 9281
 in Islam, 6964
 materialist rejection of, 5775
 and monism, 9103–9104
vs. monotheism, use of terms, 6156
 necessity and contingency in God in, 6961, 6961
vs. pantheism and panentheism, 6960
 philosophy of, 7122–7125
 Spinoza on, 6962
 structure of, 7692
 subjective, henotheism and, 3913
 theoretical problems with, 9106–9107
 transcendence and immanence of God in, 9282–9283
 Theissen, Gerd
 on kingdom of heaven, 5149
 on Paul, 7016, 7018
 Theistic ecstasy, 2680
 Theistic evolution, 2912, 8190
 Theitmar, on Slavic religion, 8433
 Thekla (nun), 822
 Thelema, Abbey of, founding of, 2072
 Thelema, law of, Crowley (Aleister) on, 2072
 Themis (deity), 3001
 justice and, 7783
 Zeus and, 3663
Themis (Harrison), Greek religion in, 3781
 Themistius
 on Aristotle, 479
 influence on *falsafah*, 2971
 Themistocles (Athenian politician), interpreting oracle, 2375, 2376, 7278
 Theocentrism
 of Christianity, anthropocentrism and, 2649
 of humanity, in Orthodox theology, 2590, 2591
 Theocracy, **9108–9111**. *See also* Theokrasia
 Buddhist, Tibetan, 9109
 Christian
 Catholic, 9109, 9110
 eschatological, 9111
 general, 9110
 priestly, 9109
 Protestant, 9110
 royal, 9110
 coining of term, 9108
 definition of, 9108
 Eastern Christian, 9110
 Egyptian, 9109, 9110
 eschatological, 9111
 general, 9110–9111
 Islamic
 eschatological, 9111
 general, 9110, 9111
 priestly, 9109
 Israelite
 eschatological, 9111
 general, 9110
 priestly, 9109
 royal, 9110
 sources on, 9108–9109
 Japanese, 9109
 Josephus on, 10061
 Mesopotamian, 9109
 Minoan, 37, 38, 41

- Mycenaean, 41
 priestly, 9109
 royal, 9109–9110 (*See also*
 Kings and kingship)
- Theocritus
 on Adonis, festival of, 35
 on Pan, 6957
- Theodicy, **9111–9121**
 in *Ben Sira*, 9759
 Bianchi (Ugo) on, 864
 Boehme (Jakob) on, 1006
 in Buddhism, 9112, 9119–
 9120
 Calvin (John) on, 3556
 in Christianity, 9116–9118
 classical, 9113–9115
 communion, 9115
 deferring, 9114–9115, 9115–
 9116, 9117
 definition of, 9112
 dissolutions of, 9112–9113
 educative, 9114, 9117
 eschatological, 9114, 9116,
 9118
 etymology of term, 9112
 free-will, 9113–9114
 in Christianity, 9117
 in Hinduism, 9119
 Holocaust and, 4091–
 4092
 in Islam, 9118
 in Judaism, 9115
 in Hinduism, 2901, 9112,
 9113, 9119–9120
 in Qurʾān, 5060, 9118
 in Islam, 9118–9119
 in Judaism, 9115–9116
 Muʿtazilah on, 3212
 myth and history in, 2903,
 6378
 punishment and, 5372
 Socrates on, 8503
 Stoicism and, 8741
 theoretical positions of,
 9112–9115
 Weber's (Max), 2672, 9112,
 9119
- Theodicy, The* (Leibniz), 5406–
 5407
- Theodora (Byzantine empress)
 and Monophysitism, 6154
 Paulician movement under,
 3523
- Theodora (solitary), 2825
- Theodore bar Koni, 5638
- Theodore of Mopsuestia, 2583,
 6480, **9121–9122**
 biblical exegesis of, 9121–
 9122
 on biblical interpretation,
 5486
 and Chrysostom, 9121
 Cyril of Alexandria,
 opposition from, 2117
 and Nestorianism, 6482
 Sahak Parthev and, 8026
- Theodore of Studios, **9122–9123**
 icon veneration defended by,
 2585
- on images, 4290, 4353, 6619,
 9122
 monastery reorganized by,
 9122
 writings of, 9122
- Theodoret of Cyrrhus (bishop),
9123
- Theodoric (Ostrogothic king),
 1007, 7192
- Theodoric II (Visigoth king),
 4491
- Theodoros, and Anthesteria, 375
- Theodorus (rabbi), 7580
- Theodorus of Cyrene, atheism
 and, 582
- Theodosian Code of 438, 432,
 972, 1846
- Theodosius (patriarch of
 Alexandria)
 Ambrose and, 288
 ecclesiology and, 1771
 Kievan Monastery of the
 Caves founded by, 7941
 Mashtots' (Mesrop) and,
 5764
 Monophysitism and, 6154
 Olympic Games suppressed
 by, 3267
- Theodosius (Roman emperor),
9123–9125
 Ambrose and, 9124
 baptism of, 9124
 Catholicism and, 5338
 Christianity as official faith
 under, 2580
 condemning idolatry, 4361
 and Donatists, 2417
 legacy of, 9125
 Manichaeism under, 5664
 Nestorius condemned by,
 6483
 and Nicaea, Council of (325),
 9124
 paganism banned by, 7922,
 7923
 persecution of heretics by,
 7060, 9124
 and priesthood, 7402, 9124–
 9125
 on relics, 7688
- Theodosius II (Roman emperor),
Codex Theodosianus of, 5333,
 5334
- Theodotion, 889, 891
- Theodotus of Byzantium, Galen's
 influence on, 3256
- Theodulf, 1556–1557
- Theogenes, sports and, 8723
- Theognis, on fate, 8405
- Theogonie* (Feuerbach), 3048
- Theogony
 in Hinduism, 4439–4440
 in Orphism, 6894–6895
- Theogony* (Hesiod), 1014, 5468
 and An, 302
 birth of gods in, 4321
 castration in, 1450
 chaos in, 1537
 comparisons to, 4231, 4232
- Demeter in, 2268
 divine kingship in, 5146
 Eros in, 2832–2833
 five ages in, 6984
 genealogy in, 3679, 3963
 hell in, 8426
 history in, 4035–4036
 Hypnos in, 8439
 Okeanos in, 6805
 Prometheus in, 3118
 sacrifice in, 3683
 tradition in, 9267
- Theokrasia* (mingling of gods)
 Hellenistic, 3907–3909
 syncretism and, 8930–8932
- Theologia kataphaatika, vs. via
 negativa*, 9587
- Theologia Naturalis* (Raymond of
 Sabunde), 9422
- Theological dualism, 2509
- Theological Essays* (Maurice), 5784
- Theological incompatibilism,
 7137
- Theological method, for
 understanding deity, 2257
- Theological Orations* (Gregory of
 Nazianzus), 3695
- Theological-Political Treatise*
 (Spinoza), 4265–4266
- Theological schools, women's
 admission to, 3310
 in Middle Ages, 3359
- Theological wisdom, 9755
- Theology, **9125–9142**
 affirmative, 2355
 at Alexandria, 2710
 of analogy, 391
 apophatic, 9139
 black (*See* Black theology)
 Buddhist, 9130
 Christian, **9134–9142**
 in Africa, 1722
 Anglican, 9138
 as anthropology, 3047–
 3048
 of beauty, 812–813
 of Calvin, 1375–1376,
 9137
 Catholic, 9130, 9136,
 9137, 9138, 9139, 9140
 Christian Science, 2695
 comparative, 9127–9128,
 9129–9130
 contemplative mysticism
 in, 2856
 contemporary, 9139–9140
 convergences in, 2689
 in Eastern Christianity,
 2582–2585, 4940–4941
 ecological, neglect of,
 2647
 empiricism and, 2780
 environmental problems
 addressed by, 2610
 epistemology in, 2819
 of Eriugena, 2830
 evangelical theology and
 China, 1632
 first use of term, 1007
- historical development of,
 9134–9138
 humor in, 4203
 inculturation/
 contextualization, 1730
 indigenous, in Pacific
 islands, 1741
 indigenous approaches to,
 2689–2690
 of John of Damascus,
 4940
 justification in, 5040,
 5041–5042
 Latin American
 Protestant, 1704
 liberal, 1656
 of liberation (*See*
 Liberation theology)
 of Luther (Martin), 9136–
 9137
 in Oceania, 6804
 of Origen, 6889–6890
 Orthodox, 2587, 2589–
 2594, 9135–9136
 parts and forms of, 9139
 pietism and, 9137, 9139
 practice of, 9138–9140
 Protestant, 7458, 9130,
 9136–9138, 9139
 Puritan, 9138
 Schleiermacher (Friedrich)
 on, 8165–8166
 scholastic, 8175, 9136
 as science, 9138–9139
 Sharpe (Eric) on, 8305
 of Tertullian, 1679,
 9086–9087
 of Thomas Aquinas,
 9134, 9135, 9136,
 9163–9164
 of Vatican II, 9534,
 9536–9537
- comparative, **9125–9134**
 Buddhist, 9130
 Christian, 9127–9128,
 9129–9130
 clarification of, 9131
 colonialism and, 9128–
 9129
 contemporary, 9127
 definition of, 9125
 environmental, agenda
 for, 2654–2655
 Greek, 9128
 Hindu, 9130
 Islamic, 9127–9128, 9130
 Jewish, 9127, 9129–9130
 methods of, 9131–9133
 modern, 9129–9131
 origins of, 9126
 premodern, 9127–9131
 questions addressed by,
 9126–9127
 Roman, 9128
 use of term, 9125, 9126
- vs.* comparative-historical
 method, 1868–1869, 1871
 of conversion, 1971–1972
 doctrine and, 2383–2384

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Theology *continued*
 dogmatic, 9139, 9140
 ecumenical, 9140
 of Erasmus, 2821–2822
 Essenek, 2847
 evolution and, 2909–2910
 feminist (See Feminist theology)
 fundamental, 9139–9140
 future-oriented, 5152–5153
 global (world), 9126
 Greek, 9128, 9134
 Hindu, 9130
 in *Encyclopédie*, 2783–2784
 Islamic, 4567–4569, 9134
 comparative, 9127–9128, 9130
 īmān and *islām* in, 4398–4400
 sharī‘ah and, 4692
 speculative (See *Kalām*)
 James (E. O.) in, 4774–4775
 Jewish, 9134–9135
 comparative, 9127, 9129–9130
 Ethical Culture and, 2857
 political nature of, 10061
 of Jones (Jim), 4953
 liberation (See Liberation theology)
 moral (practical), 9139
 Muslim, contemplative mysticism in, 2856
 natural
 Ockham and, 9738
 Wolff (Christian) and, 9783
 negative, 2355, 7774, 9139
 Derrida (Jacques) on, 2247
 vs. philosophy
 ha-Levi on, 4891–4892
 Heidegger (Martin) on, 3896
 Maimonides on, 4892
 Mercier (Désiré Joseph) on, 5868
 political (See Political theology)
 positive, 9139
 vs. positivism, 7339
 practical, 7479
 in religion and ecology
 feminism and, 2650
 Jewish, 2645–2646
 study of, 2604
 Ritschl (Albrecht) on, 7137
 Roman, 9128
 as science, Duns Scotus (John) on, 2524
 and sciences, Newman (John Henry) on, 6511
 speculative, 9139
 Stoic, 8742
 subaltern, 8802
 systematic, 6928
 theoretic, 9125
 transcendental, Kant (Immanuel) on, 5077
 Unification, 9467
 use of term, 3031, 7111, 9126
 via negativa of, 9586–9588
 visual, in art, 497
Theology and Pastoral Counseling, a New Interdisciplinary Approach (Hunsinger), 7487
Theology of Aristotle, 6475
Theology of Liberation, A (Gutiérrez), 5438, 5931
 “Theology of Life,” 2612
Theology of the Laity, The (Kraemer), 7452
 Theology School of Paris, Carnival attacked by, 1441
 Théon, Max, Hermetic Brotherhood of Luxor and, 8251
 Theopantistic deities, history of religions approach on, 4065–4066
 Theophaneia, 2818
 Theophany (appearance of a god) in Christianity, in time, 3973
 as form of hierophany, 3972
 in Judaism
 in *1 Kings*, 8513
 shekhinah concept and, 8315
 sacred space and, 1504
 at Sinai (See Sinai) time and, 3973
 Theophany, Feast of, 2400, 2593
 Theophilus (legendary figure), 9771
 Theophilus (Roman official), 909
 Theophilus of Antioch on Logos, 7191
 on wisdom and *logos*, 5502–5503
 Theophrastus
 Aristotle’s Lyceum under, 479
 Orphism and, 3674
 on stone worship, 8745
 on superstition, 8864
 Theophysics, holistic healing and, 3851
 Theoretic theology, 9125
Theoretikē (contemplative way), 1447–1448
Theoria of phenomena, 7092
Theorie (series), 9021
Theories of Primitive Religion (Evans-Pritchard), 116–117, 379, 2896
 Theories of relativity, 2739–2740, 2879
Theos (God), 7182
Theōsis (deification)
 of humanity, Gregory Palamas on, 3698, 3699
 in Orthodox theology, 2590–2591
 prayer as means to, Sorskii (Nil) on, 8525
 Theosophical Society, 9142–9144
 anthroposophy and, 392
 in Australia, study of religions, influence on, 8768
 Besant (Annie) in, 844–845, 9142–9143
 Blavatsky (H. P.) in, 977, 978, 1187, 6516, 6535, 6559, 6563, 7228, 9142, 9205
 Buddhist Lodge of, 1188
 Buddhist revival by, 1126, 1187
 in Cuba, 7228
 democratic structure of, 6515
 Eckankar influenced by, 2603
 in engaged Buddhism, 2787–2788
 in England, 9142
 Hermetism and, 9144
 Fathers of, on Hermetism, 3952
 foundation of, 9142
 Hermetism and, 3952, 3953
 and I Am movement, 4245
 in India, 7228, 9142
 influence of, 9144
 Judge (William Q.) in, 5023–5024
 Krishnamurti (Jiddu) in, 5244
 Mead (George) and, 3952
 and modern Buddhist philosophy, 1302
 and New Age movement, 6497
 in occultism, 6783
 Olcott (Henry Steel) in, 845, 6815–6816, 7228, 9142, 9205
 Order of the Star of the East in, Suzuki (D. T.) and, 8885
 origins of, 6513
 Ouspensky (P. D.) in, 6935
 social work of, 7228
 Steiner (Rudolf) in, 392, 8738
 Sunday schools of, 7228
 UFO religions and, 9433
 in United States, 7227–7230, 9142, 9143, 9205–9206 (See also Point Loma Theosophical Community)
 women in, 6535
 Theosophy, 6559, 9143–9144
 Besant’s (Annie), 844–845
 Cayce and, 1474
 Christian, nature in, 6434–6436
 conversion to, 7228
 doctrine of the sacred, 6535
 evolution in, 9143
 Hermetism and, 3947, 3951, 3952, 3953
 Judge (William Q.) in, 5023–5024
 karma in, 9143
 in Latin America, 6578
 Luria’s (Isaac), 7534–7535
 and Neopaganism, 6470
 Ouspensky (P. D.) and, 6935
 qabbalistic, 7533, 7534–7535, 7536, 8315
 philosophical interpretation of, 7539
 reality in, 9143
 reincarnation in, 7228, 9143, 9330
 religious experience in, 7738
 Saint-Germaine and, 2772
 Suzuki (D. T.) and, 8885
 technical, 7230
 therapeutic touch healing and, 3850–3851
 in Western esotericism, 2843
 women’s rights in, 9144
Theotokos (Mother of God or “god-bearer”), 2583, 5753, 9605
 Council of Ephesus and, 2040, 4345, 5753, 7884
 Cyril of Alexandria and, 1979, 2117, 5753
 Nestorius vs. Arian and Apollinarian factions on, 2117, 5753
The Path of the Masters (Johnson), plagiarism of, by Twitchell (Paul), 2602
 Thera (Cyclades), religious art in, 39
 Therapeutae (Egyptian Jewish group)
 asceticism of, 7722
 eremitism of, 2823
 fasting among, 2996
 Therapeutic touch healing, development of, 3850–3851
 Theravāda Buddhism, 9144–9154. See also Burma/Myanmar and Burmese religions, Buddhism; Southeast Asia and Southeast Asian religions, Buddhism
 Abhidharma in, 10020, 10021, 10022
 antarābhava in, 1197
 areas influenced by, 3075, 3076
 arhat/arahant in, 476–477, 8036, 9146, 9152
 asceticism in, 527
 dualism and, 529
 Aśoka in, 1091
 attention in, 603
 authority in, 694
 bodhisattvas in, 997, 1085, 1329
 Buddhadāsa’s interpretation of, 1072
 Buddhaghosa on, 1073–1074
 buddhahood in, 1069
 Buddha in, 1062, 1064–1065, 1067
 miraculous powers of, 3155
 in Cambodia, 5127, 5129, 5130, 5132, 9149–9150
 celebrations in, 1304, 1306, 1307, 1308
 celibacy in, 1475, 1477
 civilizational character of, 9152
 cosmology in, 1134
 councils, Theravādin, 2037–2038
 desire in, 2306
 Devānampiyatissa and, 2313

- development of, 9145–9147
 drums in, 2496–2497
 Eightfold Path in, 2739, 3179
 enlightenment in, 2794
 ethics of, 1280
 in Europe, 1189
 expansion of, 1201, 1202
 flight in, 3128
 Four Noble Truths in, 1197, 3179
 geographical distribution of, 1195
 Hinduism and, 9148, 9150
 history of study of
 Horner (I. B.) in, 4129–4130
 Pali Text Society and Thomas Rhys Davids in, 4129
 images as divine presence in, 4390
 in India, 9147–9148
 individual realization in, 1549
karman in, 5098, 5099
 laity in, 5288
 in Laos, 5313, 9149–9150
 of lay people, 9152
 literature of, 1199, 1252–1253, 1262, 1263, 1265, 1266
 Mahāyāna Buddhism and, 9150
 Maitreya in, 1067, 5619
 meaning of term, 9144–9145
 meditation in, 9152, 9373
 merit making in, 5874
 missions of, 6071, 6079
 modern, 9150–9153
 monasticism in, 9148, 9149, 9150, 9151, 9153
 Catholic compared to, 1549
 gender and, 3331
 morality in, 7651
 music in, 6282, 6283
nāgas and *yakṣas* in, 6394–6395
 New Year celebrations in, 6594
nirvāna in, 1197, 7697
 notable personalities of, 1200–1201
 nuns in, 6760
 ordination in, 6855
 origins of, 1108, 1132–1133, 1194, 9145–9146
 orthodoxy, establishment of, in Southeast Asia, 8644–8645
 Pali as language of, 1131, 1135, 1136, 1198, 1252–1253, 9145
 pantheism in, 6965
pāramitās in, 6993, 6994
paritta in, 3156
pinkama (“act of merit”) in, as hospitality, 4140
 and politics, 9152–9153
 prayer in, 7369
 priesthood in, 7408
 prostration in, 8061
pūjā in, 7496
 Pure Lands in, 7502
 rebirth in, 1067, 1197
 reforms in, 9149, 9151
 revival of, 9148–9150
saṃgha in, 8074–8075
samsāra in, 8098
 schools (*nikāyas*) of, emergence of, 8074
 scriptures of, Tipiṭaka canon established, 2037
śīmā (boundary) concept in, as consecration, 1954–1955
 Sinhala (*See* Sinhala Theravāda Buddhism)
 social awareness in, 5401
 social impact of, 8463
 in Sri Lanka
 Burmese Buddhism and, 1135–1136, 1138
 as civilizational religion, 9147
 Devānampiyatissa and, 2313, 9146–9147
 dominance of, 1195, 1202
 lay movements in, 9152
 literature, 1200, 1201, 9146–9147
 origins of, 9145–9146
 and politics, 9152–9153
 reforms in, 9151
 revival of, 9148–9149
 saṃgha, 9148, 9149
 studies on, 1313, 6955–6956
tathāgata in, 9015
 in Thailand
 dominance of, 9094
 refiguration of, 9096
 revival of, 9149–9150
 spread of, 1135, 1136–1137, 1195, 1202
 three (number) in, 9347
 Vietnamese religion influenced by, 9591
 Vinaya, 6760
 virtues of kings in, 1134
 women in, 9146, 9147, 9152
There is a River (Sugrue), 1473
 Theresa (Saint), cooking spell addressed to, 8678
 Thérèse of Lisieux (saint), **9154–9155**
 Therianthropism, **9155–9156**
 vs. anthropomorphism, 388
 in art, 4171–4172
 contemporary interpretations of, 9155–9156
 etymology of term, 9155
 historical interpretations of, 9155
 in rock paintings, in Africa, 5137
Therīgīthā (Buddhist text), 1087
 Theriomorphism
 vs. anthropomorphism, 388–389
 of culture heroes, 2092
 in rock paintings, in Africa, 5137
 symbolism of, in Egypt, 5157
 Thermodynamics, 7138
 in Southern Bantu religions, 8662–8663
Theses (Pico della Mirandola), 7535
 Theseus (Greek hero)
 games dedicated to, 8723
 Minotaur defeated by, 5274
 relics of, 7687
 ship of, 991
Thesmophora (goddess), 2270
 Thesmophoria (Greek festival), 2269, 3684, **9156**
 Athenian form of, 9156
 Orpheus on, 2271
 pig sacrifice in, 7144, 9156
 Thespieae, Eros worshipped at, 2832
Thespis (Gaster), 2444
 1 *Thessalonians*, 914–915, 920
 asceticism in, 7722
 content of, 914–915, 7015
 God in, 3545
 legal holiness in, 7014
 relational discipline in, 8706
 second coming of Christ in, 7766
 2 *Thessalonians*, 915, 920
 Antichrist in, 394
 author of, 911, 915
 circumcision in, 7016
 content of, 7015
 negative view of lawlessness in, 7014
 Thessalonian school, on ethics, 1653
 Thessalonica (Greece), Paul’s missionary journey to, 7015
Thetan (soul), in Scientology, 4149, 8192
 Theurgic deification, 2250
 Theurgy, **9156–9158**
 in Christianity, 9157–9158
 definition of, 9156
 deities of, Hekate as savior goddess, 3900
 in Greek religion, 9156–9157
 Iamblichus on, 6474
 in Islam, 5585–5586
 vs. magic, 9156
 origins of, 9156–9157
 practice of, 9157
 qabbalistic, 7536–7537
 philosophical interpretation of, 7539
Thiasoi (followers of deity), **9158–9159**
 of Dionysos, 9158
 etymology of term, 9158
 origin of, 9158
 Plato on, 9159
 Thibault, Paul J., on Saussure, 8758
 Thick description, Geertz (Clifford) on, 8499, 8500
 Thief. *See also* Theft
 Kṛṣṇa as, 5250
 Thieme, Paul
 on *brahman*, 1024, 1025
 on death, 4456
 on Indo-European pantheon, 4463
 on *pūjā*, 7493
 Thiên Buddhism. *See* Chan Buddhism
Think and Grow Rich (Hill), 6582, 6585
 Thinking, in existentialism, 2926
 Thiong’o, Ngũgĩ wa, 3088
 Thior, Amadou, 3098
 Thiphakorawong, Chao Phraya, 1139
 Third eye, 2942–2943
 and intuition, 4526
 of Maitreya, 5620
 of Devī, 4326
 of Gaṇeśa, 4327
 of Śiva, 4324
 Third Wave Pentecostalism, 7031, 7033
 Thirst, of the dead, 9703
 Thirst Lodge. *See* Sun Dance
 Thirteen (number), interpretations of, 6749
 Thirteen Classics (*shisanjing*)
 as canon, 1909
 modern use of, 1910
 Thirteen Methods of Rabbi Yishma’e’l, rabbinic hermeneutics and, 3748
 “Thirty Letters of the Alphabet, The” (Longchenpa), 5193
 Thirty-nine Articles (England)
 as creed, 2059
 under Elizabeth I, 349
 Parliamentary approval of, 349
 Thirty-six (number), interpretations of, 6750
 Thirty-three (number), interpretations of, 6750
 Thirty Years War (1618–1648)
 Jews in, 5016
 papacy in, 6973
 “This Is How They Were Placed for Us” (Tapahonso), 7226
 “This Preparation” (Ortiz), 7225
 Thitmanit (mythic figure), in Canaanite religion, 1399
 Þjálfi (mythic figure), 9166
 Þjazi (giant), Loki and, 5508
Tholoi (round buildings), 1792
 Tholuck, Friedrich A. G., on al-Hallāj, 3756
 Thom, A., on megaliths, 5825
 Thom, Alexander, 453
Thomas, Acts of
 ouroboros serpent in, 1793
 virginity in, 9608
 Thomas, Dylan
 creative dissonance in works of, 7204
 curse in work of, 2106

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Thomas, Edward J., 945, 1312
 on religious communities, 7718
Thomas, Gospel of. *See Gospel of Thomas*
- Thomas, Keith
 on animals, 358
 on magic, 5563, 5568
- Thomas, Linda, 79
- Thomas, Martha Carey, Smith (Hannah Whitall) and, 8446
- Thomas, Nicolas, on
 ethnocentrism, 7992
- Thomas, Psalms of*, Mandaeen religion in, 5639
- Thomas, Wesley, on gender classifications, 3410
- Thomas à Kempis, **9159–9160**
Imitation of Christ, 9159–9160
 on imitation of Jesus and Mary, 1670, 8704
 influence of, 9159
 on Jesus as moral model, 4844
- Thomas Aquinas, **9160–9164**
 aesthetics of, 46
 Albertus Magnus as teacher of, 232, 9160
 on angels, 347
 on Aristotle, 46, 480, 481–482, 4273, 9162–9163
 metaphysics of, 5990
 against Averroists, 481–482
 on baptism, 9163
 biblical exegesis of, 9161
 on blasphemy, 972–973
 and Bucer (Martin), 1059
 canonization of, 9164
 on chance, 1527
 on charisma, 1550
 on chastity, 1558
 classification of religions by, 1818
 on conscience, 1941
 on curses, 2105
 on deity, 2257
 on demons, 2278, 2280, 2281
 on desire, 2308
 on Dionysius the Areopagite, 9160
 as doctor of the church, 8176, 9164
 on doctrine, 2382
 on Dominicans, 7724
 early Western Christianity influenced by, 2582
 Eastern theologians compared to, 2587
 epistemology of, 2819
 on eternity of world, 9362
 on ethics, 1653, 1654, 9163
 on faith, 2425, 9163
 on female body, 4166
 on free will, 3200
 Gilson (Étienne) on, 3492
 on God, 3555–3556
 existence of, 582, 3555, 5713, 7123–7124, 7422, 7423, 9163
 knowledge of, 157, 7775–7776
 on goodness, 3636
 on grace, 158, 3645–3646, 9163
 Gregory X and, 9162
 on Hell, 9454–9455
 on hope, 4127
 on human perfectibility, 7039–7040
 on humor, 4218–4219
 Ibn Rushd opposed by, 4272, 4273
 on idea of God, 2779
 influence of, 9164
 on intuition, 4525
 on Jesus' body, 3170
 on Jesus' maleness, 335
 on knowledge, 5204–5205
 Leo XIII on, 8176
 life and works of, 9160–9162
 literary achievements of, 5471
 on magic, 5577–5578
 Maritain (Jacques) on, 5712–5713
 on membership in the church, 1777
 on merit, 5876
 metaphysics of, 5990, 9163
 on miracles, 1528
 mysticism of, 390
 on nature, 6432, 9162–9163
 divine order of, 2607
 Neoplatonism and, 6475
 “occasional” used by, 6779
 ontological argument criticized by, 7421–7422
 ontology of, 6830
 on Peter Lombard, 9160–9161
 philosophy of, 9162–9163
 against polemics, 7244
 on polytheism, 4038
 on predestination, 3203, 3207
 on redemption, 7640
 relics of, 7689
 religious experience of, 7737
 religious reform brought about by, 7654
 on revelation, 7775–7776
 Scholarios (Gennadios) on, 8173–8174
 soul, doctrine of, 8564
 on suicide, 8830
 on the supernatural, 8860
 on superstition, 8865
 theology of, 9134, 9135, 9136, 9163–9164
 on Trinity, 9361
 on truth, 9375
 on “two books,” 9422
 Tyrrell (George) influenced by, 9427
 Urban IV and, 9161
via negativa used by, 6990
 on virtues, 9163
 on visions, 9611
 Vulgate Bible as source for, 9163
 on war, 6648
 on William of Saint-Armour, 9161
- Thomas Christianity. *See also*
 Malabar Church in India, 1729
 Nag Hammadi codices as evidence of, 6397
 Syriac Orthodox Church and, 8939
- Thomas Cranmer of Canterbury* (Williams), 2472
- Thomas Gallus, Hugh of Saint-Victor and, 4151
- Thomas of Cantimpré
 on heart, 3883
 on nature, 6433
- Thomas of Monmouth, 400
- Thomas the Rhymer (Thomas of Erceldoune), 2953
- Thomism. *See also* Neo-Thomism; Scholasticism
 Council of Trent and, 8175–8176
 Dominicans and, 2414
 Leonine, 8176–8177
 Leo XIII and, 5411
 of Maritain (Jacques), 5712–5713
 Mercier (Désiré Joseph) and, 5868
 revival of, 6974, 9164
 Roman Catholicism and, 7882
 schism and, 8157
 scientism and, 8182
 spread of, 9164
 Suárez (Francisco) and, 8799
- Thompson, Bard, 2993
- Thompson, Campbell, 5987
- Thompson, David, 677
- Thompson, Donald, 686
- Thompson, E. J., 8957
- Thompson, E. P., subaltern studies and, 8800
- Thompson, Gertrude Caton, 445
- Thompson, J. Eric S., 5886, 5941
- Thompson, Randall, 6313
- Thompson, Robert F., 117
- Thompson River Indian religion
 ablutions in, 11
 bears in, 809
 vision quest in, 8703
- Thomsen, Harry, 6521
- Thomson, Donald F., 684
- Thomson, James, Latin American missions, 1699–1700
- Thonga people (Mozambique), history of study of, 113
- Thor (Þórr) (deity), **9164–9167**
 and Óðinn, 9165, 9166
 cult of, 9165
 in Eddas, 2692–2693
 functions of, 5995
 hammer of, 9166, 9167
 Loki and, 5508, 5509
 myths of, 9165–9167
 oak of, Boniface's destruction of, 6083
 personality and function of, 9166
 phallic symbols of, 9167
 role in Germanic pantheon, 3452, 4462
 in sagas, 8024, 8025
 shape-shifting opponent of, 8303
 sovereignty of, 5995
 Thursday named after, 1689
- Thoreau, Henry David
 King (Martin Luther, Jr.) influenced by, 5145
 on morality, 7652
 nature writing of, as spiritual autobiography, 703
- Thorn Birds, The* (McCullough), 3061
- Thornton, John K., 10027
- Þóroflfr (mythic figure), in sagas, 8025
- Thorowgood, Thomas, on American Indians as Hebrew, 1856
- Thoth (deity), **9167–9168**
 in afterlife, 2705
 baboon associated with, 6151
 in creation story, 2961
 in Egyptian pantheon, 2705
 Hermes identified with, 3938, 9168
 Hermes Trismegistos and, 3938
 iconography of, 9167–9168
 and Isis, 4557
 in Kushite religion, 5268
 magic of, 2712
 moon and, 6175
 playing chess, and
 chronological space, 1761
 Re and, 9167
 in story of the Fall, 2962
 tarot cards and, 1414
 temple to, 9168
 Theban kings and, 2706
 in writing, origin of, 269, 270
- Thought
 action and, in environmental ethics, 2654
 open *vs.* closed systems of, 5567
 and belief in magic, 5567
- Thought reform. *See*
 Brainwashing
- Thought Reform and the Psychology of Totalism* (Lifton), 1031
- Thought Woman, 3407
 in Pueblo religion, 6724
- Thousand and One Nights*
 ghosts in, 3476
 Malay version of, 4665
- Thracian religion and society, **9168–9171**. *See also* Geto-Dacian religion
 Christianity, 1682
 and Dacian Riders, 2123
 deities of, 9169. (*See also* Bendis; Sabazios)
 funeral rites in, 9170
 history of, 9168–9169
 and immortalization, 2248
 language of, 9168–9169
 sacrifice in, 9169
 sources on, 9168, 9169

- tattooing in, 9170
tribes of, 9168
Thracian Rider, **9171–9172**
Præll (mythological figure), 2693
Thraetaona (monster), 2432
Thread
sacred, in Vedism, 5278, 7815
symbolism of, 5274, 5278
Three (number). *See also* Triads;
Trinity
days, revivals after, 35
gods with three heads, 3804
Hekate and, 3900
interpretations of, 6746–6747
Three Books of Testimonies against the Jews (Cyprian), 2747
Three Books on Life (Ficino), 5579
Three Books on Occult Philosophy (Agrippa), 5579
Three Caverns
of Daoist texts, 2183, 2195, 2203, 7414
establishment of, 7414
Three Deaths (Tolstoy), 9220
Three Doctrines (painting), humor in, 4209
Three Dogmatic Answers to the Theologians of Tübingen (Jeremias II), 4832
Three Epitaphs (Taylor), 2161
Three-headed drum, 2497
3HO Foundation. *See* Healthy, Happy, Holy Organization
“Three in One Teaching,” 2187
Three Jewels (Buddhism), 1103–1105, 2332, 7496, 7497
Three Kingdoms period (China), 1574, 1594, 5621
Three Kingdoms period (Korea), 1170–1171, 5230
Three Kings. *See also* Magi
carnivalization of, in Brazil, 1443–1444
feast of, 2818
as Zoroastrian magi, 9990
Three Miracles, Feast of, 2818
Three Mysteries, in Zhenyan Buddhism, 9961–9962
Three Pillars of Zen, The (Kapleau), 1189
Three Pure Ones, in Daoism, 4916
“Three Ritual Compendia” (*sanli*), 1907–1908
Three Stages school of Buddhism, 5686
Three Steps (Buddhist teaching), *Śilabhadra vs. Jñānaprabha* on, 8399
Three Treatises school, 1576
Three Truths, 9966
Three Turnings (Buddhist teaching), 1275–1276
Three Wheeled maṇḍala, in Cakrasamvara tradition, 1350
Threlkeld, Lancelot Edward, 681, 686
Threshold of Religion, The (Marett), 7347, 7372
Thronbesteigungsfest, 5147
Thrones
Aztec, 5173
Maya, 1469
Minoan, 39, 5282
Mycenaean, 41
Prymr, 2692–2693
Prymskvíða (Eddic poem), 2692–2693, 5508–5509, 9166–9167
Thubbstan rgya mtsho (Dalai Lama), 2132
Thucydides
dēmiourgos used by, 2272
time in works of, 6375
Thukapi (turtle), 2481
Thumāmah ibn Ashras, 6319
Thumos (body-soul)
death and, 8542
in Greek tradition, 8541
Plato on, 7184
Thunder, 7603–7604. *See also*
Thunder deities and spirits
eagle equated with, 2554
in Etruscan divination, 2873
in North American Indian religions, iconography of, 4309
as portent, 7336
swords as symbol of, 967
Thunder, Whole Mind, The (Nag Hammadi writing), Sophia in, 8523
Thunderbird
in cave art, 1471
distribution of belief in, 5995
iconography of, 4309
masculine sacrality in, 5760
in Mesopotamian religions, anthropomorphism of, 5950
as monster, 6163
in North American Indian religions, 948, 6651
Thunderbolt Realm *Maṇḍala*, 5644
Thunder deities and spirits, 5992–5996
Amaru as, 4411
in Andean religions, 8601–8602
in Anishinaabe religion, 368
in Arctic religions, 469–470
in Caribbean religions, from Yoruba, 1433, 1434
in Chuvash religion, 1784
Illapa as, 4411
masculine sacrality in, 5760
in Negrito religions, 6454, 6457
in Ojibwa religion, 6663
Perun as, **7062–7063**
in Sami religion, 8088
in Slavic religion, 8435–8436
Ukko, 9438
Thunderstones, in Kele, 1436
Thunderstorms, 7604
Thung Yang (pilgrimage center), 9832
Thunor (deity), 6943
Thunr (Pun[a]r[az]) (deity), 3450, 3451
Thūpavamsa (Buddhist text), 1199
Thureau-Dangin, F., 2537
Thurii, golden tablets of, 2248–2249
Thurman, Howard, 67, 80, 963
Thurman, Robert, 9190
Thurneysen, Eduard, 790
and neoorthodoxy, 6467
Thurneysen, Rudolf, 8960
Thurston, Herbert, 1005
Thusia (burnt offering), 3667–3669
Thus Spoke Zarathustra (Nietzsche), 6615
Übermensch (overman) in, 3956
Thutmose I (Egyptian king), 2706
Thutmose II (Egyptian king), 2706
Thutmose III (Egyptian king), 2707
Thu'u bkwan Chos kyi nyi ma (Buddhist author), 1223
Prymr (giant), 9166
Ti (Bonnie Lu Nettles), Heaven's Gate and, 3889–3891
Tiahuanaco culture, 5291, 5292
llama sacrifices in, 1364
Tiamat (deity)
and Apsu as pair, 1994, 7861
Canaanite parallels, 1392, 1393
chaos and, 1539
in creation myth, 2962
in *Enuma elish*, 2809, 3377
in form of cow, 1466
iconography of, 4316
Marduk defeating, 2431, 2442, 3377
tensions between offspring and, 325, 952–953
as water, 9699, 9700
Tian (Heaven), 3888, **9172–9173**. *See also* Shangdi
ancestors in court of, 1583
and atheism, 577, 578
Bible translation debate over, 1633
in Buddhism, 9172
in Confucianism, 9172–9173
Confucius on, 1571, 1936
in Daoism, 9172
as deity, 1575, 1586–1587, 9172
earth, ruptured linkage with, 1625–1626
as impersonal nature, 9172–9173
king as Son of Heaven (*tianzi*), 1583, 1625, 1645, 1891, 7266
mandate of (*See* Mandate of Heaven)
Mengzi on, 1587
monotheism issue and, 1631
morality and, 1584, 1585
and moral teachings and quest for harmony, 3888
Mozi on, 1586–1587, 6217–6218
as natural entity in Old Text school, 1575
in Neo-Confucianism, 9173
as order of nature in Xunzi, 1587–1588
rituals of, 9172
sacred geography of, 3435
sacrifices to, 5178
Wang Chong on, 9671
will of, 1571, 1573, 1584, 1587
Xunzi on, 1573
Tianchang Guan (Tianchang Abbey), 2208
Tiandao (Way of the Cosmos), Confucian ethics and, 1896
Tiangong (deity), 9172
Tianhsin/Tianxin Zhengfa (orthodox rites of the heart of heaven), 2198, 2206
Tianli (heavenly principle), 5431, 9173
Tianshi Dao. *See* Celestial Masters/Heavenly Masters
Tianshi dong (Grotto of the Celestial Master), 2637
Tiantai, Mount, pilgrimage to, 9835
Tiantai school of Buddhism, 1237–1238, **9173–9181**
Bodhidharma's legend in, 995
classification systems in, 8031
cosmology of 1000 *dharma*s (realms) in, 2029
doctrines of, 1163, 1237, 1576–1577, 1596, 9175–9176
emptiness (*śūnyatā*) in, 8859
enlightenment in, 9174
exegesis in, 1272, 1274
factions of, 1240
Four Noble Truths in, 9177–9178
in Japan (*See* Tendai school of Buddhism)
in Korea, 9436
literature, 9175–9176, 9177–9178
masters in, 9179–9181
meditation in, 1291–1292, 1601, 9178
nature viewed by, 2629
nirvāṇa in, 6630–6631
origins of, 9174–9175
philosophy of, 1302, 9177–9179
Pure Land practices of, 4924
and Tendai school, 9074, 9075
Zhiyi in, 9965–9966
Tianxin movement, 1602
Tian zi (Son of Heaven). *See* Son of Heaven

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Tiao huopen* (jumping over the fire), 1641
- Ti bananj* (little guardian angel), 9636
- Tibb al-nabawi* (Islamic prophetic medicine)
- history of, 3834
 - overview of, 3833
- Tiberias (Israel), rabbinic academy at, 2743
- Tiber Island, Asklepios in, cult of, 552
- Tiberius (Roman emperor), and expulsion of Jews and Isis worshipers from Rome, 4558
- Tiberius Julius Alexander (nephew of Philo Judaeus), 7105
- apostasy by, 430–431
- Tibetan and Himalayan Digital Library, 9188
- Tibetan *Book of the Dead*. *See* *Book of the Dead* (Tibet)
- Tibetan Buddhism, **1150–1159**, 9183–9186. *See also* Sa skya school
- ālaya-vijñāna* in, 229
 - Āryadeva in, 514–515
 - Atīśa in, 592
 - Avalokiteśvara in, 705, 706
 - beliefs and doctrines of, 1155–1156
 - Bhāvaviveka's contribution to, 861
 - in Bhutan (*See* Bhutan)
 - Bka' brgyud (Kagyū) school of (*See* Bka' brgyud pa order)
 - Bka' gdams pa order of (*See* Bka' gdams pa order)
 - Black Hat Karma pa of, 2131, 5101–5104
 - bodhisattvas* in, 1082, 1152, 1156, 1224
 - and Bon religion, 1007–1010, 5222, 5223, 9182, 9186
 - in Brazil, 1190
 - breath and breathing in, 1045
 - canon, 1256, 1338
 - celebrations in, 1304, 1308
 - central buddha in, 1068
 - Cham dance in, 1827
 - chants in, 1535–1536
 - Chinese Buddhism and, 1151, 1152, 1154, 1155, 1158–1159, 1166, 9184
 - clothing in, 1827–1828, 1829
 - communism and, 1098, 1100, 1158–1159
 - consecration of images in, 4389
 - contemporary, 9186
 - Dalai Lama in (*See* Dalai Lama)
 - dances in, 2140
 - and debate at Bsam yas, 5069–5070, 6940–6941
 - decline of, 1095, 1152
 - deities, dilemma of, 8381
 - developments of, 1153–1155
 - Dge lugs pa order of (*See* Dge lugs pa order of Buddhism)
 - dreams in, 2488
 - eclectic movement in, 1155
 - Eight Systems of, 5223–5224
 - engaged Buddhism, 2786
 - Esoteric Buddhism, 1096, 1097
 - ethics of, 1282
 - exile in, 2924
 - feminist analysis of, 8243–8244
 - Guhyasamāja Tantra* in, 3708–3709
 - healing in, 3864, 3866
 - Hevajra Tantra* in, 3966
 - horrific buddhas in, 1081
 - iconography of, 4330
 - Indian Buddhism and, 1153, 1154, 9184
 - Kālacakra tradition in, 5057
 - Karma pa lineage in, 5101–5104
 - kingship in, 1230, 1232, 7262, 8985, 9183–9184
 - Klong chen Rab 'byams pa and, 5191–5195
 - Kong sprul Blo gros mtha' yas and, 5222–5224
 - and Korean Buddhism, 1171
 - Kṣitigarbha in, 5255
 - lamas in (*See* Dalai Lama; Lamas)
 - of lay people, 9184–9186
 - Lhasa council and, 2038
 - lineages of, 5223
 - literature of, 1152, 1155, 1198, 1199, 1266, 7167, 10021, 10022
 - Mādhyamika Buddhism, 5555
 - mahāmudrā* in, 5596, 5597–5599
 - Mahāvairocana in, 5607
 - Maitreya in, 9898–9899
 - Manchu veneration of, 1609
 - maṇḍalas* in, 5643–5644
 - mass monasticism in, 8083
 - meditation in (*See* Buddhist meditation, in Tibetan Buddhism)
 - Middle Way in, 5070–5071
 - monasteries
 - Chinese monasteries and, 1095, 1151
 - Chinese persecution of, 1158, 1159
 - and education, 1156
 - establishment of, 1152, 1153, 6940
 - royal function of, 1096
 - succession by incarnation in, 9184
 - in Mongolia, 1148, 1149, 1150, 1154, 1155, 3966, 9182
 - Mūlasarvāstivāda school, 1223
 - music in, 6283, 6298–6299
 - nongeneological succession in, 3426
 - nuns in, 6760, 6761–6762
 - “Om̐ maṇi padme hūm” in, 8676
 - origins of, 1151–1152
 - Padmasambhava's role in, 6940–6942
 - past lives in, 5192
 - persecution of, 9186
 - philosophy of, 1301
 - pilgrimage in, 1151, **7166–7168**, 9185
 - pollution in, 7503
 - precepts for monks and nuns, 6760
 - priesthood in, 7407
 - prophecies in, 5192
 - pūjā* in, 7496
 - Red Hat Karma pa of, 2131
 - religious education in, 5224
 - revival of, 1152–1153, 1158, 1224
 - Rime approach to, 5222–5224
 - ritual calendar of, 1097–1098
 - Rnying ma pa school of (*See* Rnying ma pa school of Buddhism)
 - in Russia, 9182
 - in *saṅgha* in, **8081–8086**
 - Śāntarakṣita's role in transmission of, 8106
 - schools of, 1204, **1222–1229**, 9182
 - sectarian development of, 1100
 - Shamar pa lineage in, 5103–5104
 - skull symbolism in, 3805
 - spread of, 1093, 1126, 1230, 1231, 9182
 - as state religion, 1095
 - studies on, 1223, 1311, 1312, 1314, 1315
 - Svātantrika logic in, 8858
 - synthesis of indigenous religions and, 3154, 3156
 - and Taiwanese Buddhism, 8962
 - tathāgata-garbha* in, 9018
 - temples of, 9047–9048, **9049–9052**, 9184
 - textiles in, 9089, 9090
 - theocracy in, 9109
 - transmigration in, 9328
 - Treasure tradition in, 9331, 9332–9333
 - in United States, 1189–1190
 - Vajradhara in, 9510–9511
 - Vajrasattva in, 9515
 - Vajrayāna (Tantric) Buddhism, 8083
 - Atīśa establishing, 1096
 - dominance of, 1152, 1221
 - Indian Buddhism and, 1153
 - literature, 1214–1215
 - medicine and divination in, 3866
 - monastic morality in, 1218
 - Padmasambhava's role in, 6940–6942
 - rituals in, 1097
 - spread of, 1093–1094
 - women in, 3332–3333, 5557–5558, 7168
 - worship and devotional life in, **9839–9842**
 - Yellow Hat Dge lugs pa of, 2131
 - Yeshe Tsogyal in, 9881–9882
 - yoga in, 1153, 1157, 1286–1288
- Tibetan Buddhist Resource Center, 9188
- Tibet and Tibetan religions, **9181–9192**
- autobiography in, 701
 - Bon religion (*See* Bon religion)
 - 'Bro tradition, *Kālacakra Tantra* in, 5057
 - Buddhism
 - astrology in, vol. 3 color insert
 - prayer in, vol. 9 color insert
 - sacred time in, vol. 1 color insert
 - Wheel of Existence in, vol. 3 color insert
 - Candrakīrti in, 1401
 - 'cham dance of, 2140
 - Chinese invasion of, 1100, 1158–1159, 1168, 1315, 2132, 7269, 9188
 - Christianity, missions and, 1186
 - civil administrator of, 2131, 2132
 - dance in
 - 'cham dance, 2140
 - as means to enlightenment, 2140
 - death in, 3866
 - deities of
 - local and regional gods, 3866
 - Shugs Idan (Shugden) in, **8381–8382**
 - divination (*mo*) in, healing and, 3866
 - funeral rites in, 3236, 3238
 - tombless, 9225
 - gambling in, 3263, 3264
 - geomancy in, 3437
 - Gesar in, 3463–3464
 - government structure of, 2131, 2132
 - healing in (*See* Healing and medicine, in Tibet)
 - history of study of, **9187–9192**
 - in 19th century, 9188–9189
 - fascination with Tibetan Buddhism and, 9187
 - feminist, 9190
 - on Internet, 9188
 - organizations in, 9188
 - by Tibetan exiles, 9187, 9188
 - Tibetan texts in, 9187, 9188, 9189

- Indian thought in, Sakya Paṇḍita (Sa skya Paṇḍita) and, 8052
invasion of (1950), 2132
kingship in, heavenly origin of, 5179–5180
maṇḍala mapped onto, 1350
marriage in, 5725
mdos rituals in, 3156
Mongol attack on, 1154–1155, 1228, 8051
music in, **6292–6299**
nonsectarian movement, Rang byung rdo rje in, 5102
obedience in, 6778
orgy in, 6879
political and social upheaval in, mid-14th century, 5193
popular religion, 9184–9186, 9191
prayers in, 2131
pre-Buddhist religions, 9182–9183
 cosmology in, 9183
 demons in, 9183
 kingship in, 9182–9183
 sources on, 9182–9183
shamanism in, 9191
soul (*bla*) in, 3865
tourism in, 7269
Tsami tradition, *Kālacakra Tantra* in, 5057
visualization in
 attention in, 603
 in Gcod rite, 5558
- Tibetan language
Buddhist scriptures translated into, 1266–1267
Mongolian Buddhist services in, 1149
Tantric texts translated into, 1214–1215, 1223–1224
- Tibetology. *See* Tibet and Tibetan religions, history of study of
- Tibet Visual History Online, 9188
- Ti bonanj* (soul), in Caribbean neo-African cults, 1434
- Ticciviracocha. *See* Viracocha
- Ti-chi-chu (lord of the foundation), 2406
- Tickling Dance, 2464
- Tie chunlian* (pasting up spring scrolls), 1641–1642
- Tiedemann, Dietrich, on *Corpus Hermeticum*, 3951
- Tiele, C. P., **9192**
Anesaki Masaharu influenced by, 342
classification of religions by, 1818
on the Flood in Iranian mythology, 2964
Kristensen's (W. Brede) rejection of, 5246
on phenomenology, 7089
in Remonstrant Brotherhood, 493
- “world religions” used by, 9802
- T'ien* (heaven). *See also* Tian meaning of name, 6408
- T'ien-t'ai. *See* Tiantai school of Buddhism
- Tiermes (deity), in Sami religion, 8088
- Tiermes/Diermes (deity), 6755
- Tierra del Fuego. *See also* Haush religion; Selk'nam religion
deus otiosus in, 2310
feminine sacrality of women in, 3021
high gods in, 8589
initiation rites in, 8585
lord of the animals in, 5516
rejuvenation myth in, 7683
supreme beings of, 8579
- Tiferet* (beauty), 3550
- Tigers
 in Indus Valley religion, 4473–4474
 in Korean religion, 5229
 humor and, 4208
- Tiglath-pileser III (Assyrian ruler), 5948
- Tigriña people. *See* Amhara-Tigriña religion
- Tigris River, 7861
- Tiikuywuuti (deity), 6724
- Tijānī, Abū al-'Abbās Aḥmad al-, 9011
- Tijāniyah (Sūfi order), 9011
dhikr of, 9011
founder of, 9011
Fulbe scholars and, 3229
'Umar Tāl and, 9444–9445
- Tikā* (commentary), 1271
- Tikal (Maya city), ceremonial complex of, 1804
- Tikhon (patriarch), **9193–9194**
- Tikhon of Zadonsk (saint), 7943, **9194**
- Tiki (T'i) (first man), 7314
- Tikopia Island (Polynesia)
isolation of, 9195, 9197
location of, 9194–9195
population growth in, 9197, 9198
- Tikopia language, 9198
- Tikopia religion (Polynesia), **9194–9198**
chiefs in, 9195, 9196, 9197
Christianity, 9197
concepts and rituals in, 9195–9196
deities in, 9195
genital operations in, 7808, 7809
priesthood in, 9196
spirit mediumship in, 8690
spirits in, 9195, 9196
studies of, Firth (Raymond) and, 3121–3122, 7808, 9195, 9197
women in, 9198
“Work of the Gods” ritual in, 9195, 9196–9197, 9198
- Tiktin, Solomon, 3291
- Tikúna people, secret societies of, 9920
- Tilak, Bal Gangadhar, **9198–9200**
imprisonment of, 9199
in Indian nationalism, 9198–9199, 9319
on *Bhagavadgītā*, 854, 9199
writings of, 9199
- Tilak, Narayan Vaman, 5700
- Tilāwab* (recitation of Qur'ān), **9200–9203**
and canon, 9200–9201
contexts of, 9201–9202
rules for, 9201, 9202
speed of, 9202
styles of, 9201, 9202
on television and radio, 9202
- Tilley, Maureen A., 6947
- Tillich, Paul Johannes, **9203–9205**
aesthetics of, 47
 reality and, 55
apologetics of, 428, 429
on art and religion, 495, 499–500
Brunner's (Emil) critique of, 1054
on capitalism, 9203
on culture, 9203, 9204
on drama, 2475
Eliade on, 2757
on faith, 584
Freud's theories and, 3217
on God, 3557, 6964, 7423, 7454
on grace, 3646
on historiography, 4030, 4043
human being defined by, 7111
idea of God, 3003
influence of, 9204
influence on film, 3100
on Kant, 6103
on knowledge, 5210
and liberal Protestantism, 6104
and neoorthodoxy, 6466, 6468, 6469
Otto's (Rudolf) influence on, 4101, 6930–6931
on pastoral psychology, 7477
on phenomenology of religion, 7087
postmodern literature and, 5482
on “Protestant Principle,” 3847, 7453, 7459
on racism, 1380
recovery of dialogue between religion and philosophy by, 7120
response to attacks on theism, 584
on socialism, 9203
on symbols, 9204
symbol theory and, 8912
- theology of, 9130, 9131, 9137, 9203, 9204
Tönnies (Ferdinand) influencing, 9230
on transcendence, secular need for, 2679
on truth, 7206
World War I influencing, 9203
- Tillotson, John, 6103
- Tilokarāja (king of Chiangmai), 1137
- Tilopa (Buddhist scholar), 1225
Nā ro pa and, 6415, 6416
- Tilton, Robert, 7714
- Timaeus* (Plato), 421
Demiurge in, 2273, 2274, 2507, 7183, 7190
dualism in, 2515
eternity in, 2854, 2855
Galen influenced by, 3255
geometry in, 3440, 3442
God in, 3685
gods in, 7183, 7190
Gurdjieff (G. I.) and, 3711
intellect in, 7182
Middle Platonist interpretation of, 7188, 7189
Plutarch interpreting, 7189, 7200
prayer in, 7370
Proclus's commentary on, 7191
soul in, 7182, 7184, 7185, 7186
sun in, 8835
triadism in, 9348
World Soul in, 6963
- Timbira religion. *See* Ge-Timbira religion
- Timbuktu. *See* Tombouctou
- Time. *See also* Calendars
in African religions and kingship, 5170
in Maasai cosmology, 2000
in afterlife, views of, 132–133
in ages of world, periodization systems of, 173–177
in Ainu religion, 7990
aiōn as, 2855, 7992
alchemy's mastery of, 236–237, 7683
in Arabic culture, 3209
in art, 3005
Augustine on, 3555
Aztec notion of, 3064
in Buddhism
 in Sautrāntika, 8137
 sāhasra cosmology and, 2028
 Sarvāstivādin theory of, 8118
in Celtic religion, 1491
in Christianity, in historiography, 4028–4029
chronology, 1757–1761

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Time** *continued*
chronos as, 7992
 concretization of, 1352–1353
 in cultural-historical method, 5260
 cyclical *vs.* linear concepts of, 6373, 6374
 in Daoism, 2178
 definitions and senses of, 7986–7989
 Einstein (Albert) on, 7138
 in eternity, 2853, 2854
 experience of the sacred and, 7989–7990
 in fiction, 3057
 hierophany (manifestation of the sacred) and, 3973
 in Hinduism
 in Epic cosmology, 2016–2017, 3999
 in Purāṇas, 2018, 4015, 7499–7500
 in Upaniṣadic cosmology, 2015–2016
 historicization of, 1355, 1357
 in historiography, 6373, 6374–6375, 6378–6379
 Hügel (Friedrich von) on, 4150
 ideal, 132
 in Vedānta, 9547
 in Islam, *ḥājj*, space and time collapsed in, 7984
 in Israelite religion, 6378–6379
 in Jainism, 2025
 in Judaism, and history, view of, 4058
kaïros as, 7992
 Manu's role in, 5679
 in Maya religion, 5796–5797, 5882
 Mesoamerican concept of, 177, 1357, 1359
 in metaphysics, 2854
 in millenarianism, 6029
 modernity and, 6110
 moon and, 6170–6171
 in music, 6253–6255
 in myth, 6362, 6371, 6372
 nature, origin, spectrum, power, and rhythm in, 7990–7991
 in North American Indian religions, sacred time, 6681–6682
 periodicity and calendars, 1352–1353
 periodized in three, 6747
 personification of, 1354
 in physics, 2659
 purification by, 7511
 reestablishing, through epic, 2816
 reversal of, in rejuvenation myths, 7683–7684
 in rituals, 7837–7838
 sacred (*See* Sacred time)
 sacred space and, 7984
 of sacrifices, 8000
 scientific view of, relativity and, 2032
 in South American Indian religions
 cosmic time, 2011
 and messianism, 5983
 space and (*See* Space, and time)
 stopped, at death, 7986
 symbolic time and the figura, **8915–8919**
 development of symbolic structures, 8916–8917
 intentional character of, 8915–8916
 periodicity in, 8917–8919
 ritual performance in, 8917
 in talismanry, 5585–5586
 theological, 9100
 in Vedism, 2014, 7984
 Western conception of, and transculturation, 9294–9295
 in Zurvanism, 10011–10015
Time and Mankind (Brandon), 1040
 Timelessness, of eternity, 2853
Timely Message from Heaven, A (MRTCG handbook), 105–106, 6216
 Time model of creation from chaos, 1986–1987
 Timofeevich, Ivan, Filippov (Daniil) and, 8249
 1 *Timothy*, 915
 author of, 911, 915, 7013
 content of, 915
 2 *Timothy*, 915
 author of, 911, 915, 7013
 content of, 915
 on Luke, 908
 Timothy (bishop of Ephesus), 914, 915
 Timothy, Saint, martyred in Antheseria, 375
 Timothy Ailuros, **9205**
 Monophysitism and, 6153
 Timothy I (catholics), 6479
 Tim people, mythology of, elephant in, 2750
 Timurid dynasty. *See also* Mughal dynasty
 in Dagestan, 4614
 Timur Shah (Mongol emperor), Judaism under, 5009
 Tinbergen, Nikolaas, instinctive behavior investigated by, 2867
 Tin can rattles, 7035
 Tindale, Norman
 on Ngarrindjeri people, 649
 research base of, 686
 Tingley, Katherine, 845, 7228–7229, **9205–9207**
 and Point Loma Theosophical community, 6546
 in Theosophical Society, 6535
 Tingley, Philo, 9205
 Tinirau (mythic figure), 3397
 Tinker, George, 6422, 6424
 Tin/Tinia (deity), 2870–2871, 2873
 Tintoretto, reality in art of, 54
Tinya (drum), 7036
 Tipiṭaka (“three baskets”) canon.
 See also Pali scriptures/texts
 establishment of, 2037
 Tipler, Frank, 510, 513
 on cybernetics, 2111, 2112
 Tippecanoe, Battle of (1811), 9028
 Tipton, Steven, 6522
Tiqqun (mending/restitution of life), Luria (Isaac) on, 5533
Tiqqunei soferim, 865
Tiqqun middot ha-nefesh (Ibn Gabirol), 4266
 Tir (deity), in Armenian religion, 491
 Tirakuna (Fathers), Pachamama and, 3416
 Tirawa (deity), 6651, 6703
Tirelo (service), 9388
 Tiridates III (king of Armenia), conversion to Christianity, 488, 492, 3700
 Tir inna mBan (Land of Women), 1491
 Tirmidhī, Abū 'Isā Muḥammad al-
 on medical treatment, 3831
 on *walāyah*, 9661
 sunan collection of, 3730
 Tirmūlar (Saiva saint), on Śiva, 8042
Tirtha (pilgrimage site), 778, 7168, 7169, 7170, 7863. *See also* Pilgrimage, Hindu
 Kuruṣṣetra as, 5268
Tirtha (purifying water), 2451
Tirthaṃkaras (Ford-makers), **9207–9209**
 as *arhat*, 476, 9207
 career of, 9207
 concept of, 9207
 cosmology of, 2023, 2024
 cultic life of, 9208
 gender of, 3326–3327
 iconography of, 4382, 9207–9208
 lineage of, 9207
 mothers of, 3327
 mythic importance of, 9208
 number of, 1066–1067
 phallus of, 7084
 and religious experience, 9208
 soul of, 9207
 time of appearance, 2025
 universality of, 1350
Tirthayātrāparvan (Hindu text), 7169
Tirukkōvaiyār (Māṇikkavācakar), 5671
 Tirumala Tirupati (Hindu temple), eco-activism encouraged at, 2622
 Tirumūlar (poet), 8974
Tirumurāi (poems), 5671, 7210
 in Śaiva Siddhanta, 8042
Tiruvāymoli (Nammālvār), 7172
 Tiryakian, Edward A., 6781
 Tish'ah be-Av (Ninth of Av)
 fasting on, 3171
 in Jewish calendar, 4866, 4867
 Tishby, Isaiah, on messianism in Hasidism, 3788
Tislātin (bride), 835
 Tisza culture (prehistoric), 7378, 7379
 Titans (mythic figures), 165. *See also* Prometheus
 Dionysos torn apart by, 2965, 2983
 in Greek creation myth, 1460
 moon and, 6174
 in Orphic Gold Tablets, 6898
 Tithes, **9209–9210**
 in Christianity, 9209, 9210
 in Egyptian religion, 9209
 in Greek religion, 9209–9210
 in Israelite religion, 9209, 9210
 in Judaism, 9210
 Tithing
 in Amhara-Tigrīna religion, 2573
 in Islam (*See* *Zakāh*)
 Titicaca, Lake, 5291–5292
 Titicaca Island, 5291–5292
 Titicaca Rock, 5291–5292
 Tito, Josip Broz, 4677
 Tito Cusi Yupanqui, 567
 Titon, Jeff Todd, 3144
Le titre d'honneur des Arou (Dieterlen), 2350
Titus, 915
 author of, 911, 915, 7013
 baptism in, 781
 content of, 915
 Titus (Roman emperor), and Isis cult, 4558
 Titus Mercurus, Hermes as, 3937
 Titus of Bostra, on Manichaeism, 5664
Tiun (restoration of divine pattern), Luria (Isaac) on, 8560
 Tiv religion (Nigeria), **9210–9211**
 ancestors in, 9210
 dances in, 2138
 health in, 9210, 9211
 rituals in, 9211
 spirits in, 9210
 yoni in, 9909
 Tiw (deity), 6943
 *Tiw[az] (deity), 3450–3451
 Tiwi people (Australia)
 gender relations among, 3391
 marriage among, 5725
 taboos of, 8948
Tixuan zhenren xianyi lu (Daoist text), 2207
 Tizoc (king of Tenochtitlan), 2465, 2466–2467
 Tjakamarra, Michael Nelson, 639
Tjurunga, 1320–1321, **9211–9213**, vol. 4 color insert
Tkhine imohes (Horowitz), 9037
Tkhine imohes fun rosh khaydesh elul (Serl), 9037
 Tlacaēllec (Aztec ruler), restructuring of Aztec government by, 5173
 Tlacaxipeualiztli festival, human sacrifice in, 4190

- Tlalteotl (deity), 719
 confession and, 1885
- Tlahuizcalpantecuhtli (deity), 5906
- Tlaloc (deity), 1469, **9213–9214**
 in afterlife, 149, 150
 ambivalence of, 5993–5994
 etymology of word, 9213
 as fertility-rain god, 718–719, 9213, 9214
 human sacrifice to, 9214
 iconography of, 4313, 5900, 9213–9214
 in Teotihuacán, 5900
 in Olmec religion, 5881
 origins of, 5881
 quadrupartition and, 718
 temple to, 9214, 9266
 in Templo Mayor, 5892
 in Toltec religion, 5906
 worship of, 9213
- Tlaloc, Mount, shrine at, 5293
- Tlalocan, 150
- Tlaloques (deities)
 quadrupartition of, 718
 sacrifice demanded by, 5936
- Tlamatecuhtli (deity), 2984
- Tlapanec religion, dogs in, 2394
- Tlatelolco (Mexico), student massacre at, 9930
- Tlatilco (Mexico)
 figurines at, 5895, 6268
 musical instruments at, 6267–6268
- Tlatoani (speaker), 2465
 legitimacy of, 5173
 responsibilities of, 5172–5173
- Tlatocayotl (Mesoamerican city-state), 5173
- Tlaxcalan religion (Mexico), **9214–9216**
 All Souls Day in, 2230
 Aztecs, war with, 4186–4187
 characteristics of, 9215
 contemporary, 9215–9216
 deities in, 9215
 polytheism in, 9214–9215
 pre-Hispanic background of, 9214–9215
 Roman Catholicism, 9215–9216
 syncretic development of, 9215
- Tlazolteotl-Ixcuina (deity), 5906, 5910
- Tlingit people (North America)
 area populated by, 6656
 on bears, 807
 body marks of, 1004
 calendar, 1353
 Christian missions and, 6423
 concept of soul, 6708
 on mosquitoes, 4508
 Raven cycle of, 6709
 repatriation of sacred objects by, 6711
 Russian Orthodox missions to, 4497
 shamanic rituals of, 6708
- TLV mirrors, *maṇḍalas* and, 5645
- TM. *See* Transcendental Meditation
- To Acquire Wisdom: The Way of Wang Yang-ming* (Ching), 10030
- Toads. *See* Frogs and toads
- To Autolytus* (Theophilus), 5503
- Toba Batak people, 799, 800
 origin myths of, 5198
- Tobacco, **9216–9219**
 in Caribbean religions, 1430, 9217
 combined with psychedelic drugs, 9216, 9217
 cultivated species of, 9216, 9217–9218
 growing, 3280, 9216
 iconography of, 4309
 in indigenous socioreligious life, 2616
 in Mesoamerican religions, 8454–8456
 in Mexico, 9216, 9217
 mythology of, 9217–9218
 in North American Indian religions, 6652, 8454, 9216–9219
 Cherokee, 1564
 Huron, 6684
 Iroquois, 3280
 Plains nations, 6698
 Pueblo, 6726
 religious associations of, 8453
 sacrifice of, in Arctic religions, 470
 in shamanism, 9216–9219
 smoking of, 8454
 in South American Indian religions, 8454, 9216–9219
 fertility rites and, 8583
 shamanism and, 8292–8293
 spread of, 9216–9217
 therapeutic applications of, 9218–9219
 wild species of, 9217–9218
- Tobacco and Shamanism in South America* (Wilbert), 9216
- Toba people (South America), religion of, 8636
- Tobey, Mark, calligraphy and, 1369
- Tobias (biblical figure), 897
- Tobin, Thomas H., 7106
- Tobit*, 897
Ahiqar and, 904
 author of, 897
 Charles (R. H.) on, 900
 demons in, 2277, 2278
 magic in, 3158
 on pilgrimage, 935
 tithes in, 9209, 9210
- Tocapu (deity), 4412
- Tocharian language, 1147
- Toci (deity)
 in Aztec sacrifice, 2556
 tobacco and, 8455
- Tocqueville, Alexis de
 on religion, 8480
 on religion and democracy, 3230, 7328
 on religion and journalism, 4960
 on religion and law, 5368
- Tōdai Temple, Huayan Buddhism and, 4146
- Toda Jōsei, 6574
 Sōka Gakkai and, 8508
- To Demetrianus* (Cyprian), suffering in, 2113
- To Donatus* (Cyprian), regeneration in, 2113
- Todorov, Tzvetan, structuralism and, 8749
- Todorova, Henrieta, 7380–7381
- Todos Santos
 in Mexico, 2230
 in Spain, 2230
- Todros (rabbi), 7580
- Toe'gye. *See* Yi Toe'gye
- "Toe'osh: A Laguna Coyote Story" (Silko), 7225
- Tofa religion. *See* Southern Siberian religions
- Tofet* (sacrificial precinct), 7132
- Togano-o monastic complex, 5213
- Togato Barbarini*, vol. 10 color insert
- Toga virilis*, 7908
- Togawa Shūkotsu, 3072
- Togo, Ewe of, 3165. *See also* Fon and Ewe religion
- Tobi* ritual (Maori religion), 7807
- To His Wife* (Tertullian), 9086
- Tohu (deity), 7313
- Tōjō Kagenobu, 6604
- Toj-Tuva religion. *See* Southern Siberian religions
- Tokahe (first man), 5296
- To'Kenali (Muslim scholar), 4666
- Tokhuah (trickster), and death, origins of, 8591
- Tokhwah (supernatural being)
 in Mataco religion, 8635
 as trickster, 9358
- Tōkoku-san Yōkōji monastery, 5109
- Tokoyo-gami* (*kami* of eternal paradise), 5072
- Tokugawa Ieyasu, 3228
 Buddhism of, 4939
 Buddhist sects suppressed by, 6607
 Confucianism and, 1927
 Hayashi Razan and, 3802
 military tactics of, 9310
 Suzuki Shōsan and, 8887
 tomb of, 8363
- Tokugawa Mitsukuni,
 Confucianism and, 1927, 4789
- Tokugawa (Edo) period (Japan)
 arts in, 9311
 Bellah (Robert) on, 8489
 Buddhism in, 5073
 control of, 3741
- Jōdoshū Buddhism in, 4939
- Maitreya in, 5622
- pilgrimage in, 1183
- regulation of, 1182–1183, 1245, 9310, 9311
- Sōtō school, 2386
- Tendai school, 9077, 9079
 women in, 1183
 Zen, 9948–9949
- bushidō* (warrior code) in, 1335–1336
- Christianity in, suppression of, 9310
- Confucianism in, 1927–1928
 Hayashi Razan, role of, 3802–3803
 Neo-Confucianism in, 1245, 9310, 9311
 Shintō and, 8363
- economics in, 9311
- humor, suppression of, 4206
- kami* in, 5073
- Kamo no Mabuchi on, 5075
- Kokugaku in, 5215–5216
- kōshin* day in, 2188
- martial arts in, 5732
- and new religions, rise of, 6572
- pilgrimage in, 7166
- poetry in, 7217
- political power of, 7273–7274
- religion in, 4788–4790
- Shintō in, 8362–8365
 control of shrines, 8363
 regulation of, 9310, 9311
- Tenrikyō in, 9082
- Tokway* (wood sprite), 9337
- Tokyo (Japan), Aum Shinrikyō in, 631–632, 4800
- Toland, John, 1497
 pantheism coined by, 6963
- Toldot ha-emunah ha-Yisre'elit* (Kaufmann), 5108
- Tole (mythic figure), 7523
- Toledan Tables* (al-Zarqālla), 7492
- Toledo, Council of (633), 4556
- Toledot Yeshu* (Jewish folk tales), 7231
- Tolerance
 in ancient Greece and Rome, 9128
 in Buddhism, 2786
 Calvert (Lord Baltimore) on, 1373
 Chateillon, Sébastien on, 8232
 in Constitution of United States, 7283
 denominationalism and, 2286–2287
 doubt and, 2428
 in Enlightenment, 2798
 Freemasons and, 3194
 Jainism on, 4429
 Locke (John) on, 5368, 5496, 7282–7283
 Quakers on, 7547–7548

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Tolerance *continued*
 for religious reform, 7654
 Servetus (Michael) on, 8231–8232
- Toleranzpatent* (Joseph II), 5019
- Toleration Act (1689), 973
- Tolkien, J. R. R.
 Gnosticism and, 3528
 Lewis (C. S.) and, 5430
 Neopagan retreat inspired by, 6472
 riddles by, 6987
- Tollan. *See* Tula
- Tollan (city)
 collapse of, 5174
 Quetzalcoatl as patron deity of, 7557
 Quetzalcoatl banished from, 5174
 royal lineage of, 5173
- Toller, Ernst, 2475
- Tolowa tribe (North America), ballgame played by, 752
- Tolstoi Farm, 3272
- Tolstoy, Leo, **9219–9221**
 Bakhtin (M. M.) on, 741–742
 Christianity of, 9220, 9221
 disciples of, 9221
 estate of, 9219, 9220, 9221
 obsession with death, 9220, 9221
 pacifism of, 6648
 school operated by, 9219, 9220
 sermon on the mount interpreted by, 4845
 temperament of, 3060, 9219
 tension in novels of, 3062
- Toltec religion (Mexico), **9221–9225**
 architecture in, 5906–5907
 calendar in, 5906
 ceremonies in, 5906, 9222
 of Chichimeca, 9224
 collapse of, 5907
 Aztec religion after, 716
 deities of, 5906
 Quetzalcoatl, 5889–5890, 5906, 7557, 9223–9224
 human sacrifice in, 9222, 9223
 iconography of, 4313, 9222
 kingship lineage of, acquisition by Aztecs, 5173
 meaning of term, 9221–9222
 origins of, 716
 pre-Columbian, 5889–5890
 in Postclassic period, 5906–5907
 sun god in, 8842
 of Tollan Xicotitlan, 9223–9224
 Toltec-Maya religion, 9222–9223
 of Tula, 5889, 5906, 9222
 water in, 9223
- Tolui (son of Chinggis Khan), 4493
- Tomasa (shaman), 2484
- Tomasetti, Friedegard, 6804
- Tombouctou (Mali)
 as Islamic learning center, 4602–4603
 Moroccan invasion of, 4603
- Tombs, **9225–9228**. *See also* Burial; Funeral rites; Relics
 Aksumite, 225
 Arabian, 445
 architecture of, classification of, 461, 463–464
 of Attila the Hun, 4228–4229
 Bornean, 9227
 changing styles of, 9227–9228
 Chinese, 170–171
 location of, 9227
 royal, 9225
 Christian
 catacombs, 1472, 3637
 earth burials, 9226
 of saints, veneration of, 2082
 circular, 1792
 Egyptian
 communications in, 2719–2720
 curse-threats on, 2101–2102
 iconography of, 4318, 4319–4320
 locations of, 2703
 looting of, 2709
 of rock, 1472
 royal, 9225 (*See also* Pyramids)
 grave goods in, 9225–9226
 gravestones, on Madagascar, 8745
 Greek
 cocks on tombstones, 1842
 earth burials, 9227
 of heroes, 3665, 3667
 secondary, 9226
 as homes for the dead, 4105–4106
 Indonesian, 9227
 as Jewish pilgrimage sites, 7161–7162
 location of, 9227
 mausoleums, 9227
 megalithic, 1791, 5822–5826
 Mesoamerican, 1472–1473, 3242–3243
 at Monte Albán, 5903
 in Formative (Preclassic) period, 5896
 Zapotec, 5887
 Muslim, 162
 in China, 4635–4636
 earth burials, 9226
 pilgrimages to, 7160
 Nabatean, 6386, 6388
 New Guinea, 9226
 Persian, 1472
 Phoenician, 7132
 curse-threats on, 2101
 prehistoric, 7381
 for primary and secondary storage, 9226
 of rock, 1472–1473
- Roman, earth burials, 9227
 royal, 9225
 as sacred space, 7979
 Scythian, 8205
 in shape of doorway, 7334
 social status and elaboration of, 9226
 in Southeast Asian religions, traditional, 8650
- Tombstones, 9226, 9227
- Tome* (Leo I), 5410
- To Mend the World* (Fackenheim), 2950
- To minaa* (priest), 9241
- Tominaga Nakamoto, 1277, 1310
 methodology of, 8776
- Tomol* (canoe), **9228–9230**
- Tom-tom (drum), 2494
- Tomyris (Massagetae queen), 7384
- Tonacayohua (deity), 9254
- Tonaia festival, statue of Hera in, 3915
- Tonalamatls* (books of destiny), 5939
- Tonalco* ritual, 5892
- Tonal geometry, 3441–3442
- Tonalpobualli* (ritual calendar), in Maya religion, 1356
- Tonanhueyatl (Lake Texcoco), 5293
- Tonantsi (deity), worship of, 3588
- Tonantzin (deity), 3064
 Sahagún (Bernardino de) on, 5922
- Tonatiuh (deity)
 in creation-destruction cycles, 1357
 as sun god, 8842
- Tones, in Greek music, 6303
- Tonga people (Africa). *See* Central Bantu religions
- Tonga people and religion (Pacific). *See also* Oceania and Oceanic religions
 burials in, 2005
 Christianity
 London Missionary Society, 9322
 Methodist missionaries, 1738
 creation in, 7313
 democratic movement of, 7298
 human sacrifice in, 7309
 origin myth of, 7314, 7315
 piracy of, 9321
- Tongbo Guan (Tongbo Abbey), 2208
- Tongdao Guan (Observatory for Comprehending the Dao), 2184, 2194, 2210
- Tonghak (Eastern Learning), 1647
- Tonghak Scripture, 1647
- Tong Il. *See* Unification Church
- Tongtai Si (Buddhist temple), 5432
- Tongues, speaking in. *See* Glossolalia
- Tongxin Arabic Language School (China), 4634
- Tongxin Mosque (China), 4638–4639
- Tonkawan language, 6697
- Tonkō Dōkyō*, 2214–2215
- Tönnies, Ferdinand, 7325, **9230**
 on community, 8481
 on community *vs.* society, 7716
 on Gemeinschaft and Gesellschaft, 8481, 8482
 on society and religion, 8466–8467
- Tons* (darkness), 9030
- Tonzanga (mythic figure), 7523
- Tooby, John, on evolutionary psychology, 8475
- Toohey, John, on Aboriginal women's ceremonies, 3391
- Too Jewish: Challenging Traditional Identities* (Kleebatt), 4342
- Tooker, Elisabeth, 6672
- Tools
 magical
 Greco-Roman, 5574
 South Asian, 5589
 metal, 5986–5987, 5988
 in metallurgy, 5988
- Tooth-filing ceremony, in Bali, 7796
- “Tooth” goddesses, 3607–3608
- Topa Inca Yupanqui, oral tradition about, 8607
- To Papunna (deity), 1316–1317
- Topeng* (dance drama), 2450
- Topiltzin Quetzalcoatl* (Nicholson), 5890
- Topiltzin Quetzalcoatl (priest-king), 5906. *See also* Quetzalcoatl
 abdication of, 5174
 drunkenness of, 9093
 miracles performed by, 9223–9224
- Topographia Hiberniae*, 1493
- Topography
 in Daoist literature, 2207–2209
 of Rome, rituals and, 7896
- Topophilia*, 2611
- Toporov, Vladimir, 771
 on Māra, 5691
- Topos* (place), eternity and time in, 2854
- TOPY, 6568
- To Quirinius* (Cyprian), training of new Christians in, 2113
- Torah, 878–879, **9230–9241**. *See also* Pentateuch; *specific biblical books*
 acceptance of, coercion in, 4860
 in Alexandrian canon, 880
 Aramaic translation of, 887–888
 atonement in, 593
 authoritative character of, 8201
 authority of, 694
 Berlin (Naftali) on, 868

- body marking forbidden in, 1001
 Breuer (Mordecai) on, 869
 canonizing process of, 882, 1406, 1409
 celebrations of, Simḥat Torah, 2149
 chanting from, 1532
 commandments in, 9074, 9235, 9237
 in contemporary Judaism, 4986, 9234
 contents of, 878–879, 9232–9233
 in creation myth, 7584
 Dead Sea Scrolls, 9234
 definition of, of Crescas (Ḥasdai), 2069
 derivation of term, 5424
 divination banned in, 2373
 as doctrine, 2382
 Documentary Hypothesis on, 9233–9234
 election and, 2745
 Eliyyahu ben Shelomoh Zalman on, 868
 etymology of word, 9231
 food taboos in, 3167, 7144
 formation of, 9233–9234
 German translation of, by Mendelssohn (Moses), 869
 hermeneutics of, 5485
 Hillel (“the Elder”) on, 3981
 Hirsch (Samson Raphael) on, 868, 4023, 4024
 Hoffmann (David) on, 869
 identity and, 8013
 interpretation of (*See* Midrash)
 Jerusalem and, 4839
 in Jesus’s ministry, 4849–4850
 as law, 9231, 9232, 9235–9237
 Levites in, 5423
 as link between law and historical narrative, 4729, 9237–9238
 Löw (Yehudah ben Betsal’el of Prague) on, 5520–5521
 Luzzatto (Shemu’el David) on, 869
 Maimonides (Moses) on, 5614
 meanings of word, 879, 6017, 6065, 9231
 messianic expectations in, 7586
 micrography and, 1369, 1372
 of Moses, 882, 883, 9233, 9234–9235
 myth of, in rabbinic Judaism, 7584–7585
 Nahmanides (Moses) on, 867
 nation-statehood and, 4862
 nature and, 2641, 2642–2643
 ontological principle of, 9236–9237
 oral, 4976, 4986, **6838–6842**
halakhah and, 3747, 9235
 memorization of, 5852
 Mishnah in, 6065–6066
 in Orthodox Judaism, 6898
 particularism of, 4855–4856
 Paul’s critique of, in *Romans*, 912
 personification of, *Hokhmah* and, 4079
 in Pharisaic-rabbinic view of history, 4058
 as preexistent and created, *vs.* Qur’ān, 3563
 public reading of, 882–883, 4482
 in Qabbalah, 4080
 rabbinic study of, 7578, 7584
 in rabbinic Judaism, 4977, 7584–7585, 7587
 Rashi’s commentary to, 865
 reading, 9239–9240, 9807
 in Reform Judaism, 7665, 7672
 as revelation, 9234–9235
 Sabbath readings of, 8257–8258
 Sadducees’ view of, 8018
 salvation and, 7584–7585
 in Samaritan belief, 8070
 Schneerson (Menachem) on science *vs.*, 8172
 scrolls of, 879, 9231, 9239–9240, 9258
 as sacred objects, vol. 4 color insert
 from Severus Synagogue, 885
 Sforno (‘Ovadyah) on, 867
 in Shavu’ot liturgy, 8305–8306
 sin as abandonment of, 8404
 Sofer (Mosheh) on, 8507
 Spinoza (Baruch) on, 865, 8681
 study of
 Abbaye on, 3
 amoraim and, 294–295
 at Hanukkah, 3774
 as form of Judaic piety, 9238–9239
 gender and, 3354
 in Habad Hasidism, 3792
 rabbinic, 9235, 9238–9239
 as religious experience, 8972, 9375
shekbinah concept and, 8314–8315
 Shemu’el the Amora’s blessing prior to, 8318
 Shim’on bar Yoh’ai on, 8346
 Shim’on ben Laqish on, 8348
 as theme of midrash, 6017
 Sukkot and, 8834
 supernatural powers of, 7587
 superseded by Jesus, 4858–4859
 as symbol of Judaism, 9230
 synagogues and, 8922
 Temple procedures in, 926, 928, 929, 930, 931
 Ten Commandments in, 9074
 universalism of, 4855–4856
 violation of, as sacrilege, 8012–8013
 Wellhausen (Julius) on, 9714
 as wisdom, 9762–9763
 women and, 3354
 in worship, 9807
 written (*See* Hebrew scriptures)
Torah shelemah (Kasher), 868
Torah temimah (Epstein), 868
 Toraja religion (Indonesia), **9241–9242**
 ancestor cult in, 9241
 Christianity, 9241
 cosmology in, 9241
 deities in, 9241
 funeral rites of, 3234, 3236, 3237
 myths of
 agriculture in, 192
 cosmology, 5445
 priesthood in, 9241, 9242
 rituals in, 9241–9242
 textiles in, 9090
Torana (portal), 7333
Torat ha-‘olah (Isserles), 4751
 Tore (mythic figure), 94
 as bringer of fire, 2091, 7525
 as trickster, 9352
Toré rituals, 6274
 Torgbi-nyigbla (deity), 3166
Torii (portal), 7333, 7334
Torimonouta (songs), 6300
 Toririhnan (deity), 6501
 Tork’ (deity), 490, 491–492
 Torquemada, Juan de, 5940
 Torquemada, Tomás de, 2939, **9242–9243**
 Torques, in Celtic religion, 1481
 Þórr (deity). *See* Thor (Þórr)
 Torral, Francisco de, 4504
 Torrance, Thomas F., 6466
 Torres, Camilo, 3063
 Torres, González, on human sacrifice, 4187
 Torres Strait Islanders
 population of, 635–636
 societies of, 636
 use of term, 635
 Tortoises. *See* Turtles and tortoises
 Torts, 4737
 Torture. *See also* Violence
 in Inquisition, 6971, 8014
 and pain, 6945
 as punishment, 5374
 in purification, 7508–7509
 Tosafists
 authority of, 9244
halakhic works of, 9248
 Jewish mysticism and, 9250
 method of study of, 9246
peshat favored by, 9249
 sources of, 9246
 Talmudic commentary of, 3745
Tosafot, 866, **9243–9250**
 in deciding *halakhah*, 9246
 editing, 9244
 education of, 9247
 emergence of, 9243, 9248
 French, 9243, 9244, 9247–9250
 genre of, 9248
 German, 9243, 9244, 9247–9250
vs. glossarists, 9246–9247
 influence of, 9247
 meaning of term, 9243
 method of interpretation in, 9244–9246
 origins of, 9244, 9245
 Polish, 9244
 printing, 9244
 Spanish, 9244
 types of, 9243–9244
 Tosefta (supplements to Mishnah), **6065–6068**
 Beruryah in, 843
 composition and compilation of, 6065
 contents of, 6065
 synagogue in, 8922
 Total Overcomers Anonymous, Heaven’s Gate and, 3891
 “To-ta Ti-om” (Blue Cloud), 7226
Totem and Taboo (Freud), 321, 3389, 7474, 9251
 classification of rituals in, 7841
 death in, 2238–2239
 Malinowski (Bronislaw) on, 5628
 primal horde theory in, 7872
 Totemism, **9250–9253**
 in African religions, 9252
 Nuer and Dinka, 6744
 as antecedent of Egyptian religion, 9252
 in Australian Indigenous religions, 3490, 7872
 Eliade (Mircea) on, 7251
 Gillen and Spencer on, 3490, 9251
 Mardu, 5704–5705
 Ngarrindjeri, 2481
 Ngukurr, 6598
 reincarnation and, 7677
 Róheim (Géza) on, 7872
 Stanner (W. E. H.) on, 2479
 Walbiri religion, 9252
wandjina, 9668–9670
 controversy over, 9251
 definition of, 9250
 Durkheim (Émile) on, 7971, 9250
 and dynamism, 2542

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Totemism *continued*
 economic basis of, 9251
 evolutionary, 9250, 9251–9252
 Frazer (James G.) on, 9250, 9251
 Freud (Sigmund) on, 7872, 9251
 genealogy in, 3423
 Gennep (Arnold van) on, 3432, 9251
 Goldenweiser (Alexander A.) on, 3634, 9251
 and Hindu mythic themes, 4437
 in Khoi religion, 5137
 in Korean religion, 5229
 Lévi-Strauss on, 1422, 9250, 9251–9252
 and *mana*, 9251
 in Melanesian religions, 5835–5836
 in Micronesian religions, 6010
 in neoshamanism, 8294
 in New Caledonia religion, 6500, 6501
 in New Guinea religions, 6504, vol. 6 color insert
 in North American Indian religions, 9250–9251, 9252
 first use of concept, 6670
 guardian spirits and, 6652
 in Oceanic religions
 evangelistic discourse on, 8767
 in Solomon Islands religions, 8514
 as origin of sacrifice, 4183
 origin of term, 9250
 origins of, 9250–9252
 power in, 7351
 in primitive religions, 10065
 Radcliffe-Brown (A.R.) on, 7592–7593
 Reinach (Salomon) on, 7676
 religious communities and, 1864
 Róheim (Géza) on, 7872
 sacrificial meal and, 8002–8003
 in San religion, 5137
 in shamanism, 8277, vol. 1 color insert
 sheep in, 8310
 social units symbolized in, 9252, 9253
 solidarity function of, 9251
 souls in, 8532, 8533
 and taboo, 8948, 9251
 trees used in, 9576
 in Turkic religion, 9400–9401, 9402
Totemism (Lévi-Strauss), 9250, 9251–9252
 “Totemism: An Analytical Study” (Goldenweiser), 9251
Totemism and Exogamy (Frazer), 9251
 Totem poles, in Haida tradition, 3736
Totenritia (invisible beings), 1317
 Tóth, István, 4559
To the Nations (Tertullian), 4361, 9085
To the Young, on How They Might Derive Benefit from Greek Literature (Basil of Caesarea), 798
 Totman, Conrad, on Japanese environmental history, 2638–2639, 2640
 Totonac people (Mexico)
 vs. Aztecs, 9254
 colonialization of, 9253–9254
 language of, 9254
 Totonac religion (Mexico), 9253–9255
 in Classic period, 5904–5905
 confession of sins in, 9254
 deities in, 5910–5911, 9213, 9254, 9255
 El Tajín ceremonial center in, 9254–9255
 festivals in, 9254, 9255
 myths of, maize in, 5936
 in Postclassic period, 5910–5911
 priesthood in, 5911, 9254, 9255
 rituals in, 5911
 Roman Catholicism, 9255
 Spanish sources on, 5910, 5911
 Zempoala ceremonial center in, 9253, 9254
 Touba, Senegal, pilgrimage to, 1808–1809
 Touching, 9255–9260. *See also* Postures and gestures
 ban on, 9259
 healing with, 3813, 9255–9256
 of power, 9257–9258
 of reverence, 9256–9257
 royal, 9257–9258
 Toulouse (France), 1458
 Catharism in, 3524
T'oung pao (journal), 2272
 Toure, Drissa, 3098
 Tourism
 at Daoist monasteries, 2637–2638
 drug, 7472
 modern, 9262–9263
 origin of term, 9261
 and pilgrimage, 7168, 7171, 9261, 9262
 and religion, 9260–9264
 cultural relations between, 9262–9263
 historical relations between, 9261–9262
 spatial relations between, 9260–9261
 in Tibet, 7269
 Toussaint, Gustave Charles, 9188
 Tovim, Sarah bas, 9037
 Tower Abbey (Lou Guan), 2196, 2199
 Tower of Babel
 and divine separated from human, 3957
 Freemasons on, 3194
 “Tower of Salvation, The” (Abravanel), 17
 Tower of silence. *See* *Dakhma*
 Towers, 9264–9267. *See also* Pyramids; Temples
 in African myths, 92
 as *axis mundi*, 9266
 in Buddhism, 9264–9265
 (See also Pagodas; Stupas)
 in Christianity, 9265–9266
 (See also Basilica; Cathedrals)
 definition of, 9264
 in Hinduism (*sikhara*), 9265
 in Islam (*minar*), 9266
 Mesoamerican, 9266 (See also Pyramids, Mesoamerican)
 modern, 9266–9267
 mountains imitated by, 9265, 9266
 Towii'sas Society (Iroquois), 4542
 Towne, Elizabeth, 6584
 Townes, Emilie, 79
 Toxcatl festival, 9093
 human sacrifice in, 4190
 Toy, Crawford Howell, classification of rituals by, 7840
Tōya (lay member of local parish), 7411
 Toynbee, Arnold, 5701, 9131
 Smith (Wilfred Cantwell) and, 8450
 Toyotomimi. *See* Shotoku Taishi
 Toyouke shrine (Japan), Watarai Shintō at, 8361
 Toys, dreidel (spinning top), 3774–3775
 Tozzer, Alfred, 5941
Trabalhos (spiritual healing works), 122
Trabelin' On (Sobel), 67, 75, 76
 Trace Foundation, 9188
Traces on the Rhodian Shores: Nature and Culture in Western Thought from Ancient Times to the End of the Eighteenth Century (Glacken), 2663–2664
 Tractarian movement. *See* Oxford movement
Tractatus logico-philosophicus (Wittgenstein), 306, 307
Tractatus Politicus (Spinoza), 8683
Tractus Theologico-Politicus (Spinoza), 7440, 8682, 8684–8685
 Tracy, David, 5482
 Trade
 African religions impacted by, 66
 Kongo religion, 5219–5220
 spread of Islam, 4601, 4603, 4604, 4607
 Arabian, 443
 Australian Indigenous, 637
 of Chumash Indians, 9228, 9229
 missionaries and, 6073
 in Oceania, 9321
 mission involvement in, 6792
 slave, 65–66
 in Southeast Asia, 4658
 and transculturation, 9292
 Tradition, 9267–9281
 androcentrism and, 336
 in Buddhism, 9277
 canonization as regimentation of, 9274–9275
 and change, 9278–9180
 characteristics of, 9268
 in China, 9273
 classic, multiformity of, 9275–9276
 concept of, 9267–9269
 in Confucianism, 2633
 definition of, 9270
 descriptive concept of, 9268
 in Eastern Christianity, 9268
 esotericism and, 9278
 ethics and, 1651, 1652
 etymology of term, 9267
 faith and, 2958
 folklorist perspective on, 3161–3162
 formation of, 9272–9274
 globalization and, 9280
 “great” vs. “little,” 9276
 in Hinduism, 9270, 9276–9277
 idealization of, 9274
 in Islam, 9268, 9270, 9274–9275 (See also Sunnah)
 in Japan, 9277
 in Judaism, 9268
 Kaplan (Mordecai) on, 7635, 7636
 legitimation via, 9273
 memory in, 9268
 and modernity, 9279
 mysticism and, 9277–9278
 nonverbal, 9269
 as normative, 9268
 oral (See Oral tradition)
 Plato on, 9272
 postmodernism and, 9279–9280
 and power, 9272–9273
 progress and, in
 historiography, 4031–4032
 Redfield (Robert) on, 4448, 4722, 9276
 rejection of, 9273–9274
 religious originators and, 9270–9271
 religious reform and, 7654–7655
 in Roman Catholicism, 9268, 9270
 vs. scripture, 9270
 secret, 9278
 Socrates on, 9272
 as source of knowledge, 9267, 9268
 verbal, 9269–9270 (See also Oral tradition; Writing)
 wisdom as, 9757
 Traditional environmental knowledge (TEK)
 of indigenous cultures, 2616
 nature religions and, 2664
 Traditionalism
 of Eliade, 2760
 in Hinduism, 7696

- in Islam, 7696 (*See also* Ahl al-ḥadīth)
 in Judaism, 4985
 in Protestantism, 7696
 in religious life, 7696
 in Roman Catholicism, 7696
 in Maya religion, 3413, 5799
 women in, 3413
 in Zen Buddhism, 7696
- Tradition history,
 Religionsgeschichtliche Schule on, 7708
- Tradition of instrument,
 ordination and, 1956
- Traditions of Divine Transcendents* (Ge Hong), 2181
- Traducianism, soul theory of, 8563
- Tragedie of Abraham's Sacrifice, A* (Beza), 851
- Tragedy. *See also* Drama
 Aristotle on, 45, 6304
 failure in, 5469
 Greek
 music in, 6304
 origins of, 6304
 time in, 6375
 Hegel (G. W. F.) on, 4219–4220
- Tragedy of the Six Marys, The* (Pak), 9468
- Tragicall History of Doctor Faustus, The* (Marlowe), 2438, 3010, 5580
- Tragicus, Ezekiel, 3508–3509
- Traherne, Thomas, 7220
- Trai Bhūm, 5130
- Traibhūmikathā* (Buddhist text), 1137, 1139
- Traikālyā-pa-riṅṅā* (Dignāga), 2351
- Trail of Tears, 1564
- Trailokya* (Triple World), in
 Cakrasamvara tradition, 1350
- Trailokyavijaya, 9513
- Traité* (Eliade), 2755
- Trajan (Roman emperor)
 Christian persecution by, 7058–7059
 Ignatius executed by, 4369
- Trajan's column, calligraphy
 rooted in, 1368
- Trance. *See also* Consciousness,
 states of
 in affliction, 57, 58, 59
 in Africa
 early history of, 83
 in Khoi religion, 5136–5137
 in San religion, 5136–5137
 in Arctic religions, in
 shamans, 471
 in Balinese religion, 5804,
 7048–7049
 Cayce and, 1473, 1474
 in dance drama, 2450
 in divination, 2370, 2371
- in East African divination,
 2569
 experience of, 7048–7049
 glossolalia associated with,
 3505, 3506
 in Greek narrative, 8541
 in healing, 3813
 history of study of, 76
 hypnotic, 7048
 in Micronesian religions,
 6005
 oracular, 6834–6836
 possession-trances, 7048
 in Haitian Vodou, 1433
 in Polynesian religions,
 7307
 in Selk'nam religion
 (Tierra del Fuego),
 8225
- psychiatric explanations for,
 59
- sacred *vs.* profane and, 7972
- in seidr ritual (Neopagan),
 8295
- in shamanism
 in Sami religion, 8088
 Siberian, 8285
- in spirit possession, 8688–8689
- tobacco and, 9216, 9217
- Tränker, Heinrich, Fraternitas
 Saturni and, 8252
- Transactional religiosity, merit in,
 5872
- Transcendence and immanence,
9281–9286. *See also* Ecstasy
 Baal, immanence of, 1383
 cakras and, 1349
 of consciousness, expression
 of truth through, 9372–9374
 of creation, in Islam, 2652
 crown as symbol of, 2072
 of the Dao, 2636
 definition of, 9281
 of *deus otiosus*, 2312
 dual, 9282–9283, 9284
 existence and, 4814–4815
 in existentialism, 2926
 Fedeli d'Amore and, 8248
 of God
 in anthropomorphism,
 9283
 in Christianity, 616,
 1655, 1656
 in doctrine of Trinity,
 9283
 in Islam, 3566, 8307
 in Judaism, 3542, 3543,
 3548
 in realistic idealism, 9282
 in Sufism, 8809–8810
 in theism, 9282–9283
 via negativa and, 9283–9284
 of great goddess, 3975
 in Hinduism, swan as symbol
 of, 8894
 historiography and, 4031
- Husserl (Edmund) on, 4237
- Ibn al-'Arabī on, 8819
- inspiration and, 4509
- kingship and, 5159–5160
- knowledge of
 of God, 8394
 Otto (Rudolf) on, 4096–4097
- liberation and, 5437–5438
- Logos and, in Jewish
 philosophy, 8558
- Luckmann (Thomas) on,
 4530
- masculine sacrality in, 5760–5761
- in mysticism, 6342
- nature and, 2637
- Neopagan belief in, 6472
- of number, in Islam, 3566
- a priori* concept and, 7976
- psychologies of, 1949, 1950
- religious intellectuals and,
 4511–4512, 4513
- sacred places as link between,
 7980
- sacred time and, 7987
- through the secular, 5478
- shekhinah* concept and, **8312–8316**
- simple (nondual), 9284
- sky as first image of, 1994
- Smith (Wilfred Cantwell) on
 justice and, 8450
 of society, 4530
- stars and, 8733
- of supreme beings, 8867,
 8868
 Pettazzoni (Raffaele) on,
 8878
 in theism, 9281
 in theologies of conversion,
 1971–1972
 in Zen Buddhism, 9950
- “Transcendence of Nature and
 Society, The: Symbols”
 (Schutz), 4530
- Transcendental dialectic, Kant
 (Immanuel) on, 5077
- Transcendental ground,
 Schleiermacher (Friedrich) on,
 8164
- Transcendentalism
 Buddhism and, 1187
 Channing (William Ellery)
 and, 1530
 Emerson (Ralph Waldo) in,
 2774–2775
 God in, Emerson's (Ralph
 Waldo) concept of, 2775
 Hermetism and, 3951
 nature in, 2607
 religious experience in, 7738
- Schelling (Friedrich) and,
 8148
- Spinoza (Baruch), influence
 of, 8685–8686
- Stanton (Elizabeth Cady) and,
 8730
- Transcendental Meditation (TM),
9289–9292
 brainwashing civil suit
 against, 5376
 breath in, 9290
 children in, 6542, 6543
 consciousness in, 9291
 in Europe, 6568
 of Maharishi Mahesh, 9289,
 9290–9291
 millennialism in, 9291–9292
 in psychotherapy, 7485
 states of consciousness and,
 1951
 techniques and message of,
 9290–9291
 Western missions of, 9290
- Transcendental phenomenology,
 Husserl (Edmund) on, 4236
- Transcendental Wordplay* (West),
 380
- Transcendents (*Xian*), in Daoism,
 2178, 2179, 2182
- Transculturation, **9292–9325**
 in Canada, **9299–9304**
 and cargo cults, 9296, 9321–9322, 9323, 9324
 in Caribbean, **9304–9309**
 in Brazil, 9308–9309
 in Cuba, 9292, 9305–9306
 Garifuna religion, 3283–3284, 9307–9308
 in Jamaica, 9306–9307
 Rastafarianism, 9306–9307
 colonialism and, 9292, 9294,
 9295–9297
 Crusades and, 9293
 exchanges in, 9295–9297
 in India, **9316–9320**
 in Japan, **9309–9316**
 in Mesoamerica, 5928
 normative modes of Western
 time and, 9294–9295
 in Oceania, **9320–9325**
 origin of term, 9292, 9305
 pilgrimage and, 9293–9294
 trade and, 9292
 travel and, 9292–9294
 in United States, **10082–10087**
- Transference of consciousness
 (yogic practice), 1288
- Transfiguration
 of Jesus, as shape shifting,
 8303
 of souls, in Hawaiian religion,
 3799
- Transfiguration, Mount of the,
 Origen on, 6889
- Transformation. *See also* Self-
 transformation
 in Chinese tradition, *dabua*
 (great transformation or
 becoming), 8554
 of culture heroes, 2091–2092
 in Daoism, 2636

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Transformation *continued*
 in Ge mythology, 3293–3294
 hope and, 4125–4126
 in Jewish thought, suffering and, 8806
 orgy and, 6862
 in rites of passage (*See* Rites of passage)
 sacred language as means of, 5305–5306
 in Sikhism, in *sangat* (gathering), 8393
 in South American cosmologies, 2011–2012
 in spirit possession, 8692
 syncretism and, 8929
 ultimate, 1581
- Transformational Theory of Aesthetics, A* (Stephan), 50
- Transformative knowledge, 2361–2362, 2363
- Transformatory rituals, 7843–7845
- Transformer (culture hero), 325. *See also* Culture heroes
- Transgression
 in Baltic religion, Latvian Saule (sun) cult and, 8133
 Cakrasamvara and, 1349–1350
 in Judaism
 sacrilege and, 8012–8013
 Shabbetai Tsevi, ritualized transgression of, 8259
 in North American Indian religions, in Zuni religion, 8016
 sacrilege and, 8010–8011
 in Islam, 8014
 in Judaism, 8012
 sexuality and, 1349–1350, 8242–8243
 in Tantric Buddhism, exploration of boundaries of, 8015–8016
- Transhuman rites, in secret societies, 8212
- Transience, in mystical states, James (William) on, 1948, 6341–6342
- Transition(s)
 in African rites of passage, 88
 clowns and, 1838
 death as, 7956
 deities of, Hekate as, 3900
 in New Year ceremonies, 6590
 sacraments of, 7955–7956
- “Transitional Objects and Transitional Phenomena” (Winnicott), 7483
- Transitional phenomena, in psychoanalysis, 7483–7484
- Transition rituals, 7843
 of birth, 950, 952
- Translated Chants* (Buddhist text), 9828
- Translation
 conversion and, 1972
 of relics, 7688
 scriptures, translation and untranslatability of, 8203
- Translation and Harmony of the Four Gospels* (Tolstoy), 9220
- Translation of the Works of Saint Dionysius the Areopagite*, 2830
- Transmigration, **9325–9331**. *See also* Rebirth; Reincarnation; *See also* Samsāra
 in African religions, 9326
 anthropologists on, 9326
 in Australian Indigenous religions, 9326–9327
 in Buddhism, 9327, 9328
 in Catharism, 9330
 in Celtic religion, 9329
 definition of, 9325
 in Gnosticism, 9329
 in Hasidism, 2644
 in Hinduism, in Upaniṣads, 3886, 9327–9328
 in Islam, Mullā Ṣadrā on, 6233
 in Jainism, 9327, 9328
 in Judaism
 in Hasidism, 9330
 in Qabbalah, 9330
 rejection of, 9330
 in Luba religion, 5523
 in Manichaeism, 9325, 9329–9330
 in Neoplatonism, 9329
 in North American Indian religions, 9326
 in Oceanic religions, 9327
 origin of concept, 9326
 in Orphism, 7186, 9329
 Plato on, 7185, 7186, 9328, 9329
 in Pythagoreanism, 7186
 in Qabbalah, 9330
 and anamnesis, 313–314
 in Roman religion, 9330
 in South American Indian religions, 9326
 in Sufism, and anamnesis, 313
 in Tibetan Buddhism, 9328
- Transmission, in esotericism, Faivre paradigm of, 2844
 “Transmission of the lamp” texts, 1522, 1523, 1524
 “Transmission of the Way” (*daotong*), 1899–1900
- Transmutation. *See* Alchemy
- Transnationalism, religion as institution of, 3499–3500
- Transoxiana
 Islam in
 spread of, 4620–4621
 under tsarist rule, 4623
 Sufism in, 5055–5056
- Transpersonal psychology, 7478
 states of consciousness and, 1950
- Transposition, binding and, 5197
- Transtheistic ecstasy, 2680
- Transubstantiation
 consecration and, 1956
 in Eucharist, 2877
 Petr Moghila on, 7072
 as real presence and sacrifice, 1669
- Transvestism
 in African religions, 3402, 3403
 Zulu, 10009
 in Bugis religion, 1316, 1317
 gender-reversed homosexuality as, 4115–4116
 in Greek religion, initiation rites of, 184
 in Hebrew scriptures, interdiction against, 3968
 hierodouleia (sacred prostitution) and, 3967, 3968–3969
 in North American Indian religions, 6686
- Trans-Volgan elders, Sorskii (Nil) and, 8526
- Trans World Radio (TWR), 7713
- Transylvania
 Judaism in, Satmar Hasidism in, 3793
 Lutheran and Reformed Protestantism in, 1685
 Orthodox Church in, 9464–9465
 in communion with Rome, 2588
 Unitarianism in, 9469
 Dávid (Ferenc) convicted of blasphemy, 973
 vampires in, 4226
- Trappists (Cistercians of Strict Observance), 1801
 eremitism in, 2828
- Trauma theory, sexuality and, 8245
- Travel. *See also* Pilgrimage; Tourism
 in Judaism, to supplement education, 7821
 social reform and, 7653
 and transculturation, 9292–9294
- Travelers. *See also* Hospitality
 accounts of
 of Muslim travelers, 8781–8782
 in South America, 8594
 in Australian Indigenous myths, 657
- Travels of Sir John Mandeville*, 1630
- Travel stories, 2882–2883
- Travers, Walter, Hooker (Richard) and, 4123–4124
- Treason
 apostasy as, 431
 judgment on, 6848
- Treasure of Life* (Mani), 5649, 5651
- Treasures of Darkness, The* (Jacobsen), 2522
- Treasure tradition, **9331–9333**
 in Bon religion, 9331, 9333
 criticism of, 9332
 Padmasambhava and, 6940, 6941, 9331–9332, 9333
 prophecies in, 9332
 in Tibetan Buddhism, 9331, 9332–9333
- Treasury of Abiding Reality, The* (Longchenpa), 5194
- Treaties
 Assyrian, Melqart in, 5847
 Near Eastern, curses in, 2102–2104
 Phoenician, Eshmun named in, 2841
- Treatise Concerning Religious Affections* (Edwards), 2698, 2699
- Treatise of Human Nature, A* (Hume), reception of, 4191, 4192
- Treatise of Reformation without Tarrying for Any, A* (Browne), 7663
- Treatise on Atonement, A* (Ballou), 9470–9471
- Treatise on Buddha Nature* (Rang byung rdo rje), 5102
- Treatise on Resurrection* (Maimonides), 154
- Treatise on Sufism* (al-Qushayrī), 6338
- Treatise on the Essentials of Cultivating the Mind*, 1521–1522
- Treatise on the Transcendence of Cognition*, 1522
- Treatise on the Two Entrances and Four Practices*, 1521
- Treatise on the World* (Descartes), 2293
- Treatise on the Worship of Priapus and Its Connexion with the Mystic Theology of the Ancients* (Knight), 7085
- Treaty of New Echota (1836), 1564
- Treaty of Waitangi, 1731
- Tree of knowledge, 9335, 9577
- Tree of life, 9335, 9577–9578
 dragon as custodian of, 2432
 in Mesopotamian religion, 2967
 rejuvenation and, 7684
 in Semitic myths, 1875
 in Sistine Chapel, 8755
 in Warao religion, 9335
 water and, 7602
 in Zoroastrianism, 9335
- Trees, **9333–9340**. *See also* Forest
Ācārāṅga Sūtra on, 2625
 as African shrines, 90
 in Ainu religion, 9334, 9336, 9337
 in Arabian religions, 444
 and ascension, 519
 Athirat (Asherah) and, 590, 591
 in Australian Indigenous religions, 9336, 9337
axis mundi as, 712, 3449
 in Baltic religion, 759, 768, 773, 774, 1502
 Sun Tree in, 8132
 in Brazilian religions, 9337
 in Buddhism, 2629, 9335, 9337
 in Buriat religion, 1326
 in Celtic religion, 1486–1487

- in Chinese religion, 1584, 9334
 in Christianity, 9337–9338, 9339
 cosmic, 9334–9335, 9576–9577
 access to supreme beings by, 8871
 as ancestor, 9336–9337
 in Babylonian religion, 3449, 9335
 in creation, 9336
 dragon as custodian of, 2432
 in Germanic religion, 3448–3449 (*See also* Yggdrasill)
 levels of cosmos
 connected by, 2295
 in Siberian shamanism, 3813
 in South American Indian religions, 8587–8588
 as tree of knowledge, 9577
 as cosmic center, 1502, 6886
 in Daoism, 9334
 in death symbolism, 9339
 deities as, 9337
 deities symbolized by, 9337–9338
 divine intoxicants from, 9338 (*See also* Soma)
 in Egyptian religion, 9335, 9338
 as food, 9335–9336
 in Garden of Eden, 29–30, 6982, 9335
 in gardens, 3277, 3282
 in Greek religion, 9337, 9338
 Artemis and, 507
 in Hinduism, 4439, 9334, 9335, 9337, 9338, vol. 5 color insert
 in Indian religions, 3449
 innate power of, 9334–9337
 in Shintō, 2640, 9338
 in Japanese religion, 9334, 9337, 9338
 in Javanese religion, 9339
 in Judaism, 2644
 of knowledge, 9335, 9577
 in Komi religion, 5218
 of life (*See* Tree of life)
 in Mesoamerican religions, 9335, 9338, 9339
 in Micronesian myths, 6011–6012
 in Minoan religion, 39–40
mudyi, 4484–4485, 9336, 9339
 in Ndembu religion, 7799, 9336, 9339
 in Nepali marriage ceremony, 9339
 in North American Indian religions
 cottonwood tree in Sun Dance, 8845–8846
 Haida, 9334
 Karuk, 9336
 Lakota, 9336
 Mandan, 9337
 Salish, 9334–9335, 9338
 Seneca, 9336
 in Nuer religion, 9336
 Pērkonas as god of, 7053
 planting of
 in Hinduism, 2621, 2622
 in Islam, 2651
 protection of, in Chipko movement, 2622
 ritual use of, 9338–9339
 sacred, of Yahveh, 4743
 in shamanism, 9338
 birch tree in Buriat initiation, 8271–8272
 as shrines, 9336, 9338
 with souls or spirits, 9337
 in South American Indian religions, jaguars associated with, 8292
 symbolic, 9576–9578
 as symbol of hope, 4127
 in Turkic religions, 9399–9400
 as vehicles of communication with deities, 9338
 in Vietnamese religion, 9594
 in West African religions, worship sites and, 9720
 worship of, 6440
 in Zuni religion, 9336
Tremendum, The (Cohen)
 Holocaust in, 1849, 4091, 4093–4094
 Otto (Rudolf) on, 7349
 Trench, Battle of the (627), 6225, 6226
Trend (Jooss), 2160
 Trent, Council of (1545–1563), 7663–7664, 7877–7878, **9340–9345**. *See also* Counter-Reformation
 on Apocrypha, 896
 astronomy, effect on, 1978
 Borromeo's (Carlo) role in, 1023
 Canisius, role of, 1402
 canons and decrees of, 2059–2060
 on confession, 1455
 on episcopal residence, 9344
 on Eucharist, 9343
 events leading to, 9340–9341
 on free will and predestination, 3208
 function of, 7663
 on iconography, 4346, 4392
 on indulgences, sale of, 158
 Julius III and, 9343–9344
 on justification by faith, 1667–1668, 9343
 on Luther's doctrines, 5539, 9343
 on marriage, 4505
 on Mass, 795, 9344
 on merit, 5877
 on monasticism, 822, 7724
 nuns after, 6764
 organization of, 9342
 orthodoxy and heterodoxy at, 6912
 and orthodoxy *vs.* superstition, 8866
 overview of, 2043, 6972
 Paul III and, 6972, 9342–9343
 Pius IV and, 6972, 9344–9345
 on priesthood, 7404
 problems at, 9343
 Protestant theologians at, 9343
 reforms of, 1692, 9340, 9343, 9344
 on religious experience, 7739
 and revival of pilgrimage, 7148
 on sacraments, 7885
 schedule of, 9342–9343
 Scholasticism and, 8175–8176
 Vatican II and, 9533
 on Vulgate Bible, 893
 Tres Zapotes (Mexico), Stele C at, 5882
Tretayuga (period of time), in Purāṇic cosmology, 2018, 2019
 Tretyakov Gallery (Moscow), 6244
Tre variazioni romane sul tema delle origini (Brelich), 1047
 Trevelyan, George, 6495
 Trevisarus, Gottfried Reinhold, 6435
 Trhi Songdetsen. *See* Khri Srong Ide btsan
 Triads, **9345–9350**. *See also* Trinity
 in Buddhism, 9346–9347
 in Chinese religions, humans in, 2631
 in Daoism, 9347–9348
 divine, 6746–6747
 in Egyptian religion, 9349
 in Etruscan religion, 9349
 temples dedicated to, 2870
 in Greek religion, 9348–9349
 in Hinduism, 9345–9346
 in Shintō, 9348
 in Mesopotamian religions, 9349
 origins of, 9348
 in Roman religion, 9349
Triads in Defense of the Holy Hesychasts (Gregory Palamas), 3698, 3699
Triakontaeterikos (book), 5168
 Trial, life as, in Ashkenazic Hasidism, 542–543
Trial of Jesus of Nazareth, The (Brandon), 1040
 Triangles, in *mandalas*, 5642, 5643
 Tribal communities, 7716–7717.
 See also Primitive religions
 initiation in, retreats of, 7769
 migration of, 7716–7717
 rites of passage in, 7795–7799
 secret societies in, 7719
Tribes of the Ashanti Hinterland (Rattray), 98
 Tribie, Phyllis, 3036
 on *Genesis*, 3358
 Tribulation. *See also* Millenarianism
 Christian Identity movement beliefs on, 1658
Tribulations of Marduk, 5703
 Tribunal of conscience (confession)
 Reformation rejection of, 1942
 as spiritual guidance, 1941
Tribute Money, The (Masaccio), vol. 2 color insert
Tricakra maṇḍala, in Cakrasamvara tradition, 1350
 Tricephalus, slaying of, 9685
 Tricksters, **9350–9359**. *See also* Clowns; Culture heroes; Fools
 in African religions, 86, 93–94, **9352–9354**
 Ashanti, 9352
 Azande, 9352
 Dogon, 9352
 Fon, 9352–9353
 Luba, 5524
 study of, 9352
 Yoruba, 9353
 in Arctic religions, 472, 4528
 in Australian aboriginal religions
 myths of, 664
 trickster-souls in, 8532
 in Caribbean religions, 1429, 1435
 chaos and, 1538
 characteristics of, 9350–9351
 in Chinese religion, fox as, 8303
 contemporary, 9356–9357
 in creation stories, sickness caused by, 3809
 definition of, 9350
 fox as, 3181–3182
 gender of, 9351, 9357–9358
 in Germanic myths, Loki as, 5508
 in Greek religion, Prometheus as, 7419, 7420
 human *vs.* animal forms of, 4214
 humor and, 4194–4195
 in Indian religions, 4195
 insects as, 4507, 4508
 in Islam, 4210–4211, 4213–4214
 in Korean religion, tigers as, 4208
 Mercury as, 8428

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Tricksters *continued*
 in Mesoamerican and South American religions, **9357–9359**
 Aztec, 9357
 cross-dressing, 9357, 9358
 Desana, 9358
 female, 9357–9358
 Huichol, 9357
 Makiritare, 8626
 myths of, 5937
 Tapirape, 9358
 in Micronesian religions, 6003, 6011
 monkeys as, 6152
 in North American Indian religions, 6651, 6661–6662, **9354–9357**
 Algonquian, 9355
 as androgynes, 339
 of Anishinaabe, 369
 of Athapaskans, 573
 of California, 6713
 characteristics of, 9354
 of Great Plains, 6699
 iconography of, 4307
 Iroquois, 9355
 Lakota, 5296, 5297, 9355
 Navajo, 9355
 of Northwest Coast, 6709
 in oral tradition, 9354, 9355
 Paiute, 9355
 in poems, 7225
 powers of, 9350–9351
 Pueblo, 9355
 scholarly accounts of, 9356
 and shamanism, 9354
 Shoshone, 9355
 in Polynesian religion (*See* Maui)
 Radin (Paul) on, 7596
 shape shifting and, 8301
 trickster-transformer-hero, in earth diver myths, 1988–1989
 in West African religions, 1435
- Trier, Lars von, 3099
- Triglav (deity), **9359–9360**
- Trika (Kashmiri) Śaivism, **8046–8047**
 Abhinavagupta on, 8–9
 emergence of, 8041
 in Krama Śaivism and, 8046
 sectarianism in, 4005–4006
- Trikāya* (three bodies), 1063, 1069, 9346–9347
- Trilles, O. Henri, 114
- Trilogy of Dispelling Darkness, The* (Longchenpa), 5193
- Trilogy of Natural Freedom, The* (Longchenpa), 5193
- Trilogy of Quintessences, The* (Longchenpa), 5193
- Trilogy of Resting-at-Ease, The* (Longchenpa), 5193
- Triṃśikā* (Buddhist text), 1300, 9527, 9899
- Triṃśikābhāṣya* (Sthiramati), Yogācāra philosophy in, 8739–8740
- Trimūrti* (three forms), 1025, 4421–4422, 4423, 4443, 9346
bhakti and, 4000
 head symbolism in, 3804
- Trinh, Sylvaine, 6252, 6553
- Trinidad and Tobago
 carnivals in, 7045, 7046
oriša movement in, 10027, 10028–10029
 Roman Catholicism in, 1707
 Sai Baba movement in, ethnic identities and, 1809
 Shango cult, 1434–1435
 Spiritual Baptists (Shouters), 1435, 1437
 websites on, 10028
 women in, 10027, 10028
- Trinity, **9360–9364**
 Antitrinitarians and (*See* Antitrinitarianism)
 in Athanasian Creed, 2057
 Augustine on, 627–628, 9361
 Barth (Karl) on, 791
 Basil of Caesarea on, 798
 blasphemy against, 972, 973
 Bonaventure on, 1011, 1012
 Council of Constantinople and, 2040, 9361
 Council of Nicaea and, 2040, 9361
 current directions in, 9362–9363
 Cyril of Alexandria on, 2117
 Cyril of Jerusalem on, 2118
 in *Divine Comedy* (Dante), 5373
 in early Christian theological issues, 2582, 2583
 Eckhart (Johannes) on, 2603
 in Ethiopian Church, 2860
 female, 9601
 feminist theology on, 3036
filioque addition and, 2585
 Harnack (Adolf von) on dogma of, 3778
 historiography of ages and, 4028
 history of doctrine, 1666–1667, 9349–9350, 9360–9361
Huiopatoria doctrine, Cyril of Jerusalem on, 2118
hypostasis and *ousia* concepts and, 4241
 Islamic rejection of, 5979
 Jewish polemics on, 7232, 7233
 Joachim of Fiore on, 4928
 Kant (Immanuel) on, 5079
 Logos in, 5503
 masculine imagery of, 9363
 Maximus the Confessor on, 5793
 Meister Eckhart on laughter and, 4202
 modalistic trinitarianism, Servetus (Michael) and, 8232
 mystery of, 3553
 in mysticism, 6347
 Neoplatonism on, 7192
 in New Testament, 3546, 9360
 Newton on, 6589
 number symbolism and, 6747
 Oneness Pentecostals rejecting, 7029
 in Orthodox theology, 2589–2590, 9350
 philosophical version of, 1666–1667
 in postbiblical Christianity, 3553
 principles of doctrine of, 9361–9362
 in Protestantism, 7450
 in Roman Catholicism, 7884
 Sayers (Dorothy) on, 8142
 Schelling (Friedrich) on, 8148
 Stoicism on, 9360, 9361
 Symeon the New Theologian on, 8919–8920
 term first used by Tertullian, 1679
 Tertullian on, 9086
 Theodosius on, 5338
 Thomas Aquinas on, 9163, 9361
 three divine persons loving each other in, 9283
Trinity (Arpin), 2162
 Trinity Broadcasting Network (TBN), 7713
 Trinkūnas, Jonas, 765
Trioedd Ynys Prydein, 1480
 Tripartite cognitive model, 2519
Tripartite Treatise (Gnostic text), 3513, 3530
 Tripiṭaka (Buddhist text), 1108, 1252
 Buddhist historiography and, 4025
 Chinese translation of, 1265
 cult of, 5309
 in Mahāsāṃghika Buddhism, 5601
 parts of, 1110, 1198–1199, 1269
 Sarvāstivādin, 8117
 three (number) in, 9347
- Triple Alliance (Mesoamerica), 5907, 5909, 5910, 5912
 in Aztec Mexico, 5173
- Triple Goddess, 7830, 9099
- Triple Refuge (teaching of Buddha)
 music settings for, 6255
 as profession of faith, 2053
- Triple unreality, in Yogācāra Buddhism, 9898
- Triple World, maṇḍalas and, 1350
- Tripolitania, Khārijīs in, 5127
- Tripolye-Cucuteni religion (prehistoric), 7382–7383
- Tripta (Nānak's mother), 3335
- Tri Ralpacen (emperor), monasticism and, 8082
- Trisāhasramahasāhasralokadhātu* in Hinayana Buddhist cosmology, 2027–2028
 in Tiantai Buddhism, 2029
- Trisālā (Mahāvīra's mother), 5609
- Trisāraṇa* (Three Refuges), 9347
- Trisāraṇa[gaṃana]saptati*, authorship of, 1401
- Trisīras (mythic figure), three heads of, 3804
- Triskandhaka* (threefold service), 1118
- Trismegistos. *See* Hermes Trismegistos
- Trismosin, Salomon, on alchemy, 251
- Tristan and Isolde
 Campbell (Joseph) on, 1379
 Irish analogues of, 1495
- Tristes Tropiques* (Lévi-Strauss), 6368
- Triṣṭhalīsetu* (Hindu text), 7169
- Trisubhāva* (three natures), 1211, 1212, 1300, 2338, 9900
- Trisubhāvanirdeśa* (exposition on the three natures), 9527
- Trita (deity), in Vedism, 9556
- Triumph of the Therapeutic, The* (Rieff), 7476, 7480
- Triumphus*, in Roman religion, 5167
- Trivarga* (three goals)
 in *Puruṣārthas* (four goals of humankind) in, 3996
 medical theory and, 3854
Śāstra literature and, 8122
- Trivia. *See* Hekate
- Trobriand Islanders
 calendar of, 1352
 creation stories of, 3015
 culture hero myth of, 2091
 ethnography of, 6800–6801
 gardens of, 3280
 incantation of, 4406, 4408
 kinship of, 5184
 magic of, 5566, 5567, 5571
 Malinowski (Bronislaw) studying, 5566, 5567, 5571, 5628–5629
 marriage among, 5726
 Milamala festival of, 6591
 money and, 6137
 music of, 6266
 sexuality of, 5628
 transmigration belief of, 9327
 trees of, 9337
- Troeltsch, Ernst, **9364–9367**
 on churches, sects, and mysticism, 2084, 8467, 8481, 8493, 9365–9366
 comparative theology of, 9129–9130, 9364, 9365
 criticism of, 9366
 on denominationalism, 2289, 2290
 on economics and religion, 2671
 education of, 9364
 on God, 9364, 9366
 on heresy, rise of, 3922–3923
 on history as foundation of religion, 7117, 9364, 9365
 on James (William), 7741–7742

- on Jesus, 9364, 9366
 Kant (Immanuel) and, 9365
 and liberal Protestantism, 6104
 on Luther (Martin), 9364
 modern social theory, contributions to, 8493–8494
 on mysticism, 7738–7739
 on new religions, 6565
 on orthodoxy, 3928
 Pauck (Wilhelm) studying under, 7010
 political activities of, 9366
 on predestination, 3205
 in Religionsgeschichtliche Schule, 7708
 on religious experience, 7738–7739
 Ritschl (Albrecht) and, 9364
 on social action, 5397
 on social groups, 8482
 on social organization, 8467
 on Sohm (Rudolf), 8508
 systematic theology of, 9364–9365
 Weber (Max) on, 2672, 9365
- Trogus, Pompeius, 4250
- Trojan War, 6374
 images from, vol. 2 color insert
 Venus in, 9581, 9582
 as war of foundation, 9686
- Troki, Isaac ben Abraham, writings of, 5085
- Trollope, Anthony, 3060
- Trolls, 2952, 4960
- Trompf, Garry, 6508
 at University of Sydney, 8769
- Trophonios
vs. Asklepios, 551
 oracle of, 3906, 6833
 sanctuary of, 780
- Tropology, Hugh of Saint-Victor on, 4151
- Tropos Spondeiakos, 6305
- Trotman, David, 10026
- Trout, myths of, 5198
- Trows*, 2952
- Troxler, Ignaz, 6435
- Trubetskoi, Evgenii, **9367–9368**
 liberalism of, 9367
 philosophy of, 9367
- Trubetskoi, Sergei, **9368**
 on consciousness, 9368
 and Florenskii (Pavel), 3133
 idealism of, 9368
- Truchsess of Augsburg, Canisus, appointment of, 1402
- True Cross, from crucifixion of Jesus, relics from, 7688
- True Discourse* (Celcus), 6888
- Trueno Viejo (deity), 9255
- True Parents, 9467
- True Pure Land school of Buddhism. *See* Jōdo Shinshū school of Buddhism
- True Virtue* (Edwards), 2699
- Truhajo, John, Sun Dance and, 8847
- Trullan Synod. *See* Quinisext Synod
- Trulshig Rinpoche. *See* 'Khrul zhig rin po che
- Trumpets
 Mesoamerican, 6268, 6269
 Middle Eastern, 6276
- Trumpp, Ernst, 3717
- Trust, faith as, 2956
- Truth, **9368–9377**. *See also* Knowledge; Orthodoxy
 absolute, 9369
 aesthetics and, 54
 Kierkegaard (Søren) on, 47
 Anselm on, 373
 apologetics *vs.* polemics on, 429
 aspects of, 9369
 in Bantu religions, 9370
 in Buddhism, Mādhyamika multiple truth in, 1576
 two modes of, 8857–8858
 in Chinese religion, 1576, 9372
 in Christianity
 of faith, 9375
 God and, 3555
 John of the Cross on, 9373–9374
 classification of religions as true or false, 1818
 in Confucianism, 9372
 as Confucian Way, in Xunzi, 1573
 as corrective to deception, 9369
 definition of, 9369
 evolution of, 2888
 expression of
 through cognition of realities, 9374
 through experience, 9374–9376
 through moral wisdom, 9372
 through myth and ritual, 9370–9372
 through spiritual presence, 9369–9370
 through transcendent consciousness, 9372–9374
 of faith, 9375
 fire as test of, 178
 Gandhi (Mohandas) on, 3272, 5399–5400
 Greek philosophy on, 9374
 Hegel (G. W. F.) on, 3894
 heresy and, 3920, 3926
 highest, 9369, 9373
 in Hinduism, 9372
 in Huichol religion, 9370
 in Mīmāṃsā school, 9371
 in Islam, 9371, 9372
 modernism and, 6097
 in Sufism, 9373
 in Judaism, 9372, 9375
 and poetic imagination, 7206
 prophetic *vs.* philosophical, Islamic philosophy on, 6736
 relative, 9369
 Ruler's Truth, in Celtic religion, 1492
 Sa'adyah Gaon on sources of, 7952
 in Scholasticism, 8174
 in Sikhism, in *Adi Granth*, 32–33
 Smart (Ninian) on, 8443
 Spinoza (Baruch) on, 8680, 8681
 Suhrawardī on, 8827
 understanding of, 9369
 validity of, 9370, 9371–9372
 in Zoroastrianism, 9371, 9372
 journey of souls and, 1647
- Truth, Gospel of*. *See* *Gospel of Truth*
- Truth, Sojourner, 10037
- Truth and Excellence of the Christian Religion Exhibited*, The (Adams), 30
- Truth and Method* (Gadamer), 7245
- Truth Centers, in New Thought movement, 4128
- Truthfulness, in Jainism, 2624
- Truzzi, Marcello, 6781
- Trypho, 873
- T.S.* *See* *Tabula Smaragdina*
- Tsaddiq/Tsaddiqim* (righteous man/men), 2767–2768, **9377–9386**
 as angels, 9378
 Ba'al Shem Tov as, 9378, 9379, 9381
 biblical and rabbinic doctrines of, 9377–9378
 as charismatic leaders, 1546
 David as, 9378
 function of, 727
 in Hasidism, 3789–3791, 4983, 5017, 6401, 8035–8036, 9377–9386
 women as, 3351, 5611–5612
 insights by, 2370
 levels of, 9378–9379
 practical, 9380
 in Qabbalah, 9378
 as saints, 8035–8036
 teachings of, 9377
- Tsadra Foundation, 9188
- Tsamit* (beyond reclaim), 4735
- Tsantsa* (shrunk heads), in Jivaroan religion, 8583
- Tsav* (talent), 9210–9211
- Tsembaga people (Melanesia)
 ancestor worship among, 322
 balance in rituals of, 2618
 pig festival of, 7840
- Tsemittut* (beyond reclaim), 4735
- Tsetse fly, 60
- Tsevi, Shabbetai, 3186
- Tshahorpatā (Egyptian figure), vol. 9 color insert
- Tshangs dbyangs rgya mtsho (Tshangyang Gyatso), 1155
- Tshar pa order (Buddhist), 1225
- Tshis, father god of, 2984
- Tshogbu* (national assembly), 7263
- Tshogs shing* (assembly tree), 1286
- Tsidqaniyot* (female *tsaddiq*), 9377–9378
- Tsimshian people (North America), 6656
 on mosquitoes, 4508
- Tsimtsum* (divine self-contraction), 3524, 3551
 in Hasidism *vs.* Luranc mysticism, 3788
 Luria (Isaac) on, 5532, 6353, 7534–7535
- Tsizhu* (sky), 6917, 6918–6919
- Tso chuan* (Confucian text), 946
- Tsofeh, ba-* (daily), 788
- Tsom Gedalyah (Fast of Gedaliah), in Jewish calendar, 4866
- Tsomo, Lekshe, 6536
- Tsonga religion (Southern Africa). *See also* Southern African religions
 hot and cold in, 8662–8663
 myth of the Fall in, 2960
 rites of passage in, 8666–8667
- Tsong kha pa (Tibetan lama), 1228, **9386–9388**
 as emanation of Mañjuśrī, 9387
 cult of, 9387–9388
 disciples of, 1154, 1230, 9386
 as founder of Dge lugs pa order, 2322, 9386, 9387
 in Mādhyamika Buddhism, 5555
 life of, 9386–9387
 on meditation, 1279, 1286
 monasticism, role in, 8083
 on *mahāmudrā*, 5598
 on *samādhi*, 1218
 on *sūnyatā*, 9387
 ordination of, 9386
 philosophy of, 1301, 9387
 teachers of, 9386
 writings of, 1218–1219, 1276, 2322, 2323, 9386–9387
- Tsuchiya, Kiyoshi, 5485
- Tsui //goab (deity), 5136
- Tsukamoto Zenryū, 5620
- Tsukiyomi (deity), 4755
- Tsukiyomi no Mikoto (deity), in cosmogony, 4801
- Tsukushisō* (chant), 6301–6302
- Tsultrim Dorjé, reincarnation of, 5192

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Tsunesaburō, Makiguchi, 6574, 6608
- Tsungremmung feast, 187
- Tsunki (spirit master), 281–282, 284
- Tsurot ha-yesodot* (Abravanel), 17
- Tsurphu (Tibetan Buddhist monastery), 5102
- Tswana religion (Africa), **9388–9390**
- ancestors in, 9388–9389
 - circumcision in, 8665–8666
 - contemporary, 9389
 - cults of affliction in, 62
 - God, concept of, 8656
 - healing in, 9389
 - initiation in, 9389
 - marriage in, 7805
 - sorcery in, 9389
- Tu (deity), 7313. *See also* Kū
- Tuan, Yi-Fu, 2611
- Tuanyuanfan yu weilu* (family reunion meal), 1641
- Tuareg religion, visions in, 9615–9616
- Tuarere* (winged maiden), 6785
- Tuath* (tribal kingdom), 1482
- Tuatha Dé Danann, 2951, **9390–9391**
- in battles of Magh Tuiredh, 9390
 - characteristics of, 9390–9391
 - and Fomhoire, 3164–3165
 - in Irish mytho-history, 1488–1489, 5528–5529
 - Sidh* and, 8392
 - sovereignty of, 9391
 - in war of foundation, 9686
- Tubalcain (biblical figure), as Cain's descendant, 1344
- Tubers, cultivation of, mythology from, 9578–9579
- Tübingen school, 805, 875
- Luthern theologians of, Orthodox correspondence with, 2587–2588, 4832
 - on orthodoxy, 3928
- Tübingen university
- Glaserapp (Helmuth von) at, 3496, 3497
 - Mannhardt (Wilhelm) at, 5676
 - Möhler (Johann Adam) at, 6113
- Tubman, Harriet, 3361, 10037
- Tu B'Shevat* (New Year for Trees), 2645
- Tucano religion and society (Colombia)
- mythic ancestors of, 326
 - plant fertility rites in, 8582
 - ritual and myth in, 8591
 - source of illness in, 3809
- Tucci, Giuseppe, **9391–9392**
- awards of, 9392
 - expeditions of, 9391
 - historiography of, 4045–4046
 - honorary doctorates of, 9391–9392
 - on Avalokiteśvara, 704
 - on *mandalas*, 5644
- as president of Istituto Italiano per il Medio ed Estremo Oriente, 9391
 - on sexual magic, 8252
 - Tibetan studies by, 1315, 9189, 9190, 9392
 - writings of, 9392
- Tuchē* (fortune), 1526–1527
- Tucker, James, 3083
- Tucker, Joseph, 7487
- Tucker, Mary Evelyn, 2613, 2665
- Tudava (culture hero), Trobrian Islanders myth of, 2091
- Tudigong (deity)
- sacrifices to, 1641
 - territorial communities and, 1615–1616
- Tudor, Anthony, 2162
- Tudor, Dumitru, 2123
- Tu Fu (poet), 7213–7214
- Tughluq, Muḥammad, 6638
- Tughra'i, Husayn 'Alī al-, 249
- Tughril Beg, *madrasah* sponsored by, 5556
- Tuhfat al-mujāhidīn* (al-Ma'barī), 4644
- Tuhfat al-muwāḥḥidīn* (Roy), 7932
- Tuhfat al-nafis* (Raja Haji Ali), 4664
- Ṭubr* (period between menstruations), 4708
- Tuisto (mythic figure), 3447
- Tui Tokelau (deity), 6264
- Tujue people (Central Asia), kingship of, 5179
- Tuka movement, 6796, 7298
- cargo cults and, 1421–1423, 1425
- Tukanoan peoples (Amazon), 8622–8624
- Tukārām (poet), 7210
- Tu Kū Khong Kū* (Buddhadāsa), 1072
- Tukulti-Ninurta I (king), 5163
- Tula (Tollan) (Mexico), Toltec religion in, 5889, 5906, 9222
- Tulasi plant, 2403
- Ṭūlī* (angels), 4554–4555
- Tulku, Ganteng, 9189
- Tulkus* (reincarnated lamas)
- establishment of leadership of, 8083
 - Karma pas lineage of, 5101–5104
 - and women, exclusion of, 8244
- Tulsi, Ācārya, 2626
- Tulsīdās (poet), 2449, 7209, 7210–7211, **9393**. *See also* Rāmaritmanās (epic)
- in *bhakti* poetry tradition, 3985
- Tum'ab* (impurity), 7511, 7513
- Tumbuka people, *vimbusa* healing dance of, 2140
- Tummim, in casting of lots, 5425
- Tumpanon* (drum), 2498
- Tumpkin, May Ann, 6586
- Tumulus culture, 1479
- Tumur (mythic figure), 6002
- Tuna (mythic figure), 3397
- Tunbridge, Dorothy, 667
- Tungga* (orchestra), 6296, 6297
- Tungus people, and Korean shamanism, 5228
- Tunguz language family, 468
- Tunguz religion (Siberia), **9393–9396**. *See also* Shamanism; Southern Siberian religions
- animal ceremonialism in, 474, 9394
 - bear myths in, 9394–9395
 - cosmology in, 9394
 - creation myths in, 9394
 - deities of, mother-goddess, 470
 - development of, 472
 - funeral rites in, 9395–9396
 - Japanese religion influenced by, 4780
 - New Year festival in, 9394
 - North American Sun Dance and, 8844
 - shamanism in, 470, 9394–9396
 - miracles and, 6050
 - shamanistic initiation account, 8271
 - soul in, 9394, 9395
 - underworld in, 472, 9394
- Tunisia and Tunisian religions
- family law in, 3368, 4703, 4707, 4709
 - films from, 3098
 - humorous stories from, 4212, 4213
 - immigrants from, 4675, 4678, 4679
 - Islam in, as state religion, 4590
 - Judaism in, 4996
 - trickster tale in, 4210–4211
- Tunkashila (deity), 5295–5296
- Tunnan (mythic figure), in Canaanite religion, 1384
- Tuns* (division of time), in Maya calendar, 1358
- Tunstall, Cuthbert, 9425
- Tuoba Empire (Central Asia)
- Cui Hao in, 5240
 - kingship of, 5179
- Tuonela (“the abode”), **9396–9397**
- Tupac Amarú, 567, 1697–1698
- Tupac Amarú II, 5986, 6576
- Tupian religions (Brazil)
- Araweté, 8628
 - cults of the dead in, 8584
 - early accounts of, 8593
 - jaguar god in, 8581–8582
 - Juruna religion, 8628–8629
 - master of the animals in, 8580
 - in Mundurucú
 - deities of, 8577
 - mother spirit in, 8580–8581 - music in, 6272
 - myth of Korupira, 2091
 - plant fertility rites in, 8582
 - World Fire myth in, 8589
- Tupí-Guaraní religion (Amazon)
- dancing and soul movement in, 8533
 - nativistic movements in, 6576
 - overview of, 8634
 - supreme beings of, 8577–8578
- Tupinamba religion (South America)
- cannibalism in, 1403
 - early accounts of, 8593
 - Golden Age in, 3629
 - jaguar in, 8581
 - as model for “noble savage,” 8594
 - supreme being in, 8578
- Turā (deity), in Chuvash religion, 1784
- Turan (deity), 35
- Turbina* (morning glory), 9218
- Turco-Mongol people (Inner Asia), rabbit symbols of, 7590
- Turgot, Anne-Robert-Jacques, 7340
- Turificati* (burners of incense), 4420
- Turing, Alan, 510, 511
- Turing Test, 511
- Turjumān, 'Abd Allāh, al-, 7242–7243
- Turjumān, Murād Bay, 7243
- Turk Allāh. *See* Khusraw, Amīr
- Turkestan. *See also* Xinjiang
- Buddhism in, 1145, 1147
 - Islam in, 4624
- Turkey and Turkish religions. *See also* Anatolia and Anatolian religions; Ottoman Empire
- Armenian Christians in, 1675
 - baths in, 801
 - calligraphy by women, 1369
 - Çatal Hüyük (neolithic site), 1801–1802
 - cats in, 1463
 - dance in, 2140
 - deportation of Dönmeḥ to, 2420
 - Greek Orthodox Church in, patriarchate of Constantinople, 3658
 - heritage politics and religion in Istanbul, 1810
 - immigrants from, 4675, 4676, 4677, 4678, 4679
 - Islam
 - calendar in, 4713, 4714
 - and Central Asian Islam, 4629
 - creationism in, 8186
 - narrative traditions of, 2447
 - public life and, 1518
 - Sufism, suppression of, 4571, 8824
 - ṭarīqah* in, 9007, 9012 - Jews in, during Ottoman Empire, 5104
 - John XXIII (pope) in, 4945
 - nationalism of, Gökalp (Ziya) in, 3624–3625
 - Seljuk Turks and the caliphate, 1367

- state funeral of Ozal, significance of, 1517–1518
 women's organizations in, 3366
 after World War I, Bennett (John G.) involved in politics of, 832
- Turkhan religion. *See* Southern Siberian religions
- Turkic language family, 468, 4491
- Turkic religions, **9397–9404**. *See also* Southern Siberian religions
 ancestors in, 9402
 animism in, 9398
 astrology in, 9399
 birds in, 9400, 9402
 Chuvash religion, **1784–1786**
 common heritage of, 9398–9400
 cosmology in, 9398–9399
 deities of
 Erlık, 2831–2832
 Tengri, 9398, 9400, 9402
 development of, 9398–9399
 dualism in, 9398
 fire in, 9399
 funeral rites in, 9399, 9403
 as imperial religion, 9401–9403
 initiation in, 9400
 mystic poetry of, 9917
 as popular religion, 9400–9401, 9402
 shamanism in, 9398, 9400, 9401
 sources on, 9398
 textiles in, 9091, 9403
 totemism in, 9400–9401, 9402
 trees in, 9399–9400
 water in, 9399
- Turkmenistan, 4620. *See also* Central Asia
 archaeological research in, 4468
 goddess worship in, 4469, 4470–4471
- Islam in
 'Alawī movement in, 8324
 in Soviet era, 4624
- Türks (Inner Asia), 4491
- Turmair, Johannes, German humanism and, 4176
- Turmeric, 9198
- Turms (deity), Hermes as, 3937
- Turnbull, Colin, 2495, 7525
- Turnèbe, Adrien, Hermeticism and, 3946
- Turner, David, on Australian Indigenous myths, 668
- Turner, Edith
 on African initiation rituals, 4484, 9405–9406
 on goddess worship, 3615
 on pilgrimage, 7163, 9406
 on rites of passage, 5460, 7799
 on women's cicatrization, 1003
- Turner, Harold, 102
 on *domus dei* (house of god), 8100
- Turner, Henry McNeal, **9404–9405**
- Turner, Kay, 3147
- Turner, Lorenzo, 76
- Turner, Michael, 2603
- Turner, Nat, 66, 70
- Turner, Richard Brent, 81
- Turner, Terence S., 1004
 on Ge mythology, 3295
- Turner, Victor, **9405–9407**
 on African divination, 117, 9405
 on African initiation rituals, 4484–4485, 9405–9406
 on African rituals, 118
 on biogenetic foundation of rituals, 7049
 on ceremony, 1512
 on Chihamba initiation rite, 4197–4198
 on cults of affliction, 1509
 on Diola religion, 262
 on games, 3268
 and Gennep (Arnold van), 7049, 9405–9405
 and Germanic religion, studies of, 3460
 on goddess worship, 3615
 historiography and, 4048
 on liminality, 4481, 5461, 7330, 7797, 7801, 9406, 9407
 on liturgy, 5492
 Marett (R. R.) and, 381
 on naked body, 6740
 on pilgrimage, 7163, 9293, 9406
 on purification, 7510
 on reflexivity, 7649
 on religious symbols, 9405
 on rites of passage, 5460, 7796, 7797, 7799, 7801
 on ritual, 2436, 7833, 7844, 7852
 on ritual liminality, 8242
 on ritual performances, 7042, 9406–9407
 on ritual process, 3144, 7049–7050
 on ritual symbols, 7838
 on sacred symbols, 2303
 on social change, 9406
 on social drama, 7050
 symbol theory and, 8911
 on witchcraft and sorcery, 9778, 9779
- Turning the Wheel* (Boucher), 3330
- Turnour, George, 1311
- Turo (deity), 9420
- Turretinus, Franciscus, on predestination, 3204
- Turtles and tortoises, **9407–9408**
 in African myths, 98–99
 bones of, 1015
 in Chinese religion, 9407–9408
 in Egyptian religion, 9408
 in Greek religion, 9408
 in Indian religions, 9407
 in Inner Asian religions, 9407
 in *Pañcatantra*, 6959
 in Micronesian religions, 6006
 in North American Indian religions, 6680, 9407
 in South Asian religions, 9407
 as trickster, 9358
 Viṣṇu in form of, 707, 4325, 7500, 9407
- Turul* (falcon), 948
- Tuscanic columns, 9064
- Tuscany (Italy), *veglia* (social event) in, 2147–2148
- Tushka (Nubia), rock shrine of, 7760
- Ṭūsī, Nāṣir al-Dīn al-, **9408–9409**
 as Shī'ī theologian, 4571
 autobiography of, 9408
 doctrine of *al-isbrāq* and, 2977
 education of, 9408
 in Ismā'īliyah, 558, 8333, 9408
 writings of, 9408, 9409
- Ṭūsī, Shaykh Muḥammad ibn al-Ḥasan al-*ḥadīth* collections of, 3732
 hawzah of, 3800–3801
- Tuṣita Heaven, 1067, 1092, 1162, 1164, 7503
 popularization of, 3155
- Tusko (deity), 9420
- Tustarī, Sahl al-Hallāj and, 3755–3756
 on light of Muḥammad, 6766
tafīr of, 8953
- Tutankhamen (Egyptian king), 217, 219
 gold in tomb of, 3625
 religion under, 2707
 tomb of, 4320, 9225
- Tutī-yi Hind. *See* Khusraw, Amīr
- Tutsi people (Rwanda), myths of, paradise lost in, 139–140
- Tuttul, Lord of. *See* Dagan
- tuultim* cult (Nez Perce), 6596
- Tuuruu (World Tree), 9394
- Tuva religion. *See* Southern Siberian religions
- Tuvin religion, deities of, Erlık, 2831
- Tu Weiming, 2632
 New Confucianism and, 1923
- Tuxatmäš* (sorcerer), 1785
- Tu Yu, 2783
- Tuzin, Donald, on rites of passage, 7807
- Tuzuk-i Jahāngīrī* (Jahāngīr), 4650
- TV Buddha* (Paik), vol. 11 color insert
- Twain, Mark, 7370–7371
 on Halley's comet, 8735
 satire by, 4200
- Twalen (Balinese epic character), 746
- Twana tribe, boat burials of, 991
- Twelve (number), interpretations of, 6749
- Twelve Articles (peasant Reformation program), 7659
- Twelve Classics (*shī'erjing*), as canon, 1909
- Twelver Shiism. *See* Imāmī (Twelvers) Shiism
- Twelve-step programs, community involvement in healing in, 3814
- Twelve Tables, law of the, 1846, 5332
 codification of, 7902–7903
 law of talion in, 7782
 on private associations, 5333–5334
 on private rituals, 5333
- Twelve Tribes, 6560, **9409–9411**
 children in, 6540, 9410–9411
 gender roles in, 6516
 leadership of, 6547
 men in, 9410
 origins of, 9409–9410
 practices of, 9410
 women in, 9410
- Twelve Tribes of Israel (Rastafari organization), 7625, 7627
- Twenty-eight (number), interpretations of, 6750
- Twenty-five (number), interpretations of, 6750
- Twenty-four (number), interpretations of, 6750
- Twenty-two (number), interpretations of, 6750
- Twenty-two shrines system (Japan)
 cults of, 8361–8362
 teachings of, 8360
 Tokugawa restrictions on, 8363
- Twi language, 214
- Twins, 2985, **9411–9421**. *See also* Dualism
 in African myths, 98–99, 100, 325
 Dogon, 1987, 3569, 9414–9416
 Nyakyusa, 6770, 6772
 in Australian Indigenous religions, 9414
 Baltic twin deities, **9419–9421**
 in Caribbean religions, 1433, 1434, 9415, 9418
 culture heroes as, 2092
 disparity in value of, 9416
 in Egyptian religion, 9414, 9415

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Twins *continued*
 Eliade (Mircea) on, 9413, 9414
 as first humans, 2985
 in Germanic religion, 3450, 3451
 in Greek religion, 9416–9417
 historical examples of, 9412–9416
 in Indo-European cultures, 9416–9417, 9420
 of Mani, 3513, 5648, 5655
 in Manichaeism, 3513, 9413
 in Maya creation myth, 5797, 5935
 in Mesoamerican myths, 5937
 in Mesopotamian myths, 6477
 in North American Indian religions, 9413–9414, 9415, 9418
 Iroquois, 4541, 6680, 9413–9414, 9418
 Lakota, 5297
 Navajo, 1450
 Pueblo, 6722, 6724
 Zuni, 6660
 in origin myths, 9417–9418
 in Roman religion, 9417, 9420
 Siamese, 2423
 in Slavic religion, 8435
 as sons of Sun, 9414, 9415
 in South American Indian religions, 9413, 9418
 in Sumerian religion, 9417
 symmetry of, 9416, 9417
 weddings of, 9419
 in Zoroastrianism, 9412–9413, 9416
- Twitchell, Paul, Eckankar founded by, 2601
- Two (number), interpretations of, 6746
- Two Books, The, **9421–9424**
 decline and survival of, 9423–9424
 establishment of metaphor of, 9422
 origins of metaphor of, 9421–9422
 variations on theme of, 9422–9423
- Two Books model
 scientific history and, 8181
 Two Language model *vs.*, 8186
- Two Language model
 and science and religion, 8184
 on science and religion, 8186
- Two-realm theory (creation and redemption), ethics and, 1655
- “Two Rivers and a White Path” parable (Shandao), enlightenment in, 8299
- Two-seed theory, 1658
- Two Sources of Morality and Religion, The* (Bergson), 838
- Two-spirit people, 3409, 3422
- 2001: A Space Odyssey* (film), 512
- Two Treatises on Government* (Locke), 7282
- Two-truths doctrine (Buddhist), 860, 1206
- Two-world dualism, 2509
- TWR. *See* Trans World Radio
- Tyberg, Judith, 7229
- Tyche (deity), 1526–1527, 3002 and Fortuna, 3175
- Tychism, 1527
- Tyconius
 on Antichrist, 394
 biblical exegesis of, 874, 2417
- Tyiwara (Bambara society), 777
- Tykwer, Thomas, 3099
- Tylor* (Maret), 5708
- Tylor, Edward Burnett (E. B.), 2883, **9424–9425**
 animism of, 114, 362–365, 367, 2237–2238, 2914–2915, 6440, 9424, 10077
 African religions in, 114
 as classification of religion, 1818–1819
 criticism of, 8168
 dynamism and, 2540
 influence of, 363–365, 7372
 motivation for, 363, 367
 nature worship and, 6440
 power and, 7347
 problems with, 364–365, 367
 supreme beings and, 8876
 Codrington and, 1847, 1848
 on culture, 2087, 2088
 on death, 2237–2238
 on degenerationism, 5260
 on deity, 2255
 on European folk culture, 2144
 on evolutionary theory, 9424–9425
 Müller (F. Max) and, 6235–6236
 evolutionism of, 2914–2915
 Graebner (Fritz) on, 3648
 hero myths, study of, 3958
 imperialist bias of, 1857
 Indo-European religious studies of, 4460
 Lang’s (Andrew) critique of, 5300
 on liturgy, 5491
 on magic, 5564, 5588
 Maret (R. R.) and, 5708
 and masks, 5764
 on origin of religion, 4183
 on prayer, 7368
 religion defined by, 7702
 on religion *vs.* magic, 6502
 on rituals, 7839
 sacrifice, gift theory of, 8002
 rejection of, 8002, 8003
 on soul, 8531
 on soul loss in sleep, 8440
 Spencer (Herbert) arguing with, 5672
 and study of North American Indian religions, 6671
 on supreme beings, 8170, 8874, 8876
- symbol theory and, 8910
 on totemism, 9251
 on transmigration, 9326
- Tympanum* (drum), 2498
- Tyndale, William, **9425–9426**
- Typhon (monster), 2431
- Typhon (mythic figure), 3384.
See also Seth
- “Typographic Revolution: Antecedents and Legacy of Dada Graphic Design” (Cohen), 1849–1850
- Typological Imaginary, The* (Biddick), 9295
- Typology. *See also* Classification of religions
 of evil, 2898–2903
 of science and religion, 2658
 of wisdom, 9747–9748
- Týr (deity), **9426–9427**
 Garmr killing, 9426
 Óðinn and, 6809
 role in Germanic pantheon, 3452
 sacrifice of, 9426
 sources on, 9426
 worship of, 9427
- Tyrannius Rufinus, on Apostles’ Creed, 2054
- Tyrant, definition of, 5156
- Tyre (Phoenician city), 7128, 7129
 Melqart as god of, 5846–5847
- Tyre, Synod of (335), on Athanasius, 571
- Tyrrell, George, **9427–9428**
 in Catholic modern movement, 7069, 7070, 9427–9428
 Hügel (Friedrich von) and, 4150
 Mercier (Désiré Joseph) against, 5868
 Modernism of, 6106
 Petre (Maude) as biographer of, 7069, 7070
- Tyson, Ruel W., Jr., 3144
- Tza’ar ba’alei hayyim* (“distress of living creatures”), 2644
- Tzahui (deity), 9213
- Tz’aqol (creator being), 5797
- Tzeltal Maya religion, tobacco in, 8455
- Tzeltal Revolt (1712), 5920–5921
- Tzetzes (Byzantine poet and scholar), on Hippocrates, 4021
- Tzitzit (garment), 9088–9089
- Tzolkin* (ritual calendar)
 Maya almanac and, 1359
 in Maya religion, 1356
- Tzompantlis* (skull racks), 751
- Tzu Chi. *See* Ciji
- Tzu Chi Compassionate Relief Foundation, 1168, 2786, 2787
- U**
- UAHC. *See* Union of American Hebrew Congregations
- UAICC. *See* Uniting Aboriginal and Islander Christian Congress
- UAM. *See* United Aborigines Mission
- Uarichao (underworld), 151
- Uayeb’ (month), 5791
- Ubaid period (Mesopotamia), 5947
- Ubakala, dances of, 2137, 2138
- Ubasoku* (unordained monks), 4784
- ‘Ubayd Allāh ibn Ziyād, 550
 Kūfah revolt and, 4235
- Ubayyid culture, al-, 6462
- Ubelluri (deity), in Hurrian religion, 4231
- Über den Ursprung der Sprache* (Herder), language in, 3919
- Über die neuere deutsche Literature, Fragmente* (Herder), language in, 3918
- Über die Religion* (Schleiermacher), anthropological theory of religion in, 8161
- Übermensch* (Nietzsche’s concept of overman), as hero, 3956
- Uberoi, J. P. S., 4424
- Ubertino da Casale, on heart of God, 3883
- Übged* (ancestors), 1325
- Ubhaya Vedānta (dual theology), in Śrī Vaiṣṇavas Sampradāya, 8728
- Ubu roi* (Jarry), 2475
- Ubwiru people (Rwanda), memorization by, 5850
- UCA. *See* Uniting Church in Australia
- Uccheda-ditthiyo* (annihilationist views), 1446
- Uchimura Kanzō, 6608, **9431–9432**
 and Nitobe Inazō, 3073
 religious protest by, 4813
- Udaba’* (masters of *adab*), humor and, 4214–4215
- Udaghans* (female shamans), 1326, 2395
- Udäkki* (drum), 2497
- Udāna* (breath), 1043, 7362
- Udānavarga* (Buddhist text), 1146
- Udayana (Hindu logician), 1301, 6774
- Uddesikadhātu* (marks of Buddha), 7163
- Udgātṛ* priests, *Sāmaveda* as province of, 3991
- Udjat* (Eye of Horus), 2713
- Udkha* (shaman essence), 1326
- Udmurts (Votriaks), 3105
 cult priests of, 3110
 rural ritual feasts of, 3108
 sanctuaries of, 3109
 studies of mythology of, 3112
- UDV. *See* Uniao do Vegetal
- Udyoktara, 6774
- Ueber die Autonomie der Rabbinen und das Prinzip der jüdischen Ehe* (Holdheim), Reform Judaism in, 4080
- UFBL. *See* Universal Foundation for Better Living

- UFO religions, **9432–9436**
 Heaven's Gate movement, 3890, 3891
 in new religious movements, 6545
 and origins of New Age movement, 6495
 Raëlians, 6513, **7596–7600**
 Unarius Academy of Science, 9448–9449
- Ufufunyan* (spirit possession), 10010–10011
- Uganda and Ugandan religions (East Africa)
 apocalyptic movements in, 6216–6217
 Bunyoro people of, kingship of, 5170
 charismatic Christianity, 106
 Chiga myth, 2961
 Christian missions to, colonial government established by, 2578
 funeral rites in, 3237
 Ganda people of
 creation story of, 85
 dances of, 2137
 kings in, 84
 Lango people of, spirit possession in, 2140
 Lord's Resistance Army in, 106
 new religious movements in (See Movement for the Restoration of the Ten Commandments of God)
 Nyoro people of, myths of, 93
 smallpox as deity in, 2568
- Ugar (mythic figure), in Canaanite religion, 1384, 1394
- Ugarit (Syria). See also Canaanite religion
 Anat in texts from, 319
 archaeology at, 455, 1381–1382
 Astarte in, 561–562
 Athirat in texts from, 589, 590
 Baal as protector of, 723
 cult of Reshef in, 7760, 7761, 7762
 cuneiform script found at, 1390, 3375
 Dagan in, 2126
 El in texts from, 2742
 gender in art of, 3379
 goddess worship in, 3595–3596
 kingship in, 5164
 divine, 5146
 Ouranos and Kronos myth, 1451
 women in, 3375, 3376
 written records from, 5161
- Ughu bugba* (upper world), 9394
- Ugradattaparipṛcchā* (Buddhist text), 1114
- Ugric peoples (Arctic), 468
- Uhlhorn, Gerhard, on
 Gnosticism, 3532
- 'Uhud, Battle of (625), 6225
 Abd al-Rahmān in, 19
- Üiam, Sohn, 1647
- Üich'ön (Buddhist scholar), 1172, **9436**
- U'i dum btsan (Tibetan emperor), 1152
- Uighur language, 1148, 4640
- Uighur religion (Mongolia), 4492. See also Inner Asia
 Buddhism, 1148, 1149, 4492
 Christianity, 1725
 Islam, 4640
 Manichaeism, 1598, 4492, 5656, 5668
 as official religion, 5669
- Ui Hakuju, on Shiramati, 8739
- Uinigumasuittuq (mythical figure), 2394
- Üisang (Buddhist scholar), 1171, 4146, **9437**
- Uisnech, 1491
- Uji* (clan)
 in early Japanese society, 4781
 family records of
 function of, 4802
Nihonshoki in, 4802
 popular propagation of, 4806
 Six National Histories and, 4802–4803
 in Kamakura period, 4786
Kiki texts separate from, 4801
- Ujigami* (ancestral deities), 4795
- Ujiji (Tanganyika), Islam in, 2571
- Ujjain (India), Kumbha Melā at, 5265
- Ujvalanīlamanī* (Rūpa Gosvāmin), 826
- Uka no Mitama (deity), 3182
- 'Ukbarī, Abū 'Alī al-. See Ibn Shihāb
- Ukhdū* (bodily substance), in Egyptian healing, 3826
- Ukine* (spirits), 2354, 7444
- Ukiyo*, 51–52
- Ukko, **9437–9438**
- Ukraine
 colonization of, Jews in, 5015
 Cossack uprising in, 5016
 Karaite sect in, 5084
 Mennonites in, 5860
 new religious movement originating from, 6568
 prehistoric culture in, 7379, 7380
 Uniatic church in, 9464
 winter solstice songs in, 9741–9746
- Ukrainian Catholic Church, 9464
- Ukrainian Orthodox Church, 7946
 in Canada, 1713
 in communion with Rome, 2588
- latinization in, 7942
 property rights of, 2588
- Uk'u'xkaj (creator being), 5797
- Ulaidh people, 1493
- Ulakan oim* (shamans), 2395
- '*Ulamā*' (Muslim scholars), **9438–9441**
 'Abd al-Rāzīq, ('Alī) opposed by, 5
 in Acehese religion, 26
 in Africa, 7295
 Almohad opposition to, 4585
 in Andalusia, 4594
 authority of, 6097
 caliphate and, 1366, 1367
 in Central Asia, 4623, 4625, 4627
 on character of caliph, 7285
 consensus of, 4566
ijmā' (consensus) of, 8854
 in Imami Shiism, 8323
 in Iran, 4702
 in Marinid dynasty, 4587
 modernism and, 6097
 in Morocco, 4590
 power of, 4587
 as priests, 7395
 prophetic medicine (*tibb al-nabawi*) and, 3833
samā' (listening parties), opposition to, 8065, 9004
 in South Asia, 4641, 4644–4645, 4647, 4648, 4651, 4652, 4654
 in Southeast Asia, 4659, 4665, 4667–4668, 4672
 in sub-Saharan Africa, 4602
 Sufism complementary to, 4563
 Tatar, 4617–4618
waqf and, 9677
 on women, 3365
- Ulanov, Belford, 7483
- Ulfā, Maria, 3369
- Ulfpednar* (warriors), 842
- Ulfilas (missionary), 922
 as missionary and bishop to the Goths, 1682, 1689
- Ülftr Uggason
 on Baldr, 743–744
 on Loki, 5509
- Ülgen (deity), 2831, 3223, **9441–9442**
- Uli* figure (Melanesian portrait), vol. 10 color insert
- Ullama*. See Hipball
- Ullikummi (stone monster), in Hurrian religion, 9087
- Ullikummu (deity), in Hurrian religion, 4231
- Ullr (deity), 3452–3453
- Ulpian (Roman jurist)
 on divination, 7915
 on physicians, 3842
- Ulrich of Strassburg, Albertus Magnus and, 232, 233
- Ulster Cycle, 1493–1494, 1499–1500, 2820
- Ultimate transformation and ultimate orientation, 1581
- Ultraism, in United States, 1715
- Ultramontanism, **9442–9443**
 Gallicanism replaced by, 3259
 Gregory XVI and, 6973
 Leo XIII and, 6974
 Pius IX and, 6974, 7180
 Vatican I and, 9528–9532
- Ultra-Orthodox Judaism, 4901
- Ultra Pitch. See *Yang tig*
- Ulug-Khorum *kurgan*, 7385
- Uluru (Australia), 9260
- Ulutūn rite, 5689
- Ulysses' Sail* (Helms), 9292
- Umā (deity)
 as wife of Śiva, 2526
 Bengali worship of, 826
 in virgin-mother-crone triad, 2984
- Umai, **9443**
- Uma pacha* (mountain head), in Andean religion, 8619
- Umāpati Śivācārya, **9443–9444**
- 'Umar I (caliph)
 in Jerusalem, 4841
 on *tafsīr*, 7561, 7563, 8951
- 'Umar II (caliph), 3211
 collection of *hadīths*
 commissioned by, 3728
- 'Umar ibn al-Khaṭṭāb, **9444**
 Abū Bakr supported by, 20
 as Abū Bakr's successor, 20
 conversion of, 6221
 daughter of, as Muḥammad's wife, 6224
 electoral council set up by, 4394
 interest in Fāṭimah bint Muḥammad, 3008
- 'Umar Tāl, 3229, **9444–9446**
- Umaru Pulavar, 4644
- Umāsvāti, 2624, 4768
- Umay, 9443
- Umayyado no Miko. See Shotoku Taishi
- Umayyad caliphate
 and Abbasid caliphate, 4591, 4594, 4695, 8321
 Abū Ḥanīfah and, 21
 in Andalusia, 4591–4593, 4594
 and Mu'awiyah, 4582
 authority, 1366
 Berber revolt against, 4583, 4592
 divine power and, 3562
 dynasty of, 9658
 Fatimids and, 1366
 gardens in, 3282
 Ḥasan al-Baṣrī and, 3784
 Ka'bah under, 5050
kalām under, 2970
 legal developments under, 4693
 Manichaeism under, 5656
 Murji'ah sect supported by, 4568
 Mu'tazilah in, 6317, 6318

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Umayyad caliphate *continued*
 origins of, 1366, 4582
 Qādārī heresy during, 3210–3211
qādī under, 7540–7541
 Samaritans and, 8069
 Shī'ī opposition to, 8320–8321
 status of Iranians in, 4562
 and Sufism, development of, 8810
 Syriac Orthodox Church and, 8939
- Umayyad Mosque (Damascus), architecture of, 6206, 6208
- Umbanda (Brazil), 124, 6578
 Catholicism in, 124
 creolization and, 2066–2067
 distribution of, 120
 influences on, 120, 124
 origins of, 120, 124, 9308
 Spiritism in, 124, 5091
 spirit possession in, glossolalia and, 3506–3507
 transculturation of, 9308–9309
- Umbilical cord
 in Maori birth rituals, 7807
 in Mesoamerican birth rituals, 7812
 in Ndebele birth rituals, 7804
- Umeda people, gender status in, 2136
- Ummah (Muslim community), **9446–9448**
 in afterlife, 131–132
 caliphate and, 1365, 1366
 creation of, as first duty, 6222
 divine mandate of, 7285
 early development of, 4561–4562
 Khārījīs declaring war on, 4562
 Muḥammad's creation of, 6223
 organization of, 4575
 responsibility in, 7284
 in sub-Saharan Africa, 4602, 4609
 unity of, 7286
- Ummah party (Sudan), 6229
- Umm Kulthūm bint Muḥammad, 3008
- Umm Salāmah, 6224
- UMNO. *See* United Malay National Organisation
- Umnyama (weakened state), 10009
- Umozrenie v kraskakh (Trubetskoi), 9367
- Umrāh (lesser pilgrimage), 4565
 prayer during, 7157
 stations of, 7158–7159
- Umrān badawī (rural civilization), 4588
- Umrān madanī (urban civilization), 4588
- uMvelinqangi (deity), 10008
- Unai, 283–284
- Unaipon, David, 3079–3080
- Unamuno, Miguel de, on knowledge, 5208
- Ūnānī, Indian Medicine Central Council Act (IMCCA) and, 3856
- Unarius Academy of Science, 9434–9435, **9448–9450**
- Unas (Egyptian king), 7527
- Una Sancta movement, 2686
- Una società guineana* (Grottanelli), 117
- Unborn Venerable Mother, 1638
- Uncanny Australia* (Gelder and Jacobs), 690
- Uncertainty
 chance and, 1528–1529
 Heisenberg's uncertainty principle, 1542, 1543
- Unclean Spirits* (Walker), 2930
- Unconscious
 and archaic mentality, 2282–2283
 as atheist, 7489–7490
 collective
 Eliade (Mircea) on, 7476
 Jung on, 7475, 7485
 Freud (Sigmund) on, 3216, 7474
 in Jungian psychology
 collective unconscious, 1950
 hero myths and, 3959
 philosophy of nature and, 6437
 projection of, 2285
 in psychology, 1946
 Ricoeur (Paul) on, 3933
- Uncion. *See also* Sacraments, Christian
 in Ethiopian Church, 2860–2861
- Underhill, Evelyn, **9450–9451**
 Hügel (Friedrich von) and, 4150
- Underhill, Ruth M., 6671
- Understanding
 German notion of *Verstehen*, 2353
 Dilthey (Wilhelm) on, 3932, 3933
 Heidegger on, 3933–3934
 Wach (Joachim) on, 3933, 9649–9651
 hermeneutics and, 3932–3935
 historical, through narratives, 6377–6378
 Wittgenstein (Ludwig) on, 3935
- Underworld, 2871, **9451–9458**. *See also* Cosmology; Hades; Hell
 in *Aeneid*, 9583
 afterlife located in, 137–138
 in Arctic religions, 469, 472
 Canaanite offerings to gods of, 1386
 caves associated with, 3015–3016
 center of the world and communication with, 1503
 chaos and, 1538
- in Chinese religion
 bureaucratic metaphor, 1614
 Yellow Springs and Mount Tai, 1592
- deities of, 2984, 3016, 3020, 3620
 in Altaic religion, Erlik Khan as, 8272
 blades of, 968
 examples of, 3620
 functions of, 3620
 in Hurrian and Hittite religions, 4230
 in Mesoamerican religions, Mictlantecuhtli as, 8677–8678
 in Mesopotamian religions, 3900, 6476–6478
 in Selk'nam religion, 8225
 Sumerian, 9494–9495
- descent into (*See* Descent into the Underworld)
- in Egyptian religion
 iconography of, 4319
 literature on, 2719 (*See also* Book of Going Forth by Day)
- in Etruscan religion, 2871
- in Finnish mythology, 3104
- fox in, 3182
- in Germanic religion, 3448
- in Greek religion (*See also* Hades; Persephone)
 cock symbol and, 1841–1842
 Hermes as messenger to, 3937
 in Homer, 8542–8543
- in Hawaiian religion, 'aumakua (guardian gods) and, 3799
- in Hinduism, Pātalas in Purāṇic cosmology, 2018
- in Celtic religion (*Sidh*), **8392–8393**
- in Japanese religion, Yomi as, 3888
- in Judaism (*See* She'ol)
 keys to, 5116
- in Komi religion, 5219
- layers of, 2295–2296
- in Luba religion, 5523–5524
- in Mesoamerican religions, 150–151
 Aztec, 3243
 in Cuna religion (Panama), 2095, 2096
 Mictlantecuhtli as god of, 8677–8678
 Xibalba, caves connecting to, 1473
- in Mesopotamian religions, 3900, 6476–6478
- in New Caledonia religion, 6500–6501
- in North American Indian religions, 6651
 Cherokee, 6692
- Iroquois, 4541
 Pueblo, 2984
 sun's motion tied to, 2008
- in Oceanic religions, 2005
- otherworld and, 6923
- in Samoyed religion, 8096
- secular concepts of, 9457
- serpents associated with, 8458
- shamanic descents to, 8272
 in initiation, 8270–8271
- sheep, rams, and goats in, 8310–8311, 8312
- sky as polar opposite of, 8426
- in Slavic religion, 8435
- in South American Indian religions
 in Andean religion, 8618–8619
nami budi, in Kulina cosmography, 2012
 overview, 2010, 8587
 in Tukanoan religion, 8622–8623
- in Toraja religion, 9241
- in Tunguz religion, 9394
- visions of, 2299
- water in, 9703
- Unetanneh toqef* (liturgical poem), Ro'sh ha-Shanah and, 8390
- Unfinished War, The* (Capps), influence of, 1413
- Ungarinyin religion, **9458–9462**
- Unger, John, 5831
- Ungnad, Arthur, on *Epic of Gilgamesh*, 3487
- Ungud (Australian mythic figure), 7605
- Unguentarius* ("spice merchant") scene in drama, 2469
- Uni (deity), 5036
- UNIA. *See* Universal Negro Improvement Association
- União do Vegetal (UDV) (South America), 6274
 psychedelic drugs in, 7470
- Uniate Churches, **9462–9466**
 Council of Brest and, 1685
 establishment of, 2587
 objection to term "Roman Catholic," 7873
 in South America, 1703
- UNICEF, 1555
- Unicorns, 6164
 in Indus Valley religion, 4473
- Unidentified Flying Objects. *See* UFO religions
- Unification Church, **9466–9468**
 in Africa, 109
 brainwashing civil suit against, 1033
 child socialization and education in, 6542
 conferences on new religious movements, 6524
 deprogramming members of, 2292
 in Europe, 6568, 6569, 6570
 on the Fall, 6530
 gender roles in, 6516
 in Japan, 5376–5377, 6574

- membership in, decline of, 6538
 as religion, 7705
 scriptural text of, 6529
 solicitation laws and, 5378
 teachings of, 6560
 theological seminary of, 6565
 in United States, 6560
 women in, 6536
- Unification theology, God in, 9467
- Unified field theory, 2740
- Unified Silla period (Korea), 9437
- Uninitiated Druze, 2502
- Unio mystica*
 in Qabbalah, 7537–7538
 use of term, 6334, 6336
- Union, with God. *See* Mystical union
- Union for Traditional Judaism, split from Conservative Judaism, 1964
- Union Hymnal*, 6312
- Union Libérale Israélite, 7670
- Union of American Hebrew Congregations (UAHC), 7665, 7670, 7671
 Religious Action Center of, 7671
 Torah commentary of, 7672
- Union of Brest-Litovsk, 9462, 9464
- Union of Concerned Scientists, 2612
- Union of Israel. *See* Agudat Yisra'el
- Union of the Religion of Ancient Balts, 765
- Union of Welsh Independents, Congregationalism and, 1938
- Union Prayer Book*, 7671
 Reform Judaism and, 8388
- Unions. *See* Labor movement
- Union Theological Seminary (New York)
 Black Theology at, 963
 Bonhoeffer (Dietrich) at, 1016
 liberal Protestantism and, 6105–6106
 Niebuhr (Reinhold) at, 6611, 6612
- Unitarianism, 9468–9470. *See also* Antitrinitarianism
 blasphemy prosecution of, 974
 Brāhmo Samāj influenced by, 828, 1029, 7932, 9317
 Channing (William Ellery), role of, 1529–1530
 church architecture of, 796
 Congregationalism and, 1938
 Free Religious Association, 1570
 human achievements in, 7454
 India, influence in, 4007
 liberal Protestantism of, 6105
 morality in, 7651
- Stanton (Elizabeth Cady) and, 8730
 theology and Christology in, 1530
 in Transylvania, Dávid (Ferenc) convicted of blasphemy, 973
 in United States, emergence of, 1712
- Unitarian Universalist Association, 9468–9472
- Unitary reality status, of art, 53–54
- Unitary states
vs. baseline reality, 6491–6492
 experience of, neuroscience on, 6490
- Unitas Fratrum. *See* Moravian denomination
- United Aborigines Mission (UAM), 671, 677
- United Brethren. *See* Moravian denomination
- United Buddhist Association, 1141
- United Christian Broadcasters Europe, 7714
- United Church of Canada
 formation of, 1713, 7391, 9301
 at Methodist Conferences, 5999
- United Church of Christ
 congregational form of Polity, 1768
 formation of, 1938
 full communion agreement with other denominations, 1769
- United Church of Germany, Barmen Declaration (1934) and, 2061
- United Church of Japan. *See* Kyōdan
- United Church of Zambia, 1722
- United House of Prayer for All People of the Church on the Rock of the Apostolic Faith, 2124–2125, 6563
- United Keetoowah Band, 1563–1564
- United Kingdom. *See* Britain
- United Lutheran Synod of the South, 5539–5540
- United Malay National Organisation (UMNO), 4668
- United Methodist Church. *See also* Methodist denominations
 establishment of, 5998, 5999
 polity of, 1767
 size of membership in, 5999
- United Methodist Free Churches, establishment of, 5998
- United National Independence Party, of Zambia, 5408
- United Nations
 Earth Charter and, 2657
 human rights and, 4178, 4179, 4181
 and women's studies, 3321
- United Nations Assembly Hall (New York), abstract art in, 55
- United Nations Conference on Environment and Development (1992), 3254
- United Nations Convention on the Elimination of All Forms of Discrimination against Women, 4181
- United Nations Convention on the Rights of the Child, 6540, 6541–6542
- United Native African Church, 1719
- United Nuwaubian Nation of Moors, 6769
- United Pentecostal Church, 7029
- United Presbyterian Church in the United States, 7391
Book of Confessions (1967) in, 2058, 2061
- United Reformed Church (England)
 formation of, 1938
 proposed covenant with Anglicans and Methodists (1980–1982), 1939
- United Society of Believers in Christ's Second Appearing. *See* Shakers
- United Society of Brethren. *See* Shakers
- United States. *See also* North America
 African Americans in (*See* African American religions)
 Agudat Yisra'el in, 195, 196
 Anglicanism in, 350–352
 anticult movement in, 2086
 birth of, 2987
 apostasy in, 433
 Bahā'īs in, 738, 739
 Baltic religion in, 764, 765
 Baptist churches in, 783, 784–785
 bioethics in, 940–942
 blasphemy cases in, 973–974
 British Israelism in, 1657–1658
 Buddhism in
 Foguangshan, 3140–3141
 immigrants bringing, 1187–1188, 1189, 1190
 Japanese Buddhism, 1187–1188, 1189
 as new religious movement, 6559
 Shingon school of, 8352–8353
 Tibetan Buddhism, 1189–1190
 transcendentalists and, 1187
 women in, 6536
 Zen Buddhism, 1188, 1189
- Buddhist studies in, 1315–1316
- Bureau of Ethnology, and study of North American Indian cultures, 6670–6671
- copyright in, 4282
- China, study of, 1635
- Christianity in, 1708–1717
 (*See also specific denominations and movements*)
 of African Americans (*See* African American religions)
 conversions to, 1709–1710
 denominational union in, 2687
 diet and righteousness for, 3173
 Edwards' (Jonathan) influence on, 2701
 evangelicalism in, 1710, 2887–2888, 2890–2891
 fundamentalism in, 2889–2890, 2891–2893
 Hutterian Brethren in, 4239
 missions in, 1708–1709
 moral crusades in, 1710
 nature of, 1715–1716
 pacifist ideas in, 6648
 in politics, 2891, 2892
 race in, 964–965
 regionalism in, 1715
 retreats and, 7772
 revivalism in, 1710
 sectarian movements, 1713–1714
 spread of, 7283
 vestments and clothing in, 1831
- church attendance in, 2473
- cities, religion in, 1809–1810
- civil religion in, 1812–1817, 7256, 7327
 Bellah (Robert) on, 8468
 symbols of, 9266–9267
 Vietnam Veterans Memorial as shrine, 8376–8377
- civil rights movement in (*See* Civil rights movement)
- Civil War in (*See* American Civil War)
- colonial
 Anglicanism in, 350–352
 Whitefield (George) evangelizing in, 9726–9727
- communist brainwashing allegations in, 1030–1031
- communitarian movements in, 5398
- Confucian studies in, 1922
- Congregationalism in, 1938
- Constitution of, First Amendment of, 5330

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- United States *continued*
- counterculture movement in, neoshamanism and, 8294
 - culture of
 - Orthodox Judaism and, 6907–6908
 - Sikh Dharma criticism of, 3879
 - transcultural contact and, 10084–10085
 - definitions of religion in, 10082
 - demons in, belief in, 2280
 - denominational ecclesiology, rise of, 1774–1775
 - denominationalism in, 2288–2290
 - drama in, 2475, 2476–2477
 - Earth First! in, 2561, 2562
 - Eastern Orthodoxy in, 1713
 - economy of, government in, 2671
 - Eliade in, 2756–2757
 - the Enlightenment in, 2797
 - eremitism in, 2828
 - eugenics in, 2879–2880
 - films from, 3099
 - foreign policy of, 5331, 5362
 - formation of, religion in, **10082–10087**
 - founding myths of, 10083
 - freedom of religion in, 5330, 5362
 - First Amendment on, 6556
 - in practice, 6557
 - Freemasonry in, 3196, 3197
 - Garifuna religion in, 3286
 - Golden Age in, 3628
 - Grail movement in, 3653
 - in Hawaii, sovereignty issues and, 5341–5342
 - Hinduism in
 - Bengali, 830–831
 - as new religious movement, 6559
 - Śaivism in, 8418–8419
 - Swaminarayan movement in, 8892
 - temple culture in, 8418
 - Vedanta Society in, 4008
 - Yogananda in, 9902–9903
 - historiography in, 4043–4044, 4049
 - Holiness movement in, 7029
 - human rights and, 5362
 - iconoclasm in, 4282, 4347
 - iconography in, 4348, 4349
 - immigration in
 - formation of U.S. and, 10082–10087
 - policy on, 830
 - inaugural address as ceremony, 1515
 - indigenous religious practices in, 10083–10084
 - International Society for Krishna Consciousness in, 4521, 4522, 4523, 7354, 7355
 - Islamic studies in, 4723
 - Islam in, 4686–4691
 - African Americans in, 6418 (*See also* Nation of Islam)
 - as American/Western Islam, 6100
 - Bengali, 830–831
 - of European-Americans, 4690
 - of immigrants, 4690–4691
 - of Latino Americans, 4690
 - and persecution, 4690–4691
 - progressive, 6100–6101
 - social work in, 4688, 4689, 4690
 - spread of, 4687, 4689
 - Sufism, 6563
 - Sunni Islam, 4687–4688
 - women in, 4687, 4688
 - Jesuits in, 4842, 4843
 - Jewish studies in, 4878, 4883
 - in Jones's (Jim) theology, 4953, 4955
 - Judaism in (*See also* Habad Hasidism)
 - Conservative Judaism, **1957–1966**
 - denominational, 4868–4869
 - environmental focus of, 2613
 - exile of, 2923
 - folk elements in, 3160
 - Hasidism, 9382, 9383
 - messianism in, 5976
 - modern Jewish thought, 4907–4909
 - Orthodox Judaism, 6904, 6905–6906, 6907–6908, 8517, 8518
 - rabbinate in, 7582
 - Reconstructionist Judaism, 7635–7637
 - Reform Judaism, 5976, 7665, 7666, 7670–7673
 - Soloveitchik (Joseph Baer), role of, 8517, 8518
 - synagogues in, 8925–8926
 - women in, 3354–3355, 7582
 - after World War II, 7671–7673
 - yeshivot* of, 9885
 - Zionism in, Szold (Henrietta) and, 8941
 - kinship in, 5183
 - landscapes of, 10085
 - Latin America, economic and cultural penetration into, 1702
 - laws in
 - debates over, 5356
 - on immigration, 4686–4687
 - on Native American graves, 7303
 - on Native American lands, 7301–7302, 7303
 - on Native American religious freedom, 7302
 - on Native American tribal governments, 7302
 - on peyote use, 7303, 7471, 10054–10055
 - punishment and, 5374
 - liberation theology in, 5442
 - literature of, 5478–5480
 - Lutheranism in, 5539–5540, vol. 1 color insert
 - Marranos in, 5723
 - media in, religion and, 4960–4967
 - Mennonites in, 5860
 - Methodist denominations in
 - development and growth, 5997–5998
 - divisions in, 5998–5999
 - missions
 - to African American slaves, 1709
 - to European Americans, 1709–1710
 - in Latin America, 1702–1703
 - to Native Americas, 1708–1709
 - in Philippines, 1727–1728
 - to post-emancipation Southern blacks, 1751
 - monasticism in, 6125
 - money, importance of, 10086
 - Moravians in, 6191
 - museums in, 6244, 6246
 - Native Americans in (*See* North American Indian religions)
 - nature religions in, dominance in, 2663
 - necromancy in, 6453
 - Neopaganism in, 6471, 6472
 - neoshamanism in (*See* Neoshamanism)
 - Nestorians in, 6481
 - New Age movement in, 6496
 - new religious movements in, 1714, 5375–5376, 6514, **6556–6566** (*See also specific movements*)
 - legal cases against, 1033, 1034
 - opposition to, 1032, 1033, 1034, 1038
 - obsession with religion in, 4043–4044
 - Orthodox Church in, 2589
 - outsider art in, 9626
 - particularism in, 5261
 - political theology in, 7246
 - popular culture criticism in, 7321, 7322
 - power shift toward, in 20th century, 1700
 - Protestantism in, 1712, 1715
 - civil religion and, 1813
 - colleges in, 8787
 - denominationalism, 1711, 1712
 - faith healing in, 3847
 - liberal, 6105–6106
 - nature of, 1715
 - Pentecostalism (*See* Pentecostalism, in United States)
 - Pietism influencing, 7143
 - Presbyterianism (*See* Presbyterian denominations, in United States)
 - schism patterns in, 8151, 8153
 - women in, 6765
 - proverbs in, 6976–6977
 - psychology of religion in, 7475–7476
 - psychotherapy in, rebirthing analysis in, 7680
 - Puritanism in, 1709–1710
 - Quakers in, 7547–7549
 - religious broadcasting in, 7709–7713
 - religious education in, 7734, 7735
 - Religious Right and politics, 1413
 - revolutionary spirit, civil religion and, 1815
 - rituals in, 7836
 - Roman Catholicism in, 1711–1712, 7889–7890
 - Benedictines, 822
 - Carroll's role in, 1445–1446
 - colleges in, 8787
 - environmental responses by, 2613
 - history of, 1711–1712
 - nature of, 1715
 - pilgrimage in, 7149, 7150, 7151
 - sacred space in, 10084
 - same-sex marriage dispute in, 7283
 - Santería in, 1434
 - saunas in, 801
 - sectarian movements (*See* Sectarianism, in United States)
 - social reform in
 - Adler (Felix) in, 33
 - Christian movements, 1750–1752
 - social work in, 7487–7488
 - sociology in, 8495–8496
 - Sōka Gakkai in, 8509
 - Southern, missionaries to, 1451
 - Spiritualism in, **8715–8718**
 - study of religion in, **8784–8789**
 - contemporary trends in, 8786–8787
 - early roots of, 8784–8785
 - institutional trends in, 8787–8788
 - Mesoamerican religions in, 5941
 - professional organizations, projects, and publications in, 8788

- religious studies and related disciplines in, 8785–8786
- suffrage movement in, Gage (Matilda Joslyn) in, 3251–3252, 3310
- Summit Lighthouse beliefs on, 1782, 1783
- superstitions in, 10084
- Swedenborgianism in, 8901, 8903–8904
- tattooing in, 1003
- Theosophical Society in, 7227–7230, 9142, 9143, 9205–9206 (See also Point Loma Theosophical Community)
- tombs in, 9227–9228
- tourism in, shrine-like natural sites and, 8377
- Transcendental Meditation in, 9290
- transculturation in, **10082–10087**
- Unitarianism in, 9469
- urbanization in, 10085
- wars of (See also *specific wars*)
civil religion and, 1814
- water in, 10086
- women's liberation movement in, 3310
- Yoruba religion in, 10032–10033
- Zoroastrianism in, fire in, 570
- United Stateschi Lokasthiti ani Pravasariita* (Ramabai), 7610
- United States v. Fishman*, on cults and brainwashing, 2085, 6523
- United Synagogue of America, Schechter (Solomon) and, 8146–8147
- United Synagogue of Conservative Judaism (formerly United Synagogue of America)
formation of, 1959
membership trends, 1961, 1964
- United Synagogue Youth
future rabbis and, 1962
bavurah movement and, 1963
- United Torah Judaism, 196
- Uniting Aboriginal and Islander Christian Congress (UAICC), 678–679
- Uniting Church in Australia (UCA), 679–680
at Methodist Conferences, 5999
- Unitive mysticism
characteristics of, 6334–6336
in Judaism, 6339–6340
- Unity
Comte on religion as unity, 1882
Cyprian on, 2113–2114
of the divine, syncretism and pantheism, 3909
- in ecumenical movement, 2683
and human unity, 2689
- of God
in Ethiopian Church, 2860
in Greek religion, 6156
in Islam, 3561–3563 (See also *Tawhīd*)
in Judaism, 4992–4993
in Indian philosophies, 4420–4421, 4422–4423
in Kevala Advaita, 9546
mission in, 2684
number one as, 6746
Plotinus on, 6474
of primeval religion, magic, and science, 7974–7975
soi, 3913
wahdat al-shubūd (unity of witness), 3756–3757
wahdat al-wujūd (unity of being), 7937
al-Hallāj on, 3756
Ibn al-'Arabī on, 8819, 8820
Iqbal (Muhammad) on, 8824
of world religions (See also *Ecumenism*)
Heiler (Friedrich) on, 3898
Qur'ān on, 4575
syncretism and, 8929
- Unity (Unity School of Christianity) (denomination), 6585, 6586, **9472–9474**. See also *Universalism*
founders of, 3095–3096, 6563, 6584
Hopkins (Emma Curtis) and, 4128
publications of, 6585
religious broadcasting by, 7710
women in, 6536
- Unity of Brethren. See *Moravian denomination*
- Unity of William James's Thought, The* (Cooper), 4776–4777
- Unity School of Christianity. See *Unity*
- Unity Temple (Oak Park, Illinois), 796
- Universal(s). See also *Universalism*
in aesthetics, 54
in ethology, 2869
of gestures *vs.* sounds, 8675
in human behavior, 2867
logical problem of, 6644
meaning, need for, conversion and, 1970
panhuman comparison and, 1880
in Scholasticism, 5204, 8175
sexuality as, 8242
supernaturalism, debate on universality of, 2089
- Universal Awakening through Cooperative Work. See *Sarvodaya Shramadana*
- Universal Brotherhood and Theosophical Society, 7228. See also *Theosophical Society*
- Universal church
as category, 1867, 2084
Cyprian on, 2113
- Universal Church of the Kingdom of God (Brazil), 107
- Universal consciousness, Fechner on, 1947
- Universal Declaration of Human Rights (1948) (UN)
ethics of, 2656
overview of, 4178
purpose of, 5362
religious freedom in, 5363, 7704
- Universal Foundation for Better Living (UFBL), 6586
- Universal House of Prayer, 3173
- Universal Intellect
in Druze movement, 8330
in Qarāmitāh Shiism, 8328
- Universal Islamic Declaration of Human Rights, 7704
- Universal Islamic Society, 4687
- Universalism, 9470–9471
of churches, *vs.* sects, 2084
in comparative religion, 1877–1878
doctrine of salvation, as soteriology, 8530
Groot (J. J. M. de) on, 7692
in Hellenism and Stoicism, world citizenship in, 3906–3907
humanism and, 4177
of Quakers, 7549
in Sai Baba movement, 8028
in salvation-oriented religions, in founded religions, 4067
Schimmel (Annemarie) on, 8150
in structuralism, 8752–8753, 8754
translation of scriptures and, 8203
violence and, 9598
in Zoroastrianism, 3907
- Universalist Church of America. See *Unitarian Universalist Association*
- Universality
of homosexuality, 4112
human rights and, 4181
in Indian religions, *Cakravartin* (universal king ideal), **1350–1352**
of missionary visions, 6069–6071
of moral norms, 6179–6181, 6183–6186
myth and, 1379
Otto (Rudolf) on normality of religion *vs.*, 4097
Universal morality, 7651, 7652
- Universal Negro Improvement Association (UNIA)
Garvey (Marcus) as founder of, 3287
Rastafarianism and, 1438
- Universal religions. See *World religions*
- Universal religious groups, 1865, 1866–1867
- Universal Soul
in Druze movement, 8330
in Qarāmitāh Shiism, 8328
- Universe. See also *Cosmology*
as *māyā* (illusion), 4422
axis of (See *Axis mundi*)
cooling of, 2032–2033
expansion of, 2031
inflation (boiling) of, 2033–2034
in orientation, 6885–6886
as polis, 3906
recreation of, Viṣṇu in, 9618–9619
self and, in Confucianism, 2633
structure of, and afterlife, 133–134
- Universe Story, The* (Teilhard de Chardin), 2610
- Universism, in Chinese religion, 3703
- Universities. See *Colleges and universities; specific schools*
- University Museum at Oxford, 6243
- University of Basel, Nietzsche at, 6614
- University of Berlin, 4883
Bertholet (Alfred) at, 843
Beth (Karl) at, 846
Bonhoeffer (Dietrich) at, 1016
Mannhardt (Wilhelm) at, 5676
Marx (Karl) at, 5744
Tillich (Paul) at, 9203
- University of Bonn, Marx (Karl) at, 5744
- University of Bordeaux, 2527
- University of California, Los Angeles, Gimbutas (Marija) at, 3492
- University of California, Santa Barbara, Walter H. Capps Center at, 1412
- University of Chicago
Eliade (Mircea) at, 2756–2757, 7743
Kitagawa (Joseph M.) at, 5188
Rahman (Fazlur) at, 6098
Wach (Joachim) at, 7743
- University of Constantinople, 2582
- University of Göttingen, Religionsgeschichtliche Schule and, 7706–7709
- University of Halle, and Lutheran Pietism, 3185

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- University of Heidelberg,
Troeltsch (Ernst) at, 9364,
9365
- University of Leiden
Bleeker (C. Jouco) at, 978
Groot (J. J. M. de) at, 3702,
3703
Grotius (Hugo) at, 3703
- University of London
Gaster (Theodor H.) at, 3288
Institute of Archaeology of,
5110
Malinowski (Bronislaw) at,
5628
Myth and Ritual school at,
6380
- University of Otago, 840
- University of Padua, Galileo
Galilei at, 3256
- University of Paris, Thomas
Aquinas at, 9160, 9161
- University of South Australia,
program development at, 8770
- University of Stockholm, Andrae
(Tor) at, 333
- University of Sydney, 841
- University of the West Indies,
Rastafari study of, 7624–7625
- University of Toronto
Ching (Julia) at, 10030
Fackenheim at, 2949
Oxtoby (Willard G.) at,
10055
- University of Western Australia,
840, 841
- uNkulunkulu (deity), **9474**
as hero *vs.* supreme being, 96,
3574
in Zulu religion, 10008
- Unleavened Bread, Feast of. *See*
Ḥag ha-Matsot
- uNomkhubulwana (deity), 96,
10008–10009
- Unspoken Words* (Falk and
Gross), 3300
- Untouchables. *See also* Dalits; *See*
also Caṅḍālas
Ambedkar (B. R.) as, 285–
286, 5400
engaged Buddhism of,
2785–2786, 2789
Gandhi's (Mohandas) work
with, 3273, 5400
Olcott (Henry Steel) and,
6816
religions of, **9474–9478**
rituals in, 9475, 9476
- U Nu, **9478–9479**
- Unveiled Mysteries* (Ballard), 4246
- Unwerth, Wolf von, 474
- Upacāras* (attendances), 7494
- Upādāya-prajñāpti-prakaraṇa*
(Dignāga), 2351
- Upagupta (monk), 477, 6395
in Māra's conversion, 5691
- Upāli (disciple of Buddha), 1062,
1105
Rājagṛha council and, 2035
- Upālipariprechā* (Buddhist text),
1118
- Upanayana (Vedic ritual), 7815
caste system and, 3995
- Upāṅga*, in Jain scriptures, 4767
- Upaniṣads, **9480–9484**. *See also*
Vedānta; *specific texts*
abhiṃsā and, 197
ānanda in, 7083
ashrams and, 545
atheism and, 577–579
bhakti and, 857
in Brahmanism, 9568–9569
Brahmodya in, 1025, 1026
breath in, 1043
bridge in, 1049
canon status of, 1407
classification of, 9482–9484
cognitive elements of, 5199
connotations of term, 9480–
9481
cosmic tree of, 9576
cosmology in, 2015–2016,
5447
Dārā's translation of, 2219
death in, 4440
deity in, 2259, 2260
desire in, 2305
development of, 1026
in development of Hinduism,
3992–3994
enlightenment in, sleep and,
8442
eremitism of, 2823
eternity in, 2856
eyes in, 2941
funeral rites in, 7815–7816
Gnosticism of, 4925–4926
guṇas in, 9346
Sāṃkhya school and,
8090–8091
gurus in, 3712, 3713, 8036
heart symbolism in, 3881–
3882
Hellenistic culture influenced
by, 3119
hell in, 9456
historiography in, 4025
human perfectibility in, 7040
in Vaiṣṇavism, 9501
in Vedānta, 9543–9544
īśvara in, 4751
karman in, 3993, 5095, 5096
light and darkness symbolism
in, 5452
līlā in, 5455
magic in, 5589
māyā in, 5794
meaning of term, 3993, 8546
metaphysics in, 8545–8546
mokṣa in, 3993, 6115, 6116
monism in, 6144
mysticism in, 6343
objective of, 4427
om in, 6820–6821
personal ethics in, 1555
prakṛti in, 7360
purpose of, 9543–9544
puruṣa in, 7521, 7522
quaternity in, 7550
reincarnation in, 7763
revelation in, 7779
ritual in, 9553
samsāra in, 3116–3117, 3993,
7677, 9327–9328
Śāṅkara on, 8105
- on senses, likened to horses,
4135
spiritual guides in, 8711–
8712
sports metaphors in, 8724
suicide in, 8831
tapas in, 8998
teachings of, 9481–9482
translations of, 4446
transmigration and
reincarnation in, heaven *vs.*,
3886
trees in, 9335
triads in, 9345–9346
Vedism, relation to, 3989
via negativa used in, 6990
yogic practices in, 3794–3795
- Upapāramī* (inferior perfection),
6993
- Upapāti nat* (spirit), 1329
- Upapṛāna* (breath), 7363
- Upapurāṇas* (Bengali text), 826,
7498
- Upasad* days, 9563
- Upāsakaśīla* (Buddhist text),
1114
- Upasampadā* (ordination), 4483
- Upatisa (Buddhist writer), 1200
- Upāya/Upāyakauśalya* (skillful
means), 1207, 1213, 1274–
1275, 5309, **9484–9486**
bodhisattvas and, 8712
development of, 1271
goals of, 1123
perfection of, 1281
Tanluan on, 8982
- Updike, John, on the novel, 3058
- Upeksā* (equanimity), in Buddhist
meditation, 5105
- Uposatha* hall, 9054, 9055
- Uposatha* observance, confession
and, 1886
- Upper Sky Father (deity), 5119
- Upper Volta. *See* Burkina Faso
- Upper World. *See also* Heaven
in Jainism (*See* *Ūrdhvaloka*)
shamanistic ascent to, 8272
- Upper Xingu peoples (Brazil). *See*
also Tupian religions
music of, 6273
myths of, 2011
- Uppsala University (Sweden),
Andrae (Tor) at, 333
- Upriver Man. *See* World-
Overseeing Man
- 'Uqba ibn Na'fi', 3229, 4581
- '*Uqqāl* (initiated Druze), 2502
- Ur (Mesopotamia)
dynasties of, 5948
establishment of, 5947
fall of, 5948
moon in, 6172
musical instruments in, 6275
Nanna as god of, 5949, 5955,
6172
Woolley's (C. Leonard)
excavation at, 6172
- 'Urābi revolt (1881–1882),
'Abduh (Muḥammad) in, 5
- Uralchylar (Tatar group), 4619
- Uralic language family, 468, 4488
- Uralic religions. *See* Finno-Ugric
religions; Siberia and Siberian
religions
- Uralo-Altaic cosmology, 1501
- Uramot Baining people
(Melanesia), vol. 6 color insert
- Urania, 408
- Urantia Book, The*, 6531, 6559
- Urartu kingdom and Urartean
religion. *See* Hurrian religion
- Urasa* (mobile dwellings), 2395,
2396
- Urbach, Ephraim, 900
on sin and the body, 8557
- Urban II (pope)
Anselm and, 372
Crusades and, 2075, 2076,
9293
East-West harmony and,
8157
Gregory VII and, 3692
reform of, 3692
- Urban IV (pope)
Albertus Magnus and, 232
death portended by comet,
8735–8736
Feast of Corpus Christi
established by, 2437
Thomas Aquinas and, 9161
- Urban VI (pope)
denunciation of, 1461, 6971
Great Western Schism and,
8157
- Urban, Hugh, 8989
on androgyny, 8243
- Urban VIII (pope), Galileo
Galilei and, 3257
- Urbanization. *See also* Cities
and African religions, 87
among central Bantu, 1511
and changing styles of tombs,
9227
development of, 5161
of Jerusalem, 4973
in Latin America, 1700
Mesopotamian, 1802–1803
shrines and, 7156
in United States, 10085
visions and, 9616
- Urbano, Henrique, on Inca
calendar and, 1364
- Urban planning. *See also* Cities
sacred space and, 1810, 7982
- Urban shamanism. *See*
Neoshamanism
- Ūrdhvaloka* (Upper World), in
Jain cosmology, 2024–2025
- Urdr (Urd), 3001
spring of, 1502
- Urdu language
fiction in, 10035
Hindi and, 3983–3984
- Urdummheit* (primal stupidity),
2541
- Urendecauacara (deity), 5909
- Urgeschichte und älteste Religion*
der Ägypter (Sethe), 2730
- Urheimat* theory, 1453
- Ur-hero, 7552
- Uri. *See* Akkad
- Uriel the Archangel, 9448
- Ur III period, Dagan in, 2126

- Urim, in casting of lots, 5425
 Urine, and pollution, 7504
Urkultur (oldest culture)
 Bornemann (Fritz) on, 8170
 Schmidt (Wilhelm) on, 8168, 8876
Urmonotheismus. See Primitive monotheism doctrine; Schmidt, Wilhelm; Supreme beings
 Ur-myth, 7552
 Urnammu (king), laws of, 1844
 Urnfield culture, 1479
 Urns, at Monte Albán, 5903
 Uroboros. See *Ouroboros*
 Urrea, Teresa (Saint of Cabora), 6578
 'Urs (spiritual wedding), 4714
 Urshanabi (Babylonian figure), 989
 Ursinus, Johann Heinrich, on Hermetism, 3949
 Urso (Roman *colonia*), 7912
Der Ursprung der Gottesidee (Schmidt), 114, 7074
 monotheism in, 8168–8169
 "Der Ursprung der Religion und Kungst" (Preuss), 2541
 Ursuline order, 6764
 Marie de l'Incarnation in, 5711–5712
 Uruguay, music in, 6274
 Uruk (Mesopotamia), 5947
 Akitu festival in, 223
 Amaushumgalana in, 5949
 An (deity) in, 5952
 development of, 5161
 establishment of, 5947
 Gilgamesh in (See *Gilgamesh, Epic of*)
 government of, 5161
 image veneration at, 4380, 4381
 Inanna as deity of, 3586, 3594, 5949, 5956
 Inanna cult at, 4402
 sacred marriage in, 5961
 Urukagina (king), 1553
Urukāme (medicine bundle), as protector, 4152
 Uru religion (South America), human origin myth in, 8589
Urvan (soul), 4537
 Urvaši (mythic figure), 5679
 'Urwah al-wuthqā, al- (association), establishment of, 5
 'Urwah al-wuthqā, al- (journal)
 'Abduh (Muḥammad) in, 5, 6098
 Afghānī (Jamāl al-Dīn al-) in, 64, 6098
 'Uryānī, al-, 4257
U.S. v. Fishman, 1033
 Usai Atsuko, 3346
 Usāmah ibn Zaid, army under, 20
 Uṣas (deity), 9559, 9560
 in Vedic pantheon, 3990
 Usen (deity), 574
 Usener, Hermann, **9486–9487**
 Dieterich (Albrecht) studying under, 2348
 on names of Roman deities, 6409
 on Roman religion, 7893
 on spirits, 8690
 Usha (deity), nature and, 2620
Ushabti (mummiform figures), 4319
 Usharaya (deity), 3376
 Ushharay (deity), in Canaanite religion, 1384
 Ushiyama Yoshiyuki, 3348
 Ushu (Silver, deity), in Hurrian religion, 4232
 Uṣiṣ (deity), 769, 9419, 9420
 Uṣṣāsītāpatrā (Buddhist figure), 1079
 Ussher, James, on predestination, 3208
 USSR. See Soviet Union
Uṣūl (sources of law)
 hawzah and, 3801
 al-Shāfi'ī on, 8264–8265, 8854
Uṣūl al-dīn (principles of religion)
 al-Ṭabarī on, 8944
 in university curricula, religious studies and, 8782
Uṣūl al-fiqh (principles of jurisprudence), 4695–4697, **9487–9491**
 basic principles of, 4696–4697
 ijtihād in, 4373, 4374, 4375
 study of, 4696
Uṣūl al-thalāthah wa-adillatuhā, al- (Ibn 'Abd al-Wahhāb), 4255
 Uṣūliyah, 4697
 ijtihād in, 8343
 in Iran, 4700
 Shaykh Aḥmad and, 8307
 Usury
 and anti-Semitism, 400
 in Islam, prohibition of, 4564, 4574
 in middle ages, 5013
Uswah ḥasanah (example), 4565
 Utah, Mormons in, 6194
Utaki (sacred place), 6812
 Utanapishtim. See Atrahasis
 Ute people (North America), round dances of, 6716
 Ūtgarḍr (outer abode), 3447, 3448
 Uthht (deity), in Canaanite religion, 1384
 Uthmān al-Tawīl, Abū al-Hudhayl al-'Allāf under, 18
 'Uthmān ibn 'Affān (caliph)
 'Ā'ishah bint Abī Bakr opposing, 211
 'Alī opposing, 257
 as *kāfir*, 4567
 assassination of, 257, 258, 1366
 disagreement on caliphate under, 257
 revolt against, 257
 Utilitarianism
 animal liberation based on, 2655
 the good in, 3636
Utkepaniya-karma (banishment), of Yaśas, by Vaiśālī council, 2035
 Utley, Francis Lee, 474
 Uto-Aztec language, 6697
 Utopia, **9491–9493**
 in Chinese tradition
 in myths of Datong and Taiping, 1628
 in Xiu's Confucianism, 1577–1578
 Hellenistic images of, 3906
 in Japanese religion, *kami* of, 5072
 in millenarianism, 6030–6031, 6036, 6038
 paradise in, 6986
 Utopianism, 9491–9493. See also Communitarianism, Christian; Religious communities
 Abbey of Thelema and Crowley (Aleister), 2072
 in Africa, 102
 alchemy and, 253
 in Axial Age, 7728
 communities, 7720–7721
 in Hellenistic period, 3906
 Jonestown mass suicide and, 4184
 Mannheim (Karl) on, 8467
 and New Age movement, origins of, 6495
 Niebuhr's (Reinhold) criticism of, 6613
 in revival and renewal activities, 7785
 sexuality and, 8242, 8243
 soteriology and, 8527
 of Summit Lighthouse movement, 1782
 time and, 7993
 Ūtpaladeva, Abhinavagupta on, 9
 Utraquists, 6190
 Hus (Jan), influence of, 4234
Utsava (festival), *vrata* vs., 4016
 Uttamchand, Karamchand, 3272
 Uttamchand, Putalibai, 3272
Uttar (rituals), 2445
Uttarādhyayana Sūtra
 hells in, 2022–2023
 liberation in, 8548
 Uttarakuru (mythic island), in Buddhist *cakravāla* cosmology, 2026, 2027
Uttarasanga (shawl), 1829
 Uttu (deity), 4316
 in divine bureaucracy, 5951
 Enki and, 5954–5955
 Utu (deity), 4316, 4317, 4403, 4404, 5956, **9494–9495**
 as city god, 5949, 5956
 in divine bureaucracy, 5951
 Dumuzi and, 5957, 5958
 Utug (deity), in Sumerian religion, 8538
 Utuhegal of Uruk, 5948
U-Vikashem Mi-Sham (Soloveitchik), Man of God in, 8519
Ūvod do religionsistiky (Hornya), 8774
 Uwaysīs Ṣūfi order, 9006
 'Uyūn akbbār al-Riḍā (Ibn Bābawayhi), 4262
 Uzbekistan, 4620. See also Central Asia and Central Asian religions
 Islam in
 in post-Soviet era, 4626–4630
 in Soviet era, 4624
 Jews in, 5009–5010
 Uzbek Khan, 4613, 4616
 'Uzzā, al- (deity), 444, 445
 as epithet vs. deity, 6389
 in Nabatean religion, 6386, 6389, 6390
 'Uzzāh, al- (deity), Muḥammad's ban on, 6222

V

- Vāc* (speech), 1024, 2525, 5302
Vacanas (poetic form), 7210
Vācaspati, 9547
Vachanamritam (Sahajanand)
 devotional actions in, 8892
 discourses in, 8890–8891
Vādanyāya (Dharmakīrti), 2336
 Vādda religion (Sri Lanka), Sinhala religion and, 8409–8410
 Vadkovskii, Antonii, 7203
 Vafbrūdnir (giant), 2692, 3446
Vafbrūdnismāl, 2692
 Vāgbhaṭa
 on balance and imbalance, 3855
 on Āyurveda, 3853
 Vagina, **7077–7086**. See also Clitoridectomy; Sexuality; *Yoni*
 in Buddhism, 7084
 in Christianity, 7081–7082
 in Daoism, 7084–7085
 explicit and implicit focus on, 7077–7078
 in Greek religion, 7079
 in Judaism, 7080
 lack of studies on, 7077
 modern thought on, 7085
 in prehistoric religions, 7079
 as procreative symbol, 7078
 as symbol of submission, 7078
 in Tantrism, 7083, 7084
Vagina dentata (vagina with teeth)
 in goddess worship, 3590
 as portal variant, 7334
 Vahagn (deity), 491
 Vahanian, Gabriel, on death of God, 584–585

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- VaHosanna of Masowe, 1720–1721. *See also* Masowe, John
- Vaibhāṣika school of Buddhism, 1199, 1298. *See also* Sarvāstivāda school of Buddhism
- critique of, 1206, 1207–1208, 1210
- doctrines of, 1206, 1207
- origin of name, 10022
- realities in, 1208–1210
- Vaicekauskas, Arūnas, 328
- Vaid, Sudesh, 3321–3322
- Vaidily Ratas* (elders), 765
- Vaidyas* (caste), in Bengal, 825, 826
- Vaikhanāsas, **9495–9496**, 9501, 9503, 10088
- Vailala Madness, 6796–6797, 6801
- cargo cults and, 1414, 1416
- repentance in, 7756
- Vaimanika gods, in Jain cosmology, 2024–2025
- Väinämöinen (hero), 801, 2298, 4379, 7838, **9496–9497**
- Vaipulya* repentance, 1291
- Vairocana (buddha), 1600, 4922, 9515. *See also* Mahāvairocana as *tathāgata*, 9016
- as central buddha, 1068, 1078
- Dr̥ḍimati and, 1077
- iconography of, 4329
- in literature, 5607
- in Tantric rituals, 1217, 1221
- temple to, 9050
- vajra* of, 7604
- Vairocanābhīṣambodhi Tantra* (Buddhist text), 1214, 1215, 1217
- Vais' (water spirit), in Komi religion, 5218
- Vaiśālī, council of
- dispute provoking, 5601
- Mahāsāṃghika Buddhism in, 5601
- overview of, 2035–2036
- split in Buddhist community after, 1090, 1109, 1193
- Vaiśeṣika school of Indian philosophy, 6752, **9497–9498**
- and Nyāya school, 6772
- atheism of, 578
- and classical Hinduism, development of, 3997
- cosmology of, 3997
- guṇas* in, 3709
- īśvara* in, 4752
- unity and plurality in, 4421
- Vaiṣṇava Upaniṣads, 9484
- Vaiṣṇavism, 4430, **9498–9509**, **10087–10089**. *See also* International Society for Krishna Consciousness; *See also* Pāñcarātra; Swaminarayan movement
- in Bengal, 4430
- Bhagavadgītā* in, 851, 854, 4428
- Bhāgavata Purāṇa* in, 4430
- bhāgavatas and, **9501–9506**
- bhakti* in, 857, 858, 859, 4430, 8976, 9500, 10088–10089
- Caitanya, 826, 854, **1345–1348**
- Dvāita Vedānta influencing, 5551
- Ganges River in myths of, 3275
- Kabīr and, 5052
- Kṛṣṇa in, 5248, 5251, 5252
- Lakṣmī, accessibility of, 3977
- līlā* in, 5455, 5456
- Mahābhārata* in, 4428
- maṇḍalas* in, 5640–5641
- mantras* in, 5678
- meditation in, 5819
- Nimbārka and, 6623
- overview of, **9498–9501**
- performance and ritual in, 7043, 7046–7047
- poetry of, 7210, 8974, 8975, 10088
- pūjā* in, 7494
- Purāṇas in, 7500
- Rādhā in, 7593–7594
- Rāmā in, 7609, 10089
- Rāmānanda sect in, *sadhus/sadhvis* (renunciates) in, 8020
- ritual uses of images in, 4391
- saint-singer traditions and, 4005–4006
- schools of, 4430
- sectarian movements and, 4004–4005
- in Southeast Asia, 4009
- Śrī Vaiṣṇavas, **8727–8729**, 10088
- studies of, 4449
- Tagore influenced by, 1347
- in Tamil, 8976, 10088
- Tantras (literature) of, 9501–9502
- called *Samhitās*, 4019
- of Pāñcarātra sect, 4020
- temples of, 8975, 8977
- Vaikhanāsas tradition of, 10088
- Viṣṇu in, 4428, 9618, 10088
- Vṛndāvana and, 9645
- Vaiṣṇodevī (deity), 3608
- Vaiśvānara, Agni as, 178, 179
- Vaiśya* (merchant class), 9522–9523
- initiation of, 7815
- social duties of, 2329–2330, 5289
- Vaitāḍhya mountains, in Jain cosmology, 2023
- Vaitāḍhika* (nihilist), 860
- Vaitaraṇī (river), 7863
- Vaitkevičienė, Daiva, 328, 329, 330
- Vaitkevičius, Vykintas, 328
- Vājapeya (sacrifice), 7356, 9563–9564
- Vajiravudh (king of Siam), 1141
- Vajjipattaka sect, 1132
- Vajra* (lightning/thunderbolt), 1122, 2345, 7603–7604
- Vajrabodhi (Buddhist monk), **9509–9510**
- Amoghavajra as disciple of, 293
- and Mahāvairocana, 5607
- and Chinese Tantrism, 1214, 1240
- in Indonesia, 1133
- Vajrācaryās* (Buddhist priests), 1126
- Vajracchedikā* (Buddhist text), Kumārajīva's translation of, 5263
- Vajracchedikā-prajñāpāramitā* (Buddhist text), 1270
- Vajradhātu Mahāmaṇḍala, 9963
- Vajradhāra (buddha), 1068, 1080, **9510–9511**
- Vajrasattva identified with, 9514, 9515
- Vajradhātu (Diamond World) *maṇḍala*
- in Shingon Buddhism, 8351
- Shugendō movement and, 8380
- Vajrapāṇi (*bodhisattva*), 1076, 1081–1082, **9511–9514**
- Avalokiteśvara under command of, 1077
- handmaidens of, 1080
- Indra's development into, 1645, 9511–9512
- in Vajrayāna (Tantric) Buddhism, 1080
- and martial arts, 5736
- multiple, 9513
- Vajradhāra and, 9510, 9511
- Vajrasattva and, 9514–9515
- Vajrasattva (*bodhisattva*), 1080, 1286, **9514–9516**
- Vajrasāekhara Sūtra* (Buddhist text), 9077
- Vajrāvalī* (Buddhist text), *maṇḍalas* in, 5643
- Vajravārāhī (deity)
- in Cakrasamvara tradition, 1350
- maṇḍalas* of, 5642
- Vajra Verses* (Buddhist text), 5223
- Vajrayāna (Tantric) Buddhism, 1122–1124, 1214. *See also* Esoteric Buddhism
- Amoghavajra studying, 293
- in Bengal, 827
- bodhisattvas* in, 1000, 1123, 1125, 1221
- buddhahood in, 1069
- buddhas in, 1080, 1214
- Candrakīrti, works by, 1401
- cave art reflecting, 1472
- charisma in, 1549
- in China, 1121, 1214, 1215, 1221, 8985 (*See also* Zhenyan Buddhism)
- consecration of images in, 4389–4390
- definition of, 1221
- development of, 1093–1094
- dhāraṇīs* in, 1121–1122
- dharmakāya* in, 1069–1070, 1217
- diamond symbolism in, 1122, 2345
- doctrines of, 1124–1125
- documented history of, 1121
- drums in, 2496–2497
- ethics of, 1282
- exorcism in, Gcod rite for, 8273
- female imagery in, 3033
- gender in, 3332–3333
- goddesses in, 1080
- worship of, 3587
- gurūs* in, 1216, 3714
- hermeneutics, 1123, 1275
- Hevajra Tantra* in, 3965–3966
- iconography of, 4327–4328, 4329–4330
- in India, 1121–1125, 1153, 1214, 1221
- in Japan, 1096, 1214, 1215, 1217, 1243, 8985 (*See also* Shingonshū school of Buddhism)
- Kālacakra in, 5056–5058
- in Khmer Buddhism, 5130
- kingship in, 1221
- Klong chen Rab 'byams pa (Longchenpa) on, 5191
- Köben and, 5213
- Kuṇḍalinī in, 5266
- language of, 1216, 5310, 5311
- life-empowerment rituals, 3866
- light and darkness symbolism in, 5453
- lightning symbolism in, 7604
- lion symbolism in, 5465
- literature of, 1124, 1214, 1215–1216
- magic in, 5593
- mahāmudrā* in, 5596–5597
- mahāsiddhas* in, **5603–5606**
- Mahāvairocana in, 5607, 5608
- maithuna* (ritualized sexual union) in, 8240
- Maitreya in, 5619–5620
- maṇḍalas* in, 5641, 5642, 5643, 5645
- kapaladharin ("skull cup-bearing") *maṇḍala*, 3965
- mantras* in, 5677–5678
- in *Hevajra Tantra*, 3965
- masculine sacrality in, 5759
- meditation in (*See* Buddhist meditation)
- monasticism, 1121
- in Mongolia, 1097
- monotheism in, 6157
- Nāgārjuna and, 6393–6394
- nirvāṇa* in, 6632
- offering in, 1220
- origins of, 1214–1215
- politics and, 7254
- practices of, 1216–1219
- pūjā* in, 7496, 7497
- quaternity in, 7550
- renunciant yogins, role of, 3965

- rituals of, 1123, 1124, 1219–1220
salvation in, 1088
Sarasvatī in, 8113
schools of, **1214–1222**, 8985
sexual abuse in, 8244, 8245–8246
sexuality in
 in *Gubhyasamāja Tantra*, 3708
 Ramakrishna and, 7613–7614, 10067–10068
sexual union in
 catuṛānanda (four joys) in, 3965–3966
 transcendence in, 8015–8016
siddhas in, 5603–5606
in Southeast Asia, 1132, 1133
studies of, 1221
Śubhākarasimha as missionary of, 8803
śūnyatā in, 1216
in Taiwan, 8963
uśhāgata-garbha in, 1070, 9018
in Tibet
 medicine and divination in, 3866
 in *saṃgha* and, 8083–8084
transgression as tool in, 8015–8016
of Vajrabodhi, 9510
Vajrapāṇi in, 9513
varieties of, 1122–1124
wisdom in, 9753
women in, 1221, 3332–3333
yoga in, 1157, 1217, 1221, 1286–1288
Zhenyan identified with, 9963
- Vajra yoga, 5224
Vajrayoginī (deity), in *Geod* rite, 5558
Vakarelski, Christo, 5581
Vakhtangov, Evgeny, 2534
Vaku atua (spirit vessels), 9196
Valabhī (Buddhist university), 1119, 1120
Valdès, Pierre, 2083, 6648
Valencia, Martín de, 4504, 5915
Valens (Roman emperor)
 Arianism and, 479
 astrology and, 2249
 against paganism, 7061
Valens, Vettius, astrology of, 563
Valenti, Cardinal, 757
Valentinian Exposition, A, *hypostasis* in, 4242
Valentinian II (Roman emperor), 9124, 9125
Valentinians
 cosmogony of, archetype in, 458
 on *hypostasis*, 4242
 on knowability of God, 182, 183
 on matter, 7190
 in Nag Hammadi codices, 6396–6397
 Jung Codex of, 3512–3513, 6396–6397
 on Sophia, 3518
Valentinus, Basilius, 3014
Valentinus (philosopher)
 on aeons, 7190
 on duality, 3512
 Gnosticism of, 3511, 3512, 3518
 Irenaeus on, 4539
 on *hypostasis*, 4241
 metaphysics of, 7190
 and Nag Hammadi codices, 6397
 Platonism influencing, 7190
 on Sophia, 8523
Valentius, 2966
Valenzuela, Romana, 6579
Valeri, Valerio, on sacrifice, 8009
Valerian (Roman emperor), Christian persecution under, 5743, 7059
Valeriano, Antonio, 5917, 5922
Valerius, Augustine and, 625–626
Valesian mystery sect, castration among, 1452
Valhalla. *See* Valhöll
Valhöll (hall of Óðinn), 167, 168, 3448, **9516–9517**
Valiant Venture (Raëlian cloning company), 7599
Validity
 in sacramental theology, 7961, 7963
 structuralism and, 8750–8751, 8757
Valiente, Doreen, 9729
Valikhanov, Shokan, 4622
Valkyries, 3001, **9517**
 fravashis compared with, 3190
Valla, Lorenzo
 Italian Renaissance humanism and, 4175
 on predestination, 3203, 3207
Vallabha (Vallabhācārya) (philosopher), 9505, **9517–9518**
 on dualism and nondualism, 6623
 Kṛṣṇaism and, 5253, 5254
 on *mokṣa*, 6116
 Sūrdās and, 8881
 Vedānta of, 9548–9549
 worship of divine child by, 2983
 worship of Rādhā by, 7594
Vallabha Sampradāya (order), 9517
 bhakti movement and, 3986
 initiation in, 3986
 Sūrdās and, 8881
 Swaminarayan movement and, 8892
Vallely, Anne, on contemporary Jains, 2626
Valley of Mexico, 5292–5294
Valley of the Kings, 1472
 burial texts of, 2708
Valmiera (Latvia), 775
Vālmiki, 7609, 7616, 7617, **9518–9519**
Valois, Ninette de, 2162
Value(s)
 agriculture associated with, 192–193
 Christian, in autobiography, 699
 in Germanic religion, 3457–3458
 legitimation and, 5396
 masculine sacrality in, 5758–5763
 Parsons (Talcott) on, 8472, 8495
 in religion, *vs.* science, 2658
 subjective *vs.* objective, 5397, 5403
 Troeltsch (Ernst) on, 5397
 ultimate, soteriology and, 8526
Value Creation Society. *See* Sōka Gakkai
Value wisdom, 9749
Valverde, Vicente de, 567
Vāmācāra (left-handed conduct), in Savism, 8015
Vāmamarga (left-handed path), 8991
Vāmana (incarnation of Viṣṇu), 2368, 7501
Vāmana Purāṇa (Hindu text), *dhārma* in, 2330
Vámbéry, Arminius, 3634
Vampires, in Transylvania, 4226
Vamṣapurāṇas (sacred texts), 7498
Vānaprasthin (forest-dweller), 2330, 4421. *See also* Āśramas
 celibacy and, 1476–1477
 retreat of, 7769
Vanaratna (Buddhist scholar), 1230–1231
Vanavāsīn (Buddhist monks), 9149
Van Baal, Jan. *See* Baal, Jan van
Van Baalen, Jan Karel, 6521
Van Beek, Walter, 3701
van Binsbergen, Wim, 118
 on millenarianism, 6033
Van Buitenen, J. A. B., 9506–9507
Van Buren, Paul M., 585
 on Barth (Karl), 3558
Vandals
 and Arianism, in Carthage, 1679
 and Huns, 4490
van der Leeuw, Gerardus. *See* Leeuw, Gerardus van der
van der Linden, Wim, 50
van Dijk, Jan, 302
 on Barton cylinder, 6624
Van Doren, Mark, Merton (Thomas) and, 5879
Van Dyck, Anthony, 377
Van Gennep, Arnold. *See* Gennep, Arnold van
Vanggaard, Jens H., 3125
Van Gogh, Vincent, 4347
 on creative discipline, 8702
Vanir (Germanic deities), 3449–3450
 as hostages of Æsir, 3218, 3219, 3220
 in war with Æsir, 3449–3450, 9685, 9686
 marriage among, 3218, 3460
 in mead myth, 849
 origin of, 3449
Vanishing god myths, in Hittite religion, 4068, 4069
Vanita, Ruth, 3321, 5415
van Leyden, Jan, 7660
van Oss, Adriaan, 5924
van Renselaar, H. C., on masks, 5769
Van Ruusbroec, Jan. *See* Ruusbroec, Jan van
Van Seters, John, 6376
Vansina, Jan, 117
Vanth (demon), 2871
Vanuatu and Vanuatu religions, **9519–9522**. *See also* Oceania and Oceanic religions
 cargo cults, 1414
 Christianity
 missionaries, 1738
 traditional culture merged with, 7297
 homosexuality in, 4115
 Malekula mythology, 5278
 missions to, 6791
 mythology of, 9519
 phallic worship in, 4114
 reflections and shadows in, 8532
Vao Ñam (feast), 9593–9594
Vaue (deity), in Island Arawak religion, 1427
Vara (blessing), 983
Varadamudrā (blessing), 980
Varāha (boar), 7501
Varāhamihira, 564
Varāha Purāṇa, on planting trees, 2621
Vārakarī, 9504
Vārāṇasī. *See* Banaras
Vardhamāna. *See* Mahāvīra
Varela, José, 3146–3147
Varese, Stéfano, 5985
Vargas Llosa, Mario, 3063, 3064
Varick, James, 68
Varieties of Religious Experience, *The* (James), 378, 386, 4775, 4776–4777, 7741, 7742
 consciousness in, 1948
 mysticism in, 6341, 6356
 philosophy of religion in, 7126
 positivism in, 7341
 prayer in, 7370
 psychology of religion in, 7475
 redemption in, 7113

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Varisco, Bernardino, 6963
 Vārkarī sect, 5696
 Varṇa and *jāti*, **9522–9524**. *See also* Castes; *specific castes*
 in Brahmanism, 9570–9571
 in Indian caste system, 3996
karman and, 5289
 in Vedic cosmology, 2014
Varṇāśramadharmā theory of
 caste, 2329–2330. *See also*
 Castes
avātara theory and, 4001
 Dayananda Sarasvatī on, 4008
 in epics, 4001
 in Dharmasūtras and
 Dharmaśāstras, 3995–3996
 relational discipline and,
 8706–8707
 Sahajanand Swami on, 8889
 Śaṅkara on, 4004
 Varro, Marcus Terentius, 1051,
 2994
 on Diana, 2346
 as feast of Argei, 7897
 on *numen*, 6753
 as research source, 7893
 on Roman religion, 7912,
 7918
 as Roman statuary, 7895–
 7896
 on Sabine divinities, 3175
 on theology, 4038, 9128,
 9134
Varsas (mythic regions)
 in Purāṇic Hindu cosmology,
 2017
 in Jain cosmology, 2023
 Varṣissima (deity), 834
Vārttika (Kātyāyana),
 commentary on, 7005
 Varuṇa (deity), **9524–9525**
 Ahura Mazdā originating
 from, 4536
 Aṅgam Napāt compared to,
 205
 as Āditya, 9556
 as guardian of *rta*, 3001,
 7352, 7934
 and binding, 938
dharmā of, 2327
 Dumézil (Georges) on, 7352
 inspiration given by, 4509
 knots of, 5275, 5278
 lasso of, 5197
 nature and, 2620
 Óðinn and, 6810
 power of, 8873
 purification of sins and, 1886
 as sun deity, 8838
 and tree of life, 9335, 9338
 water and, 9701
 Varuṇapraghāsa, feast of,
 confession at, 1886
 Vasa (water spirit), in Komi
 religion, 5218
 Vases, Greek. *See* Greek vases
 Vasilevich, G. M., 475
 Vassa (rains-retreat), 9831
 Vassal treaties. *See also* Covenant
 and covenant theology
 curse formulae in, 2102–2103
 Vāstoṣpati (lord of the residue),
 Rudra as, 8414
Vastumaṇḍala (square), 5640
 Vāstupuruṣa Maṇḍala (square
 diagram), 9039
 as blueprint of the temple,
 7983, 9038
 myth of, 9038
 Vastuśāstras, *maṇḍalas* in, 5640
 Vasubandhu (Buddhist teacher),
9525–9528
 on abhidharma, 1297
 and Dignāga, 2351
 Asaṅga as brother of, 516–
 517
 as founder of Yogācāra,
 1119–1120, 1210–1212,
 1300
 in Yogācāra Buddhism, 9899–
 9900
 life of, 1201
 on *nirvāṇa*, 6629
 on *prajñā*, 7357–7358
 on *sūnyatā*, 1211
 on *trisvabhāva*, 1211
 on “Personalist Controversy,”
 1297
 on realities, 1210–1211
 and recitative *nianfō*, 6602
 Sautrāntika school and, 8119,
 8136–8137
 translation of works of, 1202,
 1313
 writings of, 1093, 1199, 2322
 Vāsudeva (deity), in Vaiṣṇava
 Tantras, 4020
 Vāsudeva Kṛṣṇa, 5248–5249
 as supreme divinity, 5249
 Vāsudeva-Viṣṇu, 9502
 Vāsudevism, 9498–9499
 Vasuki (snake), 4439, 7500
 Vasumitra (scholar), on
 Abhidharma doctrine, 2037
Vat (monastery). *See* Monasteries,
 Buddhist
Vāta (wind), in Āyurveda, 3854
 Vāṭakalāi sect
 in Śrī Vaiṣṇavas Sampradāya,
 8728
 on predestination, 3204–3205
 Vāṭasāvitrī festival, in Marathi
 religions, 5698
Vates (poet), 7205
 Vatican
 interreligious gatherings
 sponsored by, on
 environment, 2613
 on nonviolence, 6648
 as sacred space, 9261
 sovereignty of, 6974
 Vatican Council I (1869–1870),
 6974, **9528–9533**
 on authority of pope, 6974
 on centrality of revelation,
 6974
 constitutions of, 9531–9532
 on dogma, 2387
 on faith, 7882
 on Gallicanism, 6974, 7877–
 7878
 overview of, 2044
 on papal infallibility, 2396,
 6974, 7180
 Pius IX and, 6974, 7180
 on religious experience, 7739
 on revelation, 7775, 7776
 on social doctrine, 7878
 Vatican Council II (1962–1965),
 6974–6975, 7879–7880, **9533–
 9542**
 on abortion, 5812
 on anti-Semitism, 2688
 and ashram movement, 547
 on atonement, 597
 Australia and New Zealand
 and, 1735
 and biblical exegesis, 877
 on chastity, 1558
 and church architecture, 796
 comparativist elements of,
 9130
 on dialogue of religions, 2344
 and Dominicans, 2414
 ecclesiology in “Dogmatic
 Constitution of the
 Church,” 1775
 on ecumenical consciousness,
 1665, 2044, 2045
 ecumenism at, 2686–2687,
 7011–7012
 episcopal collegiality in, 1668,
 6975, 7011
 on exorcism, 2280
 and feminist theology, 3035
 Franciscans after, 3183
 and gender, 3361
 Grail movement after, 3654
 historiography and, 4034
 history of, 9534–9538
 impact of, 2687
 Jesuits and, 4843
 under John XXIII, 4945–
 4946, 6975, 7011, 7879–
 7880, 9534–9535
 justification doctrine in,
 5041–5042
 on kingdom of God, 5153
 Latin America and, 1701,
 1703
 and legitimization, 5398, 5404
 liberation theology and, 5438
 on liturgy, 5490
 on Mary, 5754, 5755
 medicine and, 3847
 on membership in the
 church, 1778
 and Mesoamerican religions,
 3413
 modernism and, 7878–7879
 and moral theology, 1654
 on music, 6313
 nuns and sisters after, 6765
 orthodoxy and heterodoxy at,
 6912
 overview of, 2044–2045
 on papal leadership, 6975
 Paul VI and, 6975, 7011–
 7012, 7879
 peace and social justice
 addresses at, 2061
 pluralism and, 5398
 principles of, 7879–7880
 progressive millennialism
 after, 6546
 rejection of, 2931
 on religious experience, 7739
 on religious orders, 7724
 on retreats, 7773
 sacraments and, 7961–7962
 science, openness to, 8184
 Synod of Bishops instituted
 by, 1764
 themes of, 9534–9538
 Vatican Radio, 7713
Vātsalya (calf love), 5249
 Vātsāyana, 6773
 Vātsīputrīya school of Buddhism
 doctrines of, 1196, 1197
 literature of, 1199–1200
 origin of, 1132, 1194
 in “Personalist Controversy,”
 1297
vs. Sautrāntika, 8137
 Vaṭṭagāmaṇī (king of Sri Lanka),
 1110, 1252, 1269, 2037
 Vauchez, André, on saints, 2083
 Vaughan, Henry, 7220
 Vault, Roman, 793–794
 Vaybruma (deity), in Island
 Arawak religion, 1427
Va-yiqra. *See* Leviticus
 Vaysī Šūfī order, 4618–4619
 Vāyu (deity)
 in cosmogonic myths, 4536
 Hanumān and, 3775
 in Vedism, 9556
Vayū: Texte und Untersuchungen
 (Wikander), 9735
Vāyu Purāṇa, on golden age and
 origin of castes, 2963
Vāyūs (wind), 1043, 7362
 Vé (deity), in creation
 of earth, 3446–3447
 of man, 3454
 Vecsey, Christopher, 6672
 Vedāṅgas, **9542–9543**, 9554
 Vedānta Deśika (Hindu teacher),
 on grace, 8728
Vedāntagrantha (Roy), 7932–
 7933
Vedāntasāra (Roy), 7932–7933
 Vedānta school of Indian
 philosophy, **9543–9549**
 Advaita school of (*See* Advaita
 Vedānta)
avidyā in, 710–711
 and classical Hinduism,
 development of, 3997
 Dvaita school of
 Madhva in, 5550–5551
 metaphysics in, 8547
 eternity in, 2856
 hell in, 9456
 in *Bhagavadgītā*, 852, 853
īśvara in, 4752
 knowledge in, 5200–5201
 Madhva’s dualistic form of,
 4005
māyā in, 5795
 monism in, 6144
 mysticism in, 6342
 Radhakrishnan (Sarvepalli)
 on, 7595, 7742

- Rāmānuja on, 4005, 7614–7616 (*See also* Viśiṣṭādvaita school)
 reality in, 7616
 religious experience in, 7742
 scriptural foundation of, 8105
 societies in U.S., 6559
 states of consciousness in, 1950, 7616
 suffering in, 9113
 unity and plurality in, 4421, 4422
 Vijñānabhikṣu in, 9595
 Vivekananda in, 9630–9631, 10090
 Vedanta Society, 9630
 New York founding of, 4008
Vedānta Sūtra, 9483
 author of, 735–736
 concept of deity in, 2254
 in Śrī Vaiṣṇavas Sampradāya, 8727–8728
 in Vedānta, 9543, 9544–9545
līlā in, 5455
 Rāmānuja's commentaries on, 7615
 Vedas (Indian texts), **9549–9552**.
See also Ṛgveda; *See also* Upaniṣads
 Agnicayana (fire ritual) in, 3127
 apauruṣeya of, 3994, 3995, 9549–9550
 atheism and, 577–581
 authority of, 4420, 4423
 in Brahmanism, 9553, 9568–9569
 chanting of, 1535
 cognitive elements of, 5199
 cosmology in, 2014–2015
 dating of, 9553
 death and soul in, 8545–8546
 deities in
 great goddess, 3975
 Müller (F. Max) on henotheism in, 3913
 desire in, 2305
 dharmā in, 2327, 2328–2329, 5343, 5344
 divinity of, 5467
 division of, 1026
 fire god in, 3116
 glossolalia in, 3504
 heaven in, 3885–3886
 heresy and, 3922
 historiography in, 4025
 human flight in, 3126
 in Ārya Samāj, 515–516
 Indian religions, relationship with, 8545
 initiation to, 9566
 karman in, 3001
 life in, 5447
 māyā in, 5794
 memorizing texts of, 5852, 7396
 Mīmāṃsā school on, 6042
 music of, 6281–6282
 Naess (Arne) influenced by, 2561
 nāstika (unorthodox interpretation) of, 8015
 nature in, 2620
 Nyāya on, 6773
 oral *vs.* written, 1535, 8194
 organization of, 9553–9555
 as revelation, 7778–7779
 ṛta in, 3001
 Rudra in, 8039
 Sarasvatī in, 8113
 studies of, 4446, 4449
 sun worship in, 8135
 in Transcendental Meditation, 9289
 tree of life in, 9335
 as uncreated, 5677
 Vajapeya rite in, 3127
 Viṣṇu in, 4428
 women in, 3318–3319
 words of, as *mantras*, 5677
 Veddas. *See* Vādā religion
 Vedder, Heinrich, 115
Vedi (altars), 275–276
 Vedic language, comparative study of, 756
 Vedic studies, Oldenberg (Hermann) in, 6817
 Vedism, 4426–4427, **9552–9568**
 Ahimsā in, 197
 altars in, 276
 Amesha Spentas in, 290
 archaeology and, 456
 arhat in, 476
 āśrama in, 7817
 Āyurveda and, 3853
 Baghavatism and, 9501
 in Bengal, 824–825
 blades in, 967
 blessing in, 981, 983
 and Brahmanism, **9568–9574**
 (*See also* Brahmanism)
 castes in, 3990
 cattle in, 1465
 ceremonies in, 4426
 charity and, 1555
 cosmology in, 2014–2015
 language in, 5302
 creation and cosmogonic myths in, 9559–9560 (*See also* Ṛgveda)
 corporate symbolism in, 4161
 water in, 9698
 dance drama in, 2447
 Dayananda Sarasvatī and, 2227
 defined, 9552–9553
 deities of, 9555–9559 (*See also specific deities*)
 and binding, 937, 938
 creation of, 4440
 crossroads and, 2071
 devas vs. asuras, 3990
 Dharma as name of, 2327
 in *Mahābhārata*, 9736
 īśvara, 4751–4752
 pantheon of, 3990–3991
 demons in, Indra fighting, 4467
 dragons in, 2431
 drums in, 2499
 eschatology of, Yama in, 9867
 fire and heat in, 178–179, 9557, 9564–9565
 domestic, 9565–9566
 in funeral rites, 9566
 installation of, 9565
 funeral rites in, 9566
 in Āraṇyakas, 1028
 goddess worship in, 2525–2526
 and Hinduism, 4427
 Hinduism as reaction against, 1407
 in Ārya Samāj, 515–516
 incantation in, 4408
 initiation in, 7815, 7816
 inspiration in, 4509
 karman in, 4442, 5094, 5098
 king, ritual coronation of, 1350
 knot symbolism in, 5197, 5198
 Kṛṣṇaism and, 9499
 literature of, 4426–4427, 9553–9555
 theory and interpretation of, 5484–5485
 types of, 3989
 magic in, 5589, 5590
 maṇḍalas in, 5645
 mantras in, 4426, 4433
 marriage in, 7814
 memorization in, 5852
 mysticism in, 6343
 mythology of, 9555–9561
 interpretations of, 9559–9561
 number symbolism in, 6747
 om in, 6820
 orgy in, 6878
 origins of, 4426
 power in, 7351–7352
 priesthood in, 7405–7406
 quaternity in, 7550
 rainmaking in, 7602
 rebirth in, 952
 resurrection in, 7763
 riddles in, 6987
 rituals in, 3990, 4426–4427, 7835, 9561–9568
 constructive discipline and, 8703
 fire in, 178, 4427
 interpretations of, 9566–9568
 performance by priests, 7835
 temporal symbolism in, 7984
 Veda organization around, 9553–9555
 rivers in, 7861
 Rta in, 7933–7934
 rural traditions of, 4433–4434
 sacred language in, 5303, 5304
 sacrifice in, 1504, 8006, 9563–9565
 conflict and, 9561
 as cosmic journey, 1504
 dikṣā in preparation for, 7816
 dismemberment in, 2367
 horse sacrifice, 1025, 4132–4133, 9563–9564
 Hubert (Henri) and Mauss (Marcel) on, 8003
 in Brāhmaṇas, 1026–1027, 7356
 interpretations of, 9566–9568
 place of, 9564–9565
 redemption and, 7641
 ritual for, 9561–9563
 Rudra excluded from, 8415
 system of, 9561–9563
 transformation and, 8545
 types of, 9562
 in *Yajurveda*, 9551
 saints in, 8036
 Samnyāsa as separation from, 8093
 saṃsāra and, 8098
 sin and purification in, 1886
 soma in, 849, 5434, **8521–8522** (*See also* Soma)
 soul in, 8545–8546
 speculative-philosophical literature on, 3991
 suffering in, 9119
 tapas in, 8997, 8998
 Upaniṣads of, 9483
 Vaiṣṇavism and, 9498
 violence in, 6645
 Viṣṇu in, devotion to, 857
 Yama in, 9867
 Zoroastrianism compared to, 9936
 Ved'ma (demonized goddess), in Slavic religion, 8437
 Veetanāyakam Piḷḷai, 10034, 10035
 Vega, Lope de, 2474
 Vegetables
 in gardens, 3278, 3280–3281
 offering of, in African rituals, 88
 Vegetarianism
 of Adam, 29, 6982
 in animal liberation, 2655
 animal rights and, 3174
 in Brahmanism, 9571
 in Buddhism, 360, 3483
 in Catharism, 3524
 of Cistercians, 5879
 in Elcasaite sect, 9329
 of Gandhi (Mohandas), 3272
 in Geto-Dacian religion, 3466
 in Golden Age, 3627

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Vegetarianism *continued*
 in Greek religion
 of Orphic Bacchants, and deification, 2249
 Orphism, 3671, 6893, 6894
 Plato on, 7185
 Pythagoras and Pythagoreans, 7529, 9579
 as rejection of blood sacrifice, 3670
 in Hinduism, *Laws of Manu*, 5327, 5373
 human sacrifice and, 9598
 in *ahimsā*, 197, 7505
 in Jainism, 2625, 4770, 5610, 6646
 in Manichaeism, 5669, 5670, 6040
 in recent history of religion, 3173
 reincarnation and, 2776
 in Seventh-day Adventism, 3173
 in Taiwan, 8964
 of Zhuhong, 9972
 Vegetation, **9574–9580**. *See also* Gardens; Trees
 in Australian Indigenous myths, 653
 in Caribbean religions, cult of, 1427
 deities of (*See* Vegetation deities)
 dying and rising gods and, 1875
 feminine sacrality of, 3017
 in hero myths, 3959
 in indigenous traditions, in balance of life, 2618
 in Islam, talismanry of, 5586
 in Judaism, rite of the four plants, at Sukkot, 8834
 in Micronesian myths, 6011–6012
 in North American Indian religions, creation stories, 6661, 6692
 power of, in agricultural rituals, 188–189
 in primitive religions, 10065
 protection of, in Jewish environmental ethics, 2644
 psychedelic drugs derived from, 7467–7473, 9613
 psychotropic, in South American religions, 6274
 rights of, 2655
 in South American Indian religions, plant fertility rites in, 8582
 in Sudanese religion, 8850
 as teleological centers of life, 2655
 at Tirumala Tirupati temple, 2622
 worship of, 6440
 as *yoni*, 9907
 Yurupary and, 9918, 9919–9920
- Vegetation deities, 3620
 Adad as, 28–29
 Adonis as, 34, 35
 in Andean religions, Pachamama as, 8601
 in Aztec religion, 1469
 as dying and rising, 6328
 examples of, 3620
 functions of, 3620
 in mystery religions, 6328
 in nature worship, 6440
 as redeemer-gods, 7641
 supreme beings as, 8870
Veglia (Italian social event), 2147–2148
 Vei (deity), 2871
 Veiling
 in Islam, Muslims opposing, 3365
 in Zoroastrianism, 3374
 Veil of Veronica (portrait), 4286, 9090
Veil of Veronica (Zurbarán), vol. 12 color insert
Vekhi (journal), 1319
Vēlans (priests), 8973
 Velasco, Francisco Diez de, 5944
 Velázquez, Diego, 54
 Velázquez de Cuéllar, Juan, 4367
 Veles-Volos, **9580–9581**
 in Slavic religion, 8435
 Velichkovskii, Paisii, 2588, 7943
 Sorskii (Nil) and, 8526
 Vêlinés, 328, 329
 Vélius, Norbertas, 328, 771
 Venancio Christo movement (Brazil), 6577
 Venda religion (South Africa)
 drums of, 7037
 myths of, 94, 97, 8663, 8664, 8665
 rites of passage in, 8666–8667
 ritual calendar of, agriculture and, 187
 sacred kingship in, 8664
 Vendetta killing, 986
Vendidad, 709, 9998
 funeral rites in, 2130
 Vendryes, Joseph, 1482, 1483, 1495, 1498
 Venerable Bede. *See* Bede, the Venerable
 Venerable Company of Pastors, 851
 Veneration, “sacred” and, 4098
 Venezuela. *See also* Warao religion
 funeral rites in, 3235, 3240
 Islam in, 4684–4685
 spirit possession cult in, 6578–6579
 Vengeance. *See also* Retribution; Revenge
 of the dead, 7781
 in Greek religion, Sun and, 8839
 land as price for, 7781–7782
 for murder, 7780
 regulation of, in archaic societies, 7780–7781
 religious basis of, 7781–7782
- Venial sins, 1889
 Veniaminov, Innokentii. *See* Innokentii Veniaminov
 Veniaminov, John Popov. *See* Innokentii Veniaminov
 Venice (Italy)
 Carnival at, 1442
 Contarini (Gasparo) on, 1968
 John XXIII (pope) in, 4945
 Savonarola (Ghirolamo) and, 8139–8140
 Venn, Henry, 1718
 Vennum, Thomas, 2499
 Vēntan (deity), 8973
 Ventriloquism
 in Chukchi séances, 8286
 use in necromancy, 6453
 Ventris, Michael, 41
 Venus (deity), **9581–9582**
 Adonis and, 35
 concern with chance or fate, 3002
 and fish symbolism, 3122
 Friday named after, in France, 1689
 Inanna (Mesopotamian), 4402–4406
 Jupiter and, 5037
 as Kukulcan (Maya), 1359
 in Lavinium, 7899
 in Paleolithic Age, 5280
 as Shalim (Canaanite), 1384
 trees as symbols of, 9337
 Venus (planet)
 in African religions, in Southern Bantu myths, 8665
 deities of, 8424, 8427–8428
 Eckankar from, 2601
 Maya and, 1356, 1357, 1358–1360, 5935
 names of, 8427
 Venus Erycina (deity), 7905, 7906
 Venuses (goddess figures), 4380
 Neolithic, 3584
 Paleolithic, 2983, 2985, 3583–3584, 6953, 7079
 Venus of Willendorf, 3584, vol. 9 color insert
 Venzago, Alberto, 3099
Vera Christiana Religio (Swedenborg), New Church movement and, 8901
 Veracruz religion, iconography of, 4313
Veralltäglicbung, 1544
 Verbermacher, Hannah Rachel. *See* Maid of Ludmir
 Verdi, Giuseppe, 6312
 Verdon, Timothy, 495
 Verein Ernst Mach, 5498
 Verein für Kultur, in *Wissenschaft des Judentums*, 4874
Ver et brevis divinarum rerum expositio, 1918
 Verethraghna (deity), 4536, 7387
 Verger, Pierre, 76, 121, 10025
 Vergerio, Pietro Paolo, on humanist education, 4175
 Vergerius, Angelos, Hermetism and, 3946
- Vergil, **9582–9584**
 on afterlife, 137, 166
 on Charon’s boat, 989
 on descent into the underworld, 2297–2298
 on fate, 3000–3001
 on Golden Age, 3627
 on golden age, 2964
 on innocence, 7973
 on magic, 5575
 on mistletoe, 774
 on music, 6304
 on *numen*, 6754
 on *pius*, 2955
 on serpents, 8457
 on *Sibylline Oracles*, 8384
 souls purified in hell, 1460
 Stoicism and, 8741
 on underworld, 9453
 Verification, of facts, and knowability, 2780
 Verification principle, in logical positivism, 5498–5500
 Verlaine, Paul, symbol theory and, 8910
 Vermeil, Edmond, on Möhler (Johann Adam), 6113
 Vermès, Géza, 2745
 Vermigli, Peter Martyr, on predestination, 3204
 Vermont, Island Pond community in, 6540
 Vernacular art. *See* Outsider art
 Vernacular dance, 2146–2148, 2151
 Vernacular drama, 2471–2472
 Vernacular poetry
 Christian, 7218
 Indian, 7209–7211
 Islamic, 4663–4664, 7223
 Vernacular religion, definition of, 3143
 Vernal equinox
 in Hindu religious year, 4016, 4017
 in Japan, 2411
 Vernant, Jean-Pierre, 1014
 on dismemberment, 2366
 on Prometheus, 7419
 on sacrifice, 1466, 8009
 structuralism of, 4045
 Veronica’s Veil, vol. 12 color insert
 Verrellen, Franciscus, 1638
Ver sacrum rites, sacred *vs.* profane and, 7966
 Verses of Light, 6206–6207
 Verses of Song. *See* Pesuqe’ de-Zimra’ recitation
Verstehen (understanding), 2353
 Dilthey (Wilhelm) on, 3932, 3933
 Heidegger on, 3933–3934
 Wach (Joachim) on, 3933, 9649–9651
 Vertical dualism, 2509
 Vesak (Buddha’s Day), 1304–1305
 Vespasian (Roman emperor) and Diana cult, 2347
 and Isis cult, 4558–4559
 Josephus Flavius and, 4957

- miracles performed by, 6051, 7915
- Vessantara (*bodhisattva*), 1084, 1306
- Vessantara Jātaka (Buddhist text), 1305–1306
- Vessey, Denmark, 66
- Vesta (deity), 3018, **9584–9586**
cult of
 penates associated with, 7027
 women in, 3385
 eternal flame of, 3118
 Hestia as, 3964
 place in Roman pantheon, 7899
 in *pomerium* of Rome, 7897
 Tabiti as, 4489
- Vestal Virgins, 1475–1476, 7907, 9585
 functions of, 7897–7898
 gender ambiguity of, 9607
 and gender roles, 3385
- Vestments. *See also* Clothing
 in Daoism, 1828–1829
 in Shintō, 1828
 in Israelite religion, of Levites, 5424
 in Protestant Christianity, 1831
 in Roman Catholicism, 1831, 1837
- Vestries, in Episcopal Church, 1767
- Veṭālapāñcaviṃśatikā* (Śivadāsa), 10034
- Veṭalas* (demon-like beings), 2276, 2315
- Veyne, Paul, Cumont, challenges to, 2094
- Via* (soul), 9591
- Via negativa* (negative way), 4895, 9283–9284, **9586–9588**
 as apophatic meditation, 5816
 paradox and, 6990
- Vibhajyavāda school of Buddhism
 Dharmaguptaka school and, 8120
 geographical distribution of, 1195
 origin of, 1194
 Pāṭaliputra council and, 2037
- Vibhāṅga* (Buddhist text), 10021, 10022
- Vibhāṣā* (commentary), 10022
- Vibhavas* (manifestions), in
 Pāñcarātra, 9508
- Vicar, ruler of Assyria known as, 5163
- Vicarious Sacrifice* (Bushnell), 597
- Vices
 Cassian on, 1447
 Spinoza (Baruch) on, 8684
- Vico, Giovanni Battista, 5259, 7325, **9588–9590**
 historiography of, 4031, 4040
- Vicomagistri*, 7908
- Victimae paschali laudes* (Praise to the Paschal Victim), 2580
- Victims
 of abuse, shelters for, 4102
 of affliction, 56, 57, 58
 of *dybbuk* possession, 2534
 martyrs as, 5740–5741
 of New World Inquisition, 4504, 4505
 of Portuguese Inquisition, 4498, 4501, 4502
 of Roman Inquisition, 4501
 of Spanish Inquisition, 4498, 4500, 4501, 4502, 4596, 9242
- Victor I (pope), 4538, 6966
- Victor III (pope), 823
- Victor, Jeffrey S., 6524
- Victoria (deity), 7911, 7918
- Victoria, Brian, 1247
- Victoria, Tomas Luis de, 6311
- Victorian scholars, on
 homosexuality, 4112
- Victoria University, 840
- Victorine tradition in Christianity (Abbey of Saint-Victor), Hugh of Saint-Victor and, **4150–4152**
- Victorinus, Marius, 6475
 Neoplatonism of, 7192
- Victory, deities of, 7911, 7912
- Victory of Jewry over Christendom, The* (Marr), 402
- Victorius (bishop), 4495
- Vidal, Mary, 3084
- Vidal-Naquet, Pierre, on linear *vs.* cyclical time, 7992
- Vīḍarr (deity), 3457
- Videha (mythic region), in Jain cosmology, 2024
- Vidēvdād* (Avesta text), 9993
- Vidler, William, 9470
- Vidman, Ladislav, 4558
- Vidyapati (poet), 826, 5253, 7211
- Vidyā pīṭha* (seat of vidyā), Śakti in, 4020
- Vidyasaagar, Isvaracandra, 828
 on women, 3320
- Vie de Jésus* (Renan), 7750
- Vieira, Antonio, 4967
- Vienna, Congress of (1814–1815), 6973
- Vienna Circle
 analytic philosophy and, 306
 logical positivism and, 5498–5500
 symbol theory and, 8913
- Vienne, Council of (1311–1312), 6971
 Philip IV (“the Fair”) of France and, 2042
- Viennese cultural-historical school
 on confession, 1884
 Schmidt’s (Wilmelm) contributions to, 5260–5261
- Vierkandt, Alfred, 2542, **9590**
- Vietnam and Vietnamese religions, **9590–9595**. *See also* Southeast Asia and Southeast Asian religions
 Buddhism, 9591, 9592
 in Australia, 1190
 colonial influences and, 1139
 communism and, 1100
 Hinduism and, 1138
 law and, 5349
 Mahāyāna Buddhism, 1138
 millenarian movements in, 1100
 monasteries, 1095, 1141
 origins of, 1133
 political role of, 1141, 1142
 in postcolonial era, 7264
 Sammattīya sect, 1201
 temples of, 9055
 Cao Dai movement, **1411–1412**
 Chinese influence in, 8643
 Christianity, 1728, 9591, 9594
 Roman Catholicism, 1728, 7264, 9594
 communism in, 7264
 Confucianism, 9592
 Daoism, 9592, 9593
 deities of, 9593
 fiction of, 3076, 3077–3078
 funeral rites in, 3235
 Hinduism, Buddhism and, 1138
 metallurgy in, 5987
 music in, 6287, 6290
 Neolithic burial sites in, 8642
 new religious movements with origins in, 6568
 religious resistance in, 7257, 7264
 Vietnamese language, 9591
 Vietnam Veterans Memorial (Washington, D. C.), as shrine, 8376–8377, vol. 14 color insert
 Vietnam War
 Capps (Walter) on, 1413
 engaged Buddhism during, 2785
 social movements and, 1754
 View, in eightfold path, 2738
 Viganó, Salvatore, 2155
 Vighnarāja. *See* Gaṇeśa
 Vighneśvara, 4326
 Vigilantius, on relics, 7688
 Vigilius I (Roman bishop) at Council of Constantinople II, 2040
 Justinian I and, 5042–5043
 Vigil of Easter. *See* Paschal vigil
 Vigils, sleeplessness and, 8441
 Vihāras (monasteries) at Ajanta caves, 1471–1472
 Chinese versions of, 9046
 evolution of, 9042
 as retreat, 9043
- Thai versions of, 9054, 9055
- Tibetan versions of, 9050, 9051
- Vihārayātrās* (excursions for enjoyment), 7163
- Vijayabāhu I (king of Pagan), 1135–1136, 9148
- Vijayādaśamī rites, in Navarātri festival, 6444
- Vijayanagara (city), sacred space and, 1806
- Vijayanagar period (Tamil), 8976–8977
- Vijñāna* (conceptual thought), 1274, 4928, 7364
- Vijñānabhikṣu (Hindu teacher), 7522, **9595**
 on Sāṃkhya teachings, 8092
- Vijñānakāya* (body of consciousness), 1298
- Vijñāna-parināma* (modification of consciousness), 9900
- Vijñānavāda school of Buddhism. *See* Yogācāra school of Buddhism
- Vijñaptimātra* (representation), 8739, 8740, 9900
- Vijñaptimātratā*, Kuiji on, 5258
- Vijñāptimātratāsiddhi* (Dharmapāla), 2338
- Viṭke-Freiberga, Vaira, 771
- Vikings, libations of, 5343
- Vikramabāhu I (king of Sri Lanka), 9149
- Vikramaśīla (Buddhist university), 1119, 1120, 1125, 1230
- Viks, Ivars, 766
- Vikukṣi (mythic figure), 5678–5679
- Vilas* (nymphs), in Slavic religion, 8437–8438
- Vili (deity), in creation of earth, 3446–3447
 of man, 3454
- Village
 in Okinawan religion, 6812
 orientation of, 6886
- Village India* (Marriott), 4448
- Villagómez, Pedro de, 4506
- Villa of the Mysteries, vol. 2 color insert
- Villa Rojas, Alfonso, 5941, 5942
- Vilna Gaon. *See* Eliyahu ben Shelomoh Zalman
- Vilnius University, 764
- Vimalā, 8
- Vimalakīrti (*bodhisattva*), 1079
- Vimalakīrtinirdeśa Sūtra* (Buddhist text)
 bodhisattva ideal in, 1298
 Chinese translation of, 1164
 laity in, 1114–1115
 language in, 5308–5309
 Maitreya in, 5619–5620
 Pure Lands in, 1077, 7503
 Sengzhao on, 8228
 upāya in, 9486
 women in, 3332

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Vimalamitra (Buddhist scholar), 1223
- Vimbasa* healing dance
of Chewa people, 2140
of Tumbuka people, 2140
- Vimśatikā* (Buddhist text), 1300, 9527, 9899
- Vimuktisena, writings of, 5555
- Vimuttimaggā* (Buddhist text), 1199, 1200
- Vīṇā* (musical instrument), 6280
- Vinalia (festival), 7897
- Vinamalakirīnīrdesa* (Buddhist text), Kumārajīva's translation of, 5263
- Vinatā (deity), 4438
- Vināyaka. *See* Gaṇeśa
- Vinayamātrikā* (Buddhist text), 1199
- Vinaya Piṭaka (Buddhist text), 1200, **1258–1261**, 1259, 1269. *See also* Buddhist books and texts
arahant in, 476
authoritative character of, 8201
Buddhaghosa's commentary on, 1074
Buddha's biographies in, 1063, 1064
Chinese translation of, 1202, 5601, 8072, 8118
content of, 9146
decision making of Buddha in, 5347–5348
Dharmaguptaka school and, 8120
ethical codes in, 1258
Ganjin and, 3275–3276
great commission in, 6077
in Mahāsāṃghika Buddhism, 5601
in Sautrāntika, 8136
Mahāvibhāṣā commentary added to, 2037
monasticism in, 6126, 6127
monastic rules in, 1108, 1198–1199, 1258, 1259, 1260, 5347
Mūlasarvāstivādin, 8120
for nuns, 6760
in ordination, 3275–3276
parts of, 1198, 1258
recitation of (*vinayasamgīti*)
Rājagṛha council and, 2035
Vaiśālī council and, 2036
revisions of, 1110, 1260–1261
saṃgha and, 8072, 8075
in Tibet, 8084
sexual implications, 1258–1259, 1477
- Vinaya* (humble petition) poetry, as *bhakti* poetry genre, 3985
- Vinayasamgraha* (Buddhist text), 1199
- Vinaya school of Buddhism
Ganjin in, 3275–3276
lesbianism in, 5415
- Vinay-patrika* (Tulsīdās), 9393
- Vinca culture, 6464, 7379
- Vincent, Kasanda, in Apostolic Church of John Maranke, 5695
- Vincent of Beauvais, 7243
on nature, 6433
- Vincent of Lerins, 7026
- Vindhyavāsin (Hindu teacher), 9526
Sāṃkhya school and, 8091
- Vindication of the Rights of Woman* (Wollstonecraft), 811
- Vindonnus (deity), 1494
- Vine Community Church, 9410
- Vinet, Jean-Pierre, 9067–9068
- Vinoba Bhave. *See* Bhave, Vinoba
- Vinterberg, Thomas, 3099
- Violence, **9595–9600**. *See also* Conflict; Nonviolence
in African religious movements, 105–106, 107
aftermath of, 9599
charismatic leadership and, 6552, 6553
Christian Identity movement and, 1659
cultural, 9596
death through
and afterlife, in Ocean religions, 145–146
and ghosts, 3477–3478
direct, 9596
in Earth First! movement, 2562, 2563
end of, 9599
gender studies and, 3304
in goddess worship, 3590
in hero myths, 3958, 3960
and iconoclasm, 4281–4282, 4284
in Aum Shinrikyō, 631–633
of initiation rituals, 4477–4478, 4481–4482
King (Martin Luther, Jr.) on, 5146
millennialism and, 6545, 6546, 6548–6549, 6552
in mortification, 6198
nature religions connected to, 2663
in new religious movements, 6217, 6517, **6551–6556**, 6564
in orgy, 6878–6879
and pain, 6944–6945
passive, 9599
political power and, 7249, 7251, 7257
and pollution, 7506
Quakers on, 7547, 7548, 7549
Reformation and, 1807, 1808
in ritual, 7858
structural, 9596
study of, 9596
urban violence, religious, 1807–1808
in Vedism, 6645
against women (*See also* Domestic violence)
Australian Indigenous, 3393
Mesoamerican, 3412
Oceanic, 3396
- Violence and the Sacred* (Girard), 6944
- Violet (color), symbolism of, 1861
- Vipassanā* (*vipāśyanā*) meditation, 603, 1284, 1290, 5820, 9096
- Vipaśyin (buddha), 1066, 1105
- Vīra* (heroic path), 8991
- Viracocha (deity), 5292, **9600–9601**
association with Apostle Thomas, 3063
deification of, 8576
in flood myth, 3130, 3131, 3132
as high god, 8590
Inti, relationship with, 1364, 4524
introduced by Pachacuti Inca, 8843
legitimacy of Inca kings and, 5176
prayers to, 4412
as rain god, 7603
as supreme god, 4412
as sustenance god, 8600
temples of, 4413
tiara of, 6624
veneration of image of, 4384
- Viracocha Inca (king)
calendar and, 1363, 1364
flight from Cuzco of, 5176
- Viraha* (separation), 859, 3985, 4644
- Virāj*, as epithet of Viṣṇu, 9617
- Virāṇas* (hero-warriors), 8978
- Virās* (heroes), 4435–4436
- Virāśaivism, 4430, 8041, **8043–8044**
āvarṇas of, 4424–4425
founder of, 4424
origins of, 4421
system of thought of, 4424
- Virāṭaparvan* (Hindu text), Durgā in, 2526
- Viret, Pierre, 851
on *deism*, 2251
- Virgil. *See* Vergil
- Virgin birth
controversy over, 7884
doctrine of, development of, 7081
Jewish polemics on, 7232–7233
ordinary women relating to, 953
- Virgin goddess, **9601–9606**
- Virginia
Anglicanism in, 350, 352
as paradise, 6985
- Virginia Beach (Virginia), Association for Research and Enlightenment in, 559–561
- Virgin Islands, Lutheran missions in, 1706
- Virginity, **9606–9609**. *See also* Virgins
androcentrism in, 335
Artemis and, 507
of Athena, 588
castration and, 1452
celibacy and, 1476
- chastity and, 1558
in Christianity, 7081
asceticism and, 7723
notion of, 4164
clitoridectomy and, 1825
Cyprian on, 2113
definitions of, 9602
of goddesses, 3588
as beyond male power, 4164
Hera as goddess of, 3914
in Israelite religion, laws on, 4733–4734
loss of, and pollution, 7506
of Mary, 3588
vs. Eve, 5755
in New Testament, 5752
in postbiblical Christianity, 5753
meanings of, 4164
motherhood and, 2984, 3588
myrtle as symbol of, 9337–9338
permanent, 9607
sacred power of, 3020
Vatican II on, 1558
- Virgin Mary. *See* Mary
- Virgin of Cobre, Osun identified with in Santería, 1434
- Virgin of Copacabana
Andean iconography and, 8610
Pachamama associated with, 8615
- Virgin of Guadalupe, 3064, 5921–5922
Andean localization of, 8610–8611
controversy over historicity of, 5922
in Huichol religion, 4152
iconography of, 5927, vol. 12
color insert
Oré (Luis Jeronimo de) and, 8612
origins of tradition, 5921–5922
pilgrimage to, 7149
protective role of, 3589
as sacred space, 9260
Shrine of, 5196, 7698
studies of, 5922
syncretism in worship of, 3588
- Virgin of Regla, Yemaja identified with in Santería, 1434
- Virgin of Remedies, 5921
- Virgin of Urkupīña, Pachamama associated with, 8615
- Virgins. *See also* Virginitiy
in Africa, sacrifice of, 99
in agricultural rites, sacrifice of, 5277
Hekate and, 3899
in Inca religion, 3417
in Islamic afterlife, 160
shrine virgins (*saigū*) of Japan, 1528
Vestal (*See* Vestal Virgins)
- Virgins of Saint Jacob Baradeus, Syriac Orthodox Church and, 8940

- Viriditas* (greenness) of God, Hildegard of Bingen on, 3980
- Virtue(s)
 acquiring, 812
 in Buddhism, social impact of, 8463
 chastity, **1557–1560**
 in Chinese thought (*See De*)
 in Christianity
 Augustine on, 1670
 Thomas Aquinas on, 9163
 cultivation of, 810
 in Daoism, 2179
 in eightfold path, 2738
 environmental, in Judaism, 2644
 hope as, 4127
 in Judaism, suffering and, 8805
 knowledge as, Plato on, 310
 in Roman religion, Marcus Terentius Varro on, 4027
 Socrates on, 8503
 Spinoza (Baruch) on, 8684
 in Stoicism, 3911, 8741
 subjective *vs.* objective, 5397, 5403
- Virūpākṣa (deity), Vijayanagara as sacred space and, 1806
- Viśākhā Pūjā (Buddha's Day), 1304–1305
 in Lao religion, 5314
- Viśeṣādvaita* (qualified dualism), in Viśiṣṭaivism, 8044
- Visible and Invisible Realms: Power, Magic, and Colonial Conquest in Bali* (Wiener), 9297
- Visigoths
 Clovis and, 1689
 converting to Christianity, 4556
 and Huns, 4490–4491
 Muslim victory over, 4593
 in Spain, 4556
- Vision (eyesight), in visual culture, 9622
- Visionary (prophetic) dreams, 2483, 2488, 2489
- Visionary experience. *See* Ecstasy; Trance; Visions
- Visionary journeys
 in Chinese religion, 2182, 2205
 of horticulturalists, 9615
 of hunter-gatherers, 9614
 of nomadic pastoralists, 9615
- Vision quests, **9609–9611**. *See also* Quests
 in Anishinaabe religion, 369–370
 caves and, 1470
 ecstatic discipline in, 8703
 incubation in, 8441
 in North American Indian religions, 6651–6652, 9609–9611
 of California and Intermountain region, 6713, 6716
 of Great Lakes, 6683
 of Great Plains, 6700
 Lakota, 5296
 Salish, 1470
 in shamanism
 guardian spirit quests, 8277
 hallucinogens and, 8293
 South American, 8293
 techniques for, 8293
- Visions, **9611–9617**. *See also* Dreams; Ecstasy; Vision quests
 of Alinesitoue, 261–262
 of Amos, 297
 of descent into the underworld, 2299–2300
 in Diola religion, 2354
 of Hildegard of Bingen, 3979, 3980
 of Joan of Arc, 4929–4930
 of Longchenpa, 5195
 of Maranke (John), 5694
 as messages, 9615–9616
 of missionaries, universality of, 6069–6071
 on mountains, 6213
 in Movement for the Restoration of the Ten Commandments of God, 105, 6215–6216
 new religions in Africa and, 1511
 in North American Indian religions, 6650, 7299
 Blackfoot, 960
 of Ibn al-'Arabī, 4256, 4257, 8819
 oracular, 6835–6836
 physical changes during, 9611–9612
 at pilgrimage centers, 7146
 prophetic
 Maimonides (Moses) on, 7439
 Sa'adyah Gaon on, 7438–7439
 of Sergii of Radonezh, 8230
 in shamanism
 initiation and, 8270–8271, 8283
 as presentational symbolism, 8277
 of Smith (Joseph), 6192, 8447
- Viśiṣṭādvaita* (qualified nondualism), 828, 8976, 9548
 mysticism and, 6343
 of Rāmānuja, 4005
 in Swaminarayan movement, 8891
- Viśiṣṭādvaita school of Vedānta
 Pāñcarātra and, 10088
 self in, 8546–8547
- Visitation order, Carroll's sponsorship of, 1446
- Visitatio sepulchri* (Visit to the Tomb), 2580
- Visiting the sick, in Judaism, 3828–3829
- Viśeṣa* (separation), 859
- Viṣṇu (deity), **9616–9619**. *See also* Vaiṣṇavism
 and Ādi Śakti, 4433
 and Prāhlada, 4442, 7501
 associations of, 9618
 as Vyāsa, 4415
avatāras of, 707–708, 4415–4416
 animal themes of, 4438, 7500–7501
 Balarāma as, 743
bhakti synthesis and, 4000–4001
 iconography of, 4325
 in Purāṇas, 7500–7501
 Jesus as, 4845
 number of, 707
 Parasurama, holiday to, 4017–4018
 pigs as, 4438, 7144, 7501
 purpose of, 707
 Rāma as, 3886, 7501, 7609, 7617
 turtles as, 4325, 7500, 9407
 Vāsudeva as, 4020
 worship of, 4428, 4443
- bhāgadvatā* and, 9501
 as Bhagavat, 9572
bhakti synthesis and, 3998, 3999, 4000–4002
 bird of, 4438
 Buddha as, 708, 824, 1312, 4442
 as Cakravartin, 4415
 in creation story, lotus and, 5518
 emanations (*vyūhas*) of, Pāñcarātras on, 4005
 and fish symbolism, 3123
 Ganges River and, 3275
 holidays to, 4016
 hymns to, 7209, 7210
 iconography of, 4324–4325, 4383, 4384, vol. 8 color insert
 in Brāhmaṇas, 3992
 in Dvaita Vedānta, 5551
 in Purāṇas, 7500–7501
 in *Rāmāyaṇa*, 7617
 inspiration given by, 4509
 in *trimūrti*, 4000
 in Vaiṣṇavism, 4428, 9618, 10088
 devotion to, 4428
 as Kalki, 4416
 as Kapila, 4415
 in Khmer religion, 5129
 Kṛṣṇa as, 4415, 5248, 5251, 7501
 lion associated with, 5464–5465
- lotus associated with, 5518
 meditation on, 5819
 pervasiveness of, 9617
 priests of, Vaikhānasas, 9495
pūjā to, 7494
 rain and drought myth associated with, 7604
 serpent of, 4438, 4439, 7500
 shape shifting of, 8301
 Śiva, complementarity with, 3999, 8416
 Śiva revealing himself to, 4324
 sleeping, myth of, 4017
 as sleeping god, 8440
 in Southeast Asia, 4012
 as sun, 8839
 sword of, 967
 Tamil poetry of, 857, 7207
 temples to, 8977
 in Southeast Asia, 4012, 4013
 in United States, 8418
 in Trinity, 4422, 4423, 4443, 9346
 and tulasi plant, 2403
 Vāmana as incarnation of, 2368, 7501
 in Vedas, 4428
 in Vedism, 3990, 9557
 devotion to, 857
- Viṣṇudharmottara Purāṇa mudrās* in, 6219
 on planting trees, 2621
- Viṣṇumāyā (deity), 2526
- Viṣṇu Purāna*
 cosmology in, 2017
 creation story in, 1986
 English translation of, 4446
 Kṛṣṇa in, 5456, 7501
 Śrī in, 5519
- Viṣṇuśarma (brahman), 6959
- Viṣṇusvāmin, 9505
- Visotzky, Burton L., on midrash, 6019, 6020
- Visperad* (Avesta text), 9992
- Visperad* ritual, 9998
- Vissarion's Church of the Last Testament, 6568
- Visser 't Hooff, W. A., 2685
- Visual aesthetics. *See* Aesthetics; Art
- Visual culture and religion, **9619–9627**
 defining, 9620, 9621–9622
 history of study of, 502
 interpretation of, 9622–9623
 outsider art, **9624–9627**
 overview of, **9620–9624**
 self-taught art, 9626–9627
 study of, challenges to, 9623–9624
- Visualization
 in Buddhism, 9834, 9836
 Shingon Ajikan practice, 8351
 in Daoism, 9845
 in Neopaganism, 6472

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Visualization *continued*
of *maṇḍalas*
in *sādhana*, 5642–5643, 5644
in meditation, vol. 11 color insert
and scientific knowledge, 6426–6427
Tibetan practice of
attention in, 603
in God rite, 5558
Visual narratives, vol. 2 color insert
Visual paradox, 6988
Visual piety, vol. 11 color insert, vol. 12 color insert
Visual theology, 497
Viśuddha cakra, location of, 1348
Viśuddhimagga (Buddhaghosa)
anecdotes in, 9148
arabant in, 477
as Theravāda teaching, 1074, 1093, 1199, 1200
pāramitās in, 6993
prājñā in, 7357
sensual desire in, 1475
Viśvakarman, eyes of, 2941
Viśvapāṇi (*bodhisattva*), 1079
Viśvarupa (monster), killed by Indra, 9684–9685
Viśveśvara (*liṅga*), 779
Viśveśvaran, Kamala, on women, 3322
Vital, Ḥayyim, 4998, 7535, **9628**
Vital energy, chiropractic and, 3850
Vitalistic revival and renewal activities, 7784
Vitality, hair as symbol of, 3738–3739
Vita Merlini (Geoffrey of Monmouth), 5878
Vita nuova (Dante), 7219
Vita Romualdi (Damian), 2133
Vitebsky, Piers, 379
Viṭhobā (deity), in Marathi religions, 5697
Vitruvius (Roman author), 7914
Viṭṭuciṭṭan (poet), 8974
Vivādārnavaśetu (Hindu code of law), 5346
Vivante, Paolo, 5468
Vivasvant (sun deity), Saranyū and, 4133
Vivekananda, **9628–9631**, **10089–10091**
in ashram revival, 545, 546
autobiography of, 700
on caste system, 10090
comparative theology of, 9130
as disciple of Ramakrishna, 7611, 7612, 10089
on equal value of all religions, 2343
in Hindu reform movement, 9318–9319
on image worship, 828–829
on New Testament, 828
on *māyā*, 5795
Practical Vedanta of, 7612, 7613, 10090
Ramakrishna Mission, role in, 4008
on religious experience, 7740
as religious nationalist, 7255–7256, 9319
Śārāda Devi and, 8111
self-assessment of, 10091
on social service, 10090
Tantrism opposed by, 8988
Western missions of, 9290, 10089–10090
on women, 10090–10091
at World's Parliament of Religions, 6559, 9805, 10090
Vivekananda (swami), as disciple of Ramakrishna, 10067
Vivier-van Ervelde, L. M., 3505
Vizenor, Gerald, 3092, 3093
on trickster, 6662
Vladimir I (prince of Kiev), **9631–9632**
Christianization of Russia and, 1683, 7941
conversion of, to Eastern Christianity, 2585
Kievan pantheon of, Mokosh in, 6115
Slavic religion and, 8432–8433
Vocation, **9632–9634**
in Catholicism, of laity, 9541
initiation into, 4476, 4477, 4483
in Jainism, 2625
Vodou (voodoo), **9634–9639**
Catholic iconography appropriated by, vol. 8 color insert
commerce of images in, vol. 7 color insert
creolization and, 2066–2067, 2068
deities in, 9636
divination in, healing through, 3822
in film, 3099
flags in, vol. 8 color insert
food symbolism and ritual in, 3171
head, ritual importance of, 3806
history of study of, 73, 76, 10026
initiates in
initiation ceremony of, vol. 6 color insert
postfunerary rites of, 6453
lwa (spirits) in, 1433–1434
characteristics of, 8690
as Neo-African cult in Haiti, 1433–1435
in New York, 1809, 2068
possession and transcendence in, 7987
rituals in, 9634–9635
sacred objects in, vol. 4 color insert
spirit possession in, 8690, 8692
dance and, 2139, 2150
glossolalia and, 3506
syncretism in, 3143
urban *vs.* rural, 9635
“Vodou death” (by sorcery), 2099
Voegelin, Eric
Gnosticism and, 3527
and political theology, 7246
Volvva (wise woman), in Scandinavian mythology, seidr ritual and, 8295
Vofiono (deity), 7894
Vogt, Evon Z., 379, 453, 5798, 5943
Vogul religion. *See* Finno-Ugric religions; Khanty and Mansi religion; Southern Siberian religions
Voguls. *See* Mansi
Vohu Manah (good thought), 290
Chinvat Bridge and, 1647
Voice of Africa, The (Frobenius), 3576
Voice of My Beloved Knocks (Soloveitchik), Zionism in, 8519
Voice of the Andes (radio ministry), 7713
Voice of the I Am, The (periodical), 4246
Voice of the Silence, The (Blavatsky), 977
Voices
of God, Heschel (Abraham Joshua) on, 3962
in visions, 9612
Void. *See* Nothingness
Voipel (deity), in Komi religion, 5217
Volador ceremony
in Mixtec religion, 5911
in Totonac religion, 5911
Volcanoes, 2296
masculine sacrality in, 5760
Volcanus (deity)
priest of, 3126
temple of, 3118
Volga, Middle. *See* Middle Volga
Volga Bulgar empire, Chuvash religion and, 1784
Volga Finnic protolanguage, 5709
Volga language group, 5708
Volition, in Sautrāntika Buddhism, 8137
Volk, Herder (Johann Gottfried) on, 4031
Völkerpsychologie theory, Otto (Rudolf), criticism from, 4096
Völkisch movement, anti-Semitism, 4085
Volkmar, Gustav, on Gnosticism, 3532
Vollers, Caroli, 889
Volmar (monk), Hildegard of Bingen and, 3979
Volos. *See* Veles-Volos
Volsuspa (Eddic poem), Heimdallr in, 3898
Voltaire
anti-Semitism of, 401
Encyclopédie and, collaboration on, 2783
as Freemason, 3195
in French Enlightenment, 2796
on gardens, 3279
Reinach (Salomon) influenced by, 7675
on religion, 7790
skepticism and, 8421
on superstition, 8866
Voluturnus (deity), priest of, 3126
Völundarvæða, 2693
Völundr, 2693
Voluntarism, 1030
Baptist, 783, 785
in Islam, 3563–3565
in Protestantism, 7453
Tönnies (Ferdinand) on, 9230
Voluntary associations
African Americans in, 68
as natural religious communities, 1866–1867
Voluntary exile, 2938
Voluntary simplicity, in engaged Buddhism, 2788
Volusian (Roman emperor), Christian persecution by, 7059
Völuspá (Germanic text)
afterlife in, 167
apocalypse in, 3456–3457
Baldr in, 744
creation in, 3446
of man, 3454
Golden Age in, 3628
in *Hyndluljóð*, 2693
in *Poetic Edda*, 2692
war between deities in, 3450
Yggdrasil as cosmic tree in, 1502, 3448, 3449
Vom Ewigen im Menschen (Scheler), absolute in, 8147
Vom Geist der Ebräischen Poesie (Herder), Old Testament poetry in, 3919
Vomit
and pollution, 7504
in purification, 7508
Von Glasenapp, Helmuth. *See* Glasenapp, Helmuth von
Von Görres, Joseph. *See* Görres, Joseph von
Von Harnack, Adolf. *See* Harnack, Adolf von
Von Hügel, Friedrich. *See* Hügel, Friedrich von
Voodoo. *See* Vodou
Vorbichler, Anton, on firstling sacrifices, 8002
Vorhilon, Claude (Raël), 6529
on *Elohim*, 6530
Vorilhon, Claude. *See* Raël
Voris' (forest spirit), in Komi religion, 5218
Vorlesungen über das Wesen des Judentums (Baeck), 737
Vorsa (forest spirit), in Komi religion, 5217
Vorstius, Conrad, Calvert (George) and, 1373
Vos, G. J., on paganism and Judaism, 4039

- Voss, Johann Heinrich, on symbols, 8909
 “Vote with Your Pocket” (Shah), 2626
 Votiaks. *See* Udmurts
 Votive offerings
 Cheng Yi on, 1562–1563
 Egyptian, 2714
 in Greek religion, 4381
 in Roman religion, 7898
 in south and southwest Asia, 3163
 Vowels, mystical speculation on, 271
 Vows and oaths, **9639–9643**
 Buddhist (*See* Vows and oaths, Buddhist)
 in Chinese religion, 5352
 distinction between, 9639
 in East African divination, 2569
 during Eastern Christian pilgrimage, 7154
 false, as blasphemy, 970
 formulated by Humbert of Silva Candida, 837
 in Greek religion, Sun and, 8839
 hand gestures with, 3770
 Hindu, in devotional life, 9824
 Hippocratic Oath, 4021, 5810
 in Indo-European religions, 4455
 Jaina, 2624
 laws and, 5327–5328
 meteorological deities in, 5995
 ordeal and, 6848
 solemn *vs.* simple vows, 7721
 supreme beings as witnesses to, 8871–8872
 taken before images, 4391
 Vows and oaths, Buddhist
 of *bodhisattvas*, 5309
 faith in, 1114
 individualized, 1086
 in Mahāyāna Buddhism, 5105
 Kamalaśīla on, 999
 and lay people, 1162
 power of, 1084
 reasons for taking, 998, 1116
 role of, 1113, 1118
 success of, 997
 of celestial buddhas, 1086
 of child monks, 1156
 of Master of Healing, 855
Voyage de Théo, Le (Clément), 3061
Voyage of Bran, 991
Voyage of Maelduin, 991
 Vraja region, Caitanya and, 1345, 1346
Vrata (vow), 858, 4435
 Hindu, in devotional life, 9824
 Jaina, 2624
 utsava festivals *vs.*, 4016
Vrātyastomas, 9567
Vremia (journal), 2422
 Vries, Jan de, 1499, **9643–9644**
 on Baldr, 744
 on end of world, 3456
 on Euhemerus, 2883
 on Njorðr, 6642
 review of literature by, 3458, 3459
 Vrijānanda, and Dayananda Sarasvati, 2227
 Vṛjīputraka *bhikṣus* (monks), Vaiśālī council and, 2035, 2036
 Vṛndāvana, 5253, **9644–9645**
 temple at, 7593–7594
 Vṛndāvanadāsa, Caitanya in, 1346
Vṛndāvana Kṛṣṇalīlā (ritual dance), 2449, 2450
 Vṛtra, **9645–9646**
 and binding, 937
 killed by Indra, 2431, 4439, 4467, 9556
 water held back by, 9699
 Vṛtrahan (deity), 4536
Vṛtti (Buddhist text), 1120, 1271
 Vucub Hunahpu (mythic figure), 5935
 Vulcan, Celtic parallels to, 1484–1485
 Vulgate Bible, 892–893, 4833
 Alcuin in, 254
 Apocrypha in, 896
 authority of, 881
 Baal Zebub in, 7103
 Damasus I and, 892, 922, 6966
 idolatry in, 4357
 as inspired text, 8203
 opposition to, 893
 Satan in, 2314
 as source for Thomas Aquinas, 9163
 Vulgate Cycle (Grail story), 3649
 Vulture goddess (prehistoric), 7377, 7378
 Vultures, 9225
 Vulva. *See also* Yoni
 as signal, 2868
Vyākaraṇa, 1085, 7005
Vyākhyā (commentary), 1271
Vyākhyāprajñapti Sūtra, *loka* cosmology in, 2022
Vyākhyayukti (Buddhist text), 1271
Vyāna (breath), 1043, 7362
 Vyāsa
 Bādarāyaṇa identified with, 735
 Mahāpurāṇas attributed to, 7498
 on meditation, 8704
 Viṣṇu as, 4415
 Vyas Committee, Āyurveda and, 3857
Vyavahāra (legal transaction), 2328
 Vydūnas, Wilhelm Storosta-, 763
Vyūhas, in Pāñcarātra cosmology, 9508
W
 Waardenburg, Jacques
 historiography of, 4047–4048
 on phenomenology of religion, 7087, 7091
Wādātawa (possessed one), 6004, 6005
 Wabokieshiek (prophet), 6686
Wabu (pure ones), 2714
 Wach, Joachim, **9649–9653**
 on death of founders of religions, 1062
 on faith and community, 2957
 on hermeneutics, 3933
 historiography of, 4043
 on *homo religiosus*, 4109–4110
 Kitagawa (Joseph M.) and, 5188, 5189
 on leadership, 5385–5386, 5387
 on master-disciple relationship, 946
 on phenomenology of religion, 7086–7087
 on religious experience, 7741, 7743–7744
 on saints, 8033
 on society and religion, 8466
 on sociology of religion, 944
 Wachirayān (Siamese prince), 9095–9096
 Wachtel, Nathan, on Andean messianism, 8604
 Waco (Texas). *See* Branch Davidians
 Wadd (deity), 444
 Athirat and, 589
 Waddell, L. Austine, 9189
 Waddington, C. H., 2919
Wade, Roe v., 941
 Wadley, Susan S., 3321
 Wadud, Amina, on afterlife, 162
 Wadud-Mushin, Amina, Qur’anic exegesis of, 7568
Waebma (ritual performance), 7045
 Waelhens, Alphonse de, 6369
 Waen-Re. *See* Akhenaton
 Wafd party (Egypt), 6314, 6315
 Wagap mission, 6791
 Wagenvoort, Hendrik, 6754
 on *gurus*, 8711
 Waggoner, Ellet J., Seventh-day Adventism and, 8236
 Wagner, C. Peter, 7031
 Wagner, Johann Jakob, 6435
 Wagner, Peter, 6305
 Wagner, Richard
 horse symbolism used by, 4134
 music of, 6253, 6312
 and Nietzsche, 6614
 Wagner, Roy, 6507, 6802
 on kinship, 5185
 Wagner-Hatfield Amendment (1934), 7710
Wahdat al-shuhūd (unity of witness), al-Hallāj on, 3756–3757
Wahdat al-wujūd (unity of being)
 al-Hallāj on, 3756
 Ibn ‘Arabī on, 4255, 4258–4259, 4570, 8819, 8820
 Iqbal (Muhammad) on, 8824
 Rūmī (Jalāl al-Dīn) on, 7937
 al-Suhrawardī on, 6232
 Wahgi religion (Papua New Guinea), ancestors in, 2005
 Wahnābiyah, **9653–9655**
 in Central Asia, 4626, 4627, 4628
 definition of, 6100
 founder of, 4254, 4255, 4573
 God in, 3565
 Hanābilah and, 3768, 5548
 ‘*ismah* in, 4726
 on *ijtihād*, 4699
 on Sanūsīyah, 5118
 political power of, 7254
 samā’ (listening parties), opposition to, 8065
 in South Asia, 4645
 in Southeast Asia, 4665
 spread of, 6100
 Wahiawa Temple (Oahu), Saivism and, 8419
 Wahid, Abdurrahman, 3367, 4670, 4671
 Wahl, Jean, 5478
 Wahrām I (king), Mani condemned by, 5648, 5659–5660
Wahy (revelation), 7778
Wa’i, al- (journal), 4630
Waidan (external alchemy), 1603
 Wailaki tribe (North America), weaving in, 939
 Waimariwi (mythological figure), 9704–9705
 Waitangi, Treaty of (1840), 5683, 5684
Waiting for Godot (Beckett), 2475
 Waito (hero), 7524
 Waitz-Gerland, Theodor, 114
 on supreme beings, 8876
Wāiūwen spirits, in Selk’nam religion, 8224
 Waiwai religion (Guyana)
 human origin myth in, 8589
 origin of agriculture in, 8590
 Wak (deity), in Gurage religion, 2574
 Waka (deity), in Macha Oromo religion, 2573
Waka (poetic form), 7215
Wakan (power), 6650, 7348, 7373, 8947

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Wakantanka (deity), 2996, 5295–5296, 5297
and sweat lodge as center of universe, 7981–7982
- Wakashan people (North America), 6656
- Wakdjunkaga (trickster), 9351
- Wākea (deity), *kapu* (taboo) system and, 3796, 3799
- Wakefield Cycle (drama), 2469
- Wakeman, Mary, space and time models of chaos myths, 1986–1987
- Wako (primordial man), in Cuna creation myth, 2095
- Wakonda (Osage spirit), 6917–6918
- Walanganda (Milky Way), 9460
- Walayah (spiritual authority), **9656–9662**
imamate as, 4395
of ‘Alī ibn Abī Ṭālib, 257
- Walbiri *Iconography* (Munn), 3390, 4305
- Walbiri religion (Australia)
Gadjeri in myths of, 3250–3251
totemism in, 9252
- Walburga (nun), 822
- Waldensians, 6648, **9662–9663**
Cartharis compared to, 1456, 1457
enthusiasm of, 2805
and mendicancy, 6133
monastic traditions rejected by, 6133
and Moravian denomination, 6190
persecution of, 6971
spread of, 6869
- Waldman, Marilyn Robinson, **9663–9665**
on subjectivity in prophets, 8695
- Waldorf School movement, 393
Steiner (Rudolf) and, 8738
- Walens, Stanley
on animal symbols, 357
on Kwakiutl religion, 6672
- Wales. *See also* Britain
Congregationalism in, 1938
hermits of, 2826
literature of
Arthur in, 508–509
horses in, 4133
Mabinogion, **5545–5547**
Merlin in, 5878
mythology and folklore, 1483, 1489–1490, 4133
oral tradition, 1480
women in, 3388
Presbyterianism in, 7390
religion of (*See* Celtic religion)
religious education in, 7732, 7735
Union of Welsh Independents, 1938
- Waley, Arthur, 1635
- Walī Allāh, Shāh, 6736, **9665–9667**
on fasting, 8141
on modernism, 4573
reform movement of, 4643, 4650, 9010
tafsīr of, 8955
- Walīlawaliyā (saints), 4588, 9656
in Java, Islam spread by, 4816
meaning of, 8034–8035, 8821
shaykhs as, 8821
- Walid ibn Yazīd, Caliph, 1599
- Walī-Tarāsh. *See* Kubrā, Najm al-Dīn
- Waliullah, Shah, 829
- Walker, Alice, 966, 5441
- Walker, Christopher, 4381
- Walker, Daniel Pickering, 2930
- Walker, David, 73, 963
- Walker, James R., 6672, **9667–9668**
and Athapaskan religious traditions, 576
on Lakota religious traditions, 5296
- Walker, Kath, 3080
- Walker, Sheila, 76
- Walker's Appeal in Four Articles* (Walker), 963
- Wall, Patrick D., 6947
- Wallā, 9656
- Wallace, Alfred Russell
evolutionary ethics opposed by, 2918
methodological critique of, 379
- Wallace, Anthony
on religious revitalization, 6575
on rites of passage, 7798
- Wallace, Anthony F. C., 3409
classification of rituals by, 7840–7841
on dreams, 2483
on Handsome Lake religion, 6671
on psychedelic drugs, 7467
- Wallace Line, 745
- Wall-contemplation (*biguan*), 1521
- Wallerstein, Immanuel, world-system theory of, 2675–2676
- Walleser, Max von, 3289
- Wallin, Georg, Andre's (Tor) monograph on, 333
- Wallis, Roy, 102–103, 6521, 6542, 6543
- Waliullah, Syed, 10035
- Walls, Neal, 319
- Walmajarri people, in new religious movements, 673
- Walpola Rahula, 7264
- Walsh, Dennis, 3092
- Walsh, Roger, on death-and-rebirth, 8277
- Walter H. Capps Center, establishment of, 1412
- Walter of Saint-Victor, in Victorine tradition, 4151
- Walters, Anna Lee, 3093
- Waltz, at *veglia*, 2148
- Walumbe (mythological figure), 2575
- Walzer, Richard, 4718
- Wambar, in Qemant religion, 2573
- Wampanoags, in King Philip's War, 6665
- Wampun, 10086
- Wampun, colors of, 1862
- Wanadi (deity), in Makiritare religion (Amazon), 2312, 8626
- Wanagi Wicagluha (Lakota sacred rite), 5296–5297
- Wa-na-ka (king), 41, 42
- Wanalirri, 9459–9460
- Wanambi (Rainbow Snake), 7605
- Wanax (Mycenaean king), 5166
- Wandjina (life-spirit), 7605, 9458–9462, **9668–9670**
- Wang, C. K., 1638
- Wanga charms, healing and, 3823
- Wang Anshi, 1560, 1578, 7214
- Wang Bi, **9670–9671**
commentaries by, 1575
on *li*, 5431
- Wang Changyue, and Longmen branch of Quanzhen Daoism, 2188
- Wang Chong, 3004, **9671–9672**
on afterlife, 172
on human nature, 1575
rationalism, 1592
- Wang Chongyang. *See* Wang Zhe
- Wang Chuyi, 2207, 2210
- Wang Daiyu, 4632, 4639
- Wang Fou, 5317
- Wang Fuzhi, 1579, **9672–9673**
Han Studies (Hanxue)
movement and, 1903
- Wang Gen, 1578
- Wang Hansheng, Huangdi, vision of, 4145
- Wang Ji, 1578, 1608
- Wang Jian (Chinese emperor), 2517
- Wang Kōng, “Ten Injunctions” of, 1929
- Wang Mang, 1592, 2990
magic used by, 5592
- Wangsheng lunzhu*, 4934
- Wan gurri clan, 641
- Wang Wei (Buddhist poet), 1165, 7207, 7213
- Wang Xizhi
calligraphy and, 1368
running script of, 1370
- Wang Xuanhe, 5319
- Wang Yangming, **9673–9676**
Ching (Julia) studying, 10030, 10031
on Golden Rule, 3633
Japan, influence in, 1927–1928
Korean Confucianism and, 1931
Kumazawa Banzan and, 5264
on *li*, 5431
Lu Xiangshan's influence on, 5542
Nakae Tōju in, 6404
on natural/moral order, 1603
on nature, 2632
Neo-Confucianism and, 1607, 1924, 5264, 5542, 9311
philosophy of, 1167, 1578, 1579
on Study of Inner Mind, 1902–1903
unity of knowledge theory, 1931
- Wang Zhe, 1602, **9676**
disciples of, 2199
and Quanzhen Daoism, 2186, 2199, 7415
teachings and writings of, 2209–2210
temple dedicated to, 9057
- Wani (Korean scribe), calligraphy and, 1370
- Wanjad (Rock Python), 9458
- Wan people (Ivory Coast), dances of, 2138
- Wansbrough, John, 4719, 8952
- Waqā'ī *al-misriyah, al-* (gazette), ‘Abduh (Muhammad) in, 6
- Waqf (endowment), **9676–9679**
for Mansuri Hospital (Cairo), 3832
nationalization of
in China, 4636
in Soviet Union, 4624
traditionalism and, 1555, 3761
- Wāqifah Shiism, schism from Imāmīyah, 8322
- Warai *Matsuri* festival, laughter at, 4208
- Waramurungundji (mythic figure), 657
- War and Peace* (Tolstoy), 9220
- War and warriors, **9679–9687**. *See also* Martial arts; Violence; *specific figures and wars*
in African religions
Sotho circumcision and, 8666
West African, 1434
ambivalence about, 9684
American civil religion and, 1814
in Aztec religion, 5891
Xochiyaoyotl (Flowery Wars), 4186–4187
in Brahmanism, vegetarianism of, 9571
in Buddhism, 2787
cannibalism and, 1403, 1404
in Caribbean religions, 1429, 1430, 1431, 1434
cattle raiding, 1465
in Chinese religion,
Confucian military cult, 1913
in Christianity, just war notion, 1694
combat myth and chaos, 1539
deities of (*See* War deities)
eagle and hawk identified with, 2554
enemies incorporated after, 9685–9686
in epics, 2815–2816
and fatalism, 2998–2999
foundation, wars of, 9685–9686

- Germanic, afterlife for, 167
 in Geto-Dacian religion, 3466, 3467
 in Greek religion, homosexuality and, 4112–4113
 in Hawaiian religion, war temples in, 3797
 in Hinduism, *Bhagavadgītā* on, 852
 homosexuality and, 4112–4113, 4114
 in Indo-European religions, 1874, 4453–4454, 4455, **9683–9687**
 inherent ferocity of, 9684
 in Islam
 in Qurʾān, 4918, 6225
 Muhammad and, 6225–6226
 just war, Christian doctrine of, 6648
 Kagawa Toyohiko on, 5054
 Mesoamerican, in Teotihuacán, 5900
 in Middle East, and Christian emigration, 1676
 as monster, 9682–9683
 natural law in, Grotius (Hugo) on, 3703
 North American Indian ballgames and, 754–755
 Cherokee Red Path, 1564–1565
 European colonization and, 6664–6665
 gender and, 3409
 in Osage religion, 6918
 in Oceanic religions, 6786, 7296
 ordeal and, 6849–6850
 overview of, **9679–9683**
 prestige for, 9679–9680
 religion as cause of, al-Rāzī on, 2973
 religious *vs.* optional, 6647
 in Roman religion
 Jupiter Dolichenus as deity of, 4753–4754
 rituals of, 7896, 7897
 shields in, 9681–9683
 sins of, 9684–9685
 social boundaries in, 9680–9682
 subordination of, to priest, 9684
 in Vedism, 9560–9561, 9567–9568
 Wikander (Stig) on, 9735
 Warao religion (South America), **9687–9689**
 basket weaving in, 9575
 death, myths of origin of, 8590–8591
 shamanism in, gender and, 3418
 snake-bridge as cosmic transition, 1503–1504
 tobacco in, 9217
 tree of life in, 9335
 Waraqa ibn Nawfal, and Muḥammad's revelation, 6221
 War band, 4462, 9683–9684
 Warburg, Aby, **9689–9691**
 on iconography, 4297, 10043
 Warburg Institute. *See* Kulturwissenschaftliche Bibliothek Warburg
 Warburton, William, 9109
War Cry, Salvation Army and, 8063, 8064
 Ward, Donald, 9421
 Ward, Lester F., on androcentrism, 3298
 Ward, Mary, 6764, **9691–9693**
 Ward, Nancy, 1565
 Ward, Samuel Ringgold, 68
 War dances, 2466, 2499
 War deities, 3621
 Adad as, 28
 Artemis as, 506–507
 Athena as, 586
 in Celtic religions, 1490
 epic heroes and, 2815
 examples of, 3621
 as fertility figure, 9686–9687
 functions of, 3621
 in Hittite religion, 4069
 Indo-European, 9683
 Indra as, 4466, 4467
 Jupiter Dolichenus as, 4753–4754
 Mars as, 5727–5728
 Mēness as, 759
 Mithra as, 6087
 in Near Eastern religions, 37
 Óðinn, 6809
 in Phoenician religion, 7130
 violence of, 9597
 virginity and, 9604
 wolf symbolism of, 9783–9784
 Yahveh as, 3542
Warden, The (Trollope), 3060
 Wardley, James, Shakers and, 8268
 Wardley, Jane, Shakers and, 8268
 Warfield, B. B.
 theistic evolution and, 8190
 on Wesleyanism, 4083
 Warikyana religion (South America), Pura as supreme being in, 8577
 Wari' people, cannibalism among, 1403
 Warlord guardian spirits, in Khanty and Mansi religion, 5120
 during bear festival, 5121
 function of, 5121
 hierarchy of, 5122
 Warlpiri religion (Australia), 644–646, **9693–9697**
 art in, 666, 2480, 4305
 Christianity in, 645–646
 dance in, 640
 the Dreaming in, 666
 gender roles in, 645, 3390, 3392
 new movements in, 673–674
 rituals in, 9694, 9695–9697
 women as healers, 3874
Warmi-ghari (woman-man), 3416, 3417
 Warne, Randi R., 3025
 on gender, 3304–3305
 vs. sex, 3297
 on women's studies in religious studies, 3313
 Warneke, Sara, 9261
 Warner, J. C., on Xhosa religion, 1856
 Warner, Marina, 3360
 on Mary, 5755
 Warner, William Lloyd, 659, 683, 684, 3390, 9705
 on ritual, 7836, 7846
 Warnock, G. J., 6179
 War of Saint Rose. *See* Cuscat's War
War of the End of the World, The (Vargas Llosa), 3063
 Warrabri Aboriginal community, 644
Warraja (ceremonial event), 9695
 Warrāq, Abū 'Isā al-, 7242
 Warren, Henry Clarke, 1315
 Warring States period (China)
 afterlife in, 169, 170, 171
 Confucian essays in, 1894
 law in, 5352
 Legalism in, 5395
 magic in, 5592
 manuscripts of, 1637
 Yao and Shun and, 9873
 yinyang wuxing in, 9888
 Warrior bands, 9683–9684, 9735
 Wars of Religion (1563), 851
 French Reformation and, 7662
 urban violence in, 1807
Wars of the Lord, The (Gersonides), 3462, 4895
 War Twins, in Pueblo religion, 6722, 6724
Wasan (chanting), 6300, 6301
 Washat Dreamers religion, 6667
 Washburn, Michael, 7478
 Washings. *See* Ablutions
 Washington, Booker T., Garvey (Marcus) inspired by, 3287
 Washington, George, symbolism and rituals surrounding, 1814–1815
 Washington, James, 80
 Washington, James Melvin, 75
 Washington, Joseph, 77
 Washington, Joseph R., 964
 Washington Monument, 9266–9267
 Washo people (North America)
 Big Times of, 6715
 trickster story of, 6713
 Wāsil ibn 'Atā', in Mu'tazilah, 6318, 6321
 Wāṣiliyah. *See* Khārijīs
Waṣīyah (Islamic creed), of Abū Ḥanīfah, 5062
 Waskow, Arthur
 in Jewish environmentalism, 2646
 at Reconstructionist Rabbinical College, 7638
 Wasserstein, David, 4593
 Wasserstrom, Steven M., 3528
 American study of religion, role in, 8786
 Wasson, R. Gordon
 augmenting work of, 385
 on *soma*, 4449
Waste Land, The (Eliot), 5482
 Watarai Shintō
 debunking of ancient texts of, 8364–8365
 Toyouke shrine and, 8361
 Watauinewa (deity), 5516
 in Yahgan religion, 8579
 Watchmaker theory, 2909
 Watchman, Heimdallr as, 3898, 3899
Watchtower (Jehovah's Witnesses publication), 4823
 Watchtower Society, 4820
 Water, **9697–9704**. *See also*
 Flood, the; Lakes; Rain; Rivers
 in Aztec religion, 5891, 9213–9214
 in Babylonian religion, 779
 in cosmogony, 2809
 in Buddhism
 cold water austerities, 3226, 3227
 destruction by, 2028
 New Year celebrations, 6594
 ceremonial washings with (*See* Ablutions)
 children as messengers to gods of, 1469
 in Christianity (*See also* Baptism)
 blessing of, at Epiphany, 1744, 2818
 cosmogonic, 3177
 in creation stories, 2811
 Dao as, 9842–9843
 deities of (*See* Water deities)
 dragons associated with, 2433
 in East Africa, cults of, 2570–2571
 feminine sacrality and, 3016
 frogs associated with, 3223
 in funeral rites, 3240
 in Garden of Eden, 6982
 in Haudenosaunee religion, 10086
 healing and, Adventist water cures, 8236
 in Hinduism
 during pilgrimage, 7168–7169
 in temples, 9265
 immersion in (*See also* Baptism)
 for healing, 3812

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Water *continued*
 in Iranian religions, 4535
 irrigation systems, at
 Cambodian temples, 4013
 in Islam
 distribution of, 2652
 in gardens, 6208
 in mosques, 6208
 Qur'an on, 2651
 in Komi religion, 5217, 5218
 libations of, 5433
 in magic, East Asian, 5593
 monsters of, 6439–6440
 motherhood associated with,
 2984
 mountain-cave-water energy
 tradition, 1468
 in Neolithic religions, 6465
 in North American Indian
 religions, 6707
 passive, 9700
 as portent, 7337
 powers of, 9702–9703
 primordial, flood as, 3132
 Pure Water observance in
 Ch'öndogyo, 1648
 in purification, 7507, 7510,
 7511
 qualities of, 9702–9703
 in rejuvenation myths, 7683–
 7684
 in Southern Siberian religions,
 8671
 in Toltec religion, 9223
 tree of life and, 9577
 in Turkic religions, 9399
 in Ungarinyin religion, 9459–
 9460
 in United States, 10086
 watersheds, Islamic law on
 protection of, 2652
 in West African religions
 in libations, 9719
 worship sites at, 9720
 worship of, 6439–6440
 in Zoroastrianism, 4535
- Water, Sun of, in Aztec calendar,
 1357
- Water-bird goddess (prehistoric),
 7376–7377
- Water buffalo, sacrifice of, in
 Southeast Asian religions,
 traditional, 8650
- Water deities, 3619–3620, 9701–
 9702
 in African religions, 7862
 Mami Wata as, 5629–
 5631
 in Baltic religions, Māra as,
 5693
 in Celtic religion, 1486
 in Edo religion, 2697
 examples of, 3619–3620
 functions of, 3619–3620
 in Hawaiian religion, 3797
 in Mesoamerican religion,
 1468, 1472–1473
 in nature worship, 6439–
 6440
- Water drum, 2499
- Water King (deity), 5121
- Waterland, Daniel, on Trinity
 doctrine, 2057
- Water lily. *See also* Lotus
 as psychedelic drug, 7470
- Waterlily* (Deloria), 2265
- Water monsters, 6439–6440
- Water of life, 2770
- Water of Life, The* (Grimm
 brothers), 7554–7556
- Water People gods, of Kalabari
 people, 2139
- Waters, Clara Erskine Clement,
 499
- Watersheds, protection of, Islamic
 law on, 2652
- Wat Haripuñjaya (sacred
 complex)
 cosmology reflected in, 7983
 sacred narratives in, 7984
- Watkins, Calvert, 1500
- Watkins, Greg, 3099
- Wat Luang Pho Sodh
 Dhammakāyaram (monastery),
 2324
- Wat Mahāthāt (monastery),
 Mongkut at, 6139
- Wat Paknam (monastery), 2324
- Wat Phra Chettuphon
 (monastery), 9054, 9055
- Wat Phra Dhammakāya
 (monastery), 2324–2325, 2326
- Watra Mamma (divinity), 5630
- Wats* (temple-monasteries), 9094
- Wat Samorai (monastery),
 Mongkut at, 6139
- Watson, Christine, 643, 687
- Watson, James, 1014–1015
- Watt, Ian, 3051
- Watt, James, Earth First! and,
 2562
- Watt, W. Montgomery, 4717
- Watts, Alan
 on androgynes, 339
 on Easter eggs, 2702
 LSD experiments of, 2680
 on Suzuki (D. T.), 8887
- Watts, Isaac, hymns of, 5152,
 6310
- Watts, Michael, 2611
- Watzinger, Carl, archaeological
 work of, 5111
- Waugh, Earle H., 946
- Waugh, Evelyn, 3061
 conversion of, 3170
- Wawalag myths, **9704–9707**,
 9915–9916
 Djanggawul myths
 interconnected with, 659–
 662
 everyday life in, 653, 654
 fertility in, 659
 fire in, 653, 654
 gender in, 663
- Waxaklahun-Ubah-K'awil, Maya
 calendar and, 1358
- Way. *See Dao*
- Wayang* (puppet theater)
 complementary dualism in,
 8649
 in rituals, 2451
 sources of, 2450, 2452
 variants of, 2450, 2452–2453
- Wayang golek* (puppet theater),
 2452
- Wayang kulit* (puppet theater),
 2450, 2452, 7044
- Wayang purwa* (puppet theater),
 2450, 2452
- Wayang wong* (puppet theater),
 2450, 2451, 2452
- Way International, 6568
- Wayman, Alex, 9189
- Way of Filial Piety (Xiaodao),
 2197–2198
- Way of Great Peace (*Taiping
 Dao*), 2180, 2192, 2636, 5240,
 7022
- Way of Highest Clarity
 (*Shangqing dao*), 2637
- Way of Jesus, The* (Finster), vol.
 14 color insert
- Way of Orthodox Unity
 (Zhengyi Mengwei Dao), 2192,
 2193, 2200
- Way of Perfection* (Teresa of
 Ávila), 9084
- Way of Purity and Perspicacity
 (Jingming Dao), 2207
- Way of Tea. *See Chadō*
- Way of the Celestial Masters
 (Tianshi dao). *See* Celestial
 Masters/Heavenly Masters
- Way of the Cosmos. *See Tiandao*
- Way of the Five Pecks of Rice
 (*Wudoumi dao*), 1593
- Way of the Great Peace (*Taiping
 dao*), 1593
 millenarianism of, 6039
- Way of the Heavenly Masters
 (Tianshi Dao). *See* Celestial
 Masters/Heavenly Masters
- Way of the Kami. *See* Shintō
- Way of Unity movement, 8965
- Ways and Power of Love, The*
 (Sorokin), measure of love in,
 8524
- Way to Happiness, The* (Currier),
 vol. 11 color insert
- Wayward Servants* (Turnbull),
 2495
- WCC. *See* World Council of
 Churches
- WCER. *See* World Congress of
 Ethnic Religions
- Wealth, **9707–9710**
 cargo cults and, 1417, 1424
 of Caribbean shamans, 1431
 cattle as, 1464
 ceremonial display of, 1513–
 1514
 deities of, Indo-European,
 comparative, 1874
 in monasticism, 6122–6123
 Buddhist, 6129
 yoni association with, 9909
- Weapons
 Gaia hypothesis and, 3254
 in Japan, 9310
 new religious movements and,
 6564
- Wearing the Morning Star*
 (Swann), 7224
- Weather
 deities associated with (*See
 also* Storm deities; Thunder
 deities)
 in Negrito religions,
 6454, 6456
 shamanistic control of, in
 Selk'nam religion (Tierra
 del Fuego), 8225–8226
- Weaver, Jace, 3092
- Weaver, John, 2155
- Weaver, Mary Jo, 3654
- Weaving, 938–939
 feminine sacrality and, 3019
 geometry in, 3438–3439
 invention by women, 5281
 moon/sun and, 3018
 symbolic center and, 1503
 symbolism of, 3001, 9088
 in cosmogonic myths,
 5198
- Weaving maid and cowherd
 legend (China), 1643
- Weaving the Past* (Kellogg), 3412
- Webb, Catherine Helen. *See*
 Berndt, Catherine H.
- Webb, Muhammad Alexander,
 4686, 4690
- Webb, Stephen, on animal
 sacrifice, 360
- Webber, Andrew Lloyd, 2470
- Webber, Sabra, 3144
- Weber, Albrecht, 4446, 4447
- Weber, Max, **9710–9713**
 on asceticism, 529
 on authority, 8483
 on capitalism and
 Protestantism, 8464, 8494
 Celtic religious studies and,
 1498
 on charisma, 944, 1543,
 1544, 5385, 6515, 7352–
 7353, 9271
 on China, 1635, 1921–1922
 on covenant, 2048
 on disenchantment of the
 world, 8483
 Durkheim (Émile) and, 8494
 on economics and religions,
 2671–2674
 on emergence of religions of
 salvation, 9328
 English-speaking world and,
 8467
 evolutionism and, 8494–8495
 and games, 3266, 3268
 on Gandhi (Mohandas), 3272
 “great man” approach to
 history, 1544
 on hermeneutics and cultural
 sciences, 3933
 on implicit religion, 4401
 on Indian castes, 4448
 influence on archaeology, 454
 influence on contemporary
 anthropology, 378
 influence on Indian religious
 studies, 4450
 on law, 5330, 5369
 on leadership, 5383–5387
 and liberal Protestantism,
 6104

- on magic, 5565–5566, 5568, 5588
 on martyrdom, 5738
 on meaning context and communal action, 7971–7972
 modern social theory, contributions to, 8494
 on monasticism, 6135
 on needs served by religion, 8488
 on new religions, 6565
 on Hinayāna–Mahāyāna division, 8152
 on orthodoxy, 3928
 on politics and religion, 7251
 on predestination, 3205, 3208
 on prophets, 4512
 Protestant work ethic of, 107, 2671–2674, 8481, 8494, 9707
 Marxist critique of, 7489
 on rationality, 8472
 on religious sense, 9649–9652
 on sacred and profane, 7970–7972
 on salvation, 5436–5437
 on secularization, 8216
 on social class, 8484
 on society and religion, 8465–8466
 sociological approach of, 382
 Sohm (Rudolf), influence of, 8508
 on status *vs.* class, 8481–8482
 on stereotypes, 7972
 and study of religion, emergence of, 8763
 theodicy of, 9112, 9119
 and Troeltsch (Ernst), 9365
 on violence, 7249
 on world religions, 9802
 Weber, Otto, 3487
 Webs and nets, 939, **9713**
 Websites. *See also* Internet as reference tools, 7642, 7644–7645
 Webster, Nikki, in opening ceremony of Olympic Games (2000), 635, 637, 640, 641, 642, 646
 Wedding Feast of Tara (Feis Temhra), 1492
 Weddings, 5726. *See also* Marriage
 in agricultural rituals, 189–190
 Burmese, 5726
 Christian, 5726
 circumambulation in, 1797
 Hera as goddess of, 3914
 Javanese, 5726
 Jewish, 5726
 breaking of glass in, 7822
 dancing at, 2137
 domestic rituals of, 2397
 phases of, 7821
 seven blessings in, 7822
 mirrors in, 6064
 Muslim, 7827
 Near Eastern, gender roles in, 3378
 sheep symbolism and, 8310
 Sikh Anand Karaj, 8397
 Tarascan, 9001
 tears in, 9026
 trees in, 9339
 of twins, 9419
 in Unification, 9467
 women's initiation as, 4486
 of Zeus and Hera, 3914
 Zoroastrian, 10000–10001
 Weeks, *Apocalypse of*, 174–175, 431
 Weeks, E. B., 3096
 Weeks, Feast of. *See* Shavu'ot
 Weeks, John H., 113
 Weems, Renita, 79, 80
 Weeping. *See* Tears
 Weeramunda, A. J., 3588
 wéyekin system (Nez Perce), 6595–6596
 Wegner, Judith Romney, 3352
 Wegscheider, Julius, 9137
 Weidman, Charles, 2158, 2159
 Wei dynasty (China)
 Buddhism in, 7165, 8994
 temples of, 9046, 9047
 Daoism in, 7267
 Weigel, Gustave, 2686
 Weigel, Valentin, 1006
 Hermetism and, 3947
 Weihnachtsfeier, *Die* (Schleiermacher), Christian beliefs in, 8160–8161
 Weil, Simone, **9713–9714**
 Gnosticism and, 3527, 3534
 on knowledge, 5211
 on warfare, 9682
 on work, 9798–9799
 Weiler, Gershon, 10061
 Weiler, Ingomar, 3266
 Weill, R., on synagogues, 8921
 Weilu (deity), 2962
 Weinberg, Stephen, 2658
 Weiner, Annette B., 3480–3481
 Weinreich, Otto, 181
 Weinstein, Stanley, 1236, 1237, 1246–1247
 Weintraub, Karl, 698
 Weisberg, Richard, 5328–5329
 Weisenfeld, Judith, 81
 Wei Shao, Lady, on calligraphy, 1368
 Weishi (“mere ideation” or “consciousness only”) school, 1576, 1577, 1599–1600. *See also* Yogācāra school
 Weiss, Johannes
 on Jesus, 4846
 on Jesus' preaching, 9364
 on kingdom of God, 5151
 in Religionsgeschichtliche Schule, 7707
 Weiss, Leopold, on hospitality, 4140
 Weiss, Me'ir, 869
 Weiss, Paul, 6964
 Weisse, Christian, 6234
 Weissler, Chava, 3352
 Wei state (China), Confucius in, 1934, 1935
 Wei wu wei (nonintentional doing), in magical idealism, 2905
 Wei zhi (History of the Wei Kingdom), Japan in, 4809
 Weizmann, Chaim, Ginzberg (Asher) and, 3495, 3496
 Welch, Holmes, 1314
 Seidel (Anna) and, 8223
 Welch, James, 3092, 7226
 Welfare. *See also* Social welfare programs
 in Baltic religion, deities of, 760–761, 769
 in Catholicism, 9709
 Han Fei Zi on, 3773
 Well-being offering, in Israelite religion, 4746–4747
 Wellisz, Egon, 6306
 Wellhausen, Julius, **9714–9715**
 on Abraham, 14
 and Documentary Hypothesis, 883, 9233–9234
 on head tax, 930
 Islamic studies of, 4716
 on Israelite polytheism, 3539
 on priests, 5423
 Wellman, Carl, on human solidarity, 4179–4180
 Wells, H. G., on Aśoka, 556
 Wells, in Celtic religion, 1486
 severed heads associated with, 3807
 Welsh myth. *See* Wales, literature of
 Weltanschauung (worldview)
 Catholic, 5261
 cosmology and, 1992
 Weltbild der Primitiven, *Das* (Graebner), 3648
 Weltgeist (world spirit), 4447
 Wen (Chinese emperor), 1583
 Buddhist monks under, 1237
 and Shelun school of Buddhism, 6992
 Shōtoku influenced by, 4782
 Wenceslas (king), Hus (Jan) and, 4233
 Wenchang (patron saint), 1608, 1619
 Wencheng (emperor), 5241
 Wenders, Wim, 348
 Wendes (pagan), 839
 Wendland, Paul, 3532
 Wends, Helmold of Bosau on, 8433–8434
 Wensinck, A. J., 4717, **9715**
 Wemwu dance, 6293
 Wen Yido, 3339
 Weor, Samael Aun, 3527
 Werbmacher, Hannah Rachel, 9381
 Werden des Gottesglaubens, *Das* (Söderblom), 113
 Were (deity), in Gisu religion, 2575
 Were-jaguar (image), 4311
 Werewolves, 9784–9785
 Wergild, 1464
 Werner, Alice, 115
 Werner, Karel, on Buddhist personality structure, 8548
 Werner Zeitschrift für die Kunde des Morgenlandes (journal), 10056
 Wesen des Christentums, *Das* (Harnack), historical criticism in, 3779
 Wesensschau (intuition of essences), 7089
 Wesler Colony (Venezuela), 1698
 Wesley, Charles, **9715–9717**
 Arminianism of, 493
 hymns of, 5152, 5998
 Methodism of, 5996–5997
 Wesley, John, **9715–9717**
 in American Methodism, 5997–5998
 Arminianism of, 493
 Asbury (Francis) and, 518
 Augustine's influence on, 629
 as clerical physician, 3846
 Coke (Thomas) and, 1852
 death of, 5998
 deed poll of, 5998
 on denomination, 2287
 enthusiasm of, 2805–2806
 on free will and predestination, 3204, 3208
 Holiness movement and, 4082
 on human perfectibility, 7040
 Methodism of, 5996–5998
 on ministry, orders of, 6045
 and Moravians, 2887, 6191
 preaching by, 5997
 on religious experience, 7737
 Salvation Army and, 8063
 Wesleyan Church. *See* Holiness movement
 Wesleyan Methodist Church. *See* Holiness movement
 Wesleyan Methodist Connection, 5998
 Wesleyan Methodist Connection of America, 4083
 Wesleyan (Second Work) Pentecostalism, 7029, 7033
 Wesley brothers, **9715–9717**
 Wessinger, Catherine, 6525, 6526, 6533
 West, Cornel, 79
 on black theology, 78, 5441
 West, Louis J., 6522
 West, Michael, 380
 West, Morris, 3080, 3084
 West, Myrtice, 9626
 West, Traci, 79

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- West Africa and West African religions, **9717–9722**. *See also* Akan religion; Diola religion; Fulbe religion; Yoruba religion; *specific countries and religions* and African American religions, 65–66
 African Independent Churches in, 103–105
 ancestors in, 9718–9719
 “well-disposed ones” (ancestral spirits) in, 4106
 blood-pact rite in Benin, 3806
 cannibalism in, 1404
 Christianity
 among Blacks, 1718
 Crummell (Alexander), role of, 2073–2074
 correspondence systems in, 3810
 Danhom religion, possession and sacred time in, 7987
 French occupation of, and Alinesitoue’s prophecy, 261–262
 hierodouleia (sacred prostitution) in, 3969
 household spirits and gods in, 4106
 illness and healing in
 healer *vs.* witch in, 2100
 health, conception of, 3817
 herbal medicine, 3819
 insects in, 4508
 Islam, 4601–4603
 architecture, 4608
 cultural dynamics of, 4608
 Fulbe and, 3228, 3229
jihād, 4604
 scholars and, 4602–4603
 secret societies and, 8213
 spread of, 4601, 4607
 Tajāni Sufism in, 8824
 traditional cults and, 4609
 women in, 4610
 mediums (priests) in
 medical diagnosis by, 3818
 possession and sacred time for, 7987
 myths in, 92, 97–98
 predestination in, 89
 religious studies in, departments of, 8793
 Schweitzer (Albert) in, 8178–8179
 secret societies in, 8213
 soul, concept of, 1434
 supreme beings in, pantheon of intermediaries and, 3816–3817
 tobacco in, 9216–9217
 transmigration in, 9326, 9327
 twins in, 9414–9416
 uniqueness of, 3816
 Westcott, Catharine Augusta. *See* Tingley, Katherine
- Westcott, William Wynn, on Hermetism, 3952
 Westermann, Diedrich, 115, 116
 Westermarck, Edward, 3476
 on Berber religion, 2100
 cultural evolutionism of, 2098
 on cursing, 2098, 2101
 Donner (Kai) and, 2421
 Harva (Uno) and, 3782
 Islamic studies of, 4718
 on matriarchy, 3611
 on relativism, 7686
 Western Buddhism, **1186–1192**
 children in, 6543
 early, 1186–1188
 gender in, 3333–3334
 Horner (I. B.) as teacher in, 4130
 immigrants and, 1187–1188, 1189, 1190
 internationalization of, 1187, 1190–1191
 literature of, 1187, 1189
 meditation in, 1189
 Shingon forms of, 8352–8353
 spread of, 1189–1190
 Western Desert language, of Mardu people, 5704
 Western Esotericism, 2843, 6514
 and New Age movement, 6497–6498
 and Solar Temple, 6554
 study of, 6527
 Western Europe. *See also* Europe; *specific countries and religions*
 Christianity in, **1687–1694**
 beginnings of, 1688–1689
 Eastern Christians in, 2589
 medieval, 1689–1690
 in modern period, 1692–1694
 Nestorian Church in, 2584
 Oriental Orthodox churches in, 2585
 in Reformation, 1690–1692
 study of religion in, **10076–10082**
 institutions for, 10077–10078, 10080
 on national traditions, 10080–10081
 on nonofficial religions, 10079–10080
 on origins and evolution of religion, 10077
 politics and, 10079
 reflexivity in, 10079
 resources for, 10080
 Westernization, and Islamic modernism, 6096–6097
 Western religions and societies
 congregations in, 7693
 dance in, 2136, 2152
 definitions of religion in, 7692–7695
 kinship in, 5183
 literature of, **5477–5484**
 morality in, 7652
 reflexivity in philosophy of, 7648
 reincarnation in, 7680
 religious communities in, 7692–7693
 religious education in, 7731
 rites of passage in, 7800, 7802
 Western Samoa. *See* Oceania and Oceanic religions
 Western Sioux. *See* Lakota religion
 Western Wall (Jerusalem)
 pilgrimage to, 7161
 as sacred space, 9261, vol. 5 color insert
 Western Zhou dynasty (China), 1583, 1624
 law in, 5352
 West Indies. *See* Caribbean region
 West London Synagogue, 7669
 Westman, Robert S., on Hermetism and Yates (Frances), 3954
 Westminster Confession
 on Apocrypha, 881
 authority of, 2055
 on free will and predestination, 3208
 in Puritanism, 7521
 Synod of Dort and, 2044
 Weston, Jessie L., 3651
 Westphalen, Ludwig von, 5744
 Westphalia, Judaism in, 7668
 Westphalia, Peace of (1648), 6973
 Lutheranism accepted in, 5539
 West Syrian Church. *See* Syriac Orthodox Church of Antioch
 Weyer, Johann, 9773
 Weyland, Petra, 1517–1518
Whakanoa rituals, 5680–5681
Whakapapa (oral genealogies), 5682–5683
 Whale, John Seldon, 5479
 Whales
 in Arctic religions
 ceremonies for, 471
 Inuit, 4527
 in Australian Indigenous myths, 3392
 Wharton, Annabelle, 4342
 Whatcoat, Richard, 264
What Congress and Gandhi Have Done to the Untouchables (Ambedkar), 286
 Whately, Richard, 6105, 6510
Whatever Became of Sin? (Menninger), 7487
What I Believe (Tolstoy), 9220
What is Christianity? (Harnack), 6104, 6106
 “What Is Happening to Our Beautiful Land,” 2613
What Is Pragmatism? (Pratt), 7366
 Wheat. *See also* Bread
 in ritual meals, 3163
 Wheatley, Paul, **9722–9724**
 on ceremonial centers, 7984
 on Chinese urbanization, 1803
 on Mesopotamian ceremonial centers, 453–454
 on sacred space, 8428
 on shrines and urbanization, 7156
 Wheeler, Mortimer, archaeological work of, 5111
 Wheeler, Tessa, archaeological work of, 5111
 Wheeler-Howard Act (1934) (United States), 7302
 Wheel of doctrine, in Yogācāra Buddhism, 9897
 Wheel of Existence
 as cosmic vision, vol. 3 color insert
maṇḍalas and, 5645
 Wheel of the Year, 7829, 9730–9731
 Wheels. *See also* Cakras; Circle
 as Viṣṇu symbol, 4325
 in Buddhism, wheel of life, 5448
 in Celto-Roman art, 1481
 in Indian religions, as symbol of universality, 1350, 1351
 in Jainism, time and, 2025
When a Great Tradition Modernizes (Singer), 4448
When Religion Gets Sick (Oates), 7486
 Whinfield, E. H., on al-Shabistārī, 8262
 Whipping, in Yurupary cult, 9919
 Whirligigs, 1840
 Whirling Dervishes, 2140, 7935, 7936
 in Bektāshī Sufism, 8823
 Whirlpool, monsters and, 6163
 Whirlwind, in North American Indian religions, 6651
 Whistles, Mesoamerican, 6268
 White (color)
 supreme beings as, 5760
 symbolism of, 1860, 1861, 1862
 in visionary experiences, 9612
 in winter carols, 9745
 White, Alma B., 6536
 White, David Gordon, 5589, 7083, 8987, 8990, 8992
 White, David Manning, 7321
 White, Deborah Gray, 10037
 White, Ellen Gould, 6558, **9724–9725**
 Koresh (David) on, 5237
 prophecy of, 1036
 Seventh-day Adventism and, 8235–8237
 White, Hayden, 10044
 White, Isobel M., 664, 688, 3391
 White, James
 prophecy of, 1036
 Seventh-day Adventism and, 8235–8236+
 White, James Boyd, on law and literature, 5356–5357
 White, Leslie, 453

- White, Lynn
 anthropocentrism criticized by, 2608
 on Christian environmental impact, 2627, 2649
 Earth First! influenced by, 2562
 on religion in ecology, 2614
- White, Patrick, 3081, 3082, 3083, 3084
- White, William, 352
- White Americans
 exclusion from African American religion, 67
 Nation of Islam on, 6419
- White Angels, in Raëlian religion, 7598–7599
- White bear, 807
- White Book of Rhydderch, 1480, 5545
- White Buffalo Calf Woman, 9725–9726
- White Buffalo Woman, Lakota myth of, 6662
- White Cloud, 3155
- White Cloud Abbey (Daoist), 2201
- White Crucifixion* (Chagall), 4348
- White Deer Hollow academy, 1901
- White Drink, 1564
- White Elephant (Xiangshan) Academy, 5541
- Whitefeminism, 3304
- Whitefield, George, 2698, 9726–9727
 Great Awakening and, 1710
 and Wilkinson (Jemima), 6534
- White Goddess* (Graves), 9774
- Whitehead, Alfred North, 9727–9728
 aesthetics of, 49–50
 atheism and, 584
 on Buddhist metaphysics, 51, 6965
 “cosmic epochs” hypothesis of, 9281
 dependent co-origination doctrine and, 8859
 on God, 3448, 3559–3560, 7423, 9284
 on God’s compassion, 9283
 on individual religion, 3901
 influence on Frye (Northrop), 3224
 on knowledge, 5210–5211
 on logic, 5497
 metaphysics of, 5991, 7121
 on monotheism, 6161
 Newman’s (John Henry) influence on, 6511
 pantheism of, 2664, 6962, 6963, 6964
 on paradox, 6988
 on Plato, 7110
 prehension theory of, 9282
- in process theology, 2650
 science and religion and, 2658
 recovery of dialogue between religion and philosophy by, 7120
 on Reformation, 7447
- Whitehead, Henry, 8978
- Whitehouse, O. C., 899
- White Huns. *See* Ephthalites
- White Jade* (St. Denis), 2157
- White Lady (prehistoric goddess), 7377
- White lily, in Greek mythology, 3135
- White Lotus movement, 3155
 Huiyuan and, 4156
 millenarianism of, 6040
 aesthetic of, 6030
 teachings of, 1606–1607
- White Lotus Sectarianism, 2188
- White Lotus Society, 4922, 4924
- White magic
 in Agta religion, 6455
 in Islam, 5586–5587
- White Monkey (epic figure), 6152
- White Painted Woman (divine mother), 2462
- White Path
 in Cherokee religion, 1564–1565
 in Pure Land Buddhism, 8299
- White Path’s Rebellion, 1565, 6666
- White Sea Karelians, 5092, 5093
- White Shrine of Jerusalem, 3198
- White Supremacism, Christian Identity movement, 1657–1660
- White Tantric Yoga, Yogi Bhajan and, 3878
- Whitfield, George, 66
- Whitman, Walt,
 Swedenborgianism and, 8903
- Whitney, William Dwight, 4449
- Whittemore, Robert, 6964
- Whittington, Dick, 1464
- “Why Women Need the Goddess” (Christ), 9100
- Wibert of Ravenna. *See* Clement III
- Wicasa wakan* (holy men), 5297
- Wicca, 6471, 6560, 9728–9732
 beliefs of, 6471
 in Earth First!, 2563
 and feminine sacrality, 3021–3022
 in feminist spirituality movement, 9788
 literature of, 6471
 rites of passage in, transformation in, 7859
 ritual magic in, 9729
 rituals in, 9730–9731
 seasonal, 7829
 sexual magic in, 8251
 in theology, 9099
- witchcraft and, 9774–9775
- Wiccan Rede, 9731
- Wicca Study Group, 9730
- Wichmann, Yrjö, 3112
- Wichtigsten Instanzen gegen die Graf-Wellhausensche Hypothese, Die* (Hoffmann), 869
- Wicoh’an Wakan Sakowin (Seven Sacred Rites), 5296
- Wicomb, Zoë, 3088
- Widdershins, circling in, 1796
- Widengren, Geo, 9732–9734, 10081
 on apostles, 436
 and Bleeker (C. Jouco), 979
 on flight, human fascination with, 3127
 on the Flood in Iranian mythology, 2964
 on Gnosticism, 3508, 3514, 3535
 on heavenly book concept, 8195
 historiography of, 4042
 on Mandaean religion, 5639
 and Mithraism, 6088
 in Myth and Ritual school, 6382
 Nilsson (Martin P.) on, 6622
 on phenomenology of religion, 7086, 7089
 preanimism criticized by, 7373
- Widows and widowers
 ablutions for, 11
 Christian, asceticism of, 7722–7723
 Israelite laws on, 4736
 living, cremation of, 9170
 in Melanesian religions, 5838
 Muslim, 7827
 provisions for, in rabbinic Judaism, 7589
 widow burning (*See* Sati)
- Wiebe, Donald, 7745
- Wiederlegung der Abgotterey und nichtigen Aberglaubens* (Einhorn), 768
- Wieger, Léon, 1633
- Wieman, Henry Nelson
 atheism and, 584
 liberalism of, 6106
- Wiener, Margaret J., 9297
- Wiener, Norbert, on cybernetics, 2111
- Wieschhoff, H. A., on left and right symbolism, 5394
- Wiesel, Elie, 2950, 3059, 4985
- Wiesner, Merry, 3360
- Wigand, Johann, Canisius’s opposition to, 1402
- Wigglesworth, Michael, 7520
- Wigman, Mary, 2160
- Wigs, Hasidic Jewish women and, 1832
- Wijewardena, D., 1100
- Wikander, Stig, 9734–9737
 on *Mahābhārata*, 4463, 5595
 on war bands, 4462, 10079
- Wiko Makishi masquerade dances, 2141
- Wilayah*. *See* *Walayah*
- Wilber, Ken, 7478
- Wilberforce, Samuel, 6243
- Wilbert, Johannes, on tobacco, 9216, 9217, 9218, 9219
- Wilbour Papyrus, 2709
- Wilcox, Ella Wheeler, 6584
- Wild, Stephen, 674
- Wilde, Oscar, 5864
- Wilder, Amos, 5477
- Wilderness
 in African myths, 98–99
 encounter with divine in, 2606
 vs. gardens, in Islam, 3282
 in Oceanic religions, ghosts in, 2006
- Wilderness gatherings, of Earth First!, 2563
- Wilderness Society, 2562
- Wild Honey (ancestor), 4306
- Wild hunt, 9771
- Wildness, virginity and, 9603
- Wild Tigers Corps (Thailand), 1141
- Wile, Douglas, on androgyny, 8243
- Wilfrid (bishop), 6943
- Wilhelm II (emperor of Germany), 790, 2263
- Wilhelm, Richard, 1635
- Wili, W., 3041
- Wilkins, Charles, 4446
- Wilkinson, Jemima, 6534
- Will
 in Calvinism, ethics and, 1655
 free (*See* Free will)
 of God
 in Ashkenazic Hasidism, 542
 in Islam, 2064, 3563, 6233
 and morality, 6183
 salvation and, 8529
 in Sikhism, 32, 8394
 Thomas Aquinas on, 3556
 of Jesus, in monothelitism, 5792, 5793
 Mullā Ṣadrā on, 6233
 in Ordo Templi Orientis (OTO), 8251
- Will, Édouard, 6138
- Willard, Frances, Smith (Hannah Whitall) and, 8446
- Willard, Samuel, 2287
- Wiley, Gordon, 452
- William, Michael A., 947
- William II (William Rufus) (king of England), Anselm and, 372
- William de la Mare, 9164
- William Durandus of Mede, conciliarist theory of, 2042
- William of Aquitaine, 821
- William of Auvergne
 on Hermetism, 3945

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- William of Auvergne
continued
 Ibn Sīnā criticized by, 4275
 on magic, 5578
- William of Champeaux
 Abelard (Peter) studying under, 7
 realism of, 6644
- William of Conches, on nature, 6432
- William of Moerbeke, 6475
 Aristotle translated by, 5990
- William of Ockham, 3183, **9737–9738**
 on existence of God, 7422
 on free will and predestination, 3203, 3207
 on knowledge, 5205
 metaphysics of, 5990
 on problem of universals, 6644–6645
 theology of, 9136
- William of Rubrouck
 historiography of, 4038
 on scripture, 8197
- William of Saint-Armour
 Albertus Magnus and, 232
 Thomas Aquinas and, 9161
- William of Saint-Thierry
 Abelard (Peter) opposed by, 7
 on mystical union, 6337
 mysticism of, 6349
 on wounded heart, 3883
- Williams, Charles, 2472
 Sayers (Dorothy) and, 8142–8143
- Williams, Daniel D., 2308
- Williams, Delores, 79
 on story of Hagar, 3036–3037
- Williams, Demetrius, 80
- Williams, Eric, 67
- Williams, Francis E., 6801
 on cargo cults, 1416
 on masks, 5768
- Williams, George Hunston, on Anabaptist shunning, 2105
- Williams, Peter, 68
- Williams, Ralph Vaughan, 6313
- Williams, Roger, **9738–9740**
 in Baptist church, 784
 exiled from Massachusetts Bay Colony, 784, 7520
- Williams, Terry Tempest, nature writing of, as spiritual autobiography, 703
- Williams-Hogan, Jane, on Swedenborgianism, 8905
- Williamson, Robert W., 991
- William the Jew of Pisaro. *See* Ebreo, Guglielmo
- Willibrord (bishop), 1018, **9740**
- Willis, Darlene, 676
- Willis, Jan, 6536
- Willis, Janice, 9190
- Will-o'-the-wisp, 2952
- Willow Creek church (Chicago), 2893
- Willow tree, 9337
- Wills, David, 75
- Wilmans, Helen, 6584
- Wilmore, Gayraud
 anthology by, 79
 on black churches after Civil War, 69
 on black nationalism, 79
 on black theology, 77, 78, 79, 965, 5441
- Wilson, Bryan, 3233
 on charisma, 1544–1545
 on open *vs.* closed systems of thought, 5567
 on religious values, 8472
 on sects, 2084, 3923
 classification system for, 6521
- Wilson, Bryan R., 102
 on revival and renewal activities, 7789
- Wilson, Colin, 6780
- Wilson, David, 7850
- Wilson, Edward O., 2916, 2919–2920
 sociobiology of, 7850, 8474, 10043
- Wilson, Godfrey, 5568
- Wilson, H. H., 4446, 8988
- Wilson, Jack. *See* Wovoka
- Wilson, John, 9995, 10053
- Wilson, Monica, 5568
- Wilson, Richard, 5928
- Wilson, Robert McLachlan, 3533
- Wimber, John, 7031
- Wimbush, Vincent, 80
- Wimmer, Boniface, 822
- Winch, Peter, 5568
 Geertz (Clifford) and, 8499–8500
- Winchester, Elhanan, 9470
- Winchester Profession, 9470
- Winckelmann, Johann Jakob, 424
- Winckler, Hugo, 3487
- Wind
 in Buddhism, destruction by, 2028
 in Haitian Vodou, spirits of, 1433
 Āyurveda (*vāta*), 3854–3855
 in North American Indian religions, 6651
 Athapaskan, **575–576**
 iconography of, 4309
 Navajo, 575–576, 6442
- Wind, Sun of, in Aztec calendar, 1357
- Windelband, Wilhelm
 on “holy” as noun, 4096
 on knowledge, 5207
- Windigo*, in Anishinaabe religion, 368–369
- Windigo monster, cannibalism and, 1403
- Wind Old Men (deities), 5119
- Windsor, Gerard, 3084
- Wine. *See also* Alcoholic beverages
 in Anthesteria festival, 374–375
 in Christianity, in Eucharist, 848, 987, 1040, 1041, 3171
 in Greek religion
 Dionysian rites, 1459
 Dionysos as god of, 2356
 as libation, 5433
 in Indo-European religions, 4455
 Iranian story on origin of, 848
 in Judaism
kashrut laws on, 5107
 on Passover, 7004
 in orgy, 6865
 in West African libations, 9719
- Winfrith. *See* Boniface
- Winged disk, migration of symbol of, 3537
- Winged Lions, Temple of the (Petra), 6386
- Winged Serpent. The: An Anthology of American Indian Prose and Poetry* (Astrov), 7224
- Wings
 in angel iconography, 346, vol. 8 color insert
 images of, vol. 8 color insert
- Wings of Desire* (film), 348
- Winkelman, Michael, on shamanism, 8275
- Winkte*, 3410
- Winnebago tribe (North America)
 ballgame played by, 753
 cosmology of, 6680
 Earthmaker (deity) in, 8870
 Medicine rite of, 6681, 6684
 narratives of, types of, 6681
 in Native American Church, 10054
 Prophet movement of, 6666, 6667, 6686
 religious societies of, 6685
 sacred clowns of, 6686
 secret societies in, 7719
 tricksters of, 9351
- Winnicott, D. W.
 on games, 3265
 object-relations theory of, 7478
 transitional phenomena of, 7483–7484
- Winograd, Terry, 510
- Winroth, Anders, on Roman law, 5336–5337
- Winston, David, 900
- Winter counts, Native American, vol. 2 color insert
- Winter solstice
 in Chinese religion
 Dongjie festival, 1643
 emperor offerings at, 8005
jiao sacrifice, 1591
 in Christianity, Christmas associated with, 1743, 9814
 in Hindu religious year, 4016
 in Northern Europe, 8836
 songs of, **9740–9746**
 in Totonac religion, 9254
- Winthrop, John
 civil religion and, 1814
 as governor of Massachusetts, 7520
- Winti religion, 126–127
 Christianity distinct from, 126
 gods of, 126
- Winton, Tim, 3082
- Wintun religion (California)
 bears in, 809
 cosmogonic myths of, 5198
- Wipf, Karl, 5926
- Wiradthuri people, All-Father of, 265
- Wired* (Joy), 512
- Wiri* (ceremonial event), 9695
- Wirikúta (sacred site), pilgrimage to
 healing rites in, 2559
 in Huichol religion, 4153
- Wirtschaft und Gesellschaft* (Weber), 1544, 5383
 meaning context and communal action in, 7971–7972
- Wirtz, Paul, 725
- Wisara, U., 1140
- Wisdom, **9746–9754**. *See also* Wisdom literature
 Blavatsky (H. P.) on, 977
 in Buddhism
 compassion and, 2630
 engaged Buddhism, 2788
 goddesses of, 4330
 Mañjuśrī associated with, 5675
 Bulgakov (Sergei) on, 1320
 in Christianity, 5502
 of God, 3545–3546
 Jesus identified with, 3545
 Servetus (Michael) on, 8232
 in *Ecclesiastes*, 2600
 evil and, question of, 2903–2904
 factors of, 7109
 al-Fārābī on, 7193
 feminine symbolism of, 335–336
 fountains and, 3178
 in Gnosticism, 3509–3510, 3517, 9751
 in Greek thought (*See* Sophia)
 in Hebrew thought (*See* *Hokhmah*)
 inner eye of, 2942–2943
 in Judaism, 5502
 Logos and, 5502–5503
 in North American Indian traditions, oral tradition and, 6425–6426
 of Óðinn, 6808–6809
 owl as symbol of, 6936
 personified, 9757, 9764 (*See also* Sophia)
 Plato on, 7109
 rejection of, 9750
 sacred *vs.* profane and, 7973
 Saturn and, 8428
 of serpents, 8457–8458
 of Socrates, 8503
 of Solomon, 8513
 in Sufism, gnosis (*mar'rifah*) in, 8819–8820

- Suhrawardī on, 8827
 systematic (*See* Philosophy)
 terminology, 9746–9747
 theology of, 5502–5503
 of water, 9702
- Wisdom, John, 307, 5499
- Wisdom divination, 2371–2372, 2374
- Wisdom literature, **9754–9766**
 in Apocrypha, 899–900
 biblical, 884–885, **9754–9762**
Job, 4930–4933
 characteristics of, 9754–9755
 Egyptian, 2722–2723
 in Pseudepigrapha, 902, 904
 temptation in, 9070–9071
 theodicy in, 9115
 theoretical perspectives on, **9762–9766**
- Wisdom of Amenemope*, 2723
- Wisdom of Solomon*, 899
- afterlife in, 152
 audience of, 900
 content of, 900
 Enoch in, 2803
 ghosts in, 3475
 idolatry in, 4359
 language of, 896
 revelation in, 7775
 Sophia in, 4079, 8522
 tradition in, 9757
 wisdom in, 9750, 9759
 personified, 9757, 9759
- Wisdom Site in Places* (Basso), 2611
- Wise, Carroll, 7487
- Wise, Isaac M., 7582, **9766**
 and Reform Judaism, 7670
- Wise, John, **9766–9767**
- Wise, Stephen S., 7671, **9767**
- Wiseman, Eddie, 9411
- Wise Women
 in Canaanite religion
 (Kotharatu), 1395, 1396
 in Germanic religion
 (Voelva), 8295
- Wishart, George, 5212
- Wissenschaft der Juden, in Jewish studies, 4875
- Wissenschaft des Judentums*
 (scholarly study of Judaica),
 4863, 4875–4879. *See also*
 Jewish studies
- concept of development in,
 4876
 Hirsch (Samson Raphael),
 opposition of, 4023
 and history, modern
 awareness of, 4059
 institutional standing of,
 4878–4879
 Judaism defined in, 4969–
 4970
 in modern Jewish thought,
 4902, 4905–4906
 Rossi ('Azaryah dei), influence
 of, 4041
- Wissler, Clark, 6655, 6671
- Wissowa, Georg, 2993, **9767–9768**
 on *flamines maiores* and
flamines minores, 3125
 on Isis cult, 4558
 on Roman religion, 7893,
 7896
- Wištāsp (king), 9934
- Witch cleansing, Kinjikitile on,
 5181
- Witchcraft, Oracles, and Magic
 among the Azande* (Evans-
 Pritchard), 2895, 5567, 5571
- “Witchcraft and Sorcery:
 Taxonomy versus Dynamics”
 (Turner), 9405
- Witchcraft Today* (Gardner),
 9728–9729
- Witch craze, 9772–9773
- Witch Dance* (Wigman), 2160
- Witch doctors. *See* Shamanism
- Witches and witchcraft, **9768–9781**. *See also* Necromancy
- accusations of, 9773
 affliction in, 56–57
 in African religions, **9776–9781**
 accusations of, 90, 3402,
 7755
 in Akan religion, 215
 in Ashanti religion, 7755
 in Bete religion, 7755
 in central Bantu religion,
 1506, 1509, 1511
 Christianity and, 1721
 concepts of, 90
 in East African religions,
 2569–2570
 in Edo religion, 2697
 healer *vs.* witch, 2100
 holistic healing and, 3820
 Hyakyusa, 6771–6772
 illness and, 3817
 in Kongo religion, 5221
 in Luba religion, 5524
 in Lugbara religion, 5528
 in Lumpa church
 movement, 5409
 misfortunes caused by, 90
ndoki in Kongo religion,
 2001
 in northeast Bantu
 religion, 2577–2578
 in Southern Africa, 8659–
 8660
 Turner (Victor) in, 9405
 witch-finding movements
 in, 1511, 8660
- anthropological concepts of,
 9768–9770
- in Baltic religion, 775
- cannibalism and, 1404
- cats as familiars of, 1463
- concepts of, **9768–9776**
 African, 90
 definition of, 9768
 detecting, 9777, 9779
 diabolical, 9770–9774
 neopaganism and, 9775
- disease attributed to, 9769
- in Eastern European magic,
 5582
- in Europe, 9770–9773
 spells in, 8677
- and fetishism, 3043
- foxes associated with, 3181
- in Germanic sagas, 8025
- Hekate associated with, 3899
- as heretics, 2279, 2280
- involuntary, as magic, 5570
- in Israelite religion, laws on,
 4737
- vs.* magic, 5570
- in Mapuche religion, 5689
- mares associated with, 4134
- meetings in (*See* Sabbat)
- in Mesopotamian religion
 counter-curse formulae,
 2098, 2102
 incantations in, 2100
 modern, 9774–9775
 and morality, 6186–6187
- Neopagan (*See also* Wicca)
 Crowley (Aleister) and,
 2071, 2072
 initiation in, 7829
 rites of passage in, 7830
- in North American Indian
 religions
 of California and
 Intermountain region,
 6714
 of Northwest Coast, 6708
 Shawnee myths of origin
 of, 6684–6685
- in Oceanic religions, 3397,
 6787
- orgy and, 6871–6872
- persecution of (*See also* Witch
 hunts and trials)
 in Middle Ages, 6452
- in Polynesian religions, 7308
- possession used in, 2930
- in Russian folklore, 727
- schools of interpretation of,
 9770
- seeking encounters with
 Satan, 2279
- in Slavic religion, 8437
- society and, 9773–9774
- vs.* sorcery, 57, 9768, 9778
- soul projection by, 8533
- in South American Indian
 religions, forces of light *vs.*,
 2013
- in Sumerian religion, 9494
- Talmudic references to,
 3158–3159
- Witches' Sabbath, sexuality and,
 8249–8250
- Witches' Way, The* (Farrar and
 Farrar), 9730
- Witch hunts and trials
 in Africa
 by British, 8696
 in southern Africa, 8660
 in Christianity, 3360
- diabolical pact theory and,
 8865
 in Hungary, 4226
- Inquisition in, 4499–4500
- sacrilege and, 8013
- in Salem, Massachusetts,
 2930, 5372, 7755, 9774
- Satanism scare and, 8126
- scapegoat mechanism in,
 8145
- witches' Sabbath and,
 sexuality and, 8249–8250
- With a Great Master in India*
 (Johnson), plagiarism of, by
 Twitchell (Paul), 2602
- Witherspoon, Gary, 5762, 6442,
 6672
- Witness (Bennett), 832
- Witnesses
 to marriage rituals, 5726
 martyrs as, 5737
- Witoto religion (Amazon), 2311
- deities of, 8576–8577, 8583,
 8870
 knot symbolism of, 5198
 origin of agriculture in, 8590
- Witsen, Nicolaes, 3110
- Witte, Sergei, 7203
- Witte, Vilija, 765
- Wittgenstein, Ludwig, **9781–9782**
 analytic philosophy of, 306–
 307, 308
- Bakhtin (M. M.) and, 741
- epistemology and, 2819
- on family resemblance, 6633
- on Frazer (James G.), 381,
 2916
- Heidegger, affinities with,
 3935
- hermeneutics and, 3930,
 3935, 8499
- on iconography, 4297
- on knowledge, 5210
- on language, 7112, 7115–
 7116, 7119, 7127, 7375
- on liturgy, 5492
- logical positivism and, 5498,
 5500
- metaphysics of, 5991
- on mind-body dualism, 4163
- on Śāṅkara, 6144
- structuralism and, 8759
- Wittig, Monique, 3027, 3029,
 3030
- Wit Xōn (deity). *See* Water King
- Witzen, N., 5709
- Wives, in goddess worship,
 3588–3589
- Wiwanyang Wacipi (Sun Dance),
 5297
- Wiyot (deity), 6713
- WJBB radio station (Tampa),
 religious broadcasting on, 7710
- WJBT radio station (Chicago),
 religious broadcasting on, 7710
- Woagaia cults, 672
- Woagaia-Jinimin movement,
 672–673

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Wobbermin, Georg, on knowledge, 5207, 5208
- Wodan (*Wodan[az]) (deity), 3450, 3451
- Woden (deity), 2393, 6943. *See also* Óðinn
- Wodoy (Spotted Nightjar), 9460
- Wodziwob (Indian prophet), 6718
- Ghost Dance introduced by, 3473, 5973
- Wok Meri movement, 3398
- Wolf. *See* Wolves
- Wolf, Arthur, on ancestor worship, 322
- Wolf, Eric, 3152
- Wolf, Immanuel, in *Wissenschaft des Judentums*, 4874
- Wolf, Lucien, 4879
- “Wolf ‘Aunt’ (Kenny), 7226
- Wolfe, Peter, 2478
- Wolfenden Report (1957), 5369
- Wolff, Christian, **9782–9783**
- on dualism, 2505
- in German Enlightenment, 2797
- metaphysics of, 7110
- ontology of, 6830, 7110
- Reimarus (Hermann Samuel) influenced by, 7675
- Spinoza (Baruch) and, 8685
- Wolfram, Stephen, 510
- on cybernetics, 2111
- Wolfram von Eschenbach, 3652–3653
- poetry of, 7219
- Wolfson, Elliot, 3350
- on phallic patterns, 7080
- on Qabbalah and the feminine, 8243
- Wolfson, Harry A., 5617
- Smith (Morton) and, 8448
- Wollo Oromo religion (Ethiopia), 2573
- Wollstonecraft, Mary, 811
- theological ideas influencing, 3297, 3360
- Wolof language, literature in, 3086
- Wolters, O. W., on “men of prowess,” 8643
- Wolterstorff, Nicholas, 501
- Wolves, **9783–9785**
- in Arctic religions, 471
- in Geto-Dacian religion, 3466
- in Greek mythology, 7783
- in Indo-European religions, 4455–4456
- in North American Indian religions, 9355
- Koyukon, 6676
- Ojibwa, 6660, 6661
- in Scandinavian religions, 3246
- Womack, Craig, 3090
- Womack, Mari, on sports and religion, 8725–8726
- Woman, Church, and State* (Gage), 3252, 3310
- “Woman Hanging from a Thirteenth Floor Window” (Harjo), 7225
- Womanist theology, 966, 3035, 5441
- body in, 4167
- Womanist thought, 9791
- and African American religions, 79, 10040
- Woman’s Bible, The* (Stanton), 1570, 3035, 8731
- Gage (Matilda Joslyn) as contributor to, 3252, 3310
- Woman’s Christian Temperance Union, Smith (Hannah Whitall) and, 8446
- Woman Shaman, 2863
- Woman’s National Liberal Union, Gage (Matilda Joslyn) in, 3252
- Womanspirit Rising* (Christ and Plaskow), female divine in, 4166
- Woman Warrior, The* (Kingston), 701
- “Woman with the Horn,” 9906
- Womb. *See also* Yoni
- death and damnation associated with, 4165–4166
- earth as, 2557
- memories from, 2557–2558
- Womb Maṇḍala, 5608, 5644, 9962–9963
- Womb World Mandala. *See* Garbhakośadhātu (Womb World) *maṇḍala*
- Women. *See also* Feminine sacrality; Feminism; Gender
- abducted by dragons, 2431–2432
- in Acehnese religion, 26
- affliction among, 56, 57, 58
- in African American religions
- in abolitionism, 10037–10038
- Christian, 10037–10039
- churches established by, 10037, 10039
- in civil rights movement, 10039–10040
- as educators, 10038
- as leaders, 10036, 10037–10040
- as missionaries, 10037–10038
- in music, 10039
- Muslim, 10037, 10039–10040
- roles of, 67, 70, 10036, 10037
- and slave religion, 10037
- studies by, 76, 80–81, 10040
- studies on, 10036–10037
- in African religions, **3400–3406**
- creation myths of, 85
- Dogon, 2391
- exclusion in central Bantu religion, 1510
- Luba, vol. 13 color insert and moon, 3971
- possession of, 2568
- in Pygmy religions, 3971, 7524, 7525
- ritual state rectified by, 2576
- secret societies of, vol. 6
- color insert
- as subordinate, 1799
- West African, 9721
- zaar* cult, 107
- Zulu, 10009, 10010
- in Afro-Brazilian religions, 10027
- Candomblé, 122–123
- in afterlife, 136
- in agriculture
- myths of, 191–192
- rites of, as earth mother, 2558–2559
- rituals of, 189–190
- women as inventors of, 5281
- in Amazonian Quechua religions, 283
- in Andean religion, Pachamama and, 8601
- ascetics, 6757 (*See also* Nuns)
- nudity of, 6740–6741
- as *gurūs*, 3715
- in ashrams, 546
- astrology favored by, 2372
- attitudes toward, nature devalued by, 2620
- in Australian Indigenous religions, 638–639, 840–841, **3389–3395**
- as healers, 3874
- history of study of, 682, 686–687, 690
- Kaberry (Phyllis M.) on, 5050–5051
- Mardu, 5705
- Ngukurr, 6598, 6599–6600
- secrecy among, 649–651
- as subordinate, 1799
- base communities and reinventing the church, 1776
- beauty of, 810, 811, 812–813
- in Bemba religion, 817, 818
- blood of, in Wawalag myth, 9705–9706
- body symbolism and, 4163–4167
- in Bornean religion, 1022
- in Buddhism, 3033, **3330–3335**, 6536
- advances for, 6757
- Chinese, 3343–3344
- Himalayan, 1233
- Horner (I. B.) on, 4129
- in *saṃghas*, 8073
- international association of, 6762
- Japanese, 1180, 1183, 2410, 2411, 3346, 3348, 4785
- monasticism of, 6130
- pilgrimage of, 7168
- salvation of, 7084
- sanctuary access of, 9830
- Sri Lankan, 2313–2314
- in Tendai school, 9076
- in Thailand, 9095
- Theravāda Buddhism, 9146, 9147, 9152
- Tibetan, 1156, 3332–3333, 5557–5558, 7168
- Vajrayāna (Tantric) Buddhism, 1219–1220, 1221
- Zen, 9948
- in Burmese religion, 1331
- calligraphy by, 1369, 1371
- in Caribbean religions, 10027–10028
- in Catharism, equality of, 2748
- in Celtic religion, **3387–3389**
- changing standards for, 8485
- in Chinese religion, **3338–3345**
- Buddhism, 1595
- Confucian “woman’s Way,” 1591
- in domestic observances, 2407
- qi* cultivation and, 3862
- Chisungu, dances of, 2138
- in Christianity, **3356–3364**
- African American, 966
- androcentrism and, 334–336
- Anglicanism, ordination of, 353
- asceticism of, 7722–7723
- in Australia and New Zealand, 1734, 1735–1736
- Benedictine, 822, 1018
- Christian Science, 1747, 2695, 6535
- Congregationalism, 1939
- discrimination against, 2687–2688
- Dominican, 2412, 2414, 6135
- Episcopalianism, ordination of, 68, 353, 7404
- evangelical Christianity, 1755
- Franciscan, 3183
- fundamentalism, 6844–6845
- in Jesus Movement, 4853
- justified domination of, 2647
- Latin American Protestant churches, 6579
- in monasticism, 6134–6135 (*See also* Nuns)
- music of, 6308
- in Orthodox Church, as deacons, 2593
- Pentecostalism, 70
- Protestant, 6765
- Protestant Fundamentalism, clothing and modesty, 1832
- public ministry of, Holiness movement and, 4083
- Quaker, 6533–6534, 7547

- Ramabai (Pandita) on, 7610
- Roman Catholicism, 7889, 7891
- Russian Orthodox Church, restrictions on, 6115
- subordination of, 3252
- in Unity, 9472
- virginity, notions of, 4164
- in Christ the Saviour Brotherhood, 4103
- cicatrization of, 1003
- circumcision of, in Islam, 7828
- conception dreams of, 2489
- confession of adultery, 1884
- in Confucianism, 3340–3341, 3346
- conversion, experience of, 1972
- corpse preparation by, 2242
- creativity of, 10039
- curses and, 2100
- dancing by
- in Chisungu society, 2138
 - in Hamadsha society, 2138
 - in Gelede society, 2141
 - recreational, 2141–2142
 - in Yemenite Jewish communities, 2149
- in Daoism, 3341–3342
- Celestial Masters, 2180, 2192
 - nuns, 6758
 - Quanzhen, 2186
- death associated with, 4165
- in Diola religion, as prophets, 261, 262
- domestic sphere and, 4107
- dress codes and, 1831, 1832, 1834–1835
- Druze, 2502
- in ecstatic cults, 2679
- ecumenical focus on, 2686, 2687–2688
- education for (*See* Education, for women)
- in Egyptian religion, 2715, **3375–3381**
- in Ramessid burial texts, 2708
 - study of, 2732
- in enthusiastic movements, 2805
- eremitism of, 2825, 2827–2828
- Etruscan, 2871–2872
- exclusion of (*See* Androcentrism)
- feminine sacrality of, 3020–3021
- and feminist spirituality movement, 3022
- Finnish, 802–803
- foxes associated with, 3182
- in funerary rites, involvement of, 2242
- vs.* gender, 3296, 3330
- in Gnosticism, 6867
- goddess cults and, 8243
- in Grail movement, 3653–3654
- in Greek novels, 3055–3056
- in Greek religion, **3375–3381**
- Artemis and, 506, 507–508
 - in Dionysos cult, 2358
 - inferior position of, 3677
 - as priestesses in Demeter cult, 2270–2271
 - as sexual possessions, 7079
- in Greek society, 9602–9603
- position of, 4298–4299
- Hamadsha, dances of, 2138
- in Hawaiian religion, taboos and exclusion in, 3799
- in Hellenistic religions, **3375–3381**
- in Hinduism, **3318–3326**
- ascetics, 6758
 - duties of, 2403, 2404
 - environmental activism of, 2623
 - goddess worship and, 3609, 3613
 - Ramabai (Pandita) on, 7610
 - Ramakrishna on, 10067
 - as renunciates, 8020, 8094
 - rites of passage of, 7817
 - rural traditions, 4435
 - in Swaminarayan and BAPS movements, 8890, 8892
 - Vivekananda on, 10090–10091
 - widow burning (*See* Sati)
- homosexuality of (*See* Lesbianism)
- humor and, 4198–4199, 4212
- in Inca religion, 4411–4412
- infertility of, 7078, 7080
- in Gelede society, dances of, 2141
- initiation rituals of (*See* Initiation, women's)
- in Omotokyō, 4790
- in Raëlian religion, 7598–7599
- in Reiyūkai Kyōdan, 7862
- in International Society for Krishna Consciousness, 4523, 6536
- in *zār* cults, 2933
- in Islam, **3364–3371**
- in Africa, 4609–4610
 - in Canada, 4686
 - clothing and, 1831, 1833, 1835
 - an concept of *fitmah* (disorder), 8055
 - in domestic observances, 2401–2402
 - duties of, 2401, 2402
 - folk, 3163
 - hājj* of, 7156, 7158
 - humor and, 4212
 - in Qur'an, 6224
 - in *ṭariqah*, 9007
 - laws on, 4564, 4573
 - majority age for, 4705
 - in mosques, 3369, 6210
 - progressive Islam, 6098, 6099
 - Rābi'ah al-'Adawiyah as example for, 7591
 - ṣalāt* (prayer) and, 8055
 - socializing, 2402
 - in South Asia, 4652
 - in Southeast Asia, 4666–4667, 4670
 - in United States, 4687, 4688
 - zayārāt* pilgrimages by, 3834–3835
- in Israelite religion, 5420
- excluded from Temple, 934–935
 - laws on, 4731, 4732–4734, 4736
 - as prophets, 7435
- in Jainism, **3326–3330**, 4765, 4768
- salvation of, 7084
- in Japanese religions, **3345–3350**
- Buddhism, 1180, 1183, 2410, 2411, 3346, 3348
 - in Shintō, 8361
 - in new religious movements, 8695
 - as shamans, 4795
- in Jehovah's Witnesses, 4820–4821, 4823
- Jesus accompanied by, 4849
- in Judaism, **3350–3356**
- bat mitzvah and, 1962, 7820–7821
 - clothing in, 1831–1832
 - Conservative Judaism, 1959, 1962, 1963–1964
 - in domestic observances, 2397
 - Gamlī'el the Elder on, 3270
 - Haddasah (women's Zionist organization), 8941
 - Hasidism, 5611–5612
 - Kochi Judaism, 5005
 - limitations on, 3541
 - Marrano, 5719, 5720
 - miqveh* used by, 6047
 - in Mishnah, 6066
 - naming of, 7819
 - ordination of, 1963–1964, 3354–3355, 7582, 7637
 - as prophets, 3541
 - as rabbis, 7582
 - reciting tekhines, 9036–9038
- Reconstructionist Judaism, 5082, 7637
- Reform Judaism, 7666
- rites of passage of, 7819
- Schenirer (Sarah), schools founded by, 8149
- Schneerson (Menachem) on empowerment of, 8173
- in Shabbateanism, 8261
- Szold (Henrietta) on, 8941
- as victims of *dybbuk* possession, 2534
 - in worship, 9808
- in Khanty religion, 5124
- in Khoi religion, 5136
- in Korean religion, 5233
- as shamans, 5235
- as Lady of the Animals, 5279–5283
- as lamenters, in Finno-Ugric religions, 3110
- as majority adherents, 9786–9787
- in Mansi religion, 5124
- in Maori religion, 7311
- ritual roles of, 5681
- in Marathi religions, 5699
- as martyrs, 3341, 5741, 6742
- masks and, 5770–5771
- in Masonic organizations, 3196, 3198
- in Mazdakism, 5800, 5801
- in Mediterranean religions, **3381–3387**
- in Melanesian religions, **3395–3400**, 5836–5837
- goddesses and, 5834
- menstruating (*See* Menstruation)
- in Mesoamerican religions, **3411–3415**
- in Mesopotamian religions, **3375–3381**
- in Micronesian religions, **3395–3400**
- in millenarianism, 6034
- in Minoan religion, 38–39
- monastics (*See* Nuns)
- moon and, 6170
- in Mormonism, 6195, 6534
- as mothers (*See* Mothers and motherhood)
- and mysticism, 6358
- French feminists on, 3029, 6358
- in Near Eastern religions, ancient, **3375–3381**
- in Neolithic age, 5281
- in Neopagan movements, 6560–6561
- in New Age movement, 6536
- in new religious movements, 6516, 6526–6527, **6533–6538**, 6563
- in Japan, 6573
 - Oneida community, 6535, 6563, 6732

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Women *continued*
 in New Thought movement, 6536, 6563, 6585
 in North American Indian religions, **3406–3411**
 Apache, 10069–10071
 of California, 6713, 6714
 as healers, 7300
 introduction of corn and, 6654
 Iroquois, 4541, 4542, 6682
 Navajo, 6659–6660
 as shamans, 8288
 of Southeast Woodlands, 6692
 vision quest of, 9610
 in Oceanic religions, **3395–3400**, 6792
 in Christian churches, 7298
 gift giving by, 3480–3481
 initiation of, 7807
 male domination over, 7296
 in Solomon Islands religions, *mana* and, 8516
 tattooing of, 7807–7808
 in Okinawan religion, 6812
 old, in goddess worship, 9602
 ordination of (*See* Ordination, of women)
 origin of, 2896
 Orpheus killed by, 6895
 in Polynesian religions, **3395–3400**
 menstrual blood of, 7311
 and release from *tapu*, 7310–7311
 pottery invented by, 5281
 preachers
 in 18th century, 6534
 folklorist study of, 3147–3148
 in prehistoric religions, 7381
 in priesthood, 7395–7396
 (*See also* Ordination)
 androcentrism and, 336
 Christ the Saviour
 Brotherhood, influence of, 4103
 in Daoism, 7413
 debate in Australia and New Zealand, 1735–1736
 in Episcopal Church, 68, 7404
 Shintō, 7411
 women's exclusion from, 7395–7396
 purdah seclusion of, 1559
 in Rajneesh movement (Osho), 6537
 in Rastafari, 7627–7628
 religious lives of, study of (*See* Women's studies, in religion)
 religious reform and, 7655
 rights of, 5364–5365
 rites of passage of
 in Agikuyu religion, 7805
 feminist theory on, 7859
 in Hinduism, 7817
 in Judaism, 7819
 in Middle Ages, 7802
 Neopagan, 7830
 in Oceanic religions, 7807–7808
 in tribal societies, 7796, 7799, 7801
 in Roman religion, **3375–3381**
 in Diana cult, 2346
 in imperial period, 7919–7920
 sainthood, path to, 8037–8038
 in Samoyed religion, 8096
 in San religion, 5136
 secret societies and, 8211
 sexual mores of, in Hinduism, 2136
 in shamanism
 as mediums, 8276
 in North America, 8288
 as shamans
 in Buriat religion, 1326
 in Dolgan religion, 2395
 drums of, 2497–2498
 in Japan, 4795, 4921
 shelters for victims of domestic violence for, 4102
 in Sikh Dharma and 3HO, 3879
 in Sikhism, **3335–3338**, 3879–3880
 social movements, 1752
 in South American religions, **3415–3420**
 in Southeast Asian religions
 consecration by, 4012
 as rulers, 4011
 spirit possession of, 2928, 2933, 2934
 speech in, 2936
 status gained through, 2935
 in Spiritualism, 8717
 in Syrian religions, **3375–3381**
 as temptresses, 4165
 in Theosophical Society, 6535
 in Tikopia religion, 9198
 trinity of, 9601–9602
 in Unification Church, 6536
 untouchable, 9476
 in Vanuatu religions, 9520–9521
 in Vietnamese religion, 9593
 Vivekananda and, 9631
 in Warlpiri religion, 9694–9695
 weaving invented by, 5281
 wise (*See* Wise Women)
 witchcraft and, 9773, 9777
 as witches (*See* Witches)
 World Conference on, 4180
 in Yurupary cult, 9919
 in Zoroastrianism, **3371–3375**
 funeral rites for, 2130
 Parsis, 6998–6999
- Women and History* (Lerner), 3360
Women in Between (Strathern), 3395–3396
Women in Buddhism (Paul), 3330
Women in India (Jacobson and Wadley), 3321
Women of Spirit (Ruether and McLaughlin), 3312
 “Women's Changing Ceremonies in Northern Australia” (Berndt), 840
 Women's Day (African American), 10039
 Women's history, field of, 3024
 Women's Indian Association, 845
 Women's League for Conservative Judaism. *See* National Women's League of the United Synagogue of America
 Women's liberation movement. *See* Feminism, second wave of
 Women's movement. *See* Feminism
 Women's rights movement. *See* Feminism
Women's Role in Aboriginal Society (Gale), 3391
 Women's studies
 development of field, 3311, 9785
 feminism in, second wave of, 9785
 gender studies and, 9792–9793
 difference between, 3296
 in Hinduism, 3321, 3322–3324
 homogeneity in, 9791
 institutionalization of, 3313
 paradigm shifts in, 3299
 in religion, **9785–9796**
 in visual culture, 9620
 Women's Studies in Religion (Harvard Divinity School), 9786
Women under Primitive Buddhism (Horner), prominence of, 4129
Women Who Run with the Wolves (Estes), 7485
 Wonambi (Rainbow Snake), 7605
 Wōn Buddhism, 1173
Wonderful Wizard of Oz, The (Baum), 7323
Wondijna (Australian mythic figures), 7605
 Wongthet, Sujit, 3077
 Wōnhyo (Buddhist scholar), 1171, **9796–9797**
 Wōnyung-chong school of Buddhism (Korea), 1171
 Wood. *See also* Trees
 Acārāṅga Sūtra on, 2625
 in Taino Indian religion, 10024
 Wood, Annie. *See* Besant, Annie
 Wood, Peter, 77
 Woodbridge, Frederick, 6429
 Wooden figures, in Arctic religions, 471
 Woodhead, Linda, 3036
- Woodland tribes (North America), rain dance of, 7603
 Woodpeckers, as storm animals, 5996
 Woodrofe, John George, 4446, 8988
 Woodroffe, John, Evola (Julius) and, 2905
 Woodruff, Wilford, 6194
 Woodson, A. E., 10054
 Woodson, Carter G., 74
 Woodville, Anthony, Hermetic texts and, 3946, 3950
 Woodward, John, on nature, inherent design of, 2607
 Woolf, Virginia, *Mrs. Dalloway*, 3056
 Woolley, C. Leonard, 455
 Ur excavation by, 6172
Worcester v. Georgia, 7301–7302
 “Word of Ešnuwérta” (mythic narrative), in Chamacoco religion (South America), 8633
 Word of Faith teaching (Pentecostal), 7030–7031
 Word of God
 in Christianity (*See also* Hebrew scriptures; Logos; New Testament)
 Barth (Karl) on, 790, 791
 Calvin on, 1375
 creation and, 1344
 neorthodoxy on, 6467
 Preaching and, 1668
 Servetus (Michael) on, 8232
 shape shifting and, 8303
 in Islam
 in devotion, 9818
 Ibn Hazm on, 4268
 in Judaism, Heschel (Abraham Joshua) on, 3962
 Justin Martyr on, 5043, 5044
 water linked to, 9702
 Words
 vs. images, primacy of, 494, 495
 images incorporated with, 9623, vol. 14 color insert
 implicit meanings of, 9931–9932
 in media coverage, 4964–4965
 recovery of, in Zapatismo, 9932–9933
Words (Sartre), religion in, 8116
Words and Speeches (Prokopovich), 7419
 Wordsworth, William, 7206
 Work(s), **9797–9800**
 faith and, 2955–2956
 superstition, charges of, 8866
 Humanistic Buddhism and, 3139
 Hus (Jan) on, 4234
 justification and, 5039–5041
 merit and, 5876, 5877
 in monasteries, 824, 6124
 Christian, 6132, 6135
 as ritual, 9578
 Shabbat and, 8256–8257

- time and, 1760
- Work ethic
of Bamba (Ahmadu), 107
Japanese, Bellah (Robert) on, 8489
Protestant, 7251, 7458
Marxist critique of, 7489
of Weber (Max), 107, 2671–2674, 8481, 8494, 9707
- Working class
in Afro-Brazilian religions, 121
culture of, 7320–7321
- Working Group on Women and Religion, 9786
- Working Party on World Religions in Education, Smart (Ninian) and, 8443
- Work of Culture, The* (Obeyesekere), 7480
- “Work of the Gods” (Tikopia ritual), 9195, 9196–9197, 9198
- Works and Days* (Hesiod), 3626–3627
- advice in, 3963
- World
ages of (*See* Ages of the world)
Catholic relation to, 9534, 9536
engagement with, as religious devotion, 2673
eternity of, 2855
in Kevala Advaita, 9546
origin of word, 173
recreation of, Viṣṇu in, 9618–9619
renunciation of, Brahmanic, 9569–9570
as text, 2782
- World Alliance of Reformed and Presbyterian Churches, 2684
- World Alliance of Reformed Churches, Congregationalism in, 2055
- World and God, The* (Farmer), 7118
- World as Will and Idea, The* (Schopenhauer), humor in, 4221
- World Christian Encyclopedia* (Barrett), 6085, 7447
on Pentecostals, 7033
- World Christian Soldiers Church (Kenya), 105
- World Christian Temperance Movement, Smith (Hannah Whitall) and, 8446
- World chronicles, in Christian historiography, 4029
- World Community of Islam in the West, 72, 6419
- World Conference on Faith and Order, at Lausanne (1927), 352
on free will and predestination, 3208–3209
- World Conference on Human Rights, universality *vs.* inequality and, 4181
- World Conference on Women, human rights and, 4180
- World Congress of Ethnic Religions (WCER), 765
- World Council of Churches (WCC)
assemblies of, 2686
East Asia Secretariat and, 1730
ecclesiology and, 1775
in ecumenical movement, 2685–2686
environmental and social challenges addressed by, 2612, 2650
Faith and Order Commission on ecclesiology, 1776
Lima Document on Baptism, Eucharist, and Ministry of, 2061
on ministry, 1769
Faith-Man-Nature group founded by, 2610
formation of, 2044
Greek and Russian Orthodox churches in, 1652
International Missionary Council merging with, 2684
Justice, Peace and Integrity of Creation program of, 3502
Mead (Margaret) in, 5804
membership of, 1775
Methodist denominations at, 5999
on ministry, orders of, 6045
on nonviolence, 6648
Orthodox Churches in, 2589
orthodoxy and heterodoxy and, 6912
Pentecostal denominations in, 7033
Protestant denominations in, 7448
purpose of, 2685
Roman Catholicism and, 2687
Sixth Assembly of, on kingdom of God, 5153
social ethics and, 1656
structure of, 2685–2686, 2690
- World egg, 2701. *See also* Cosmic eggs
- World Faiths Development Dialogue, 2613
- World Fellowship of Buddhists, 9152
establishment of, 2038, 6080, 6911
Malalasekera (G. P.) in, 5624, 5625
- World Fellowship of Faiths, 2343
- World History of the Jewish People* (Dubnov), 4882
- Worldliness, Ḥasan al-Baṣrī on, 3784–3785
- World maintenance rituals (African), iconography in, 4303–4304
- Worldmate movement, 6574
founding of, 8369–8370
- World Messianity, 6574
- World Methodist Council, 5999
- World Missionary Conference (1910), 6085
ecumenical movement and, 2044
- World music, South Asian music as, 6286
- World of the First Australians, The* (Berndt and Berndt), 841–842
- World order, Sumerian, 2791
- World Outlook of the Ancient Bats, The* (Vélius), 771
- World-Overseeing Man (deity), 5119, 5120, 5125
- World parents. *See* Primordial parents
- World-periods
systems of, 174–175
in Zoroastrianism, 174, 203–204
- World-rejection, in asceticism, 528–529
- World religions, **9800–9804**
Christianity and, 9800–9803
relationship to, 2684, 2688
definition of, 9800
as doctrinal religions, 4512
ecology and, **2654–2657**
elixirs used in, 2770
expansion of, 4513
intellectuals in, 4512
proverbs and parables in, 6977–6978
Roman Catholicism and, relation to, 2686–2687
as term, 9800–9803
- World Religions: Eastern Traditions* (Oxtoby), 10056
- World Religions: Western Traditions* (Oxtoby), 10056
- World Renewal cult (North America), 6717–6718, 6719
- World Renewal System, in Athapaskan religious traditions, 574
- “World Scientists’ Warning to Humanity,” 2612
- World Services, 2988
- World Soul (Plato), 6960, 6963
Middle Platonists on, 7189
Plotinus on, 7199
- World’s Parliament of Religions, 2342–2343, **9804–9805**
Vivekananda at, 9629–9630
Zen Buddhism at, 9950
- World Spirituality: An Encyclopedic History of the Religious Quest (book series), 8719
- World-system theory, 2675–2677
- World-Teacher. *See also* Maitreya
Krishnamurti (Jiddu) as, 844, 845, 5244, 5245
- World theology, 9126
- World Trade Center, terrorist attack on. *See* September 11th, 2001, terrorist attack
- World Union for Progressive Judaism, 736, 7665, 7670, 7672
- Worldview
Catholic, 5261
cosmology and, 1992
human rights and, 4181
in neoshamanism, 8295–8296
Smart (Ninian) on, 8443
Stolz (Fritz) on, 4048
- World War I
Australia and New Zealand in, 1734
fundamentalism and, 2889
German Protestant support for, 790
Hook (Sidney) on, 3956
Japan affected by, 4792
John XXIII (pope) in, 4944
Judaism and, 5021–5022
Neorthodoxy following, 6466, 6467
Nestorians during, 6481
papacy during, 6974
Quakers as conscientious objectors to, 7549
quest for religious values following, 4100
Tillich (Paul) influenced by, 9203
- World War II. *See also* Holocaust
Agudat Yisra’el during, 195
cargo cults and, 1417
Conservative Judaism and, 1960, 1961
and dialogue of religions, 2343–2344
Eliade during, 2754
fatalism during, 2998–2999
German treatment of Jews in
Karaites sect, 5084
Rabbanite sect, 5084
Grail movement during, 3653
impact on church order in Eastern Europe, 1686
Japanese kamikaze pilots in, 7270–7271
Japanese Shintō and, 8368
Japan’s surrender in, Kagawa Toyohiko’s involvement in, 5054
John XXIII (pope) in, 4945
Quakers as conscientious objectors to, 7549
Reform Judaism after, 7671–7673
Russian Orthodox church during, 2588, 7944
- Worldwide Church of God, 6571
- World Wide Fund for Nature, 2623

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- World Wildlife Fund (WWF), 2613
- World Zionist Organization, 7681, 9980
 Mohilever (Shemu'el) in, 6113
- Worm of Sickness (Assyrian), healing myths and, 3811
- Worms (Germany)
 Jews of, 5012
 synagogue in, 8925
- Worms, Colloquy of (1539), 7659
- Worms, Edict of (1521), 7657, 7658
- Worship and devotional life, 2319, **9805–9846**. *See also* Devotion
 in African religions
 Aladura movement of, 104–105
 music in, 6257
 in West African religions, 9719–9721
 Yoruba, 9911–9912
 in Buddhism
 East Asia, **9834–9839**
 Southeast Asia, **9826–9834**
 Tibet, **9839–9842**
 in Christianity, **9809–9815**
 church as context of, 1668
 early, 6307
 emphasis on preaching in, 1668
 hymns, 1668
 Orthodox, 2591, 2593
 Pentecostal and Charismatic, 7031
 Protestant, 1668, 7456–7457
 sacraments and, 1669–1670
 Spener (Philipp Jakob) on, 8680
 as system of hope, 1668
 congregational, and architecture, 466
 in Daoism, **9842–9846**
 faith and, 2957–2958
 heroes, worship of, 3956–3957
 in Hinduism, **9820–9826**
 in Hurrian religion, 4232
 in Islam, 2318, **9815–9820**
ṣalāt (prayer) in, 8054
 of Jehovah's Witnesses, 4823
 in Judaism, **9805–9809**
 in rabbinic Judaism, synagogue in, 4978
 after Second Temple destruction, 6307
 Smith (W. Robertson) on, 8466
 orthodoxy in, 3921
 poetry of, 7207–7208
 postures and gestures in (*See* Postures and gestures)
 sacred language as means of, 5305, 5306–5307, 5309
 sanctuary as place of, 8100
 scripture in, 8199–8200
 in Sikhism
Adi Granth in, 3716
 gender roles in, 3337
 syncretism in, 8931
 taboos of, 8949
 in Zoroastrianism, 9998
Worship of Nature, The (Frazer), 2661
 Worsley, Peter, on cargo cults, 1416, 1422, 7789
 Worster, Donald, 2663–2664
Wot (chief), 9228
 Wotjobaluk people (Australia), Seven Sisters story of, 655
 Wound, *yoni* associated with, 9906–9907
 Wounded Knee
 massacre at, 5295
 protest at (1973), 7303
 Wovoka (Indian prophet), **9846–9847**
 Ghost Dance of, 3473, 3474, 6701, 6718
 visions of, 9612
 vocation of, 9633
 Wraiths (apparitions), 3475
 Wreaths, meaning of, 2073
 Wrede, William, in Religionsgeschichtliche Schule, 7707
 Wren, Christopher, 795, 3193
 Wrestling
 by Rarāmuri Indians, 8723
 in India, 5730
 Wright, Arthur, 1250
 Wright, Charles, 5483
 Wright, Frank Lloyd, 796
 Wright, Lucy, Shakers and, 8268
 Wright, Theodore, 68
 Wrightson, Patricia, 3080
 Writing. *See also* Alphabets; Calligraphy
 on amulets and talismans, 298–300
 “beautiful,” 1369
 calendars and, 1353
 of Canaanite texts, 1390
 Chinese, history of, 1370
 constellations as, 8424
 cuneiform, 1382, 3375
 deciphering of ancient forms of, and study of religion, emergence of, 8763
 in Egypt
 development of, 5161
 importance of, 2717
 hieroglyphic (*See* Hieroglyphic writing)
 independence of, 9269
 in magic, 6844
 materials written on, 1842
 in memory and memorization, 5850
 oral tradition turned into, 9269
 origin of, 269–270
 myths of, 269–270
 Nabu in, 269, 6390
 in Orphism, 6892–6893
 Plato on, 9269
 runic (*See* Runes)
 sacred (*See* Sacred texts; Scripture; *specific texts*)
 scripture as holy writ, 8197–8198
 in Southeast Asia, 8643
 spirit writing, 6835
 as tool for managing society, 3375–3376
Writings in Time of War (Teilhard de Chardin), 9033
 Writings section of Hebrew scriptures. *See Ketuvim*
 Wsjr. *See* Osiris
Wstęp do religioznawstwa (Poniatowski), religious theory in, 8774
 Wu (king), 1583
 Wu (military official), 9060
 Wu (shamans or spirit mediums, in China). *See* Mediums, in Chinese religion; Shamanism, in Chinese religion
 Wu, Emperor. *See* Liang Wudi
 Wu, Empress
 Buddhism *vs.* Daoism, 1602
 Chan Buddhism and, 1238, 1239, 1521
 on Daoist sculptures, 4333–4334
 Daoist (martial arts), 5733–5734
 Manichaeism and, 5669
 as manifestation of Maitreya, 5620
 Shandao and, 8298
 Wu, Pei-Yi, 701
 Wu (nonbeing), Guo Xiang on, 3710
 Wuchang Buddhist Institute, 8967
 Wu Cheng'en, 3069
 Wudal (mythic figure), 653, 660–662
 Wu Daozi (Wu Daoxuan) (Buddhist artist), 1165, 4334, 4337
 gardens of, 3278
 Wudi (emperor), 1591, 4490, 7267, 8996
 Wu Di (five model emperors), 1627
 Wuding (king), 1582
Wudoumi dao (Way of the Five Pecks of Rice), 1593. *See also* Celestial Masters/Heavenly Masters
Wudū (ablution), *ṣalāt* (prayer) and, 8057
Wujing (Five Scriptures/Classics), 1585. *See also* individual books
 canon status, 1905–1909
 in *Huainanzi*, 5494
 modern use of, 1910
 Nakae Tōju studying, 6404
ru as scholars of, 1917
 Wu Jingzi, 3068
 Wujūdī school (Islam), 4665
 Wu kingdom (China), Ge Hong in, 3290
 Wulf, Elizabeth Clare. *See* Prophet, Elizabeth Clare
 Wulff, David, 7474
 Wulfstan (Anglo-Saxon traveler), 767, 6943
Wuliang duren jing (Daoist text), 2194
Wuliangshou jing (Buddhist text), 2176
 Wumen (Chan master), 6989
 Wumen Huikai, 1524
 Wundt, Wilhelm, **9847–9848**
 as founder of experimental psychology, 7473–7474
 on internal soul, 8532
 on magic, 5565
 on origin of the sacred, 7974
 Otto (Rudolf), criticism from, 4096
 on preanimism, 7372
Wungurr (life force), 9458–9460
 Wunzh (Ojibwa boy), vision quest of, 7551
Wūqūf (standing), 7159, 7343, 9818
 Wuragag (mythic figure), 657
 Wurunshemu (deity), 3595
 Würzburg (Germany), anti-Semitism in, 399
Wushang bijiao (Daoist text), 2184, 2195, 2210
Wushang huanglu dazhai licheng yi (Daoist text), 2205
Wushu (martial arts), 5733–5734
 Wutai, Mount (China)
 as divine dwelling, 6213
 Mañjuśrī cult at, 5675
 pilgrimage to, 7164–7165, 9835
 Pure Land Buddhism of, 2801
 Wu-tang, Mount, importance in Daoism, 2200
 Wuthnow, Robert, 6522
 Wutnyang Gatakek (prophet), 7443
 Wuvoka. *See* Wovoka
 Wuvulu religion (Micronesia), *puala*-spirits in, 2007
Wuwarr (spirit), 144
Wuwei (nonaction), in Daoism
ahimsā compared with, 6646
 Buber (Martin) on, 1057
 nature and, 2636
 peace and, 7022
 in politics, 9671
taiping and, 8961
 Wuwei (Lo) sect, 3155
Wuwu dance, 6293
Wuxing (book). *See* “Five Kinds of Action”
Wuxing (five elements or phases). *See also* Yinyang wuxing philosophy
 in martial arts, 5736
 Wu-xue (Zen master), 1180
 Wuyouzi. *See* Liu Deren
Wuyue zhenxing (Daoist text), 2207
 Wu Yun
 Sima Chengzhen and, 8400
 writings of, 2209
 Wu Zetian (Chinese empress), 3012, 7267
 Wu Zhao (Chinese empress), 1164, 1600
 and Daoism, 2184

- Wuzhen pian* (Daoist text), 2211
 Wuzhong Mosque (China), 4638
 Wuzhun (Buddhist master),
 portrait of, vol. 10 color insert
 Wuzong (Chinese emperor)
 Buddhist persecution under,
 7213, 7255, 7268
 campaign against Buddhism,
 1602
 WWF. *See* World Wildlife Fund
 Wyclif, John, **9848–9850**
 on Antichrist, 395
 apocalypse and, 412
 Bible translation by, 881,
 9425
 condemnation of teachings of
 by council at Constance,
 2043
 heresy charges, 4233
 on free will and
 predestination, 3207
 Hus (Jan) and, 4233
 and iconoclasm, 4286
 literacy and, 8152
 pacifist teachings of, 6648
 Wyman, Leland C., 6442, 6672
Wynema: A Child of the Forest
 (Callahan), 3090–3091
 Wyschogrod, Michael, on
 election of Israel, 2746
- X**
- X, Malcolm. *See* Malcolm X
 Xälpen (deity), in Selk'nam
 religion, 8225
 Xangô (spirit), 122, 123
 Xangô religion, origins of, 120
Xapiripë (shamanic spirits), in
 Yanomami religion, 8625
 Xaratanga (deity), 5909
 Xärpan (deity), 1785
Xastuanifí (book), confession in,
 1889
 Xavante religion (South America),
 primordial beings in,
 transformation of, 2012
 Xavier, Francis, **9853–9854**
 in Japan, 1726, 4787–4788,
 9310
 Xbalanque (mythic figure), 5797,
 5935, 5937
Xeno (welcomed stranger),
 hospitality and, 4138
 Xenocrates of Chalcedon
 demonology of, 7187, 7189
 on gods, 7187
 Platonic forms accepted by,
 7187
 at Plato's Academy, 7187
 Xenophanes of Colophon, **9854–**
9856
 on anthropomorphism, 390,
 3685, 4108, 5201
 atheism and, 581
 criticism of religion by, 390,
 3685
 on deities, 4321
 on gods *vs.* humans, 2883
 on image veneration, 4380,
 4382
 on knowledge, 5201
 monotheism and, 6156
 on myths, rational
 explanations of, 6365
 Parmenides as pupil of, 6995
 on Pythagoras, 9328
 on transmigration of soul,
 7186
 Xenophon
 homosexuality and, 4113
 interpreting oracles, 2375
 on knowability of God, 181
 Xenophon of Ephesus, *Ephesiaka*,
 3052
Xenoteia, 2825
 Xerente religion (Brazil)
 origin of agriculture in, 8590
 sun and moon in, 2862, 8578
 Xevioso (deity). *See* Sogbo
 Xhosa language, 3085
 Xhosa religion (Southern Africa).
See also Southern African
 religions
 Cattle-Killing Movement,
 6547
 colonialism and, 1855–1856
 Nongqause (medium) in,
 8659, 8660
 prophets of, 7444
 shades in, 8656
 Xia dynasty (China), 1166
 as dynasty, 1581
 founding of, in myth, 1626
 rulers of, 1570
 Xian (Transcendents or
 Immortals), **9856–9857**
 in Daoism, 2178, 2179, 2182
 Xianbei people (Inner Asia), 4491
Xiang (image), 4336
Xiang'er commentary, to *Dao de*
jing, 2180–2181, 2193, 2204
 Xiang Kai, 5317
 Xiangshan Academy, 5541
 Xiang Tuo (child prodigy),
 iconography of, 4337
 Xiang Xiu, 1575
 Xiangyang (China), Dao'an in,
 2171
 Xianshou. *See* Fazang
Xianyi lu (Daoist text), 2210
 Xianyuan Jiao movement,
 Huangdi in, 4145
 Xianzong (Chinese emperor),
 1165
 Xiao, **9857–9858**
 Xiao Baozhen, **9858–9859**
 Xiaodao (Way of Filial Piety),
 2197–2198
Xiaojing (Classic of Filial Piety)
 (Confucian text), 1908
 authority in, vol. 6 color
 insert
 iconography in, 4336
 in Japan, popularity of, 4813
 Xiao Yan. *See* Liang Wudi
Xiao zhuan calligraphy,
 development of, 1370
 Xiayuan Jie festival, 1643
 Xibalbá (underworld), 1473
 journey to, 150
 life associated with, 150
Xi Daozang (Daoist text), 2203
 Xie Liangzuo, 1560
 Xie Lingyun, 2217, 7213
 on mountains, 6212
 Xie Shouhao, 2209, 5318
 Xi He (deity), gender studies on,
 3339
Xijouji. *See* Drama
 Xikrin religion (Amazon), 8630–
 8631. *See also* Ge religions
 Xilai An Incident (1915), 8964
 Xilonen, in Aztec sacrifice, 2556
 Ximénez, Francisco, 4503
Xin (heart-and-mind), cultivation
 of, Mengzi on, 5857, 5858
 Xin dynasty, 1592
Xing (musical instrument), 6293
Xing shu writing, calligraphy and,
 1370
 Xingu peoples. *See* Upper Xingu
 peoples
Xingwikáon (big house), 4307
 Xingyun (Buddhist monk), 1168
 Xingyun, Master, 3139–3140
 Xingzheng, 1642
 Xinjiang (East Turkestan), Islam
 in, 4631, 4639–4640
 hājj in, 4637
 language of, 4640
 persecution of, 4640
 Šūfī, 4635, 4640
 Xīn Wirt (deity). *See* Sickness
 Lord
 Xinxing, **9859**
 on *mofa*, 5686
 Sanjie Jiao sect and, 1576,
 5255
 Xiong, Victor, 7266
 Xiongnu people (Inner Asia),
 1595, 4489–4490
 Chinese defeat of, 4491
 language of, 4489–4490
 military power of, 4490
 rituals of, 4490
 sources on, 4489
 Xiong Yaohua, 3070
 Xipe Totec (deity), 5890
 agriculture and, 719
 in Aztec religion, 1469
 in Mixtec religion, 5911
 in Toltec religion, 5906
 in Zapotec religion, 5912
Xisbeng jing, dao and *de* in, 2174
 Xiuhtecuhtli (deity), 718
 tobacco and, 8455
 Xiuhtecuhtli-Huehuetotl (deity),
 5906, 5909
Xiuzhen shishu (Daoist text),
 2211
 Xi Wang Mu, **9859–9860**
 as Eternal Venerable Mother,
 1607
 as personified saving deity,
 1593
 and Pure Land Buddhism,
 292
Xiyouji (Chinese pilgrimage tale),
 7554
 humor in, 4209
 monkey in, 6152
Xiyue Huashan zhi (Daoist text),
 2208
Xiyu ji (Xuanzang), 9526
 Xizong (Chinese emperor), 2517
 Ixo (deity), 5135–5136, 5136,
 5137
 Xochicalco religion
 (Mesoamerica), iconography of,
 4313
 Xochipilli (deity)
 drums and, 6269, 6270
 identified with music, 2464,
 2465
 Xochipilli Cinteotl (deity), 3135
 Xochipilli Macuilxochitl (deity),
 5911
 Xochiquetzal (deity), 719, 3135,
 5934
 identified with music, 2464
 smoking and, 8455
Xochiyaoyotl (Flowery Wars),
 human sacrifice and, 4186–
 4187
 Xolas (deity), in Alacaluf religion,
 8579
 Xolotl (deity), 717
 in creation cycle, 2394
 as Quetzalcoatl's twin, 2393,
 5937
 temple to, 9254
Xóno (deep sea), 9030
Xo'on shamans, in Selk'nam
 religion, 8225–8226
Xot lungx. *See* Family guardian
 spirits
 Xu, Paul, on Confucianism and
 Christianity, 1920
 Xuandang (Buddhist
 philosopher), 1301
Xuanfeng qinghui lu (Daoist text),
 2210
 Xuan Huaichang, 2741
 Xuan Jiao. *See* Daoism
 Xuannü (deity), Huangdi (Yellow
 Emperor deity) and, 4144
Xuanpin lu (Daoist text), 2206
 Xuanren, Empress Dowager,
 1562
 Xuanwu (deity), 2207
Xuanxue movement
 Guo Xiang in, 3710
 Tang Yongtong in, 8981
 three teachings and, 1899
 Wang Bi in, 9670
 Xuanzang (Buddhist monk),
 1266, **9860–9862**
 as follower of Dharmapāla,
 2337
 on *bodhisattva* cults, 1080
 on Buddhist monasteries,
 1118
 on Buddhist schools, 1194,
 1195, 1201, 1301, 1310

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Xuanzang (Buddhist monk)
continued
 and Faxiang school, 1238
 French study of, 1632
 iconography of, 4330
 Kuiji as student of, 5258
 on Kushan empire, 4490
 on *ālaya-vijñāna*, 229
 on Asaṅga, 517
 on Avalokiteśvara, 705, 706
 on Sautrāntika, 8136
 pilgrimage undertaken by, 5265
 novel built on, 3069
 on Potalaka Mountain, 705
 Shelun school modified by, 6992
 Śīlabhadra and, 8399
 on Sthiramati, 8739
 translations by, 855, 1164, 1202, 1250
 travels and translations of, 1577, 1600
 Yogacara Buddhism transmitted by, 9901
- Xuanzong (Chinese emperor)
 and Mahāvairocana, 5607
 and Daoism, 2184, 2196–2197, 2202, 7267
 drama under, 2455
 and iconography, 4334
 Sima Chengzhen and, 8399–8400
 Śubhākarasimha and, 8804
 temple established by, 9056–9057
- Xu Dishan, 3070
- Xue Xuan, Study of Principle and, 1902
- Xu gaoseng zhuan* (Buddhist text), 994, 2210, 2530
- Xu Guangqi, 7793
- Xu Heng, 1578
- Xuǒ Óter (deity). *See* Sickness Lord
- Xu Mi, 1597
 and Heavenly Masters, 2195
- Xun* (musical instrument), 6293
- Xunzi (Xun Qing), **9862–9863**
 atheism and, 578
 Han Fei Zi and, 3772, 5395
 on Legalism, 5395
 on *li*, 5431
 noble ideal and sagehood in, 1896–1897
 philosophy of, overview, 1573, 1587–1588
 on *tian*, 9172
 on *yi*, 7751
- Xu Sun, hagiographies of, 2207
- Xu Xing, 1572
- Xuyun, 1524
- Xylophones, 2495
 in African religions, 6257
- Y**
- Ya'āq (deity), 444
- Ya'aqov. *See* Jacob
- Ya'aqov bar Nissim ibn Shahin, 4989–4990
- Ya'aqov ben Asher, **9863–9864**
 biblical exegesis of, 867
 and *halakhah*, development of, 3743
 Karo (Yosef) on, 5104
tosafot of, 9244
- Ya'aqov ben Me'ir, 7619
- Ya'aqov ben Nissim, Sherira' Gaon, epistle requested from, 8320
- Ya'aqov ben Yaqar, Rashi influenced by, 7619
- Ya'aqov Polak, 5014
- Ya'aqov Yitshaq, 2768
- Ya'aqov Yosef of Polonnoye
 as Ba'al Shem Tov's disciple, 726
 on Noah, 6643
 as *tsaddiq*, 9379, 9380, 9381
 works of, 3787
- Yabuduruwa cult (Australia), 6598–6600
 history of study of, 683
- Yacatas* (pyramids), 7526
- Yachaj* (diviners). *See also* Divination, in South American Indian religions
 in Andean religion, 8616, 8619
- Yadaadji* (rainmaker), 9400
- Yafet ben Eli, 894
- Yagé* (intoxicant), 848
 South American shamanism and, 8292
- Yagé Woman, 848
- Yaghūth (deity), 444
- Yagnapurushdas, Swami, BAPS movement and, 8890, 8891
- Yahalom, Yosef, 6020
- Yahgan religion (South America)
 geography of, 8576
 initiation rites in, 8585, 8874
 supreme being in, 8579
- Yahrīyah (Sūfī order)
 in China, 4635
dhikr of, 4635
 origins of, 4635
 practices of, 4635
- Yahrzeit* (anniversary of parent's death), 5013
- Yahuna religion (South America), sun hero in, 8582
- Yahval Balamil (deity), sacred geography and, 3434
- Yahveh (Yahweh). *See also* Judaism, God in
vs. Abraham's God, 14, 15
 absence of wife of, 4742–4743
 Anat as consort of, 320
 angel of, 345
 anger of, toward Judah, 4828–4829
vs. Baal, 2765
 as Bes, 4296
 Canaanite influence on, 724
 covenant with, 4971–4972
 demons sent by, 2277
 derivation of name, 2252
 divine court of, 4078–4079
 divine kingship of, 5147
 El identified with, 2742, 4742
Elohim as synonym for, 3538, 4742
 emotions of, 3542–3543
 enthronement festival of, 5147
 eye of, 2942
 flashing sword of judgment of, 967
 in Hebrew scriptures, **3537–3543**
 in *Psalms*, 7461, 7464
 and history, Jewish view of, 4058
 “holy” attributed to, 7968
 horns associated with, 4131
 on human propensity toward evil, 4744
 idolatrous worship of, 4358
 imagery of, 3542–3543
 in Israelite religion, 4742
 in Israel's collective existence, 4856–4857
 justice of, 129
kavod of, 3542
 as king, of gods *vs.* Israel, 3542
 laws attributed to, 4728
 in magical texts, syncretism and, 3909
 as meteorological god, 5995
 monotheistic worship of, 3539–3542, 6157–6158
 monsters defeated by, 2431
 Moses and, 6201–6202
 name of, as magical, 5575
 obligations of cult of, 4829
 as only God, 4857
 origins of, 2985
 origins of worship of, 3539
 other gods blended into, 3541
 pictorial representation of, 4296
 polytheistic worship of, 3539, 3541
 presence in Temple, paradox of, 7981
 prophets transmitting will of, 7424
 sacred poles or trees of, 4743
 sacrifice commanded by, 4746–4747
 sovereignty of, 5995
 as storm and sun god, 7603
 transcendence of, 3542
- Yahveh Elohim*, in Hebrew scriptures, 3538
 “Yahveh is king,” 5147
- Yahvist (J) source
 on Abraham, 14, 15
 dating of, 6199
 E source and, 6199
 on Moses, 6199–6201
- Yahweh. *See* Yahveh
- Yahyā ibn 'Adī, 2971, 2991, 7242
- Yahyā ibn al-Bīṭrīq, 2971
- Yahyā ibn Mu'adh al-Rāzī, eschatology of, 2839
- Yahya ibn Yahya al-Laythi, 4594
- Yahyā ibn Zakariyā'. *See* John the Baptist
- Yai* (jaguar shaman), in Tukanoan religion, 8623
- Yajamana* (sponsor of sacrifice), 983, 2447, 7406
- Yajña* (sacrifice)
 in Balinese religion, 747–748
 in devotional life, 9821
 rituals of, 2447, 4535
vs. *pūjā*, 7493
- Yājñavalkya (sage)
 on deities and the mind, 2016
 on oblations, 2015
smṛti of, 5344
- Yājñavalkyasmṛti* (Hindu text)
 commentaries on, 2329
dharmā in, 2329
- Yajurveda* (Vedic text), 9551–9552, 9554
adhvaryu priests and, 3991
 Brāhmaṇas of, 1026
 chanting of, 1535
 priesthood in, 7405
 ritual formulas of, 4426
 Rudra in, 7934, 7935, 8039–8040
Śatapatha Brāhmaṇa and, 3991
Śatarudriya hymn in, 8415
tapas in, 8998
- Yakairiti spirits, in Enawenē Nawē cosmology, 2012–2013
- Yakan (spirit), 2570
- Yakan cult (Africa), 5528
- Yakasere, Celine, on rites of passage, 7808
- Yakhin* (column), 924
- Yakipong (deity), in Kromanti dance, 1436
- Yakkakhim* (drum), 2497
- Yakkha* cult (Buddhist), 2497
- Yakṣas* (deities), **6394–6395**. *See also* Nāgas
 and Buddha statues, 1066
 cult of, 1111
 depiction of, 856
 dwellings of, 6394
 as fertility deities, 6394
 ghosts as, 3477
 in Kurukṣetra, 5268
 kingship symbolism of, 6394–6395
 riddles by, 6987
 rural traditions of, 4436
 worship of, 778
- Yakṣīs* (deities), 778, 1111, 6394. *See also* Nāgas; *See also* Yakṣas
- Yākush (deity), 835
- Yakut people (Arctic), culture of, 468, 472
- Yakut religion, **9864–9866**. *See also* Siberia and Siberian religions
 Animal Mother in, 8284
 birds in, 948
 Christianity and, 9864–9865
 development of, 472
 Erlik in, 2831
 shamanism in
 miracles and, 6050
vs. Mongol shamanism, 6140

- prestige of shamans, 8282
sky god in, 9081
Yākwa ritual, Yakairiti spirits and, 2012–2013
Yalafath (deity), 6010, 6011, 6012
Yale University
Dwight (Timothy) as president of, 2532
Goodenough (Erwin R.) at, 3637
Malinowski (Bronislaw) at, 5629
Yali (prophet), 7788
Yaliwan, Matias, 6797
cargo cults and, 1419
Yalqut Shim'oni (midrash), 6018
Yam (sea), 924, 932
Yama (deity), **9867**
and binding, 937
blades of, 968
demon in battle with, 4329
dogs associated with, 2392, 2393
as judge of the dead, 4440, 5026
Māra and, 5690
rewards from, 134
Rudra associated with, 7934
twin of, 2369, 9416, 9420
in Vedism, 9559
vision of God and, 128
worship of, 2369
Yama (yogic practices), 9894
aṣṭāṅgayoga (eight-limbed discipline), 8704
Yamabushi (mountain ascetics), 2640, 3156. *See also* Shugenja Konkōkyō and, 5225
miracles of, 6052–6053
in popular religion, 4785, 4796
practitioners of Shugendō and, 2188–2189
Yamaga Sokō (Confucian scholar), **9868**
Ancient Learning and, 1928
on *bushi*, 1335
on Shintō, 8363
Yamamoto Tsunetomo, 1335
Yamana religion. *See* Yahgan religion
Yama no kami (mountain divinities), 6214
Yāmantaka (demon), 4329
Yamashima (Japan), Rennyo in, 7752
Yamassee Native American Tribe, 6769
Yamatai (Japanese state), 4809
location of, 4780
Yamatodamashi (soul of Japan), 7274
Yamato dynasty (Japan)
Buddhism in, 1174, 1175
Jimmu in, 4920
religion in, 4780–4782
Shintō and, 8358
Yamato Takeru, **9868–9869**
Yamazaki Ansai, **9869–9870**
Confucianism and, 1927
Suika Shintō and, 8363
Yamazaki Bennei, 4939
Yami (twin sister of Yama), 9416, 9420, 9559
worship of, 2369
Yamim nora'im (Agnon), 180
Yamm (deity), Baal's conflict with, 723, 724, 1383, 1384, 1387, 1391–1392, 1393, 2431, 2442
Yams and sweet potatoes
in Australian Indigenous myths, 653
in Maori religion, 5680, 5681
in Melanesian religion
ancestor worship and, 322
magic and, 5563
myths on origins of, 192
in Trobriand Islands
marriage, 5726
Yāmuna (philosopher), **9870–9871**
Rāmānuja and, 4430, 7614
on relationship between deity and devotee, 8976
Yamunā (river), 743, 7861, 7862
Yamunotri shrine (India), nature-culture threshold in, 8377
Yāna (vehicle), 996, 1088, 1094, 1122
Yanagida Seizan, 1638, 9950
Yanagita Kunio, 3347
Yanbu' al-hayat (Ibn Gabirol), 4266–4267, 4980
Yanderú Túmpa (mythic figure), in Chiriguano religion (South America), 8634
Yang (nurture), 2634
Yang, C. K., 1637
Yangchi sublineage, 1523
Yangge dances, humor and, 4208
Yang Hu, Confucius and, 1934
Yangming. *See* Wang Yangming
Yangsai, Dui, cargo cults and, 1419
Yang-shao culture (China), 6465
Yang Shi, 1560
Yang tig (Ultra Pith), 2547
Yang ti gsum (Longchenpa), 5193
Yang Xi, 1597
and Celestial Masters religion, 2182
hagiographies of, 2206
Yang Xiong, 1575
Yang Xizhen, 2186
Yang Xuanzhi, 994
Yang Zhu, 1571–1572
Yan Hui, 1562
as disciple of Confucius, 1935
Yanna'i (rabbi)
on God's favoritism, 3548
on merit, 5871
on suffering, 8806
Yanoama religion. *See* Yanomamö religion
Yanoma Indians (Venezuela), funeral rites of, 3240
Yanomamö religion (South America)
humanity and subhumanity in, 9681
overview of, 8625–8626
plant hallucinogens in, 8292
Pore as supreme being in, 8577
soul in, 8584
Yanshou, 1604
Yantras (mystical diagrams), **9871–9872**. *See also* Maṇḍalas
image serving as, 4323, vol. 3
color insert
aṣṭāṅgayoga (eight-limbed discipline), 8705
in *Haṭhayoga*, 3795
as magical tool, 1288, 5589
in meditation, 5820
Yan Yuan, 1579
Han Studies (*Hansxue*)
movement and, 1903
on Mengzi, 5858–5859
Yanyuwa religion (Australia)
afterlife in, 144–145
cosmology of, 6260
relational, 2003
music in, 6260–6262
categories of, 6261
the Dreaming and, 6260
essence of, 6261–6262
sacred and secular in, 6260–6261
Yao and Shun (legendary rulers), **9872–9873**
flood and, 1626
as model emperors, 1627
at New Year, 1642
Yao religion and society (Tanzania)
anthropogony of, elephant in, 2750
Daoism practiced by, 2189
initiation dances of, 2136
Islam conversion among, 2571
masquerade dances of, 2140
ocean and, 6807
supreme being (Mulungu) in, 3572–3573
Yap (Micronesia)
burial rituals in, 6005
dance in, 6007
kinship in, 5183
Roman Catholicism in, 6007
spirits in, 6003
uncreated deity in, 6003
Yaperikuli (trickster), 9358
Yaqui millenarian movement (North America), 6576, 6667, 6721
Yaqui people (Mexico), *waebma* (ritual performance) of, 7045
Yarhei kallab (months of assembly), 9883
Yarhibol (deity), 449
Yārhiṭī (month in Islamic year), 4713
Yarih (Yarikh) (deity), marriage of, 1384, 1395
Yarjon (Buddhist abbot), vol. 10
color insert
Yarker, John, on Hermeticism, 3952
Yarlung dynasty (Tibet), 1231
Yarmulke (*kippah*), in Reform Judaism, 7666
Yarthkins, 2952
Yaruro religion (Venezuela)
moon goddess in, 8579
mother earth in, 2558
Yasa (Buddha's disciple), 1104, 1105
Yasa (rules), 948
Yaşas (monk), Vaiśālī council and, 2035–2036
Yasawī Şūfī order, 4616, 4621
Yashikigami (house deity), 2410
Yashts (section of Avesta), 709, 9992–9993
asha in, 4537
comparison of deities in, 4535–4536
translation of, 9994
Yasi (moon), worship of, 6439
Yasna (Avesta text), 709, 9992
author of, 9935
confessions of faith in, 2052
Yasna (ritual), 4535, 9998
Yasnaia Poliana (Tolstoy's estate), 9219, 9220, 9221
Yaśoda (Hindu figure), 743
Yasovarman (king), 5129
Yasuiqian (money of the passing year), 1641
Yasutoki, Hōjō, 5213
Yates, Frances, **9873–9874**
on alchemy, 252
on Freemasonry, 3196
on Hermeticism, 2843, 3954
Yates paradigm of esotericism, 2843, 2844–2845
Yathrib. *See* Medina
Yātra (pilgrimage), in devotional life, 9823
Yatsi'a (stone chamber), 924
Yavneh academy, Gamli'el of Yavneh at, 3269
Yawakayi. *See* Dreaming, the
Yawalgura (mythic figure), 661
Yaum al-dīn (day of judgment), 9118
Yawney, Carole, 10027
Yawulyu (public rituals), 9696
Yaxche (first tree), 1502
Yayoi culture (Japan), 4779–4780
kami in, 5072–5073
Yayue (elegant music), 6292–6293, 6296
Yazatas (beings worthy of worship), 4535, **9874–9875**
Haoma, **3775–3776**
Yazdegerd I (Sasanian king), 5661
Yazid (caliph)
and 'Āshūrā', 550
al-Ḥusayn ibn 'Alī and, 4235

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Yazīd (caliph) *continued*
 rebellion against, 7285
- Yazīdī sect (Islamic), dualism in, 2514
- Yāzījī, Ibrāhīm al-, 895
- Yazkert II of Persia, 488
- Yazza, Zeldā, 406
- YBF. *See* Youth Black Faith
- yd* ' (to proclaim), 7776–7777
- Year. *See also* Calendars; Seasonal ceremonies
 concepts of, diversity in, 6589
- Year Bearer (deity), 5791
- Yeats, William Butler, 348
 Celtic religion and, 1497
 on fairies, 2951
 Neoplatonism and, 6475
 in Order of the Golden Dawn, 6471, 7930
 plays of, 2475
 on Tagore (Rabindranath), 8958
- Yeha, before Christianity, 224–225
- Yehan Numata Foundation, 1256
- Yehida* (transcendent unity), 9378
- Yehi'el ben Yequī'el, 4913
- Yehi'el ben Yosef, 7233
- Yehi'el of Pais (rabbi), 9248
- Yehimilk (king of Byblos), 7129
- Yehoshu'a ben Ḥananyah, **9875–9876**
 Eli'ezer ben Hyrcanus and, 2763
 Gamli'el of Yavneh and, 3269
- Yehoshu'a ben Levi, **9876**
- Yehoshu'a ben Sira. *See* *Ben Sira*
- Yehoshu'a Shelomoh, 9244
- Yehuda ha-Levi, soul, theory of, 8559
- Yehudah bar Il'ai, 9003, **9876–9877**
- Yehudah bar Yehezqel, **9877**
- Yehudah ben Bava', Me'ir ordained by, 5830
- Yehudah ben Natan, 7619, 9243
- Yehudah ben Shemu'el (Yehudah the Pietist)
 on anthropomorphism of God, 544
 asceticism of, 542, 543
 in Ashkenazic Hasidism, 542–545
 eschatology of, 542
 on mysticism, 6353
 pietism of, 5012
 as saint, 8035
 socioreligious program of, 543–544
 writings of, 543, 544
- Yehudah ben Yaqar, Nahmanides (Moses) studying under, 6399
- Yehudah ha-Kohen ben Yosef, 4990
- Yehudah ha-Levi, **9877–9880**
 on election of Israel, 2746
 on God's providence, 3549
 history, approach to, 4038, 4059
 Ibn 'Ezra' and, 4265
 in Jewish thought and philosophy, 4891–4892
 on nature of Israel, 4862
 poetry of, 9977–9978
- Yehudah ha-Nasi', **9880–9881**
 'Aqiva' ben Yosef influencing, 441
 Mishnah compiled under, 6065
 Mishnah of, 8969
 poetry of, Rosenzweig's (Franz) translations of, 7926
 Rav as student of, 7630
tanna' consulted by, 8983
- Yehudah ibn Alfakhar, Maimonides (Moses) criticized by, 24
- Yehudah ibn Tibbon, 740, 4266
- Yehudah Löw ben Betsal'el. *See* Löw, Yehudah ben Betsal'el of Prague
- Yehud'ai Gaon, 4989
- Yei* (deities), rock paintings of, 1471
- Yeibichai (ritual), 2462–2463
- Yellow (color)
 Klee (Paul) on, 1860
 in Native American tradition, 1862
- Yellow Emperor tradition. *See* Huangdi
- Yellow Hat sect. *See* Dge lugs pa order of Buddhism
- Yellow Heaven, 2180
- Yellow Scarves, 1593, 1594, 1597
- Yellow Spring, 169, 1592
- Yellowtail, Thomas, Sun Dance and, 8847
- Yellow Turban Rebellion
 in Han dynasty, 2180, 2192, 7257, 7268
 Huangdi (Yellow Emperor deity) and, 4144
 millenarianism and, 6039
- Yellow Turban sect, 9954–9955
- Yelogy religion. *See* Southern Siberian religions
- Yemaja (deity), in Cuban Santería, 1434
- Yemen
 circumcision, 7828
 family law in, 4703
Hijrah/hijar (protected enclave) in, 3776
 Judaism in, 4991, 4999
 cantillation and accents in, 1533–1534
 dancing, 2149
 under Ottoman Empire, 4998
 as state religion, 4860
 Mu'tazilah in, 'Abd al-Jabbār and, 4
 Shādhilīyah in, 9009
 Tayyibīyah in, 8334–8335
 Zaydī Shiism in, 4572, 4699, 8325
- Yemoja/Yemaja (deity), 7862
 in Santería, 1434
- Yen Hui, 5434
- Yenisei Samoyed. *See* Samoyed religion; Southern Siberian religions
- Yen-lo (deity), merit and, 5870
- Yenshou, Yungming, 4923–4924
- Yerushalmi, Elijah, writings of, 5085
- Yesha'yahu. *See* Isaiah
- Ye shes de (Tibetan scholar), 5555
- Ye shes Mtsho rgyal (Yeshe Tsogyal), **9881–9882**
 as disciple of Padmasambhava, 6941, 9332
 and gender in Buddhism, 3333
- Ye shes 'od (Tibetan emperor), 1152
- Yeshivah University, 7773, 9885
 founding of, 7773
 rabbinical school of, 7582
- Yeshivah/yeshivot* (Jewish academies), 4982, **9882–9886**
 of Babylonian Judaism, 4988, 9883
 Kagan's (Yisra'el Me'ir), 5053
 Kotler's (Aharon), 5239
 Musar movement in, 6241–6242, 8053
 in Orthodox Judaism, 6901–6902
 American, 6905–6906
 Eastern European, 6902
 Hildesheimer (Esriel), and secular component of study in, 3980
 Hungarian, 6899
 Israeli, 6903
 Lubavitch, outreach and, 8171
 Reines's (Yitsḥaq Ya'aqov), 7681
 Revel's (Bernard), 7773
vs. seminary, 9882
 in United States, 7582
- Yeshkun shaman, shamanistic illness of, 9613
- Yeshu' ot ot meshiho* (Abravanel), 17
- Yesod Mora'* (Ibn 'Ezra'), 4265
- Yetanti moiety, in Qemant religion, 2573
- Yeti (monster), 6166
- Yetser* (inclinations), 9070
- Yetser ha-ra'* (inclination toward evil), in Apocrypha and rabbinism, 8404
- Yetsirah, Sefer. *See* Sefer Yetsirah
- Yevtushenko, Yevgeny, 7205
- Yeyaguliba (deity), 6505
- Yggdrasil (tree), 1502, 3448–3449, 9335, 9576
 in apocalypse, 3456
 Heimdallr and, 3899
 as tree of knowledge, 9577
 Valhøll and, 9516
 worship of, 6440
- YHVH (God). *See also* Yahveh
 in Hebrew scriptures
 occurrences of name, 3538
 original meaning of, 3539
- YHVH (House of Yahveh), 931
- Yi (propriety or rightness), **7751–7752**
 Confucius on, 1571
 definitions of, 7751
 Dong Zhongshu on, 7752
 Han Yu on, 7752
 Mengzi on, 7751
 Mozi on, 7751
ren and, 7751–7752
 Xunzi on, 1573, 7751
 Yang Zhu on, 1572
 in *Zhuangzi*, 1573
- Yibaibashi jie* (One hundred and eighty precepts), 2637
- Yiddish culture and religion. *See also* Judaism; Purim plays; Tekhines
 Agnon's (Shemu'el Yosef) works in, 179–180
 decline of, 9037–9038
 naming rituals in, 7819
- Yiddish language, in Jewish studies, 4882
- Yi dynasty (Korea)
 Confucianism and, 1930
 music in, 6296
- Yi Hwang. *See* Yi T'oegye
- Yi I. *See* Yi Yulgok
- Yi lk, Practical Learning movement and, 1933
- Yijing* (*Book of Changes*)
 and alchemy, 2185
 Cheng brother on, 1560, 1562–1563
 classical philosophy and, 1572
 description of, 1906–1907
 divination with, 1583–1584, 1906
 in Japan, 6828
 nature in, 2631
 Neo-Confucianism and, 2634
 randomness and divination, 1528
ren in, 7752
taiji in, 8959–8960
tian in, 9172, 9173
 transformation delineated in, 2637
 translations of, 1633, 1635
zhen in, 7604
- Yijing (Buddhist monk), 1577, **9886–9887**
 on Buddhist schools, 1132, 1133, 1194, 1195, 1201
 translations by, 1164
- Yi Kan, in Nak-Ho debate, 1932
- Yi li* (Confucian text), 5431
- Yima (mythic figure)
 Golden Age of, 3629–3630
 world of shadows ruled by, 4537
- Yimak (deity), 9416
- Yin and yang, 3021. *See also* Yinyang wuxing philosophy
 in art, vol. 3 color insert
 in Confucianism, 1591
 nature as, 2632
dao and, 2173
 as dialectical dualism, 2508
 Dong Zhongshu on, 1898
 duty of king to regulate and harmonize, 5179

- in flower arrangement, 3135
in food customs, 3170
games and, 3266
in gardens, 3277
gender and, 3859–3860
in *Huainanzi*, 5494
hun and *po* corresponding to, 1043
iconography of, 4333
Itō Jinsai on, 4752
in Japan, 4782
left and right symbolism in, 5394
light and darkness symbolism of, 5453
in martial arts, 5736
in music, 6295
qian-kun polarity and, 1584
rainfall and, 7604
soul conceived as, and ancestor worship, 323
souls and, 1589, 3862, 8554, 8555
as spiral labyrinth, 5276
taiji producing, 8959
in trees, 9334
- Ying (dragon), 2433
Yinger, J. Milton, on sects and cults, 2084, 6523, 6565
Yinguan (Buddhist monk), Pure Land and, 4924–4925
Yin Kesheng, 4639
Yin Niangniang (deity), 1643
Yinqing (musical instrument), 6294
Yinshun (scholar-monk)
Pure Land and, 4924–4925
Zhengyan and, 1788
Yin Xi, as Laozi's disciple, 5316
Yinyang wuxing (five phases) philosophy, **9887–9890**. *See also* Yin and yang
in classical Chinese philosophy, 1572
feng-shui and, 1594
healing system and, 3859–3861
in *Huainanzi*, 5494
in *onmyōdō*, 6827
New Text school on, 1575
physiology in, 3860, 3861
in religious form of Daoism, 1575
in Song dynasty
Confucianism, 1578
taiji and, 8959
Yinyuan Longqi, 1524
Yi Ōnjōk, Neo-Confucianism and, 1931
Yirawadbad (mythic figure), 664
Yiridja clans, myths of, 660–661
Yiritja people (Australia), 2379, 2380
Yishan Yining, Musō Sōseki and, 6316
Yishma'e'l. *See* Ishmael
Yishma'e'l ben Elisha' (rabbi), **9890–9891**
on atonement, 593
biblical exegesis of, *vs.* 'Aqiva' ben Yosef, 442
Gersonides' commentary on, 3462
Me'ir studying with, 5830
Yislanjiao (Chinese term for Islam), 4631
Yisra'el. *See* Israel; Jewish people
Yisra'el ben Eli'ezer. *See* Ba'al Shem Tov
Yisra'eli, Yitshaq, on souls, 8558–8559
Yi Sūnghun, 1648
Yi T'aejo, Confucianism and, 1930
Yi the archer (deity), 1626, 1627
Yi T'oegye, **9891–9892**
on Four Beginnings and Seven Emotions, 1931
on principle and material force, 1931, 1932
Yi Yulgok and, 9893
Yitshaq. *See* Isaac
Yitshaq ben Shemu'el, 4990
Yitshaq of Troki, 7235
Yitshaq Tsarfati, 4996
Yitshaq Yisra'eli, 4993
Yitshaq ben Yehudah, Rashi influenced by, 7619
Yitshaq ha-Levi, Rashi influenced by, 7619
YIVO Institute for Jewish Research, 4882–4883
Yixing (Buddhist monk), 1240
commentary by, 9078
Śubhākarasimha and, 8804
Yixuan. *See* Linji
Yi Yulgok, **9892–9893**
school of Material Force and, 1931–1932
Yizkor (memorial rubric), in Yom Kippur liturgy, 8391
YMBA. *See* Young Men's Buddhist Association
YMCA. *See* Young Men's Christian Association
Ymir (deity)
birth by, 2985
in creation myth, 3446–3447
Ynglingar (royal Norse line), 842
Ynglinga Saga (Norse saga), 842
war among deities in, 3449
Yobanua-Borna (deity), in Island Arawak religion, 1427
Yocahu (deity), in Island Arawak religion, 1427
Yocippa (deity), 5909
Yoder, Don, 3142, 3143
Yoga, **9893–9897**. *See also specific types*
alchemical function of, 7641
asceticism of
vs. normal behavior, 529
objectives of, 527, 528
atheism and, 578–579, 580
attention in, 603, 605
of Aurobindo Ghose, 633–634
breath and breathing in, 1043–1046, 5819, 7038
cakras and, **1348–1349**
classical, *karman* in, 5095
in Daoism, 1045–1046
definitions of, 5819
desire in, 2305
in devotional life, 9822
ecstatic trances in, 2679
Eliade (Mircea) on, 7350
elixir in, 2771
fasting in, objectives of, 528
French feminists on, 3029, 3030
G tumo (Tibetan), altered states of consciousness and, 1952–1953
Hatha (*See Hathayoga*) and immortality, 2237
in Aum Shinrikyō, 631, 633
in *Bhagavadgītā*, 853, 857
in Indian Medical Systems politics, 3856
in Vajrayāna (Tantric) Buddhism, 1157, 1217, 1221, 1286–1288
Kālacakra tradition of, 5056, 5058
Perfection Stage meditation, 3965, 3966
in Yogācāra Buddhism, 9897
īśvara in, 4752
Kabīr on, 5052
Kuṇḍalinī, 5266–5267
Campbell and, 1380
liṅga as object of meditation in, 4423
lotus symbolism in, 5518
martial arts and, *kalarippayattu*, 5731
meditation in, 5819
miracles in, 6052
mysticism and, 6344
objectives of, 528, 3128, 5266, 5819
origins of, 9905
post-Tantra, 1288–1289
postures and gestures in, 1043–1046, 7343
purification before, 7510
rājayoga
body discipline in, 8704–8705
Īsvara (God) in, 3998
in Rnying ma pa (Nyingmapa) school of Buddhism, 5223, 7870
samādhi in, 8066–8067
Sāṃkhya as basis of, 2016
Sāṃkhya school and (*See* Sāṃkhya school)
as school of philosophy and classical Hinduism, development of, 3997–3998
eight limbs of Yoga in, 3998
semen as elixir in, 2771
Siddha practitioners, 1349
in Sikhism
controversy over, 3879
Kuṇḍalinī in 3HO organization, 3877, 3878
White Tantric Yoga, 3878
sitting position in, 7343
Śiva and, 8415
in Tantric Hinduism, 1045, 1347
in Tibetan Buddhism, 1045, 1153, 1157, 1286–1288
and time, transcendence of, 7989
unity and plurality in, 4421
vital energy, harnessing of, 1475
yoni and, 9905
Yoga (disciplined concentration), 9507
Yogabhāṣya (Vyāsa)
meditation in, 8704
samādhi in, 8067
Yogācārabhūmi (Buddhist text), 1119–1120
in Yogācāra Buddhism, 9898
Yogācāra school of Buddhism, 1119–1120, **9897–9902**
ālaya-vijñāna in, 228–229, 1211–1212, 2338
Bhāvaviveka's critique of, 861
buddhahood in, 1069
in China, 1202, 1238, 1599–1600, 6992
consciousness in, 8858
dharmā in, 2335
Dignāga and, 2351
divisions within, 1120
doctrines of, 1119–1120, 5554
Faixang version of, 5258
founders of, 516–517, 1119, 1210–1212, 1300, 2337
Huayan Buddhism compared with, 3012
karman in, 5100
knowledge in, 5200
Mādhyaṃika Buddhism and, 5554
mysticism in, 6345
nirvāṇa in, 1211, 6629–6630
origins of, 1093, 1210–1212
Paramārtha and, 6992
philosophers of, 1120, 1212, 2351
philosophy of, 1300–1301
prajñā in, 7359
Pure Land devotion opposed by, 4923
realities in, 1210–1212, 5554
Sautrāntika and, 8137
Stcherbatsky (Theodore) on, 8737
Sthiramati and, 8739–8740
śūnyatā (emptiness) in, 1211, 8858, 8859
three (number) in, 9347
trivabhāva in, 1211, 1212, 1300, 2338

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Yogācāra school of Buddhism
continued
Vijñānavāda theory of
Dharmapāla in, 8399
Xuanzang and, 9861
Yogācāra-Vijñānavāda school
Candrakīrti and, 1401
Śīlabhadra, role of, **8398–8399**
- Yogācāra-Svātantrika-Madhyamaka
Buddhism, 5554
Kamalaśīla as member of,
5070–5071
Śāntarakṣita and Kamalaśīla
in, 8107
- Yogananda, Paramahansa, **9902–9903**
activities in U.S., 6559
autobiography of, 700
- Yoganidrā (deity), 2526
iconography of, 4325, 4326
- Yogaśāstra*, 4766
- Yoga Sūtra* (Patañjali), 9822,
9893–9894
body discipline in, 8704–
8705
breathing in, 9895
ecstasy in, 2680
karman in, 5095
meditation in, 5819
nonviolence in, 6645
samādhi in, 8066, 8067, 9896
- Yoga Tantras, 1215–1218
bodhisattvas in, 1080–1082
sections of, 1215, 1217
Vajrasattva in, 9514
- Yogatattva Upaniṣad*, levitation in,
3128
- Yoga Upaniṣads, 9482, 9483
- Yoga Vāsiṣṭha, relativity of time
in, 7989
- Yogavāsiṣṭha*, 7362
- Yogeśvarī, Ramakrishna as
student of, 7612, 7613
- Yogi*, *The* (St. Denis), 2157
- Yogī Divine Society,
Swaminarayan movement and,
8890
- Yoginīs* (goddesses), 779
prajñā identified with, 7359
rituals of, 7083
Three Wheeled maṇḍala and,
1350
- Yoginī (“Mother”) Tantras, 1215,
1218
Cakrasamvara Tantra as,
1349
Hevajra Tantra as, 3965
images in, 2546–2547
mahāmudrā in, 5596, 5597
- Yogins
Abhinavagupta on Śiva-nature
and, 8418
Hevajra as idealized image of,
3965
aṣṭāṅgayoga (eight-limbed
discipline), 8704
in Pratyabhijñā Saivism, 8048
visualization of body by, 7837
- Yōhanan bar Nappāḥ, **9903–9904**
Abbahu and, 2
on afterlife, 153
El’azar ben Pedat under, 2743
Shim’on ben Laqish and,
8347, 8348
- Yōhanan ben Zakk’ai, **9904–9905**
Eli’ezer ben Hyrcanus and,
2763
Gamli’el of Yavneh
succeeding, 3269
on sacrifice, 4977
son of, miracle of healing in,
6051
on Torah, importance of,
2745
Yehoshu’a ben Ḥananyah
and, 9875
- Yōhanan of Treves (rabbi), 7579–
7580
- Yoido Full Gospel Church
(Seoul), 1727
- Yōkigurashi* (joyous and blissful
life), 9082
- Yokuts religion (North America)
bears in, 808
trickster tales of, 6661
turtles in, 9407
- Yōlban-chong school of
Buddhism (Korea), 1171
- Yoldashev, Ṭāhir, 4628
- Yolngu Matha language, 637
- Yolngu people (Australia), 647–
648
ancestors of, 647, 648
clans of, 641–642, 647
cosmology of, relational, 2003
Djan’kawu mythology of,
2379, 2380
the Dreaming of, 647
history of study of, 647, 648,
668
iconography of, 4306
knowledge of, 648
inside and outside, 6261
land of, 647, 648
Macassans’s annual visits
with, 647–648
settlements of, 647
stories of, 2481
- Yolokantamulu (deity), 9415
- Yombe people (Africa),
cosmogony of, 2960
- Yōmei (Japanese emperor),
Buddhism and, 1241, 8374
- Yōmeigaku teachings, 4789. *See*
also Wang Yangming
propagation of, 1928
- Yom ha-Atsma’ut (Independence
Day), 4868
- Yom ha-Sho’ah (Holocaust Day),
4868
- Yom ha-Zikkaron (Day of
Remembrance), 6593
- Yomi (realm of darkness), in
Japanese religion, 3888, 4755
- Yom Kippur (Day of
Atonement), 4866, 6593, 7927,
7928–7929. *See also* Ro’sh ha-
Shanah
angel in, 345
‘Āshūrā’ and, 549
casting of lots on, 5425
confession on, 7757, 8390
domestic observances of, 2397
fasting on, 2996, 3171, 7928
in Jewish calendar, 4866
Kapparrah on the eve of,
3159, 7928
mahzor liturgy for, 8390–
8391
in Marrano Judaism, 5718
pain as redemption on, 6946
purification of Temple on,
927, 934, 4747
in Samaritan practice, 8070
services on, 7928–7929
white clothing on, 7929
- Yom Kippur Qatan (Minor Yom
Kippur), 4867
- Yom Teruah (Day of Sounding
the Shofar), 6593
- Yon (deity), in Komi religion,
5217
- Yonan, Edward, 7745
- Yonatan, Rabbi, on suffering,
8805
- Yong-gyun, Bae, 3097
- Yongle Emperor, and Daoism,
2187
- Yongle Gong (Palace of Eternal
Joy), 2187, 2200, 9056
- Yongning Monastery (Buddhist
temple), 9046, 9048, 9264
- Yongxin, on martial arts, 5736
- Yongzheng emperor, 1609
- Yoni*, **9905–9909**
- Yon tan rgya mtsho (Dalai
Lama), 2131
- Yonthu Yindi, 639
- Yopico pyramid, 1469
- Yoritsuna, Nagasaki, 6620
- York, Malachi, 6769, 9435
- York, Michael, 6768
arrest of, 6769–6770
teachings of, 6769
- York Rite, 3196
- Yorkshire High Commission,
Calvert (George) and, 1373
- Yorta Yorta people (Australia),
land claims of, 690
- Yoruba language, 3085, 10028
- Yoruba religion (Nigeria), **9909–9912**. *See also* Santería
afterlife in, judgment in, 140
Aladura movement in, 104
ancestors in, 4302
art of, 84, 90
body-soul relationship in,
140
Caribbean religions, spirits
adopted in, 1433, 1434,
1435
changes in Ondo cosmology,
1999–2000
cosmology, 1998–2000
creation in, 3571
gender in, 3401
dance in, 2137, 2435, 7048
deities of, 9910–9911
deus otiosus in, 2310–2311
Edo influenced by, 2697
Egungun ritual in, 2435,
2439
food symbolism and ritual in,
3171
Geleḍe society of (*See* Geleḍe
society)
gender in, 3401, 3404
ghosts in, 3476
healing in
divination, and
correspondence system,
3810
mediums, diagnosis of
illness by, 3818
protective charms and,
3820
psychiatric, 3821
iconography of, 4302, 4303–
4304
Ifa divination in, 87, 94, 117,
3437, 10032–10033
impersonal power in, concept
of, 86
in Candomblé, 120, 121–122
kingship in, relics and, 5170
Maasai, similarities with,
2001
masks in, 2458
Mawu-Lisa and, 5790
mountains in, 6212
myths of, 9910–9911
blacksmith, 95
trickster, 86
oral tradition in, 10032
percussion in, 7037
proverbs in, 6977
reincarnation in, 106, 7677,
9326, 9719
rivers in, 7862
Roman Catholic elements in,
10026
sacred texts of, studies of, 80
sacrifices in, 3571
soul in, 8533
spread of, in African diaspora,
3404
study of, 117
hierarchical pantheon
model, as imposed,
1999
Olupona’s reinterpretation
of, 1999–2000
supreme being of (*See*
Olōrun)
tricksters in, 9353
in United States, 10032–
10033
women in, 4610
- Yōsai. *See* Eisai
- Yose ben Halafṭa’, **9912–9913**
on *shekhinah*, 8314
- Yosef bar Ḥiyya’, Abbaye and, 2
- Yosef ben Ḥiyya’ (amora), 889
- Yosef ben Shalom Ashkenazi, on
Sefer yetzirah, 8221
- Yosef ben Yehudah Sham’um,
5616
- Yose the Galilean, 844
- Yoshida, Atsuhiko, 4464
- Yoshida clan, licensing of priests
by, 8363
- Yoshida Kanetomo, Yūitsu Shintō
and, 4122, 8362
- Yoshida Shintō. *See* Yūitsu Shintō

- Yoshida Shōin, as Meiji Restoration leader, Confucianism and, 1928
- Yoshida shrine (Kyoto), Amaterasu at, 8364
- Yoshie Akiko, 3347
- Yoshikawa Koretari, Yoshida Shintō and, 8363
- Yoshimi Yoshikazu, research of, 4801
- Yoshioka Yoshitoyo, 2213
- Yoshizaki (Japan), Rennyō in, 7752–7753
- Yōsō Sōi (Buddhist monk), 4378
- Yulong zhuan* (Daoist text), 2209
- Young, Arthur, 3528
- Young, Brigham, **9913–9914** on dance, 2137 Mormonism under, 6193–6194, 6565 polygamy practiced by, 6558
- Young, Frank, on rites of passage, 7799
- Young, Iris Marion, on gynocentrism, 3719
- Young, Josiah, 75, 78–79
- Young, Karl, 2468
- Young, M. J., 3146
- Young, Michael W., on kingship, 5159
- Young, Serenity, 7084
- Young Bear, Ray, 3093, 7225
- Young earth creationism, 2910–2911, 8189
- Young Hebrew movement, 9980
- Young Hegelians, 3047 Marx (Karl) in, 5744–5745
- Young India* (James), 7370
- Young Man Luther* (Erikson), 7482
- Young Men's Buddhist Association (YMBA), 1140, 1142, 6074, 6080
- Young Men's Christian Association (YMCA), 6074 Moody (Dwight L.) in, 6169 social work provided by, 7487
- Young Women's Christian Association (YWCA), 6074
- "Your Money, Our Money, the Government's Money" (Foster), 1421, 1424
- Your Word Is Fire*, attention in, 606
- Youth. *See also* Children in Conservative Judaism, 1962 ecumenical focus on, 2686 fountains of, 7683–7684 (*See also* Rejuvenation) in Jesus Movement, 4852–4853
- Youth Aliyah movement, Szold (Henrietta) and, 8941
- Youth Black Faith (YBF), 7624
- You Zuo, 1560
- Yu (Chinese emperor and hero), **9914–9915** and dragons, 2433
- Yu (deity) flood and, 1626–1627 at New Year, 1642
- Yu* (musical instrument), 6293–6294
- Yü, Chün-fang, 3343
- Yuan Code (1291), 5353
- Yuan dynasty (China) Buddhism in Chan Buddhism, 1523 Chogyē-chong school, 1172 pilgrimage, 7165 rebellion of, 7257, 7268 religious advisors in, 7269 Tibetan Buddhism, 1240, 1256 Confucianism in, 1166, 1901–1902, 1917 Daoism in, 2185–2186, 2197, 2199 ban on, 1166 establishment of, 1606 Korea under, 5230 law in, 5353 Muslims in, 1599 shamanism in, 6141–6142 Tibetan-Mongol interactions in, 3966
- Yuan qi*, 2177
- Yuanwu Keqin, 1524
- Yuanxiao Jie (festival), 1642
- Yuan Ye* (treatise), 3278
- Yubu ritual, 9914–9915
- Yuca, discovery legend, 1427
- Yucatec Maya. *See also* Maya religion rites of passage of, 7812
- Yucatec Mayan Caste War movement of the Talking Cross, 6576
- Yuchi (Euchee) language, 6697
- Yuchi tribe (North America), ballgame played by, 753
- Yu Dafu, 3070
- Yudhiṣṭhira in *Mahābhārata*, 852, 4438, 7362 solving riddles, 6987
- Yue, Pang, 2614
- Yüeh-chih people, 1109
- Yuejing* (Scripture of Music), 1585
- Yuendumu Aboriginal community, 644
- Yueyang zhijin* (Zhixu), 9180, 9181
- Yuezhi people (Inner Asia), 4490
- Yugas* (ages) *bhakti* synthesis and, 4000 cycle of, 4000 deterioration of *dharma* in, 2327, 6983 in dice game, 3263 duration of, 7499 in Purāṇas, 2018–2019, 7499–7500 in millenarianism, 6030 myth of, 176–177
- Yugen*, 51
- Yugoslavia disintegration of, 1686 Islam in, 4677 pluralism in, 1686 prehistoric culture in, 7381 Reformed and Lutheran Protestantism in, 1685
- Yugoslavian Orthodox church, communism and, restrictions imposed on, 2588
- Yugra (Mansi) religion. *See* Khanty and Mansi religion
- Yugyō Shōnin (wandering sage), 4939
- Yuhannā ibn Haylān, 2973, 2991
- Yuhuang (deity), 1619, **9915**
- Yuhuang dadi/Yuhuang Shangdi (deity), 1606, 1641, 9172
- Yu Hyōng-wŏn, Practical Learning movement and, 1932–1933
- Yūitsu Shintō, 4806 Yoshida Kanetomo and, 4122, 8362 Yoshikawa Koretari and, 8363
- Yukagir religion (Siberia), 468. *See also* Shamanism; Siberia and Siberian religions clan shamanism in, 8282
- Yuki people (California), cosmogonic myths of, 5198
- Yuktiḍipikā* (commentary), Sāṃkhya teachings in, 8092
- Yuktiśaṣṭīkāvr̥tti* (Candrakīrti), commentary in, 1401
- Yule feast, 9741
- Yule logs, 1757
- Yulgok. *See* Yi Yulgok
- Yulinggul (Rainbow Snake), 7606
- Yulong Abbey, 2207
- Yulu* (recorded sayings), 1524, 1604
- Yulunggul snake, **9915–9917** in Wawalag myth, 9704–9705
- Yuman tribe (North America), dreams of, 2489
- Yum Kimil (deity), 5883
- Yum Kippur. *See* Yom Kippur
- Yunāni* medical system, superceded by prophetic medicine, 3834
- Yungang caves (China), Maitreya in, 5620
- Yunga religion (Andes), *huacas* in, 8607
- Yunguang ji* (Daoist), 2210
- Yun Hyu, Confucian orthodoxy and, 1932
- Yunjian* (cloud collar), 9090
- Yunji qiqian* (Daoist text), 2185, 2210
- Yunmen lineage, 1523
- Yunnan rebellion, 1599
- Yunqi Zhuhong (Buddhist monk), 1167, 1607
- Yunupingu, Djoki, 841
- Yunus Emre, 2839, **9917**
- Yunzhong yinsong* (Daoist text), 5240
- Yūpa* (stake), as center of the world, 1504
- Yup'ik Eskimo (Alaska), hunting among, in balance of life, 2618
- Yupik language, 4526
- Yurak Samoyed. *See also* Samoyed religion; Shamanism dream journey initiation, 1470 holy triad of, 2982
- Yuro Ima (spirit), gender and, 3397
- Yurok religion (North America) ballgame played in, 752 bears in, 809 river in, 7861
- Yurugu (mythic figure), 95, 100, 3569 ability to speak, 2390 in divination rites, 2391 as trickster, 9352, 9353 twin of, 9415, 9416
- Yurupary, **9917–9921** in Macuna myth, 8591 plant fertility rites and, 8582
- Yusa Michiko, 3348
- Yūsuf, Muḥyi al-Dīn, Ḥanābilah and, 3768
- Yūsuf ibn Tāshfīn, 4585
- Yuta* (shaman), 6813
- Yuwipi (ceremony), 957, 5297, 5444
- Yu Yingshi, on Dai Zhen, 2129
- Yvon, Claude, in French Enlightenment, 2796
- YWCA. *See* Young Women's Christian Association

Z

- Zaar* cult. *See* Zār cult
- Zababa (deity), in Hittite religion, 4069, 4071
- Zablocki, Benjamin, 1032
- Zacher, Christian, 9293
- Zadok (biblical figure), 5421, 5422
- Zadokite Fragments* (Hebrew text), 2233
- Zadokite priesthood, 7399 Sadducees and, 8018
- Zadonsk Monastery (Russian Orthodox), 9194
- Zaehner, R. C., **9923–9924** on ecstasy, 2680 historiography and, 4043 on mysticism, 6342, 6356, 7744 on Ibn al-'Arabī, 6146
- Zaghlūl, Sa'd, in revolt against British (1919), 6314
- Zāghūnī, Abū al-Ḥasan al-, Ḥanābilah and, 3766

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Zāgwē kings (Ethiopia)
 Ethiopian Church under, 2860
 Islam under, 4606
 Zahan, Dominique, 109, 117
 on healers *vs.* sorcerers, 2100
 on knowledge, 5199
 on women's curses, 2100
 Zāhid, Kamāl al-Dīn, 6638
 Zāhir (literal meaning of words)
 as aspect of religion, Qarmaṭī on, 7543
 Ibn Ḥazm on, 4268
 al-Ṭabarī on, 8944
 Zāhir, al- (Fāṭimid caliph), 2503
 Zāhirī school of Islamic law, 9490
 establishment of, 4695
 Ibn Ḥazm in, 4268, 4593, 4595, 4699, 7238–7239, 9490
 in Muslim Spain, 4699
 prevalence of, 4567
 Zaidman, Louise Bruit, structuralism and, 8758
 Zaire
 ancestor worship in, 322
 Apostolic Church of John Maranke in, 5695
 cults of affliction in, 62
 ghosts in, 3476
 Zajić, Zbyněk, Hus (Jan) and, 4233
 Zaka (spirit), in Caribbean neo-African cults, 1433
 Zakāt (tax), **9924–9926**
 in Acehese religion, 25
 almsgiving and, 268
 in devotional life, 9817
 establishment of, 4562
 in Five Pillars, 4565
 as gift giving, 3485
 levied on the wealthy, 4564
 reinstitution of, 4574
 as sign of repentance, 7758
 Zakī, Salīm, 6315
 Zakīyya, Haggā, 3369
 Zakkur (king), 28, 448
 Zāklady všeobecné vědy náboženské (Pertold), classification of religion in, 8774
 Zālīte, Māra, on Māra, 5691
 Zallaqa, battle of (1086), 4592
 Zalman. *See* Eliyahu ben Shelomoh Zalman
 Zalmoxis (deity), **9926–9929**
 deification of, 3466
 dualism of, 2511
 and immortalization, 2248
 kingship associated with, 3466
 psychosomatic medicine of, 3466
 Pythagoras and, 3466
 in Thracian religion, 9169
 Zamakhsharī, al-, **9929–9930**
 as al-Bayḍāwī's source, 806
 tafīr of, 8953, 8954
 Zaman (newspaper), 4629
 Zaman i Ohrmazd (Bianchi), 863
 Zambia. *See also* Bemba religion; Central Bantu religions; Ndembu religion
 Apostolic Church of John Maranke in, 5695
 Christianity in
 charismatic, 106
 politics and, 1723–1724
 cults of affliction in, 62
 Ila people of
 ghosts of, 3476
 myths of, 97
 Khoi religion in, 5135
 Lumpa church in, 105, 5408–5409
 San religion in, 5135
 United Church of Zambia in, 1722
 Wiko Makishi masquerade dances in, 2141
 Zamuco peoples, religion of, 8633–8634
 Zamzam, well of, 5050
 Zāna (moon), 6927
 Zanabazar (incarnate lama), 1149
 Zand (Zoroastrian texts), 5560–5561, 9993
 authorship of, 9935
 Zandbergs, Uldis, 766
 Zanj. *See* Lwa
 Zanjāni, Muḥammad Najmī, on *ḥadīths*, 3732
 Zann (opinion), 4374
 Zanzibar
 Islamic influence of, 2571, 2578
 Sultan of, 5181
 urban nature of, 2566
 Zaojun (deity), 1641, 2407
 Zaothra (libations), 4535
 Zao-wang (deity), as stove god, 4106
 Zaowuzhu (creator), 9172
 Záparo religion, moon in, 2863
 Zapata, Emiliano, 9930
 Zapata Olivella, Manuel, 3065
 Zapatismo and indigenous resistance, **9930–9933**
 Zapatista Army of National Liberation (EZLN), 3414, 9930, 9933
 uprising of, 2617, 5931–5932
 Virgin of Guadalupe in, 3064
 Zaphon, Mount, 6213
 Zapiteri religion (Amazon), World Fire myth in, 8589
 Zapotec religion (Mexico)
 birth rites of, 7812
 deities of, 5887, 5903, 5912
 fertility god of, 9213
 funerary practices of, 3243, 5887
 in Monte Albán, 5902–5904
 knot rituals of, 5197
 natural forces in, 5903
 pre-Columbian, 5887
 in Classic period, 5902–5904
 in Postclassic period, 5912
 priesthood in, 5912
 rituals in, 5912
 Zapotec writing, 5887
 Zaqqum (underworld tree), 9455, 9577
 Zār (ceremony), 2148–2149, 2402, 2933
 Zārādusht (priest), and Mazdakism, 5800
 Zarathushtra (Zoroaster), **9933–9937**. *See also* Zoroastrianism
 on afterlife
 community in, 132
 divine justice in, 129, 133
 on Amesha Spentas, 290
 on angels, 344
 and Armenian religion, 491
 cattle sacrifice condemned by, 1466
 Christensen on, 1650
 condemnation of *daivas* by, 2128
 on cult of *haoma*, 3776, 5434
 dates for, 9988–9989
 as ethical prophet, 5384
 European scholars on, 6999
 Golden Age of, 3630
 Greek works issued under authority of, 2094
 historical, 9988–9989
 in Airyana Vaējah, 210
 monotheism of, 6157
 Nyberg (H. S.) on, 6774
 on Ahura Mazdā, 4536
 on passing of bridge, 1049
 in Plato's *Republic*, 491, 520
 polytheism rejected by, 2128
 post-Islamic biographies of, 6738
 as prophet, 7425
 on revelation, 7778
 on sacrifice, 8006
 Saoshyants as born from seed of, 8110
 sons of, 9934
 theology of, orthodoxy *vs.* heresy and, 3924
 vocation of, 9632
 in Western traditions, 9935, 9990
 in world-periods, 174, 203–204
 in Zoroastrianism, 9988–9989
 Zarathushtrian Assembly, 9991–9992
 Zarathustra: *En Bog om Persernes gammle Tro* (Lehmann), 5405
 Zār (zaar) cult, 107
 in East Africa
 glossolalia in, 3507
 healing in, 3813
 rattles used in, 7035
 in Middle East
 suppression of, 3837
 women and healing in, 3837
 possession in, 2568
 Zarkālla, al-, 7492
 Zasu (leader of Buddhist school), 9075
 Zaw-gyi, 3077
 Zāwiyahs (monastery), 9005. *See also* Khānagāh
 critique of, 4589–4590
 origins of, 4586, 4588
 in Ottoman Empire, 4588
 responsibilities of, 4588
 Zaya Paṇḍita, 6142
 Zayde (Segrais), 3051
 Zayd ibn 'Alī. *See also* Zaydī Shiism
 revolt of, 8321
 Zaydī Shiism
 development of, 8321–8322
 distribution of, 8325
 doctrine of, 2064–2065, 5549
 on free will and predestination, 3213
Hijrah/hijar (protected enclave) in, 3776
 imamate, doctrine of, 4395–4396, 8324
 Mu'tazilah in, 6320–6321
 tafīr (Qur'anic exegesis) in, 7565
 in Yemen, 4572, 4699, 8325
 Zayn, al-Qurashī wad al-, 6228
 Zaynab bint 'Alī, **9937–9939**
 Zaynab bint Muḥammad, 3008
 Zayn al-'Abidin, Imāmiyah and, 8338
 Zayyanid dynasty, 4587
 Zazen (seated meditation), 1292, 9946
 Caodong school and, 4154
 Dōgen advocating, 2386
 kōan and, 1293, 2306, 6987
Nio-zazen technique, Suzuki Shōsan on, 8887
 redefined by Huineng, 4154
 as sacrament, 7957
 Zealots, **9939–9940**
 Smith (Morton) on, 8448
 Zeami Motokiyo, 2455, 2456
 Zebah (slaughter), 4746
 Zebunnisa (princess), calligraphy and, 1369
 Zechariah, 879
 Adad in, 28
 Temple procedures in, 929, 932
 Zechariah (king), Hosea and, 4137
 Zedekiah (king of Judah), 4827
Zeitschrift der Deutschen Morgenländischen Gesellschaft (journal), 10056
Zeitschrift für Religionspsychologie (journal), 847
 Zekher ṣaddiqim (Sultansky), 5086
 Zekhut Avot, **9940–9942**
 Zelenin, Dimitri K., 475, 3114
 Zell, Morning Glory, 6472–6473
 Zeller, Eduard, 7191
 Zeme (deity), 760–761, **9942–9943**
 Zemes māte (earth mother), 760
 Zemi spirits
 in Caribbean religions, 1429, 1430
 in Island Arawak religion, 1427

- in Island Carib religion, 1428
 Zempléni, Andras, on exorcism, 8692
 Zempoala (Mexico), Totonac religion in, 5910, 9253, 9254
 Zemýna. *See also* Zeme
 in Lithuanian birth beliefs, 2557
Zen and Japanese Culture (Suzuki), 500
Zen at War (Victoria), 1247
 Zen Buddhism, **9943–9951**. *See also* Chan Buddhism
 and abstract art, 500
 aesthetics and, 51
 asceticism in, 527
 under Ashikaga regime, 4787
 attention in, 603, 605–606
 authority in, 694
 Bodhidharma and, 995
 buddha-nature in, 1183
 Chan lineages from China, 1523
 and culture of learning, 1181
 in Cunningham's (Merce) works, 2161
 desire in, 2306
 Dōgen and, 5109
 drama in, 2455
 drums in, 2497
 early modern, 9948–9949
 Eisai in, 2741–2742
 emptiness (*śūnyatā*) in, 8859
 enlightenment in, 2794–2795
 ethics of, 1281
 of Evola (Julius), 2906
 and film, 3097
 formative period of, 9943–9945
 gardens in, 3278
 Gozan Zen, **3642–3644**, 4377, 4787
 hermeneutics, 1276–1277
 humor in, 4202, 4207
 iconoclasm in, 4284
 intuition in, 4525
 under Kamakura regime, 4786
 Keizan and, 5109–5110
Kōan (*See Kōan Zen*)
 language of, 5310–5311
 martial arts and, 5732
 medieval, 9946–9948
 meditation in (*See Buddhist meditation*), in Zen Buddhism
 Merton (Thomas) and, 5879
 modern, 9949–9950
 monism in, 6145
 mysticism in, 6345
 Neo-Confucianism and, 1927
 Nichiren's criticism of, 6604
Nio-zazen technique, Suzuki Shōsan on, 8887
nirvāṇa in, 6631–6632
 Nishida Kitarō's practice of, 6636
 Nyorai model of meditation in, Suzuki Shōsan on, 8887
 oral tradition of instruction in, 8713–8714
 Ō-Tō-Kan (*See* Ō-Tō-Kan school of Zen)
 paradox in, 6988, 6989
 patriarchs and masters as spiritual guides in, 8713–8714
 philosophy of, 1302
 political power of, 7272–7273
 procession in, 7417
pūjā in, 7496
 Pure Lands in, 1524, 7503
 redemption in, 7641
 religious experience in, 7740–7741
 revelation and sacred time in, 7988
 riddles in, 6987–6988
 Rinzaï (*See* Rinzaï school of Zen)
 sacred space in, vol. 5 color insert
 salvation in, 527, 7679
satori experience in, 7696
 schools of, 1244–1245
seppuku (ritual suicide) honored in, 8832
 silence in, 5310–5311
 social discrimination in, 1184
 Soto sect of (*See* Sōtō school)
 sports and, 8724
 Suzuki (D. T.), role of, **8884–8887**
 Suzuki Shōsan, role of, 8887
 temples in, 9049
 in Thailand, 9096
 traditionalism in, 7696
 in United States, 1188, 1189
 Victoria (Brian) on, 1247
 at World's Parliament of Religions, 9805
 Xingyuan's interpretations of, 3139–3140
Zen Buddhism and Psychoanalysis (Fromm), 7476
 Zeng Cao, 2211
 Zenkovskii, Vasilii, 3134
 Zeno (Roman emperor), 6153, 6154, 7923
 schism and, 8155
 Virgin Mary, church to, 8069
 Zenon (philosopher)
 national background of, 8742
 Stoicism, role in, 8740
 Zeno of Citium. *See also* Stoicism
 cosmopolitanism of, 3906
 integrity of, 3912
 Zeno of Elea, on paradox, 6988
 Zen Sickness, 9949
Zephaniah, 879
pesher of, 7064
 Zephaniah (prophet), 7436
 Zero
 in Babylonian number system, 6752
 in Maya philosophy, 1357
 Zerries, Otto, on bird in shamanism, 8291
 Zerubbabel (biblical figure), 419, 898, 924, 929
 Zeus (deity), **9951–9954**
 Adad identified with, 28
 on Adonis' split life, 34–35, 7767
 Aphrodite and, 407
 Apollo and, 424
 Artemis as daughter of, 506
 Asklepios and, 551
 Athena and, 586–587
 ax of, 967, 5275
 Baal identified with, 7129
 birth by, 2985
 Cleanthes (Stoic) on, 3912
 complexity of relationships of, 3663–3664
 cults of, 9952–9954
 Demeter as bride of, 2268
 Diana as female counterpart of, 2346
 divine kingship of, 5146–5147
 Dushara identified with, 6386, 6389
 Epimenides and, 9927–9928
 epithets of, 3663, 3664, 5994
 Euhemerus on, 4036
 family of, 2982, 3663, 3679
 as father, 3663
 and the Flood, 2965–2966
 in form of swan, 4135
 functions of, 3663–3664, 9952
 games dedicated to, 8723
 Hera and, 3914
 Herakles and, 3916
 Hesiod on, 3963
 Hestia and, 3964
 Homer on, 4108
hypostasis and, 4240
 iconography of, 4321, 4322
 in *Iliad* (Homer), 3000, 3663, 3679
 in *Hiera Anagraphē*, 2883
 justice of, 3663
 kingship linked with, 3663
 Lucian on, 3910
 in magical texts, 3909
 as meteorological deity, 5994–5995
 in Minoan religion, 2895
 miracles of, 3903
 in Mycenaean religion, 42
 in oaths, 5995
 Olympian games and, 8723
 oracle of, 6832–6833
 origins of, 3663
 in Orphic Gold Tablets, 6898
 in Orphism, 6891, 6894–6895
 Persephone as daughter of, 2268–2269
 Pindar on, 7174
 and Prometheus, 1014, 7419–7420
 in origin of sacrifice, 3669–3670, 3683
 Prometheus and, 8187
 and races of humans, 2965
 Sabazios identified with, 7953, 7954
 shape shifting of, 8301
 as solar metaphor, 4459
 sovereignty of, 3663–3664, 3679, 5994–5995
 Stoics on, 3203
 in Stoic theology, 8742
 syncretism and, 8937
 temple of, 9063
 in *Theogony* (Hesiod), 5468
 as theopantistic, 4066
 thunderbolt of, 7603
 Tin identified with, 2870–2871
 trees as symbols of, 9337
 Typhon killed by, 2431
 virgin goddesses and, 9604
 Zeus-Amun, 834
 Zeus Hypsistos, 7129
 Zeus Meilichios, 7129
 Zeutas (Getae priest), 3466
Zevah (offering), 927
Zevah pesah (Abravanel), 17
Zevah shelamin (offering), 926
 Zhabs drung Ngag dband rnam rgyal, 1232
Zhai. *See* Jiao
Zhaijiao (vegetarian religions), 8964
 Zha Liangyong, 3070
 Zhamtsarano, Tsyben, 1150
 Zhang, K. C., 456
 Zhang Boduan, 1603, 2211
 Zhang Daoling, 1593, 2635, 2637, **9954**
 and Celestial Masters/
 Heavenly Masters, 2180, 2192, 9843
 millenarianism of, 6038
 mystery society of, 7719
 and Rectifying Rites of Tianxin, 2180
 Zhang Enpu, 8963
 Zhang family, lineage of, 2198–2199
 Zhang Jizong, 1608
 Zhang Jue, 1593, **9954–9955**
 millenarianism of, 6039
 Taiping Dao established by, 7022
 and Yellow Turban rebellion, 2180, 6039
 Zhang Junfang, 2210–2211
 Zhang Ling. *See* Zhang Daoling
 Zhang Lu, 1593, 5317, **9955–9956**
 and Celestial Masters/
 Heavenly Masters, 2181, 2192, 2193
 millenarianism of, 6038
 Zhang Sanfeng (legendary Daoist figure), 2187

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Zhang Shengyan, 1524
 Zhang Shouzhen, 2198
 Zhang ston Chos 'bar (Zhangdön Chöbar), 1225
 Zhang tshal pa Brtson du grags (Zhangtselpa Tsondudrak), on *mahāmudrā*, 5598
 Zhang Xuecheng, 1579, **9956–9957**
 Zhang Yimou, 3097
 Zhang Yuchu, and inner alchemy, 2187
 Zhang Yue, on Sima Chengzhen, 8400
 Zhang Zai, **9957–9958**
 Cheng Hao and, 1560
 cosmology of, 1578, 1931
 on cultivation of sagehood, 8704
 on nature, 2632
 Neo-Confucianism and, 1603
 on *ren*, 7752
 on supreme ultimate, 1900
 Zhang Zhong empire, 2545, 2549
 Zhang Zhong language, 2545–2546, 2549
 Zhang Zongyan, 2199
 Zhanran (Buddhist monk), 1577, 6631
 scriptures interpreted by, 1276
 and Tendai school, 9075, 9077
 and Tiantai school, 1237, 9179–9180
 writings of, 9180
 Zhan Ruoshui
 on Study of Inner Mind, 1902
 Wang Yangming and, 9674
 Zhao Daoyi, hagiographic works of, 2206
Zhao lun (Sengzhao),
 Mādhyamika teachings in, 8228
 Zhao Qi, *Mengzi* edited by, 5857
Zhaoxuan si (office to illumine mysteries), 8995
 Zhao Yizhen, and inner alchemy, 2187
 “Zhaozhou and the dog” (riddle), 6987
 Zhaozhou Congshen, 1522
 Zhenda school of Daoism, 5495–5496
 Zhen Dexiu, 1578
Zhengao, *the* (Declarations of the Perfected) (Daoist text), 1597, 2182–2183, 2205, 8996
 Zheng Chenggong (Manchu commander), 9060
Zhenghe wanshou Daozang (Daoist text), 2203
Zhengjiao zhenquan (Wang Daiyu), 4632
Zhengong Daozang (Daoist text), 2203
 Zheng Xuan, 1898
 Zhengyan (Buddhist nun), 1168
 Compassion Relief (Ciji) movement of, **1787–1790**, 6761
 Tzu Chi Foundation founded by, 2786, 2787
Zhengyi (component of Daoist canon), 2203
 Zheng Yi, on *li*, 5431
 Zhengyi Daoism, 1608, 2187
 consolidation of, 1602
 ordination in, 6855–6856
 in Qing Dynasty, 2187, 2188
 Zhengyi Mengwei Dao (Way of Orthodox Unity), in Wei dynasty, 2192, 2200
 Zheng-Zhu school of Confucianism, in Korea, 1930–1932
 Zhen Luan, 2183–2184
Zhenren (perfected person), **9958–9960**
 in Daoism, 2178, 2182
 revelations to Yang Xi by, 1597
 Tao Hongjing on, 8996
 Zhuangzi on, 1588
Zhen shu calligraphy, development of, 1370
 Zhenwu (deity), 1619, 2187, 2207, 9057–9058, vol. 3 color insert
 Zhenyan Buddhism, **9960–9964**. *See also* Tantrism
 Amoghavajra propagating, 293
 dualistic monism in, 1577
 Mongols and, 1606
 Śubhakarasiṃha, roel of, **8803–8804**
 Vajrabodhi in, 9510
 Zhenyi, Master. *See* Sima Chengzhen
 Zhenzong, 1606, 9057
 Zhezong, Emperor, 1562
Zhi (musical instrument), 6293
Zhi (temple), 9056
Zhi byed order (Buddhist), 1227, 1228, 5223–5224
 Zhi Dun (Zhi Daolin) (Buddhist monk), 1576, 1600
 on *li*, 5431
 on perfection of wisdom, 1163
Zhi gnas (calming meditation), 1284
 Zhig po gling pa, 1232
 Zhili (Buddhist monk), 9180
Zhi li (ultimate *li*), 5431
 Zhili, Siming, Pure Land practices of, 4924
 Zhipan (Buddhist monk), 9179
 Zhixiang monastery, Huayan Buddhism and, 4146
 Zhixu (Buddhist monk), 9178–9179, 9180–9181
 Zhiyan (Buddhist monk), **9964–9965**
 and Üisang, 9437
 as Dushun’s disciple, 2530
 and Fazang, 3012
 Huayan Buddhism and, 4146
 Zhiyi (Buddhist monk), 3180, **9965–9967**
 celebration of, 1308
 lectures by, 9174–9175
 on meditation, 1290, 1291, 1601, 9178
 on Amitābha, 1239
 on emptiness (*śūnyatā*), 8859
 philosophy of, 1271, 1272, 1302
 pilgrimage of, 9174, 9175
 Pure Land practices of, 4924
 studying under Huisi, 9174
 and Tendai school, 9077, 9079
 and Tiantai school, 1237–1238, 1576–1577, 1596, 6630, 9075, 9174–9175
 writings of, 1237, 1291, 9174–9176
 Zhizheng (Buddhist monk), Huayan Buddhism and, 4146
Zhong (bells), 6293
Zhongguo Musilin (magazine), 4637, 4639
Zhongguo Qingzhen zonglan (Survey of mosques in China), 4634
Zhonghe (central harmony), ecology and, 2636
 Zhongli (deity), 1625
 Zhongli Quan, 2200
 portraits of, vol. 10 color insert
Zhong Lü chuanguo ji (Daoist text), 2211
Zhongnanshan shuojing tai lidai zhenxian beiji (Daoist text), 2208
 Zhongqian (Buddhist monk), 9179
 Zhongyangzi. *See* Wang Zhe
Zhongyong (*Doctrine of the Mean*), 2634
 as canon, 1909
 harmony in, 8462
 Jesuits and, 1918
 Mencian school and, 1587
 nature in, 2632
 Zhongyuan Jie festival, 1643
 Zhōtōn Ngödruḅ (G/bzhod ston dngos grub grags), 2549
 Zhou Dunyi, **9967–9968**
 Cheng brothers and, 1560
 cosmology of, 1578
 on nature, 2632
 Neo-Confucianism and, 1603
 on supreme ultimate, 1900
 on *taiji*, 8959
 on *Yinyang wuxing*, 8959
 Zhou dynasty (China)
 afterlife during, 169–170
 Buddhist/Daoist conflict during, 2183–2184
 cities in, 1803
 Confucianism in, 1891–1892
 evolution of, 3341
 Confucius and, 1934, 1936
 Daoism in, 3341
 temples in, 9057
 disintegration of, 1589
 divination in, 2372
 dream interpretation in, 2484
 Empress Wu Zhao and, 1600
 funerary practices in, 1570–1571
 kingship in, 5178
 Korean religion and, 5229
 law in, 5352
 magic in, 5592
 myth in, 1623–1624
 overview, 1582–1585
 political structure of, 1570, 7266–7267
 rituals of
 jade in, 4759
 sacrifices in, 1911
 ritual taken from, 1894–1895
 Shangdi and, 8300
 spirit mediums in, 1589
 tian in, 9172
 writing in, 1370
Zhou Rituals (*Zhouli*), 1907, 5431
 imperial sacrifices and, 1912
Zhoushi mingtongji (Tao), 8997
Zhouyi cantong qi, 240
 and alchemy, 2185
 Zhou Ziliang, 8996–8997
Zhu (musical instrument), 6293–6294
Zhuang Lin xu Daozang (Daoist text), 2211–2212
 Zhuang Zhou, 1573, 1588
 Zhuangzi (Daoist philosopher), **9968–9971**
 on dragons, 2433
 monism of, 6146
 on pearl, 7024
 on shape shifting, 8302
 on *taiping*, 8961
 on visions, 9613
Zhuangzi (Daoist text), 2174, 2176, **9968–9971**
 afterlife in, 172
 birds in, 948
 chaos and time in, 7987
 Dao de jing and, 1574
 dao in, 2177
 de in, 2174
 early Daoist thought and, 1588
 fully realized person in, 4332
 German translation of, 1057
 Guo Xiang’s commentary on, 3710
 humor in, 4206–4207
 Lao Dan/Laozi in, 5315–5316
 meditation in, 5821
 miracles in, 6052
 mythic image of emperor in, 1624
 overview of, 1572–1573
 philosophical Daoism in, 1575
 self-transformation in, 1896
 syncretic Daoism in, 1574
 on transformation, in nature, 2636
 translations of, 1633
 zhenren in, 9958–9960
 Zhuangxi (deity), as model emperor, 1627
Zhuchi (temple managers), 1617
 Zhu Daosheng. *See* Daosheng
 Zhuhong (Buddhist monk), 1578, 9180, **9971–9972**

- Zhurong (deity). *See* Suiren
 Zhu Shixing, 1146
Zhushuang suibi (Zhuhong), 9180
 Zhu Xi, **9972–9975**. *See also*
 Cheng-Zhu school of
 Confucianism
 on ancestor worship, 323
 canon formulation and, 1909
 Ching (Julia) studying, 10031
 commentary of the Four
 Books, 1909
 on Confucian education,
 9674
 as founder of *daoxue* (learning
 of the path), 1917, 1923
 on images of Confucius, 4338
 Japan, influence in, 1927,
 3802, 8363
 Kaibara Ekken as follower of,
 5055
 Korean Confucianism and,
 1931, 1932
 Hwadam and, 8510
 Kumazawa Banzan influenced
 by, 5264
 Lu Xiangshan and, 5541,
 5542
 on *Mengzi*, 5857
 metaphysics of, 1578
 Nakae Tōju and, 6403, 6404
 on nature, 2632
 Neo-Confucianism and, 1603
 on *qi*, 7544
 reformism of, 1578
 on *ren* and *yi*, 7752
 revival of Confucianism and,
 1900–1901
 on *taiji*, 8959–8960
 Wang Yangming and, 9674–
 9675
 Yamazaki Ansai influenced
 by, 9869–9870
 Yi T'oegye influenced by,
 9892
- Zhu Xianxian, 2208
 Zhu Yuanzhang (Chinese
 emperor), 1607, 1608
 capital chosen by, 4632
 military success of, 1166
- Zhwa lu Ri sbug Blo gsal bstan
 skyong, 5224
- Zhwa lu (Zhalu) school of
 Buddhism, 5224
- Ziakpokpo (spirit), 7523
- Zicāns, Eduard, on solar
 weddings, 8134
- Ziegenbalg, Bartholomaus, 8978
- Ziggurats
 architecture of
 classification of, 461, 462
 origins of, 7526
 Neolithic temples resembling,
 6462
 temples on top of, 9062
 as tower, 9264
 of Ur, moon in, 6172
 urbanization and, 1803
- Zigong, as disciple of Confucius,
 1935
- Zilie kalnia* (blue hills), 775
- Zilu, as disciple of Confucius,
 1935
- Zimbabwe. *See also* Central Bantu
 religions; Shona religion
 Apostolic Church of John
 Maranke in, 5695
 charismatic Christianity in,
 106
 civil wars of, aftermath of,
 9599
 Great Zimbabwe ruins in, 84
 Khoi religion in, 5135
 Korekore people of, myths of,
 97
 Ndebele birth ritual in,
 7804–7805
 San religion in, 5135
 stone birds in, 8665
- Zimmermann, Günter, 5886
- Zimmer, Heinrich, **9975**
 Campbell, influence on, 1378
 on lion symbolism, 5465
 on Ramakrishna, 7613
 on Tantrism, 8988
- Zimmerman, Francis, on health
 as well-being, 3854
- Zimmern, Heinrich
 on Babylonian religion, 5968
 on *Epic of Gilgamesh*, 3487
 on Marduk, 222, 2522
- Zimón, Henryk, on Schmidt
 (Wilhelm), 8170
- Zimri-Lim, 27
- Zinacantan, Maya people of
 concept of souls, 5798
 sacred geography of, 3434–
 3435
- Zinacantecos, marriage among,
 5724
- Zindiq* (heretic), 5657
- Zingg, Robert M., 5942
- Zinzendorf, Ludwig, 6873
- Zinzendorf, Nikolaus, **9975–
 9976**
 in Moravian church, 6191
 Pietism of, 7142, 7143
 on slavery, 1706
- Zion* (journal), 4882
- Zion, Mount, as divine dwelling,
 6213
- Zionism, **9976–9983**
 African church movements,
 1719–1720
 afterlife in
 community in, 132
 time in, 132
 Agudat Yisra'el on, 194, 195,
 196
 Alkalai (Yehudah ben
 Shelomoh) as forerunner of,
 263
 Anglo-Israelites hostility
 toward, 1658
 anti-Semitism and, 402–403,
 5021
 Bar-Ilan (Me'ir) in, 788
 Buber (Martin) in, 1055
 Cohen's rejection of, 1851
 expulsion and, 2939
 Ginzberg (Asher) in, 3495–
 3496
 Hasidic opposition to, 3790,
 3793
 Herzl (Theodor) in, 3496
 in Israel, 6903–6904
 in Jehovah's Witnesses
 theology, 4820
 Jerusalem in, 4841
 Jewish identity in, 4863–4864
 in Jewish Renewal, 4871
 Jewish Theological Seminary
 of America and, 1958
 Kalischer (Tsevi Hirsch)
 described as follower of,
 5069
 Kaplan (Mordecai) in, 7636
 Karaite sect and, 5083
 Kook (Avraham Yitshaq) in,
 5226, 5227
 Löw (Yehudah ben Betsal'el
 of Prague) in, 5520–5521
 Magen David in, 5559
 messianism in, 5978
 in modern Jewish thought,
 4906–4907, 4984–4985
 Mohilever's (Shemu'el)
 influence on, 6113
 nationalism in, 4984
 nature in, 2643
 politics and, 10062–10063
 in Reform Judaism, 7671,
 7672
 Reines (Yitshaq Ya'aqov) in,
 7681
 religious, 9980–9981
 Rubenstein (Richard) on,
 4094
 Schechter (Solomon) on,
 8146
 of Scholem (Gershom), 4906
 Scholem (Gershom) and,
 8177, 8178
 secular, 9979–9980
 sociology and, 4881
 Sofer (Mosheh) on, 8507
 Soloveitchik (Joseph Baer) on,
 8519
 Szold (Henrietta), role of,
 8941
 Teichthal (Issachar) on
 messianism and, 4091
 Teitelbaum (Yo'el) on
 Holocaust and, 4091
 of Wise (Stephen), 9767
- Zionist African Independent
 Churches, 103
 worship style in, 8316
- Zionist Congress, Tenth (1911),
 Agudat Yisra'el responding to,
 194
- Zion Watch Tower and Tract
 Society, 4820
- Zirid dynasty, 4582
- Zis, Bartolo, 2435, 2436
- Zisi (Confucius' grandson), 5857
- Zitkala-Sa, *American Indian
 Stories*, 3090
- Ziusudra (Sumerian king). *See*
also Atrahasis
 Enoch identified with, 2803
 in Flood, 2791
- Ziya, Mehmed. *See* Gökalp, Ziya
- Ziyā' al-Dīn Barānī, 6639
- Ziyārah* (visitation of holy places),
 7160
- Ziyārāt* pilgrimages
 in devotional life, 9819–9820
 women and healing associated
 with, 3834–3835
- Ziyuan, Mao, 4924
- Zizhiliu* (Zhuhong), 9180
- Zmeja* Marina (snake Marina),
 770
- Zōbō* (Counterfeit Dharma),
 5685–5687
- Zodiac. *See also* Astrology
 animals of, 8835
 invention of, 563
 ordering of sky in, 8428,
 8733
 signs of, 565
- Zoega, Georg, on Mithraism,
 208, 6088
- Zohak (monster), 2431–2432
- Zohar* (qabbalistic text), 7534,
9983–9984
 afterlife in, 154–155
 authority of, *vs.* Talmud,
 3751
 author of, 6353
 demons in, 2278, 5459
 eschatological mysticism in,
 6353
 fire in, 3119
 Gnostic concepts in, 3524
halakhah and, 3751
 Hasidism and, 3788
 historiography in, 4059
hokhmah in, 4080
 in medieval Judaism, 4980–
 4981
 menstruation in, 7515
 mystical union in, 6340
 number symbolism in, 6747
 Scholem (Gershom) on, 8178
sefirot in, 6362, 7536
 Shim'on bar Yoh'ai and, 8347
 soul in, 8560
 Torah in, 9237
 transmigration in, 9330
tsaddiq in, 9378–9379
- Zokā* (songs), 6300
- Zolla, Elémire, **9984–9987**
 Gnosticism and, 3534
 historiography of, 4050
- Zolla, Émile, 3059
- Zolotarev, A., 2506
- Zolotarev, A. M., 475
- Zolotarev, Aleksandr, 3114
- Zoloth, Laurie, 3428, 3430
- Zōmatsu* (Period of Counterfeit
 Dharma), Saichō on, 8030
- Zombies
 ghosts as, 3476–3477
 in Kumina, 1435
 in Vodou, 9638

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8: 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018, Appendix: 10019–10091

- Zong* (sacred lineage), in
Confucianism, gender and,
3341
Zong (school), 1246
Zong (to honor, revere, and
obey), 10072–10073
Zongjiao (sectarian teachings),
1580, 10073
Zongli zhongjing mulu (Chinese
Buddhist texts), 2171
Zongmi (Buddhist monk), 6631,
9987–9988
Huayan Buddhism and,
1577, 4147
Zongxuan xiansheng wenji (Daoist
text), 2209
Zorba the Buddha, 7608
Zoroaster. *See* Zarathushtra
Zoroastrian Association, 6999
Zoroastrianism, **9988–10008**. *See*
also Avesta; Parsis; Zarathushtra
afterlife in, 130–131, 9996
Chinvat Bridge, **1647**
heaven and hell in, 3884
resurrection of body in,
131
women in, 3373
Airyana Vaējah in, 210
Amesha Spentas in, **290–291**
origins of, 4537
angels in, 344–345
apocalypse in, 9996–9997
apostasy in, 433
in Arabia, 442
and Armenian religion, 491–
492
ascension in, 519–520, 3129
ateshgah in, 568–570
Bianchi (Ugo) on, 863
calendar, 1355
of Parsis, 6998
cattle in, 1466, 6997–6998
in China, 1598, 1599
confession in, 1889
confession of faith in, 2052
conversion to, 7000
cosmogony of, 9995, 10014
creation in
evil and sickness, source
of, 3809
multiple versions of, 5561
origins of, 4536
daivas (demonic powers) in,
2128
death in, 7763
deities of, 9994–9995 (*See*
also Ahura Mazda; Angra
Mainyu; Haoma; Mithra)
gender of, 3372
origins of, 4535–4536
twin, 2985
Devil in, 8124
devils in, 2314, 2315
divine kingship in, 5147
doctrines of, 9994–9997
dogs in, 2393
dokhma (tower of silence) in,
9264
dominance of, in Persia, 2583
drugs and substances in
Ephedra, 3775
haoma in, **3775–3776**
dualism in (*See* Dualism, in
Zoroastrianism)
eschatology in, 2834, 9996–
9997
fate in, 3004
festivals in, 6730–6731
final judgment in, 3118
fire in, 568–570, 3118, 4535,
6997
flight in, 3128
flowers associated with deities
in, 3135
Frashōkereti in, **3189–3190**
fravashis in, **3190**
funeral rites in, 3136, 3238
dakhma in, 2130
of Parsis, 6998, 7506
gender in, **3371–3375**
gender studies in, 3371–3372
globalization of, 10004–
10005
goats in, 8312
God in, 9995
Golden Age in, 3629–3630
good and evil in, 203–204,
7778
haoma in, 519, 850
history in, 9995–9996
Ibn Sīnā's thoughts in, 4274–
4275
Ibn Taymīyah on, 4569
influence on other religions,
3119
Ishraqīyah influenced by,
4554
and Islam, 4575
Islamic eschatology and, 2836
and Judaism, 2277
khvarenah in, 5139–5140
kingship in, 5165
laity of, 9991–9992
libations in, 4535
light and darkness symbolism
in, 5451
literature of, transmission of,
5560–5561
magi in, 5559–5561, 9989–
9992, vol. 8 color insert
Manichaeism opposed by,
5655, 5660–5661
Mani influenced by, 5646,
5648, 5659
marriage in, of Parsis, 6998–
6999, 7000
Mazdakism and, 5800
Mongol religions influenced
by, 6140
monotheism in, 6157, 6160
mountains in, 6212
mythology of, 9994–9997
oral tradition in, 708, 5561
ordination in, 6853
origins of, 4535–4537
orthodoxy and heresy in,
3924
perfume ceremony in (Dhup-
sarvi), 3137
priesthood in (*See* Priesthood,
in Zoroastrianism)
redemption in, 7641
rejection of polytheism in,
2128
resurrection in, 7763–7764
revelation in, 7778
rituals in, 9935, 9997–9999
magi in, 9991
sacred book of (*See* Avesta)
sacred history of, 9995
sacrifice in, 8006
saviors in (*See* Saoshyants)
Singer (Kurt) on, 8768
suffering in, 9112
sun in, 8838
syncretism and, 8929
texts of, 9992–9994
theology of, priests in
development of, 5561
tree of life in, 9335
truth in, 9371, 9372
twins in, 9412–9413, 9416
universalism in, 3907
universal morality in, 7651
water in, 4535
wisdom in, 9751–9752,
9764–9765
women in, **3371–3375**
Parsis, 6998–6999
world-periods in, 174, 203–
204
yasatas in, 9874–9875
Zarathushtra in, 9934–9935,
9988–9989
Zurvanism and, 10011,
10012
Zorzi. *See* Giorgio, Francesco
Zosimos of Panopolis, 245, 246,
247
Zou Yan, 1572, 1591, 2989
on *qi*, 7544
yingyang wuxing and, 9889
Zubayr ibn al-'Awwām, al-, 'Alī
opposed by, 258
Zuhayr (poet), 7221
Zuhayr, Ka'b ibn, 6738
Zulhotilde;asi people, 5135–5136
Zuhrī, al-, *hadīth* collection of,
3728
Zuhuri, al-, 4601
Zukru festival, 2126
Zulu language, 3085
Zulu religion (South Africa),
10008–10011. *See also*
AmaNazareth; Nguni religion;
Southern African religions
ancestors in, 3817
creation myth of, 96
disease and illness in, 3817
diviners in, shades, calling by,
3818
emergence myth, colonialism
interpreted through, 1854
hot and cold in, 8662
imperialist interpretation of,
1857
marriage in, 5724–5725
proverbs in, 6977
python cult in, 8663
reincarnation in, 7677
shades in, 8656
solstice celebration in, 8656–
8657
taboo in, 8948
uNkulunkulu in, 9474
as hero *vs.* supreme being,
96, 3574
warfare in, 9682
Zumárraga, Juan de, 4504, 5917,
5921–5922
Zumi (dwelling), 9394
Zundel, Yosef, and Musar
movement, 6241
Zungsheng Guan (Abbey of the
Holy Ancestor), 2196
Zuni religion (North America)
androgynes in, 338
astronomy and calendar in,
2008–2009
ballgame played in, 752
Benedict (Ruth) on, 820
clowns in, 1838, 1839, 8016–
8017
cosmology in, 2008–2009,
6660, 6722–6723, 9697
cave myth and, 1469
creation myth of, 1469, 3015,
6660
emergence in, 2556–2557
hierogamy in, 2555–2556
cult system of, 6726–6727
deities of, mediation of priests
with, 2009
drama in, 2461–2462
dreams in, 2484, 2485
earth divinity of, 2554
economic patterns and, 6720
gambling in, 3260
geographical distribution of,
6720
masks in, 5767
pe'kuin (sun priests) in,
2008–2009
rain dance in, 7603
sacred language in, 5305
seasonal divisions and, 6724
Shalako ceremony in, as
sacrament, 7957
totemism in, 9252
transgression in, 8016–8017
trees in, 9336
Zuntz, Gunther, 2269, 6897
Zunz, Leopold
prayer books and, 8388
in *Wissenschaft des Judentums*,
4876
Zuo (guilds), 1616
Zuochan (seated meditation),
1292. *See also* Zazen
Zuo Chi, miracles of, 6052
Zuo Qiuming, commentary of,
1907
Zuo zhuān (book), Confucius in,
1934
Zurbarán, Francisco de, vol. 12
color insert
Zürcher, Erik, 1314
Zuri, Jacob, on 'Aqiva' ben Yosef,
441
Zur Logik der Kulturwissenschaften
(Cassirer), 1448
Zurvanism, 3004, 9991, **10011–**
10015. *See also* Zurwān
Ibn Sīnā and, 4275
priests' role in, 5561
world-periods in, 174

INDEX

ZYSK, KENNETH G. 10735

- Zurwān. *See also* Zurvanism
aiōn as, 2855–2856
 “heresy” of, 3004, 3005
 origins of, 4536
 twins created by, 9412, 9416
- Zusya, Rabbi, on suffering,
 8805–8806
- Zuṭā’, 2765–2766
- Žwa lu (Buddhist monastery),
 1338
- Zwickau Prophets, 6238
- Zwilling, Leonard, 5415
- Zwingli, Huldrych (Ulrich),
10015–10017
 and Anabaptism, 304
 on Lent, 7659
 on Lord’s Supper, 7660
 Luther (Martin) and, 5536,
 7658, 7659–7670
 at Marburg colloquy, 7660
- on music, 6310
 on predestination, 3204
 on priesthood, 7403
 Reformation views of, 7659–
 7660
 on religious art, 4286, 7659–
 7660
- Zwischen den Zeiten* (journal),
 6467, 6468
- Zygon Center for Science and
 Religion, 2661
- Zyrians/Zyryans. *See* Komi
 religion and society
- Zysk, Kenneth G., on Vedic *vs.*
 Āyurvedic medicine, 3853

Vol. 1: 1–610, Vol. 2: 611–1340, Vol. 3: 1341–2120, Vol. 4: 2121–2850, Vol. 5: 2851–3580, Vol. 6: 3581–4292, Vol. 7: 4293–5046, Vol. 8:
 5047–5748, Vol. 9: 5749–6448, Vol. 10: 6449–7176, Vol. 11: 7177–7864, Vol. 12: 7865–8572, Vol. 13: 8573–9286, Vol. 14: 9287–10018,
 Appendix: 10019–10091